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Pāli Text Society.

THE THERĪ-GĀTHĀ

(STANZAS ASCRIBED TO ELDERS OF THE BUDDHIST
ORDER OF RECLUSES.)

EDITED BY
HERMANN OLDENBERG,
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LONDON:
PUBLISHED FOR THE PALI TEXT SOCIETY,
BY HENRY FROWDE,
OXFORD UNIVERSITY PRESS WAREHOUSE, 7, PATERNOSTER ROW.
1883.

CORRECTION.

p. 194, 21 *read*: theriyagâthâya Câle Upacâle Sisûpacâle ti
âgatam *and compare* Theragâthâ v. 42.

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(The text of the Theragāthā, which was originally included in this publication, has been moved to another file.)

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THE
THERÎ-GÂTHÂ.

EDITED BY
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PREFACE.

IN preparing the present text of the Therîgâthâ I have made use of the following manuscripts :—

L. The Phayre MS. in the India Office Library, London. 19 leaves, 9 lines. ~~Burmese~~ writing.

P. MS. of the Bibliothèque Nationale at Paris, fonds Pâli, No. 91. 16 leaves, 9 lines. ~~Burmese~~ writing. The MS. also contains the Theragâthâ, the Itivuttakam, and several other texts of the Khuddakanikâya. For a collation of this MS. I am indebted to Professor Oldenberg, to whom it was sent from Paris.

S. MS. lent by Mr. Subhûti. 12 leaves, 9 lines. ~~Sinhalese~~ writing.

B. MS. lent to me by Mr. Subhûti. 20 leaves, 8 lines. ~~Burmese~~ writing. Dated Sakkarâj 1128.

C. MS. of the commentary of the therâ Dhammapâla, called Paramatthadîpanî (Padaratitthavîhâravâsinâ âcariya-Dhammapâlatherena katâ therîgâthânam atthasamvannanâ), lent to me by Mr. Subhûti. 146 leaves, 8 lines. ~~Burmese~~ writing. In this commentary the whole text of the Therîgâthâ is embodied at full length, and *it is this text alone which I have marked with C in the foot-notes.* In his gloss the commentator not seldom has different readings which I have marked with *(Cy.)*. Sometimes these readings alone represent the original text, but it is not always easy to say which the commentator's readings really may have been. In a great many cases the various readings of the gloss prove to be mere blunders of the copyist. I have not

thought it necessary to give all these readings in detail, but have contented myself with mentioning in the notes all that seemed really important to me. A few times the commentator quotes the text of a gāthā from the Apadāna, from which work he cites long passages throughout his commentary. In these cases (stanzas 63ff. 236ff.), I have marked the Apadāna text with C¹, while C² is there=C.

Ample as these materials are, they are nevertheless not sufficient for constituting a quite satisfactory text. The MSS. very often agree in serious blunders, and there can be no doubt that they all go back to one and the same archetype. The Phayre MS. (L) is in every respect by far the best of them all; with it not seldom Cy agrees, which even beats L in some cases. L and the MS. used by the commentator (Cy) may go back directly to the archetype, while BCPS form a secondary group, in which every single MS. abounds with its particular blunders, clerical and worse, apart from the blunders which are common to all. B has been carefully corrected by a second hand. Since S seems to have been copied from a MS. in Burmese writing, the archetype of this group may also have been written in Burmese characters. It is due to the defects of the MSS., that in a few cases all my efforts to restore the original text of the gāthās have been in vain.

In the Notes I have given extracts from the commentary as far as they seemed to me important for the history of the therīs, and necessary for the understanding of the text. In these extracts I have tacitly corrected most of the very numerous blunders of the MS. From some of Dhammapāla's interpretations it will be seen that he had already before him a corrupt text; sometimes he has wholly misunderstood it, but generally his interpretations are correct, and they have been of great value to me. Indeed, without the commentary I should hardly have ventured to publish this text at all. In a stanza quoted at the end of the MSS. BLS, and printed below in the notes on page 174, the number of gāthās is stated to be 494, that of the therīs 101. The last number agrees with the actual state of things, if the stanzas 2 and

20, which are said to have been spoken by Buddha to the therîs Muttâ and Nandâ, are reckoned as gâthâs of the therîs themselves (a proceeding all the more objectionable, as particular gâthâs [11, 82-86] are assigned to these very therîs), and if we do not number at all the therîs to whom stanzas 127-132 are ascribed, but attribute all these stanzas together with stanzas 112-116 to Paṭâcârâ. Dhammapâla's account of these gâthâs is that the first four stanzas 127-130 were originally spoken by Paṭâcârâ in order to console the five hundred women before their pabbajjâ, and that all six gâthâs were afterwards uttered severally by these women when they had become bhikkhunîs. Since they had received their admonition by Paṭâcârâ, the five hundred bhikkhunîs were afterwards called the five hundred Paṭâcârâs (cp. p. 192). Now to thirty of these therîbhikkhunîs the stanzas 117-121 are ascribed, and as these thirty bhikkhunîs are numbered as such, we should expect that the five hundred bhikkhunîs also should have been numbered as five hundred. This, however, has not been done, from the obvious reason that all the therîs are included in this number; cp. Notes, p. 175 f. and *Hardy*, *Manual of Buddhism*, p. 308 ff. (1st edition). This seems to me to be the only possible way of accounting for the number of 101 therîs. Still greater difficulties are caused by the traditional number of the gâthâs. The old versus memorialis, the authenticity of which is beyond reasonable doubt, states their number as 494, while my text contains 522, a plus of 28. We may presume that these 28 gâthâs are those which were afterwards added by the saṅgî-tikâras when they united the therîgâthâs into one body (Notes, p. 176). That such additions have been made, is frankly admitted by Dhammapâla himself, cfr. notes on st. 362-364, 366, 400-402, 403. To these seven gâthâs one would be inclined to add the gâthâs 309-311, 448, 449, 460, 461, 479-482, 494, 514-522. All these gâthâs seem to betray a later hand, and if we separate them from the rest, we get the number of gâthâs mentioned in the versus memorialis. There remains, however, one difficulty. If we assume that to the name of therîgâthâs are only entitled stanzas spoken

by therîs, or persons connected with them, the stanzas 119, 120, 320-322, 324, and the first verse of st. 121 cannot have belonged to the original collection, nor can the first verses of stanzas 465 and 485 have come down to us in their original shape. To assume this, however, seems to me very hazardous. We have reason to suppose that gâthâs 291-311, 312-337 are very old compositions. They indeed bear the stamp of the oldest Indian âkhyâna, as recently described by Professor Oldenberg.¹ Many of these verses are only intelligible to an auditory already acquainted with the subject, or under the supposition that by the bards a sort of commentary in prose was added: *gâthâsambandhadassana-vasena*. I should therefore not hesitate to recognize as old even the gâthâs added by the saṅgîtikâras. How then the difference between my text and the versus memorialis is to be explained, I must leave to others to decide.

My very best thanks are due to Mr. Subhûti, who liberally lent to me three out of the five MSS. I have used, and to Dr. R. Rost, who, with his never-ceasing kindness, has been the mediator between Mr. Subhûti and myself.

R. PISCHEL.

KIEL, June, 1883.

¹ Zeitschrift der deutschen morgenländischen Gesellschaft, 37, 54ff., especially p. 77-82.

THERĪ-GĀTHĀ.

Namo tassa bhagavato arahato sammāsambuddhassa.

sukhaṃ supāhi therīke katvā colena pārutā |
 upasanto hi te rāgo sukkhaḍākaṃ va kumbhiyaṃ. ||1||
 itthaṃ sudaṃ aññatarā therī apaññātā bhikkhunī
 gāthaṃ abhāsittā ti. ||

Mutte muccassu yogehi cando Rāhuggaho iva |
 vippamuttana cittaṇa anaṇā bhuñjāhi piṇḍakaṃ. ||2||
 itthaṃ sudaṃ bhagavā Muttā sikkhamānaṃ imāya
 gāthāya abhinhaṃ ovadati. ||

Puṇṇe pārassu dhammehi cando pannarase-r-iva |
 paripuṇṇāya paññāya tamokkhandhaṃ padālaya. ||3||
 Puṇṇā. ||

Tisse sikkhassu sikkhāya mā taṃ yogā upaccagaṃ |
 sabbayogavisamyuttā cara loke anāsavā. ||4||
 Tissā. ||

Tisse yuñjassu dhammehi khaṇo taṃ mā upaccagā |
 khaṇātītā hi socanti nirayamhi samappitā. ||5||
 aññatarā Tissā. ||

1, L adds ti.—2, BLP therike, PS colena, P pādutā.—3, P the, S dukkha°, P ca.—4, L aññatarā, P aññatarā therī, B asaññātā, L apaññātā, P asaññākā, S asaññātā.—5, P °ni.—6, P mucchassu, S idha.—7, S °muttona, BCP anaṇā, S anna.—8, P puttā, PS °mānāyaṃ.—9, P imāyaṃ ga°, S gātāya.—10, BLS purassu, P phu°, S punnarase.—11, S° punnāya, L paññāya, P saññāya, B 1. hd., PS °layaṃ.—13, S bhikkhassu.—14, P °visayuttā.—15, om. cdd.—16, yuñcassu, C ta.—17, B °hitā, P °titā, P niyampi, S sappitā.—18, om. cdd.

Dhīre nirodham phusehi saññāvūpasamaṃ sukhaṃ |
ārādhayāhi nibbānaṃ yogakkhemaṃ anuttaraṃ. ||6||

Dhīrā. ||

dhīrā dhīrehi dhammehi bhikkhūṇi bhāvitindriyā |
dhārehi antimaṃ dehaṃ jetvā Māraṃ savāhanaṃ. ||7||

aññatarā Dhīrā. ||

saddhāya pabbajitvāna Mitte mittaratā bhava |
bhāvehi kusale dhamme yogakkhemassa pattiyaṃ. ||8||

Mittā. ||

saddhāya pabbajitvāna Bhadre bhadraratā bhava |
bhāvehi kusale dhamme yogakkhemaṃ anuttaraṃ. ||9||

Bhadrā. ||

Upasame tare oghaṃ maccudheyyaṃ suduttaraṃ |
dhārehi antimaṃ dehaṃ jetvā Māraṃ savāhanaṃ. ||10||

Upasamā. ||

sumuttā sādhu mutta mhi tīhi khujjehi muttiyā |
udukkhalena musalena patinā khujjakena ca |
mutta mhi jātimaraṇā bhavanetti samūhatā. ||11||

Muttā. ||

chandajātā avasāye manasā ca phutā siyā |
kāmesu appaṭibaddhacittā uddhamsoṭā ti vuccati. ||12||

Dhammadinnā. ||

karoṭha buddhasāsaṇaṃ yaṃ katvā nānutappati |
khippaṃ pādāni dhovitvā ekamante nisīdatha. ||13||

Visākhā. ||

dhātuyo dukkhato dievā mā jāti punar āgami |
bhava chandaṃ virājetvā upasantā carissasi. ||14||

Sumanā. ||

1, C dhire, BL khire, PS tisse, BCLP phusehi, S pussuehi, PL saññā° and so always ñ instead of ñi, if not stated otherwise, C paññā°, PS °vupa°.—2, P āra-dhapasahi.—3, *om. cdd.*—4, BLP dhīrā *cdd.* dhirehi, PS °ni, P °tinadrayā.—5, BLPs jivā, S °vāhana.—6, LP dhīrā.—7, B saddhā pabbajji°, C pabbajji°, P pappajji°.—8, P bhāveti.—10, B °jji°, P pappajji° bhanedra.—11, S attaraṃ.—12, bhadra.—13, BS ogha, P macchuthe°, S maccuyya.—14, P °haṇaṃ.—16, BCPS tihi, S mujjehi.—17, P musalena pahinā.—18, L mutti, P mha, P jāhi°, LS samuhatā.—20, *cdd.* avasāyi, S va, B putā.—21, BCL °bandha°, P appattibandha°, S appatibandhitvā uddhasotā.—23, karodha.—24, S dibba pā°, S nisi°.—26, jāni puna, B puna, S punnāgami.—27, P vibhājetvā, BCP carissati.

kāyena samvutā āsiṃ vācāya uda cetasā |
samūlaṃ taṇhaṃ abbuyha sītibhūta mhi nibbutā. ||15||

Uttarā. ||

sukhaṃ tvaṃ vuddhike sehi katvā coḷena pārutā |
upasanto hi te rāgo sītibhūta si nibbutā. ||16||

Sumanā vuddhapabbajitā. ||

piṇḍapātaṃ caritvāna daṇḍaṃ olubbha dubbalā |
vedhamānehi gatthehi tatth' eva nipatiṃ chamā |
disvā ādinavaṃ kāye atha cittaṃ vimucci me. ||17||

Dhammā. ||

hitvā ghare pabbajitvā hitvā puttaṃ pasuṃ piyaṃ |
hitvā rāgañ ca dosaṃ ca avijjañ ca virājiya |
samūlaṃ taṇhaṃ abbuyha upasanta mhi nibbutā. ||18||

Saṅghā. ||

ekikā therīyo samattā. ||

āturaṃ asuciṃ pūtiṃ passa Nande samussayaṃ |
asubhāya cittaṃ bhāvehi ekaggaṃ susamāhitā ||19||
animittañ ca bhāvehi mānānusayaṃ ujjaha |
tato mānābhisamayā upasantā carissasi. ||20||

itthaṃ sudaṃ bhagavā Nandaṃ sikkhamānaṃ imāhi

gāthāhi abhiṇhaṃ ovaḍati. ||

ye ime satta bojjaṅgā maggā nibbānapattiya |
bhāvitā te mayā sabbe yathā buddhena desitā. ||21||
dittho hi me so bhagavā antimo 'yaṃ samussayo |
vikkhīṇo jātisaṃsāro n' atthi dāni punabbhavo. ||22||

Jentī. ||

1, P kārena, LP (S?) āsi.—2, BCS taṇhaṃ, P ampuyha, S sambuyha, C nibbū-tā.—4, LP vudhike, S telena, P pāruto.—5, P the rogo sati°, L tā mhi, S °tā na nibbuti, B nibbūti, C °bhūta mhi nibbūtā.—6, LP vudha°, BCL °pabbajjitā, P °pappajjitā.—7, S dubbhalā.—8, P vedhammā°, S veda°, BCP nipati, S nipatī.—9, BCL ādi°, P ādinava, P cittaṃ mucchi, S vimutti.—10, B Dhamma.—11, C pabbajitā, L pabbajjitvā, P pappajjitvā, BP pasuṃ, C pasu, S samuṃ, C ppiyaṃ.—12, P yāgañ.—13, B taṇhaṃ, P appuyha, C nibbūtā.—14, S Saṅghā.—15, B ekiko.—16, *edd.* asuci corr. 2. hd. BC, L putiṃ, PS pūti, B 1. hd. C puti, B. 2. hd. putiṃ, PS saya, S nante.—17, P asubhāra, S ekagge.—18, BCS, °ttaṃ, S om. ca. P ujjassa, S ujjahā.—19, P sarissasi, CS carissati.—20, P sudaṃ, S om. sikkhamānaṃ.—22, BL pojjaṃ°, P °ngo.—24, LB 2. hd. antimāyaṃ, P samusayo, B samussāyo.—25, L vikkhīṇo, BCPS vikkhīṇo, S °sārā.—26, BPS Jenti, C Jentā.

sumuttike sumuttikā sādhu muttika mhi musalassa |
ahiriko me chattakam vā pi ukkhalikā me dāḷiddabhāvā
ti. ||23||

rāgañ ca ahaṃ dosañ ca vicchindantī viharāmi |
sā rukkhamaṃlam upagamma aho sukhan ti sukhatō jhā-
yāmi. ||24||

aññatarā therībhikkhunī apaññatā. ||

yāva Kāsijanapado suṅko me tattako ahu |
taṃ katvā nigamo agghaṃ agghe 'nagghaṃ t̐hapesi
maṃ. ||25||

atha nibbind' ahaṃ rūpe nibbindaṇṇi ca virajj' ahaṃ |
mā puna jātisaṃsāraṃ sandhāveyyaṃ punappunaṃ |
tisso vijjā sacchikatā kataṃ buddhassa sāsanaṃ. ||26||

Adḍhakāsi. ||

kiñ cāpi kho mhi kisikā gilānā bālhadubbalā |
daṇḍam olubbha gacchāmi pabbataṃ abhirūhiya. ||27||
saṃghāṭiṃ nikkhipitvāna pattakam ca nikujjiya |
sele khambhesiṃ attānaṃ tamokkhandhaṃ padāliya. ||28||

Cittā. ||

kiñ cāpi kho mhi dukkhitā dubbalā gatayobbanā |
daṇḍam olubbha gacchāmi pabbataṃ abhirūhiya. ||29||
nikkhipitvāna saṃghāṭiṃ pattakam ca nikujjiya |
nisinnā c' amhi selamhi atha cittam vimucci me |
tisso vijjā anuppattā kataṃ buddhassa sāsanaṃ. ||30||

Mettikā. ||

cātuddasī pañcaddasī yā ca pakkhassa aṭṭhamī |
pārihārikapakkhañ ca aṭṭhaṅgasusamāgataṃ |

1, C *om.* sādhu mutti.—2, BCPS 1. *hd.* vāsi, BC 2. *hd.* vāpi, L *me* jidda°, S *dalidda*°, B *dalhi*°, C 2. *hd.* daddubhāvā.—4, L *ci*, BPS *vichindati*, C *vicchindi*, L *vichindanti*, B *vihaṇāmi*, P *visānāmi*, S *visānami*.—5, BPS *dukkha*°, BL *ūpa*°, S *alo*, CP *sukham*, B 1. *hand*, P *sāyāmi*, S *sayāmi*.—7, P *añatharā*, S *theri*°, B *°bhikkhūnī*, LS *°ni*, P *°naṃ*, L *apaññatā*, BP *asaññatā*, S *asaññitā*.—8, S *yava*, P *suko*, S *suṅko*, CPS *tatthako*.—9, C *negamo*, S *agghenagghya*, BC 1. *hd.*, P *t̐hapesi* (B 2. *hd.* t̐ha°).—10, P *om.* *from* haṃ *to* ca, L *°dam*, S *nibbinddaṇṇi*.—11, L *amā*, B *jātisaṃsāraṃ*, C *°saṃsāro*, S *santāressaṃ*, BC *°ppunnaṃ*.—13, LP *Adha*°, BLS *°kāsi*, P *°kāmi*.—14, P *kimikā* gī°, L *balha*°.—15, B *daṇḍam*, P *odubbha*, PS *°ruhiya*.—16, BLPS *saṃghāṭi*, C *saṃghāṭi*, P *nikkhā*°, C *nikkhipitvāna*.—17, BLPS *khambhesi*, C 1. *hd.* *gabbhesi*, 2. *hd.* *khabbhesi*, L *°khandham*, BS *padālayam*, CLP *padālaya*, *cfr.* st. 44, 172.—20, P *dukkhātā*, B *gatāyoppa*°, C *°yoppanā*.—21, P *daṇḍam*.—22, LP *saṃghāṭi*, S *°kañ*.—23, P *selhamhi*, P *vimucchi*.—26, P *°si*, S *°cadasī*, P *°si*, S *va*, L *aṭhamī*, P *aṭhapi*.—27, C *pārihārika*°, S *°hāriya*°, L *aṭhaṅgaṃ*, P *aṭhaṅkaṃ*, P *°supa*°, S *°māhitam*.

uposatham upagacchim devakāyābhinandini. ||31||
sājja ekena bhattena muṇḍā saṃghātipārutā |
devakāyaṃ na patthe 'haṃ vineyya hadaye daram. ||32||

Mittā. ||

uddhaṃ pādatalā amma adho ce kesamatthakā ||
paccavekkhassu 'maṃ kāyaṃ asucim pūtigandhikaṃ. ||33||
evaṃ viharamānāya sabbo rāgo samūhato |
parilāho samucchinnō sītibhūta mhi nibbutā. ||34||

Abhayamātā. ||

Abhaye bhiduro kāyo yattha sattā puthujjanā |
nikkhipissāṃ' imaṃ dehaṃ sampajānā satīmatī. ||35||
bahūhi dukkhadhammehi appamādaratāya me |
taṇhakkhaya anuppatto kataṃ buddhassa sāsanan ti. ||36||

Abhayattherī. ||

catukkhattum pañcakkhattum vihārā upanikkhamim |
aladdhā cetaso santim citte avasavattini. ||37||
tassā me atṭhamī ratti taṇhā mayhaṃ samūhatā |
bahūhi dukkhadhammehi appamādaratāya me |
taṇhakkhaya anuppatto kataṃ buddhassa sāsanaṃ. ||38||

Sāmā. ||

dukanipāto. ||

pañṇavīsati vassāni yato pabbajitāya me |
nābhijānāmi cittassa samam laddhaṃ kudācanaṃ. ||39||
aladdhā cetaso santim citte avasavattini |
tato saṃvegāṃ āpādim saritvā jinasāsanaṃ. ||40||
bahūhi dukkhadhammehi appamādaratāya me |
taṇhakkhaya anuppatto kataṃ buddhassa sāsanaṃ |

1, BCPS °gacchi, BPS °ni, C °nandani.—2, P hajja, C sajja, S ekabha°, P attena, C sañ°, P °pādutā, B 1. hd., S °pāduhā.—3, C devatāyaṃ, P patte, C °yye, P rada.—4, C Mettā.—5, C ve, P se, L °mattakā.—6, C °vekkhasu, S asuci, BCP asuci, BCLP puti°.—7, P sappo rogo.—8, S parilāho, LP siti°, LS nibbuti, C nibbūtā, B nibbūti.—10, C abhaya, L bhidūro, P bhāḍage, S om. bhi°, L yatta, S satthā.—11, L °pisāṃ, C sampa°, BCLP sati°, BLPS °matā, C °mati.—12, B bahuhi, L om. dukkha, P °yatāya.—13, C taṇhākhaya, P °kkhiyo.—14, L °ttheri, P ayattheri.—15, BCPS °mi.—16, odd. santi, C asava°, S °nī.—17, P tayā me aṭhami, L aṭha°.—19, B nupatto.—20, S Sāmā.—21, P dutanihato, S dukavāto.—22, L °visa°, P pappā° or pappha°, odd. °jjitāya.—23, S abhi°, PS °jānāma.—24, P bhavanti, BCS santi, L °vattini, BP °vatthini, S °vatthini.—25, P to, odd. āpādi.—26, LP bahuhi.

aĵja me sattamī ratti yato taṇhā visositā. ||41||

aññatarā Sāmā. ||

catukkhattum pañcakkhattum viharā upanikkhamim |
aladdhā cetaso santim citte avasavattini. ||42||

sā bhikkhunim upāgacchim yā me saddhāyikā ahu |
sā me dhammam adesesi khandhāyatanadhātuyo. ||43||

tassā dhammam suñitvāna yathā maṃ anusāsi sā |
sattāham ekapallaṅke nisīdim pītisukhasamappitā |
aṭṭhamiyā pāde pasāresim tamokkhandham padāliya. ||44||

Uttamā. ||

ye ime satta bojjhaṅgā maggā nibbānapattiyā |
bhāvitā te mayā sabbe yathā buddhena desitā. ||45||
suññatassānimittassa lābhini 'ham yad icchitam |
orasā dhītā buddhassa nibbānābhiraṭā sadā. ||46||
sabbe kāmā samucchinnā ye dibbā ye ca mānusa |
vikkiṇo jātisaṃsāro n' atthi dāni punabbhavo. ||47||

aññatarā Uttamā. ||

divāvihārā nikkhamma Gijjhakūṭamhi pabbate |
nāgaṃ ogāha-m-uttiṇṇaṃ naditīramhi addasaṃ. ||48||
puriso aṅkusam ādāya dehi pādan ti yācati |
nāgo pasārayi pādaṃ puriso nāgaṃ āruhi ||49||
disvā adantaṃ damitaṃ manussānaṃ vasaṃ gataṃ |
tato cittaṃ samādhemi khalu tāya vanaṃ gatā. ||50||

Dantikā. ||

amma Jīvā ti vanamhi kandasi attānaṃ adhigaccha Ubbiri. |
cūlāsītisahasāni sabbā Jīvasanāmikā |
etamh' ālāhane daḍḍhā tāsam kam anusocasi. ||51||

1, LP sattami, S rattī, P yātā, B 1. hd., S taṇhādhisositā.—2, LP aññatarā.—3, *add.* °kkhami.—4, *add.* santi, P assavattini.—5, L bhikkhūni, BP bhikkhūni, S bhikkhuni, BCLS upāgacchi, P uhagacchi.—6, L dhammam, P dhamma desesi, BS dhamma padesesi.—7, B 1. hd., P dhamma, S suni°, BCPS yā.—8, LP °pallaṅkena, S °pallaṅke, BLP nisīdi, CS nisīdi, C om. pīti, LP pītisukhasama°, S pītisukhasuma°, B 1. hd. °sumappitā.—9, LP aṭṭhā°, C °mīyā, BP passāresi, S °resi, L tamokha°, CLP padāliya, S °layam.—11, S °nge, B °ngo, S °sattiyā.—12, S bhāvihā, P sappe.—13, C suññatassani°, CLP (S?) lābhini, C icchakam, LP dhītā, S dhita.—14, S nibbā.—16, L vikkiṇo, P sikkhiṇo, S vikhiṇo.—17, S uttāmā.—18, LP °kuṭa°, B pabbato, P pappate.—19, *add.* °tiramhi, S addasa.—20, B 1. hd., S aṅgasam, C pādaṃ, P ta.—23, C samādepi, S samādemi, P vana.—24, L adds in brackets hatthāro, BPS add hatthāroha-dhitā.—25, BLP Jivā, S attānā, P Uppiri, C Ubbhiri.—26, BCLP cūlā°, L °sitisahasāni, B °sahasāni, BLPS Jivā°, B 1. hd., S °panāmikā.—27, BCL ālāhane, S ālavane, LP daḍḍhā, S kamm, P anusocati, S °casī.

abbuhi vata me sallam duddasam hadayanissitam |
yam me sokaparetāya dhātu sokam byapānudi. ||52||
sājja abbūlhasallāham nicchātā parinibbutā |
buddham dhammañ ca saṅghañ ca upemi saraṇam mu-
nim. ||53||

Ubbiri. ||

kiṃ me katā Rājagahe manussā madhum pītā va acchare |
ye Sukkam na upāsanti desentim buddhasāsanam. ||54||
tañ ca appatīvāniyam asecanakam ojavam |
pivanti maññe sappaññā valāhakam iv' addhagū. ||55||
sukkā sukkehi dhammehi vitarāgā samāhitā |
dhārehi antimam deham jetvā Māram savāhanam. ||56||

Sukkā. ||

n' atthi nissaraṇam loke kiṃ vivekena kāhasi |
bhuñjāhi kāmāratīyo māhu pacchānutāpinī. ||57||
sattisūlūpamā kāmā khandhānam adhikuttanā |
yam tvam kāmāratim brūsi aratī dāni sā mamaṃ. ||58||
sabbattha vihatā nandi tamokkhandho padālito |
evam jānāhi pāpima nihato tvam asi antaka. ||59||

Selā. ||

yam tam isihi pattabbam thānam durabbhisambhavam
na tam dvaṅgulipaṇṇāya sakkā pappotum itthiyā. ||60||
itthibhāvo no kiṃ kayirā cittamhi susamāhite |
ñānamhi vattamānamhi sammā dhammam vipassato. ||61||

1, P appuhi, P pallam, L °nisitam, P °nasitam.—2, S ya, P vitu, BPS mokam, P byāhanudi, B byā.—3, LSBC sajja, BCLS abbulha°, P abbulapallā, P niccātā, L para°.—4, S buddha, BCS saṅghañ, P upepi, CP muni ti, BS munī ti.—6, LS Ubbiri, P Uppiri.—7, L kiṃ, BPSC¹ ki, S manussā ca madhubbatā accha (sic), P madhu pitā ca ajjhare, BC² madhu, BCL pitā, BC² ca, C¹ acche, C² accha.—8, C¹ om. ye, BPS desenti, C^{1.2} desanti, C¹ amataṃ padaṃ.—9, C¹ appati° P asevanamkam, S ocavam.—10, C¹ pañie, C¹ valāhagām iv' antagū (corr. from °bhū), B addhabhu, P °kam i bandhasū.—11, *edd.* vita°, S °hitam.—12, P dhāyehi.—14, P n' atthi raṇam, BPS ki, P kāmāsi, S kāhasa.—15, S mā tu, L °ānū°, P °ānabhāpini, LS °pini.—16, S satthi° *edd.* °su°, P °lupaha, C °lu°.—17, CP °rati, S °ratī, L brubhī, P phrūsi, S aratī, P aratī ni sā, C mama.—18, L sabbatta, B nandī, LP tamokha°.—19, S eva, S pāpima, P nisāto, BP andhakā, S atthakā.—20, L selo.—21, C yan, L yam, BCP isihi, S dutīhi, P pattappam thā°, S tā°, LP dūra°, L °sammabhavam, S °sambha°.—22, P ta, B 1. hd. CP °sañāya, S °saññāya, P sappotum, S sabbotum, P itthiyā.—23, B 1. hd., PS ki, B karirā, L citthamhi.—24, P ñānamha, L samma, P °pasato.

sabbattha vihatā nandi tamokkhandho padālito |
 evaṃ jānāhi pāpima nihato tvam asi antaka. ||62||
 Somā. ||

tikanipāto nitṭhito. ||

putto buddhassa, dāyādo, Kassapo susamāhito |
pubbenivāsaṃ yo vedī saggāpāyaṃ ca passati. ||63||
 atho jātikkhayaṃ patto abhiññā¹vosito muni |
 etāhi tīhi vijjāhi tevijjo hoti brāhmaṇo. ||64||
 tatheva Bhaddā Kapilānī tevijjā macchūhāyini |
 dhāreti antimam deham jetvā Māraṃ savāhanam. ||65||
 disvā ādinavam loke ubho pabbajitā mayam |
 ty amha khināsavā dantā, sitibhūta mha nibbutā ti. ||66||
 Bhaddā Kapilānī. ||

cattukkanipāto nitṭhito. ||

pañnavīsati vassāni yato pabbajitā aham |
 accharāsaṃghātamattam pi citass' upasam' ajjhagam. ||67||
 aladdhā cetaso santim kāmārāgen' avassutā |
 bāhā paggayha kandantī vihāram pāvisim aham. ||68||
 sā bhikkhunim upāgacchim yā me saddhāyikā ahu |
 sā me dhammam adesesi khandhāyatanadhātuyo. ||69||
 tassā dhammam sunītvāna ekamante upāvisim |
 pubbenivāsaṃ jānāmi dibbacakkhum visodhitam. ||70||

1, L sabbatta, L nandī, L and P in corr. tamokha°.—2, S pāpīma, P anakā, S atthakā.—4, BLP tikka°, L niṭṭhi°.—5, B 1. hd. C¹, PS sutto, B 1. hd., S puttassa.—6, B 1. hd., S yojeti, CP vedi.—7, P °nātepito, S °tesiso, C¹ 1. hd. abhiññāte pi bho muni, 2. hd. abhiññāvopibho, C² °vopite.—8, B etāhi, S tehi, C¹ tīhi, L tevijjā, LP bra°.—9, CS bhadda, LP Kāpi°, cdd. °lāni, C¹ paccu°, cdd. °yini.—10, C² dhārehi, B pavā°.—11, cdd. ādi°, L pabbajji°, P pappā°, S pabbari°, BC² mayham.—12, B 1. hd. thambhā, corr. 2. hd., C¹ 1. hd. tumhā, 2. hd. ty amhā, C² amhā, L ty ama, PS amhā, cdd. khinā°, C¹ S siti°, CS mhi, B nibbatā, C² nibbutā, C¹ om. ti.—13, S bhadda, LP kāpi°, cdd. °lāni.—15, cdd. °visa°, BCL °jjitā, P pappajito.—16, L acchurā°, CL °saṃghāta°, L matta, S mattam, P ajjhā°.—17, B ceta, P setaso, BCPS santi.—18, S bāhu, P paggayu, CPS °nti, BCPS pāvisi.—19, L bhikkhani, P bhikkhūni, S bhikkhuni, B bhikkhuni, C bhikkhūni, cdd. °gacchi, BP vissāsikā, S vassāsikā, C 1. hd. ahum.—20, L dhammam, L khaudā°.—21, S suni° CP °vīsi, BS °vīsi.—22, S pubbesi°, BLPS °cakkhu, P visodhikam.

ceto paricca ñāṇaṇ ca sotadhātu visodhitā |
iddhi pi me sacchikatā patto me āsavakkhaya |
cha me 'bhiññā sacchikatā katam buddhassa sāsanam. ||71||

aññatarā bhikkhunī apaññatā. ||

mattā vaṇṇena rūpena sobhaggena yasena ca |
yobbanena c' upatthaddhā aññā samatimaññi 'ham. ||72||
vibhūsetvā imam kāyam sucittam bālālapanam |
atthāsim vesidvāramhi luddo pāsam iv' odḍiya. ||73||
pilandhanam vidamsenti guyham pakāsikam bahum |
akāsim vividham māyam ujjagghanti bahum janam. ||74||
sājja piṇḍam caritvāna mūḍā saṃghātipārutā |
nisinnā rukkhamaḷamhi avitakkassa lābhini. ||75||
sabbe yogā samucchinnā ye dibbā ye ca mānusa |
khepetvā āsave sabbe sītibhūta mhi nibbutā. ||76||

Vimalā purāṇaganikā. ||

ayonisomanasikārā kāmārāgena additā |
ahosiṃ uddhatā pubbe citte avasavattini. ||77||
pariyutthitā kilesehi sukhasaññānuvattinī |
samam cittassa nālabhiṃ rāgacittavasānugā. ||78||
kisā paṇḍu vivaṇṇā ca satta vassāni cāri 'ham |
nāham divā vā rattim vā sukham vindiṃ sudukkhita. ||79||
tato rajjam gahetvāna pāvisiṃ vana-m-antaram |
varam me idha ubbandham yaṇ ca hīnam pun' ācare. ||80||
daḷhapāsam karitvāna rukkhasākhāya bandhiya |

1, L sodhātu' S sosodhātu.—2, S pi pe.—3, BP abhiñā, S abhiññā.—4, L bhañā, L bhakkhuni, P 'kkhūni, S 'ni, L bhapañātā, P añātā, S asaññātā, B asañātā.—5, S patta, P sasena.—6, P yoppa, L uppata, P supattha, S vupa, B 1. hd. sañācapamatimaññitam, corr. 2. hd., S 'atipaññi.—7, L vī, S 'bhu, C 'sitvā, P sū, B 2. hd. C bālālapanam, P bālahepanam.—8, LP athā cdd. 'āsi, PS vepi, S 'bāramhi luddho pāyāmi dhottīyo, B luddho, B. 1. hd. idh' odḍiyo, 2. hd iv' odḍiyā, C iv' attiyam, L iv' ottiyam, P iv' ottiyo.—9, BP ciraṃsanti, S ciraṃsanti, B 1. hd., S bhuyham, P bhūyham.—10, cdd. akāsi, B ujjagghya, C ujjagghanti, P ujjhāgghā, S 'nti, PS bahu.—11, BP sv ājja, C pindañ, C saṃghā.—12, B avitakkāya, S avitikkaya, BCLS lābhini, P lābhi dāni.—13, P dhippā, B mānasā.—14, C siti, S mpi, C 'ūtā, P 'ūti.—15, L pū, P 'ganakā, S 'ganikā.—16, BC 'manasī, P rāgo na, B additā, CLPS attitā.—17, cdd. ahosi, BPS uddhatā, S 'ttini.—18, LP 'yuthi, P 'sañāna, BCPS 'vattini.—19, L citasā, C nāma lābhi, BL ālabhi, PS ālabhi, S rāgaṃcitta, P 'gātā.—21, L va, S ca, P ratti, S rattā, BPS vinda, CL vindi.—22, P rajjam, BC pāvisi, S pāvisi, LP pāvisi, P manam, S ganam, P antayam.—23, CP varam, BCLP hinam B 1. hd., L mun', S mun' (?) care.—24, C daḷham, L 'pāsi, P daḷapāsam, P yukkha' pa, S 'yā, C om. bandhiya.

pakkhipim pāsaṃ gīvāyaṃ atha cittaṃ vimucci me. ||81||

Sihā. ||

āturaṃ asuciṃ pūtiṃ passa Nande samussayaṃ |
asubbhāya cittaṃ bhāvehi ekaggam susamāhitam. ||82||

yathā idam tathā etaṃ yathā etaṃ tathā idam |
duggandham pūtikam vāti bālānam abhinanditam. ||83||

evaṃ etaṃ avekkhantī rattindivam atanditā |
tato sakāya paññāya abhinibbijja dakkhisam. ||84||

tassā me appamattāya vicinantiyā yoniso |
yathābhūtam ayaṃ kāyo diṭṭho santarabāhiro. ||85||

atha nibbind' aham kāye ajjhatañ ca virajj' aham |
appamattā visamyuttā upasanta mhi nibbutā. ||86||

Nandā. ||

aggim candañ ca sūriyañ ca devatā ca namassi 'ham |
nadititthāni gantvāna udakam oruhāmi 'ham. ||87||

bahūvatasamādānā addham sīsassa olikhim |
chamāya seyyam kappemi rattibhattam na bhuñji 'ham. ||88||

vibhūsamāṇanaratā nhāpanucchādanehi ca |
upakāsim imam kāyaṃ kāmārāgena additā. ||89||

tato saddham labhitvāna pabbajim anagāriyam |
disvā kāyaṃ tathābhūtam kāmārāgo samūhato. ||90||

sabbe bhavā samucchinnā icchā ca patthanā pi ca |
sabbayogavisamyuttā santim pāpuṇim cetaso. ||91||

Nanduttarā therī. ||

saddhāya pabbajitvāna agārasmā anagāriyam |
vicari 'ham tena tena lābhasakkāraussukā. ||92||

1, *cdd.* pakkhipi, LP givā°, P citta.—2, BP sihā.—3, BCLP asuci, S asuci, L putim, B puti, C sutim, PS pūti, S namde.—5, P yathā idha.—6, *cdd.* puti°, S bānam, L abhinannitam, S abhitanditam.—7, LP evam evam, S evamm evam avakkhanti, P °nti, LP ratti divam, P atantitā.—8, L °nibbijju, LPS dakkhiyam, B dakkhitam C rakkhasi.—9, B appattāya.—10, S yathābhatam aham, LP diṭho, B 1. hd., PS antaradhāyino, B 2. hd. antarabāhino.—11, CP nibbindi 'ham, S virajj' aha, B atam.—12, P °yutto, C °santā hi, BC nibbutā.—14, BCP aggi, P sa°, PS suri°, LPS va, C na ca masi tam, S namassa.—15, L naditattani, PS nadi°, P gantāna, S gantvāna, B oruhāmi tā.—16, *cdd.* bahu°, B 1. hd., S °dhadhā°, P aḍham, C ada, *cdd.* sisassa olikhi.—17, S teyam, B seyam, P first hand bhuñjissam, C abhuñji.—18, S vibhu°, S nāpa°.—19, *cdd.* °kāsi, BC additā, LPS atitā.—20, L labhitvā, CPS pabbaji, B °jji, BCP anā°, S om. from disvā to vicari *excl.*—21, BCP yathā° C samo°.—22, L patta°.—23, P sappa°, BCP santi, P pa°, *cdd.* °ni.—25, B pabbajji°, L agārasvā anā°.—26, S tena tena, B, C 2. hd., P sukkā.

riñcitvā paramaṃ atthaṃ hīnaṃ atthaṃ asevi 'haṃ |
 kilesānaṃ vasaṃ gantvā sāmāññatthaṃ nirajji 'haṃ. ||93||
 tassā me ahu saṃvego nisinnāya vibhārake |
 ummaggaṇaṭṭipanna mhi taṇhāya vasaṃ āgatā. ||94||
 appakaṃ jīvitam mayhaṃ jarā byādhi ca maddati |
 purāyaṃ bhijjati kāyo na me kālo pamajjitum. ||95||
 yathābhūtaṃ apekkhantī khandhānaṃ udayabbayaṃ |
 vimuttacittā utthāsiṃ katam buddhassa sāsanaṃ. ||96||

Mittakālī. ||

agārasmiṃ vasantī 'haṃ dhammaṃ sutvāna bhikkhuno |
 addasaṃ virajaṃ dhammaṃ nibbānaṃ padam accutaṃ. ||97||
 sāhaṃ puttadhīraṇ ca dhanadhaññaṇ ca chaddiya |
 kese chedāpayitvāna pabbajim anagāriyaṃ. ||98||
 sikkhamānā ahaṃ santiṃ bhāventī maggaṃ añjasaṃ |
 pahāsiṃ rāgadosaṇ ca tādekattṭhe ca āsave. ||99||
 bhikkhuni upasampajja pubbaḥātim anussariṃ |
 dibbacakkhū visodhitam vimalam sādhu bhāvitam. ||100||
 saṅkhāre parato disvā hetujāte palokine |
 pahāsiṃ āsave sabbe sītibhūta mhi nibbutā. ||101||

Sakulā. ||

dasa putte vijāyitvā asmiṃ rūpasamussaye |
 tato 'haṃ dubbalā jinṇā bhikkhunim upasaṅkamim. ||102||
 sā me dhammaṃ adesesi khandhāyatanadhātuyo |
 tassā dhammaṃ suṇitvāna kese chetvāna pabbajim. ||103||
 tassā me sikkhamānāya dibbacakkhū visodhitam |
 pubbenivāsaṃ jānāmi yattha me vusitam pure. ||104||

