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Pali Text Society.

THE
THERA-GĀTHĀ

(STANZAS ASCRIBED TO ELDERS OF THE BUDDHIST
ORDER OF RECLUSES.)

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(The text of the Therīgāthā, which was originally included in this publication, has been moved to another file.)

THE
THERAGÂTHÂ:

A

COLLECTION OF STANZAS IN THE PALI LANGUAGE,
ASCRIBED TO DIFFERENT BUDDHIST THERAS.

EDITED BY
HERMANN OLDENBERG.

PREFACE.

THE collection of THERAGÂTHÂS, or of stanzas believed to have been uttered by different ancient Theras, has found its place, together with an exactly corresponding THERÎGÂTHÂ collection, in the KHUDDAKANIKÂYA, and is mentioned both in the Dîghabhâṇaka and in the Majjhimabhâṇaka lists of the texts which form that Nikâya.¹ The arrangement of the collection follows a system very frequently adopted in Buddhist literature, not only in shorter portions, such for instance as the sixth book of the Parivâra, but also in very extensive books, such for instance as the Jâtaka collection, and the Ânguttara Nikâya: first are placed the single stanzas, then follow the dyads, triads, etc.² The sections ascribed to the single Theras do not always form one continuous and connected whole, but in many instances gâthâs uttered at different times and on different occasions are incoherently put together. For instance, in the section belonging to Ânanda we first find verses alluding to his having obtained Ara-

¹ See Childers, s.v. nikâyo.

² In Vedic literature a similar principle, as is well known, is adhered to in the arrangement of the first seven books of the Atharva Veda.

hatship—which he was supposed to have reached a few months after the Buddha's Parinibbāna,—and perhaps also to the share he took, according to tradition, in the proceedings of the council of Rājagaha¹; and then follows the gāthā uttered by him immediately after the Buddha's death.² Thus also the two stanzas pronounced by Anuruddha on the last-mentioned occasion³ are found in our collection amid verses with which they have no other connection than the identity of the author.⁴

As is the case with the stanzas of Ānanda and Anuruddha alluded to, a large number of Theragāthā verses recur in the great Suttanta collections or in the Vinaya texts.⁵ It does not, however, seem probable to me that this can be said of all of them, so that the Theragāthā collection would be only an extract made from the other Piṭaka texts. Though of course in the present imperfect state of our acquaintance with the Sutta Piṭaka it would be hazardous to try to pronounce any definite opinion about the relation in which our collection stands to the other Piṭaka texts, we may express our belief that, as is very probably the case also with

¹ See Therag. 1022, 1024; comp. 1031: *kosārakkho mahesino*.

² v. 1046, comp. *Mahāparinibbāna Sutta*, p. 62, ed. Childers.

³ vv. 905 seq., comp. *Mahāparinibb. Sutta* l.l.

⁴ Another interesting instance of verses following each other in the same section of the Theragāthā collection, which, notwithstanding, pre-suppose an entirely different condition of things at the time when they have been uttered, is found at vv. 837, 838, to be compared with the *Selasutta* in the *Suttanipāta*.

⁵ It will suffice to call attention here to the verses of *Sona Kolivisa* (vv. 640 seq., comp. *Mahāvagga* V. 1. 15 seq.); the verses of *Āṅgulimāla* (vv. 866 seq., comp. the *Āṅgulimāla Suttanta*, *Majjhima Nikāya*), the verses of *Vaṅgisa* (vv. 1263 seq., comp. the *Kappasutta*, *Sutta Nipāta*).

regard to the Jātakas, the Udānas, etc., the Theragāthā book, besides verses repeated from other works, consists, to a very great extent, of materials entirely its own, and highly significant for the understanding both of the religious theories and of the religious feeling prevalent among the ancient Buddhist Order. While thus, on the one side, the Theragāthā collection in our opinion contains more of the verses attributed to the Theras than the other Piṭaka texts, it must be stated also that on the other side it contains less ; for so much is clearly seen already now that the Suttanta and Vinaya books give a large number of verses which are attributed there to different Theras, which have not been received into our collection. So it is not surprising that also of the dicta of Theras which are quoted in the Milindapañha, only a part is found again in the Theragāthā book.¹ For a full inquiry, however, into the principles—if there were any such principles—by which the redactors of the Theragāthās were guided as to what they received or did not receive into this collection, we must await further progress in the publication of the Sutta texts.

Most of the stanzas of course are supposed to have been uttered by the Theras surrounding Buddha, during the lifetime of the Master, or at least shortly after his death. Of one of the Theras, however, viz. of the Thera Tekicchakāni, it is expressly stated in the commentary² that he lived under King Bindusāra, the father of Dhammāsoka; the

¹ See Mr. Trenckner's note at p. 429 of his excellent edition of the Milindapañha.

² See the note at v. 386.

commentary adds that his verses were received into the canon by the fathers assembled at the third convocation.—

In preparing the present edition of the Theragâthâs I have made use of the following MSS. :

A : MS. of the India Office (Phayre Collection) written in Burmese characters.

B : MS. of the Bibliothèque nationale at Paris (fonds Pâli 91) ; Burmese writing.

C : MS. kindly lent to me by the priest Subhûti ; Sinhalese characters.

D : MS. of the commentary called PARAMATTHADÎPANÎ,¹ belonging to the Royal Library at Copenhagen (see Westergaard's *Codices Indici Bibliothecae Regiae Havniensis*, p. 35 seq.) ; Sinhalese characters. The comment on each section is opened by an introduction giving an account of the Thera to whom the authorship of the section is ascribed, of the way in which he reached Arahatsip, of the occasion on which he uttered his gâthâ or gâthâs, etc.² Then follows the text of the gâthâs and the explanation or paraphrase. I designate

¹ The text of the Theragâthâs adhered to in the Paramatthadîpanî—and, we may add without doubt, given in all our MSS.—rests, as is expressly stated in the introduction of the Paramatth., on the sacred tradition handed down in the Mahâvihâra ; the author professes to write 'Mahâvihâravâsînam samayaṃ avilomayaṃ' (thus reads the MS. ; not avilocayaṃ, as given by Westergaard). This statement is to be compared with the analogous ones in the Uddâna of the Cullavagga, book iii. (Vinaya Piṭaka, vol. ii. p. 72), and in the introductory stanzas of the Sumaṅgala Vilâsîṇî quoted in my 'Catalogue of the MSS. at the India Office' (Pâli Text Society's Report 1882, p. 71). Most probably the whole tradition of Piṭaka texts which has survived to this day in the Southern Buddhist countries is to be derived from the Mahâvihâra.

² It is to be remarked that these introductory stories contain very frequent quotations from the Apadâna, so that the Paramatthadîpanî may be of considerable use to a future editor of that text.

the text readings by *Da*, and the readings occurring in the course of the explanation by *Db*. Unfortunately our MS. of the comment breaks off at the second verse of the *Soḷasanipāṭa*, so that for nearly half the extent of the *Theragāthā* collection I had to do without its assistance.

A large number of blunders common to ABC conclusively show that these three MSS. are derived from the same original, which is lost to us, but of which so much can be said that it did not belong to the more correct MSS. of *Piṭaka* texts¹; its authority is certainly much inferior to that of the comment. Of the three copies which represent to us this lost original, A is by far the most reliable; from another very incorrect copy of the *codex archetypus* descend B and C.²

It will not be surprising to any one familiar with Indian MSS. that in a number of passages readings are found which would seem to point to a connexion of our MSS. different from that which we have stated. Thus, in several instances

¹ See, for instance, v. 26 : *sacchabyādhiṃ*, *saccapādī*, *saccabyādi* for *pacca-vyādhi*; v. 279 : *hetāni* for *sotāni* (similarly v. 1265 : *hetuṃ* for *sotaṃ*); v. 309 : *āsabhākūlaṃ* and *āsakakulaṃ* for *āpagākūlaṃ*; v. 348 : *sassato* for *payato*; v. 412 : *purisaṃ* for *sudīpaṃ*; v. 429 : *sannabhindaṃ* for *panna-gindaṃ*; v. 501 : *passetha* for *sayetha*; v. 528 : *savanti* for *pavanti*; v. 598 : *paññā* for *saññā*. Considering this very frequent interchanging of the letters *s* and *p*, we shall scarcely hesitate to correct, in the *Uddāna* after v. 120, *Vana-pavhaya* into *Vanasavhaya*.—Other instances of blunders common to ABC are, v. 3 : *nisīve* and *nisive* for *nisīthe*; v. 41 (=1167) : *nabha-* for *naga-*; *Uddāna* after v. 90 : *ja* for *ca*; v. 469 : *pāpimsu* for *pāmimsu*; v. 496 : *paccaya-* for *maccassa*.

² See, for instance, v. 12 : *cabhanarato* B and *cabhānarato* C for *jhānarato*; v. 50 : *dhiccati cāti* BC for *siccatti vāti*; v. 1128 : *asubhaṃ* for *asurā*; v. 1152 : *bhavassa dīsaṃ* (or *bh' dīsaṃ*) BC for *tava sarīraṃ*. It is manifest that these blunders point to Burmese characters.

B has readings in common with D, in which these MSS. differ from AC; in other cases blunders of ABC, or even such belonging only to the BC class have found their way to D also. The explanation of this is clearly enough that the copyist of one MS. introduced into his text different readings either from his own memory, or from other MSS., or from glosses or corrections written on the margin of the MS. he was copying. We should of course in no case allow ourselves to be led away by these *exceptions* from that judgment as to the mutual relation of our sources to which we have been led by undeniable *rule* in the grouping of the various readings.

I ought not to omit pointing out the fact that the separate *Uddânas* or *Indices*, which occur regularly at the end of each *Nipâta*, and at the end also of the whole work, and give the names and numbers of the Theras and the number of verses in each chapter, and in the whole work respectively, *seem* to be based on a recension or condition of the text different from that which now lies before us. In one case, at the end of the Catukka-Nipâta, the Uddâna gives one Thera more than the text (13 as against 12), and in several cases it gives more verses than the text now contains.¹ But I confess that I am not inclined to attach much weight to the statements in these Uddânas. In the only one of these instances in which I have been able to consult the commentary (that in the Catukka-nipâta), it supports the text and not the Uddâna ;

¹ In the *Viṣati-nipâta* 245 as against 244, in the *Timṣa-nipâta* 105 as against 102, and so on.

and not only so, but the statements of the Uddâna appear even to be self-contradictory. It states, indeed, that the number of Theras is thirteen, but in the preceding enumeration of the names it would be necessary to take the word *bhavati* in line 3 as a proper name (!) in order to make up that number. Then when we come to the final Uddâna at the end of the work, we find that the total number of Theras (264) agrees with that in the Text,—presupposes, that is, 12 (and not 13) Theras in the Catukka-nipâta. So, again, while the number of verses in our text is 1279, the number given in the final Uddâna is 1360, and the number arrived at by adding up the totals given in all the separate Uddânas to the various Nipâtas is 1294. Whatever may be thought then of these striking contradictions, it is clear that for the practical treatment of our text these numbers in the Uddânas must be left entirely out of sight.

In concluding these introductory remarks, I have to express my very sincere thanks to the administrations of those libraries, and to those scholars, who have most liberally aided my undertaking by placing at my disposal MSS. of the Theragâthâ as well as other materials required for my work, viz. the Royal Library at Copenhagen, the India Office Library, the Bibliothèque nationale, Subhûti Unnânsê, Professor Fausböll, the Rev. Dr. Morris, and Dr. R. Rost.

H. OLDENBERG.

THE RA-GĀTHĀ.

Namo tassa bhagavato arahato sammāsambuddhassa.

Sihānaṃ va nadantānaṃ dāṭhīnaṃ girigabbhare
suṇātha bhāvitattānaṃ gāthā attupanāyikā : || 1 ||
yathānāmā yathāgottā yathādharmavihārino
yathādhimuttā sappanā viharimsu atanditā, || 2 ||
tattha tattha vipassitvā phusitvā accutaṃ padaṃ
katantaṃ paccavekkhantā imaṃ atthaṃ abhāsisuṃ. || 3 ||

EKANIPĀTO.

Channā me kuṭikā sukhā nivātā, vassa deva yathāsukhaṃ ;
cittaṃ me susamāhitaṃ vimuttaṃ, ātāpī viharāmi, vassa
devā 'ti. || 1 ||

itthaṃ sudāṃ āyasmā Subhūti thero gātham abhā-
sitthā 'ti.

Upasanto uparato mantabhānī anuddhato
dhunāti pāpake dhamme dumapattaṃ va māluto 'ti. || 2 ||
itthaṃ sudāṃ āyasmā Mahākoṭṭhikathero gātham
abhāsittha.

INTRODUCTORY STANZAS.—1, atthupanāyikā A, attup° C, atthūp° D, atthupa-
nāsikā B. Comp. the 4th Pārājika rule and Mahāvagga V. 1. 28.—2, yathāvi-
muttā 'ti vā pāṭho D.

1 (comp. 51-53), me sā kuṭikā ADa, me kuṭikā BCDb.—2 (=1006), Mahā-
koṭṭhikath° A, Mahākoṭṭhiko th° BC, Mahākoṭṭhitath° D.

Paññam imam passa tathāgatānam : aggi yathā pajjalito
nisīthe

ālokaḍā cakkhudadā bhavanti ye āgatānam vinayanti
kaṅkhan ti. ||3||

ittham sudam āyasmā Kaṅkhārevato thero gātham
abhāsittha.

Sabbhir eva samāsetha paṇḍiteh' atthadassibhi :

attham mahantam gambhīram duddasam nipuṇam aṇum
dhīrā samadhigacchanti appamattā vicakkhaṇā 'ti. ||4||

i. s. āyasmā Puṇṇo Mantāniputto thero g. a.

Yo duddamayo damena danto Dabbo santusito vitinṇa-
kaṅkho

vijitāvi apeta bheravo hi Dabbo so parinibbuto t̥hitatto 'ti. ||5||

i. s. āyasmā Dabbo thero g. a.

Yo Sītavanam upāgā bhikkhu eko santusito samāhitatto

vijitāvi apetalomahaṃso rakkham kāyagatāsatim dhitimā
'ti. ||6||

i. s. āyasmā Sītavaniyo thero.

Yo pānudi maccurājassa senam naḷasetum va sudubbalaṃ
mahogho

vijitāvi apeta bheravo hi danto so parinibbuto t̥hitatto 'ti. ||7||

i. s. āyasmā Bhalliyo thero.

Yo duddamayo damena danto vīro santusito vitinṇakaṅkho

vijitāvi apetalomahaṃso Vīro so parinibbuto t̥hitatto 'ti. ||8||

Vīro thero.

Svāgatam nāpagatam na yidaṃ dummantitam mama,

saṃvibhassetu dhammesu yaṃ seṭṭham tad upāgamin ti. ||9||

Pilindavacchathero.

3, aggt A, aggi BCD.—nisīve A, nisīve BC, nisīthe, sometimes nisīve corrected into nisīthe D (nisīthe rattiyam).—5, hi AD, pi B; deest in C.—t̥hitatto AD, t̥hitatto BC.—6, upagā ABC, upāgā D.—rakkhi AC, rakkham BD. Then ABCD agree in reading kāyagatāsatim dhitimā (dhimā C). D: rakkhan ti rakkhato (rakkhanto?) kāyagatāsatim ti kāyārammaṇam satim kāyagatāsatikammaṭṭhānam paribrahāṇavasena avissajjento.—In the commentary this stanza is ascribed to the Thera Sambhūta.—7, naḷam corrected into naḷa° A, dalam B, dalhattham C, nala° D. Comp. Suttanip. 4.—9 (comp. 885), na dūragatam A, nā duragatam B, nā dūragato C, nāpagatam D. Further on we find another reading dubhagatam (instead of apagatam) mentioned in the commentary (“nāpi duṭṭhu āgatam”).—saṃvibhassetu A, sav° BC, vibhassetu (“saṃvibhajitvā vattadhammesu”) D.

Vihari apekkham idha vā huram vā yo vedagū samito
yatatto
sabbesu dhammesu anupalitto lokassa jaññā udayabbayañ
cā 'ti. ||10||

Puṇṇamāsathero.

Vaggo paṭhamo. uddānam :

Subhūti Koṭṭhiko thero Kaṅkhārevatasubbato
Mantāniputto Dabbo ca Sītavaniyo ca Bhalliyo
Vīro Pilindavaccho ca Puṇṇamāso tamonudo 'ti.

Pāmujjabahulo bhikkhu dhamme buddhappavedite
adhigacche padaṃ santam saṃkhārūpasamamsukhan ti. ||11||

Cūlagavaccho thero.

Paññābali sīlavatūpapanno samāhito jhānarato satimā
yadatthiyam bhojanam bhuñjamāno kaṅkheta kalam idha
vitarāgo 'ti. ||12||

Mahāgavaccho thero.

Nīlabbhavanṇā rucirā sītavārī sucindharā
indagopakasañchannā te selā ramayanti man ti. ||13||

Vanavacchatthero.

Upajjhāyo maṃ avacāsi ito gacchāmi Sīvaka.
gāme me vasati kāyo araṇṇam me gato mano
semānako pi gacchāmi; n' atthi saṅgo vijānatan ti. ||14||

Vanavacchassa therassa sāmaṇero.

Pañca chinde pañca jahe pañca c' uttari bhāvaye;
pañcasangātigo bhikkhu oghatiṇṇo 'ti vuccatīti. ||15||

Kuṇḍadhāno thero.