1, B rajjivā, C 1. hd. ricchitvā, L riñjitvā, P riccitvā, L rijjivā, *edd.* hinam, B attam, S āsevi, B āsevitam.—2, S āna, P vasa, P gantā, S gantvā, B ttam, S nirujjijhi.—4, P āto (?)—5, P jivī, C vi ma.—6, P puyā, P kāmoṇ, P samijjitum.—7, PS bhutam, C ave, BCPS nti. P yapa.—8, LP uthā, *edd.* si, P kata (?).—9, *edd.* kālī.—10, C smā, L smi. BCPS nti.—11, BCPS nibbāna.—12, C puttāṇ ca dhitaṇ ca, LS dhita, P dhitha, C chattiyaṃ, L chattamā, P chattiya, S chattiḍdhiyaṃ.—13, BLPS pabbajji, S jji va ana, B anā.—14, B māna, L santi, PS santi, BCP nti, S bhavenni, B añjasaṃ, CLPS añjusaṃ.—15, *edd.* pahāsi, L dosam sam ca, BP sam, LP kathe.—16, L bhi kkhūni, P ūni, S ūni, S pajji, BCP anussari, L ssari, S assari.—17, *edd.* cakkhu.—18, CS saṅkhāre.—19, *edd.* pahāsi, CLPS siti, P nibbutā.—20, Cy Pakulā, but three times corr. from Sakulā, S Kusulā.—21, P asmi.—22, C cinṇā, BLPS bhikkhuni, C nī, S saṅka, *edd.* kami.—23, B dhamma de, P dhamma pade, L yatanā, S suni, C kese hitvāna, *edd.* pabbaji.—26, S vasitam.

animittañ ca bhāvemi ekaggā susamāhitā |
 anantarāvimokkhāsim anupādāya nibbutā. ||105||
 pañca kkhandhā pariññātā tiṭṭhanti chinnamūlakā |
 tṭhitivatthuj' aneja mhi n' atthi dāni punabbhavo. ||106||

Soṇā. ||

lūnakesī paṅkadharī ekasāṭī pure carim |
 avajje vajjamatinī vajje cāvajjadassinī. ||107||
 divāvihārā nikkhamma Gijjhakūṭamhi pabbate |
 addasaṃ virajaṃ buddhaṃ bhikkhusaṅghapurakkhataṃ.
 ||108||

nihacca jānuṃ vanditvā saṃmukhā pañjali ahaṃ |
 ehi Bhadde ti avaca sā me ās' ūpasampadā. ||109||
 cinṇā Aṅgā ca Magadhā Vajjī Kāsī ca Kosalā |
 anañā paṇṇāsavassāni ratṭhapiṇḍaṃ abhuñji 'haṃ. ||110||
 puññaṃ ca pasaviṃ baḥuṃ sappañño vat' āyam upāsako |
 yo Bhaddāya cīvaram adāsi muttāya sabbagandhehi. ||111||

Bhaddā purāṇanigaṇṭhī. ||

naṅgalehi kasaṃ khettaṃ bijāni pavapaṃ chamā |
 puttadārāni posentā dhanam vindanti mānavā. ||112||
 kim ahaṃ sīlasampannā satthu sāsana-kārikā |
 nibbānaṃ nādhigacchāmi akusitā anuddhatā. ||113||
 pāde pakkhālayitvāna uḍake su karom' ahaṃ |
 pādodakañ ca disvāna thalato ninnam āgataṃ |
 tato cittaṃ samādhemi assaṃ bhaddraṃ va jāniyaṃ. ||114||

2, *cdd.* °si B °daya, B nibbūtā, C nibbūti.—4, B tṭhitivatthum jane jammi, C tṭhitavatthujareja mhi (2 hd. tṭhita°), L dhītavattu jane jammi, P tṭhiti°, S tṭhitavattum janejamehi.—6, CS luna°, CLS °kesi, P °kepi, S paṃka°, CS °dhari, B ekasāṭi, C ekasāṭi, P °sāṭi, S °satṭhi, BCPS cari.—7, BP °matini, CLS °matini, B 1. hd., S vajje tivajja°, BCPS °dassini.—8, BC °kuṭamhi.—9, C °saṃghaṃ°, S °saṃgha°, P °kkhita, S °kkhitam.—10, BS nihajja, BCLP jānuṃ, BS añjali, LP añcali.—11, S bhadde hi, C ti maṃ, P davaca, B upasampadā, L ūpasammpadā.—12, BPS Magadhā ca, BCS Vajjī, BCP Kāsī.—13, BCP anañā, S anañā, S paṇṇā°, B 1. hd., S khuddapiṇḍaṃ, P ratha°, L abhuñj' ahaṃ.—14, S muññaṃ, B vata, C 1. hd. ca 2. hd. vata, S vatā, BP pasavā, C passavi, S pasavī, B 1. hd., C 1. hd., S sabbañño, P ubhāsako.—15, C cīvaram, C vippamuttāya.—16, S Saddhā, B 1. hd. purāṇagaṇhī, 2. hd. purāṇam nigaṇhī, L purāṇanigaṇhī, P °nigaṇhi, S purāṇagaṇhi.—17, P. kasa, C bijāni, P pi°, B 1. hd. passava, 2. hd. pavassaṃ, CP pavaṣaṃ, L pavapi, S pasavā, P samā, S camā.—18, BC posento, BPS vindati, BCLP mānavā.—19, C ahā, S haṃ.—20, S nādi° *cdd.* akusitā, BCL anuddhatā, P anandatā.—21, S pakkhala°, B karomaṃ.—22, C °kaṃ, P thalako.—23, BL samādhesi, CPS desi, C asso bhadro va jāniyo, 2. hd. corr. bhaddraṃ. Afterwards, however, the accus. is explained. L bhassaṃ adraṃ, P asaṃ, P jāniya.

tato dīpaṃ gaheṭvāna vihāraṃ pāvisiṃ ahaṃ |
 seyyaṃ olokayitvāna mañcakamhi upāvisiṃ. ||115||
 tato sūciṃ gaheṭvāna vaṭṭiṃ okassayāma' ahaṃ |
 padīpasseva nibbānaṃ vimokkho ahu cetaso. ||116||

Paṭācārā. ||

musalāni gaheṭvāna dhaññaṃ koṭṭenti mānavā |
 puttadārāni posentā dhanam vindanti mānavā. ||117||
 karoṭha buddhasāsaṇaṃ yaṃ katvā nānutappati |
 khippaṃ pādāni dhovitvā ekamante nisīdatha |
 cetosamathaṃ anuyuttā karoṭha buddhasāsaṇaṃ. ||118||
 tassā tā vacanaṃ sutvā Paṭācārāya sāsanaṃ |
 pāde pakkhālayitvāna ekamantaṃ upāvisuṃ |
 cetosamathaṃ anuyuttā akāṃsu buddhasāsaṇaṃ. ||119||
 rattiyaṃ purime yāme pubbañjātim anussaraṃ |
 rattiyaṃ majjhime yāme dibbacakkhuṃ visodhayaṃ |
 rattiyaṃ pacchime yāme tamokkhandhaṃ padālayuṃ. ||120||
 utṭhāya pāde vandiṃsu katā te anusāsani |
 Indaṃ va devā tidaṣā saṃgāme aparājitaṃ |
 purakkhitvā vihiṣṣāma tevijja mahā anāsava. ||121||
 et' imā tiṃsamattā therībhikkhuniyo Paṭācārāya
 santike aññaṃ byākāṃsu. ||
 duggatāhaṃ pure āsiṃ vidhava ca aputtikā |
 vinā mittehi nātīhi bhattacolaṣṣa nādhigaṃ. ||122||
 pattaṃ daṇḍaṃ ca gaṇhitvā bhikkhamānā kulā kulam |
 sītunhena ca dayhanti satta vassāni cāri 'haṃ. ||123||
 bhikkhuniṃ puna disvāna annapānassa lābhiniṃ |
 upasaṃkamma avocaṃ pabbajim anagāriyaṃ. ||124||

1, LP dipam, B 1. hd., PS vihare, BCLP °visi, S pāvisi.—2, P seyyam, CL °visi, BPS °visi.—3, LS suciṃ, BCP suci, C gaheṭvā, BPS vatti, C vaṭṭi, L °yā-mam, BPS °yo ahaṃ.—4, B 1. hd. padipaye ca, C parisaye va, P padirayeve, S padapaye ca.—5, P mūsa°, BPS koṭṭenti, BCLP mānavā.—6, BC posento, P vindati, BCLP mānavā, S māravā.—7, P nisīdata, S nisi°.—8, P buddhaṃ ssa°.—9, S tassā kāmā.—10, P upāvisu, C upāviṃsu.—11, S anuyuttā, C katam buddha°.—12, B pūṛime rāme, C pubbe°, BCPS °ssaraṃ.—13, L majjhi-yome, B °cakkhu, P visoda°.—14, LP utṭhā°, BP vandisu, CLS °sāsani, P °sāsa-nam.—15, B 1. hd., S yaṃgāme, C sañ°, P sagāme (?)—16, BL pūra°, C 1. hd. visāriyāma, 1 hd. vihariyāma, CL tevijjā.—17, BP tisa°, S °mattā ca, BCPS theri°, P °niro, S °niyo pana pa°, P padatā°, but *da del.*, CL °carāya.—18, B dugga, S dukkaṭā, L pūre, BPS āsi, C asi.—19, P jinā, B mittepahī, CL nātīhi, B bhadda°, L attā°, S bhaddacola° nāvibham, B nādhibham, C nādhikam.—20, C °añ, S daṇḍiṃ, S kusalā kusalam.—21, *edd.* situ°, S °nhena, P paḍa°, CPS °nti.—22, P °ni, S °ni, BC °ñi, P annapā° (?) S °pa°, BCPS °bhini.—23, B 2. hd., P °gamma, C °saka°, *edd.* avoca, PS °ji, C °jji, BP anā°, C om. an.

sà ca maṃ anukampāya pabbājesi Paṭācārā |
 tato maṃ ovaditvāna paramatthe niyojayi. ||125||
 tassāhaṃ vacanaṃ sutvā akāsiṃ anusāsaniṃ |
 amogho ayyāya ovādo tevijja mhi anāsavā. ||126||
 Candā. ||

pañcanipāto samatto. ||

yassa maggaṃ na jānāsi āgatassa gatassa vā |
 taṃ kuto āgataṃ puttaṃ mama putto ti rodasi. ||127||
 maggaṃ ca kho 'ssa jānāsi āgatassa gatassa vā |
 na naṃ samanusoceci evaṃdhammā hi pāṇino. ||128||
 ayācito tato 'gacchi ananuññāto ito gato |
 kuto pi nūna āgantvā vasitvā katipāhakaṃ. ||129||
 ito pi aññena āgato tato aññena gacchati |
 peto manussarūpena saṃsaranto gamissati |
 yathāgato tathā gato kā tattha paridevanā. ||130||
 abbuhi vata me sallamaṃ duddasaṃ hadayanissitaṃ |
 yā me sokaparetāya puttasokaṃ byapānudi. ||131||
 sājja abbūlhasallāhaṃ nicchātā parinibbutā |
 buddhaṃ dhammañ ca saṅghañ ca upemi saraṇaṃ munim.
 ||132||

pañcasatā Paṭācārā. ||

puttasoken' ahaṃ atṭā khittacittā visaññinī |
 naggā pakinnakesi ca tena tena vicāri 'haṃ. ||133||
 vīthisaṅkārakūṭesu susāne rathiyāsu ca |
 acarim tīni vassāni khuppipāsāsamappitā. ||134||

1, P sāsā, P°kammāya.—2, S ompvadi°.—3, *edd.* akāsi, BC anusāsani, P°sāsanaṃ, S°sāsani. —4, B 1. hd., S āmode haṃ, L tevijjā, B 1. hd., P samatto. —7, BC om. na. —8, B 2. hd., CP sattaṃ. —9, CS maggañ, P sa kho, L sa, B 1. hd., C 1. hd., PS ya, B 2. hd. sā, C jānāmi athassa. —10, S taṃ. C°dhammā naṃ pāṇino, S pāni°. —11, L ayāciko, L nānuññāto, S anuññāto, —12, B 1. hd. ci, 2 hd. si, BCLP nuna, L visitvā, C°hataṃ. —13, C°aga°, S cāto. —14, P saṃsarāntā, BS°ntā. —16, C abbuhi, P khuddasaṃ. —17, P°nuri, S°nudi, BC byā°. —18, B sajjā, C sambulha°, BL abbulha°, P abbaḥa°, S abbūlha°, P°pallā, P nicchatā. —19, P buddha, *edd.* saṅghañ, BL muni, P muna, S munī, C munan ti. —20, P°sathā. —21, BP°sokenāhaṃ, B atṭa, P visaññini, S visassini. —22, B 1. hd., PS sakinna°. B 2. hd., P°kepi, B 1. hd., C°kesi, BPS vicari, S vicari ahaṃ. —23, L vithi°, BP vasi°, S vasi°, S saṃkāra°, BC°kutesu, L sāne, C susāna, S rathighāsu va. —24, LP acari, CS acari, B ācari, BCP tīni, S tīni, B nuppi°, LS°pāsa°, P°pāca°, C°pāsā°.

ath' addasâmi sugatam nagaram Mithilam gatam |
 adantânam dametâram sambuddham akutobhayam. || 135 ||
 sam cittam pañiladdhâna vanditvâna upâvisim |
 so me dhammam adesesi anukampâya Gotamo. || 136 ||
 tassa dhammam sunitvâna pabbajim anagâriyam |
 yuñjanti satthu vacane sacchâkâsim padam sivam. || 137 ||
 sabbe sokâ samucchinnâ pahinâ etadantikâ |
 pariññâtâ hi me vatthû yato sokâna sambhavo. || 138 ||

Vâsithî. ||

daharâ tuvam rūpavatî aham pi daharo yuvâ |
 pañcaṅgikena turiyena ehi Kheme ramâmasa. || 139 ||
 iminâ pûtikâyena âturena pabhaṅgunâ |
 addiyâmi harâyâmi kâmatanṇhâ samûhatâ. || 140 ||
 sattisûlûpamâ kâmâ khandhânam adhikuttanâ |
 yam tvam kâmaratim brûsi arati dâni sâ mamam. || 141 ||
 sabbattha vihatâ nandi tamokkhandho padâlito |
 evam jânâhi pâpima nihato tvam asi antaka. || 142 ||
 nakkhattâni namassantâ aggim paricaram vane ||
 yathâbhuccam ajânantâ bâlâ suddhim amaññatha. || 143 ||
 ahañ ca kho namassanti sambuddham purisuttamam |
 parimuttâ sabbadukkhehi satthu sâsanakârikâ. || 144 ||

Khemâ. ||

alamkatâ suvasanâ mâlinî candanokkhitâ |
 sabbâbharanasañchannâ dâsîgaṇapurakkhatâ || 145 ||
 annam pânam ca âdâya khajjam bhojjam anappakam |
 gehato nikkhamitvâna uyyânam abhihârayim. || 146 ||

1, BLP addassâmi, S °asâsi, P pithi°, S °lâ, BP gati, C 1. hd. pathi.—2, P antâ°, S °tâna, BCPS °metânam.—3, P *perhaps* sa cittam, C sañ cittam, BL °visi, P °visi, C °visi, S upavisati.—4, CP anukammâya.—5, S supi°, BC °ji, L pabbajim, P pappâji, S pabbajji.—6, P yuñcanti, C yujjanti, BS °nti, P vatthu, CP °kâsi, P pada, B sîvam.—7, BLPs sabba°, BCLP pahinâ.—8, LP °ñâtâ, S °ñâtâ bhi, LC vatthu, B vattha, P vattha, S vatta, P sokânam.—9, L °sithi, P sithi, S °sithi, C °sethi.—10, BCP °vati, S °vatam aham, P dayaro.—11, P ramâpase.—12, LP puti°, P âtuyena, S pabhamṅgunâ.—13, BCLP atti°, S atthi°, P samuhatâ.—14, C satthi°, S °sulû°, *edd.* khandhâsam.—15, BCP °rati, S °rati, P brumi, BS brûmi, S aratt.—16, P sabbatta (?) LS nandi, C °ndhâ.—17, S pâpîma, P api, S antakâ.—18, BS °ttâdi, BCL aggi, P agginâ, S aggi.—19, P °bhucca, C °ccam, S °buddham, BCPS pajâ°, P pâlà, *edd.* suddhi, C amaññatha.—20, BCPS °nti, S sambandham.—23, C alaṅkatâ, S bâlini, BCP °ni.—24, CP °sacchannâ, S °sañcannâ, BCLP dâsi°, S dâsîgana°, L °puraṇkhatâ, BC pûra°.—25, CL annapâ°, S °nañ ca, B khejjam, C khajja.—26, C uyyânam, *edd.* hârayi.

tattha ramitvā kīlītvā āgacchantī sakam gharam |
 vihāram dakkhim pāvisim Sākete Añjanam vanam. ||147||
 disvāna lokapajjotam vanditvāna upāvisim |
 so me dhammam adesesi anukampāya cakkhumā. ||148||
 sutvā ca kho mahesissa saccam sampatīvijjh' aham |
 tatth' eva virajam dhammam phusayim amatam padam.
 ||149||

tato viññātasaddhammā pabbajim anagāriyam |
 tisso vijjā anuppattā amogham buddhasāsanam. ||150||

Sujātā. ||

ucce kule aham jātā bahuvitte mahaddhane |
 vaṇṇarūpena sampannā dhītā Majjhassa atrajā. ||151||
 patthitā rājaputtehi setthiputtehi gijjhītā |
 pitu me pesayi dūtam detha mayham Anopamam. ||152||
 yattakam tulitā esā tuyham dhītā Anopamā |
 tato atthagunam dassam hiraññam ratanāni ca. ||153||
 sāham disvāna sambuddham lokajettham anuttaram |
 tassa pādāni vanditvā ekamantam upāvisim. ||154||
 so me dhammam adesesi anukampāya Gotamo |
 nisinnā āsane tasmim phusayim tatiyam phalam. ||155||
 tato kesāni chetvāna pabbajim anagāriyam |
 sājja me sattamī ratti yato taṇhā visositā. ||156||

Anopamā. ||

buddha vīra namo ty atthu sabbasattānam uttama |
 yo mam dukkhā pamocesi aññañ ca bahukam janam. ||157||
 sabbadukkham pariññātam hetutaṇhā visositā |
 ariyatthaṅgiko maggo nirodho phusito mayā. ||158||

1, LP kīlī°, S kīlī°, BCPS °nti.—2, C vihararukkham pāvīsi, BLPS dakkhi, LS pāvīsi, B pāvīsi, P pācisi, BCP Añjanavanam, S ajjunava°.—3, L °vīsi, PS °visi.—4, P anukammāya.—5, P sa kho, C apatī°.—6, BL tath', L phusayi, P phassari, S passayī, BC 1. hd. phassayi, C 2. hd. phussayi, P apadam padam.—7, P viññātā sad°, BCP pabbaji, S °jī, BL P 1. hand anāgā°.—10, S bahucitte.—11, BCLP dhītā, B Mejjhassa, S anujā.—12, PS pattitā, LP sethī°, and so always th instead of tth, if not stated otherwise.—13, B 1. hd., S pesassi, C dutam, LP Anopamam.—14, BCP yatthakam, PS kulikā, B tulikā, LP dhītā.—15, S desam, B dessam.—16, P disvāna.—17, C °ante, L °visi, PS °visi.—18, P kammāya.—19, CP nisinnā, BS sāsane, L phusayi, P phassayi, S passayī, B, C 2. hd. phussayi, C 1. hd. phassayi, P palam.—20, P dhoto (?) L pabbajim, P pappaji, S pabbajji, BC pabbaji, L anāgā°.—21, C ajja, PS svājja, edd. sattamā, C tato, P visopitā, S visisitā.—23, P vīna ramo, BC vīra, S, C 1. hd. uttamam.—24, B yam mam, C bahūkam.—25, S °dukkha, S °ṇhādhiso°.—26, C bhāvitaṇṅgiko, C phussito.

mâtâ putto pitâ bhâtâ ayyikâ ca pure ahum |
 yathâbhuccam ajānantī saṃsari 'haṃ anibbisam. ||159||
 diṭṭho hi me so bhagavā antimo 'yaṃ samussayo |
 vikkhīṇo jātisaṃsāro n' atthi dāni punabbhavo. ||160||
 āradhaviṇṇe pahitatte niccam daḥaparakkame |
 samagge sāvake passa esā buddhāna vandanā. ||161||
 bahūnaṃ vata atthāya Māyā janayi Gotamaṃ |
 byādhimaraṇatunnānaṃ dukkhakkhandhaṃ byapānudi.
 ||192||

Mahāpajāpatī Gotamī. ||

Gutte yadattam pabbajjā hitvā puttam samussayaṃ |
 tam eva anubrūhehi mā cittassa vasaṃ gami. ||163||
 cittena vañcitā sattā Mārassa visaye ratā |
 anekajātisaṃsāraṃ sandhāvanti aviddasū. ||164||
 kāmaccandaṇ ca byāpādaṃ sakkāyaditṭhim eva ca |
 silabbataparāmāsaṃ vicikicchāṇ ca pañcamam. ||165||
 saṃyojanāni etāni pajahitvāna bhikkhuni |
 orambhāgamanīyāni na-y-idam punar ehisi. ||166||
 rāgaṃ mānaṃ avijjāṇ ca uddhaccaṇ ca vivajjiya |
 saṃyojanāni chetvāna dukkhass' antam karissasi. ||167||
 khepetvā jātisaṃsāraṃ pariññāya punabbhavaṃ |
 diṭṭh' eva dhamme nicchātā upasantā carissasi. ||168||

Guttā. ||

catukkhattum pañcakkhattum viharā upanikkhamiṃ |
 aladdhā cetaso santiṃ citte avasavattini. ||169||
 bhikkhunim upasaṅkamma sakkaccaṃ paripucch' ahaṃ |
 sā me dhammam adesesi dhātūāyatanāni ca. ||170||

1, S ayyakā, B pure, BCPS ahu, L ahū.—2, BCS °bhuccam, BCPS pajānanti, C 2. hd., L saṃsariṃ, S saṃsāri, P anippisam.—4, C nikkhīṇo, LP vikkhīṇo, S vikkhino, P punambhavo.—5, L °atthe, S °tto.—6, S so buddhānaṃ ca va°.—7, S bahu°, C bahunnaṃ, P attāya, BPS, L 2. hd. Mayā, PS jinassa, C janani.—8, S byadhi°, S °pā°, BPS °ruñānaṃ, P byahā°, S °nudi, C 2. hd. byā°.—9, BPS °pati, CLP Gotamī.—10, P bhutte, BPS °attam, S samuppiyam, P samusi-yam.—11, L °bru°, P °bruhesi, P vassam.—12, L vañcitā, P satthā, P visarena.—13, C °vantā avindimsu, L aviddasu, BP avindisum. S avindisu.—14, S °ndam, C °kkāyam.—15, L silā°, P silappata°, S °kiccaṃ.—16, edd. saññoja° or sañjoja°, B °ni, C °ni.—17, C orambha°, BCLP °gamani°, S °gamani°, BPS punad, C ehisi.—18, L uddaccaṇ.—19, P dukkhay', CP karissati.—20, P panambhavam, 21, S nicchāta, BPS upasantā.—23, S om. catu° pañca°, BCPS °mi.—24, C laddhā, BCPS santi, LS °vattinī, C °vattani.—25, L °ni, CP °ūni, S °uni, S °sam°, P °kama, B 2. hd. °gamma.—26, P dhamma pade°, P °tuaya°, C dhātuyo āya°, B °tanāna.

cattāri ariyasaccāni indriyāni balāni ca |
 bojjhaṅgaṭṭhaṅgikam maggam uttamattassa pattiya. ||171||
 tassāham vacanam sutvā karonti anusāsanim |
 rattiya purime yāme pubbaḍātim anussarim ||172||
 rattiya majjhime yāme dibbacakkhum visodhayim |
 rattiya pacchime yāme tamokkhandham padālayim. ||173||
 pītisukhena ca kāyam pharitvā viharim tadā |
 sattamiyā pāde pasāremi tamokkhandham padāliya. ||174||
 Vijayā. ||

chanipāto samatto. ||

musalāni gahetvāna dhaññaṃ koṭṭenti mānavā |
 puttadārāni posentā dhanam vindanti mānavā. ||175||
 ghaṭatha buddhasāsane yaṃ katvā nānutappati |
 khippam pādāni dhovitvā ekamantaṃ nisīdatha. ||176||
 cittaṃ upaṭṭhapetvāna ekaggam susamāhitaṃ |
 paccavekkhatha saṅkhāre parato no ca attato. ||177||
 tassāham vacanam sutvā Paṭācārānusāsanim |
 pāde pakkhālayitvāna ekamante upāvisim. ||178||
 rattiya purime yāme pubbaḍātim anussarim |
 rattiya majjhime yāme dibbacakkhum visodhayim ||179||
 rattiya pacchime yāme tamokkhandham padālayim. |
 tevijjā atha vuttāhāmi katā te anusāsani. ||180||
 Sakkam va devā tidaśa saṃgāme aparājitaṃ |
 purakkhitvā vihissāmi tevijja mhi anāsavā. ||181||
 Uttarā. ||

1, S thalāni, BC phalāni.—2, BCP °matta°, S patthiyā.—3, CPS °nti, BPS °sani, C °sini.—4, P purime, B 1. hd. pubbejāti, 2. hd. pubbaḍāti, C pubbaḍāti, P puppejāti, S pubbejāti, BCP °ssari, S °ssari.—5, C pacchime, BCPS °dhayi.—6, BS majjhime, B 2. hd. macchime, BCPS °layi.—7, LP piti°, B virahim, C vihari, P viharī, S virahī.—8, BCP sattamiyā, BLPS °layi.—11, CP koṭṭenti, S koṭṭhenti, *edd.* mānavā.—12, BC posento, LP mānavā.—13, S ghaṭetha.—14, S dibbapādāni, BP dhovetvā, C °ante.—15, L upaṭṭhapa°.—16, S °kkhata, C °vekkha saṅkhāra, S saṃ°, PS parato hetu atthato, B parato hetu attato.—17, LS °sāsani, C °sani, P °sāsanam.—18, C pakkhila°, P °yitvā eka°, BC °vīsi, LP °visi, S °visi.—19, B pūime, BPS pubbe°, BCP °ssari, S °ssari.—20, B majjhī dibba°, BCPS °dhayi.—21, P yattiyā, BP macchime, C °ndha, BCPS °layi.—22, P thevijjā, BCLP vuttāsi, S vuttāsi, L kathā, BCLP °sani.—23, BCLP saṅ°.—24, BPS °hissāsi, C viharissāmi, L °jjā.

satim upatthapetvâna bhikkhunî bhâvitindriyâ |
 pativijjhim padaṃ santam saṅkhârûpasamam sukham. ||182||
 kin nu uddissa muṇḍâ si samaṇî viya dissasi |
 na ca rocesi pâsaṇḍe kim idaṃ carasi momuhâ. ||183||
 ito bahiddhâ pâsaṇḍâ dīṭṭhiyo upanissitâ |
 na te dhammam vijānanti nā te dhammassa kovidâ. ||184||
 atthi Sakyakule jâto buddho appatipuggalo |
 so me dhammam adesesi dīṭṭhīnaṃ samatikkamaṃ. ||185||
 dukkham dukkhasamuppâdaṃ dukkhassa ca atikkamaṃ |
 ariyatthaṅgikaṃ maggaṃ dukkhûpasamagâminaṃ. ||186||
 tassâhaṃ vacanaṃ sutvâ vihariṃ sâsane ratâ |
 tisso vijjâ anuppattâ kataṃ buddhassa sâsanam. ||187||
sabbattha vihatâ nandî tamokkhandho padâlito |
 evaṃ jânâhi pâpima nihato tvam asi antaka. ||188||

Câlâ. ||

satîmatî cakkhumatî bhikkhunî bhâvitindriyâ |
 pativijjhim padaṃ santam akâpurisasevitaṃ. ||189||
 kim nu jâtim na rocesi jâto kâmaṇi bhuñjati |
 bhuñjâhi kâmaratiyo mâhu pacchânutâpinî. ||190||
 jâtassa maraṇam hoti hatthapâdâna chedanam |
 vadhabandhapariklesam jâto dukkham nigacchati. ||191||
 atthi Sakyakule jâto sambuddho aparâjito |
 so me dhammam adesesi jâtiyâ samatikkamaṃ. ||192||
 dukkham dukkhasamuppâdaṃ dukkhassa ca atikkamaṃ |
 ariyatthaṅgikaṃ maggaṃ dukkhûpasamagâminaṃ. ||193||
 tassâhaṃ vacanaṃ sutvâ vihariṃ sâsane ratâ |
 tisso vijjâ anuppattâ kataṃ buddhassa sâsanam. ||194||

1, BLP sati, S °metvâna, BLPS °uni, C °ûnî.—2, B °vajjhi, CLS °vijjhi, P °vijjha, S saṅkhârû.—3, S kin na, BPS udissa, BCP °ni, L vi.—4, P roceti pâpaṇḍe, C pâsaṇḍo, BCL momûhâ.—5, P pâpaṇḍâ, C °nisitâ.—7, C kalyâkule, but Cy Sakyakule, B 1. hd., P appatî.—8, BCP dīṭhî°, S dīṭṭhi°.—10, C ariyañ ca aṭha°, S ariyaccamṭṭhaṅgikaṃ, *edd.* dukkhupa°.—11, BP vihari, C viharî, S viharî, L rato.—13, L nandî, S nanti, P °lito.—14, P °nâhi hi pâ°, S °kâ.—15, S bhalâ.—16, BLPS satimati, C satimatî ti, L ca ca°, but *ca* once del., as it seems, BCP °mati, BPS °uni, C °ûnî, LP bhâvi° P °driyâ.—17, *edd.* °vijjhi, L °pûrisa°.—18, P ki, S kin, CPS jâti, S ka ro°, P bhuñcati, C bhuñjasi.—19, P bhuñcâhi, S bhuñjâti, P °tiro, S mâ bâhu, BP paccânutâpinî, S saccânutâpinî.—20, L hattapâdânuched°, C hatthâpâdânuccheda°.—21, B 1. hd., S °parikkhesam.—22, CP sambn°.—23, C dhammam, S dhamma desesi.—25, L ariyam thaṅgikaṃ, C ariyañ ca aṭha°, P ariyaṭha°, S ariyasaccamṭṭhaṅgikaṃ, P dukkhusama°, BCS dukkhupa°.—26, BCP vihari, S viharî, S rato.—27, B katham, P buddhasâsanam.

sabbattha vihatā nandi tamokkhandho padālito |
 evaṃ jānāhi pāpima nihato tvam asi antaka. ||195||
 Upacālā. ||

sattanipāto samatto. ||

bhikkhunī sīlasampannā indriyesu susamvutā |
 adhigacche padam santam asecanakam ojavam. ||196||
 tāvatimsā ca yāmā ca tusitā cāpi devatā |
 nimmānaratino devā ye devā vasavattino |
 tattha cittam paṇidhehi yattha te vusitam pure. ||197||
 tāvatimsā ca yāmā ca tusitā cāpi devatā |
 nimmānaratino devā ye devā vasavattino ||198||
 kalam kalam bhavā bhavam sakkāyasmim purakkhatā |
 avitivattā sakkāyam jātimaraṇasārino. ||199||
 sabbo ādīpito loko sabbo loko paridīpito |
 sabbo pajjalito loko sabbo loko pakampito. ||200||
 akampitam atuliyam aputhujjanasevitam |
 buddho dhammam me desesi tattha me nirato mano. ||201||
 tassāham vacanam sutvā viharim sāsane ratā |
 tisso vijjā anuppattā katam buddhassa sasanam. ||202||
 sabbattha vihatā nandi tamokkhandho padālito |
 evaṃ jānāhi pāpima nihato tvam asi antaka. ||203||
 Sīsūpacālā. ||

aṭṭhanipāto samatto. ||

mā su te Vaddha lokamhi vanatho ahu kudācanam |
 mā puttaka punappunam ahu dukkhassa bhāgimā. ||204||

1, L nannī, S nantī.—2, P nitato, B andhaka, P antakam (m ?), L antakā.—
 3, P Upasālā.—4, B sattha°.—5, CP °ūnī.—6, P aseva°, S ocanam, B tāvatinsā,
 B tussitā, C tussitā.—9, P paṇidheti, but ma corr. to pa, as it seems, B °dheti,
 S paṇidheti, L pūre.—10, C tātimsā, B tusito, C tussitā, S napi.—12, P °yasmī,
 cdd. sakā°, cdd. purakkhato.—13, cdd. avitī°, C °vaṇṇā.—14, L ādī°, P ādisito,
 B ādipisito, S ādipisino, P sappo, C parivuto, but Cy paridīpito, L paridipito,
 BP padisito, S padisito.—15, P sappo (?) loko sa°, S °piyo.—16, C akampiyam, —
 P sakampitam, S atulī°.—17, C buddho ca, BPS dhammam adesesi, C om. me,
 L nirate, P niyato.—18, BCP vihari, S viharī.—20, S va hatā, B nandī, BCLP
 tamokkhandho.—21, P api, S antakam.—22, BPS Sīsū°.—23, L om.; P aṭṭha°.—
 24, P vanato, S vanaso.—25, S āhu, BPS °ssa ca bhā°.

sukham hi Vaddha munayo anejā chinnaśamsayā |
 sītibhūtā damappattā viharanti anāsavā. ||205||
 teh' ānucinnaṃ isibhi maggaṃ dassanapattiyā |
 dukkhass' antakiriyāya tvaṃ Vaddha anubrūhaya. ||206||
 visāradā va bhaṇasi etam atthaṃ janetti me |
 maññāmi nūna māmike vanatho te na vijjati. ||207||
 ye keci Vaddha saṅkhārā hīnaukkaṭṭhamajjhima |
 aṇu pi aṇumatto pi vanatho me na vijjati. ||208||
 sabbe me āsavā khinā appamattassa jhāyato |
 tisso vijjā anuppattā kataṃ buddhassa sāsanaṃ. ||209||
 ulāraṃ vata me mātā patodaṃ samavassari |
 paramatthasaññitā gāthā yathāpi anukampikā. ||210||
 tassāhaṃ vacanaṃ sutvā anusitṭhiṃ janettiyā |
 dhammasamvegam āpādiṃ yogakkhemassa pattiyā. ||211||
 so 'haṃ padhānapahitatto rattindivam atandito |
 mātaraṃ codito santo aḥsiṃ santim uttamaṃ. ||212||
 Vaddhamātā. ||

navanipāto samatto. ||

kalyāṇamittatā muninā lokam ādiṣṣa vaṇṇitā |
 kalyāṇamitte bhajamāno api bālo paṇḍito assa. ||213||
 bhajitabbā sappurisa paññā tathā pavaddhati bhajantānaṃ |
 bhajamāno sappurise sabbehi pi dukkhehi mucceyya. ||214||
 dukkhañ ca vijāneyya dukkhassa ca samudayaṃ |
 nirodhañ ca atṭhaṅgikaṃ maggaṃ cattāri ariyasaccāni. ||215||

1, B 1. hd. °śamsārā, 2. hd. °śamsayā.—2, B siti°, S °bhutā, B 1. hd., CPS rama°, B 1. hd., S °sanā.—3, S °cinnam, BCLS isibhi, PS maggan, C magga.—4, S tam, L °bruhaya, P °brūhaya.—5, S °radā thānasi tem atthaṃ, L attam, L jamnetti, P janetthi.—6, LP nuna, S nu, B 1. hd., S māmite, P vanato, S vanaso.—7, P kesi, S sam°, LP hina°.—8, L aku pi, S anu pi anu°, P vanattho.—9, P sappe, BP khinā, S khinā, P cāyato, B 1. hd., S sāyato.—10, L anupattā.—11, P ulāyam, L samāssari, S °ssari.—12, BP yamatthasahitā, C 1. hd. arahatta°, S samattasahitā, S yathādapi (da?), C 1. hd. akukappakā 2. hd. anukappakā.—13, B 1. hd., PS anupatti, C °sithi, P janetthiyā.—14, C tasmā samvegam, P ābādi, BCS āpādi.—15, B padānama°, P °ttho (?) B 1. hd., C. 1. hd. °ttho.—16, P aphussa, S aphussasi, B aphussi, C aphussadito, afterwards aphussam.—17, S muṇinā, BL ariya, P āriya instead of ādiṣṣa.—18, B 1. hd., PS asi, B 2. hd. api.—19, P bhajitappā, C om. tathā, but Cy has it, C samva°, but Cy pa°, B °tanam. In the following stanzas there are a great many marks of separation in the MSS., very often quite wrong.—20, C pamucceyya, P mucceya, S mucceya.—21, BS °neyyā, S samuddaya.—22, S nirodham, B om. maggaṃ, C cattāri pi ari°, B cattāriyasa°.

dukkho itthibhāvo akkhāto purisadammasārathinā |
 sapattikam pi dukkham appekaccā sakim vijātāyo ||216||
 gale apakantanti sukhumālīniyo visāni khādanti |
 janamārakamajjhagatā ubho pi byasanāni anubhonti. ||217||
 upavijāññā gacchantī addasāham patim matam panthe |
 vijāyitvāna appattāham sakam geham. ||218||
 dve puttā kālāṅkatā pati ca panthe mato kapaṇikāya |
 mātā pitā ca bhātā ca dayhanti ekacitakāyam. ||219||
 khīṇakulīne kapaṇe anubhūtam te dukkham aparimāṇam |
 assu ca te pavattam bahūni jātisahassāni. ||220||
 passim tam susānamajjhe atho pi khādītāni puttamamsāni |
 hatakulikā sabbagarahitā matapatikā amatam adhigacchim.
 ||221||

bhāvito me maggo ariyo atthaṅgiko amatagāmī |
 nibbānam sacchikatam dhammādāsam apekkhi 'ham. ||222||
 aham amhi kantasallā ohitabhārā katam me karaṇīyam |
 Kisāgotamī therī suvimuttacittā imam bhaṇī ti. ||223||
 Kisāgotamī. ||

ekādasanipāto samatto. ||

ubho mātā ca dhītā ca mayam āsum sapattiyo |
 tassā me ahu samvego abbhuto lomahamsano. ||224||
 dhi-r-atthu kāmā asuci duggandhā bahukaṇṭakā |
 yattha mātā ca dhītā ca sabhariyā mayam ahum. ||225||

1, L purisā°, B, C 1. hd., S °dhamma°.—2, P pakim, B saki, P vijāthāyeva.—
 3, CPS galale, B galale or valale, CP asaka°.—5, utijāfā, S adasānam, BP
 sati, C pati, S patī, B 1. hd., PS sandhe; B 2. hd. pante or panthe, CL pante.—
 6, B °yitvā, S abbattā°.—7, CS kalam°, S patī, C ca me, B 1. hd. vande, 2. hd.
 vanthe, L pante, P yante, S pa (sic), S meto, C 1. hd. kaṇikāya, C 2. hd.,
 S kapaṇi°.—8, C dayhanti.—9, BLPS khīṇakulīne, C khīṇakulīne, S °bhutam,
 C °bhūtan, BPS tena, P °mānam.—10, B 1. hd., CPS asu, S cca, LS bahuni, B
 jātisahassāni.—11, *edd.* passi, P nam, L ato.—12, B 1. hd. sātakusikā, 2. hd.
 hatakusikā, B °garamhitā, C °hitā tā, P sādākulikā, S sātākulīka, C °patitā,
 S pathapatikā, S amatha vadhi°, BCPS °gacchi.—13, C maggā, BLP °gāmini,
 C °gāmi, S °gāmini.—14, P °katham, B dhammarasam, C 1. hd. dhammādāyam,
 2. hd. dhammadāsam, LS °ārasam, P °ārāsam, P acikkhi, C avekkhi, BS avikkhi,
 BC tam.—15, S mhi, C tamhi, BS kamhi, C kanti°, PS kantā°, C katam, LP
 °raṇi°.—16, S Kissā°, BC Kissā°, P °mi, S theri, S idam, B bhaṇatīti, P bhaṇi,
 S ti.—17, PS Kissā°, B Kissā°, P °mi.—18, P samatto.—19, B dhītā, P sam-
 pattiyo.—20, S tasmā, P samvego, C abhūto.—21, P attu, BLPS asuci, C assuci,
 LS duggandhabahu°, P duganabahu°, LS °kaṇḍakā, C °kaṇḍakā, P °kantaṇḍakā,
but nta del.—22, P yatta, S om. dhītā ca, P om. ca, P sayahariyā, S saharariyā,
 B sahariyā, BPS ahu.

kāmesv ādīnavam disvā nekkhammam daḥhahemato |
 sâ pabbajim Rājagahe agârasmâ anagâriyam. ||226||
 pubbenivâsam jânâmi dibbacakkhum visodhitam |
 ceto paricca nâṇaṇ ca sotadhātu visodhitâ. ||227||
 iddhi pi me sacchikatâ patto me âsavakkhayo |
 cha me abhiññâ sacchikatâ katam buddhassa sâsanam ||228||
 iddhiyâ abhinimmitvâ caturassam ratham aham |
 buddhassa pâde vanditvâ lokanâthassa sirîmato. ||229||
 supupphitaggaṃ upagamma pâdapam ekâ tuvaṃ tiṭṭhasi
 rukkhamûle |
 na câpi te dutiyo atthi koci na tvam bâle bhâyasi dhutta-
 kânam. ||230||
 satam sahasânam pi dhuttakânam samâgatâ edisakâ bha-
 veyyum |
 lomaṃ na iñje na pi sampavedhe kiṃ me tuvaṃ Mâra
 karissas' eko ||231||
 esâ antaradhâyâmi kucchim vâ pavisâmi te |
 bhamukantare tiṭṭhâmi tiṭṭhantim mam na dakkhisi. ||232||
 cittamhi vasîbhûtâham iddhipâdâ subhâvitâ |
 cha me abhiññâ sacchikatâ katam buddhassa sâsanam. ||233||
 sattisûlûpamâ kâmâ khandhânam adhikuṭṭanâ |
 yaṃ tvam kâmaratim brûsi arati dâni sâ mama. ||234||
 sabbattha vihatâ nandi tamokkhandho padâlito |
 evam jânâhi pâpima nihato tvam asi antakâ ti. ||235||
 Uppalavaṇṇâ. ||

dvâdasanipâto samatto. ||

1, *edd.* âdi°, BLPs nikkha°, BCP daḥu°, S datthukhe° (°tṭhru°?).—2, BCLs pabbaji, P pappaji, P anâ°.—3, P puppe°, *edd.* °cakkhu.—4, S parica, BPS visodhito.—5, B âyasmava°.—6, CL °bhinâ, S abhiññâ.—7, B °asam, C °assa.—8, P sâde pa°, BPS siri°, C siri°.—9, PS supuppi°, P °pamdā, BP patīṭhasi, S ppatīṭhati.—10, S na nam, P hale bhâyapi vutta°, BS bhâyasâ, C bâ°.—11, B vi, S vutta°, BPS samâgamâ, C °yyam.—12, P om. na, P icche, BS iñca, B °deve, P °vede, *edd.* ki, corr. B 2. hd., B kiriyas', P kirissas', S kariyas'.—13, BP kucchi, S kucchi.—14, P samuka°, S tamuka°, L tiṭṭhanti, BCP tiṭṭhantam, S tiṭṭhamtam, LP dakkhasi.—15, C cittapi, *edd.* vasi°, S °bhutâ.—16, L atiññâ.—17, BPS sattisu°, S °lûmapâ, *edd.* khandhâsam, P °kuttâ°, B °kuttana.—18, C yan tam, CP °rati, S brusi, S svâ.—19, L nandi, LP padâlito.—20, P eva, S nihito, BLS api, B andhâkâ.—21, LP Upala°.—22, P samattho.

udakahârî aham sîte sadâ udakam otarim |
 ayyânam daṇḍabbhayabbhitâ vâcâdosabbhayadditâ. ||236||
 kassa brâhmaṇa tvam bhîto sadâ udakam otari |
 vedhamânehi gattehi sîtam vedayase bhusam. ||237||
 jânanti ca tvam bhoti Puṇṇike paripucchasi |
 karontam kusalam kammam rudhantam kamma pâpakam.
 ||238||

yo ca vuddho vâ daharo vâ pâpakammam pakubbati |
 udakâbhisecanâ so pi pâpakammâ pamuccati. ||239||
 ko nu te idam akkhâsi ajânantassa ajânato |
 udakâbhisecanâ nâma pâpakammâ pamuccati ||240||
 saggam nûna gamissanti sabbe maṇḍûkakacchapâ |
 nâgâ ca sumsumârâ ca ye c' aññe udukecarâ. ||241||
 orabbhikâ sûkarikâ macchikâ migabandhakâ |
 corâ ca vajjaghâtâ ca ye c' aññe pâpakammîno |
 udakâbhisecanâ te pi pâpakammâ pamuccare. ||242||
 sace imâ nadiyo te pâpam pubbekatam vaheyyum |
 puññam p' imâ vaheyyum tena tvam paribâhiro assa. ||243||
 yassa brâhmaṇa tvam bhîto sadâ udakam otari |
 tam eva brahme mâ kâsi mâ te sîtam chaviṃ hane. ||244||
 kumaggam paṭipannam mam ariyamaggam samânayi |
 udakâbhisecanam bhoti imam sâtam dadâmi te. ||245||
 tuyh' eva sâṭako hotu nâham icchâmi sâṭakam. |
 sace bhâyasi dukkhassa sace te dukkham appiyam ||246||

1, S ujuka°, B 2. hd., C² 2. hd. udahâri *del.* ka, *edd.* °hâri, CP pite, S site, CP otari, S otarî.—2, P °bharâ°, *edd.* °bhitâ, P °dosasabhaya°, BC¹ LP °atṭitâ, C² °additâ, S °atṭhitâ.—3, C tassa; corr. 2. hd. C², LP brahmaṇa, LP bhito, L otarî.—4, S vedamânehi, BC sîtam, P pitam, LP bhûsam.—5, BCPS jânanti, S tvam hoti, B 2. hd. S Puṇṇake, C² °echisi.—6, PS dudantam, C 1. hd. nudantam, 2. hd. rudantam.—7, BPS yathâ vuddho, LC *om.* vâ, CP pakuppati.—8, B udakabhisenâ, P udakabhisevanâ, S udakasîsena, BPS si, S °ccatu, C °ñcati.—9, S idam, C idham, S jânantassa, C jânato.—10, S udaka°, *edd.* °secano, P °kammâ sa muccati, B pavuccati.—11, LP nuna, *edd.* maṇḍuka°.—12, C nâgâ va, P s' añe.—13, L suka°, P °ritâ, BP macchakâ, C migavadhikâ.—14, P °gâtâ, S vajja-sâtâ, P s' añe.—15, C te hi, P pamuccati, BS pamuccanti, C pamuñcati.—16, P pubbedhâtam, BLP vâheyyum, S vâheyyam.—17, C puññam imâ, S vâheyyum, B 1. hd., S tena tena tvam, C te tena.—18, LP brahmaṇa, C bramo, *om.* mâ, LP bhito, S otarî.—19, LS sîtam, CP pitam, LP chavi, S chavî, P sâne.—20, BCPS kummaggam, in C *corr.* from umm°, B 1. hd. °pannam, 2. hd. *del.* m, P °pannam ma, S °pannam pi, BPS samâdayi.—21, C °secana, C sâtam, P sâṭakam, S sâvam, C damâmi.—22, B. 1. hd., CPS eca, BS mâtako, B hetu, C naham.—23, P sase bhâyapi, B dukkhâsa.

mâ kâsi pâpakam kammaṃ âvi vâ yadi vâ raho. |
 sace ca pâpakam kammaṃ karissasi karosi vâ ||247||
 na te dukkhâ pamuty atthi upeccâpi palâyato. |
 sace bhâyasi dukkhassa sace te dukkham appiyam ||248||
 upehi buddham saraṇam dhammam saṅghaṃ ca tâdinam |
 samâdiyâhi sîlâni tan te atthâya hehiti. ||249||
 upemi buddham saraṇam dhammam saṅghaṃ ca tâdinam |
 samâdiyâmi sîlâni tam me atthâya hehiti. ||250||
 brahmabandhu pure âsim aji' amhi saccam brâhmaṇo |
 tevijjo vedasampanno sotthiyo c' amhi nhâtako. ||251||
 Puṇṇikâ. ||

soḷasanipâto samatto. ||

kâlakâ bhamaravaṇṇasadisâ vellitaggaṃ mama muddhajâ
 ahum |
 te jarâya sâṇavâkasadisâ saccavâdivacanam anaññathâ.
 ||252||
 vâsito va surabhikaraṇḍako pupphapûram mama utta-
 maṅgabhu |
 tam jarâya sasalomagandhikam saccavâdivacanam anañ-
 ñathâ. ||253||
 kânanam va sahitam suropitam kocchasûcivicitaggaso-
 bhitam |
 tam jarâya viralam tahim tahim saccavâdivacanam
 anaññathâ. ||254||
 saṇhagandhakasuvannamaṇḍitam sobhate su veṇihi alaṅka-
 tam |

1, L âvi, P bhâvi dassadi vâ raho.—3, S dukkha, CP samuty, LS atti, B ucâ, PS upaccâpi, C upacâ, 2. hd. sapeccâ.—4, P gâyasi, C °si pi du°, P ampiyam.—5, C upehi saraṇam buddham, P upetam, BCS saṅghaṃ.—6, B si°, P sîlâni bhante atth°, C tam, L hehiti.—7, C upemi saraṇam buddham, S saṅgham, BC sam°.—8, P sammâ° si°, S °nî, BS tam, LP hehiti.—9, P °bandha, L pûre, *edd.* âsi, C cca, P pacca, LP brahmaṇo.—10, C deva°, P sottiyo v' amhi, C dhamhi, S nahâtako, C nâbhako.—12, S solasa°.—13, B, C 1. hd., PS kâlakâ, S tâmara°, C valli°, C 1. hd., S buddhajâ, BCPS (L ?) ahu.—14, BS samaṇavâka°, P °sarisa°, S saṇicca°, S anuññathâ, C °atâ.—15, S ca, P puppa°, S pubba°, *edd.* °pura, BCLP uttamaṅgabhûto, S uttamamgabhuto.—16, CL jarâyathasaloma°, P jarâya saloma°, S tam royassaloma°, S anuññathâ.—17, S satitam, P surohitam, S °pitâ, LS kocchâ°, P kâcchâ°, *edd.* °suci°, P °sopi° or °sovi°, C °ggam°, S °sonitam.—18, C viralam, L virala, P viralam tahi tahi P añanañatâ.—19, C 1. hd. gaṇhakhaṇḍaka°, 2. hd. kaṇha°, P kakhakantika or kaṇha° (?), S kaṇha-khandha°, C °ḍḍikam, P °paṇḍitam sogate, S sesâte, L veṇihi, BPS veṇihi, BCLP 'laṅkatam, S 'lam°.

tam jarāya khalati siram katam saccavādivacanam anañ-
ñathā. ||255||

cittakārasukatā va lekhitā sobhate su bhamukā pure mama |
tā jarāya valihi palambitā saccavādivacanam anaññathā.
||256||

bhassarā surucirā yathā maṇi nettāhesum abhinīla-m-āyatā |
te jarāy' abhihatā na sobhate saccavādivacanam anaññathā.
||257||

saṇhatuṅgasadisī ca nāsikā sobhate su abhiyobbanam paṭi |
sā jarāya upakūlitā viya saccavādivacanam anaññathā. ||258||
kaṇkaṇam va sukataṃ suniṭṭhitam sobhate su mama kaṇṇa-
pāliyo pure |

tā jarāya valihi palambitā saccavādivacanam anaññathā.
||259||

pattalimakulavaṇṇasadisā sobhate su dantā pure mama |
te jarāya khaṇḍā yavapītakā saccavādivacanam anaññathā.
||260||

kānanasmim vanasaṇḍacāriṇī kokilā va madhuram nikūji-
tam |
tam jarāya khalitam tahim tahim saccavādivacanam anañ-
ñathā. ||261||

saṇhakampurī va supparamajjitā sobhate su gīvā pure mama |
sā jarāya bhaggā vināsītā saccavādivacanam anaññathā.
||262||

1, BLPS khalita, C °litam, P saccamvādi°, S aññathā.—2, S °sukhatā, P amukā pare.—3, L valihi, S valahi, P palamphitā.—4, L bhassarā, P tassarā surusirā, P netthā, BCLP abhini°, PS °yathā.—5, S abhihabhata, but *bha* del., as it seems. P sogate, S saca°, L °vādivacanam.—6, LP °tūṅga°, *cdd.* °sadisī, C. 1. hd., P °yoppannam, L °yobbanam, CL sati.—7, B upari upakulitā, CP upakulitā, L upalitā, S upakūlitā, B, C 1. hd., LPS vayam, *corr.* 2. hd. C., B saccam°, P anaññatā, S anuññathā.—8, B 1. hd., S kaṇka°, C. 2. hd. °pim, B 1. hd., P ca, C om. va, P sugataṃ, C °pāli°, P pare. In all the MSS. the || is put before pure.—9, BLPS valibhi, but cfr. v. 256, C valihi, 2. hd. phālihi (?), P palambhitā, S anuññathā.—10, B. 1. hd. pattatthi°, B 2. hd., P pattali°, S pattatthi°, B °makuttha°, S °makutṭha°, S °yadisā sobhute.—11, C khandhā, BLPS yacapitakā, C 1. hd. yavapitakā, 2. hd. yacāsītā.—12, C kānanamhi, P °smi, S cana°, P vanacanda°, C °sonḍa°, S °riṇī kokinalā, BCLP °cārini, P madhūram, BCL nikujitam, S nikujjitam.—13, BLPS yam, BS khaṇitam (B 1. hd. khaṇikhanitam), BL saccā°.—14, B 1. hd. paṇḍakammuri, 2. hd. saṇhakammuri, C. 1. hd. sakkhatammuri va puppham majjitā, 2. hd. saṇhatammuri va puppham majjitvā, L °puri, P paṇḍakampuri, S puṇḍakammuri, B 1. hd., P puppa°, S pubba°, LPS givā.—15, BLPS vināsikā, C vināpitā, P °vacana.

vaṭṭapalighasadisopamā ubho sobhate su bâhâ pure mama |
tâ jarâya yathâ pâṭalî dubbalikâ saccavâdivacanam anañ-
ñathâ. ||263||

saṇhamuddikâsuvannaṇamaṇḍitâ sobhate su hatthâ pure
mama |

te jarâya yathâ mûlamûlikâ saccavâdivacanam anaññathâ.
||264||

pīnavattapahituggatâ ubho sobhate su thanakâ pure mama |
te rindî va lambante 'nodakâ saccavâdivacanam anaññathâ.
||265||

kañcanassa phalakam va sumatṭham sobhate su kâyo pure
mama |

so valihi sukhumâhi otato saccavâdivacanam anaññathâ.
||266||

nâgabhogasadisopamâ ubho sobhate su ūrû pure mama |
te jarâya yathâ veḷunâliyo saccavâdivacanam anaññathâ.
||267||

saṇhanûpurasuvaṇṇamaṇḍitâ sobhate su jaṅghâ pure mama |
tâ jarâya tiladaṇḍakâ-r-iva saccavâdivacanam anaññathâ.
||268||

tûlapuṇṇasadisopamâ ubho sobhate su pâdâ pure mama |
te jarâya phuṭikâ valimâtâ saccavâdivacanam anaññathâ.
||269||

edisso ahu ayam samussayo jajjaro bahudukkhânam âlayo |

1, B 1. hd. °phalikâ°, 2. hd. °phalighâsadisâpamâ, L vattâpaliasadi°, P vattâ-
paliasadi°, S vattiphalikâsadisâpamâ, C om. bâhâ, C pûre.—2, C jarâ, CL pâṭa-
libbalitâ, BPS pâṭalippalitâ, CL anaññatâ.—3, P saṇhâ°. L °muddhikâ°, C
muṇḍikâ°, C pûre.—4, cdd. tâ, B yathâ mulamulikâ, L yathâ mûlikâ, P muḷamuṭikâ,
S mulamûlikâ.—5, cdd. pina°, B 2. hd. sahitu°, C °patituṅgatâ, L °patituggatâ,
P sogate.—6, B theritivalampandharekâ, 2. hd. theritivalampanti nokâ, C 1. hd.
therindivalampanterodakâ, 2. hd. terindivalambantenodakâ, Cy theritivalampanta-
nodakâ, L therihivavembandharekâ, P therihicalampandhanorakâ, S theri-
tivalambandharekâ, L aññathâ.—7, C 2. hd., L kañcanaphalakam, BS kañcana-
mayapha°, C 2. hd. samma°, LP sumatṭham, P sogate, BLPS om. pure, L mami.
—8, LS valisukhu°.—9, L °toga°, P °satiso°, P sogate, L urû, C uru, P unu,
S ura.—10, cdd. tâ, CS veḷunâliyo.—11, B nhârupura°, CL °nupura°, P °nânupura°,
S °nârupura°, P jaṅgho, S jaṅghâ, S pûre, C ma.—12, B 1. hd., S °daṇḍakâni
ca, P ica, P °vâdhi°, L anaññatâ.—13, cdd. tula°, B uso, P sogate, BLPS su pâdâ
su pure.—14, C pubbitâ valimakâ, B phalimatâ, L patikâ, LP balimatâ, S bali-
matâ.—15, P aku, C samudayo, P jajjaro pabudakkhânam, S bâhu°.

so 'palepapatito jarāgharo saccavādivacanam anaññathā.
 ||270||

Ambapālī. ||

samaṇā ti bhoti maṃ vipassī samaṇā ti paṭibujjhasi |
 samaṇānam eva kittesi samaṇī nūna bhavissasi. ||271||
 vipulaṃ annañ ca pānañ ca samaṇānam paveccasi |
 Rohiṇi dāni pucchāmi kena te samaṇā piyā. ||272||
 akammakāmā alasā paradattopajivino |
 āsaṃsukā sādukāmā kena te samaṇā piyā. ||273||
 cīrassaṃ vata maṃ tātā samaṇānam paripucchasi |
 tesam te kittayissāmi paññāsīlaparakkamam. ||274||
 kammakāmā analasā kammasetṭhassa kārakā |
 rāgam dosaṃ pajahanti tena me samaṇā piyā. ||275||
 tīṇi pāpassa mūlāni dhunanti sucikārino |
 sabbapāpam pahin' esaṃ tena me samaṇā piyā. ||276||
 kāyakammaṃ suci nesam vacīkammañ ca tādisaṃ |
 manokammaṃ suci nesam tena me samaṇā piyā. ||277||
 vimalā saṃkhamuttā 'va suddhā santarabāhirā |
 puṇṇā sukkāna dhammānam tena me samaṇā piyā. ||278||
 bahussutā dhammadharā ariyā dhammajivino |
 atthaṃ dhammañ ca desenti tena me samaṇā piyā. ||279||
 bahussutā dhammadharā ariyā dhammajivino |
 ekaggacittā satimanto tena me samaṇā piyā. ||280||
 dūraṅgamā satimanto mantabhāṇī anuddhatā |
 dukkhass' antaṃ pajānanti tena me samaṇā piyā. ||281||
 yamhā gāmaṃ pakkamanti na vilokenti kiñcanam |
 anapekkhā 'va gacchanti tena me samaṇā piyā. ||282||

1, B so palesasatito, L so palepatito, P so phalesasatito, S so palessatito.—
 2, P Ampa°, S Ama°, *edd.* °pālī.—3, S samānā ti, B paṃ, P saṃ, C °jjhati,
 P °pujjhasi.—4, BCP samaṇī, *edd.* nuna, C bhavissati.—5, L pavacchasi, B 1.
 hd. sayacchasi, 2. hd. pavacchasi, C sayañcasi, PS sayacchasi.—6, L Rohini,
 S Rohinī, BCS siyā.—7, S puradatto°, P °dattho°, LP °jivino.—8, P āsaṃsukā,
 C sādunukāmā, PS tena me, S sakā, CS siyā.—9, L cīrassaṃ, P cata, S taṃ,
 P tāvā, S tātā, C °pucchāsi, L °pacchasi.—10, C tesam, S tesa, S °parikka-
 mam.—11, BPS kammese°.—12, BPS rāgam dosaṃ ca, BCS siyā.—13, B tīṇi,
 C tīni, S tīni.—14, C sabbam pāpam, BCLP pahin', BCS siyā.—15, P vaci°,
 P sādisaṃ.—16, P °kamma, BCS siyā.—17, C sañ°, P ca, S saddhā.—18, BPS
 puṇṇa, C sukkānam, B 1. hd. dhammā, C te, BCS siyā.—19, S dhammadharā,
 BP °jivino.—20, P va, S siyā.—21, PS dhammadharā, P °jivino.—22, B saṃ-
 makā, BCS siyā.—23, L dura°, S satī°, C °mantā, LP °bhāṇi, C °bhāṇa, S
 °bhānt.—24, S saṇā, BCS siyā.—25, *edd.* kiñcinam.—26, BCS siyā.

na te sam kotṭhe osenti na kumbhiṃ na kaḷopiyam |
 parinittṭhitam esānā tena me samaṇā piyā. ||283||
 na te hiraññaṃ gaṇhanti na suvaṇṇam na rūpiyam |
 paccuppannena yāpenti tena me samaṇā piyā. ||284||
 nānākulā pabbajitā nānājanapadehi ca |
 aññaṃaññaṃ piyāyanti tena me samaṇā piyā. ||285||
 atthāya vata no bhoti kule jātā si Rohiṇi |
 saddhā buddhe ca dhamme ca saṅghe ca tibbagâravā. ||286||
 tuvaṃ h' etaṃ pajānāsi puññakkhettaṃ anuttaraṃ |
 amhaṃ pi ete samaṇā paṭigaṇhanti dakkhiṇam |
 paṭittṭhito h' ettha yañño vipulo no bhavissati. ||287||
 sace bhāyasi dukkhassa sace te dukkham appiyam |
 upehi buddhaṃ saraṇam dhammaṃ saṅghaṃ ca tādinaṃ |
 samādiyāhi sīlāni tan te atthāya hehiti. ||288||
 upemi buddhaṃ saraṇam dhammaṃ saṅghaṃ ca tādinaṃ |
 samādiyāmi sīlāni taṃ me atthāya hehiti. ||289||
 brahmabandhu pure āsiṃ so idāni 'mhi brāhmaṇo |
 tevijjo sotthiyo c' amhi vedagū c' amhi nhātako. ||290||

Rohiṇī. ||

laṭṭhihattho pure āsiṃ so dāni migaluddako |
 āsāya palipā ghorā nāsakkhiṃ pāram etase. ||291||
 sumattaṃ maṃ maññaṃānā Cāpā puttam atosayi |
 Cāpāya bandhanaṃ chetvā pabbajissaṃ puno-m-ahaṃ.
 ||292||

mā me kujjha mahāvīra mā me kujjha mahāmuni |
 na hi kodhaparetassa suddhi atthi kuto tapo. ||293||

1, C koṭha, L openti, BLPS kumbhi, C kampi, B 1. hd. kaṭhopi°, S kaṭṭhopi°. —2, C esāna, P esanā, BCS siyā.—3, L gaṇanti, P sava°.—4, L me nā, P me samā, BCS siyā.—5, L pabbajitā, P pappā°.—6, L aññaṃaññaṃ, C piyā°, BCS siyā.—7, P cata, C 1. hd., P goti, B. 1. hd., S koti, CPS pi, LP Rohini, S Rohinī.—8, *edd.* saṃghe, BCLP tippa°, P °gāyavā.—9, C tuvaṃ hetu pajānāmi, LP °khettaṃ, C °ttam.—10, C amhaṃ, BPS pati°, P dakkhanam.—11, CS pati°, P hattha, C °to sotthiṃ, B 1. hd. saño, S sañño.—12, P bhāyaci, L te du(kk)hassa sace te dukkha)m appiyam.—13, P buddha, C saraṇam buddham, CS saṅghaṃ, B 1. hd., S tādisaṃ, C tādini.—14, BCP hehiti, S tēhiti.—15, C saraṇam buddham, BCS saṅghaṃ.—16, L sīlāni, BPS tam, BCP hehiti.—17, C pūre, S āsi, S idān' amhi, BCLP brahmaṇo.—18, B 1. hd., S nhātako.—19, BL Rohini, P Nohini, S Rohinī.—20, L °hatto, BCPS āsi.—21, C. āsāyā, BCPS nāsakkhi, P ram, B. 1. hd., CP etasse, B 2. hd. pāramasitum, L etassa.—22, BCS sumatta, P sumatta maña°, BP muttam, S muttamam, B atosassi, C 1. hd., P atosassi, S tosassi.—23, S puno.—24, BCPS kujjhi, BCLP °vira, BPS kujjhi, S °munī.—25, C. 2. hd. kodhā°, P suttī, L attī.

pakkāmissaṇ ca Nālāto ko 'dha Nālāya vacchati |
 bandhanti itthirūpena samaṇe dhammajīvino. ||294||
 ehi Kāla nivattassu bhuñja kāme yathā pure |
 ahaṃ ca te vasīkatā ye ca me santi nātakā. ||295||
 etto ceva catubbhāgaṃ yathā bhāsasi taṃ Cāpe |
 tayi rattassa posassa ulāraṃ vata taṃ siyā. ||296||
 Kāla 'nginiṃ va takkāriṃ pupphitaṃ girimuddhani |
 phullaṃ dālīkalatṭhiṃ va antodīpe va pāṭaliṃ ||297||
 haricandanalittaṅgiṃ kāsikuttamadhārinim |
 taṃ maṃ rūpavatiṃ santiṃ kassa ohāya gacchasi. ||298||
 sākuntiko va sakuniṃ yathā bandhitum icchati |
 āharimena rūpena na maṃ tvam bādhayissasi. ||299||
 imaṃ ca me puttaphalaṃ Kāla uppāditaṃ tayā |
 taṃ maṃ puttavatiṃ santiṃ kassa ohāya gacchasi. ||300||
 jahanti putte sappaññā tato nātī tato dhanam |
 pabbajanti mahāvīrā nāgo chetvā va bandhanaṃ. ||301||
 idāni te imaṃ puttaṃ daṇḍena churikāya vā |
 bhūmiyaṃ va nisumbheyyaṃ puttasokā na gacchasi. ||302||
 sace puttaṃ sigālānaṃ kukkurānaṃ padāhisi |
 na maṃ puttakate jammi punar āvattayissasi. ||303||
 handa kho dāni bhaddan te kuhiṃ Kāla gamissasi |

1, C pakka°, B 1. hd., Nāheto, 2. hd., Nālāto, C Nālato, P Nāmalāto, B 1. hd., Nābhaya, 2. hd. Nālāya, BL vucchati, P vacchiti, S vuccati.—2, L 'ntī, P 'rupena, BP 'jivino, C 'jivine.—3, S Kāla, P nivattāsu, S nivatthassu, P bhuñca, C pūre.—4, CS ahañ, BCLP vasi°.—5, CPS ettho, BL Cāpe, P catumbhā°, S yathā āsaya, CS tañ, P ta, *edd.* ca me; but cfr. st. 308.—6, P tari, B yatthassa, P yattipossa, but *del.* po. BPS raṃ for taṃ.—7, B 1. hd. kālagiri, 2. hd. kāla-giniṃ, C kālamkāna, L kālaṅgini, P kālagini, S kālagiri, B 1. hd., LPS ca, BL takkāri, C takkānari, P kakkāri, S takkāri, B 1. hd., L puppitā, P puppitaṃ, S °tā, BCLP giri°, B 1. hd. °muddani, S °nī.—8, BPL dālīkalatṭhi, C dālīka-latṭhi, 2. hd. dālījalatṭhi, S dālīkalatṭhi, B, C 1. hd., LPS ca, BP °dipe, S ca, BCLP pāṭali, S pāṭalī.—9, B °ttamgi, C °ttaṅgi, P °ttamgi, S °ttaṅgi, BCLP °rini, S °rinī.—10, B taṃ, PS kamma, CP °vati, S °gatī, CPS santi, C kissa, B gacchati.—11, P ca, L *perhaps* sakunaṃ, BCP sakuni, S sakunī, C icchasi.—12, P āhāri°, S āhārimena, P ru°, B rocyayissasi, L bācadha°, but ca *del.* as it seems, PS rocyayissasi.—13, C amañ, S imañ, P sa, S kāla, P °dita, C 1. hd., P tassā, S tassa.—14, B 1. hd., PS dhamma, B. 2. hd. taṃ, C tvam, CP °vati, S °vatī, CPS santi, B gacchati, L gacchasim.—15, *edd.* nātī, P tako, B 1. hd. om. dhanam.—16, BCL °virā, P °dhira.—17, B 1. hd. om. te imaṃ.—18, B 1. hd. vanitumbhisam, 2. hd. vanisubbhissa, CL vanisumbhiyam, P vandisubbhāyam, S vanisumbhiyam, P suttaṃ sokā S °sī.—19, *edd.* sigālā°, C sadāhipi, B 1. hd. P sadāhisi, S tadāhisi.—20, B 1. hd. khamam, 2. hd. na maṃ, BC puttakate, BPLS jamhi, C jappi, P punanevatthayi°, S puṇa pavattayassasi.—21, S ko, P ti, 2. hand ta, CP kuhi, S Kāla, C Kālā, C gamissasi.

katamam gāmaṃ nigamaṃ nagaraṃ rājadhāniyo. ||304||
 ahumha pubbe gaṇino asamaṇā samaṇamānino |
 gāmena gāmaṃ vicarimha nagare rājadhāniyo. ||305||
 eso hi bhagavā buddho nadim Nerañjaraṃ pati |
 sabbadukkhappahānāya dhammaṃ desesi paṇinaṃ |
 tassāhaṃ santike gacchaṃ so me satthā bhavissati. ||306||
 vandanam dāni vajjāsi lokanātham anuttaram |
 padakkhiṇaṃ ca katvāna ādiseyyāsi dakkhiṇam. ||307||
 etaṃ kho labbham amhehi yathā bhāsasi taṃ Cāpe |
 vandanam dāni te vajjam lokanātham anuttaram |
 padakkhiṇaṃ ca katvāna ādisissāmi dakkhiṇam. ||308||
 tato ca Kālo pakkāmi nadim Nerañjaraṃ pati |
 so addasāsi sambuddham desentaṃ amataṃ padaṃ. ||309||
 dukkham dukkhasamuppādaṃ dukkhassa ca atikkamaṃ |
 ariyatthaṅgikaṃ maggaṃ dukkhūpasamagāminam. ||310||
 tassa pādāni vanditvā katvāna naṃ padakkhiṇam |
 Cāpāya ādisitvāna pabbaji anagāriyaṃ |
 tisso vijjā anupattā kataṃ buddhassa sāsanaṃ. ||311||

Cāpā. ||

petāni bhoti puttāni khādamānā tuvaṃ pure |
 tuvaṃ divā ca ratto ca atīva paritappasi. ||312||
 sājja sabbāni khādītva satta puttāni brāhmaṇi |
 Vāsetṭhi kena vaṇṇena na bālham paritappasi. ||313||
 bahūni me puttasaṭāni nātisaṅghasaṭāni ca |
 khādītāni atītaṃse mama tuyhaṃ ca brāhmaṇa. ||314||
 sāham nissaraṇam nātva jātiyā maraṇassa ca |
 na socāmi na rodāmi na cāham paritappāmi. ||315||

1, L gāma, B 1. hd. gāmi, BPS nigamaṃ vā, S nigamaṃ rāja°, C nagara, BCLP °thāniyo.—2, CL ahumhā, S aham pi, L gaṇhino, S gaṇhino, B sama°. —3, C vicarimhā, BCLP °thāniyo. —4, BLP nadi, CS nadi, C 1. hd., L nerañca°, P °mja°, S pati.—5, B. 1. hd., PS sabbe°, CL °pahā°, CP deseti, S pāni°. —6, B 2. hd. °tikam, S sattā.—7, C vandanan.—8, BPS ādiyiṣṣāmi.—9, C laddham, P lambham, S labbham, L yathā bhāsi taṃ cāpe, P taṃ, CS tañ ca me.—10, C °nan, L tani, C gacchaṃ, P loka°. —11, BPS ādiyi°. —12, C va, CPS Kālo, S paṇamī, LS nadi, CP nadi, S pati.—13, BLP adassāsi, P desantaṃ, S °senti.—15, BCP dukkhu°. —16, B tassā, B katvā aggada°, C katvānam abhida°, PS katvāna aggapada°. —17, C avi katvāna, PS ādiyitvāna, B anā°. —18, P katham.—20, C puttānam, BLS khādamānam, P khādhamāna.—21, P ati ca, S atīca. 22, BP svājja, S svājja, P satta or sattha, L sata, LP brahmaṇi, S °ñi.—23, *edd.* Vāsi°, S °tṭhi na. S bālham.—24, PS bahuni, P °sagha°, S °saṅgha°, B °sabhāni.—25, P khādithāni, BP ati°, C atitāṃso, L brahmaṇa, P brahmaṇi, S brāhmaṇa.—26, C niyaraṇam, P maṇassa ca.—27, C na cāpi, *edd.* paritappati.

abbhutam vata Vāsetṭhi vācam bhāsasi edisaṃ |
 kassa tvam dhammam aññāya giram bhāsasi edisaṃ. || 316 ||
 esa brāhmaṇa sambuddho nagaram Mithilaṃ pati |
 sabbadukkhappahānāya dhammam desesi paṇinaṃ. || 317 ||
 tassāhaṃ brāhmaṇa arabato dhammam sutvā nirupadhiṃ |
 tattha viññātasaddhammā puttasaṃ byapānudiṃ. || 318 ||
 so ahaṃ pi gamissāmi nagaram Mithilaṃ pati |
 app eva maṃ so bhagavā sabbadukkhā pamocaye. || 319 ||
 addasa brāhmaṇo buddhaṃ vip̐pamuttaṃ nirupadhiṃ |
 tassa dhammam adesesi muni dukkhassa pāragū. || 320 ||
 dukkhaṃ dukkhasamuppādaṃ dukkhassa ca atikkamaṃ |
 ariyatṭhaṅgikaṃ maggaṃ dukkhūpasamagāmināṃ. || 321 ||
 tattha viññātasaddhammo pabbajjaṃ samarocayi |
 Sujāto tīhi rattīhi tisso vijjā aphassayi. || 322 ||
 ehi sārathi gacchāhi rathaṃ niyādayāhi 'maṃ |
 ārogyaṃ brāhmaṇiṃ vajja pabbajito dāni brāhmaṇo |
 Sujāto tīhi rattīhi tisso vijjā aphassayi. || 323 ||
 tato ca rathaṃ ādāya sahaṃsaṃ cāpi sārathi |
 ārogyaṃ brāhmaṇiṃ avoca pabbajito dāni brāhmaṇo |
 Sujāto tīhi rattīhi tisso vijjā aphassayi. || 324 ||
 etaṃ c' ahaṃ assarathaṃ sahaṃsaṃ cāpi sārathi |
 tevijjaṃ brāhmaṇaṃ sutvā punṇapattaṃ dadāmi te. || 325 ||
 tumh' eva hotu assaratho sahaṃsaṃ cāpi brāhmaṇi |
 ahaṃ pi pabbajissāmi varapaññassa santike. || 326 ||

1, B 1. hd. apputam, C abbhūtam, C Vāsetṭhi, P appūta, S thā, P vāsam, S vācam, P edisi, B 1. hd., S esi.—2, CP giram.—3, LP brahmaṇa, C Midhilaṃ, B 1. hd., L Mitilam.—4, LP dukkhā pahā°, S kkhapa°, C deseti.—5, B 2. hd. tassa, LP brahmaṇa, S aharato, L nirūpadhiṃ, P nirūpadhi, BCS padhi.—6, S sotam, B byāpā°, C apānudi, P byāpārudi, S nudī.—7, BCLP Midhilaṃ.—8, P amp'.—9, B bhaddasa, S addasaṃ, LP brahmaṇo, BC nirūpadhi, L nirūpamim, PS nirupadhi.—10, B 2. hd. so'ssa, B dhamma pa°, C dhammaṃ made°, S muni, LS pāragu.—11, B 1. hd. duggaṃ, S dukkhesamu°.—12, S ariyaddha°, B dukkhūpasamapagāmināṃ, L dukkhusamapagā°, CS dukkhupa°.—13, P viñāti°, BLPS pabbajam, PS mam aro°.—14, CPS tihi, PS rattīhi, P tiso, LS apassayi, BC apassasi, P aphassasi.—15, L sārati, L ratam, B 1. hd. niyātasāhi, 2. hd. niyādayāhi, C niyyāthayāhi, L ni°, PS niyātasāhi.—16, B 1. hd., LS arogyaṃ, edd. brahmaṇi, B vajjā. CPS vijjā, BPS pabbajito, BCLP brahmaṇo.—17, L tihi, BL rattīhi, P tiso vijja, B phassasi, 2. hd. °yi, L apassayi, S apassasi.—18, P tato datham, S °ya ya sa°, B 1. hd. sahasaṃ.—19, B 1. hd. C 1. hd., LP aro°, BCLP brahmaṇi, S brahmaṇi, S ahaṃ pi, BCLP brahmaṇo.—20, P sujāto (P) S tihi, B 1. hd. aphassasi, 2. hd. °yi, L apassayi, P aphassasi, S apassasi.—21, C etaṃ ca te assa°, P ca tam, LP ratam, C vāpi, L sārati.—22, P vevijjam, LP brahma°, S puttam, B dadāmi, P dadāci.—23, C tuyham va, LP sahasaṃ, BCLP brahmaṇi, C 2. hd. brahmaṇi, S °pi.—24, S ahaṃ, L pabbajji°.

hatthigavassam maṇikuṇḍalañ ca phītañ c' imam gehavi-
gatam pahāya |

pitā pabbajito tuyham bhuñja bhogāni Sundari tuvaṃ
dāyādikā kule. ||327||

hatthigavassam maṇikuṇḍalañ ca rammañ c' imam gehavi-
gatam pahāya |

pitā pabbajito mayham puttāsokena addito |

aham pi pabbajissāmi bhātu sokena additā. ||328||

so te ijjahatu saṃkappo yaṃ tvaṃ patthesi Sundari |

uttitṭhapiṇḍo uñcho ca paṃsukūlañ ca cīvaram |

etāni abhisambhontī paraloke anāsavā. ||329||

sikkhamānāya me ayye dibbacakkhum visodhitam |

pubbenivāsam jānāmi yattha me vusitam pure. ||330||

tuvaṃ nissāya kalyāṇi therisaṅghassa sobhane |

tisso vijjā anuppattā kataṃ buddhassa sāsanaṃ. ||331||

anujānāhi me ayye icche Sāvattim gantave |

sīhanādam nadissāmi buddhasetṭhassa santike. ||332||

passa Sundari satthāraṃ hemavaṇṇaṃ harittacamaṃ |

adantānaṃ dametāraṃ sambuddham akutobhayam. ||333||

passa Sundarim āyantim vippamuttam nirupadhim |

vītarāgaṃ viṣamyuttam katakiocam anāsavaṃ. ||334||

Bārāṇasīto nikkhamma tava santikam āgatā |

sāvikā te mahāvīra pāde vandati Sundarī. ||335||

tuvaṃ buddho tuvaṃ satthā tuyham dhīta mhi brāhmaṇa |

orasā mukhato jātā katakiccā anāsavā. ||336||

1, L hatthim, L °ṇḍala, P °lam, L pitañ, B 1. hd., PS pitam, P simam, L ima, CPS gaha°.—2, P vitā, L °jji°, L tuiyham, PS bhuñji, P te bhāgāni, S tavam, BPS dāyānikā tule.—3, P °gavā°, LP rammam, P imam, S i (sic) CPS gaha°.—4, L °jji°, C tuyham, S muttabhogena, BC addito, LPs attito.—5, S aham, CL pabbajji°, B additā, C addikā, P attitā, LS attito.—6, BPS icchitu, C sañ°, L sakappo, P matesi, S pattesi Sundarī.—7, BCPs uttiṭṭha°, C °piṇḍo ca, B 1. hd. uccho, C, B 2. hd. ucchā, L uñcha, P ucco, S uccho, BCLP °kulañ, S °kulam, BL civaram.—8, BCPs °bhonti.—9, L °cakkhu.—10, L °sam na jā°, CP yatta, S yata.—11, P nissāyam, BS °ñi, LS theri, C there°, BPS °saṃghassa, BL sobhini, P sobhani, S sobhanī.—13, BPS ayya, BCLS Sāvatti, P Sāvatti, C gantuve, PS gandhave.—14, LS siha°.—15, S passatha, BCS Sundarī, B 1. hd. sattānaṃ, L sattā°, S sattā he°, P °vaṇṇa, °ttavam.—16, S anadantā°, B 1. hd., CPS dametānaṃ.—17, CS °rim, *edd.* āyanti, BC nirūpadhi, L nirupamim, P nirūpadhi, S nirupadhi.—18, BCLP vita°, C kiccama.—19, P Bārā°, BLP °pasito, S °nasito, P nikkhi°, S ssantikam ātā.—20, S sādhiikā, BCP °vira, LP Sundarī, C tuvaṃ dhīta, L dhīta, BP dhita, S mpi.—21, LP bra°, S brahmaṇa.—22, P orassa, L °kicca, P anāsata.

tassā te svāgatam bhadde tato te adurāgatam |
 evam hi dantā āyanti satthu pādāni vandikā |
 vitarāgā visamyuttā katakiccā anāsavā. ||337||

Sundarī. ||

daharāham suddhavasanaṃ yaṃ pure dhammam asuṇim |
 tassā me appamattāya saccābhisamayo ahu. ||338||
 tato 'ham sabbakāmesu bhūsam aratim ajjhagam |
 sakkāyasmim bhayaṃ disvā nekkhammaṃ yeva pihaye.
 ||339||

hitvāṇ' aham nātiganam dāsakammakarāni ca |
 gāmakhettāni phitāni ramaṇiye pamodite |
 pahāy' aham pabbajitā sāpateyyam anappakam. ||340||
 evam saddhāya nikkhamma saddhamme supavedite |
 na me tam assa patirūpam ākiñcamāṇam hi patthaye |
 yā jātārūparajataṃ t̐hapetvā punar āgame. ||341||
 rajataṃ jātārūpam vā na bodhāya na santaye |
 na etaṃ samaṇasārūppam na etaṃ ariyadhammaṃ. ||342||
 lobhanam madanam c' etaṃ mohanam rajavaddhamam |
 sāsankam bahuāyāsam n' atthi c' ettha dhuvam t̐hiti. ||343||
 ettha rattā pamattā ca samkiliṭṭhamanā narā |
 aññamaññena byāruddhā puthukubbanti medhagam. ||344||
 vadho bandho parikleso jāni sokapariddavo |
 kāmesu adhipannānam dissate byasanam bahum. ||345||
 tam mañ nātī amittā va kiṃ mam kāmesu yuñjatha |
 jānātha mam pabbajitam kāmesu bhayadassinim. ||346||