Yathāpi bhaddo ājañño naṅgalāvattanī sikhī
gacchati appakasirena, evaṃ rattindivā mama
gacchanti appakasirena sukhe laddhe nirāmise 'ti. ||16||

Belatṭhasīso thero.

10, vihari or viharim A, vihari C, viharati B, vīrahi and viharim Da, viharīti visesato hari apahari apanesi Dd. — UDDĀNA : Koṭṭhiko AB, Koṭiko C. — °subbato C, °suppato B, °sammato A. — 11, Cūlavaccho A, Cūlagavaccho C, Cūlagavaccho B, Cūlagavaccho D. — 12, yadatthiyam ACD, yadattiyam B. — bhojanam C, bhojana AB. — Mahāvachathero A, Mahāgavaccho th° BC, Mahāgavacchath° D. — 13, °vārī sucindarā ABC. D gives both °vārī sucindh° and vārisucindh°. — 14, upajjhā Da. — 15, comp. 633, Dhammap. 370. — cuttari ABD, vuttari C.

Middhî yadâ hoti mahagghaso ca niddâyitâ samparivattasâyî
mahâvarâho va nivâpapurittho punappunam gabbham upeti
mando 'ti. ||17||

Dāsako thero.

Ahû buddhassa dâyâdo bhikkhu Bhesakaḷāvane,
kevalam atṭhisaññâya aphari paṭhavim imam.
maññe 'ham kâmarāgam so khippam eva pahīyatīti. ||18||

Singālapitā thero.

Udakam hi nayanti nettikā, usukārā namayanti tejanam,
dārum namayanti tacchakā, attānam damayanti subbatā
'ti. ||19||

Kuḷo thero.

Marāṇe me bhayam n' atthi, nikantī n' atthi jīvite,
sandeham nikkhipissāmi sampajāno patissato 'ti. ||20||

Ajito thero.

Vaggo dutiyo. uddānam :

Cūlavaccho Mahāvaccho Vanavaccho ca Sīvako
Kuṇḍadhāno ca Belatṭhi Dāsako ca tato param
Singālapitiko thero Kuḷo ca Ajito dasā 'ti.]

Nāham bhayassa bhāyāmi, satthā no amatassa kovido.
yattha bhayam nāvatiṭṭhati tena maggena vajanti bhi-
kkhavo 'ti. ||21||

Nigrodho thero.

Nīlā sugīvā sikhino morā Kāramviyaṃ abhinadanti,
te sītavātakalitā suttam jhāyaṃ nibodhentīti. ||22||

Cittako thero.

17, comp. Dhammap. 325.— 18, “mañño han ti pi pāṭho” D.— pahiyati A, pahiyati BC, pahissati Da. Dḥ: pahiyati pajahissatīti maññe. Probably we should read, pahassati.— 19, comp. 877, Dhammap. 80, 145.— us° namayanti, dārum namayanti CD, us° damayanti, d° damayanti AB.— Kuḷo AB, Kūlo C, Kuṇḍath° and Kuḍḍalath° D.— 20, n' atthi nikantī j° D.— Uddāna: Kuḷo AB, Kulo C.— 22, Kārambhiyaṃ A, Kāyamviya B, Kāramviya C. D: Kāramviyaṃ ti kāravaṃ rukkham Kāravīti vā tassa vanassa nāmam, tasmā Kāramviyaṃ ti Kāraṇāmake vane 'ti attho.— “kīlītā A, kalitā C, kaḷibhā B, kadditā Da, sītavātakadditā 'ti sītena meghavātena sañjātam kalitī madhuravassitam vassanto Dḥ.

Aham kho Veḷugumbasmiṃ bhutvāna madhupâyâsaṃ
padakkhiṇaṃ sammasanto khandhānaṃ udayabbayaṃ
sānum paṭigamissāmi vivekam anubrûhayan ti. ||23||

Gosālo thero.

Anuvassiko pabbajito, passa dhammasudhammataṃ,
tisso vijjā anuppattā, kataṃ buddhassa sāsanan ti. ||24||

Sugandho thero.

Obhāsajātaṃ phalagaṃ cittaṃ yassa abhiṇhaso,
tādisaṃ bhikkhū āsajja Kaṇha dukkhaṃ nigacchasīti. ||25||

Nandiyo thero.

Sutvā subhāsitaṃ vācaṃ buddhassādiccabandhuno
paccavyādhim hi nipuṇaṃ vālaggaṃ usunā yathā 'ti. ||26||

Abhayo thero.

Dabbaṃ kuṣaṃ potakilaṃ usīraṃ muñjapabbajam
urasā panudahissāmi vivekam anubrûhayan ti. ||27||

Lomasakaṅgiyo thero.

Kacci no vatthapasuto, kacci no bhûsanârato,
kacci sīlamayaṃ gandhaṃ tvaṃ vâsi netarā pajā 'ti. ||28||

Jambugāmikaputto thero.

Samunnamayam attānaṃ usukâro va tejanam
cittaṃ ujum karitvāna avijjam chinda Hârītā 'ti. ||29||

Hârīto thero.

Ābādhe me samuppanne sati me upapajjatha :

ābādho me samuppanno, kâlo me na ppamajjitun ti. ||30||

Uttiyo thero.

Vaggo tatiyo. uddānaṃ :

Nigrodho Cittako thero Gosālatthero Sugandho

Nandiyo Abhayo thero thero Lomasakaṅgiyo

Jambugāmikaputto ca Hârīto Uttiyo isīti.]

24, anuvassiko AB, anuvassikan ti C, anuvassiko and anavassiko Da. Dô : anassiko (sic) 'ti anupagato vassaṃ anuvasse va anuvassiko . . . athavâ pacchato gataṃ anugataṃ vassaṃ anuvassaṃ taṃ assa atthīti anuvassiko, yassa pabbajitassa aparipunnatāya na gaṇapagataṃ so evaṃ vutto anuvassiko 'ti vuttaṃ hoti.— 26, sacchabyādhim A, saccappādihi (corrected into 'dhihi) C, saccabyādihi B, paccavyādhimhi Da, paccabādhintīti paṭipajji Dô.— 27, Comp. 233, Apadāna fol. di (Dr. Morris's MS.)— 28, kacci na vatthapasuto 'ti pi pāṭho D.— After pajā the following words are given in ABC : taṃ kiñci (kacci A) na hoti yato.— 29, samunnāmayam Da, 'nnam° A, 'ddam° BC.— bhinda D.— Uddāna. It is not worth while to give the confused readings of ABC.

Phuttho ñamsehi makasehi araññasmiṃ brahāvane
nāgo saṃgāmasiṃse va sato tatrādhivāsaye 'ti. ||31||

Gahvaratīriyo bhikkhu.

Ajaraṃ jīramānena tappamānena nibbutiṃ
nimissam paramaṃ santiṃ yogakkhemam anuttaran
ti. ||32||

Suppiyo thero.

Yathāpi ekaputtasmiṃ piyasmiṃ kusalī siyā,
evaṃ sabbesu pānesu sabbattha kusalo siyā 'ti. ||33||

Sopāko thero.

Anāsannavarā etā niccam eva vijānatā.
gāmā araññaṃ āgama tato gehaṃ upāvisiṃ
tato utthāya pakkāmiṃ anāmantetvā Posiyo 'ti. ||34||

Posiyo thero.

Sukhaṃ sukhattho labhate tad ācaram, kittiṃ ca pappoti,
yas' assa vadḍhati
yo ariyam atthaṅgikam añjasam ujum bhāveti maggaṃ
amatassa pattiya 'ti. ||35||

Sāmaññakāni thero.

Sādhu sutam sādhu caritakam sādhu sadā aniketavihāro
atthapucchanaṃ padakkhiṇakammaṃ etaṃ sāmaññaṃ
akiñcanassā 'ti. ||36||

Kumāputto thero.

Nānājanapadam yanti vicarantā asaññatā
samādhiṃ ca virādhenti, kiṃ su ratthamcariyā karissati.
tasmā vineyya sārambhaṃ jhāyeyya apurakkhato 'ti. ||37||

Kumāputtassa therassa sahāyako thero.

Yo iddhiyā Sarabhaṃ atthapesi so Gavampati asito anejo,
taṃ sabbasaṅgātigataṃ mahāmuniṃ devā namassanti bha-
vassa pāragun ti. ||38||

Gavampati thero.

Sattiyā viya omattho ñayhamāne va matthake
kāmarāgapahānāya sato bhikkhu paribbaje 'ti. ||39||

Tisso thero.

31, Tahūratitiriyathera, Tahūratiriyatthera D.— 32, nimiyam ABC, nirāmi-
sam corrected to nimissam Da, nimissan ti parivatteyyam cetāpeyyam Db.—
34, upāvisi AC, upāvisam B.— pakkāmi AC, pakkāmin ti D, pakkami B.—
35, tad ācaram ADb, tadā varam BCDa.— 38, atthapesi Da Db, patth° ABC.—
devā ADa Db, devāpi BC.— 39=1162.