1, B 2. hd., L atho.—2, P 1. hand eva, B 1. hd. dattha, C dantam, P rantā,
 —3, BCLP vita°, B 1. hd. gata°, L °kicca.—4, LP °ri.—5, P dahadā aham.
 BCS daharā aham, S asuni, LP asuni.—6, C anuppamattāya.—7, C tato aham,
 B bhusam, L susam, BLP ajjhagā.—8, B nekkhamma, 2. hd. °ama, C nikkham-
 mam, L nekkhammam, C eva, S pihaye.—9, S °ganam, C 1. hd. °karāni.—10, B 1.
 hd., S pitāni, CL phit°, P bit°, BCLP ramaṇiye, S ramaṇiye, B 1. hd.,
 S samodite.—11, L pabbajjitā, P pappajitā, S pabbajitā, C °jitvā.—12, P
 santāya, S saddāya, C nikkhamam, P °dita.—13, L tham, BC pati°, S patirūpam
 ākiñcamāṇam, BS pattaye.—14, CLPS yo. B ro, P °rupa°. 15, L rajabham,
 B °ta, L santiyā, C 1. hd. santiye, 2. hd. santiyā.—16, C om. na, L n' etaṃ.—
 17, C madanañ, P motanam rajabandhana, S rājabandhanam, B °bandhanam.—
 18, BLS sāsankā, P sāsakam bahū°, P dhūva, P dhiti, BS dhiti.—19, L etta,
 P samattā, S samkiliṭṭhamanā.—20, BCP °kuppanti, BCPS medhakam.—22,
 B 1. hd., P diyate, S diyate, P bahū, S bahu.—23, P tam, BCLP mañāti, S
 nāti, BCPS ca, cdd. ki, corr. C 2. hd., P kāmasu yuñcatha, B 1. hd. °thi.—
 24, L pabbajjitam, P pappā°, L nāmesu, BCLP °dassini, S °dassinī.

na hiraññasuvaññena parikkhīyanti āsavā |
 amittā vadhakā kāmā sapattā sallabandhanā. ||347||
 taṃ mañ ñāti amittā va kiṃ maṃ kāmesu yuñjatha |
 jānātha maṃ pabbajitaṃ muṇḍaṃ saṃghātipārutam. ||348||
 uttittḥapiṇḍo uñcho ca paṃsukūlañ ca cīvaram |
 etaṃ kho mama sāruppaṃ anagārūpanissayo. ||349||
 vanta mahesinā kāmā ye dibbā ye ca mānusa |
 khemaṭṭhāne vimuttā te pattā te acalaṃ sukhaṃ. ||350||
 māhaṃ kāmehi saṃgacchiṃ yesu tānaṃ na vijjati |
 amittā vadhakā kāmā aggikhandhūpamā dukkhā. ||351||
 paripantho eso sabhayo savighāto sakaṇṭako |
 gedho suvisamo c' eso mahanto mohanāmmukho. ||352||
 upasaggo bhīmarūpo ca kāmā sappasirūpamā |
 ye bālā abhinandanti andhabhūtā puthujjanā. ||353||
 kāmapaṇkasattā hi janā bahū loka aviddasū ||
 pariyantaṃ nābhijānanti jātiyā maraṇassa ca. ||354||
 duggatigamaṇaṃ maggaṃ manussā kāmahetukaṃ |
 bahuṃ ve paṭipajjanti attano roga-m-āvaḥaṃ. ||355||
 evaṃ amittajanaṇā tāpanā saṃkilesikā |
 lokāmisā bandhaniyā kāmā maraṇabandhanā. ||356||
 ummādanā ullapanā kāmā cittapamāthino |
 sattānaṃ saṃkilesāya khippaṃ Mārena oḍḍitaṃ. ||357||
 anantādinavā kāmā bahudukkhā mahāvisā |

1, C hirañña su°, LS °kkhiya°, BP °kkhiyya°, C anāsavā, P āsanivā.—2, P samattā, B 1. hd., CS pamattā.—3, BCLP mañāti, BCS ñāti, BCPS ca, *edd.* ki, S komesu.—4, L pabbajitaṃ, C saṅghā°.—5, BCLP uttiṭṭha°, C °piṇḍa, P ucco, B 1. hd. CS ucco, B 2. hd. uccā, LPB (S ?) °kulañ, C °kūlaṃ ti.—6, S pama, BCS anāgā°, BLS °rupa°.—7, P manusa.—8, LP khemaṭṭhāne, L he acala.—9, S mā °laṃ, LP °gacchi, C °gañchi, S saṃghacchi, C tānaṃ, PS tānaṃ, P vijati.—10, L chammittā, LS °dhupamā, C °ndhasamā, P °dhopamā, BCP dukkhā.—11, B paripandho (?) dha bhayo ; 2. hd. *del.* dha, C paribandho esa bhayo, L paribandho dha esa bhayo, P paribandho (corr. to paribaddho, as it seems) eta sabhayo, S paripanno dha esa bhayo, LP °kaṇḍako, S sandhākaṇḍako.—12, B 1. hd., PS rodho, LS sucisamo, C gehe suvisamaṃ c' etaṃ mahanta mohanam sukhaṃ.—13, CLP bhimma°, S bhimarupo, B bhima°, S kâha, LPS sabba°, S °sīrupamā.—14, S halā, LS °bhutā, P puthujanā.—15, CP kâma-samsaggasattā, S °paṃka°, B 2. hd. °paṅkena, P *om.* janā, B 1. hd. nā ; *del.* 2. hd., BS bahu, L aviddasu, P avindasu, C avindisu, BS avindisum.—16, B 1. hd., C abhijā°, L na jāna°, P jātirā, C marassa.—17, B duggatidhammakhaṃ, PSB manussa, S kāhetukaṃ.—18, P bahū, BS bahu, PS rogapādantaṃ, Brāga-pādantaṃ.—19, S amittā°, B amittā°.—20, BPS lokamissa, L °misa, C 1. hd. °missa, *edd.* bandhaniyā.—21, P ummādanā ummādanā kāmā, BP cittassa, CS cittassa, BCPS mādmino.—22, L sattāna, BLPS oṭṭitaṃ, C udditaṃ.—23, C na anantāpinavā, LS °ādinavā, P °ādinapā.

appasādā raṇakarā sukkapakkhavisosanā. ||358||
 sāhaṃ etādisaṃ katvā byasaṇaṃ kāmahetukaṃ |
 na taṃ paccāgamiṃsāmi nibbānābhiraṭā sadā. ||359||
 raṇaṃ karitvā kāmānaṃ sitibhāyābhikaṇṭhiṇī |
 appamattā vihissāmi tesāṃ saṃyojanakkhaye. ||360||
 asokaṃ virajaṃ khemaṃ ariyatṭhaṅgikaṃ ujum |
 taṃ maggaṃ anugacchāmi yena tiṇṇā mahesino. ||361||
 imaṃ passatha dhammatṭhaṃ Subhaṃ kammāradhītaraṃ |
 anejaṃ upasampajja rukkhamaṇamhi jhāyati. ||362||
 ajj' atṭhami pabbajitā saddhā saddhammasobhaṇā |
 vinitā Uppalavaṇṇāya tevijjā macculāyini. ||363||
 sāyaṃ bhujissā ananā bhikkhūṇi bhāvitindriyā |
 sabbayogavisamūṭṭā katakicā anāsava. ||364||
 taṃ Sakko devasaṅghena upasaṃgamma iddhiyā |
 namassati bhūtapati Subhaṃ kammāradhītaraṃ ti. ||365||
 Subhā kammāradhītā. ||

vīsatinipāto samatto. ||

Jīvakambavanaṃ rammaṃ gacchanti bhikkhūṇi Su-
 bhaṃ |
 dhuttako saṃnivāresi taṃ enaṃ abravī Subhā. ||366||
 kiṃ te aparādhitā mayā yaṃ maṃ ovariyāna tiṭṭhasi |
 na hi pabbajitāya āvuso puriso saṃphusaṇāya kappati.
 ||367||
 garuke mama satthu sāsane yā sikkhā sugatena desitā |

1, LP appasādā, S appasādhā, C °kārā.—2, P etaṃ disaṃ, S todisaṃ.—
 3, BLPS pacchā°, BLPS nibbānabhi°.—4, BP siti°, B 1. hd. °kaṃkhiṇi, 2. hd.
 °khini, P °khini, S °kandini.—5, C viharissāmi ratā saṇḍojanakkhaye, BLPS
 tāsaṃ.—6, BLPS uju, C ujū.—7, C kaṃ, PSBC °sinā.—8, BCP °dhitarāṃ.—
 9, L °pajjī, B 1. hd. sāyati.—10, B 1. hd. om. ajj', CP aṭhami, B aṭhamhi,
 S atṭhamhi, L pabbajjitā, P pappajjitā, B °bhakā.—11, *edd.* vinitā, L uppa-
 lamva°, P upala°, S °vannāya, B 1. hd. °bhāsini, 2. hd. hāyini, C macculāyini,
 L maccabhāsini, P paccutāyini, S paccubhāsini.—12, LP bhūjissā, S bhujissā,
 BCP ananā, S ananā, P °ni, BC bhikkhūṇi.—13, B sabbeyoga°.—14, BS
 °saṃghena, C °saṅkama, S °saṃkamma.—15, B 1. hd. Sutaṃ, S Sūbhaṃ
 kammāradhitarāṃ, S kammāravacāraṇaṃ, B °dhicāraṇaṃ, C °dhitarāṃ.—16, BP
 Subha, LPS °dhitā. B °ditā, B 2. hd. kammāyaditā. —17, P vīsati°.—18, B Jiva°,
 1. hd. kammadhaṇaṃ; corr. 2. hd., B °nti, C °nta, BC °ūni, B 1. hd. Sūtā,
 L Jīvakamma°, P Jinakamma°, PS °nti °ni.—19, S vuttako, L taṃ ni°, LP
 abravī, S abruvī, B 1. hd. Sūtā.—20, BP ki, C kin, C °dhitaṃ mayā yaṃ, CP
 ovadiyāna.—21, BL pabbajji°, P sampu°.—22, BP garute, S ya.

parisuddhapadam anañgaṇaṃ kiṃ maṃ ovariyāna tiṭṭhasi.

||368||

āvilacitto anāvilam sarajo vītarajaṃ anañgaṇaṃ |
sabbattha vimuttamānasaṃ kiṃ maṃ ovariyāna tiṭṭhasi.

||369||

daharā ca apāpikā c' asi kiṃ te pabbajjā karissati |
nikkhipa kāsāyacīvaraṃ ehi ramāmase pupphite vane.

||370||

madhurañ ca pavanti sabbaso kusumarajena samuddhatā
dumā |

paṭhamavasanto sukho utu ehi ramāmase pupphite vane.

||371||

kusumitasikharā ca pādapā abhigajjanti va māluteritā |
kā tuyhaṃ rati bhavissati yadi ekā vanam ogāhissasi. ||372||
vālamigasaṅghasevitam kuñjaramattakareṇuloṭitam |
asahāyikā gantum icchasi rahitam bhīsanakaṃ mahāva-
nam. ||373||

tapanīyakatā va dhītikā vicarasi Cittarathe va accharā |
kāśikasukhumehi vagguhi sobhasi vasanehi 'nūpame. ||374||
ahaṃ tava vasānugo siyaṃ yadi viharemasi kānanantare |
na hi m' atthi tayā piyataro paṇo kinnarimandalocane. ||375||
yadi me vacanaṃ karissasi sukhitā ehi agāram āvasa |
pāsādanivātavāsiniṃ parikamman te karontu nāriyo. ||376||
kāśikasukhumāni dhāraya abhiropehi ca mālavaṇṇakaṃ |

1, B 1. hd. °para, 2. hd. °pada, CP °param, S °ddhapam, S anamga°, BCLP ki, B pam, P ma, C ovadi°.—2, CP avila°, L aṅgaṇaṃ, S aṅgaṇaṃ.—3, P sam-
pattha, BCP ki, B 2. hd. C ovadi°.—4, C va asānikā, PS apāsikā, *add.* vasi,
LP ki, C kin, S pabbajjāya, C pabbajjā karissasi.—5, B nikkhīpa, C nikkhamma,
S nikkhipi, B 1. hd., PS puppīte, C supu°.—6, C °raṃ ca pabhavanti, C
samuṭṭhitā.—7, B patha°, LS paṭhamam, P pathamam, L vassantosumo, S ramā-
mate, B 1. hd., P puppīte, S pupphabbate.—8, P °simikharā, C va, P pādasa,
B atigacchanti, CPS abhigacchanti, B māluka°.—9, P ogāhissati, C obhā°.—
10, PS °saṅgha°, C °mattākareṇuloṭitam. B 1. hd. °loṭhitam, 2. hd. °lolitam,
S °loṭṭhitam.—11, P pahārikā, BS sahāyikā, LP rahikaṃ, BLPS bhisa°,
C bhimsa°, B °tam, P pahāvanam.—12, BCLapaniya°, Papanissa, BCLP
dhītikā, P vicaraci, B Cittarase.—13, L vasadhanehi, BCS vasavanehi, B nupame,
C nopame, L nūpamo, P nusame, S nussame. The ū is lengthened metri causa.
—14, C tañ ca, L vata, P tam ca, B 1. hd., S vasavanugo, C °nubho, BPS siyam,
L viharesī, B 1. hd., S viharemapī, C vihāresasi, C. 1. hd. kānantanare, 2. hd.
kānantare.—15, B 1. hd., PS atti tassā, C kinnara°, P kinnarim°.—16, S sukhītā,
BPS āvase.—17, BCP °vāsini, L to, BLPS karonta.—18, B atirohehi, C abhi-
rosasi, S abhirohehi, P abhiyohehi, BPS māḷa°.

kañcanamanimuttakam bahum vividham ābharaṇam karomi
te. ||377||

sudhotarajapacchadam subham gonakatūlikasantatam na-
vam |

abhirūha sayanam mahāraham candanamaṇḍitam sâra-
gandhikam. ||378||

uppalam ca udakato ubbhatam yathâ yam amanussasevitam |
evam tuvam brahmacārini sakesu aṅgesu jaram gamissasi.
||379||

kin te idha sârasammatam kunapapûramhi susânavaddhane |
bhedanadhamme kalevare yam disvâ vimano udikkhasi.
||380||

akkhîni ca turiyâ-r-iva kinnariyâ-r-iva pabbatantare |
tava me nayanâni dakkhiya bhiyyo kâmarati pavaḍḍhati.
||381||

uppalasikharopamânite vimale hâtakasannibhe mukhe |
tava me nayanâni dakkhiya bhiyyo kâmaguṇo pavaḍḍhati.
||382||

api dūragatâ saremhase âyatapamhe visuddhadassane |
na hi m'atthi tayâ piyatarâ nayanâ kinnarimandalocane.
||383||

apathena payâtum icchasi candam kīlanakam gavesasi |
Merum laṅghetum icchasi yo tvam buddhasutam magga-
yasi. ||384||

1, S kañcana°, P °mâni°, S °mani°, S °mattakam, P vividha.—2, B 2. hd., S gonaka°, C gonakamtūlikāhasanhatam, 2. hd. °santhatam, P paṇhatam, B 1. hd., S °santhatam.—3, C ati°, S °maṇḍita, P °gaṇḍikam.—4, LP upalam, BC va, C ubbhitam.—5, L tu, S °cārini, C 2. hd. sakesa, P aṅke, S aṅkesu, BS rajam.—6, B te i sâ°, B 1. hd. sâsanasabbatam, 2. hd. sâsanasammatam, C 1. hd. sâsanasammati, 2. hd. sâsanasammatam, but Cy as L, P sâsanasappatam, S sâsanasabbatam, S kunapa°, BP °puramhi, S susâsana°.—7, L bhena°, P kalevaye, S kalevare, BL udakkhasi, S udakkhasi.—8, BCLP akkhini, S akkhinî, C turiyâni ca, L kindariyâ, S kinna°.—9, L ma, C udikkhiya, S bhîyyo, P °yati, S °ratî.—10, BCLP upala°, C °sikharâsamâ°, C hâtake°, BS sâtake°.—11, P nayanâna, B nayanobhi, S nayanâbhi, CL udikkhiya, P udakkhiya, S bhîyyo.—12, CP asi, BS avi, CL dura°, B 1. hd. saremhase, 2. hd. sarāmase, C 1. hd. demhase, 2. hd. saremhase, L saramhase, PS saremhase, L âyatamamhe, B 1. hd. âyatamhe, P visuddhamda°.—13, P atti, *add.* piyataro, B pi°, B 1. hd. PS nayano.—14, B asakena, 2 hd. asatena, P âsatena, S âsakena, B 1. hd, PS sayâ°, L yâtum, BCPS canda, BCLP kila°, S kila°.—15, BCPS Meru, S laghe°, BP buddhamso°, B 1. hd. maggissasi, 2. hd. maggiyasi, C 1. hd. maggassasi, 2. hd. magiyasi, PS maggassasi.

n' atthi hi loke sadevake rāgo yattha pi dāni me siyā |
na pi naṃ jānāmi kīriso atha maggena hato samūlako.

||385||

inghālakhuṃyā va ujjhito visapatto-r-iva aggato kato |
na pi naṃ passāmi kīriso atha maggena hato samūlako.

||386||

yassā siyā apaccavekkhitam satthā vā anusāsito siyā |
tvam tādisikam palobhaya jānantim so imam vihaññasi.

||387||

mayham hi akkuṭṭhavandite sukhadukkhe ca sati upaṭṭhitā |
saṅkhatam asubhan ti jāniya sabbatth' eva mano na
limpati. ||388||

sāham sugatassa sāvikaṃ maggaṭṭhaṅgikayānayaṇiṇi |
uddhaṭasallā anāsavaṃ suññāgāragatā ramāma' aham. ||389||
diṭṭhā hi mayā sucittitā sombhā dārukacillakā navā |
tantihi ca khilākehi ca vinibaddhā vividham panaccitā.

||390||

ṭamh' uddhaṭe tantikhīlake viṣatṭhe vikale paripakkate |
avinde khaṇḍaso kate kimhi tattha manam nivesaye. ||391||
tathūpamam dehakāni mam tehi dhammehi vinā na vattanti |
dhammehi vinā na vattanti kimhi tattha manam nivesaye.

||392||

yathā haritālana makkhitam addasa cittikam bhittiyā ka-
tam |

1, S rogo, P m' idāni.—2, B 1. hd. ni mi, S na mi, *edd.* kiriso, P paggena (?).
B 1. hd., S yāto, BCPS °mūlato.—3, C 1. hd. inghala°, 2. hd. inghala°,
L igha°, P ingha°, S imghalakuyā, L vīsa°, B 1. hd., S visamattho, B aggitto
gato.—4, BLPS ki°, C kidiso, B 1. hd., S yāto, L samulako, BCPS °lato.—5, B
1. hd. yāyā, B 1. hd. PS piyā, S atthā, B 2. hd., C 2. hd. anupāsito.—6, C tādi-
sam kam, B 1. hd. PS °lobhaye, L jānantī, BCPS jānanti, P yo, L dhihaññasi.—
7, P agguṭṭha°, S °vantite, C va, L satīñ ca paṭhitā.—8, S samkha°, P jātiyā,
S maṇo, B om. na, P lippati.—9, CS °amgika°, *edd.* °yini.—10, BPS uddhata°.
—11, P sobhha, S sobbhā, B 1. hd. dāruṇa°, S dīruka°, P dāruṇavilla°, S nāvā.—
12, L tantubhi, BPS tantibhi, C 1. hd. PS va, C 2. hd. *del.* va, *edd.* khilā°, BL
vinibandhā, C vinibandhu, PS vinibandha, B 1. hd. sanacchitā, 2. hd. panacchitā,
C paracchikā, L manaccitā, corr. 2. hd., P sanacchitā, S sanicchatā.—13, B
2. hd. tam, C 2. hd. uthate, L uddhate, P addhate, S andhate, L °khilake,
P °khilāñke, BS °khilasamke, C °khilate, C viṣatṭhe, P viṣatṭha, B parikkate.—
14, L bhavinde, S khaṇḍaso, P kate mhi ta° —15, PS tathupamam, B dehakāni,
S °kāna, B nam, C man, C vattati.—16, BPS om. dhammehi vinā na vattanti,
C santidhammehi vinā na vatti (sic).—17, S °tolena, BLP makkhittam, BP
addasam, C 1. hd. citikam, C bhatti°.

tamhi te viparīṭadassanaṃ paññā mānussikā niratthikā.

||393||

māyaṃ viya aggato kataṃ supinante va suvaṇṇapādapam |
upadhāvasi andha rittakam janamajjhe-r-iva rupparūpakam.

||394||

vattani-r-iva koṭar' ohitā majjhebbubbulakā saassukā |
pīlikolīkā c' ettha jāyati vividhā cakkhuvidhā 'va piṇḍitā.

||395||

uppāṭiya cārudassanā na ca pajjittha asaṅgamānasā |
handā te cakkhum harassu taṃ tassa narassa adāsi tāvade.

||396||

tassa ca viramāsi tāvade rāgo tattha khamāpayi ca naṃ |
soṭṭhi siyā brahmacārini na puno edisakam bhavissati. ||397||
āhaniya edisaṃ janam aggim pajjalitaṃ va līngiya |
gaṇhissaṃ āsīvisaṃ viya api nu soṭṭhi siyā khamehi no.

||398||

muttā ca tato sā bhikkhunī agami buddhavarassa santikam |
passiya varapuññalakkhaṇam cakkhu āsi yathāpurāṇakan
ti. ||399||

Subhā Jīvakambavanikā. ||

tiṃsanipāto samatto. ||

nagaramhi kusumanāme Pātaliputtamhi pathaviyā |
maṇḍe Sakyakulakulīnāyo dve bhikkhuniyo guṇavatiyo.

||400||

1, C tamhi va te, BCLP viparita°, BS pañhā, C mānussikā, B 2. hd., C 2. hd., niratthakā, C 1. hd. niruttikā, L niratthikā, PS nirattikā.—2, P supinantena.—3, B 1. hd. upadāvasi, 2. hd. upathāvasi, C 1. hd. upadhāvasi, 2. hd. upathāvasi, L upathāsi, P muddha, B 1. hd., S mandha, C muṭha, C 1. hd. rittakam, BCL rūpa°, B °rupakam.—4, S vattani, P °ni-y-iva, S kota°, P °yohitā, B °pubbalhamkā, C °pubbalhakā, L °pubbulhakā, P °pubbalakā, S pubbalhakā.—5, BCLP pīlī°, P °koṭikā, S °kolīko, P etta, P vivita, C °piṇḍanā.—6, S asaṃ-gahanasā.—7, S do cakkhu pādasa, B hadassu, P sārasyu, S tī.—8, C vigamāsi, L virāmāsi, P tavade, P °pari.—9, LS °cārini.—10, BPS āhariya, C 1. hd. āhariya; corr. 2. hd. B ekadisam, BCPS aggi, B laṃgiya, C 1. hd. līviya, 2. hd. līngaye, P ligiya, L laggiya.—11, B 1. hd. LS gaṇhissa, B 2. hd. gaṇhiya, P gaṇḍissa, BCLS āsi°, P āsīvicam, B 1. hd., PS asi no, B 2. hd. api no.—12, P tato ca, B °ni, B 1. hd. CPS āgami, B 2. hd. aggami.—13, B passaya, S passiya, P cara°, C pavarampu°, BP °nakam.—14, P Jiva°, P °kampa°, B 1. hd. S °kamma°.—15, BCP Pātali°, C putha°, B °viyā.—16, P Sākya°, S om. kula, LP °kulīnāyo, S de, L bhikkhuniyo, C °niyo.

Isidâsī tattha ekā dutiyā Bodhī ti sīlasampannā ca |
 jhānajjhāyanaratāyo bahussutāyo dhutakilesāyo. || 401 ||
 tā piṇḍāya caritvā bhattattham kariya dhotapattāyo |
 rahitamhi sukhanisinnā imā girā abbhudiresum. || 402 ||
 pāsādikāsi ayye Isidâsi vayo pi te aparihīno |
 kim disvāna valikam athâsi nekkhammam anuyuttâ. || 403 ||
 evam anuyuñjamānâ sâ rahite dhammadesanâkusalâ |
 Isidâsī idam vacanam abravi suṇa Bodhi yathāmhi pabba-
 jītâ. || 404 ||
 Ujjeniyā puravare mayham pitā sīlasamvuto setṭhi |
 tass' amhi ekā dhītā piyā manâpâ dayitâ ca || 405 ||
 atha me Sâketato varako âgacchi uttamakulīno |
 setṭhi bahutaratano tassa mam suṇham adâsi tâto. || 406 ||
 sassuyâ sassurassa ca sâyam pâtam pañāmam upagamma |
 sirasâ karomi pâde vandâmi yathāmhi anusitṭhâ. || 407 ||
 yâ mayham sâmikassa bhaginiyo bhâtuno parijano |
 tam ekavârakam pi disvâ ubbiggâ âsanam demi. || 408 ||
 annena pânena ca khajjena ca yam ca tattha sannihitam |
 châdemi upanayâmi ca demi ca yam yassa patirûpam. || 409 ||
 kâlana utṭhahitvâ gharam samupagamim |
 ummâradhotahatthapâdâ pañjalikâ sâmikam upemi. || 410 ||
 koccham pasâdam añjanañ ca âdâsakañ ca ganhitvâ |

1, P °dâni, CS °dâsi, P eka, S ko, L Bodhitthi, C. 1 hd. Bodhitthiri, 2. hd. Bodhitheri, L Bodhittheri, P Bodhitti, S Bodhitthi, L sīlambannâ, C om. ca.—
 2, LS jhānajhâ°, S °yatanatāyo, P mutta°, BS dhutta°.—3, L kriya, PS kiriya, P dhotasattāro.—4, P bhiyâ, BS bhirâ. BCLS °udire°, P °uridesum.—5, vâsâ-
 dikâpi, S ayyo, LP °hino.—6, P ki, B 1. hd., PS calikam, BCS athâpi.—
 7, P evamm, S vem, B anuyuñca, BCS °mâna, C ssa, L dhamme°.—
 8, BP °dâsi, BC om. idam, S isi vacanam (om. dâsī idam), C vacana bravi,
 S abruvî, P radhamhi, C yatha°, S yadhamhi, LP pabbajjitâ, BPS add ti.—
 9, P pûra°, L sila°.—10, P tas', C eka, L dhitâ, P ditâ, B 1. hd., S mitâ, S piya,
 P daritâ, S dhitâ.—11, P vadakâ, BCLS varakâ, BPS âgaccham, BPS uttamâ°,
 L uttama ||, BCLP °kulinâ, S °kulinâ.—12, B bahû°, P °rathano, C pam, B 1.
 hd. sum for suṇham, C sanham, S tato.—13, B assurassa, L° rassâ, P pâta,
 C pana°, S panâmam, BCPs, L 1. hd. upagammam.—14, BC sirasâ, L vandhâ-
 mi, B 1. hd. yamhi, P yata mhi, CS yathamhi.—15, B 1. hd. mikassa, BC
 bhaginiyo, P cātuno.—16, C tâ || °vâramkam, P °vara°, S °kam, P uppiggâ,
 L bhâsanam, BCP âsanam, L nemi.—17, S pâne ca, P khajje ce, C yañ, S om.
 ca, S tuttha sannî°.—18, P chârepi, B 1. hd. upanisâmi, 2. hd. °niyâmi,
 LS upaniyâmi, P upanisâmi, C om. ca, S demi upaniyâmî ca demi ca, P sa,
 S passa, C pati°.—19, P ghayam, B 1. hd. samugâmi, 2. hd. samupagâmi,
 C 1. hd. sasuyâmi, 2. hd. sasuguhami, L °gami, P samughâmi, S samugâmi.—
 20, P ummara°, L °hatta° B, C 1. hd., LPS pañcalikâ.—21, P pasâra, C passâ
 (sic), S pasâda, L añjaniñ, BCP añjani, S añjanî.

parikammakârikâ viya sayam eva patim vibhûsemi. ||411||
sayam eva odanam sâdhayâmi sayam eva bhâjanam dhovim |
mâtâ va ekaputtakam tathâ bhattâram paricarâmi. ||412||
evam mam bhattikatam anuttaram kârikam tam nihitamâ-
nam |

utthâyikam analasam sîlavatim dussate bhattâ. ||413||
so mâtarañ ca pitarañ ca bhanati âpucch' âham gamissâmi |
Isidâsiyâ na saha vaccham ekâgâre'ham sahavatthum. ||414||
mâ evam putta avaca Isidâsî pañditâ paribiyattâ |
utthâyikâ analasâ kim tuyham na rocate putta. ||415||
na ca me himsati kiñci na câham Isidâsiyâ saha vaccham |
dessâ 'va me alam me âpucch' âham gamissâmi. ||416||
tassa vacanam suñitvâ sassû sassuro ca me apucchimsu |
kissa tayâ aparaddham bhaṇa vissatthâ yathâbhûtam. ||417||
na pi 'ham aparajjham kiñci na pi hims' eva na gaṇâmi |
dubbacanam kim sakkâ kâtuye yaṃ mam videssate bhattâ.
||418||

te mam pitu gharam paṭi nayimsu vimanâ dukkheṇa |
avibhûtâ puttam anurakkhamânâ jinâmhase rūpinim
Lacchim. ||419||

atha mam adâsi tâto adḍhassa gharamhi dutiyakulikassa |
tato upaḍḍhasuṇkena yena mam vindatha seṭṭhi. ||420||
tassa pi gharamhi mâsam avasim aṭṭha so pi mam paṭicchati |

1, C ayam eva, LP pati, S patî, S vibhu°.—2, B 1. hd. sâcayâmi, 2. hd. sâda°, S sâca° yasam eva, BLS dhovi, C tevi.—3, BP ca, CP tatthâ, P bhattânam.—4, LS eva, S kâritam, C om. tam.—5, C upathâ°, B 1. hd. 'layam, BCLP °vati, S °vati.—6, S mâtaram, P aham.—7, P °dâsirâ, BPS na saccam, C om. saha, P °âgâye, LP °vattum.—8, C puttam, *edd.* °dâsi, L parî°, S paribbyatâ.—9, P uṭhârikâ, L ki, P kin, B puttam.—10, BCPS hisati, P ki, BS kim, B nâ, P sagaccham, S saha gaccham, C vaccha.—11, S âcch' âham.—12, P tassâ, S tassâ ha, S sutvâ, B 1. hd., LPS sassusuro ca, B 2. hd. sassusasasuro, C om. sassû, P nama, C mam, L apucchisu, P âpucchisu.—13, B 1. hd. CPS tassâ, C 1. hd. P aparatham, B visatthâya, C 1. hd. viyathâ, 2. hd. vissathâ, LP visatthâ, S visatthâya, S °bhutam.—14, BP si, S si, BS aparajjam, C 2. hd. °rajjha, B 1. hd. om. na, B 1. hd. hiseva, B 2. hd. C hisemi, C om. na, B 2. hd. C bhaṇâmi, P hic', S his'.—15, B 1. hd., PS dubbacajanam, P ki, B 1. hd. ayye, 2. hd. kâtumâyye, C kâtayye, L kâtuyye, P kâtaseyya, S kabheyyo, B om. yaṃ, B mam sam, BCPS vindessate.—16, P ghara, P nayisum.—17, B adhibhûtâ (1. hd. avi°?), L avisûtâ, S avibhûtâ, BPS puttâm, B jinâsimhi rūpini lacchi, C jinâmhisi rūpini lacchi, L jinâmhisi rūpini lacchi, P jinâmhisi rūpini lacchi, S jinâmhisi rūpinî lacchi.—18, P ata, P adhâsi, S tato, BLS adḍhassa, P andhassa gharami.—19, C °sukena, S suṃkena, P vindata.—20, C tassâpi, S gharami, BCPS avasi, B 1. hd. PS paṭicchagati, B 2. hd. paṭicchayâtî, C paṭicchârâtî.

dāsī va upatṭhahantim adūsikam sīlasampannam. ||421||
bhikkhāya ca vicarantam damakam dantam me pitā bhaṇati |
so hi si me jāmâtâ nikkhipa pontiñ ca ghaṭikañ ca. ||422||
so pi vasitvā pakkham atha tâtam bhaṇati dehi me |
pontim ghaṭikañ ca mallakañ ca puna pi bhikkham carissā-
mi. ||423||

atha nam bhaṇati tâto ammā sabbo ca me ñātigaṇavaggo |
kim te na karati idha bhaṇa khippam yan te karihiti. ||424||
evam bhaṇito bhaṇati yadi me attā sakkoti alam mayham |
Isidāsiyā na vaccham ekaghare 'ham sahavatthum. ||425||
visajjito gato so aham pi ekâkinī vicintemi |
âpucchitūna gaccham marituye pabbajissam vā. ||426||
atha ayyā Jinadattā āgacchi gocarāya caramānā |
tâtakulam vinayadharī bahussutā sīlasampannā. ||427||
tam disvāna amhākam utṭhāyāsanam tassā paññāpayim |
nisinnāya ca pâde vanditvā bhojanam adāsim. ||428||
annena ca pānena ca khajjena ca yañ ca tattha sannihitam |
santappayitvā avacam ayye icchāmi pabbajitum. ||429||
atha mam bhaṇati tâto idh' eva puttaka carāhi tam
dhammam |
annena ca pānena ca tappaya samaṇe dvijātī ca. ||430||
athā 'ham bhaṇāmi tâtam rodantī añjalim paṇāmetvā |
pāpam hi mayā pakatam kammam tam nijjaressāmi. ||431||

1, *edd.* dāsi, B ca, CPS °nti, B utṭahanti, BLS adusi°, P arūpikam, S sila°.—
2, PS sikkhāya, P °kam duthana, B 2. hand *del.* dantam.—3, S bhi, P pi,
B jâtâ, BPS nikkhisa, B 1. hd. sonti, 2. hd. ponti, P sevanti ca, L poṭhiñ ca,
S sonti ca ghaṭi°.—4, C so pi ca, P atha tâlam tam.—5, C ponti, L poṭhim,
BPS sonti, C pallañ, S mallakam, P suna, BP bhikkhañ.—6, S tato, BPS amma,
C om. ca, L mam, CS ma, S ññâtī°, P °bhaṇa°.—7, B 1. hd., LP ki, C kin,
P le ta, *edd.* kirati, B 1. hd. P idha gaṇam, S idha khaṇam, C khippapavan te
kari°, S kari°.—8, P ganito, B 1. hd., S ganiko, B 1. hd., PS om. yadi, C atthā,
B 1. hd. sattho. PS satto alam, C ala.—9, B paccham eka° sāsasāvattum; last
word *corr.* 2. hd., P 1. hd. paccha, 2. hd. adds m, S paccam, P °re sāsasāvattum,
S °re sāsāvattum, L °vattum.—10, B 1. hd., P viyajjito, S virajjito, C vissa°,
S aham, L °kini, B 1. hd., CP ekânikā, S konikā, C vicintesi.—11, CLS °tuna,
P the same or °tunu, B °thuye, L °tūye, S parituye, L pabbajissam, P pabba-
jissa, S pabbajissā.—12, P °datthā, C sâ gacchi gocarāmānā.—13, C takula,
B 1. hd. S viniya°, C vinayatherāni, P °vari.—14, C °na ca amhākaham,
L utthā || yāsanam, P °yāyanam, LP sâ, S sa, C °payisu. P °payimsu, but m
added from 2. hd., S paññāyimsu.—15, P kha, BCPS adāsi.—16, S yam,
C khajjena yam tattha, B sannihitam.—17, BPS avaca, C avoca ayya, L °ajjitum,
P °ajjatam.—18, P nam mam, C nam, S tato, P idh' e suddham.—19, P annena
sahanena, BPS tappayi, C santappaya, S samaṇa, L dvijātīñ, BCPS °jāti.—
20, C rodenti, PS °nti, L añjali, P añcali, CS añjalī, S panā°.—21, C 1. hd.,
PS nijjade°, B nisajjadessāmi.

atha maṃ bhaṇati tāto pāpuna bodhiñ ca aggadhammañ ca. |
 nibbānañ ca labhassu yaṃ sacchikari dvipadasetṭho. || 432 ||
 mātāpitū abhivādayitvā sabbañ ca ñātigaṇavaggaṃ |
 sattāhaṃ pabbajitā tisso vijjā aphassayim. || 433 ||
 jānāmi attano satta jātiyo yassā yaṃ phalaṃ vipāko |
 taṃ tava ācikkhissaṃ taṃ ekamanā nisāmehi. || 434 ||
 nagaramhi Erakakacche suvaṇṇakāro ahaṃ bahutadhano |
 yobbanamadena matto so parādāraṃ āsevi 'haṃ. || 435 ||
 so 'haṃ tato cavitvā nirayamhi apaccissaṃ ciraṃ |
 pakko tato ca utṭhahitvā makkaṭṭiyā kucchim okkamim. || 436 ||
 sattāhaṃ jātakammaṃ mahākapi yūthapo nillacchesi |
 tass' etaṃ kammaphalaṃ yathā pi gantvāna parādāraṃ.
 || 437 ||

so 'haṃ tato cavitvā kālaṃ karitvā Sindhavāraññe |
 kânāya ca khañjāya ca elakiyā kucchim okkamim. || 438 ||
 dvādasavassāni ahaṃ nillacchito dārake parivahitvā |
 kiminā vaṭṭo akallo yathā pi gantvāna parādāraṃ. || 439 ||
 so 'haṃ tato cavitvā govāṇijakassa gāviyā jāto |
 vaccho lākhātambo nillacchito dvādase māse. || 440 ||
 te puna naṅgalaṃ ahaṃ sakaṭaṃ ca dhārayāmi |
 andho vaṭṭo akallo yathā pi gantvāna parādāraṃ. || 441 ||
 so 'haṃ tato cavitvā vīthiyā dāsiyā ghare jāto |
 n' eva mahilā na puriso yathā pi gantvāna parādāraṃ. || 442 ||

1, C nam, S bhaṇatī, S pāpuna bodhim, C bodhiyaṃ phala ca, S °mmaṃ.—
 2, P labhāsu, C dvī°, S °karī dvapada°.—3, *edd.* °pitu, C °pitūhi °vādiyitvā
 sabbam.—4, P satthāhaṃ, B 1. hd., S satthāyaṃ, L °jjitā, B apassasi,
 C aphassayi, L apassayim, PS apassasi.—5, C om. attano, C phalavipāko.—6, P
 tathā, C ācikkhiyaṃ tvam, C om. taṃ, C etamanā, B 1. hd. niyāmehi, P nisamā-
 pehi.—7, C Ekakacche, S Rekakacche, B suvaṇṇi°, P °kāyo, C āyaṃ, S pahūta-
 dhano, C pahutano.—8, C yoppana°, P °padena, CP mattho, S asevi, *edd.* taṃ.—
 9, B 1. hd. avicara, 2. hd. apacissaṃ, C aviciyaṃ, P aviciye, S aviciyaṃ, CP ciraṃ.
 —10, C tako, S makkaṭṭiya, B maggaṭṭiyā, BCPŠ okkami.—11, L °kamaṃ, P pahā°,
 S °kavi, BCLP yudhapa, S yuthapati, P nilañcesi, B nilañchesi, S lañcesi.—12, S
 hantvāna.—13, S katvā.—14, P kânāya, BPS khajjāya, S chalakiyā, CPS °mi,
 B °mhi.—15, PS nillaccito, C nilaccito, B. 1. hd. LP dārakaṃ, S dārikaṃ,
 C parihitvā.—16, C vatto, P gantvā, S hantvāna, P pada°.—17, BPS vānija-
 kassa (*om.* go), C °nijja°, P bhāviyā, B 1. hd. S dāsiyā.—18, B 1. hd. °dhammo,
 2. hd. °tampo, L °tampo, CPS °tammo, B 1. hd. nillaccito, C nala°, S nillajjito,
 L vāse (?).—19, C tena, B 1. hd., S pura, P sakaṭaṃ, CS sakaṭa, C cattadhā-
 yaram pi, P va, L dhārayamhi, P ṭhāyayamhi, S mārayamhi.—20, BPS anto,
 LP gantvā, BS gantvā, C °dāyam.—21, LP vithiyā, P yare, S jato.—22,
 P bahilā, S mahilā, B hilā (sic), P sūriyo, BLP gantvā, S gantvā.

timsativassamhi mato sâkaṭikakulamhi dârikâ jâtâ |
 kapaṇamhi appabhoge dhanikapurisapâtabahulamhi. ||443||
 taṃ maṃ tato satthavâho ussannâya vipulâya vaḍḍhiyâ |
 okaḍḍhati vilapantiṃ acchinditvâ kulagharassa. ||444||
 atha soḷasame vasse disvâna maṃ pattayobbanam |
 kaññam oruddha tassa putto Giridâso nâma nâmena. ||445||
 tassa pi aññâ bhariyâ sîlavatî guṇavatî yasavatî ca |
 anuruttâ bhattâram tassâham viddesanam akâsim. ||446||
 tass' etaṃ kammaphalam yaṃ maṃ apakaritûna gacchanti |
 dâsî va upaṭṭhahantiṃ tassa pi anto kato mayâ ti. ||447||

Isidâsî. ||

cattâlîsanipâto samatto. ||

Mantâvatiyâ nagare rañño Koṇcassa aggamaheṣiyâ |
 dhîtâ âsi Sumedhâ pāsâdikâ sâsanakarehi. ||448||
 sîlavatî cittakathikâ bahussutâ buddhasâsane vinîtâ |
 mâtâpitaro upagamma bhaṇati ubhayo nisâmetha. ||449||
 nibbânâbhiratâ aham asassataṃ bhavagataṃ yaḍi pi dibbam |
 kim aṅga pana tucchâ kâmâ appassâdâ bahuviḡhâtâ. ||450||
 kâmâ kaṭukâ âsîvisûpamâ yesu mucchitâ bâlâ |
 te dīgharattaṃ niraye samappitâ haññante dukkhitâ. ||451||
 socanti pâpakammâ vinipâte pâpabuddhino |
 sadâ kâyena vâcâya ca manasâ ca asaṃvutâ bâlâ. ||452||
 bâlâ te duppaññâ acetanâ dukkhasamudayoruddhâ |
 desente ajānantâ na bujjhare ariyasaccāni. ||453||

1, BP tisati°, BPS sâkati°, P °kulami.—2, P kassapaṇamhi, S kapaṇaddhi, BLPs dhanita°, C gandhiti°, B °parisa°.—3, C kam man, PS kam maṃ, LPS sattavâho, C vipulâya ca, B vuddhiyâ, LPS vuddhiyâ.—4, B vilapinti, CLPS vilapanti.—5, C dvisâna, C pattâyoṇṇam.—7, C tassâ piyâ bhariyâ, L ariyâ, S tariyâ, L sila°, BCPS °vati, BCP guṇavati °vati.—8, L anuruttâ, P sattâram, B 1. hd. vindepanam, 2. hd. vindesanam, C visenam, P vinepanam, S vindepanam, *edd.* akâsi.—9, L °philam, *edd.* apakiri°, S °tuna.—10, LP dâsi, BC 2. hd., S ca, BCLP °hanti, S °hamti, L gato.—11, *edd.* °dâsi.—12, PS °nipâto.—13, B Mantavatiyâ, C om. agga.—14, BCLP dhîtâ, L âsi, BP asi, pāsâritâ.—15, P khilavati, BC sîlavati, BCPS °kathitâ, S bā°, *edd.* vinitâ.—16, L °pitaro, C upasankamma, BPS nissâ°, L °meta.—17, C °ratâham, B, C 1. hd., PS apassatam, B bhagavatam.—18, BCLP kimaṅgam, S thacchâ, BLS appasâdâ, P sabbasâdâ, P bahûviḡhâtâ.—19, B katukâsivisupamâ, C âsivisu°, PS âsi°, S °vibhupamâ, S halâ.—20, L haññanti.—21, P °pâde, C °budhi°.—22, P saddhâ-kârena, C vâcâya mana° (om. ca), C om. bâlâ.—23, B dupaññâ, P asetanâ, P °dayâruddhâ.—24, PB desentam ajonantâ, S adhâ°, P om. na.

saccāni amma buddhavaradesitāni te bahutarā ajānantā |
ye abhinandanti bhavagataṃ pihanti devesu upapattiṃ.
||454||

devesu pi upapatti asassatā bhavagate aniccamhi |
na ca santasanti bālā punappunam jāyitabbassa. ||455||
cattāro vinipātā dve ca gatiyo kathañci labbhanti |
na ca vinipātagatānaṃ pabbajjā atthi nirayesu. ||456||
anujānātha maṃ ubhaya pabbajitum dasabalassa pāvacane |
appossukkā ghaṭissam jātimaraṇappahānāya. ||457||
kiṃ bhavagatena abhinanditena kāyakalinā asārena |
bhavataṇhāya nirodhā anujānātha pabbajissāmi. ||458||
buddhānaṃ uppādo vivajjito akkhaṇo khaṇo laddho |
sīlāni brahmacariyaṃ yāvajjivaṃ na dūseyyaṃ. ||459||
evaṃ bhaṇati Sumedhā mātāpitara na tāva āhāraṃ |
āhariya gahaṭṭhā maraṇavasam gatā 'va hessāmi. ||460||
mātā dukkhitā rodati pitā ca assā sabbaso samabbhisāto |
ghaṭenti saññāpetum pāsādātaḷe chamā patitaṃ. ||461||
utṭhehi puttaka kiṃ socitena dinnā si Vāraṇavatimhi |
rājā Anikaratto abhirūpo tassa tvaṃ dinnā. ||462||
aggamahesī bhavissasi Anikarattassa rājino bhariyā |
sīlāni brahmacariyaṃ pabbajjā dukkarā puttaka. ||463||
rajje ānā dhanam issariyaṃ bhogā sukhā daharikā pi |
bhuñjāhi kāmabhoge vāreyyaṃ hotu te putta. ||464||
atha ne bhaṇati Sumedhā mā edisakāni bhavagataṃ asāraṃ |
pabbajjā vā hohiti maraṇaṃ vā tena c' eva vāreyyaṃ. ||465||

1, BLP saccāni, S bahuratā, P ajāntā.—2, P anandani, C bhagavantam, P °gatī, B pi || hanti, L bihanti, BCLP upapatti, S uppatti.—3, S uppatti, BPS apassatā, B 1. hd., S bhagavate, P aniccimhi.—4, P va.—5, P cattāre, S pinipāto, S katañ, C kattha ci labbhanti.—6, BLPs vinipātagatā, BP pabbajā, P niyayesu.—7, S ānu°, B ubho, L pabbajjitum.—8, BCLP apposu°, P apposukā, C ghaṭiyaṃ, PS °maraṇampa°, L °napa°, B 1. hd. °hānassa.—9, P ki, C bhagavātena, P bhavatenā, S bhagavatenā.—10, L pabbajji°.—11, P buddhā, B 1. hd., S buddhāni, S akkhaṇo.—12, S sīlāni, BLP °jivam, cdd. du°.—13, C bhaṇanti, P bhāhāraṃ, BS āharaṃ.—14, BCPS āhariyaṃ, B 2. hd. āharissam, S gahaṭṭham, PS maraṇā°.—15, P om. ca, B 1. hd., PS samaggihato, C 2. hd. °bhihato.—16, BCP paññāpetum, S paññāpetum, L pāsādāle S pasāda°.—17, BCLP puttika, S puttikam, BCPS ki, C dinnā mhi Vā°.—18, C Anika°, L Anikarattā, P Anikadatto, B dinnam.—19, LS °mahesi, C bhavissati, P bhissasi, C Anika°, L ariyā.—20, C sīlādi, L sīlāni, S cāriyaṃ, P dukkharā.—21, PS ānā.—22, BP dhāreyyam, CS dhāreyyam, S hetu, C 1. hd., L putti.—23, B 1. hd., S atha so bha°, P ata so bha°, BCPS Sumedha, BLPs edisikāni, C edisikā, BCPS °gatam, B 1. hd., S āsāraṃ, P assāraṃ.—24, C om. vā, BP hohiti, C hohisi, S gotiti, cdd. om. vā, BC (L?) dhāreyyam, P dhāreyyam, S dhāreyyam.

kim iva pûtikāyam asuciṃ savanagandhaṃ bhayānakam |
kunapam abhisamvisēyyam gattam sakipaggharitam asuci-
punṇam. || 466 ||

kim iva t' āham jānantī vikūlakam mamsasonitapalittam |
kimikulālayam sakunabhattam kaḷevaram kissa diyyatī
ti. || 467 ||

nibbuyhati susānam aciram kāyo apetaṃñāṇo |
chuṭṭho kaḷiṅgaram viya jigucchamānehi nātihi. || 468 ||
chaddūna nam susāne parabhattam nhāyanti jigucchantā |
niyakā mātāpitāro kiṃ pana sādharmaṇā janatā. || 469 ||

ajjhositā asāre kaḷevare aṭṭinhārusamghāte |
kheḷassumucchāsavaparipunṇe pûtikāyamhi. || 470 ||
yo nam vinibbhujitvā abbhantaram assa bāhiram kayirā |
gandhassa asahamānā sakā pi mātā jiguccheyya. || 471 ||
khandhadhātuāyatanam saṅkhatam jātimūlakam |
dukkham yoniso aruciṃ bhaṇanti vāreyyam kissa icchey-
yam. || 472 ||

divase divase tī sattisatāni navaṇavā pateyyum kāyamhi |
vassasatam pi ca ghāto seyyo dukkhassa c' eva khayō. || 473 ||
ajjhupagacche ghātam yo viññū evam satthuno vacanam |
dīgho tesam samsāro punappunam haññamānānam. || 474 ||
devesu manussesu ca tiracchānāyoniyā asurakāye |

1, BCLP puti°, *edd.* asuci, C sāsanaṅgandhanam.—2, S kunapam, S abhiyasam°, BCLS °visēyya, P °visēya, B 1. hd. P santam, B 2. hd. bhastam (?), S santum, *edd.* sakim, P saṅgharitam, S asūci°.—3, *edd.* jānanti, BLPS vikulakam, C vikulakam. *edd.* mamsam, C yonita°, S sonitapalitam.—4, S sakuna°, S kalebaram, CP °vara, B 1. hd. riyatī ti, C riyatī ti, P riyahiti, S riyahiti.—5, C nibbā°, P nippu°, C aciram, P āciram, S kāro.—6, S cuddho, CL kaḷikaram, B 1. hd. kaḷinka°, BC jikuccha°, P nātihi, S jātihi.—7, BCL chaṭhuna, P chaṭhana, S chaṭṭhana, B 1. hd., C 1. hd., S parasambhattam, C 2. hd. paresam bhattam, BC jiku°, B 1. hd., PS °cchanti, L °cchanta.—8, P ki, CL °raṇo jana°, B 1. hd., P °raṇā netā, S °raṇa netā.—9, P āhāre, S kalebare, P °nhārū°, S °nharu° BPS °pamghāte.—10, B 1. hd., kheḷamucchā || sassāvaparipunnāputikāyamhi, 2. hd., kheḷassumucchā || dhanassavaparipunnāputi°, L kheḷassumucchā || savaparipunnē puti°, but *ra del.*, as it seems. C kheḷassumucchāssācaparipunnāputi°, P kheḷapucchā sassācaparipunnāputi° S kheḷapucchāssācaparipunnāputi°.—11, C vinibbhajjitvā, P vinibbajitvā, S āssa, B āssā, C mā bāhiram, P karimayā.—12, P asaramānā || S °māna, C 1. hd. sakkā, 2. hd. sakkāram, B mānatā, C °ccheyyam.—13, C khandhā°, S °āyatam, C °āyatana, BC samkhātām, PS saṅkhātām, S °mulakam.—14, S yotiso, BLPS aruci bha°, C anivigaṇanti, B 1. hd., LPS kareyya, B 2. hd. vāreyya, C 1. hd. vāreyya, BPS icchiya, L icchiya, C iccheyyam.—15, *edd.* ti, P navaṇuvā (?), B 1. hd., PS sateyyum.—16, C saṅghāto, B 2. hd. corr. dukkhassa ce khayō, P dukkhassa cetayō.—17, *edd.* ghātā, C eva.—18, C dīgho, *edd.* tesam sāro.—19, C mānussesu, S tiracchina°, P °yoniyō, B asūra°.

petesu ca nirayesu ca aparimitā dīyante ghātā. ||475||
 nirayesu bahū vinipātagatassa kilissamānassa |
 devesu pi attāṇaṃ nibbānasukhā paraṃ n' atthi. ||476||
 pattā te nibbānaṃ ye yuttā dasabalassa pāvacaṇe |
 appossukkā ghaṭenti jātimaraṇappahāṇāya. ||477||
 ajj'eva tāta abhinikkhamissaṃ bhogehi kiṃ asārehi |
 nibbiṇṇā me kāmā vantasamā tālāvattthukatā. ||478||
 sā c' evaṃ bhaṇati pitaraṃ Anikaratto ca yassa dinnā |
 upayāsi pītaruṇāvuto vāreyyaṃ upatṭhite kāle. ||479||
 atha asitanicitamuduke kese khaggena chindiya |
 Sumedhā pāsādaṃ pidhatvā paṭhamajjhānaṃ samāpajji.
 ||480||

sā ca tahiṃ samāpannā Anikaratto ca āgato nagaraṃ |
 pāsāde 'va Sumedhā aniccasaññā su bhāveti. ||481||
 sā ca manasikaroti Anikaratto ca āruhi turitaṃ |
 maṇikanakabhūsitāṅgo katañjali yācati Sumedhaṃ. ||482||
 rajje āṇā dhanam issariyaṃ bhogā sukhā daharikā pi |
 bhuñjāhi kāmabhoge kāmasukhā sudullabhā loke. ||483||
 nisatṭhaṃ te rajjaṃ bhoge bhuñjassu dehi dānāni |
 mā dummanā ahosi mātāpitaro te dukkhitā. ||484||
 tan taṃ bhaṇati Sumedhā kāmehi anattikā vigatamohā |
 mā kāme abhinandi kāmesv ādīnavam passa. ||485||
 cātuddīpo rājā Mandhātā āsi kāmabhoginaṃ aggo |

1, B 1. hd., C aparimito, P °mithe, S °mite, BCLP diyate, S dīghate, CS ghāto, P ghātho.—2, L nirayesu, P niyaresu, BLPS bahu, C bahuhi, S °pātāga°, S kilissa°.—3, B 1. hd., PS attāṇaṃ, B 2. hd., C atāṇaṃ, L atāṇaṃ, P °sukha, S nibbānakhā.—4, BPS sattā, C tassā, B nibbāna, P dasaphalassa.—5, *edd.* appossukkā, BLS° maraṇampahā°, P °maraṇapa°.—6, PS evaṃ, C tātā, L, P 1. hd. ki, B 1. hd. ka, C pasārehi.—7, C nibbiṇṇā, S nibbinnā, B 2. hd., L kāmē, BL vanta ||C vantaṃ||.—8, B 1. hd., CPS sa, P 1. hd., ceva, B ce, B Anikamratto, CP Apika°, C ca ssa ssa di°.—9, B 1. hd., PS upassā, B 2. hd., CL ubhayāya, B 1. hd., pitaruṇātavā, B 2. hd., LPS pitaruṇāvatā, C pitaruṇavatā, B 1. hd., CPS dhāreyya, L vāreyya, BP upariṭhate, S upariṭṭhate.—10, L athapitanici°, B 1. hd., CPS apitani°, P °nivitha°, S °nipita°, C naggena, BS khaggen' acchindiya, S °gen' acchantiya.—11, B Sumedhaṃ, S Sumedhi, C 1. hd., °dam cāpikatvā, B 1. hd., C 2. hd., S cāpīṭhatvā, B 2. hd., cāpīvitvā, P cāpīṭhatvā, C pathamajjhāne, P pathama°.—12, P tahi, C sammāpa°, P samapa°, C Apika°.—13, B 2. hd., °de ca.—14, C va, P om. ca, BC manasikaroti, CP Apika°, S Aniratto, B 1. hd., aruhi, L ārūhi, LPS turita.—15, S °bhūsi°, LPS °taṅge, B 1. hd., P katañjali (corr. L āṇā B), S kathañjali, S yācatathi, C Sumedhā, P Sumedha.—16, S āṇā, P bhogī, B 2. hd., L bhogā sudaharikā, P dahayikā.—17, B 1. hd., bhuñcāhi, S yudulla°, P leke.—18, C nissa°, S om. te, BPS rajjate.—19, BP °ro pi te, C °ro duve du°.—20, S taṃ taṃ, P ānatthi°, BPS vigatā mohā.—21, BPS kāmā me, P abhinani, B 1. hd., ānavam. B 2. hd., CLP ādi°, BP sassa.—22, BS cātudīpo, LP cātudipo, BS rājā, S Mandātā, L °bhoginaṃ.

atitto kâlaṅkato na c' assa paripûritā icchā. ||486||
 satta ratanāni vasseyya vuṭṭhimā dasadisā samantena |
 na c' atthi titti kāmānaṃ atittā 'va maranti narā. ||487||
 asisûlûpamā kāmā kāmā sappasiropamā |
 ukkopamā anudahanti aṭṭhikaṅkālasannibhā. ||488||
 aniccā addhuvā kāmā bahudukkhā mahāvisā |
 ayoguḷo va santatto aghamûlā dukkhapphalā. ||489||
 rukkhapphalûpamā kāmā maṃsapesûpamā dukkhā |
 supinopamā vañcaniyā kāmā yācitatûpamā. ||490||
 sattisûlûpamā kāmā rogo gaṇḍo aghaṃ nighaṃ |
 aṅgārakāsusadisā aghamûlaṃ bhayaṃ vadho. ||491||
 evaṃ bahudukkhā kāmā akkhātā antarāyikā |
 gacchatha na me bhavagata vissāso atthi attano. ||492||
 kiṃ mama paro karissati attano sīsamhi ḍayhamānaṃhi |
 anubandhe jarāmarāṇe tassa ghātāya ghaṭitabbam. ||493||
 dvāraṃ apāpunītvāna 'yaṃ mātāpitāro Anikarattaṇ ca |
 disvāna chaṃamā nisinne rodante idam avoca. ||494||
 dīgho bālānaṃ saṃsāro punappunaṃ ca rodatam |
 anamatagge pitu marāṇe bhātu vadhe attano ca vadhe. ||495||
 assu thaṇṇaṃ rudhiraṃ saṃsāraṃ anamataggato saratha |
 sattānaṃ saṃsaritaṃ sarāhi aṭṭhīnaṃ ca sannicayaṃ. ||496||
 sara caturo 'dadhī upanīte assuthaṇṇarudhiraṃhi |
 sara ekakappam aṭṭhīnaṃ saṇcayaṃ Vipulena samaṃ. ||497||

1, C kāmātittho, P abhitto, S patitto, S kāmāṅkato, C na ca tassa, BCL °puritā.
 —2, C sabba, P samante.—3, B na vitti ti°, P na vitti titthi, S na vitthi titti.—4,
 C asisulu°, S asittitṭhisulupa°, BCL, P 1. hd. sabba°, P °siyo°.—5, B 1. hd., PS
 ukkosamā. BCLP °kaṅkāla°, S °kaṃkāla°.—6, S aticchā, C 1. hd. adūvā, 2. hd.
 adhūvā.—7, L ayoguḷho, S °gutṭho, S santutṭho, B 1. hd., S agga°, P aggha°,
 S °mûlā, BLS dukkhapphalā, P dukkhabalā.—8, B 1. hd. rukkhappalu°, B 2. hd.,
 C rukkhapphalu°, PS rukkhapphalu°, CLPS °pesu°, BCLP dukkhā.—9, BS
 supinosamā, BS °niyā māyā, PS yācīkopamā, B °kopamā, C °kupamā.—10, B
 sattisulu°, C °sulû°, P sattisusû°, S sattimsalu°, S om. kāmā.—13, P gacchata,
 P bhagavate, B 1. hd., S bhagavato, B 2. hd. bhavagato, BLS visāso, P vissaso,
 C atthano.—14, C 1. hd. ka, LP ki.—15, C °marāṇa, S tassā, P gātāya, B 1. hd.,
 S ghātā, B 1. hd., S gaṃṭhitabbam, P °tappam.—16, S dāraṃ, *edd.* °tvānaṃ,
 BCP Anika°, P °ratthaṇ.—17, B chaṃa, S chaṃā, C rodente, L rodanti,
 P rodhante, P idhaṃ.—18, BCLP dīgho, S °ppunaṇ.—19, LP pitû, BPS vaddhe,
 P bhattano, P vadho.—20, B 1. hd., CP dhaṇṇaṃ, S dhaṇṇaṃ, B 1. hd., LS
 saṃsaraṃ, B 2. hd. saṃpādaṃ, C °ggato ca || attha.—21, P satthānaṃ, B 2. hd.
 saṃsarataṃ, P parāhi, B aṭhīnaṃ, C aṭhīnaṃ, P aṭhānaṃ, C om. ca, P sandhi-
 yaṃ, C °icca°.—22, BS para, C sarā, P parama catuyo, B 'dati, CLPS 'dadhī,
 BCLP upanīte, B 1. hd., C, P °dhaṇṇaṃ°, in P m 2. hd., as it seems, B 2. hd.,
 °thaṇṇaṃ°, S °dhaṇṇaṃ°, B 1. hd., °rūcinamhi, 2. hd., °rūcīramhi, L °rūdhi°, S
 °rūcinamhi.—23, C paraṃ, B aṭhīnaṃ, C aṭhīraṃ, P eṭhitaṃ, S aṭṭhīnaṃ, B 1.
 hd., PS pañcayam.

anamatagge samsarato mahim Jambudīpam upanītam |
kolatthimattagulikā mātāpituv sv eva na ppahonti. ||498||
sara tinakattham sākḥāpalāsam upanītam anamataggato |
pitusu caturāṅgulikā ghaṭikā pitupituv sv eva na ppahonti.

||499||

sara kāṇakacchapam pubbe samudde aparato ca yu-
gacchidam |
siram tassa ca paṭimukkam manussalābhamhi opammam.

||500||

sara rūpam phenapiṇḍopamassa kāyakalino asārassa |
khandhe passa anicce sarāhi niraye bahuvighāte. ||501||
sara kaṭasim vaddhente punappunam tāsū tāsū jātīsu |
sara kumbhilabhayāni ca sarāhi cattāri saccāni. ||502||
amatamhi vijjamāne kin tava pañcakaṭukena pītena |
sabbā hi kāmaratiyo kaṭukatarā pañcakaṭukena. ||503||
amatamhi vijjamāne kin tava kāmehi ye parilāhā |
sabbā hi kāmaratiyo jalitā kuthitā kupitā santāpitā. ||504||
asapattamhi samāne kin tava kāmehi ye bahusapattā |
rājaggicoraudakappiyehi sādḥāraṇā kāmā bahusapattā. ||505||
mokkhamhi vijjamāne kin tava kāmehi yesu vadhabandho |
kāmesu hi vadhabandho kāmakāmā dukkhāni anubhonti.

||506||

1. CB 1. hd. samsādato 2. hd. °sārato, C samsārato, P samsāratho, S samsā-
dato, cdd. mahi, BCP Jampū°, S Rambū°, LP °dipam, BL ūpanitam, P ūpa-
tam, C upanitam, P °mattha°, C °mattā gu°, S °gulikā, L mātāmātuv sv—2,
BLPS om. sara, BP °kaṭha, S °kaṭṭha, C °kaṭhassa, C sākḥa°, P °phalāsam BCP
upanitam. 3. P caturaguli°, S caturāṅgulikā, C °kā pi ghaṭikā mātāpitu yeva
na ppa°. 4. PS kāna°, B 1. hd., °kacchamvam, B 2. hd., C °kacchakam, L
pūbbe, B °cchiddham, C °cchinnam, L °cchiddham or °cchidmam, P °cchindam,
S °cchindham. 5. P piram, C om. ca, BP paṭimokkam, C pariappunam, S paṭi-
mokkam, B 1. hd., P osammam, C upamam, S osapammam. 6. B ghara, B 1.
hd., PS pena°, B 2. hd., C pheṇa°, BPS °ṇḍomamassa, C °piṇḍo || pamāya, P
kāra°. 7. B nandhe, S anise, C pharāhi, S rāhi (om. sa), P bahū°, LS vighāte.
8. B 1. hd., pura, B 2. hd., PS para, B 1. hd., S katasi, B 2. hd., CLP kaṭasi,
BT. hd., PS vadhente, B 2. hd. vaddhente, C vaddhante, L vadente, B 1. hd.,
LPS suppunam, B 2. hd., puppunam, C pukhappunam, PS jātīsu. 9. P para,
S cca, P sattāri. 10. S amatanhi vija° kim, B °katu°, C mitena, BL pītena, S
om. pītena. 11. P kammāyatiyo, P kaṭakatarā, B pañcakaṭu°. 12. BCS kim,
S parilāhā. 13. C sabbā pi, BLPS kudhitā, BPS kuppitā, C kumpitā, L om.
kupitā, BCS santāpitā, P kappitā, B 1. hd., ayampattā°, CPS asampattā° S
samāne, P ki, BCS kim, S tāva, B kāmē, C bahusamattā°. 14. B °udakampi°,
P sādḥāyaṇā. 15. B kim, PS ki cdd. yesu hi, B 1. hd., cadhā°, BS °bandhe.—
16. B 1. hd., kāmesu kāmāva || bandho dukkhāni anubhonti 2. hd., kāmesu hi
vāsākāmā du° anubhonti, C kāmesu hi kāmā vadhabandho || dukkhāni anu-
bhonti, || L kāmesu hi || asākāmā du° anu°, PS kā° hi asukāmābandho du° anu°.

âdîpitâ tiṇukkâ gaṇhantam dahanti n' eva muñcantam |
 ukkopamâ hi kâ mâ dahanti ye te na muñcanti. ||507||
 mâ appakassa hetu kâmasukhassa vipulam jahi sukham |
 mâ puthulomo va balisam gilitvâ pacchâ vihaññasi. ||508||
 kâmaṃ kâmesu damassu tâva sunakho va saṅkhalâbaddho |
 khâhinti khu tam kâ mâ châtâ sunakham va caṇḍalâ. ||509||
 aparimitaṇ ca dukkham bahûni ca cittadomanassâni |
 anubhohisi kâmesu yutto paṭinissaja addhuve kâme. ||510||
 ajaramhi vijjamâne kin tava kâmehi ye sujarâ |
 maraṇabyâdhigahitâ sabbâ sabbattha jâtiyo. ||511||
 idam ajaram idam amaram idam ajarâmaranapadam asokam |
 asapattam asambâdham akhalitam abhayam nirupatâpam.

||512||

adhigatam idam bahûhi amatam ajjâpi ca labhanîyam
 idam |
 yo yoniso payuñjati na ca sakkâ aghaṭamânena. ||513||
 evam bhaṇati Sumedhâ saṅkhâragate ratim alabhamânâ |
 anunentî Anikarattam kese 'va chamam chupi Sumedhâ.

||514||

utthâya Anikaratto pañjaliko yâci tassâ pitaram so |
 vissajjetha Sumedham pabbajitum vimokkhasaccadassâ.

||515||

vissajjitâ mâtâpitûhi pabbaji sokabhayabhîtâ |
 cha abhiññâ sacchikatâ aggaphalam sikkhamânâya. ||516||

1, *edd.* âdipitâ, P tikukkâ, B puechantam, L mucchantam, P mucchantam, S muntam.—2, P ukkoyamâ, B 1. hd., PS hi kâ mâ hi, P mucchanti.—3, S kâ mâ°, C jahe, S jâhi, B 1. S sukhu.—4, B muthu°, P phali°, S bali, CS gilitvâ, C vihaññapi.—5, BC ramassu, PS rapassu, BL saṅkhânubandho, C saṅkhânam || bandho, P saṅkhânabandho, S samkhânabandho.—6, BLPS kâhinti, C kâhanti, B 1. hd. su, C kâma, B 1. hd. chatâ, C caṇḍalo.—7, CLPS bahuni, B 1. hd., PS cittamdoma°.—8, C anubo°, P °bhohipi, BCPS kâmayutto, B 1. hd., CLP paṭinissada, S paṭinassada, C andhave, P andhuve.—9, BPS arajjamhi, BS kim, P ki, P tata.—10, C °bâdhi°, BLS °gahikâ, L sabbatta.—11, B idam ajaram ida samânam, P idhajarada-samânam, S idham ajarapidasamânam, C idam ajaram idam aram idan tam ajarâmaranapadaso (sic !), P idham ajarâmaranapadasoka.—12, B 1. hd., S asamattam, P apasattam, B 1. hd. 'sambâ°, PS asambâ°, C akkhalitam, B 1. hd., S °litama ayam, P arâya.—13, C bahûti pi, S bahuhi, P ajjâsi, BCLP labhaniyam.—14, S om. yo, P roniso, B 1. hd. payuñcati, C payujjati, S payañcati, P va, PLS om. ca, B 2. hd. âgha°, P âghâ°.—15, C eva, P gaṇati, LP Sumodhâ, S samkhâra°, P °gatena ruti, BCS rati, B 1. hd., L alamânâ.—16, C arunenti, BLPS °nenti, CS Anika°, B 1. hd. chusi, S om. chupi.—17, B upathâya, B Animnika°, CS Anika°, B 1. hd. añcaliko, B 2. hd., LPS añjaliko, C yâva, P yâca.—18, B 1. hd. S °jjeta, L visa°, P viya°, BL pabbajjitum.

acchariyam abbhutan taṃ nibbānaṃ āsi rājakaññāya |
pubbenivāsacaritaṃ yathā byākari pacchime kāle. ||517||
bhagavati Koṇāgamane saṃghārāmaṃhi navanivesaṃhi |
sakhiyo tīṇi janiyo viharādānaṃ adāsimaṃ. ||518||
dasakkhattuṃ satakkhattuṃ dasasatakkhattuṃ satāni ca
satakkhattuṃ |

devesu upapajjimaṃ ko pana vādo manussesu. ||519||
devesu mahiddhikā ahumaṃhi manussakamaṃhi ko pana vādo |
sattaratanassa mahesi itthiratanam aham āsim. ||520||
so hetu so pabhavo taṃ mūlaṃ satthu sāsane khanti |
taṃ paṭhamasamodhānaṃ taṃ dhammaratāya nibbānaṃ.
||521||

evaṃ kathenti ye saddahanti vacanaṃ anomaṇaṃ |
nibbindanti bhavagata nibbinditvā virajjanti ti. ||522||
Sumedhā. ||

mahānipāto samatto. ||

samattā theriyā gāthāyo. ||

3, L Koṇāgamane, P °maṇena saṃgharā° naca°, B 1. hd. °rāmamhi ca nive-
samhi; corr. 2. hd., S °rāmamhi vesamhi.—4, CLS tīṇi, C janiyo, P viharā°,
C °simha.—5, L dasatakkhattuṃ, C om. ca.—6, S upapajjimaṃ, C °imha.—7, BP
manussikamaṃhi, C mānussikamaṃhi, BLPS om. pana.—8, *cdā*. mahesi, B itti°, P
itthiyatanam, BCLP asi, S āsi.—9, B 1. hd. om. *second* so, S pabhedo, C mūlaṃ
sāvasāsane.—10, BP pathama°, C pathamaṃ, L om. paṭha, P °rathāya (?), L
nibbāna.—11, B 2. hd., C evaṃ karonti, S anomaṇaṃ.—12, P nibbindani,
P bhagavate, S bhagavato, P nippiditvā, P °nti.—14, L mahāpānito.—15, B
theriyā, P has instead of this: theripāḷisuttaṃ niṭṭhitaṃ | nibbānapaccayo hotu,
S theripāḷi niṭṭhitaṃ, BLS add:

gāthā satāni cattāri asīti (LS asīti) puna cuddasa |
theriy' (L theriy') ekuttarasatā sabbā tā āsavakkhaya ti ||

B adds: nibbānapaccayo hotu and then follows the date. S adds: || samattā
theriyā gāthāyo || siddhir astu || me nibbānapaccayo hotu || At the end of the
last leaf is written with small letters: Sumaṇārāma viharasthānasantakatheri-
gāthā ||

NOTES.

1. athâparena samayena satthari Vesâlim upanissâya kûṭṭâ-gârasâlâyam viharante Suddhodanamahârâjâ setacchattass' eva heṭṭhâ 'va arahattam sacchikatvâ parinibbâyi || atha Mahâpajâpatigotamiyâ pabbajjâya cittam uppajji | tato Rohanînadîtîre Kalahavivâdasuttantadesanâya pariyosâne nikkhamitvâ pabbajitânam pañcannam kumârasatânam pâdaparicârikâ ekajjhâsayâ 'va hutvâ Mahâpajâpatiyâ santikam gantvâ sabbâ 'va satthu santike pabbajissâmâ ti Mahâpajâpatim jetṭhikam katvâ satthu santikam gantukâmâ ahesum | ayañ ca Mahâpajâpatî pubbe pi ekavâram satthâram pabbajjam yâcitvâ nâlattha | tasmâ kappakam pakkosâpetvâ kese chindâpetvâ kâsâyâni acchâdetvâ sabbâ tâ Sâkiyâniyo âdâya Vesâlim gantvâ Ânandatherena dasabalam yâcâpetvâ atṭhagarudhammapaṭiggahaṇena pabbajjam upasampadañ ca alattha | itarâ pana sabbâ pi ekato upasampannâ ahesum | ayam ettha sañkhepo | vitthârato pan' ettha vatthum tattha tattha pâliyam âgataṃ eva || evam upasampannâ pana Mahâpajâpatî satthâram upasañkamitvâ abhivâdetvâ ekamantam atṭhâsi | ath' assâ satthâ dhammam desesi | sâ satthu santike kammaṭṭhânam gahetvâ arahattam pâpuṇi | sesâ pañcasatâ bhikkhuniyo Nandakovâdapariyosâne arahattam pâpuṇimsu | evam bhikkhunisaṅghe suppatitṭhite puthubhûte tattha tattha gâmanigamajanapadarâjadhânîsu kulitthiyo kulasunhâyo kulakumâriyo buddhasubuddhatam dhammasudhammatam saṅghasuppatipattiñ ca sutvâ sâsane abhippasannâ samsâre ca jâtasamvegâ attano sâmike mâtâpitaro nâtake ca

1, *cd.* Vesâlî.—4, *cd.* 1. *hd.* Mahâpajâpatigotamiyâ, 2. *hd. del.* gotamî.—6, *cd.* pabbajji.—13, *cd.* Vesâlî, *cd.* dasaphalam.—23, *cd.* °râjathânîsu.—24, *cd.* °sunhâyo.—26, *cd.* sâmikâ.

anujānāpetvā sāsane uraṃ datvā pabbajimsu | pabbajitvā ca
sīlācārasampannā satthuno ca therānañ ca santike ovādaṃ
labhitvā ghaṭentiyo vāyamantiyo na cirass' eva arahattaṃ
sacchākamsu | tā hi udānādivasena tattha tattha bhāsita
gāthā pacchā saṅgītikārakehi ekajjhaṃ katvā ekanipātādi-
vasena saṅgītiṃ āropayimsu | imā theriyā gāthānāmā hi. ||

1. *katvā colena pārutā* ti | paṃsukûlakacolēhi cāvaraṃ
katvā acchāditasārīrā | taṃ nivatthā c' eva pārutā ca || . . .
sukkhadākaṃ vā ti | upasametabbassa kilesassa asārabhāvani-
dassanaṃ | *kumbhiyaṃ* ti | tadādhārassa aniccatucchādibhā-
vanidassanaṃ. ||

11. udukkhale hi dhaññaṃ pakkhipantiyā parivattentiya
musalena koṭṭentiyaṃ piṭṭhī onāmetabbā hotī ti khujjakāraṇa-
hetutāya tad ubhayaṃ khujjaṃ ti vuttaṃ | sāmiko pan' assā
khujjo eva. ||

12. *avasāyi* (sic) ti | avasāyo vuccati avasānaṃ niṭṭhānaṃ |
taṃ pi kāmesu appaṭibaddhacittatāya uddhaṃsotā ti vakkha-
mānattā samaṇakiccassa niṭṭhānaṃ veditabbam yassa kassa
ci || . . . *avasāyi*, though given by all the MSS. and the
Commentary, cannot but be corrupt. The reading proposed
in the text is, I think, the correct one.

19. 20. *Nandā*: ayaṃ kira Vipassissa bhagavato kâlê
Bandhumatīnagare gahapatimahāsālassa dhītā hutvā satthu
santike dhammaṃ sutvā saraṇesu ca silesu ca paṭiṭṭhitā
satthari parinibbute dhātucetiyaṃ ratanapaṭimaṇḍitena
chaddena katvā pūjaṃ katvā kâlam katvā sagge nibbattitvā
aparāparaṃ sugatisu yeva saṃsaranti imasmim buddhuppāde
Kapilavatthunagare Khemakassa Sakkassa aggamahesiyā
kucchismim nibbatti Nandā ti 'ssā nāmaṃ ahosi. || . . .

21. 22. *Jentā* (thus Commentary throughout) : ayaṃ pana
Vesāliyaṃ Licchavirājakule nibbattī ti. ||

23. 24. *sumuttikā* ti ādikā Sumaṅgalamâtāya theriyā
gāthā || ayaṃ pi purimabuddhesu katādhikārā tattha tattha
bhava kusalaṃ upacinitvā imasmim buddhuppāde Sāvatti-

1, *cd.* pabbajimsu | pabbajitvā.—12, *cd.* pakkhintiyā.—13, *cd.* koṭṭentiya, *cd.*
onāme° hohi.—17, *cd.* appaṭibandha°.—26, *cd.* chaṭṭena ; *om.* first katvā, *cd.*
nippa°.—29, *cd.* nippatti, *cd.* nāmā.—31, *cd.* nippatti.

yaṃ daḷiddakule nibbattitvā vayappattā aññatarassa naḷakā-
 rassa dinnā paṭhamagabbhe yeva pacchimabhavikaṃ puttāṃ
 labhivā tassa Sumaṅgalo ti nāmaṃ ahosi | tato paṭṭhāya
 Sumaṅgalamātā ti paññāyittha | yasmā pan' assā nāmaṃ
 gottāṃ na pākaṭaṃ tasmā aññatarā bhikkhunī asaṇṇātā ti
 pāliyaṃ vuttaṃ || . . . tattha *sumuttike* ti | *sumuttā* | kakāro
 padapūraṇamattaṃ | suṭṭhu muttā vatā ti attho | sāsane
 attanā paṭiladdhasampattiṃ disvā pasādasena tassā vā
 pasamsāvasena āmantetvā vuttaṃ *sumuttike sumuttikā* ti ||
 yaṃ pana gihikā visesato jigucchati tato vimuttiṃ dassentī
 sādhu muttika mhi ādiṃ āha || tattha *sādhu muttika mhi* ti |
 sammad eva muttā vata amhi | *musalassā* ti | musalato | ayaṃ
 kira daḷiddabhāvena gihikākāle sayāṃ eva musalakammaṃ
 karoti | tasmā evaṃ āha | *ahiriko me* ti | mama sāmiko ahiriko
 nillajjo | so mama na ruccatī ti vacanaseso || pakatiyā 'va
 kāmesu virattacittatāya kāmādhimuttānaṃ pavattiṃ jiguc-
 chantī vadati *chattakaṃ vāsi* (sic) ti | jīvitahetukena kariya-
 mānaṃ chattakaṃ pi me na ruccatī ti attho | vāsaddo avutta-
 samuccayattho | tena pelācaṅgoṭakādi saṃgaṇhātī || veḷu-
 daṇḍādāni gahetvā divase divase chattādīnaṃ karaṇavasena
 dukkhajīvitāṃ jigucchanti vadati *ahitako me tato* ti | keci
 tato ti vatvā ahitako jarāvaho gihikākāle mama sarīrato
 vāyati ti atthaṃ vadanti | apare pana ahitako paresaṃ
 duggandhataro mama sarīrato vāyati ti atthaṃ vadanti |
ukkhalikā me daḷiddabhāvā ti (corr. 2. hd. to daddubhāvā ti) |
 me mama bhattapacanabhājanāṃ cirapārīvāsikabhāvena aparī-
 suddhatāya udakasabbagandhaṃ vāyati || tato ayaṃ sādhu
 muttika mhi ti yojanā || . . . *viharāmi* vināsemi pajahāmī ti
 attho. ||

From the beginning of stanza 23 it is very probable
 that the name of the Sumaṅgala's mother was Muttā or
 Sumuttā. cfr. st. 7. 11. Instead of *ahiriko me chattakaṃ vā
 pi* some seem to have read *ahitako me tato vāti*; but I am
 very doubtful on this. The interpretation *vināsemi, pajahāmi*

1, *cd.* dalidda° nippa°.—2, *cd.* pathama°.—4, *cd.* nāma.—10, *cd.* yā; *cd.*
 gīhikā sesato jigucchati tato vimutti.—12, *cd.* vatā.—13, *cd.* gīhikāle.—16, *cd.*
 pavatti || jigu°.—19, *cd.* °caṇkoṭa°.—21, *cd.* jigucchanti vadasi.—22, *cd.* gīhikāle.

apparently belongs to B's reading *vihanâmi* or to *vicchindantî viharâmi*, but not to *viharâmi* alone, as given by the MS.