Sattiyā viya omattho dayhamāne va matthake
bhavarāgapahānāya satto bhikkhu paribbaje 'ti. || 40 ||
Vaddhamāno therō.

Vaggo catuttho. uddānaṃ :

Gahvatāriyo Suppiyo Sopāko ca Posiyo ca
Sāmaññakāni Kumāputto Kumāputtasahāyako
Gavampati Tissatthero Vaddhamāno mahāyaso 'ti.

Vivaram anupatanti vijjutā Vebhārassa ca Paṇḍavassa ca,
nagavivaragato ca jhāyati putto appaṭimassa tādino 'ti. || 41 ||
Sirivaddho therō.

Cāle Upacāle Sīsūpacāle patissatikā nu kho viharatha,
āgato vo vālaṃ viya vedhīti. || 42 ||

Khadiravaniyo therō.

Sumuttiko sumuttiko sāhu sumuttiko mhi tīhi khujjakehi,
asitāsu mayā naṅgalāsu mayā khuddakuddālāsu mayā.
yadi pi idham eva idham eva athavāpi alam eva alam eva ;
jhāya Sumaṅgala jhāya Sumaṅgala, appamatto vihara
Sumaṅgalā 'ti. || 43 ||

Sumaṅgalo therō.

Matam vā amma rodantiyo vā jīvaṃ na dissati.
jīvantam maṃ amma dissantī (kasmā maṃ amma roda-
sīti. || 44 ||

Sānu therō.

Yathāpi bhaddo ājañño khalitvā patititṭhati
evaṃ dassanasampannaṃ sammāsambuddhasāvakan ti. || 45 ||

Ramaṇīyavīhārī therō.

Saddhāyāhaṃ pabbajito agārasmā anagāriyaṃ,
sati paññā ca me vuḍḍhā cittaṇ ca susamāhitam.
kāmaṃ karassu rūpāni, n' eva maṃ byādhayissasīti. || 46 ||
Samiddhi therō.

40 = 1163.— Uddāna: Gahvatāriyo A, Gavhatiriyo B, Gahavatiriyo C.—
41 (=1167), nabhaviv° ABC, nagav° Da Db.— 43, khuddakuddālāsu mayā
(khuddh° A) ABC, uddhauddhāsu mayā Da, uddhakuddālāsu mayā . . . khudda-
kuddālāsū ti pi kuṇḍa- (or, kucca-) kuddālāsū ti pi pāli Db.— idham eva idham
eva ABC, idam eva Da, idam evā ti makāro padasandhikaro . . . gāmake tti-
tattā tāni asitādīni kiñcāpi imam (corrected into im) eva mama samīpe yeva tathāpi
alam eva tehitī attho Db.— 44, dissantī A, dissantī BC, dissati Da. The word is
explained by passanti (i.e. passantī). Comp. Dhammap. Atth. p. 404.

Namo te buddhavîr' atthu, vippamutto 'si sabbadhi.
tuyh' âpadâne viharam viharâmi anâsavo 'ti. || 47 ||

Ujjayo thero.

Yato aham pabbajito agârasmâ anagâriyam
nâbhijânâmi samkappam anariyam dosasamhitan ti. || 48 ||

Saṇjayo thero.

Vihavihâbhinadite sippikâbhirutehi ca
na me tam phandati cittam, ekattanirataṃ hi me. || 49 ||

Râmaṇeyyako thero.

Dharaṇi ca siccati vâti mâluto vijjutâ carati nabhe,
upasammanti vitakkâ, cittam susamâhitam mamâ 'ti. || 50 ||

Vimalo thero.

Vaggo pañcamo. uddânam :

Sirivadḍho Revato thero Sumaṅgalo Sânusavhayo
Ramaṇiyavihârî ca Samiddh'-Ujjaya-Saṇjayo
Râmaṇeyyo ca so thero Vimalo ca raṇaṇjajo 'ti.

Vassati devo yathâ sugîtam, channâ me kuṭikâ sukhâ nivâtâ,
cittam susamâhitaṃ ca mayham, atha ce patthayasi pavassa
devâ 'ti. || 51 ||

Godhiko thero.

Vassati devo yathâ sugîtam, channâ me kuṭikâ sukhâ nivâtâ,
cittam susamâhitaṃ ca kâye, atha ce patthayasi pavassa
devâ 'ti. || 52 ||

Subâhu thero.

Vassati devo yathâ sugîtam, channâ me kuṭikâ sukhâ nivâtâ,
tassam viharâmi appamatto, atha ce patthayasi pavassa
devâ 'ti. || 53 ||

Valliyo thero.

47, tuyhâpadâne vihare ABC, tuyhâpadâne viharim Da. tuyham padâne vihar-
am . . . tuyham tava apadâne ovâdena gatamagge paṭipatticariyâya viharam
yathâbalam paṭipajjanto Db.—49, cihacihâbh° A, vihavihâbh° BCD (vihavihâ
'ti abhinham pavattaaddatâya [sic] vihavihâ 'ti laddhanâmânam parillakânam
abhinâdananimittam virâvirâvâhetu ti attho).—sappik° ACDa, sippik° B.
sappikâhirutehi vâ 'ti yippikâ vuccanti devakâparâṇâmakâ gelamfenajjhakittati-
(or : °kittaki- ?) sadâarakâkârâ sâkhâmigâ, mahâkalâkandakâ 'ti keci. sippikânam
abhirutehi mahâviravehi D.—sandati BCD, phandati A.—Uddâna : raṇaṇjaho
AB, raṇaṇjaho C.—51, comp. 1 and 325 seq.—53, Valliyo D, Valliko ABC.

Vassati devo yathâ sugîtam, channâ me kuṭikâ sukhâ nivâtâ,
tassam viharâmi adutiyo, atha ce patthayasi pavassa devâ
'ti. || 54 ||

Uttiyo thero.

Âsandim kuṭikam katvâ ogayha Añjanam vanam
tisso vijjâ anuppattâ katam buddhassa sâsanam ti. || 55 ||

Añjanâvaniyo thero.

Ko kuṭikâyam. bhikkhu kuṭikâyam vitarâgo susamâhi-
tacitto.

evam jânâhi âvuso amoghâ te kuṭikâ katâ 'ti. || 56 ||

Kuṭivihârî thero.

Ayam âhu purâṇiyâ kuṭi, aññam patthayase navam kuṭim.
âsam kuṭiyâ virâjaya, dukkhâ bhikkhu puna navâ ku-
ṭiti. || 57 ||

Kuṭivihârî thero.

Ramaṇiyâ me kuṭikâ saddhâdeyyâ manoramâ.

na me attho kumârîhi. yesam attho tahim gacchatha
'nâriyo 'ti. || 58 ||

Ramaṇiyakuṭiko thero.

Saddhâyâham pabbajito, araṇṇe me kuṭikâ katâ,
appamatto ca âtâpî sampajâno patissato 'ti. || 59 ||

Kosallavihârî.

Te me ijjhimsu samkappâ yadattho pâvisim kuṭim,
vijjâ vimuttiṃ paccessam mânânusayam ujjahan ti. || 60 ||

Sîvalitthero.

Vaggo chaṭṭho. uddânam :

Godhiko ca Subâhu ca Valliyo Uttiyo isi

Añjanâvaniyo thero duve Kuṭivihârino

Ramaṇiyakuṭiko ca Kosallavhaya-Sîvalîti.

Passati passo passantam apassantañ ca passati ;

apassanto apassantam passantañ ca na passatîti. || 61 ||

Vappo thero.

55, Añjanam v° ACDa, Añjanâv° BDh.—Añjanâvaniyo BC, Añjanavaniyo A. D has both readings.—57, purâṇiyâ ABD ("purâtanaaddhagatâ"), purâṇiyâ C. I think we ought to read purâṇikâ.—59, ca deest C Da Dô.—Kosallavihârî A, Kosallavihârî BC, Kosallavihârattthera and Kosallatthera D.—Uddâna : Kosal° A, Kosal° BC.—Añjanav° A, Añjanâv° BC.

Ekakā mayam araññe viharāma apaviddham va vanasmi
dārukam ;
tassa me bahukā pihayanti nerayikā viya saggagāminan
ti. ||62||

Vajjiputto thero.

Cutā patanti patitā giddhā ca punar āgatā.
katam kiccam ratam rammam sukhen' anvāgataṃ suhan
ti. ||63||

Pakkho thero.

Dumavhayāya uppanno jāto paṇḍaraketunā
ketuhā ketunā yeva mahāketuṃ padhamasayīti. ||64||

Vimalakoṇḍañño thero.