25. . . . *taṃ katvā negaṃ aggaṃ agge 'naggaṃ tḥapesi man ti | taṃ pañcasatamattam dhanam aggaṃ katvā negaṃ nigamavāsijano itthiratanabhāvena anaggaṃ pi samānam agge agghanimittam Addhakāsī ti samaññāvasena maṃ tḥapesi || tathā maṃ voharī ti attho. ||*

31. *tattha cātuddasī pañcaddasī ti | cuddasannam pūraṇī cātuddasī pañcadasannam pūraṇī pañcaddasī ti | cātuddasī pañcaddasī yā ca pakkhassā ti sambandho | accantasamyoge c' etam upayogavacanam | yā ca pakkhassa atṭhamī ti | yā cā ti yojanā | pāṭihārīkapakkhañ (sic) cā ti | parihāraṇakapakkhañ ca cātuddasīpañcaddasīatṭhamīnam yathākkamaṃ ādito antato vā pavesaniggamavasena uposathasīlassa pariharitabbapakkhañ ca | terasīpāṭipadasattamīnavamīsu cā ti attho | atṭhaṅgasusamāgatan ti | pāṇātipātā veramaṇīādīhi atṭhahi aṅgehi suṭṭhu samannāgataṃ uposatham | upagacchin ti upagamim upavasini ti attho. || . . . Afterwards Cy reads upagacchim.—cfr. Dhammapadam p. 404. Cy gives the name of the therī as Mettā and Mittā, and states that she had sprung from the Sakyarājakula of Kapilavatthu.*

33. 34. *uddham pādatalā ti ādikā Abhayamātāya theriyā gāthā | ayam pi purimabuddhesu katādhikārā tattha tattha bhavē puññāni upacinantī Tissassa bhagavato kāle kulagehe nibbattitvā viññūtaṃ patvā ekadivasam satthāraṃ piṇḍāya carantaṃ disvā pasannamānasā pattaṃ gahetvā kaṭacchumattam bhikkham adāsi | sā tena puññakammena devamanussesu saṃsarantī imasmim buddhuppāde tādīsena kammanissandena Ujjeniyam Padumavatī nāma nagarasobhaṇī ahoṣi | rājā Bimbisāro tassā rūpasampattiādike guṇe sutvā purohitassa ācikkhi | Ujjeniyam kira Padumavatī nāma gaṇikā ahoṣi (sic) | taṃ aham daṭṭhukāmo mhi ti | purohito sādhu devā ti mantabalena Kumbhiraṃ nāma yakkham āvahetvā yakkhānubhāvena rājānaṃ tāvad eva Ujjenīnagaraṃ nesi ||*

6, *cd.* agghena agghani°.—8, *cd.* catu°.—9, *cd.* catu°, *cd.* pañcadasī.—11, *cd.* om. ti after atṭhamī, *cd.* yañ cā ti.—14, *cd.* 2. hd. pavesanigama°.—18, *cd.* upagacchī ti upagami.—25, nipattitvā.

rājā tāya saddhim ekarattim samvāsam kappesi | sâ tena gabbham gaṇhi raṇṇo ca ârocesi | mama kucchiyaṃ gabbho patitṭhahî ti | taṃ sutvâ rājā naṃ sace putto bhavyeaya vaddhetvâ maṃ dasseshî ti vatvâ muddikaṃ datvâ agamâsi | sâ dasamâsaccayena puttam vijâyitvâ nâmagahaṇadivase Abhayo ti nâmam akâsi | puttaṇ ca sattavassikakâlê tava pitâ Bimbisâramahârâjo ti raṇṇo santikaṃ pahîni | rājā taṃ passitvâ puttasinemaṃ paṭilabbhitvâ kumârakaparihârena vaddhesi | tassa saddhâpaṭilâbho pabbajjâvisesâdhigamo ca hetthâ âgato yeva | tassa mâtâ aparabhâge puttassa Abhayattherassa santike dhammaṃ sutvâ paṭiladdhasaddhâ bhikkhunîsu pabbajitvâ vipassanâya kammaṃ karontî na cirass' eva saha paṭisambhidâhi arahattam pâpuṇi || . . . arahattam pana patvâ attano puttana Abhayattherena dhammaṃ kâthentena ovâdavasena tâ gâthâ bhâsitâ udânavasena sayam pi tâ eva paccudâharantî uddham . . . nibbutâ ti âha. ||

35. 36. Abhayattherî: . . . imasmim buddhuppâde Ujjeniyam kulagehe nibbattitvâ viññûtam pattâ Abhayamâtu sahayikâ hutvâ tāya pabbajitāya sinehena sayam pi pabbajitvâ tāya saddhim Rājagahe vasamānā ekadivasam asubhadassanattam Sītavanam agamâsi | satthâ gandhakuṭiyam nisinno 'va tassânubhûtapubbam ârammaṇam purato katvâ tassâ uddhumâtakâdibhâvam pakâsesi | taṃ disvâ samvegamānasâ atṭhâsi | satthâ obhâsam pharitvâ purato nisinnam viya attānam dassesi | *Abhaye bhiduro* etc.=st. 35. 36. . . . *sâsanam* ti imâ gâthâ abhâsi | sâ gâthâpariyosâne arahattam pâpuṇi | . . . arahattam pana patvâ udânentî tâ eva gâthâ parivattitvâ abhâsi. ||

43. Paṭâcârâtherim sandhâya vadati | sâ bhikkhûnî (sic) upâgacchi (sic) yâ (2. hd.) me saddhâyikâyi (sic) pi *pâtho*. |

46. suññatasamâpattiyaṃ animittasamâpattiyaṃ ca aham yad icchitam lâbhini. |

48. ogayha-m-uttinṇam ti vâ *pâtho* | makâro padasandhikaro | . . . Candabhâgânadiyâ tîre. ||

8, *cd.* passetvâ puttasinneham.—12, *cd.* pabbajitvâ.—14, *cd.* 1. hd. Abhayatthe°, 2. hd. °yathe°.—15, *cd.* sâ gâthâ.—18, *cd.* nippa°.—19, *cd.* sinne°.—23, *cd.* uddhumâtikâdiribhâvam.—32, *cd.* icchakam.

50. *khalū* ti avadhāraṇatthe nipāto | *tato* hatthidassanato pacchā | *tāya* hatthino kiriyāya hetubhūṭāya vanam araṇṇam gatā cittaṃ samādhemi yeva. ||

The reading *khalu tāya*, though supported by the Commentator, is no doubt wrong. Perhaps *khalutā* is a substantive derived from *khalu*, meaning "certainty," "surety." This at least would give a very good sense.

51-53. *amma Jivā* ti ādikā Ubbiriyā theriyā gāthā | ayam pi purimabuddhesu katādhikārā tattha tattha bhava vivaṭṭupanissayam kusalam upacinantī Padumuttarassa bhagavato kāle Hamsavatīnagare kulagehe nibbattitvā viññūtaṃ pattā ekadivasam mātāpitusu maṅgalam anubhavitum gehantara-gatesu adutiyaṃ sayam gehe ohinā upakatthāya velāya bhagavato sāvakaṃ ekaṃ khīṇāsavatheraṃ gehadvārasamīpena gacchantam disvā bhikkham dātukāmā bhante idha pavisathā ti vatvā there geḥam pavitṭhe pañcapatitṭhitena theram vanditvā goṇakādīhi āsanam paññāpetvā adāsi | nisīdi thero paññatte āsane | sā pattam gahetvā piṇḍapātassa pūretvā therassa hatthe ṭhapesi | thero anumodanam katvā pakkāmi | sā tena puñṇakammena tāvatimsesu nibbattitvā tattha yāvātāyukam ulāradibbasampattiṃ anubhavitvā tato cutā sugatisu yeva saṃsarantī imasmim buddhuppāde Sāvattiyaṃ gahapati mahāsālakule nibbattitvā Ubbirī ti nāma abhirūpā dassaniyā ahoṣi | sā vayappattakāle Kosalaraṇṇo attano gehe nītā katipayasamvaccharātikkamena ekaṃ dhītaram labhi | tassā Jivanti ti nāmaṃ akamsuṃ | rājā tassā dhītaram disvā tuṭṭhamānaso Ubbiriyā abhisekaṃ adāsi | dhītā pan' assā ādhāvitvā paridhāvitvā vicaraṇakāle kalam akāsi | mātā yattha tassā sarīranikkhepo kato taṃ susānaṃ gantvā divase divase paridevayi | ekadivasam satthu santikaṃ gantvā vanditvā thokaṃ nisīditvā gatā | Aciravatīnadiyā tīre ṭhatvā dhītaram ārabha paridevati | taṃ disvā satthā gandhakuṭiyaṃ yathānisinno 'va attānaṃ dassetvā kasmā vippalapasi ti pucchi | mama dhītaram ārabha vippalapāmi bhagavā ti | imasmim susāne jhāpitā tava dhītaro caturāsi-

21, *cd.* sugatimsu.—23, Ubbira ti nāmā.—25, *cd.* katipayam sam°.—31, *cd.* gaṃtā, *cd.* paridevasi.—34, *cd.* vippalapasi instead of °lapāmi.

tisahassamattâ | tâsam kataram sandhâya vippalapasî ti | tâsam tam tam âlâhanathânam dassetvâ amma Jivâ ti . . . =st. 51. *anusocasi* ti upadḍhagâtham âha || tattha amma Jivâ ti mâtupacâranâmena dhîtuyâ âlapanam | idam c' assâ vippalapanâkâradassanam || *vanamhi kandasî* ti | *vanamajjhe paridevasi* | . . . *sabbâ Jivasanâmikâ* ti | tâ sabbâ pi Jîvantiyâ samânanâmikâ | . . . 53. *munim* ti | *sabbaññubuddham*. ||

54. 55. *tattha kim me katâ Râjagahe manussâ* ti | ime Râjagahamanussâ kim katâ kasmim nâma kicce byâvaṭṭâ | *madhupittâ va acchare* ti | yathâ bhaṇḍam gahetvâ madhum pivanto visaññino hutvâ sîsam ukkhipitum na sakkonti evam ime pi dhammasaññâya visaññino hutvâ maññe sîsam ukkhipitum na sakkonti | kevalam acchanti yevâ ti attho | . . . *tañ ca appativedâniyan* ti | tañ ca pana dhammam anivattita-bhâvâvahanam niyyânikam abhikkantatâya thâsotujanasavananoharabhâvena (sic) avasecaniyam (sic) aseca kam (sic) anâsittakam pakatiyâ 'va mahârasam tato eva ojavantam | *osadham ti pi pâli* | vaṭṭadukkhabbyâdhîhi kicchâya osadham bhûtam pivanti maññe. ||

57. *Selâ* : ayam . . . imasmim buddhuppâde Âlavîratṭhe Âlavikassa rañño dhîtâ hutvâ nibbatti | *Selâ* ti 'ssâ nâmam ahosi | Âlavikassa pana rañño dhîtâ ti katvâ Âlavikâ ti pi nam voharanti | sâ viññûtam pattâ satthari Âlavikam damitvâ tassa hatthe pattacîvaram disvâ tena saddhim Âlavînagaram upagate dârikâ hutvâ raññâ saddhim satthu santikam upagantvâ dhammam sutvâ paṭiladdhasaddhâ upâsikâ ahosi | sâ aparabhâge sañjâtasamvegâ bhikkhunîsu pabbajitvâ kata-pubbakiccavipassanam paṭṭhapetvâ sañkhâre sammasantî upanissayasampannattâ paripakkañña na cirass' eva arahattam pâpuṇi | . . . arahattam pana patvâ therî Sâvatthiyam viharati | ekadivasam pacchâbhattam Sâvatthito nikkhamitvâ divâvihâratthâya Andhavanam pavisitvâ aññatarasmim rukkhamûle nisîdi | atha nam Mâro vivekato vicchinitukâmo aññâtakarûpena upagantvâ || *n' atthi* =st. 57. . . . *pacchânutâpinti* ti gâtham âha. ||

2, *cd.* âlâhana°.—10, *cd.* om. gahetvâ.—23, *cd.* Âlavakam.—25, *cd.* dârakâ.—28, *cd.* °kiccâ°.—30, *cd.* theriyâ Sâ° viharanti (1. *hd.* vihanti).

60-63. *Somā* : ayam . . . imasmim buddhuppāde Rājagahe Bimbisārassa rañño purohitassa dhītā hutvā nibbatti. || . . .

60. na tam dvaṅgulipaṇṇāya itthiyā pāpuṇitum sakkā | itthiyo hi sataṭṭhavassakālato paṭṭhāya sabbakālam odanam pacantiyo pakkuthite udae taṇḍule pakkhipitvā ettāvata odanam pakkan ti na jānanti | pakkuthiyamāne pana taṇḍule dabbiyā uddharetvā dvīhi aṅgulīhi pīlitvā jānanti | tasmā dvaṅgulisaṇṇāyā (sic) ti vuttā. || (!) According to the Commentator st. 60 is spoken by Māra.

67-71. *paṇṇarīsati vassānti* ti ādikā aññatarāya theriyā gāthā | ayam pi purimabuddhesu katādhikārā tattha tattha bhava vivatṭupanissayam kusalam upacinantī imasmim buddhuppāde Devadahanagare Mahāpajāpatīgotamīdhātī hutvā Vaddhesi nāma | gottato pana apaṇṇātā ahosi | sā Mahāpajāpatīgotamiyā pabbajitakāle sayam pi pabbajitvā pañcavīsati samvaccharāni kāmārāgena upaddutā accharāsamghāṭamattam pi kalam cittekaggatam alabhantī bhāḥ paggayha kandamānā Dhammadinnattheriyā santike dhammam sutvā kāmehi vinivattitamānasā kammaṭṭhānam gahetvā bhāvanam anuyuñjantī na cirass'eva chaḷābhīṇṇā hutvā attano paṭipattim paccavekkhitvā udānavasena || *paṇṇarīsati* . . . *sāsanan* ti (st. 67-71) imā gāthā abhāsi || tattha *accharāsamghāṭamattam* pi ti | *ghaṭikāmattam* pi *khaṇam* aṅguliphoṭhanamattam pi kalam ti attho || *cittass' upasam' ajjhagan* ti | *cittassa upasamam* cittekaggam na ajjhagaman ti yojanā. || . . . 69. *sā bhikkhunin* ti | Dhammadinnatherim sandhāya vadati. |

72-76. *mattā vaṇṇena rūpenā* ti ādikā Vimalāya theriyā gāthā || ayam pi purimabuddhesu katādhikārā tattha tattha bhava vivatṭupanissayam kusalam upacinitvā imasmim buddhuppāde Vesāliyam aññatarāya rūpūpajīvinīyā itthiyā dhītā hutvā nibbatti | Vimalā ti 'ssā nāmam ahosi | sā vappattā tath'eva duccintitam kappentī ekadivasam āyasman tam Mahāmoggallānam Vesāliyam piṇḍāya carantam disvā

2, *cd.* nippatti.—5, *cd.* pakkudhite (correct?).—6, *cd.* pakkudiyamāne.—7, *cd.* pīlitvā.—15, *cd.* pabbajjita°.—16, *cd.* upadutā.—26, *cd.* bhikkhūnī.—32, *cd.* nippatti.—33, *cd.* 1. *hd.* ducitam, 2. *hd.* ducintitam.—34, *cd.* °moggallānam.

paṭibaddhacittā hutvā therassa vasanaṭṭhānam gantvā theram uddissa palobhanakammam kātum ārabhi | titthiyehi uyyojitā tathā āsī ti keci vadanti | thero tassā asubhavibhāvanā mukhena santajjanam katvā ovādam adāsi | tam hetthā theragāthāya āgataṃ eva | tathā pana therena ovāde dinne sā samvegajātā hirottappam paccuppatthāpetvā sāsane paṭiladdhasaddhā upāsikā hutvā aparabhāge bhikkhunīsu pabbajitvā ghaṭentī vāyamentī hetusampannatāya na cirass' eva arahattam patvā attano paṭipattim paccavekkhitvā udānava-sena || *mattā vaṇṇena . . . nibbutā* ti imā gāthā abhāsi. ||

72. *aññā samatimaññī 'han* ti | aññā itthiyo attano vaṇṇādiguṇehi sabbathā pi atikkamitvā maññī aham || aññāsam vā itthīnam vaṇṇādiguṇe atimaññī | atikkamitvā aññāavamānam akāsim. ||

74. *ujjhagghantī* (sic; 1. hd. uccha°) *bahum janam* ti | yobbanamadamattam bahubālayanam vippalambhetum hasantī gandhamālāvatthābharaṇādīhi sarīrasabhāvapaṭicchādanena yāvavilāsabhāvākādīhi (sic) tehi ca vividham nānappakāram vañcanam akāsim. ||

82-86. *Nandā* : ayam . . . imasmim buddhuppāde Sākya-rājakule nibbatti | Nandā ti 'ssā nāmam akāmsu | aparabhāge rūpasampattiyā sundarī Nandā janapadakalyāṇī ti ca paññāyittha. || Cfr. Dhammapadam p. 313 ff. The stanzas quoted at p. 316 differ much from my text.

88. *bahūvatasamādānā* ti pañcātapatappanādibahuvidhavata-samādānā | gāthāsukhattham bahū ti dīghakaraṇam | *aḍḍham* (cd. om. m) *sīsassa olikhan* (sic) ti | mayham pi sīsassa aḍḍham eva muṇḍemi | keci aḍḍham sīsassa olikhan ti kesakalāpassa aḍḍham jaṭābandhanavasena bandhetvā aḍḍham vissajjesin ti attham vadanti || Cy has *abhuñji* as C, and explains it by : rattiyam bhojanam na bhuñji. ||

93. *riñcitvā paramam atthan* ti | jhānavipassanāmagga-phalādiuttamam attham jahitvā chadditvā || In Cy the therī is called Mittakālikā. ||

1, cd. paṭibandha°.—3, cd. asī, cd. °vibhāvana.—14, cd. akāsi.—17, cd. °māla°.—21, cd. nippatti.—25, cd. bahu°.—32, cd. 1. hd. ricchitvā.

99. *maggam añjūsan* (sic) ti | majjhamapaṭipattibhāvato añjusam (sic) uparimaggam uppādentī. ||

102–106. Soṇā according to the Commentator was also called Bahuputtikā (patikulam gatā dasa puttadhitaro labhitvā Bahuputtikā ti paññāyittha). Cfr. Note on Dhammapada st. 115, which is also quoted in the Commentary.

105. *anantarāvimokkhāsin* ti | aggamaggassa anantarā uppannavimokkhā āsim | rūpī rūpāni passatī ti ādayo hi atṭha pi vimokkhā anantaravimokkhā nāma na honti | maggānantaram anuppattā ti phalavimokkhā pana samāpattikāle pavattamānā pi paṭhamamaggānantaram eva samuppattito tam upādāya anantaravimokkho nāma | yathā maggasamādhī anantarikasamādhī ti vuccati. ||

106. *tattha ñhi* (sic 2. hd. ; 1. hd. dhidha) *tav' atthu jane iampi* (sic) ti | aṅgānam sithilabhāvakaranādhinā jammi lāmake jane tuyham dhi (sic 2. hd. ; 1. hd. thita, corr. to ñhi and afterwards to dhi) atthu (1. hd. ttha) tava dhitaro (sic) hotu. || If I am not mistaken, the Commentator's reading (cfr. L) was : *dhi tav' atthu jane jammi*, which is quite out of place here. Compare v. v. l. l. on st. 343. I am not sure whether I have hit the correct reading.

107–111. *lūnakeśi* ti ādikā Bhaddāya Kuṇḍalakesāya theriyā gāthā | ayam . . . imasmim buddhuppāde Rājagahe setṭhikule nibbattitvā Bhaddā ti 'ssā nāmaṃ ahosi | sā mahatā parivārena vaddhamānā vayappattā tasmim yeva nagare purohitassa puttam Satthukam nāma coram sahoḍham gahetvā rājānāya nagaraguttikena māretum āghātanam niyamānam sīhapañjare oloketi disvā paṭibaddhacittā hutvā sace tam labhāmi jīviṣṣāmi no ce marissāmi ti sayane adhomukhā nipajji | ath' assā pitā tam pavattim sutvā ekadhītāya bala-vasineho sahasalañcam datvā upāyena coram vissajjāpetvā gandhodakena nhāpetvā sabbābharanapaṭimaṇḍitam kāretvā pāsādam pesesi | Bhaddā pi paripuṇṇamanorathā atirekālān-

10, *cd.* vimokkhāna.—11, *cd.* anupatto ti phalavikkhāpanasamāpattikāle.—12, *cd.* pathama°.—13, *cd.* yato.—25, *cd.* nippattitvā.—28, *cd.* āghātanam.—29, *cd.* sihañcapaṇiccare, *cd.* paṭibandha°.—31, *cd.* nippajji.

kārena alaṅkaritvā taṃ paricarati | Satthuko katipāhaṃ
vītināmetvā tassā ābharaṇesu uppannalobho Bhadde ahaṃ
nagaraguttikena gahitamatto 'va corapapāte adhivatthāya
devatāya sac' āhaṃ jīvitaṃ labhāmi tuyhaṃ balikammaṃ
upasaṃharissāmī ti patthanam ayāciṃ | tasmā balikammaṃ
sajjāpehī ti | sā tassa manam pūrissāmī ti balikammaṃ
sajjāpetvā sabbābharaṇavibhūsitā sāmikena saddhim ekam
yānam abhiruya devatāya balikammaṃ karissāmī ti corapa-
pātam abhirūhitum āradhā | Satthuko cintesi | sabbesu
abhirūhantesu imissā karaṇam gahetum na sakkāmhī ti |
parivārajanam tatth' eva thapetvā taṃ eva balibhājanam
gāhāpetvā pabbatam abhirūhanto tāya saddhim piyakatham
na kathesi | sā ingiten' eva tassādhippāyam aññāsi | Satthuko |
Bhadde tava uttarisātakam omuñcetvā kāyārūhapaśādhanam
bhaṇḍikam karohī ti | sā pi | mayham ko aparādhho ti | kiṃ
nu bāle balikammattam āgato ti saññam karosī | balikammā-
padesena pana tava ābharaṇam gahetum āgato ti | kassa pana
ayya pasādhanam kassa ahan ti | nāham etam vibhāgaṃ
jānāmī ti | hotu ayya, ekam pana me adhippāyam pūrehi |
alaṅkataniyāmen' eva ālīngitum dehī ti | so sādhu ti sampa-
ticchi | sā tena sampaticchitabhāvam nātvā purato ālīngetvā
pacchato ālīngantī viya pabbatapapāte pātesi | so patitvā
cunṇavicunṇam ahosi | tāya katam acchariyam disvā pabbate
adhivatthā devatā kosallam vibhāventī imā gāthā abhāsi |

na so sabbesu thānesu puriso hoti paṇḍito |
itthi pi paṇḍitā hoti tattha tattha vicakkhaṇā ||
na so sabbesu thānesu puriso hoti paṇḍito |
itthi pi paṇḍitā hoti muhuttam api cintaye ti ||

tato Bhaddā cintesi | na sakkā mayā iminā niyāmena geham
gantum | ito gantvā ekapabbajjam pabbajissāmī ti nigaṇṭhā-
rāmaṃ gantvā nigaṇṭhe pabbajjam yāci | atha nam te
āhaṃsu | kena niyāmena pabbajjā hotū ti | yam tumhākam

3, *ad.* nagararattikena, *cd.* gahitamatto ca, *cd.* adhivattāya.—9, *cd.* abhi-
rūyamam.—19, *cd.* jānāmi and *om.* ti.—24, *cd.* adhivattā.—28, *cd.* mahuttam.
In a quotation from the Apadāna this verse runs thus: itthi pi paṇḍitā hoti
lahum atthavicintitā |—30, *cd.* pabbajji°, *cd.* 1. *hd.* nigaṇṭārāmaṃ, 2. *hd.*
nigandha°, *cd.* nigandhapabbajjam.—32, *cd.* tena.

pabbajjāya uttamam tad eva karothā ti | te sādhu ti tassā
 tālatṭhinā kese luñcetvā pabbājesum | puna kesā vaḍḍhantā
 kuṇḍalavattā hutvā vaḍḍhesum | tato paṭṭhāya sā Kuṇḍala-
 kesā nāma jātā | sā tattha uggaḥetabbam samayam vāda-
 maggañ ca uggaḥetvā ettakam nāma ime jānanti ito uttarim
 viseso n' atthi ti ñatvā tato apakkamitvā yattha yattha
 paṇḍitā atthi tattha tattha gantvā tesam jānanasippam
 uggaḥetvā attanā saddhim kathetum sapattam adisvā yaṃ
 yaṃ gāmaṃ vā nigamaṃ vā visati tassa dvāre vālikārāsim
 katvā tasmim jambusākhāṃ ṭhapetvā yo mama vādam ārope-
 tum sakkoti so imam sākham maddatū ti samīpe ṭhitadāra-
 kānam saññam datvā vasanaṭṭhānam gacchati | sattāham pi
 jambusākhāya tath' eva ṭhitāya taṃ gaḥetvā pakkamati |
 tena ca samayena amhākam bhagavā loke uppajjitvā pavatta-
 varadhammacakko anupubbena Sāvattim upanissāya Jeta-
 vane viharati | Kuṇḍalakesā pi vuttanayena gāmanigamarā-
 jadhānīsu vicaranti Sāvattim patvā nagaradvāre vālikārāsimhi
 jambusākhāṃ ṭhapetvā dārakānam saññam datvā Sāvattim
 pāvisi | ath' āyasmā dhammasenāpati ekako 'va nagaram pa-
 visanto taṃ sākham disvā taṃ dametukāmo dārake pucchi |
 kasmāyaṃ sākha evaṃ ṭhapitā ti | dārakā taṃ attham
 ārocesum | thero | yadi evaṃ, imam sākham maddathā ti
 āha | dārakā taṃ maddimsu | Kuṇḍalakesā katabhattakiccā
 nagarato nikkhamanti taṃ sākham madditam disvā ken'
 idaṃ madditan ti pucchitvā therena maddāpitabhāvaṃ ñatvā
 apakkhiko vādo na sobhati ti Sāvattim pavisitvā vīthito
 vīthim vicaranti passeyyātha samanehi Sakyaputtiyehe
 saddhim mayhaṃ vādan ti ugghosetvā mahājanapavutā
 aññatarasmim rukkhamaṇi nisinnam dhammasenāpatim
 upasaṅkamitvā paṭisanthāram katvā ekamantaṃ ṭhitā kim
 tumhehi mama jambusākhā maddāpitā ti āha | āma mayā
 maddāpitā ti | evaṃ sante tumhehi saddhim mayhaṃ vādo
 hotū ti | hotu bhaddhe | kassa pucchā kassa vissajjanā ti |

3, *cd.* kuṇḍalāvattā.—5, *cd.* etthakam, *cd.* uttari.—9, *cd.* vālika°.—10, *cd.* tassa jampu°.—11, *cd.* maddatu si.—12, *cd.* rakānam dasaññam.—13, *cd.* jampu°.—15, *cd.* Sāvatti.—16, *cd.* vihareti.—17, *cd.* ṭhānīsu, *cd.* Sāvatti.—18, *cd.* vālika° jampū°, *cd.* Sāvatti.—21, *cd.* sākham.—26, *cd.* Sāvatti, *cd.* pavisetvā vīthito vīthi.—30, *cd.* paṭisandhāram.—31, *cd.* jampu°.—33, *cd.* 2. *hd.* visajjanā.

pucchâ nâma amhâkam pattâ ti | tvam yam attanâ jânanakam
 pucchâ ti | sâ sabbam eva attanâ jânanavâdam pucchi | thero
 sabbam vissajjesi | sâ uparipucchitabbam ajânantî tunhî
 ahosi | atha nam thero âha | tayâ bahum pucchitam | aham
 pi tam ekam pañham pucchissâmî ti | pucchatha bhante ti |
 thero ekam nâma kin ti imam pañham pucchi | Kuṇḍalakesâ
 n' eva antam na koṭim passantî andhakâram pavitṭhâ va
 hutvâ na jânâmi bhante ti âha | tvam ettakam pi ajânantî
 aññam kim jânissasî ti vatvâ dhammam desesi | sâ therassa
 pâdesu patitvâ bhante tumhe saraṇam gacchâmî ti âha | mâ
 mam tvam bhadde saraṇam gaccha | sadevake loke agga-
 puggalam bhagavantam eva saraṇam gacchâ ti | evam
 karissâmi bhante ti | sâ sâyaṇhasamayâ dhammadesanave-
 lâya satthu santikam gantvâ pañcapatitṭhitena vanditvâ
 ekamantam atṭhâsi | satthâ tassâ ñāṇapariṇâmanam nâtvâ |

sahassam api ce gâthâ anattapadasaññitâ |

ekam gâthâpadam seyyo yam sutvâ upasammatî ti ||¹

imam gâtham âha | gâthâpariyosâne yathâṭhitâ 'va saha
 paṭisambhidâhi arahattam pâpuṇi. | . . .

112–116. naṅgalehi kasam khetan ti âdikâ Patâcârâya
 theriyâ gâthâ || ayam hi Padumuttarassa bhagavato kâle.
 Hamsavatînagare kulagehe nibbattitvâ viññûtam pattâ eka-
 divasam satthu santike dhammam suṇantî satthâram ekam
 bhikkhunim vinayadharânam aggaṭṭhâne ṭhapentam disvâ
 adhikârakammam katvâ tam ṭhānantaram patthesi | sâ yâva-
 jîvam kusalam katvâ devamanussesu saṃsarantî Kassapa-
 buddhakâle Kikissa Kâsikarañño gehe paṭisandhim gahetvâ
 sattannam bhaginînam abbhantarâ hutvâ vîsativassasahassâni
 brahmacariyam acari | bhikkhusaṅghassa parivenam akâsi |
 sâ devaloke nibbattâ ekam buddhantaram dibbasampattim
 anubhavitvâ imasmim buddhuppâde Sâvatthiyam setṭhigehe

¹ Dhammapadam st. 101. This does not agree with the Commentary on Dhpd., in which this stanza is said to have been spoken to the thera Dârucîri, while st. 102. 103. are referred to Kuṇḍalakesî.

1, *ed. om.* ti.—4, *ed.* tassâ bahum.—7, *ed.* koṭi, *ed.* pavitṭhâya hutvâ.—22, *ed.* nippatitvâ.—24, *ed.* bhikkhûnî.

nibbattitvā vayappattā attano gehe ekena kammakārena
 saddhim kilesasanthavaṃ akāsi | taṃ mātāpitaro samajāti-
 kassa kumārassa dātum divasaṃ gaṇhāpesum | taṃ ñatvā
 sā hatthisāram gahetvā tena katasanthavena purisena saddhim
 aggadvārena nikkhamitvā ekasmiṃ gāmake vasantī gabbhinī
 ahosi | sā paripakke gabbhe kiṃ idha anāthavāsena | kulagehe
 gacchāma sāmī ti vatvā tasmim ajja gacchāma sve gacchāmā
 ti kālavikkhepaṃ karonte nāyaṃ bālo maṃ nessatī ti tasmim
 bahi gate gehe paṭisāmetabbam paṭisāmetvā kulagharam
 gatā ti mayhaṃ sāmikassa kathethā ti paṭivissakagharavāsi-
 nam ācikkhitvā ekikā 'va kulagharam gamissāmī ti maggaṃ
 paṭipajji || so āgantvā gehe taṃ apassanto paṭivissake pucchi-
 tvā kulagharam gatā ti sutvā maṃ nissāya kuladhītā anāthā
 jātā ti padānupadam gantvā sampāpunī || tassā antarāmagge
 eva gabbhavutṭhānam ahosi | sā pasūtakālato paṭṭhāya pa-
 ṭippassaddhā gamam anuyuttā sāmikam gahetvā nivatti ||
 dutiyavāram pi gabbhinī ahosī ti ādi sabbam purimanayen'
 eva vitthāretabbam | ayam pana viseso | yadā tassā antarā-
 magge kammajavātā calimsu tadā mahāakālamegho udapādi |
 samantato vijjulatāhi ādittam viya meghadhanitehi bhijjamā-
 nam viya ca dhārānipātānirantaram nabham ahosi || sā taṃ
 disvā sāmī me anovassakam ṭhānam jānāhī ti āha | so ito
 c' ito ca olovento ekam tiṇasañchannam gumbam disvā tattha
 gantvā hatthagatāya vāsiyā tasmim gumbe daṇḍake chindi-
 tukāmo tiṇehi sañchāditavammīkasīsante utṭhitarukkhadaṇḍa-
 kam chindi | tāvad eva ca naṃ tato vammīkato nikkhamitvā
 ghoraviso āsīviso daṃsi | so tatth' eva patitvā kālam akāsi |
 sā mahādukkham anubhavanti tassa āgamanam. olokontī dve
 pi dārake vātavutṭhim asahamāne viravante urantare katvā
 dvīhi jānukehi dvīhi hatthehi ca bhūmim uppīlitvā yathā-
 ṭhitā 'va rattim vītināmetvā vibhātāya rattiyā maṃsapesi-
 vanṇam ekam puttam pilotikācumbātake nipajjāpetvā
 hatthehi urehi ca pariggahetvā itaram ehi tāta pitā te ito

2, *cd.* °sandhavam.—3, *cd.* gaṇha°.—4, *cd.* hatthasāram, *cd.* °sandhavana.—7, *cd.* ajja gacchāmā ti, 2. *hd.* adds sve gacchāmā after gacchā.—8, *cd.* nessasi.—10, *cd.* paṭivissaka°.—11, *cd.* °garam.—12, *cd.* °visake.—15, *cd.* paṭipassaddha.—21, *cd.* °nipātam nirantaram.—25, *cd.* sañcādita°, 2. *hd.* sañjādita°.—29, *cd.* °vutṭhi.—30, *cd.* jaṇu°, *cd.* bhūmi.—32, *cd.* pilotikacumbātake nippa°.

gato ti vatvâ sâmikena gatamaggena gacchantî tam vammî-
kasamîpe kâlâṅkatam nisinnam disvâ mam nissâya mama
sâmiko mato ti rodantî paridevantî sakalarattim devena
vutṭhattâ jannukappamâṇam tanuppamâṇam udakam sa-
vantim antarâmagge nadim patvâ attano mandabuddhitâya
dubbalatâya ca dvîhi dârakehi saddhim udakam otaritum
avisahantî jetṭhaputtam orimatîre ṭhapetvâ itaram âdâya
paratîram gantvâ sâkhâbhaṅgam attharitvâ tattha pilotikâ-
cumbatâke nipajjâpetvâ itarassa santikam gamissâmî ti
bâlaputtakam pahâtum asakkontî punappunam nivattitvâ
olokayamânâ nadim otarati | ath' assâ nadîmajjham gatakâle
eko seno tam dârakam disvâ mamsapesî ti saññâya âkâsato
gami | sâ tam disvâ ubho hatthe ukkhipitvâ su sū ti
tikkhattum mahâsaddam nicchâresi | seno dûrabhâvena tam
anâdiyanto kumâarakam gahetvâ vehâsam uppati | orimatîre
ṭhito putto ubho hatthe ukkhipitvâ mahâsaddam nicchârâya-
mânam disvâ mam sandhâya vadatî ti saññâya vegena udae
pati | iti bâlaputtako senena jetṭhaputto udakena hato | sâ
eko putto senena gahito eko udakena vûlho panthe me pati
mato ti rodantî paridevantî gacchantî Sâvatthito âgamantam
ekam purisam disvâ pucchi | kattha vâsî ko sî ti || Sâvatthi-
vâsiko mhi ammâ ti || Sâvatthiyam asukavîthiyam asukaku-
lam nâma atthi | tam jânâsi tâtâ ti || jânâmi ammâ ti | tam
pana mâ puccha aññam pucchâ ti || aññena me payojanam
n' atthi | tad eva pucchâmi tâtâ ti || amma tvam attano
âcikkhitum na desi | ajja te sabbarattim devo vassanto diṭṭho
ti || diṭṭho me tâtâ | mayham eva so sabbarattim vutṭho | tam
kâraṇam pacchâ kathessâmi | etasmim tâva me setṭhigehe
pavattim kathehî ti || amma ajja rattiyam setṭhiñ ca bhariyañ
ca setṭhiputtañ ca tayo pi jane avattharamâṇe gehe patite
ekacitakâyam jhâpenti | sv âyam dhûmo paññâyati ammâ ti ||
sâ tasmim khaṇe nivatthavattham pi patamânam na sañjâni |
sokummattakam nâma patvâ || || jâtarûpen' eva ubho puttâ
kâlâṅkatâ panthe mayham pati mato | mâtâ pitâ ca bhâtâ ca

2, *cd.* vammikamsamîpe.—3, *cd.* °ratti.—4, *cd.* jannuka°, *cd.* savanti.—5, *cd.* nadî.—8, *cd.* pilotikacumbatâke.—11, *cd.* olokiyamânâ, *cd.* atha sâ nadî°.—16, *cd.* nicchâriyamânam.—21, *cd.* vâsi.—26, *cd.* demi.—27, *cd.* °ratti.—28, *cd.* ekasmim.—29, *cd.* pavatti.—30, *cd.* °ramânam geham.—31, *cd.* °takâya jhâyanti.

ekacitakasmim dayhare || || ti vilapantī paribbhamantī tato
 paṭṭhāya tassā nivāsanamattena pi vatthena patitenācārattā
 Paṭācārā tv eva samaññā ahosi | taṃ disvā manussā gaccha
 ummattike ti keci kacavaram matthake khipanti aññe paṃsum
 okiranti apare leḍḍū khipanti | Satthā Jetavane mahāparisa-
 majjhe nisīditvā dhammaṃ desento taṃ tathā paribbhaman-
 tiṃ disvā ñāṇaparipākaṃ ca oloketvā yathā vihārābhimukhī
 āgacchati tathā akāsi | parisā taṃ disvā imissā ummattikāya
 ito āgantum mā datthā ti āha | bhagavā mā naṃ vārayitthā
 ti vatvā avidūratṭhānam āgatakāle satim paṭilabha bhaginī ti
 āha | sā tāvad eva buddhānubhāvena satim labhitvā nivattha-
 vatthassa patitabhāvaṃ sallakkhetvā hirottappaṃ paccupaṭṭhā-
 petvā ukkuṭikaṃ nisīdi | eko puriso uttarisātakam khipi | sā
 taṃ nivāsetvā Satthāram upasāṅkamitvā pañcapaṭiṭṭhitena
 vanditvā bhante avassayo me hotha | ekaṃ me puttam seno
 gaṇhi eko udakena vūlho panthe pati mato mātāpitaro bhātā
 ca gehena avatthatā matā ekacitakasmim jhāyantī ti sā soka-
 kāraṇam ācikkhi || satthā Paṭācāre mā cintayi | tava avassayo
 bhavitum samatthass' eva santikaṃ āgatā si | yathā hi tvaṃ
 idāni puttādīnaṃ maraṇanimittam assūni pavattesi evaṃ
 anamatagge saṃsāre puttādīnaṃ maraṇahetu pavattitaṃ
 assu catunnam mahāsamuddānaṃ udakato bahutaran ti
 dassento ||

mahāsamuddesu jalam parittakam tato bahu assujalam
 anappakam |

dukkhena phutṭhassa narassa socato kimkāraṇā sokavasā
 pamajjasī ti ||

gātham abhāsi | evaṃ satthari anamataggapariyāyakatham
 kathente tassā soko tanutarabhāvaṃ agamāsi | atha naṃ
 tanubhūtasokam ñatvā Paṭācāre puttādayo nāma paralokam
 gacchantassa tānaṃ vā lenaṃ vā saraṇaṃ vā bhavitum na

1, *cd.* dayhare ti. || || The words from jāta° to ḍa° are metrical.—2, *cd.* mattena pi vatthena pi vatthena acarato patitācārattā.—5, *cd.* leḍḍu.—6, *cd.* nti.—9, *cd.* āgantū.—10, *cd.* sati paṭilabhi bhaginī ti.—11, *cd.* sati.—12, *cd.* paccupaṭṭhā° ukku° sampatinipajjāya nisīdi.—19, *cd.* taṃ.—21, *cd.* pavattita.—24, *cd.* 1. hd. catūsu before mahā°.—26, *cd.* socatā.—28, *cd.* amanatagga°.—29, *cd.* 1. hd. tanutaram athanutaram, 2. hd. del. athanutaram.—30, *cd.* Paṭācāri.—31, *cd.* lenaṃ.

sakkontī ti | vijjamānā pi te na santaye 'va | tasmā paṇḍitena attano sīlaṃ visodhetvā nibbānagāmī maggo yeva sādhetabbo ti dassento || || na santi puttā tāṇāya . . . = Dhammapadam st. 288. 289 || || ti imāhi gāthāhi dhammaṃ desesi | desanāvasāne Paṭācārā sotāpattiphale patitṭhāpitā pabbajjā yāci | satthā taṃ bhikkhunīnaṃ santikaṃ netvā pabbājesi | sā laddhūpasampadā uparimaggaṭṭhāya vipassanāya kammaṃ karontī ekaṃ divasaṃ ghaṭeṇa udakaṃ ādāya pāde dhovantī udakaṃ pi āsiñcitā thokaṃ ṭhānaṃ gantvā pacchijji | dutiyavāraṃ āsittā tato dūraṃ agamāsi | tatiyavāraṃ āsittā tato pi dūrataṃ agamāsi | sā tad eva ārammaṇaṃ gahetvā tayo vāre paricchinditvā mayā paṭhamā āsittā udakaṃ viya ime sattā paṭhamavaye pi maranti tato dūraṃ gataṃ dutiyavāraṃ āsittā udakaṃ viya majjhimavaye pi tato dūrataṃ gataṃ tatiyavāraṃ āsittā udakaṃ viya pacchimavaye pi maranti yevā ti cintesi | satthā gandhakuṭiyā nisinno 'va obhāsaṃ pharitvā tassā sammukhena ṭhatvā kathento viya | evaṃ etaṃ Paṭācāre | sabbe p' ime sattā maraṇadhammā | tasmā pañcannaṃ khandhānaṃ udayabbayaṃ apassantassa vassasataṃ jīvato taṃ passantassa ekāhaṃ pi ekakkhaṇaṃ pi jīvitaṃ seyyo ti imaṃ atthaṃ dassento ||

yo ca vassasataṃ jīve . . . = Dhpd. st. 113.

ti gāthaṃ āha | gāthāpariyosāne Paṭācārā saha paṭisambhidaṃ arahattaṃ pāpuṇi | . . . arahattaṃ pana patvā sekkhakāle attano paṭipattiṃ paccavekkhitvā uparivisesassa nibbattitākāraṃ vibhāventī udānavasena || *naṅgalehi* . . . = st. 112-116 . . . ti imā gāthā abhāsi. ||

112. tattha *kasan* ti kasikammaṃ karonto | puthutthe hi idaṃ ekavacanaṃ | *pavapaṇ* ti bījāni vapantā | *chamā* ti chamāyaṃ | bhummatthe hi idaṃ paccatthavacanaṃ. || . . .

117. 118. According to the Commentator stanzas 117. 118 were first uttered by Paṭācārā, and afterwards repeated by the therīs together with their own gāthās 119-121.

1, *cd.* vijjamānāsitenasanti evaṃ tasmā.—2, *cd.* maggā.—5, *cd.* patitṭhāpetvā.—8, *cd.* ekantidivasaṃ.—10, *cd.* tatiyaṃ vā.—12, *cd.* paricchiditvā.—17, *cd.* sammukhena.—20, *cd.* sata jīvanato.—21, *cd.* jīvitaṃ sepetī ti.—25, *cd.* °patti, *cd.* nippattita.—29, *cd.* ekaṃ vacanaṃ.