Ukkhepakatavacchassa saṃkalitaṃ bahūhi vassehi
taṃ bhāsati gahaṭṭhānaṃ sunisinno ulārapāmuḃjo 'ti. ||65||

Ukkhepakatavaccho thero.

Anusāsi mahāvīro sabbadhammāna pāragu ;
tassāhaṃ dhammaṃ sutvāna vihāsim santike rato ;
tisso vijjā anuppattā, katam buddhassa sāsanan ti. ||66||

Meghiyo thero.

Kilesā jhāpitā mayhaṃ, bhavā sabbe samūhatā,
vikkhīṇo jātisaṃsāro, n' atthi dāni punabbhavo 'ti. ||67||

Ekadhammasavanīyo thero.

Adhicetaso appamajjato munino monapathesu sikkhato
sokā na bhavanti tādino upasantassa sadā satīmato 'ti. ||68||

Ekuddāniyo thero.

Sutvāna dhammaṃ mahato mahārasaṃ sabbaññutaññāṇa-
varena desitaṃ

maggam papajjim amatassa pattiya ; so yogakkhemassa
pathassa kovido 'ti. ||69||

Channo thero.

62, apaviṭṭhaṃ ABC, apaviddhaṃ and apaviṭṭhaṃ D.—pavanasmi corrected to
°smim A, pavanasmim BC, va vanasmim D.—dāruṇaṃ A, dārukam BCDa.
Dō: anapekkhabhāvena vane chadditadārukhaṇḍa viya.—64, D: Dumavhayā ti
dumena ambena avhatabbāya Ambapāliya ti attho . . . vaddhavatthaṃ dhajaggā
paṇḍaraketu ti paññātena Bimbisāraraññā hetubhūtena jāto . . . ketuhā ti
mānappahāyi . . . ketunā yevā ti paññāya eva . . . mahāketu Māro pāpimā.—65,
Ukkhepakaṭṭhaṃ D.—saṃkalitaṃ ABC, saṃkalikaṃ Da; Dō: saṃkalitaṃ bahūhi
vassehiṭi (“saṃpiṇḍanavasena hadaye ṭhapitaṃ”) . . . saṃkhalitaṃ ti pi pāṭho,
saṃkhalitaṃ viya katam ekābaddhavasena vācuggataṃ katam buddhavacanan ti
vacanaseso. tan ti pariyattidhammaṃ bhāsati kathesi gahaṭṭhānaṃ.—68 = Vinaya
Piṭaka, vol. iv. p. 54.

Sīlam eva idha aggaṃ, paññavā pana uttamo ;
manussesu ca devesu sīlapaññānato jayan ti. ||70||
Puṇṇo thero.

Vaggo sattamo. uddānaṃ :

Vappo ca Vajjiputto ca Pakkho Vimalakoṇḍañño
Ukkhepakatavaccho ca Meghiyo Ekadhammiko
Ekuddāniya-Channo ca Puṇṇathero mahabbalo 'ti.

Susukhumanipunaṭṭhadassinā matikusalena nivātavuttinā
saṃsevitabuddhasīlinā nibbānaṃ na hi tena dullabhan
ti. ||71||

Vacchapālo thero.

Yathā kalīro susu vaddhitaggo dunnikkhamo hoti pasā-
khajāto,
evaṃ ahaṃ bhariyāyānītāya ; anumañña maṃ pabbajito
'mhi dānīti. ||72||

Ātumo thero.

Jiṇṇaṇ ca disvā dukkhitaṇ ca byādhitaṃ mataṇ ca disvā
gatam āyusaṃkhayaṃ
tato ahaṃ nikkhamitūna pabbajim pahāya kāmāni mano-
ramānīti. ||73||

Māṇavo thero.

Kāmacchando ca byāpādo thīnamiddhaṇ ca bhikkhuno
uddhaccaṃ vicikicchā ca sabbaso 'va na vijjatīti. ||74||

Suyāmano thero.

Sādhū suvihitāna dassanaṃ, kaṅkhā chijjati, buddhi
vaddhati,
bālam pi karonti paṇḍitaṃ, tasmā sādhu satam samāgamo
'ti. ||75||

Susārado thero.

Uppatantesu nipate, nipatantesu uppate,
vase avasamānesu, ramamānesu no rame 'ti. ||76||

Piyañjaho thero.

70=619.—71, comp. 210.—72, dunnikkhamo hoti ABC, dunnikkhaso ti Da, dunnikkhayo 'ti vejugumbato nikkhametum nīharitum asakkuneyyo Db.—73, nikkhamitumna ABC, nikkhamituna Da, nikkhamitūnā 'ti nikkhamitvā ayam eva vā pātho Db.—76, Piyañjajo ABC, Piyañjahatthera and Piyañjayatth° D. Compare the Uddāna.

Idaṃ pure cittaṃ acāri cārikaṃ yen' icchakaṃ yatthakāmaṃ
yathāsukhaṃ ;
tad ajj' ahaṃ niggaḥissāmi yoniso hatthippabhinnaṃ viya
aṅkusaggaho 'ti. ||77||

Hatthārohaputto thero.

Anekajātisamsāraṃ sandhāvissaṃ anibbisāṃ,
tassa me dukkhajātassa dukkhakkhandho aparaddho
'ti. ||78||

Meṇḍasiro thero.

Sabbo rāgo paḥīno me, sabbo doso samūhato,
sabbo me vigato moho ; sītibhūto 'smi nibbuto 'ti. ||79||

Rakkhito thero.

Yaṃ mayā pakataṃ kammaṃ appaṃ vā yadi vā bahu
sabbam etaṃ parikkhīṇaṃ, n' atthi dāni punabbhavo
'ti. ||80||

Uggo thero.

Vaggo aṭṭhamo. uddānaṃ :

Vacchapālo ca yo thero Ātumo Māṇavo isi
Suyāmano Susārado thero yo ca Piyañjaho
Ārohaputto Meṇḍasiro Rakkhito Uggaṣavhaya 'ti.

Yaṃ mayā pakataṃ pāpaṃ pubbe aññāsu jātisu,
idh' eva taṃ vedaniyaṃ, vatthu aññaṃ na vijjatīti. ||81||

Samitigutto thero.

Yena yena subhikkhāni sivāni abhayāni ca
tena puttaka gacchassu, mā sokā pahato bhavā 'ti. ||82||

Kassapo thero.

Sīh' appamatto vihara rattindivam atandito,
bhāvehi kusalaṃ dhammaṃ, jaha sīghaṃ samussayan
ti. ||83||

Sīho thero.

77, Comp. 1130, Dhammap. 326.—78, aparaddho AC, avarado B, paraddhato Da, aparaddho 'ti . . . paribbattho cuto Db.—Uddāna : Piyañjaho A, °jaho BC.—82, sokapahato A, sokā pahato BCD (sokā pahato 'ti vuttagaṇarāhitāni ratthāni gantvā dubbhikkhabhayādijanitena sokena pahato mā bhavā mā hosīti attho).

Sabbarattim supitvâna divâ samganike rato.
 kudâssu nâma dummedho dukkhass' antam karissatîti. || 84 ||
 Nîto thero.

Cittanimittassa kovido pavivekarasam vijâniya
 jhâyam nipako patissato adhigaccheyya sukham nirâmisam
 ti. || 85 ||

Sunâgo thero.

Itobahiddhâ puthuaññavâdinam maggo na nibbânagamo
 yathâ ayam,
 iti ssu samgham bhagavânusâsati satthâ sayam pâṇitale va
 dassayan ti. || 86 ||

Nâgito thero.

Khandhâ diṭṭhâ yathâbhûtam, bhavâ sabbe padâlîtâ,
 vikkhîṇo jâtisamsâro, n' atthi dâni punabbhavo 'ti. || 87 ||

Pavittṭho thero.

Asakkhim vata attânam uddhâtuṃ udakâ thalam,
 vuyhamâno mahoghe va saccâni paṭivijjh' ahan ti. || 88 ||

Ajjuno thero.

Uttiṇṇâ paṅkâ palipâ, pâtâlâ parivajjitâ,
 mutto oghâ ca ganthâ ca, sabbe mânâ visamhâtâ 'ti. || 89 ||

Devasabho thero.

Pañca kkhandhâ pariññâtâ tiṭṭhanti chinnamûlakâ,
 vikkhîṇo jâtisamsâro, n' atthi dâni punabbhavo 'ti. || 90 ||

Sâmidatto thero.

Vaggo navamo. Uddânam :

Thero Samitigutto ca Kassapo Sîhasavhayo
 Nîto Sunâgo Nâgito Pavittṭho Ajjuno isi
 Devasabho ca yo thero Sâmidatto mahabbalo.

Na tathâmatam satarasam sudhannam yam may' ajja pari-
 bhuttam

aparimitadassinâ Gotamena buddhena desito dhammo 'ti. || 91 ||
 Paripunnako thero.