122. *bhattacolassa nādhigaṃ* ti | *bhattassa colassa ca pāri-*
pūriṃ nādhigacchim. |

127-132. *ettha ca ādito catasso gāthā Paṭācārāya theriyā*
sesānaṃ pañcamattānaṃ itthisatānaṃ sokavinodanavasena vi-
suṃ visuṃ bhāsītā | *tassā ovāde ṭhatvā pabbajitvā adhigata-*
visesāhi tāhi pañcasatamattāhi bhikkhunīhi cha pi gāthā
paccekam bhāsītā ti datṭhabbā | *pañcasatā Paṭācārā* ti | *Paṭā-*
cārāya theriyā santike laddhaovādatāya Paṭācārāya vuttaṃ
avedisun ti katvā Paṭācārā ti laddhanāmā pañcasatā bhi-
kkhuniyo. |

129. *ayācito tato 'gacchī* ti | *tato paralokato kena c' ito idha*
āgacchi | *āgato ti pi pālī* | *so ev' attho āgato.* |

133. *tattha attā* ti *additā* | *ayaṃ eva vā pāṭho* | *additā pīlitā*
ti attho. |

136. *sañ cittaṃ paṭiladdhānā* ti | *buddhānubhāvena ummā-*
daṃ pahāya attano pakaticittaṃ paṭilabhitvā. |

138. *etadantikā* ti | *etaṃ idāni mayā adhigataṃ arahattaṃ*
antopariyosānaṃ etesaṃ ti etadantikā sokā | *na dāni tesam*
sambhavo atthī ti attho || *yato sokāna sambhavo* ti | *yato*
antonijjhānalakkhaṇānaṃ sokānaṃ sambhavo tesam c' upādā-
nakkhandhasaṅkhātā vatthū adhiṭṭhānāni nāṇatīraṇapahāna-
pariññāhi pariññātā | *tasmā sokā etadantikā ti yojanā.* ||

139-144. . . . *evaṃ eva tattha tattha bhaye āyatanam*
gataṃ ulāraṃ puññakammaṃ katvā sugatisu yeva saṃsaritvā
imasmim buddhuppāde Magadharatṭhe Sāgalanagare rājakule
nibbatti | *Khemā ti 'ssā nāmaṃ ahosi* | *suvaṇṇavaṇṇā kañca-*
nasannibhattā vayappattā Bimbisārarañño gehaṃ gatā satthari
Veluvane viharante rūpamattā hutvā rūpe dosaṃ dassetī ti
satthu dassanāya na gacchati || *rājā manussehi Veluvanassa*
vaṇṇe pakāsetvā deviyā viharadassanāya cittaṃ uppādesi |
atha devī vihāraṃ passissāmī ti rājānaṃ paṭipucchi | *rājā*
vihāraṃ gantvā satthāraṃ adisvā gantum na labhissasī ti
vatvā purisānaṃ saññaṃ adāsi | *balakkārena pi devim dasa-*
balam dassethā ti | *devī vihāraṃ gantvā divasabhāgaṃ*

2, *cd.* °pūri °gacchi.—4, *cd.* sesam.—5, *cd.* pabbajjitvā.—7, *cd.* °sata.—9, *cd.*
avedisū ti.—13, *cd.* attitā (twice).—15, *cd.* ° bhāve.—19, *cd.* sokana.—21, *cd.*
ñāta°.—24, *cd.* saṃsaretvā.—30, *cd.* vediyā.—33, *cd.* devī.

khepetvâ nivattentî satthâram adisvâ 'va gantum âraddhâ |
 atha nam râjapurisâ anicchantim pi satthu santike nayimsu |
 satthâ tam âgacchantim disvâ iddhiyâ devaccharâsadisaṃ
 itthim nimminivâ tâlapaṇṇam gahetvâ vîjamânam akâsi |
 Khemâ devî disvâ cintesi | evarûpâ nâma devaccharâpaṭi-
 bhâgâ itthiyo bhagavato avidûre tiṭṭhanti | aham etâsam
 parivâritâ na ppahomi manam pi (?) nikkâraṇapâpacittassa
 vasena natthâ ti nimittam gahetvâ tam eva itthim olokaya-
 mâtâ atthâsi | ath' assâ passantiyâ 'va satthu adhiṭṭhâna balena
 sâ itthi paṭhamavayam atikkamma majjhimavayam pi
 atikkamma pacchimavayam patvâ khaṇḍadantâ palitakesâ
 valitacâ hutvâ saddhim tâlapaṇṇena parivattitvâ pati |
 tato Khemâ katâdhikârattâ evaṃ cintesi | evaṃvidham pi
 sarîram îdisam vipattim pâpuṇi | mayham pi sarîram evaṃ-
 gatikam eva bhavissati ti | ath' assâ cittâkâram ñatvâ
 satthâ || || ye râgarattânupatanti sotam | sayamkatam makka-
 tako va jâlam | etam pi chitvâna pparibbajanti | anapekkhino
 kâmasukham pahâyâ ti || || (= Dhpd. st. 347) gâtham âhâ |
 sâ gâthâpariyosâne saha paṭisambhidâhi arahattam pâpuṇi ti
 atthakathâsu âgatam | Apadâne pana imam gâtham sutvâ
 sotâpattiphale paṭiṭṭhitâ râjânam anujânâpetvâ pabbajitvâ
 arahattam pâpuṇi ti âgatam | tatthâyam Apadânapâli | . . .
 . . . tam ekadivasam aññatarasmim rukkhamaule divâvihâram
 nisinnam Mâro pâpimâ taruṇarûpena upasaṅkamitvâ kâmehi
 palobhento || *daharâ tuvaṃ* . . . = st. 139 . . . ti gâtham
 âha. ||

143. *tattha aggim paricaram vane ti* | tapovane aggihuttam
 paricaranto | *yathâbbhuccam pajânantâ* (sic) ti | pattiyo (sic)
 yathâbbhûtam aparijânantâ. cfr. st. 159. ||—*paricaram* for
 paricarantâ. Cfr. st. 112 *kasam* and *parapam*; Ten Jât.
 p. 117, 12. 21.: *obhâsayam*.

151. *dhîtâ Majjhassa atrajâ ti* | Majjhanâmassa setṭhino
 orasâ dhîtâ. |

159. *yathâbbhuccam pajânanti* (sic) ti | pavattihetuâdi yathâ-
 bhûtam anavabojjhanti. |

2, *cd.* anicchanti.—3, *cd.* âgacchanti.—4, *cd.* itthi, *cd.* bîjamânam.—9, *cd.*
 vassantiyâ.—10, *cd.* pathama°.—15, *cd.* cittâkâram.—21, *cd.* pabbajitvâ.—27,
cd. aggi, *cd.* om. vane ti.

163. *hetvā (sic) puttam samupiyam (sic) ti | piyāyitabbam nātiparivattābhogakkhandhañ ca hitvā. |*

166. *oram āgamantyañ ti vā pālī | so ev' attho || na-y-idam punad (sic) ehisi ti | orambhāgiyānam saññojanānam pahānena idam kāmattāhanam kāmabhavam paṭisandhivase na punar āga-missasi | rakāro padasandhikaro | itthan ti vā pālī | itthattham kāmabhavam icc eva attho | . . . gāthāpariyosāne therī saha paṭisambhidāhi arahattam patvā udānavasena bhagavatā bhā-sitaniyāmen' eva imā gāthā abhāsi | ten' etā theriyā gāthā nāma jātā. ||*

170. *tattha bhikkhunin ti | Khemātherim sandhāya vadati. ||*

171. *uttamatthassa pattiya ti | arahattassa nibbānass' eva vā pattiya adhigamāya. ||*

178. *Paṭācārānusāsanan ti pi pāṭho. |*

182–188. *Cālā: ayam . . . imasmim buddhuppāde Ma-gadhesu Nālakagāme Surūpasārībrāhmaṇiyā kucchimhi nibbatti | tassā nāmagahaṇadivase Cālā ti nāmam akamsu | tassā kaniṭṭhāya Upacālā ti atha tassā kaniṭṭhāya Sīsūpacālā ti | imā tisso pi dhammasenāpatissa kaniṭṭhabhaginiyo | imāsam puttānam pi tiṇṇam idam eva nāmam | yā sandhāya theriyā gāthāya Cālā Upacālā Sīsūpacālā ti āgatam. ||*

199. *sakkāyasmim ti khandhapañcake | purakkhato pura-kkhārakārino | idam vuttam hoti | Māra tayā vuttā tāvatim-sādayo devā bhavato bhavam upagacchantā aniccatādianekā-dīnavā kule sakkāye paṭiṭṭhitā | tasmā tasmim bhava upapatti-kāle vemajjhakāle pariyosānakāle ti tasmim tasmim kāle sakkāyam eva purakkhitvā ṭhitā | tato eva avītivattā sakkā-yam nissaraṇābhimukhā ahutvā sakkāyatīram eva anupari-dhāvanta jātimaraṇasārino rāgādīhi anugatattā punappunam jātimaraṇam eva anusaranti | tato na vimuccantī ti ||—* Though supported by Cy the reading *purakkhato* (=Skt. **puraskṛtas* nom. plur. of **puraskṛt*) is certainly wrong.

201. *pakampite ca loke kena ci pakampetum cāletum*

3, *cd. om.* vā.—6, *cd. 1. hd.* yakāro.—11, *cd.* °therī.—12, *cd.* uttamattassa, *cd.* arahatassa.—17, *cd.* nāmagāṇa°.—18, *cd.* Sīsupa°.—19, *cd. om.* ti, *cd.* dhammadesanāpa°.—20, *cd.* ye.—21, *cd.* °le.—22, *cd.* sakāya°.—26, *cd.* pari-vemajjha°, *cd.* kāla.—27, *cd.* sakkāya.—29, *cd.* °ppunnam.—33, *cd.* pikampetum.

asakkuneyyatāya akampiyam ||—This reading is perhaps preferable to that given in the text.

204–212. *mā su te Vaddha lokamhi* ti ādikā Vaddhamâtāya theriyā gāthā | ayam pi purimabuddhesu katādhikārā tattha tattha bhavē vivatṭupanissayam kusalam upacinantī anukkamena sambhūtavimokkhasambhārā hutvā imasmim buddhuppāde Bhārukacchanagare kulagehe nibbattitvā vayappattā patikulam gatā ekaputtam vijāyi | tassa Vaddho ti nāmam ahosi | tato patthāya sā Vaddhamâtā ti vohārittha. ||

209. *appamattassa jhāyato* ti | appamattāya jhāyantiyā | līṅgavipallāsena h' etam vuttam | . . . evam vuttam ovādam ankusam katvā sañjātasamvego thero [*i.e.* Vaddho] vihāram gantvā divāthāne nisinno vipassanam vadḍhetvā arahattam patvā attano paṭipattim paccavekkhitvā sañjātasomanasso mātu santikam gantvā aññam byākaronto || *ulāram vata* etc. =st. 210–212. ti imā tisso gāthā abhāsi | atha therī attano vacanam ankusam katvā puttassa arahattupattiyā ārādhita-cittā tena bhāsita-gāthā sayam paccanubhāsi | evan tā pi theriyā gāthā nāma jātā. ||

213–223. *kalyāṇamittatā* ti ādikā Kisāgotamiyā gāthā | ayam kira Padumuttarassa bhagavato kālē Haṃsavatīnagare kulagehe nibbattitvā viññūtam pattā ekadivasam satthu santike dhammam suṇantī satthāram ekam bhikkhunim lūkhacīvaradharānam aggaṭṭhāne ṭhapentam disvā adhikā-rakammam katvā tam ṭhānantaram patthesi | sā kappasata-sahassam devamanussesu saṃsarantī imasmim buddhuppāde Sāvatthiyam duggatakule nibbatti | Gotamī ti 'ssā nāmam ahosi | kisasarīratāya pana Kisāgotamī ti vohariyittha | tam patikulam gatam duggatakulassa dhītā ti paribhaviṃsu | sā ekam puttam vijāyi | puttalābhena c' assā sammānam akāṃsu | so pan' assā putto ādhāvitvā paridhāvitvā kīlanakālē ṭhito kalam agamāsi | ten' assā sokummādo uppajji | sā aham pubbe paribhavappattā hutvā puttassa jātakālato patthāya sakkāram pāpuṇim | ime mayham puttam bahi chaḍḍetum pi

14, *cd.* samjāta.—20, Since there is attached a particular interest to the legend of Kisāgotamī, I here give the commentary at full length. *cfr.* Thiessen, *Die Legende von Kisāgotamī*. Breslau 1880.—20, *cd.* Kissā°.—23, *cd.* bhikkhunī.—27, *cd.* duggatākule.—28, *cd.* kissa° . . . Kissā°.—29, *cd.* °bhavisu.—32, *cd.* agatasi, *cd.* mā.—34, *cd.* pāpuṇi, *cd.* chaḍḍetum.

vāyamantī ti sokummādavaseṇa matakāḷevaram aṅgenādāya
 puttassa me bhesajjam dethā ti gehadvārapaṭipāṭiyā nagare
 vicarati | manussā bhesajjam kuto ti paribhāsanti | sā tesam
 katham na gaṇhāti | atha nam eko paṇḍitapuriso ayam putta-
 sokena cittavikkhepam pattā etissā bhesajjam dasabalo jā-
 nissatī ti cintetvā amma tava puttassa bhesajjam sammā-
 sambuddham upasaṅkamitvā pucchā ti āha | sā satthu
 dhammadesanāvelāyam vihāram gantvā puttassa me bhe-
 sajjam detha bhagavā ti āha | satthā tassā upanissayam disvā
 gaccha nagaram pavisitvā yasmim gehe ko ci matapubbo
 n' atthi tato siddhatthakam āharā ti āha | sā sādhu bhante ti
 tuṭṭhamānasā nagaram pavisitvā paṭhamagehe yeva gantvā
 mama puttassa bhesajjatthāya siddhatthakam āharāpemī ti
 sace etasmim gehe ko ci matapubbo n' atthi siddhatthakam
 me dethā ti āha | ko idha mate gaṇetum sakkotī ti | kim tehi
 aham siddhatthakehī ti dutiyam tatiyam gharam gantvā
 buddhānubhāvena vigatummādā pakaticitte tṭhitā cintesi |
 sakale nagare ayam eva niyāmo bhavissati | idam hitānu-
 kampinā bhagavatā diṭṭham bhavissatī ti samvegam labhitvā
 tato ca bahi nikkhamitvā āmakasusāne chaḍḍetvā imam
 gātham āha ||

na gāmadhammo no nigamassa dhammo na cāpi 'yam
 ekakulassa dhammo |

sabbalokassa sadevakassa es' eva dhammo yad idam
 aniccata ti. ||

evaṃ ca pana vatvā satthu santikam agamāsi | atha nam
 satthā laddho te Gotami siddhatthako ti āha | niṭṭhitam
 bhante siddhatthakena kammam | patitṭhāpanam me hothā
 ti āha | ath' assā satthā |

taṃ puttapasusammattam . . . = Dhpd. st. 287 . . .
 gacchatī ti gātham āha | gāthāpariyosāne yathāṭhitā 'va
 sotāpattiphale patitṭhāya pabbajjam yāci | satthā pabbajjam
 anujānāsi | sā satthāram tikkhattum padakkhiṇam katvā

1, *cd.* °manti, *om.* ti.—3, *cd.* manusse.—4, *cd.* gaṇhāti.—8, *cd.* °desana°.—
 12, *cd.* pavīsetvā pathama°.—13, *cd.* āharāpeti.—16, *cd.* siddhattha°.—20, *cd.*
 chaṭṭetvā.—29, *cd.* assa.—33, *cd.* anujānāmi.

vanditvâ bhikkhunupassayam gantvâ pabbajitvâ upasampadam labhitvâ na cirass' eva yonisomanasikârena kammam karontî vipassanam vaddhesî ti | ath' assâ satthâ |

yo ca vassasatam . . . = Dhpd. st. 114 . . . padan ti imam obhâsagâtham âha | sâ gâthâpariyosâne arahattam pâpuṇitvâ parikkhâravalaṇṇe paramukkatthâ hutvâ tîhi lûkhehi samannâgatam cîvaram pârupitvâ vicari | atha nam satthâ Jetavane nisinno bhikkhuniyo paṭipâṭiyâ ṭhānantare ṭhapento lûkhacîvaradharānam aggaṭṭhāne ṭhapesi | sâ attano paṭipattim paccavekkhitvâ satthāram nissāya mayā ayam viseso laddho ti kalyāṇamittatāpasamsā mukhena imā gâthā abhâsi | *kalyāṇa*° = st. 213–223. ||

216. *dukkho itthibhâvo* ti âdikâ dve gâthâ aññatarāya yakkhiniyâ itthibhâvam garahantiyâ bhâsitâ. ||

216. 217. *appekaccâ sakim vijâtâyo* ti | ekaccâ itthiyo ekavāram eva vijâtâ paṭhamagabbhe vijāyanadukkham asahantiyo galale (sic) apakantanti attano gîvam chindanti | *sukhumâliniyo visâni khādanti* ti | *sukhumâlasarîrâ* attano *sukhumâlabhâvena* khedaṃ avisahantiyo visâni pi khādanti | *janamârakamajjhagatâ* ti | *janamârako* vuccati mûḷhagabbho mâtugâmajanassa mârako | *majjhagatajanamârakâ* kucchigatamûḷhagabbhâ ti attho | *ubho pi byasanâni anubhonti* ti | gabbho gabbhinî câ ti dve pi janâ maraṇamâraṇantikabyasanâni pâpuṇanti | apadassa na gaṇantî ti *janamârakâ nâma* kilesâ | *tesam majjhagatâ kilesasantānapatitâ* ubho pi jâypatikâ idha kilesapariḷâhavasena âyatim duggatiparikkilesavasena byasanâni pâpuṇantî ti | imâ kira dve gâthâ sâ yakkhinî purimattabhâve attano anubhûta dukkham anussaritvâ âha | therî pana itthibhâve âdinavavibhâvanāya paccanubhâsantî avoca || *upavijāññâ gacchantî* ti âdikâ dve gâthâ Paṭacârāya theriyâ pavattim ârabbha bhâsitâ || *tattha upavijāññâ gacchantî* ti upagatavijāyanakâle maggaṃ gacchantî | appattâ sakam geham panthe vijāyitvâ patim matam addasaṃ

1, *cd.* pabbajitvâ.—6, *cd.* °valaṇṇe.—7, *cd.* sampannâgatam, *cd.* pârupetvâ.—16, *cd.* pathamagabbhe.—21, *cd.* °gatâjana°.—23, *cd.* gambhîni, *cd.* maraṇamâraṇantikam byasanâni.—24, *cd.* apadassa, *om.* tî.—25, *cd.* jâypatikâ.—26, *cd.* °parilâha°.—29, *cd.* âdinavavibhâ°.—31, *cd.* pavatti.—33, *cd.* 1. hd. mante, 2. hd. pante, *cd.* pati.

ahan ti yojanā | *kapaṇikāyā* ti varākāya | imā kira dve gāthā
 Paṭācārāya tadā sokummādapattāya vuttā 'va vuttakāraṇa-
 anukaraṇavasena itthibhāve ādinavavibhāvanattham eva
 theriyā vuttā || ubhayam p' etam udāharaṇabhāvena ānetvā
 idāni attano anubhūtam dukkham pi bhāventi *khīṇakulīne*
 ti ādim āha | tattha *khīṇakulīne* ti bhogādīhi pārijuṇṇappatta-
 kule | *kapaṇe* ti | kapaṇam aññātam patte | ubhayam c' etam
 attano eva āmantanavacanam. || . . . Cy also gives the story
 of Kisāgotamī as told in the Apadānam. Since this im-
 portant work is in course of publication, I forbear quoting
 the passage here.

224. *ubho mātā ca dhītā ca mayam āsum sapattiyo* ti | mātā
 ca dhītā cā ti *ubho mayam aññamaññam sapattiyo* ahumha |
 Sāvattthiyam kira aññatarassa vāṇijassa bhariyāya paccūsava-
 lāya kucchiyam gabbho saṇṭhāsi | sā tam na aññāsi | vāṇijo
 vibhātāya rattiyā sakātesu bhaṇḍam āropetvā Rājagaham
 uddissa gato | tassa gacchantakāle gabbho vadḍhetvā 'va
 paripākam agamāsi | atha nam sassū evam āha | mama putto
 cirappavuttho tvañ ca gabbhinī | pāpakam tayā katan ti | sā
 tava puttato aññam purisam na jānāmī ti āha | tam sutvā pi
 sassū asaddahantī tam gharato nikkadḍhi | sā sāmikam gave-
 santī anukkamena Rājagaham sampattā | tāvad eva c' assā
 kammajavātesu calantesu maggasaṃpe aññataram sālam
 pavitṭhāya gabbhavutṭhānam ahosi | sā suvaṇṇabimbasaḍ-
 sam puttam vijāyitvā anāthasālāya sayāpetvā udakakiccam
 kātum bahi nikkhantā | ath' aññataro aputtako satthavāho
 tena maggena gacchanto asāmikāya dārako mama putto
 bhavissatī ti tam dhātīyā hatthe adāsi | ath' assa mātā udaka-
 kiccam katvā udakam gahetvā patinivattitvā puttam apassantī
 sokābhibhūtā paridevitvā Rājagaham apavisitvā 'va paṭipajjī |
 tam aññataro coraḍḍhako antarāmagge disvā paṭibaddhacitto
 attano pajāpatim akāsi | sā tassa gehe vasantī ekam dhītaram
 vijāyī | atha sā ekadivasam dhītaram gahetvā ṭhitā sāmikena

1, *cd.* *pakaṇikāyā*.—2, *cd.* *vuttāyavuttakārayaanukaraṇa*°.—3, *cd.* *ādi-
 na-vamvibhā*°.—5, *cd.* *khīṇakulīne*.—7, *cd.* 1. *hd.* °*ne* ti | *karamanaññātam*, 2. *hd.*
ne ti | *kapaṇam aññātam*.—12, *cd.* *sapatiyo*.—13, *cd.* *sapatiyo ahumā*.—19, *cd.*
 1. *hd.* *cirappavutto*, 2. *hd.* *cirappavuttho*.—21, *cd.* *nikkadḍhi*.—24, *cd.* °*bimbi*°.—
 26, *cd.* *om.* *kātum*.—31, *cd.* *tum*, *cd.* *paṭibandha*°.—32, *cd.* °*pati*.

bhaṇḍitvā dhītaraṃ mañcake khipitvā dārikāya sīsaṃ thokaṃ
bhindi | tato sāmikaṃ bhāyitvā Rājagahaṃ eva paccāgantvā
serivicārena vicarati | tassā putto paṭhamayobbane t̥hito mātā
ti ajānanto attano pajāpatiṃ akāsi | aparabhāge taṃ cora-
jetṭhakadhītaraṃ bhaginībhāvaṃ ajānanto vivāhaṃ katvā
attano gehaṃ ānesi | evaṃ so attano mātaraṃ bhaginiñ ca pa-
jāpatī katvā vāsesi | tena tā ubho pi sapattivāsaṃ vasiṃsu |
ath' ekadivasāṃ mātā dhītu kesavaṭṭiṃ mocetvā ūkaṃ oloketi
sīse vaṇaṃ disvā app eva nāmāyaṃ mama dhītā bhaveyyā ti
pucchitvā saṃvegajātā hutvā Rājagahe bhikkhunīupassayaṃ
gantvā pabbajitvā katapubbakiccāvivēkavāsaṃ vasantī attano
ca pubbaṭṭipattiṃ paccavekkhitvā *ubho mātā* ti ādikā gāthā
abhāsi | tā pana tāya vuttagāthā 'va kāmesu ādīnavadassana-
vasena paccanubhāsanti ayaṃ therī *ubho mātā ca dhītā ca* ti
āha | tena vuttaṃ | sā jhānasukhena phalasukhena nibbāna-
sukhena vītināmentī imā tisso gāthā abhāsi ti. |

236-251. Puṇṇā: ayaṃ . . . imasmiṃ buddhuppāde
Anāthapiṇḍikassa seṭṭhino gharadāsiyā kucchimhi nibbatti. ||

240. *ajānato*, which is the reading of all the MSS. stands
for *ajānanto*.

242. *orabbhikā* ti orabbhaghāṭakā | *sūkarikā* ti sūkaraghā-
ṭakā | *macchikā* ti kevaṭṭā | *miḡavadhikā* ti māgadhikā |
vajjhaghāṭakā ti vajjhākamme niyuttā. |

248. *upacca* (sic) sañcicca | . . . *upaccā* (sic!) *ti vā pāṭho* |
upatetvā (sic) ti attho. ||

250. 251. ettha ca brāhmaṇena vuttagāthā pi attanā vutta-
gāthā pi pacchā theriyā paccekabhāsita ti sabbā theriyā gāthā
eva jātā. ||

252-270. vīsatiniṭṭhāte *kālabhamaravaṇṇasādisā* ti ādikā
Ambapāliya theriya gāthā | ayaṃ pi purimabuddhesu katā-
dhikāra tattha tattha bhava vivatṭupanissayaṃ kusalaṃ upa-
cinanti Sikhissa bhagavato sāsane pabbajitvā upasampannā
hutvā bhikkhunīsikkhāpadaṃ samādāya viharanti ekadiva-
saṃ sambahulāhi bhikkhunihi saddhiṃ cetiyaṃ vanditvā

1, *cd.* khipi.—2, *cd.* bhinti.—3, *cd.* pathama°.—4, *cd.* °pati.—6, *cd.* bhaginīñ.
—7, *cd.* pajāpati, *cd.* sapati°.—8, *cd.* °vatti, *cd.* 1. hd. ukkaṃ, 2. hd. ukkaṃ.—12,
cd. °gāthā ya kā°.—14, *cd.* paccānu°.—18, *cd.* nippatti.—23, *cd.* vajjhaghā° ti
vajjhātakamme.—30, *cd.* °ādhikāra.—31, *cd.* pabbajjitvā.

padakkhiṇaṃ karontī puretaraṃ gacchantiyā khīṇāsava-
theriyā khipantiyā sahasā khelapiṇḍaṃ cetiyaṅgaṇe pati |
taṃ khīṇāsavatheriṃ apassitvā gantvā sayaṃ pacchato
gacchantī taṃ khelapiṇḍaṃ disvā kā nāma gaṇikā imasmiṃ
ṭhāne khelapiṇḍaṃ pātesī ti akkosi | sā bhikkhunīkāle sīlaṃ
rakkhantī gabbhavāsaṃ jigucchitvā upapātikattabhāve cittaṃ
ṭhapesi | tena carimattabhāve Vesāliyaṃ rājauyyāne amba-
rukhamūle opapātikā hutvā nibbatti | taṃ disvā uyyānapālo
nagaraṃ upanesi | ambarukkhamūle nibbattatāya sā Ambapālī
tv eva vohariyittha | atha naṃ abhirūpaṃ dassanīyaṃ pāsā-
dikāṃ vilāsakantikādiguṇavisesasamuditāṃ disvā sambahulā
rājakumārā attano attano pariggahaṃ kātukāmā aññamaññaṃ
kalahaṃ akamsu | tesāṃ kalahavūpasamatthaṃ tassā kamma-
sañcoditā vohārikā sabbesaṃ hotū ti gaṇikāṭhāne ṭhapesuṃ |
sā satthari paṭiladdhasaddhā attano uyyāne vihāraṃ katvā
buddhapamukhassa bhikkhusaṅghassa niyyādetvā pacchā
attano puttassa Vimalakoṇḍaññatherassa santike dhammaṃ
sutvā vipassanāya kammaṃ karontī attano sarīrassa jarājijña-
bhāvaṃ nissāya saṃvegajātā saṅkhārānaṃ aniccatāṃ eva
bhāventī | *kālakā bhamaravaṇṇasadisā* etc.=st. 252–270. ti
imā gāthāyo abhāsi. ||—cfr. Mahāvagga VI, 30 (=Mahā-
parinibbānasuttaṃ p. 19, 8 ff.) VIII, 1 ff.

252. *vellitagga* ti kuñcitagga | mūlato paṭṭhāya yāva aggā
kuñcitā vellitā ādikā (?) | *muddhaḍḍā* ti kesā | . . . *sāṇavāka-*
sadisā ti | *sāṇasadisā vākasadisā* ca *sāṇavākasadisā* c' eva |
makacivākasadisā (sic) cā ti pi attho. |

253. *vāsito* ca (sic) *surabhikaraṇḍako* ti | pupphagandhavā-
sacunṇādīhi vāsito vāsaṃ gāhāpito pasādhanasamuggo viya
sugandhi | *pupphapūraṃ mama uttamaṅgabhūto* (sic) ti |
campakasumanamallikādipupphehi pūrito pubbe mama kesa-
kalāpo | nimmalo ti attho | *tan* ti uttamaṅgaṃ | *atha* pacchā |
etārisalomagandhikaṃ pākaticalomagandhaṃ eva jātāṃ | *atha*

3, *cd.* °therī.—6, *cd.* jikucchitvā.—7, *cd.* rājā°.—11, *cd.* °kantukādi°.—13, *cd.*
te taṃ kalahaṃ.—17, *cd.* santikaṃ.—26, Probably bākucivākasadisā is the
correct reading.—29, *cd.* °pura, 2. hd. °pure. I have written uttamaṅgabhu and
take this in the sense of “hair.”—30, *cd.* camma°, *cd.* pupphe mama.—32, *cd.*
etarisa°.

vâ *salomagandhikan* ti matthalomehi samânagandham | eḷaka-lomagandhan ti pi vadanti. ||

254-256. *kānanam va sahitam suropitan* ti | *suṭṭhu ropitam sahitam ghanasannivesam uddham eva uṭṭhitaujudiḡhasākham upavanam viya* | *kocchasūcivicitaggasobhitan* ti | pubbe kocchena suvaṇṇasūciyā ca kesajātāvijātanena vicitaggaṃ hutvā sobhitam | ghanabhāvena vā kocchasadisam hutvā phalādanta-sūcihi vicitaggaṭāya sobhitam | *tan* ti uttamāṅgajam | *viralam tahim tahn* ti | tattha tattha viralam vilūnakesam | *kaṇha-gandhakasuvannaṃmaṇḍitan* ti | suvaṇṇavajirādihi vibhūsitam kaṇhakesapuñjakam | ye pana paṇhakaṇḍakasuvannaṃmandhitan (sic!) ti *paṭhanti* tesam saṇhāhi suvaṇṇasūcihi jātāvijātanena maṇḍitan ti attho | *sobhate suvenihi 'laṅkatan* ti | sundarehi rājarukkaphalasadisēhi kesaveṇihi alaṅkatam hutvā pubbe virājate | *tañ jarāya khalitam siram katan* ti | tam tathā sobhitam siram idāni jarāya khalitam khaṇḍākhāṇḍikam vilūnakesam katam | *cittakārasukatā va lekhitā* ti | cittakāreṇa sippinā nīlāya vaṇṇadhātuyā suṭṭhu katā lekḥā viya | *subhamukā pure mamā* ti | *sundarā bhamukā* pubbe mama | *sobhaṇe* (sic) *gatā* (sic) *mama bhamukā* | *valihi palambitā* ti | *nalātante uppannāhi valihi palambantā* ti. |

257. *bhassarā* ti *pabhassarā* | *surucirā* ti suṭṭhu rucirā | *yathā maṇi* ti maṇimuddikā viya | *nettāhesun* ti sunettā ahesum | *abhinīlamāyatā* ti | *abhinīlā* hutvā āyatā ca | *te* ti nettā | *jarāy' abhihatā* ti | *jarāya abhihatā*. |

258. *saṇhatuṅgasadisī cā* ti | *saṇhatuṅgasesamukhāvaya-vānam anurūpā 'va* | *sobhate* ti vaṭṭetvā ṭhapitaharitālavatti (sic) viya mama nāsikā | *sobhate su abhiyobbanam sati* (sic) ti | *sundare abhinavayobbanakāle* | *sā nāsikā idāni jarāya nivāritasobhatāya paṭisedhikā viya ca jātā*. |

259. *kaṇkaṇam va sukataṃ suniṭṭhitan* ti | *purimakappaka-tam suvaṇṇakaṇkaṇam viya* | *vatthalabhāvam* (sic) *sandhāya*

4, *ed.* uṭṭhitā°.—6, *ed.* °jātānivijata°.—7, *ed.* phalādantasucihi; phalā is corrupt.—8, *ed.* viralham tahi.—10, *ed.* suvaṇṇavirādihi, *ed.* kaṇṭha° (corr. ?).—11, read: saṇhakaṇḍakasuvannaṃmaṇḍitan (?).—13, *ed.* suvenihi.—15, *ed.* virājite, *ed.* khalitam apparently corrupted from khalati.—16, *ed.* saram, *ed.* khaṇḍātikam.—18, *ed.* suṭṭha.—20, *ed.* palampitā.—21, *ed.* palampantā.—24, *ed.* abhinīlamāyathā ti abhinīlā hutvā āyathā | *om.* ca.—28, *ed.* mama sīkā, *ed.* °yoppanam.

vadati | *sobhate* ti *sobhante* | *sobhante ti vā pāṭho* | *su* iti
nīpātamattam | *kaṇṇapāliyo* ti *kaṇṇapantā*. | . . .

260. *pattalimakulavaṇṇasadisā* ti | *kadalimakulasadisā*-
vaṇṇā | *khaṇḍā* ti | *khaṇḍanabhedanapatanehi* *khaṇḍitā*
khaṇḍabhāvaṃ *gatā* | *piṭṭakā* ti | *vaṇṇabhedena* *pītabhāvaṃ*
gatā. |

262. *saṇṭhakammudī* (sic) *ca supparamajjitā* ti | *suṭṭhu*
pamajjitā *saṇṭhakam* (sic) *suvanṇasaṅkhā viya*. | . . .

263. *vaṭṭapalighasadisopamā* ti | *vaṭṭena* *parighadaṇḍena*
samasamā | *tā* ti | *tā ubho pi bāhāyo* | *yathā pāṭalippalitā* (sic)
ti | *jajjarabhāvena* *phalitapāṭalīsākhāsadisā*. |

264. . . . *yathā mūlaculhikā* (sic) ti | *mūlakakaṇḍasadisā*. |

265. *pīṇavaṭṭapahituggatā* ti | *pīṇā* *vaṭṭā aññamaññam*
pahitā 'va *hutvā* *uggatā* *uddhamukhā* | *sobhate* *su thanakā*
pure maman ti | *mama ubho pi thanā* *yathāvuttarūpā* *hutvā*
suvanṇakalāpiyo viya *sobhisum* | *puthutte* *hi idam* *ekavaca-*
nam | *atitathe* *ca vattamānavacanam* | *therṭti* (sic) *va lam-*
pantanodakā (sic) ti | *te ubho pi me thanā* *anudakā* *gaḷitajalā*
veṇūdaṇḍake *ṭhapitam* *udakabhasmā* (sic) *viya* *lambanti* |
I am unable to make out the correct reading.

267. *nāgabhogasadisopamā* ti | *hatthināgassa* *hatthena* *sa-*
masamā | *hatthī* *hi idha* *bhuñjati etenā* ti *bhogo* ti *vutto* |
tā ti | *ūruyo* | *yathā* *veluṇḍāliyo* ti | *idāni* *velupabbasadisā*
ahesum. |

270. . . . *so 'palepapatito* ti | *so ayam* *samussayo* *apalepa-*
patito | *abhisāṅkhāralepaparikkhayena* *pātābhimukho* ti *attho* |
so pi *alepapatito* ti *vā* *padaviggaho* | *so ev' attho* | *jarāgharo*
ti | *jīṇṇagharasadisō* | *jarāya* *vā* *gharabhūto* *ahosi*. |

271–273 are spoken by the father of Rohiṇī.

278. *puṇṇā* *sukkehi dhammehi* ti | *ekantasukkehi* *ana-*
vajjadhammehi *paripuṇṇā*. |

283. *na* *te sam* *koṭṭhe* *osenti* ti | *te samāṇā* *sam* *attano*
santakam *sāpateyyam* *koṭṭhe* *na osenti* | *na* *paṭisāmetvā* *ṭha-*
penti | *tādisassa* *pariggahassa* *abhāvato* | *kumbhin* ti | *kum-*
bhiyam | *kalōpiyan* ti | *pacchiyam*. | . . .

2, *cd.* *kaṇṇagandhā*.—3, *cd.* °*sadisāvaṇṇa*.—4, *cd.* *om.* ti, *cd.* *nākhaṇḍādibhedanapacānehi*.—10, *cd.* *hi*.—13, *cd.* *pīṭā* *vaṭṭam*.—14, *cd.* 2. *hd.* *sahitā*.—16, *cd.* *sobhisu*.—22, *cd.* *hattho* *hi*.—23, *cd.* *om.* ti.

285. *aññamaññaṃ piyāyanti* ti | *aññamaññasmiṃ* mettīṃ karonti | *piyāyanti* (sic) ti pi *pāṭho* | so ev' attho. |

287. . . . *etthā* ti | etesu samaṇesu. |

291–311. *latṭhihattho pure avasin* ti ādikā Cāpāya theriyā gāthā | ayaṃ pi purimabuddhesu katādhikārā tattha tattha bhava vivatṭupanissayaṃ kusalaṃ upacinantī anukkamena upacitakusalamūlasambhūtavimokkhasambhārā hutvā ima-smiṃ buddhuppāde Vaṅkahārajanapade aññatarasmiṃ migaluddakagāme jeṭṭhakamigaluddakassa dhītā hutvā nibbatti | Cāpā ti 'ssā nāmaṃ ahosi | tena ca samayena Upako ājīvako bodhimaṇḍato dhammacakkaṃ pavattetum Bārāṇasī uddissa gacchantena satthārā saha gato vippasanno paripunnāni kho te āvuso indriyāni parisuddho chavivaṇṇo pariyodāto kaṃ si tvam āvuso uddissa pabbajito ko vā te satthā kassa vā tvam dhammaṃ rocesī ti pucchitvā |

sabbābhibhū sabbavidū 'haṃ asmi sabbesu dhammesu anupalitto |

sabbañjaho taṇhakkhaye vimutto sayam abhiññāya kaṃ uddiseyyan ti ||

na me ācariyo atthi sadiso me na vijjati |

sadevakasmiṃ lokasmiṃ n' atthi me paṭipuggalo ||

dhammacakkaṃ pavattetum gacchāmi Kāsinam puram |

andhabhūtasmi lokasmiṃ āhañhi amatadudrabhin ti ||

satthārā attano sabbaññubuddhabhāve dhammacakkappa-vattane ca pavedite pasannacitto so hupeyya p' āvuso, arah' asi anantajino ti vatvā ummaggaṃ gahetvā pakkanto Vaṅkahārajanapadam agamāsi | so tattha ekaṃ migaluddakagāma-kaṃ upanissāya vāsam kappeti | taṃ tattha jeṭṭhakamigaluddako upaṭṭhāsi | so ekadivasam dūram migavaṃ gacchanto mayhaṃ arahante mā pamajjī ti attano dhītaraṃ Cāpaṃ āṇāpetvā agamāsi saddhiṃ puttabhātukehi | sā c' assa dhītā abhirūpā hoti dassanīyā | atha Upako ājīvako bhikkhācāra-velāya migaluddakassa gharaṃ gato parivisitum upagataṃ

1, *cd.* aññamaññaṃ pi smin ti metti.—7, *cd.* °sambharā.—9, *cd.* nippatti.—11, *cd.* Bārāṇasī. Cfr. Mahāvagga I, 6 ff. Rhys Davids, Buddhism, p. 42 f.—18, *cd.* sabbañjaho taṇhakkhaya.—20, *cd.* om. na.—23, *cd.* lokamhi ahañci amatadudrabhi ti.—33, *cd.* pavisitum.

Câpaṃ disvā rāgena abhibhūto bhuñjitum pi asakkonto bhājanena bhattaṃ ādāya vasanaṭṭhānaṃ gantvā bhattaṃ ekamante nikkhipitvā sace Cāpaṃ labhissāmi jīvāmi no ce marissāmi ti nirāhāro nipajji | sattame divase migaluddako āgantvā dhītaraṃ pucchi | kiṃ mayhaṃ arahante appamajjī ti | sā ekadivasam eva āgantvā puna nāgatapubbo ti āha | migaluddako ca tāvad ev' assa vasanaṭṭhānaṃ gantvā kiṃ bhante aphaṣukan ti pāde parimajjanto pucchi | Upako nitthunanto parivattati yeva | so vada bhante yaṃ mayā sakkā kātum sabbam taṃ karissāmā ti āha | Upako ekena pariyāyena attano ajjhāsayam ārocesi | itaro jānāsi pana kiñci sippan ti | na jānāmi kiñci sippan ti | ajānantena sakkā gharaṃ āvasitun ti | tumhākaṃ maṃsaḥārako bhavissāmi maṃsañ ca vikiṇissāmi ti | māgaviko amhākaṃ pi etad eva ruccatī ti uttarisāṭakaṃ datvā attano sahāyakassa gehe kati-pāhaṃ vasāpetvā tādise divase gharaṃ ānetvā dhītaraṃ adāsi | atha kāle gacchante tesam saṃvāsam anvāya putto nibbatti | Subhaddo ti 'ssa nāmaṃ akamsu | Cāpā tassa rodanakāle Upakassa putta ājivakassa putta maṃsakāraḥakassa putta mā rodi mā rodī ti ādinā vuttavasena gītena Upakaṃ ubbhaṇḍeti | so mā tvam Cāpe maṃ anāthā ti maññi | atthi me sahāyo anantajino nāma | tassāhaṃ santikaṃ gamissāmi ti āha | Cāpā evam ayaṃ addiyatī ti ñatvā punappunam tathā kathesi | so ekadivasam tāya tathā vutte kujjhivā gantum āraddho | tāya taṃ taṃ vatvā anunīyamāno pi paññattim āgacchanto pacchimadisābhimukho pakkāmi | bhagavā ca tena samayena Sāvatthiyaṃ Jetavane viharanto bhikkhūnaṃ ācikkhi | yo bhikkhave ajja kuhiṃ anantajino ti idhāgantvā pucchati taṃ mama santikaṃ pesethā ti | Upako pi kuhiṃ anantajino vasatī ti tattha tattha pucchanto anupubbena Sāvattthim gantvā vihāraṃ pavisitvā vihāramajjhe ṭhatvā kuhiṃ anantajino ti pucchi | taṃ bhikkhū bhagavato santikaṃ nayimsu | so bhagavantam disvā jānātha maṃ bhagavā ti | āma jānāmi | kuhiṃ pana tvam ettakaṃ kālam vasī ti |

6, *cd.* nāgapubbo.—9, *cd.* niṭhunanto.—16, *cd.* 1. *hd.* vassa°, 2. *hd.* vassā°.—17, *cd.* saṃvāsanvāya.—18, *cd.* nippatti.—20, *cd.* puttassa mā.—21, *cd.* uppaṇḍeti.—23, *cd.* aññiyatī ti.—24, *cd.* yo so.—25, *cd.* pañatti.—31, *cd.* Sāvattthiyaṃ.—34, *cd.* etthakaṃ.