84, Nîto AB, Nîto C, Ninatth° and Nîpatth° D.—85, Nâgatth° D.—88, asakkhi ABCD_a, asakkhin ti sakkosim D_b.—89, gandha A, kaphâ B, gaṇhâ C, ganthâ D_a D_b.—Uddâna: Nîto AB, Nîto C.—ja (instead of ca) ABC.—91, Commentary: tathâ ti tena pakârena, matan ti abhimatam.

Yassâsavâ parikkhîṇâ âhâre ca anissito,
suññato animitto ca vimokkho yassa gocaro,
âkâse va sakuntânaṃ padan tassa durannayan ti. ||92||

Vijayo thero.

Dukkhâ kâmaṃ Eraka na sukhâ kâmaṃ Eraka,
yo kâme kâmayati dukkhaṃ so kâmayati Eraka,
yo kâme na kâmayati dukkhaṃ so na kâmayati Erakâ
'ti. ||93||

Erako thero.

Namo hi tassa bhagavaṇo Sakyaputtassa sirîmato,
tenâyaṃ aggapattena aggadhammo sudesito 'ti. ||94||

Mettaji thero.

Andho 'haṃ hatanetto 'smi, kantâraddhâna pakkhanno,
sayamâno pi gacchissam na sahâyena pâpenâ 'ti. ||95||

Cakkhupâlo thero.

Ekapuppham cajitvâna asîtim vassakoṭiyo
saggesu paricâretvâ sesaken' amhi nibbuto 'ti. ||96||

Khaṇḍasumano thero.

Hitvâ satapalam kamsam sovannaṃ satarâjikaṃ
aggahim mattikâpattam, idaṃ dutiyâbhisecanan ti. ||97||

Tisso thero.

Rûpam disvâ sati mutṭhâ piyanimittam manasikaroto,
sârattacitto vedeti taṃ ca ajjhosa tiṭṭhati,
tassa vaddhanti âsavâ bhavamûlopagâmino 'ti. ||98||

Abhayo thero.

Saddam sutvâ sati mutṭhâ piyanimittam manasikaroto,
sârattacitto vedeti taṃ ca ajjhosa tiṭṭhati,
tassa vaddhanti âsavâ samsâramupagâmino 'ti. ||99||

Uttiyo thero.

Sammappadhânasampanno satipatṭhânagocaro
vimuttikusumasañchanno parinibbissaty anâsavo 'ti. ||100||

Devasabho thero.

92, comp. Dhammap. 93.—95, comp. Dhammap. Atṭhak. p. 86 ed. Fausböll.
—pakkhando A, pakkhanno BC, pakkhanto D.—miyamâno A, miy° C, viy° B,
sayamâno ("sayante [sic] pi pâdesu avahantesu") D.—96, asîti the MSS.—
97=862.—98, comp. 794, bhavamûlâ bhavagâmino A, bhavamûlo bhavag° C,
bhavamûlopagâmino BDa Db.—Tisso Abhayo ca Uttiyo A, Tisso Ayo ca Utt° C,
Tisso ca Ayo thero Uttiyo ca B. It is impossible to restore the original text.

Vaggo dasamo. Uddânam :

Paripuṇṇako ca Vijayo Erako Mettaji muni
Cakkhupālo Khaṇḍasumano Tisso Abhayo ca
Uttiyo mahāpaṇṇo thero Devasabho pi cā 'ti.

Hitvā gihitvaṃ anavositatto mukhaṇṇaṅgalī odariko kusīto
mahāvarāho va nivāpapurūṭṭho punappunaṃ gabbhaṃ upeti
mando 'ti. || 101 ||

Belatṭhakāni thero.

Mānena vañcitāse saṃkhāresu saṃkilissamānāse
lābhālābhena mathitā samādhim nādhigacchantīti. || 102 ||

Setucchatthero.

Nāhaṃ etena atthiko sukhito dhammarasena tappito,
pītvāna rasaggam uttamaṃ na ca kāhāmi visena santhavan
ti. || 103 ||

Bandhuro thero.

Lahuko vata me kāyo phutṭho ca pītisukhena vipulena,
tūlam iva eritaṃ mālutena pilavati va me kāyo 'ti. || 104 ||

Khitako thero.

Ukkaṇṭhito pi na vase ramamāno pi pakkame,
na tv evānatthasahitaṃ vase vasaṃ vicakkaṇo 'ti. || 105 ||

Malitavambho thero.

Sataliṅgassa atthassa satalakkhaṇadhārino
ekaṇḍadassī dummedho satadassī ca paṇḍito 'ti. || 106 ||

Suhemanto thero.

Pabbajim tulayitvāna agārasmā anagāriyaṃ ;
tisso vijjā anuppattā, kataṃ buddhassa sāsanan ti. || 107 ||

Dhammasavo thero.

Savīsamvassasatiko pabbajim anagāriyaṃ ;
tisso vijjā anuppattā, kataṃ buddhassa sāsanan ti. || 108 ||

Dhammasavapituthero.

101, Beladdhakāni ABC.—103, pitvā AC, vitvā B, pītvāna Da Db.—
Bandhuratthera D, Bandhano A, Sandhaya B, Sandhavo C.—104, pilarati and
pilavati D, silavati AC, silavati B.—105 °saṃhitam and °sahitam D, °saṃhitam
ABC.—106, ca Da Db, va ABC.—Susomantatth° D.—107, Dhammasavo A,
°savano BC, saṃvaro D.—108, Dhammasaṭapituth° D, Dhammasāp° BC.

Na nûnâyaṃ paramahitānukampino rahogato anuvigaṇeti
 sâsanam ;
 tathâ h' ayaṃ viharati pâkatindriyo migî yathâ taruṇajâtikâ
 vane 'ti. ||109||

Samgharakkhito thero.

Nagâ nagaggesu susamvirûḥhâ udaggameghena navena sittâ
 vivekakâmassa araṇṇasaṇṇino janeti bhiyyo Usabhassa
 kalyatan ti. ||110||

Usabho thero.

Vaggo ekâdasamo. uddânam :

Belatṭhakâni Setuccho Bandhuro Khitako isi
 Malitavambho Suhemanto Dhammasavo Dhammasavapitâ
 Samgharakkhitathero ca Usabho ca mahâmuni.

Duppabbajjaṃ ve, duradhivâsâ gehâ, dhammo gambhîro,
 duradhigamâ bhogâ ;
 kicchâ vutti no itarîtaren' eva ; yuttaṃ cintetum satatam
 aniccatan ti. ||111||

Jento thero.

Tevijjo 'haṃ mahâjhâyî cetosamathakovido ;
 sadattho me anuppatto, kataṃ buddhassa sâsanam ti. ||112||

Vacchagotto thero.

Acchodikâ puthusilâ gonaṅgulamigâyutâ
 ambusevâlasaṇṇanâ te selâ ramayanti man ti. ||113||

Vanavacchathero.

Kâyaduṭṭhullagaruno hiyyamânamhi jîvite
 sarîrasukhagiddhassa kuto samaṇasâdhutâ 'ti. ||114||

Adhimutto thero.

Es' âvahiyyase pabbatena bahukutaṇṇasallakikena
 Nesâdakena girinâ yasassinâ paricchadenâ 'ti. ||115||

Mahânâmo thero.

109, taruṇavijjâtikâ ti vâ pāṭho D^b.—110, janetîti (sic D^a D^b) uppâdenti
 puthute hi idam ekavacanam, keci pana janentîti pāṭhanti.—Uddâna : Bandhano
 A, Mandayo B, Mandaro C.—111, Jetatth° D.—113=601.—115, °sallakikena
 A, °sallarikena BCD (“sallakîhi indasâlarukkhehi vâ samannâgatena”)—
 paricchadenâ ti AB, paricchad° CD.

Cha phassāyatane hitvā guttadvāro susaṃvuto
aghamūlaṃ vamtivāna patto me āsavakkhayo. ||116||

Pārāpariyo thero.

Suvilitto suvasano sabbābharanabhūsito
tisso vijjā ajjhagamim, katam buddhassa sāsanan ti. ||117||

Yaso thero.

Abhisattho va nipatati vayo, rūpam aññam iva tath' eva
santam ;

tass' eva sato avippavasato aññasseva sarāmi attānan ti. ||118||

Kimbilo thero.

Rukkhamūlagahanam pasakkiya nibbānam hadayasmim
osiya

jhāya Gotama mā ca pamādo ; kin te bilibīlikā karissa-
tīti. ||119||

Vajjiputto thero.

Pañca kkhandhā pariññātā tiṭṭhanti chinnamūlakā ;

dukkhakkhayo anuppatto, patto me āsavakkhayo 'ti. ||120||

Isidatto thero.

Dvādasamo vaggo. tatr' uddānam bhavati :

Jento ca Vacchagotto ca Vaccho ca Vanapavhayo

Adhimutto Mahānāmo Pārāpariyo Yaso pi ca

Kimbilo Vajjiputto ca Isidatto mahāyaso 'ti. |

vīsuttarasatam therā katakiccā anāsavā

Ekake 'va nipātamhi susaṃgītā mahesibhīti. |

niṭṭhito Ekanipāto.

117, ajjhāgamim A, ajjhāgaminī B, ajjābhāsi C, ajjhāgamim corrected to ajjhag° Da, ajjhagamin ti Dō.—118, abhisatto va nipati (corr. to nipatati) A, abhisatto va nipatati B, abhisitto dha nipatti C, abhisattho vinipati Da. Dō: abhisattho vā 'ti tvam sīgham gacchamānā tiṭṭhati devehi anusittho ānatto viya. abhisattho vā 'ti pi pātho, tvam bahu gacchati kenaci abhīlāpakato viyā 'ti attho. nipatīti atipati abhidhāvati na tiṭṭhati khane khane khayavasam pāpunātīti attho.—tathe AC, tatheva BD.—Kimilo AC, Kimmilo B, Kimmilatth° and Kimbilatth° D.—119, opiya Da, opiya 'ti . . . nibbutim hadaye ṭhapetvā Dō.—bilibīlīti saddappavatti yathā niratthakā Dō.—Uddāna : Kimilo AC, Kimmilo B.

DUKANIPÂTO.

N' atthi koci bhavo nicco saṃkhârâ vâpi sassatâ,
 uppajjanti ca te khandhâ cavanti aparâparam. ||121||
 etaṃ âdinavaṃ ñatvâ bhaven' amhi anattiko,
 nissaṭṭo sabbakâmehi, patto me âsavakkhaya 'ti. ||122||
 itthaṃ sudam âyasmâ Uttaro thero gâthâyo
 abhâsitthâ 'ti.

Na idaṃ anayena jîvitam, nâhâro hadayassa santiko,
 âhârattṭhitiko samussayo, iti disvâna carâmi esanam. ||123||
 paṅko 'ti hi naṃ avedayum yâyaṃ vandanapûjanâ kulesu,
 sukhumaṃ sallam durubbaham, sakkâro kâpurisena dujjaho
 'ti. ||124||

itthaṃ sudam âyasmâ Piṇḍolabbhâradvâjo thero
 gâthâyo abhâsitthâ 'ti.

Makkaṭṭo pañcadvârâyaṃ kuṭikâyaṃ pasakkiya
 dvârena anupariyeti ghaṭṭayanto muhum muhum. ||125||
 tiṭṭha makkaṭṭa mâ dhâvi, na hi te taṃ yathâ pure;
 niggaḥito 'si paññâya, neto dûram gamissasîti. ||126||
 Valliyo thero.

Tiṇṇam me tâlapattânam Gaṅgâtîre kuṭi katâ,
 chavasitto va me patto, paṃsukûlaṃ ca cîvaram. ||127||
 dvinnam antaravassânam ekâ vâcâ me bhâsitâ;
 tatiye antaravassamhi tamokhandho padâlito 'ti. ||128||
 Gaṅgâtîriyo bhikkhu.

Api ce hoti tevijjo maccuhâyî anâsavo,
 appaññâto 'ti naṃ bâlâ avajânanti ajânatâ. ||129||

123, na yidaṃ Da Db.—santike 'ti pi paṭhanti Db.—pavedayum A, averassum C, avedasum B, avedayum Da Db.—126, neto ABC, neva Da. Db: neva dûram gamissasi ito attabhâvato dûram dutiyâdiattabhâvam n' eva gamissasi. nete [sic] dûran ti pi pâṭho, so ev' attho.—127, tâlapattânam ti pi pâṭho Db.—chavasitto va A Da, ch^c ca BC; chavasitto va me patto ca chavasittasadiṣo matânam khîrasecanam [sic] kuṇḍasadiṣo 'ti attho Db.—129, ajânakâ Db, ajânatâ or *kâ Da.

yo ca kho annapânassa lâbhî hoti 'dha puggalo,
pâpadhammo pi ce hoti; so nesam hoti sakkato 'ti. ||130||

Ajino thero.

Yadâham dhammam assosim bhâsamânassa satthuno,
na kaṅkham abhijânâmi sabbaññu aparâjite ||131||
satthavâhe mahâvîre sârathînam varuttame :
magge paṭipadâyam vâ kaṅkhâ mayham na vijjatîti. ||132||

Meļajino thero.

Yathâ agâram ducchannam vuṭṭhi samativijjhati,
evam abhâvitam cittam râgo samativijjhati. ||133||
yathâ agâram succhannam vuṭṭhi na samativijjhati,
evam subhâvitam cittam râgo na samativijjhati. ||134||

Râdho thero.

Khîṇâ hi mayham jâti, vusitam jinasâsanam,
pahîno jâlasamkhâto, bhavanetti samûhatâ. ||135||
yass' atthâya pabbajito agârasmâ anagâriyam,
so me attho anuppatto sabbasamyojanakkhayo. ||136||

Surâdho thero.

Sukham supanti munayo ye itthîsu na bajjhare
sadâ ve rakkhitabbâsu yâsu saccam sudullabham. ||137||
vadham carimha te kâma, anañâ dâni te mayam,
gacchâma dâni nibbânam yattha gantvâ na socatîti. ||138||

Gotamo thero.

Pubbe hanati attânam pacchâ hanati so pare ;
suhatam hanti attânam vîtam seneva pakkhimâ. ||139||
na brâhmaṇo bahivaṇṇo, antovaṇṇo hi brâhmaṇo ;
yasmim pâpâni kammâni sa ve kaṇho Sujampatîti. ||140||

Vasabho thero.

Vaggo paṭhamo. uddânam :

Uttaro c' eva Piṇḍolo Valliyo Tîriyo isi
Ajino ca Meļajino Râdho Surâdho Gotamo
Vasabhena ime honti dasa therâ mahiddhikâ 'ti.

Sussûsâ sutavaddhanî, sutam paññâya vaddhanam,
 paññâya attham jânâti, nâto attho sukhâvaho. ||141||
 sevetha pantâni senâsanâni, careyya samyojanavippa-
 mokkham:
 sace ratim nâdhigaccheyya tattha, samghe vase rakkhitatto
 satimâ 'ti. ||142||

Mahâcundo thero.

Ye kho te veghamissena nânatthena ca kammunâ
 manusse uparundhanti pharusupakkamâ janâ,
 te pi tath' eva kîranti, na hi kammam panassati. ||143||
 yam karoti naro kammam kalyânam yadi pâpakam,
 tassa tass' eva dâyâdo yam yam kammam pakubbati-
 ti. ||144||

Jotidâsathero.

Accayanti ahorattâ, jîvitam uparujjhati,
 âyu khîyati maccânam kunnadînam va odakam. ||145||
 atha pâpâni kammâni karam bâlo na bujjhati;
 pacchâssa kaṭukam hoti, vipâko hi 'ssa pâpako 'ti. ||146||

Heraññakâni thero.

Parittam dârum âruyha yathâ sîde mahanṇave,
 evam kusîtam âgamma sâdhujîvî pi sîdati;
 tasmâ tam parivajjeyya kusîtam hînavîriyam. ||147||
 pavivittehi ariyehi pahitattehi jhâyihi
 niccam âraddhaviriyehi paṇḍitehi sahâvase 'ti. ||148||

Somamitto thero.

Jano janamhi sambaddho, janam ev' assito jano,
 jano janena heṭhiyati, heṭheti ca jano janam. ||149||

141, sudhâvaddhini A, sutavaddhanam B, sutantani C, sutavaddhanti Da, suta (corrected to sutam) vaddani Dô.—143, vekhamissena A, veghamiyena BC, veghamissena Da, veghamissenâ 'ti varattakhaṇḍadînâ sîlâdisu veghadânenâ. vegamissenâ 'ti pi pâli, so ev' attho. Comp. Dr. Rhys Davids's note on Mahâ-Parinibbâna Sutta II, 32 (Sacred Books, vol. xi. p. 37).—nânatthena AC, nânattena BDô, nânatenana Da.—uparundhanti A, uparaddhanti BCDa, uparuddhantîti vibâdhanti Dô.—tatteva A, tattheva BCD ("tattheva kirantîti ca pâṭho.")—144, Jotipâlath° D.—148, jhâyibhi A, 'hi BCD.—149, janasmim D.—sambandho ABCD ("patibaddho, ayam eva vâ pâṭho.")—bâdhiyati bâdheti A, sodh° sodh° B, sodhîti sodheti C, heṭhayati sodheti Da; heṭhiyati heṭheti ("heṭhiyati bâdhiyati ta yidam mayham eva upari heṭhanaphalavasena upari patissatîti ajânanto sodheti jano janam") Dô.

ko hi tassa janen' attho janena janitena vā.
janam ohāya gacchan tam heṭhayitvā bahum janam ti. || 150 ||
Sabbamitto thero.