Vaṅkahârajanapade bhante ti | Upaka idâni mahallako jâto
pabbajitum sakkhissasî ti | pabbajissâmi bhante ti | satthâ
aññataram bhikkhum âṇâpesi | ehi tvaṃ bhikkhu imaṃ
pabbâjehî ti | so taṃ pabbâjesi | so pabbajito satthu santike
kammaṭṭhânaṃ gahetvâ bhâvanam anuyuñjanto na cirass'
eva anâgâmi phale paṭiṭṭhâya kâlam katvâ aviheṣu nibbatto |
nibbattakkhaṇe yeva arahattaṃ apâpuṇi | aviheṣu nibbatta-
mattâ satta janâ arahattaṃ pattâ | tesam ayaṃ aññataro |
vuttaṃ h' etaṃ |

avihaṃ upapannâ 'me vimuttâ satta bhikkhavo |
râgadosaparikkhîṇâ tinṇâ loke nibbattanaṃ ||
Upako Salakaṇṭho ca Pakkuso ti ca te tayo |
Bhaddiyo Khaṇḍadevo ca Bahunandi ca Piṅghiyo |
te hitvâ mānusaṃ dehaṃ dibbayogaṃ upajjhagun ti ||

Upake pana pakkante nibbindahadayâ Cāpâ dâraṇaṃ ayya-
kassa niyyâdetvâ pubbe Upakena gatamaggaṃ gacchantî
Sāvattimaṃ gantvâ bhikkhunînaṃ santike pabbajitvâ vipassa-
nâya kammaṃ karontî maggaṇipattiyâ arahatte paṭiṭṭhitâ
attano paṭipattiṃ paccavekkhitvâ pubbe Upakena attanâ ca
kathita gâthâyo udānavasena ekajjhaṃ katvâ | *latṭhihattho*
. . . = st. 291-311 . . . imâ gâthâ abhâsi. ||

291. . . . *âsâyâ* ti | *taṇhâya* | *âsiyâ ti vâ pāṭho* | *ajjhâsa-*
yahetû ti attho | *palipâ ti* | *kâmapaṇkato diṭṭhipaṇkato* ca |
ghorâ ti | *aviditavipulanatthâ* (sic) ca *hatthâ* (sic) *dâruṇato*
(sic) *ghorâ* | *na sakkhiṃ pāram etasse* ti | *tass' eva palipassa*
pārabhūtaṃ nibbānaṃ etum gantum na sakkhiṃ na *asakkuṇin*
ti | *attānaṃ eva sandhâya Upako vadati* || *etase* cannot but
be an infinitive of root *i* "to go." The C. apparently is
wrong.

292. *sumattaṃ maṃ maññaṃ mândâ* ti | *attani suṭṭhu mattaṃ*
madappattaṃ kāmagedhavasena laggam pamattaṃ vâ ti katvâ
maṃ sallakkhantî | *Cāpâ puttā atosayî* ti | *migaluddassa*

7, *cd.* nippatta°.—11, *cd.* loke vipattitaṃ. I do not know what the correct reading may be.—12, *cd.* 1. *hd.* (2. *hd.* ?) Salakaṇṭho, *cd.* Pakkusâ.—13, *cd.* Bahunanti va, *cd.* 1. *hd.* Siṇ°.—17, *cd.* pabbajjitvâ.—18, *cd.* maggaṃ paṭi°.—19, *cd.* paṭipatti, *cd.* va.—25, *cd.* sakkhi, *cd.* phalipassa.—26, *cd.* 2. *hd.* pāragû taṃ nibbâ°, *cd.* etaṃ, *cd.* sakkhi, *cd.* na abhisambhūnî ti.—30, *cd.* matta, *om.* ti.—32, *cd.* puttā matosassi, 2. *hd.* matopassi.

dhītā Cāpā ājīvakassa puttā ti ādinā maṃ ghaṭṭentī puttam
tosesi keḷāpassasi (sic) | *puttam maṃ maññamānā ti ca*
paṭhanti | subhatī (sic) ti maṃ maññamānā ti attho. |

293. . . . *mahāvīra mahāmunt* ti Upakam [Cāpā] ālapati |
tam hi sā pubbe pi pabbajito idāni pi pabbajitukāmo ti katvā
khantiṃ ca paccāsimsantī ti mahāmuntī ti āha. |

294. . . . Nālā ti Upakassa jātagāmo | so ca Magadha-
ratṭhe bodhimaṇḍassa āsannapadese. |

295. kālavanṇatāya Kāla Upaka. |

297. puna Cāpā attani tassa āsattiṃ uppādetukāmā *Kālam-*
gitan (sic) ti āha | tattha *Kālā* ti tass' ālapanam | *aṅginin* ti |
aṅgalatṭhisampannam | *va* iti upamāya nipāto | *takkāriṃ*
pupphitam girimuddhanī ti | pabbatamuddhani ṭhitam su-
pupphitadālikalatṭhiṃ viya | *ukkāgārin* (sic) *ti ca keci pa-*
ṭhanti | aṅgatthilatṭhi (sic) viyā ti attho | *girimuddhanī* ti ca
idaṃ kenaci anupahatasobhatādassanattam vuttam | *keci*
kāliginin (sic) *ti pāṭham vatvā* tassa kumbhaṇḍalatāsadisan ti
attham vadanti | *phulladālimalatṭhiṃ vā* ti | *pupphitam bīja-*
pūralatam viya | *antodīpe va pāṭalin* ti | dīpagabbhantare
pupphitapāṭalirukkham viya | dīpagahaṇaṇ c' ettha sokapā-
ṭihāriyadassanattam eva. |

302. *bhūmiyam va nisambhīyan* (sic) ti | pathaviyam pātetvā
bādhanavijjhanādinā vibādhissāmi. | . . .

312–337. *petāni bhoti puttāni* ti ādikā Sundariyā theriyā
gāthā | ayam . . . imasmim buddhuppāde Bārāṇasiyam
Sujātassa nāma brāhmaṇassa dhītā hutvā nibbatti | tassā rūpa-
sappattiyā Sundarī ti nāmam ahosi | vayappattakāle c' assā
kaniṭṭhabhātā kalam akāsi | ath' assā pitā puttasokena abhi-
bhūto tattha tattha vicaranto Vāsītṭhītheriyā samāgantvā
tam sokavinodanakāraṇam pucchanto *petāni bhoti puttāni* ti
ādinā dve gāthā abhāsi | therī tam sokābhībhūtam nātvā
sokavinodetukāmā *bahūni me puttasatāni* ti ādinā dve gāthā
vatvā attano asokikabhāvam kathesi | tam sutvā brāhmaṇo

1, *cd.* ājīvakassa.—2, *cd.* 1. *hd.* kolāsassasi; corr. 2. *hd.* as above.—3, *cd.*
maññamāno.—6, *cd.* khanti ca paccāsīsananti.—9, *cd.* kalava° Kāla paka.—10,
cd. āsatti.—11, *cd.* aṅgini, *cd.* ca.—12, *cd.* takkāri.—14, *cd.* °laṭhi, *cd.* pathanti.
—18, *cd.* °dālimalaṭhi tan ti.—23, *cd.* bodhana°.—26, *cd.* brahma°.—29, *cd.*
vicarante, *cd.* sama°.—30, *cd.* petā nu bhoti.—31, *cd.* tassa.—33, *cd.* brahma°.

katham tvam ayye evam asokâ jâtâ ti âha | tassa therî ratanattayagunam kathesi | brâhmaṇo kuhim satthâ ti pucchitvâ idâni Mithilâyam viharatî ti sutvâ tâvad eva ratham yojetvâ rathena Mithilam gantvâ satthâram upasaṅkamitvâ vanditvâ sammodanîyam katham katvâ ekamantam nisîdi | tassa satthâ dhammam desesi | so dhammam sutvâ paṭiladdhasaddho pabbajitvâ vipassanam paṭṭhapetvâ ghaṭento vâyamanto tatiyadivase arahattam pâpuṇi | atha sârathi ratham âdâya Bârâṇasim gantvâ brâhmaṇiyâ tam pavattim ârocesi | Sundarî attano pitu pabbajitabhâvam sutvâ amma aham pi pabbajissâmî ti mâtaram âpucchi | mâtâ yam imasmim gehe bhogajâtam sabban tam tuyham santakam | tvam imassa kulassa dâiyâdikâ | paṭipajja imam sabbabhogam paribhuñja mâ pajahî ti âha | sâ na mayham bhogehi attho | pabbajissam' evâham ammâ ti mâtaram anujânâpetvâ mahatim sampattim khelapindam viya chaddetvâ pabbaji | pabbajitvâ 'va sikkhamânâ yeva hutvâ vipassanam paṭṭhapetvâ ghaṭentî vâyamantî hetusampannatâya nâṇassa paripâkam gatattâ saha paṭisambhidâhi arahattam pâpuṇi | . . . arahattam pana patvâ phalasukhena nibbânasukhena viharantî aparabhâge satthu purato sîhanâdam nadissâmî ti upajjhâyam âpucchitvâ Bârâṇasîto nikkhamitvâ sambahulâhi bhikkhunîhi saddhim anukkamena Sâvatthim gantvâ satthu santikam upasaṅkamitvâ satthâram vanditvâ ekamantam thitâ satthârâ katapaṭisanthârâ satthu orasadhî tubhâvâdivibhâvanena aññam byâkâsi | ath' assâ mâtaram âdim katvâ sabbo nâtigaṇo parijano ca pabbaji | sâ aparabhâge attano paṭipattim paccavekkhitvâ pitarâ vuttagâtham âdim katvâ udânavasena *petâni bhoti* . . . st. 312—337 . . . imâ gâthâ paccudâhâsi. ||

312. *puttânti* ti lingavipallâsena vuttam | pete putte ti attho | eko eva ca tassâ putto mato | brâhmaṇo pana nacirakâlam ayam sokena aṭṭâ hutvâ vicari bahû maññe imissâ puttâ matâ ti evamsaññî hutvâ bahuvacanenâha | tathâ ca

2, *cd.* brahma° kuhi, *cd.* pucchetvâ, *cd.* Mithilâyam.—3, *cd.* viharatî ti tam sutvâ.—8, *cd.* Bârâṇasi.—9, *cd.* brahma°.—10, *cd.* pabbajjita°, *cd.* pabbajji°.—11, *cd.* bhogam jâtam.—12, *cd.* kusalassa.—14, *cd.* pajjahî, *cd.* pabbajji°.—16, *cd.* chattetvâ pabbajji | pabbajji°.—18, *cd.* hesampa°.—22, *cd.* sampahu°.—23, *cd.* Sâvatthi.—24, *cd.* sandhârâ.—26, *cd.* âdi.—28, *cd.* âdi.—31, *cd.* brahma°.—33, *cd.* tathâ vâ.

sājja sabbāni khāditrā satta puttāni ti *khādamānā* ti lokavohārasena khumsanavacanam etam | loke hi yassā itthiyā jātajātā puttā maran ti tam garahanti | puttakhādāni ti ādi vadanti. |

313. *sājjā* ti | *sā ajja* | *sā tvaṃ etarahi* ti attho | *ajjā ti vā pātho* || *kena vaṇṇenā* ti | *kena kāraṇena*. |

315. *na cāpi paritappati* ti | *na cāpi upāyās' āsi* | *aham upāyāsam na āpajjin* ti attho. |

318. *nirūpadhin* ti niddukkham. |

327. *hatthi* ti hatthino | *gavassan* ti gāvo ca asse ca | *maṇi-kuṇḍalañ cā* ti | *maṇi ca kuṇḍalāni ca*. | . . .

329. *uttitṭhapinḍo* ti | *ghare ghare upatitṭhitvā* laddhabba-bhikkhāpinḍo | *uccho* (sic) ti | *tadattham gharapaṭipāṭiyā āhinḍanam uttitṭhānañ ca* (cfr. st. 349) | *etāni* ti | *uttitṭhapinḍādini*. ||

340. *dāsakammakarāni cā* ti | *dāse ca kammakāre ca* | *lingavipallāsena h' etam vuttam*. |

341. *yo jātārūparajataṃ ṭhapetvā punar āgame* ti | *yo puggalo suvaṇṇam aññam pi vā kiñci dhanajātaṃ chaḍḍetvā puna gaṇheyya so paṇḍitānam antare katham sīsam ukkhi-peyya*. |

344. Cy has *aññamaññamhi* | 347. Cy likewise *hiraññena suvaṇṇena*, but *sapatṭā*. |

349. *uttitṭhapinḍo* ti | *vivaṭadvāre ghare ghare patitṭhitvā* labhanakapinḍo | *uccho* (sic) ti | *tadattham ucchā* (sic) *cariyā* | (*ucchācariyā* ?). I am not sure about the spelling and the meaning of this word. I have adopted L's reading *uñcho* 'gleaning.'

350. *vantā* ti | *chaḍḍitā* | *mahesihi* ti | *buddhādīhi mahesihi* | *khemaṭṭhāne* ti | *kāmayogādīhi anupaddavaṭṭhānabhūte nibbāne* | *te* ti | *mahesayo* | *acalam sukhan* ti | *nibbānasukham pattā* | *yasmā vantakāmā buddhādayo mahesayo nibbānasukham pattā tasmā tam patthentena kāmā pariccajitabbā* ti *adhippāyo* || Cy's reading *mahesihi* (thus to be corrected) seems preferable.

1, *cd.* *sajja*.—3, *cd.* *khādāni*.—7, *cd.* *upāyāsi*.—8, *cd.* *āpajji*.—10, *cd.* *asso*.—12, *cd.* *pinḍā*.—14, *cd.* 1. *hd.* *āhidantā*, 2. *hd.* *āhintantā*.—19, *cd.* *chaḍḍetvā*.—20, *cd.* *gaṇheyyam*.

357. *cittappamaddino ti vā pāṭho* | so ev' attho | ye pana *cittappamādinno* ti vadanti tesam citassa pamādāvahā ti attho. ||

359. Cy throughout *pacchā*. 360. Cy: *sabbasaṃyojana-kkhaṇḍa*.

362-364. imā kira tisso gāthā pabbajitvā aṭṭhame divase arahattam patvā aññatarasmim rukkhamaṇḍale phalasamāpattim samāpajjitvā nisinnam therim bhikkhūnam dassetvā pasamsantena bhagavatā vuttā | atha Sakko devānam indo tam pavattim dibbena cakkhunā disvā evam satthārā pasamsiyamānā ayam therī yasmā devehi ca payirupāsitaṭṭhā ti tāvad eva tāvatimsehi devehi saddhim upasaṅkamitvā abhivādetvā añjaliṃ paggayha aṭṭhāsi | tam sandhāya saṃgītikārehi vuttam || tam Sakko devasaṃghena upasaṅkamma iddhiyā | namassati bhūtapati Subham kammāradhitaran ti. ||

366. tattha *Jivakambavanam* ti Jivakassa Komārabhaccassa ambavanam | . . . ettha ca gacchantim bhikkhunim Subham abravi | *Subhā* ti ca attānam eva therī aññaṃ viya katvā vadati | theriyā vuttagāthānam sambandhadassanavasena saṃgītikārehi ayam gāthā vuttā. ||

370. *nikkhipā* ti chaḍḍehi | *nikkhippā* ti vā pāṭho | apānetvā ti attho. |

371. *kusumarajena samutṭhitā dumā* ti | ime rukkhā mandavātena samutṭhahamānakusumareṇuvātena attano kusumaraje (sic) sayam samutṭhitā viya hutvā samantato surabhi vāyanti | *paṭhamavasanto sukho utū* ti | ayam paṭhamo vasantamāso sukhasamphasso ca utu vattatī ti attho || Probably Cy's reading is meant for samutthaṭṭā.

374. *tapanīyakatā va dhītikā* ti | rattasuvannaṇena viracitā dhītalikā viya sukusalena yantācariyena yantayogavasena vissajjitā suvaṇṇapaṭimā viya carati | . . . *anupame* ti | upamārahite tvam || *anūpame* is instr. plur.

375. Cy throughout *tassā* instead of *tayā*.

376. *yadi me vacanam karissasi sukhitā ehi agāram āvasā* ti |

1, *cd. om. so.*—2, *cd. cittappamānino.*—3, Cy's reading *sabba*° seems preferable.—6, *cd. °samāpatti.*—7, *cd. therī.*—10, *cd. °ṭṭhā si.*—12, *cd. añjali.*—17, *cd. Subhā si.*—18, *cd. vuttakathānam.*—20, *cd. chaṭṭehi.*—23, *cd. samutṭhassamāna*°.—24, *cd. samutṭhā.*—25, *cd. pathama*°, 2. *hd. °vasanto.*—26, *cd. vassanti*° *sukham samphasso.*—28, *cd. tapanīyatatā.*—33, *cd. āvasan ti.*

sace tvam mama vacanam karissasi ekāsanam ekaseyyam
brahmacariyadukkham pahāya ehi kāmabhogehi sukhitā
hutvā agāram ajjhāvasa || *sukhitā hoti agāram āvasanti ti ke-
ci pathanti* | tesam sukhitā bhavissati agāram ajjhāvasanti
ti attho || pāsādanivātavāsini ti | nivātesu pāsādesu vāsini |
pāsādavimānarāsini ti ca pātho | vimānasadiseseu pāsādesu vā-
sini ti attho. |

377. *abhirohehi* ti | maṇḍanabhūsanavasena vā sarīram
āropaya alaṅkarohi ti attho | *mālavannākan* ti | mālam c'eva
gandhavilepanaṇ ca. |

378. *sudhotarajapacchadan* ti | sudhotakāyapadhāhitam (sic)
rajam uracchadam | *subhan* ti | sobhanam | *gonakatulikapaṭha-
tan* (sic) ti | dīghalomakālakojavena c'eva haṃsalomādipunnā-
ya tūlikāya ca paṭhatam (sic ; l. patthatham ?) | . . .

379. *uppalam ca udakato ubbhatan* ti | cakāro nipātamattam |
udakato ubbhatam utthitam accuggamatthitam (sic) suphullam
uppalam | *yathā yaṃ amanussasevitan* ti | taṇ ca rakkhasapa-
riggahitāya pokkharāṇiyā jātattā nimmanussehi sevitam kena-
ci aparibhuttam eva bhavēyya | *evam tuvaṃ brahmacārini* ti |
evam eva tam suṭṭhu phullam uppalam viya tuvaṃ brahma-
cārini sakesu aṅgesu attano sarīrāvayavesu kenaci aparī-
bhuttesu yeva jaram gamissasi vuddhā yeva jarājiṇṇā bha-
vissasi. |

381. *tattha akkhini ca turiyā-rivā* ti | turī vuccati migī |
casaddo nipātamattam | migacchāpāya viya te akkhinī ti
attho | *koriyā-rivā ti vā pāli* | kuñcakārakukkuṭiyā ti vuttam
hoti | *kinnariyā va pabbatantare* ti | pabbatakucchiyam vica-
ramānāya kinnaravanitāya viya ca te akkhinī ti attho. || . . .
Cy has udikkhiya, but afterwards dakkhiya.

383. *na hi m' atthi tayā piyataro nayanā* ti | tava nayanato
añño koci mayham piyataro n' atthi | *tayā* ti hi sāmīatthe
eva karaṇavacanam. || The correct reading is that of the
text. As to *tayā* cfr. Göttingische gelehrte Anzeigen 1881,
p. 1332.

3, *cd.* āvasanti keci pathanti.—11, *cd.* sudhotarajatam pacchadan ti.
—13, *cd.* °punnāya.—14, *cd.* ca tuli°.—15, *cd.* upalam.—16, *cd.* suphulla.—17,
cd. upalam.—20, *cd.* evam evam.—22, *cd.* gamissāsi, *cd.* bhavissati.—24, *cd.* turi.
—25, *cd.* migacchāpā, *cd.* akkhini attho.—26, *cd.* °kakkuṭiyā.—27, *cd.* 2. hd.
kinnari, *cd.* pabbakucchiyam.

386. *inghelakhuyā* (sic) ti | aṅgārakāsuyā | *ujjhito* ti | vāta-khitto viya yo koci dahaniyo | indhanam viyā ti attho | *visapatto-r-ivā* ti | visagatabhājanam viya | *aggato kato* ti | aggato abhirato (sic) appagghanako kato | visassa lesam pi asesetvā apanīto | vināsito ti attho. || . . . Cy has here as in st. 385 throughout *samūlato*. |

387. . . . *tvam tādisikam palobhassā* ti | āvuso tvam tathā-rūpam aparimadditasāṅkhāram apaccavekkha katalokuttara-dhammam kāmehi palobhassa upacchandassa | *jānantim so imam vihaññasi* ti | so tvam pavattim nivattiñ ca yāthāvato jānantim paṭividdhasaccam imam Subham bhikkhunim āgama vihaññasi sampati āyatim ca vighātadukkham āpa-jjasi. |

390. *sucittitā* ti | hatthapādamukhādīākārena suṭṭhu cittitā viracitā | *sombhā* ti | *sombhakā* | *dārukacillakā navā* ti | dāru-daṇḍādīhi uparacitarūpakāni | *tantihi* ti | nhārusuttakehi | *khīlakehi* ti | hatthapādapiṭṭhikaṇṇakādiatthāya ṭhapitadaṇḍehi | *vinibandhā* (sic) ti | vividhenākārena bandhā (sic) | *vividham panaccitā* ti | yantasuttādīnam channavissajjanādīnā (?) paṭhapitanaccitā (sic!) | panaccantānam viya diṭṭhā ti yojanā. |

391. . . . *vikale* | *tahim tahim* khipanena | *paripakkate* vikirite | *avinde khaṇḍaso kate* ti | potthakarūpassa avayave khaṇḍākhaṇḍite kate potthakarūpam na vindeyyam na upalabheyyam. | . . .

392. *tathūpaman* ti | tam sadisam | tena potthakarūpena sadisam | kin ti ce āha *dehakāni* ti ādi | *tattha dehakāni* ti | hatthapādamukhādidehāvayavā | *man ti* | me paṭipattim upaṭṭhahanti | *tehi dhammehi* ti | tehi pathaviādicakkhādī-dhammehi vinā na ppavattanti | na hi tathā tassa sanniviṭṭhe pathaviādidhamme muñcitvā deho nāma | *santidhammehi vinā na vattanti* ti | deho viya avayavehi avayavadhammehi (sic) vinā na vattanti na upalabbhanti. | . . .

394. *supinante va suvaṇṇapādapan* ti | supinam eva supi-

2, *cd.* indanam.—7, *cd.* °kam kapaloasā ti.—8, *cd.* katam lo°.—9, *cd.* 1. hd. uddhandassa, 2. hd. upajjhandassa, *cd.* jānanti, *cd.* viññasi.—10, *cd.* pavatti.—11, *cd.* bhikkhūni.—12, *cd.* āyatī ca vighātam du°.—19, *cd.* panacchitā, *cd.* chana°.—20, *cd.* panaccantāna.—23, *cd.* vindeyya na upalabheyya.—27, *cd.* °mukhānidehā°, *cd.* matti.—29, *cd.* °dhamme, *cd.* °vattati.

nantam | tattha upatthitasuvannamayarukkham viya | *upadhāvasi andha rittakan* ti | *andha* bāla | *rittakam* tucchakam antosāarahitam | idam attabhāvam evam mamā ti sāravantam viya upagacchasi abhinivisasi | *janamujjhe-r-iva rupparūpakan* ti | mâyākārena mahājanamajjhe dassitam rūpiyarūpasadisam sāram sāram (sic) upatthahantam (sic) asāran ti attho | *vaṭṭanir-ivā* ti | lākhāya gulikā viya | *koṭar' ohitā* ti | koṭare rukkhassusire ṭhapitā | *majjhepubbalhakā* (sic) ti | akkhidalamajjhe ṭhitajalapubbalhasadisā (sic) | *saassukā* ti | assujalasahitā | *ptlikolikā* ti | akkhigūthako | *ettha jāyati* ti | etasmim akkhimaṇḍale ubhosu koṭisu visagandham vāyantī nibbattati | pīlikolikā ti vā akkhidalesu nibbattanakā pīlikā vuccati. | . . .

396. . . . *na ca pajjitthā* ti | tasmim cakkhusmim saṅgan nāpajji | *asaṅgamānasā* ti katthaci pi ārammaṇe anāsattacitto. || Cfr. Kathāsaritśāgara 28, 18 ff.

400–402. imā tisso gāthā saṃgītikārehi ṭhapitā. |

403. *pāsādikāsi* ti gāthā Bodhittheriyā pucchāvasena vuttā | *anuyuñjamānā* ti gāthā saṃgītikāreh' eva vuttā | *Ujjeniyā* ti ādikā hi sabbā pi Isidāsiyā 'va vuttā. |

406. Cy : *bahutadhano*.

411. *kocchan* ti | massūnam kesānañ ca ullikhanakoccham | *pasādan* ti | kaṇhacunṇādimukhavilepanam | *pasādhanan* ti | *pi pātho* | *pasādhanabhaṇḍam* | *añjanan* ti añjananālim. |

418. *na pi 'ham aparajjhan* ti | nāpi aham tassa kiñci *aparajjhim* | *ayam eva vā pātho* | *na pi himsemi* ti | nābādhemi | *dubbacanan* ti | duruttavacanam | *kim sakkā kātum ayye* ti | *kim mayā kātum ayye sakkā* || . . . The correct reading is no doubt kātuye, as given in the text. Cfr. st. 426 *marituye* and Oldenberg, Zeitschrift für vergleichende Sprachforschung 25, 323.

419. *jinamhisi* (sic) *rūpini* (sic) *lacchin* ti | jinā amhase jinā vat' amha rūpavatim Sirim | manussavesena carantiyā Sirīdevatāya parihīnā vatā ti attho. |

1, *cd.* °mayā°, *cd.* uppathāvasi.—4, *cd.* abhinivisati.—8, *cd.* dakkhidala°.—10, *cd.* akkhigudhako.—11, *cd.* vāyanto, *cd.* nippattati.—12, *cd.* nippattanakā.—17, *cd.* pahā ti gāthā teadhitteriyā.—18, *cd.* saṃgati°.—22, *cd.* kaṇṇa°. 23, *cd.* °nāli.—25, *cd.* °rajghi, *cd.* hisemi.—26, *cd.* 1. *hd.* sakkā kātayye.—32, *cd.* 1. *hd.* virasāvatiṃ Siri.

422. *nikkhipa pontiñ ca ghaṭikañ cā ti* | *tayā paridahitaṃ pilotikākhaṇḍañ ca bhikkhākapālañ ca chaḍḍehi.* |

434. *ekamanā ti* | *ekaggamanā* | *ayaṃ eva vā pāṭho.* |

437. *nilacchesi ti* | *purisabhāvassa lacchanabhūtāni bījākāni nicchasi* (sic) *nihari.* |

438. *elakiyā ti* | *ajiyā.* |

439. *dārake parivahitrā ti* | *piṭṭhim āruyha kumārake vahitvā* | *kiminā 'v' atto ti* | *abhijātattṭhāne kimiparamgato* (sic) *ca hutvā* | *atto addito* | *akallo ti* | *gilāno* | *ahosin ti vacanaseso* || Cy's explanation of *vaṭṭo* = *eva atto* which is repeated in st. 441: *andho vaṭṭo ti* | *kāṇo 'va hutvā* | *atto pīlito* | is hardly correct. I take *vaṭṭo* in the sense of "crooked," "crippled."

443. *dhanikapurisaṭātabahulamhi ti* | *ināyikānaṃ purisānaṃ adhipatanabahule* | *bahūhi ināyikehi abhibhavitabbe.* |

444. *vaḍḍhiyā ti* | *inavaḍḍhiyā.* |

446. Cy throughout: *videśānaṃ.* |

447. *yaṃ maṃ apakiritūna gacchanti ti* | *yaṃ dāsī viya sakkaccaṃ upatṭhahantiṃ tattha patino apakiritvāna chaḍḍetvā anapekkhā apagacchanti.* |

456. *cattāro vinipātā ti* | *nirayatiracchānayanipetavisaya-asurayonī ti ime cattāro 'sukhasamussayato vinipātagatiyo* | *manussadevūpapattisañcitā pana dve ca gatiyo.* |

461. *ghaṭenti pi pāṭho* | so *eva attho* | *ghaṭenti*, however, is the reading of the Commentator himself. Hence *ghaṭanti* may have been the various reading.

462. *Anikaratto* metr. c. for *Anīkaratto*? Cy generally has *Anīkaratto*.

467. *kimikulāle sakunābhattachan ti pi pāṭho* | *kimīnaṃ avasiṭṭhaṃ sakunānañ ca bhattachabhūtan ti attho.* |

468. *chuttho ti* | *chaddito* | *kalīṅkaraṃ* (sic) *viyā ti* | *niratthakakattṭhakhaṇḍasadiṣo.* |

1, *cd. tassa.*—2, *cd. pilotika°*, *cd. bhikkha° ca chaṭṭehi.*—4, *cd. nilacchesi.*—7, *cd. piṭhi.*—9, *cd. ahoṣi ti.*—14, *cd. dhanitapūrisa°.*—16, *cd. aḍḍhiyā ti.*—18, *cd. abhikirituṃ na ga°*, *cd. upatṭhahanti.*—19, *cd. patino assa kiritvāna.*—21, *cd. °pittivisaya°.*—22, The correct reading may be *cattāro dukkhasamu°.*—23, Read °saññitā?

472. *dhāreyyaṃ* (thus throughout) *vivāhaṃ* | *kissa* kena *kāraṇena* *icchissāmi*. |

473. *dine* *dine* *tīṇi* *sattisatāni*. |

479. Unfortunately there is no word of explanation of this stanza in Cy. The text of this much corrupted stanza is therefore very doubtful.

486. *cātuddīpo* *ti* | *Jambudīpādīnaṃ* *catunnaṃ* *mahādīpa-*
naṃ *issaro* | *Mandhātā* *ti* | *evaṃnāmo* *rājā* | *kāmabhoginaṃ*
aggo | *aggabhūto* *āsi* | *tenāha* *bhagavā* || || *Rāhu* 'ggam
attabhāvīnaṃ *Mandhātā* *kāmabhoginaṃ* *ti* || || Cfr. *Jātakam*
vol. ii. p. 310 ff. Cy has: *na c' assa papūritā* (*cd. °pu°*)
icchā. |

487. *tenāha* *bhagavā* || || *na* *kahāpaṇavassena* *titti* *kā-*
mesu *vijjatī* *ti*. || || = Dhpd. st. 186.

497. *tattha sara caturo 'dadhī* *ti* | *upanīte* *assuthaññe* *ca*
rudhiramhi *ti* | *imesaṃ* *sattānaṃ* *anamatagge* *samsāre* *samsa-*
rantānaṃ *ekekassa* *pi* *aṭṭhimhi* *assumhi* *thaññe* *rudhiramhi*
ca *pamānato* *upametabbe* *caturo 'dadhī* *cattāro* *mahāsamudde*
upamāvasena *buddhehi* *upanīte* *sara* *sarāhi* | *ekakappe* *aṭṭhi-*
naṃ *sañcayaṃ* *Vipulena* *saman* *ti* | *ekassa* *puggalassa* *ekasmim*
kappe *aṭṭhīnaṃ* *sañcayaṃ* *Vepulapabbatena* *samaṃ* *upanī-*
taṃ || *vuttaṃ* *pi* *c' etaṃ* ||

ekass' ekena *kappena* *puggalass' aṭṭhisañcayo* |

siyā *pabbatapamo* *rāsi* *iti* *vuttaṃ* *mahesinā* ||

so *kho* *pañāyaṃ* *akkhāto* *Vepullo* *pabbato* *mahā* |

uttaro *Gijjhakūṭassa* *Magadhānaṃ* *Giribbajan* *ti*. ||

498, 499. *mahāJambudīpaṃ* *upanītaṃ* *kolatṭhimattā*
gulikā *mātāpitussv* *eva* *na* *ppahontī* *ti* | *Jambudīpo* *ti*
saṅkhātāṃ *mahāpathaviṃ* *padaraṭṭhite* (sic) *mattā* *daratṭhike*
(sic) *katvā* *tatth' ekekaṃ* *ayaṃ* *me* *mātu* *ayaṃ* *me* *mātumātū*
ti *evaṃ* *vibhājiyamāne* *tā* *gulikā* *mātumātussv* *eva* *na* *ppahontī*
ti | *mātāmātusu* *akhīṇāsv* *eva* *pariyantikā* *gulikā* *parikkha-*
yaṃ *pariyādānaṃ* *gaccheyyūṃ* *na* *tv* *eva* *anamatagge* *samsāre*

1, *cd.* *vivāhaṃ* *sandassa* *kena* *kā°* (read: *sandhāya* ?).—7, *cd.* *cātudīpo*, *cd.* *Jambū°*.—21, *cd.* *saccayaṃ*.—24, *cd.* *pabbatapamo*.—27, *cd.* *mahāJampūdīpaṃ* *unitaṃ*.—28, *cd.* *Jampū°*.—29, *cd.* *°pathavī*. The sense of the next words apparently is: "having divided into small clods," but how they are to be restored, I am unable to say.—30, *cd.* *ekaṃ*, *om.* *mātu* *ayaṃ* *me*.

samsarato sattassa mâtumâtaro ti | evaṃ Jambudîpamahî-
samsârassa dîghabhâvena upamâbhâvena upanîtaṃ | manasi-
kâro hî ti | *tiṇakatthasâkhâpalâsan* ti | tiṇaṇ ca katthañ ca
sâkhâpalâsaṇ ca | *upanîtan* ti | upamâbhâvena upanîtaṃ |
anamataggato ti | samsârassa anamataggabhâvato | *caturaṅgu-
likâ pi ghaṭikâ* ti | caturaṅgulippamâṇâni khaṇḍâni | *pitu-
pituṣv eva na ppahontî* ti | pitâmahesu eva tâ ghaṭikâ na
ppahonti | idaṃ vuttaṃ hoti | imasmim loke sabbam tiṇaṇ
ca katthañ ca sâkhâpalâsaṇ ca caturaṅgulikâ caturaṅgulikâ
katvâ tatth' ekekaṃ ayaṃ me pitu ayaṃ me pitâmahassâ
ti bhâjīyamâne tâ ghaṭikâ 'va parikkhayaṃ pariyâdānaṃ
gaccheyyūṃ na tv eva anamatagge samsâre samsarato sattassa
pitu pitâmahâ ti | evaṃ tiṇakatthañ ca sâkhâpalâsaṇ ca
samsârassa dîghabhâvena upanîtaṃ sarâhî ti. || . . .

500. *sara kâṇakacchapan* ti | ubhayakkhikâṇaṃ kacchapam
anussara | *pubbasamudde aparato ca yugacchinnan* (sic) ti |
puratthimasamudde aparato ca pacchimuttaradakkhiṇasa-
mudde vâtavasena paribbhamantassa yugassa ekaṃ chiddam |
siraṃ tassa ca paṭimukkan ti | kâṇakacchapassa sîsam tassa ca
vassasatassa accayena gîvaṃ ukkhipantassa sîsassa yuga-
cchidde pavesanaṇ ca | *para* (sic) *manusse* (sic) *lâbbhimhi* (sic)
opamman ti | na-y-idaṃ sabbam pi buddhuppâdadhammade-
sanâdevamanussattalâbhe opammaṃ katvâ paññâsârajjabha-
yassa pi avecca sabhâvattâ | vuttaṃ h' etaṃ | seyyathâ pi
bhikkhave puriso mahâsamudde ekacchinnam (sic) yuggam
(sic) khipēyyâ ti âdi. ||

502. *kaṭasim vaddhante punappunam tâsu tâsu jâtissu* ti | apa-
râparam uppattiyâ punappunam kaṭasim susânam âlâhanam
eva vaddhante satte anussara | *vaddhanto ti vâ pā i* | tvam
vaddhento ti yojanâ. ||

504. *jalitâ kuthikâ* (sic) *kampitâ santappitâ* ti | ekâdasahi
aggîhi pajjalitâ pakkuthitâ (sic) ca hutvâ taṃ samangînam
kampaṇattâ santappaṇattâ ca. |

1, *cd.* samsârato, *cd.* Jampû°.—2, *cd.* upamâbhâvena twice.—7, *cd.* pitu pitâ
ahesum; read: pitu pitâmahesu?—10, *cd.* pitâmassâ.—13, *cd.* eva.—15, *cd.*
°akkhikâṇam.—16, *cd.* anu pubba°, *cd.* va.—17, *cd.* purattima°.—18, *cd.*
chindam.—19, *cd.* paṭimokkan.—20, *cd.* yugga°.—23, *cd.* opamam, *cd.* °bhayassâ.
—24, *cd.* avicca.—27, *cd.* kaṭasi va° ti puna°, *cd.* om. ti here.—28, *cd.* kaṭasi, *cd.*
âlâhanam.—33, *cd.* °natâ °ppanattâ.

506. *yesu radhabandho* ti *yesu kâmesu kâmanimittam mara-*
napothanâdiparikkilesa | *andubandhanâdibandho* ca *hotî* ti
attho | *kâmesû* ti *âdi vuttass' ev' atthassa pâkatakaraṇam* |
tattha hî ti *hetuatthe nipâto* | *yasmâ kâmesu kâmahetu ime*
sattâ vadhabandhanadukkhâni anubhavanti pâpuṇanti | *tasmâ*
âha | *kâmākāmâ nām' ete asanto* ti | *hînâ lâmakâ* ti *attho* |
ahakâmâ ti *râ pâṭho* | *so ev' attho* | *ahâ* ti *hi lâmakapariyâyo* |
ahalokitthiyo nāmâ ti *âdisu viya.* || The text of this hope-
 lessly corrupt verse is quite conjectural.

509. *sunakho va saṅkhânabaddho* (sic) ti | *yathâ saṅkhalena*
baddho sunakho garukabandhena baddho upanibaddho aṇṇato
gantum asakkonto tatth' eva paribbhamati evam tvam kâma-
taṇhâya baddho | *idâni kâmam yadi pi* (?) *kâmesu tâva*
damassu indriyâni damehi | *kâhinti khu tam kâmâ châtâ suna-*
kham va caṇḍâlâ ti | *khû* ti *nipâtamattam* | *te pana kâmâ tam*
tathâ karissanti yathâ châtajjhataṭṭâ sapākâ sunakham labhitvâ
anayabyasanam pâpentî ti *attho.* || Instead of *kâhinti*, the
 reading proposed in the text is no doubt the correct one.
 Cfr. Hemacandra iv, 228.

510. Cy: *kâmayutto.*

511. *jarâmarañabyâdhigahitâ sabbattha jâtiyo* ti | *yasmâ*
hînâdibhedabhinnâ sabbattha bhavâdisu jâtiyo jarâmarañ-
byâdhiṇâ ca gahitâ tehi aparimuttâ tasmâ ajaramhi nibbâne
vijjamâne jarâdîhi aparimuttehi kâmehi kim tava payojanan
ti yojanâ. || The Commentator seems to have read: *kin tava*
kâmehi yesu jarâmarañabyâdhi°.

518. *Dhanañjânî Khemâ ahañ câ* ti *mayam tisso sakhiyo*
ârâmam saṅghassa vihâradânam adamhâ. |

520. . . . *tattha cakkaranâdîni sattaratanâni etassa santî* ti
sattaratano cakkavatti | *tassa sattaratanassa chadosarahitâ pañ-*
cakalyâṇâ atikkantamânussavaṇṇâ appattadibbavaṇṇâ ti *evam-*
âdiguṇasampannâgamena itthîsu ratanabhûtâ aham ahoṣim. ||

518-521. *imâ pana catasso gâthâ theriyâ apadânassa vibhâ-*
vanavasena pavattattâ Apadânapâliyam pi saṅgaham âropitâ. ||

2, *cd.* *maranam potha° adubandhanâdibaddho.*—10, *cd.* *yathâ gaddhulena bandho*
su° garulabandhena bandho upanibandho.—13, *cd.* *bandho*—15, *cd.* *nam.*—16, *cd.*
sopākâ.—27, *cd.* *sakhino.*—31, *cd.* *appattâ°.*—33, *cd.* *ahosi.*—35, *cd.* °*yamhi.*

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HERTFORD:
STEPHEN AUSTIN AND SONS, PRINTERS.