Kālī itthi brahatī dhaṅkarūpā satthiñ ca bhetvā aparañ ca
satthiñ
bāhañ ca bhetvā aparañ ca bāhum sisañ ca bhetvā dadhi-
thālakam va esā nisinnā abhisaddahitvā. || 151 ||
yo ve avidvā upadhim karoti punappunam dukkham upeti
mando.

tasmā pajānam upadhim na kayirā māham puna bhinnasiro
sayissan ti. || 152 ||

Mahākālo thero.

Bahū sapatte labhati muṇḍo samghātipāruto
lābhī annassa pānassa vatthassa sayanassa ca. || 153 ||
etam ādīnavam natvā sakkāresu mahabbhayam
appalābho anavassuto sato bhikkhu paribbaje 'ti. || 154 ||

Tisso thero.

Pācīnavamsadāyamhi Sakyaputtā sahāyakā
pahāy' anappake bhoge uñchāpattāgate ratā || 155 ||
āraddhaviriyā pahitattā niccam dalhaparakkamā
ramanti dhammaratiyā hitvāna lokikam ratin ti. || 156 ||

Kimbilo thero.

Ayonisomanasīkārā maṇḍanam anuyuñjisam,
uddhato capalo cāsim kāmārāgena atṭito. || 157 ||
upāyakusalenāham buddhenādiccābandhunā
yoniso paṭipajjitvā bhava cittaṃ udabbahin ti. || 158 ||

Nando thero.

Pare ca nam pasamsanti attā ce asamāhito :
mogham pare pasamsanti, attā hi asamāhito. || 159 ||
pare ca nam garahanti attā ce susamāhito :
mogham pare garahanti, attā hi susamāhito. || 160 ||

Sirimā thero.

150, bādhayitvā A, sodhayitvā BC, heṭhayitvā Da; sodhayitvā bahūjanam ti yasmā samsāre carato jananassa ayam evarūpā paṭipatti tasmā tam janam tassa ca sodhikā yā sā tanhā yo ca so evam bahūjanam sodhayitvā ṭhitam tañ ca ohāya . . . paricajjitvā gaccha tehi anupaddutañ ṭhānam gaccheyya pāpuṇeyyan ti attho Dō.—151, abhisandahitvā Da Dō.—152, comp. Sutta Nipāta 728 = 1050. —156, lokiyaṃ D.—Kimbilatth° D, Kimilo A, Kimmilo BC.—157, capalo āsim D.—160, Sirimo AC, Sirimo B, Sirimatth° D.

Vaggo dutiyo. uddānaṃ :

Cundo ca Jotidāso ca thero Heraññakāni yo
 Somamitto Sabbamitto Kālo Tisso ca Kimbilo
 Nando ca Sirimā c' eva dasa therā mahiddhikā 'ti.

Khandhā mayā pariññātā, taṇhā me susamūhatā,
 bhāvitā mama bojjhaṅgā, patto me āsavakkhaya. || 161 ||
 so 'haṃ khandhe pariññāya abbahitvāna jāliniṃ
 bhāvayitvāna bojjhaṅge nibbāyissam anāsavo 'ti. || 162 ||

Uttaro thero.

Panādo nāma so rājā yassa yūpo suvaṇṇayo
 tiriyaṃ soḷasapabbedho ubbham āhu saḥassadhā. || 163 ||
 saḥassakaṇḍu satabheṇḍu dhajālu haritāmaya ;
 anaccum tattha gandhabbā cha saḥassāni sattadhā 'ti. || 164 ||

Bhaddaji thero.

Satimā paññavā bhikkhu āradhabalavīriyo
 pañca kappasatān' āhaṃ ekarattim anussarim. || 165 ||
 cattāro satipatṭhāne satta atṭha ca bhāvayaṃ
 pañca kappasatān' āhaṃ ekarattim anussarin ti. || 166 ||

Sobhito thero.

Yaṃ kiccaṃ dalhaviriyena yaṃ kiccaṃ boddhum icchatā
 karissam nāvarajjhissam, passa viriyaparakkamaṃ. || 167 ||
 tvañ ca me maggam akkhāhi añjasam amatogadham ;
 ahaṃ monena monissam Gaṅgāsoto va sāgaran ti. || 168 ||

Valliyo thero.

Kese me olikhissan ti kappako upasaṃkami,
 tato ādāsam ādāya sarīraṃ paccavekkhisam. || 169 ||

Uddāna : Kimilo A, Kimmilo BC.—Sirimā AC, Sīrimo B.—162, sabbuhitvāna corr. to abb° A, sabbah° B, appah° C, abbahitvāna ("uddharitvā") *Da Db*.—163, suvaṇṇamayo A, suvaṇṇayo BCD, ṇṇāyo *Da*.—soḷasubbedho AD, soḷasamubbedho C, soḷasamuppedho B. Prof. Fausbøll no doubt is right in reading soḷasapabbedho (Jātaka, vol. ii. p. 334).—164, The first hemistich frequently occurs in the Apadāna collection : see the 310th Apadāna (the story of Pabbhārādāyaka), the Apadāna of Tīnakūṭṭhidāyakatthera (fol. jhī of Dr. Morris's MS.), the Apadāna of Tīnamutṭhidāyakatthera (ibid. fol. jhū), etc. The Apadāna MS. constantly reads saḥassakaṇḍu. The readings of my MSS. are : saḥassakaṇḍo AD ("saḥassakaṇḍo ti saḥassabhūmako"), saḥassakaṇḍo C, saḥassakaṇḍo B. Comp. Jāt. i. l.—satabheṇḍu CD, which the comment explains by "anekasataniyyūhāho" (read, "niyyūho), satageṇḍu AB. The Apadāna MS. has always satabheṇḍu.—167, nāvarujjhissam A, nāvarajjh° BC, na virajjhissam *Da Db*.—169, olikhiyanti AB, olikhiyan ti C, olikhissan ti D ("mama kese olikhissam kappemīti").

tuccho kāyo adissittha, andhakāre tamo byagā ;
sabbe colā samucchinnā, n' atthi dāni punabbhavo 'ti. || 170 ||

Vitasoko thero.

Pañca nīvarane hitvā yogakkhemassa pattiya
dhammādāsaṃ gahetvāna ñānadassanaṃ attano || 171 ||
paccavekkhiṃ imaṃ kāyaṃ sabbaṃ santarabāhiraṃ,
ajjhatañ ca bahiddhā ca tuccho kāyo adissathā 'ti. || 172 ||

Puṇṇamāso thero.

Yathāpi bhaddo ājañño khalitvā patititṭhati,
bhiyyo laddhāna saṃvegaṃ adīno vahate dhuraṃ, || 173 ||
evaṃ dassanasampannaṃ sammāsambuddhasāvakaṃ
ājāniyaṃ maṃ dhāretha puttaṃ buddhassa orasaṃ ti. || 174 ||

Nandako thero.

Ehi Nandaka gacchāma upajjhāyassa santikaṃ,
sīhanādaṃ nadissāma buddhasetṭhassa sammukhā. || 175 ||
yāya no anukampāya amhe pabbājayī muni,
so no attho anuppatto sabbasamyojanakkhayo 'ti. || 176 ||

Bharato thero.

Nadanti evaṃ sappaññā sīhā va girigabbhare
vīrā vijitasamgāmā jetvā Māraṃ savāhanaṃ. || 177 ||
satthā ca paricīṇṇo me, dhammo saṃgho ca pūjito,
abhañ ca vitto sumano puttaṃ disvā anāsavaṃ ti. || 178 ||

Bhāradvājo thero.

Upāsītā sappurisā, sutā dhammā abhinhaso ;
suttvāna paṭipajjissaṃ añjasaṃ amatogadham. || 179 ||
bhavarāgahatassa me sato bhavarāgo puna me na vijjati
na cāhu na ca me bhavissati na ca me etarahi pi
vijjatīti. || 180 ||

Kaṇhadinno thero.

Vaggo tatiyo. uddānaṃ :

Uttaro Bhaddaji thero Sobhito Valliyo isi
Vitasoko ca so thero Puṇṇamāso ca Nandako
Bharato Bhāradvājo ca Kaṇhadinno mahāmuni.

172, santarabāhiraṃ ADb, antarabāhiraṃ BCDa.—173, vahato AB, vahate C, vahane Da, vahite ubbahati Db.—176, Bharato ABDb, Bhārato C, Bhāratth° Da.—177, dhīrā Da Db.—178, ci (corrected to ca) vitto A, ca citto BC, ca citto (corr. to vitto) Da, ca vitto Db (“ahaṃ pi vitto nirāmisāya pitiyā tuṭṭho.”)—180, pi deest AD.

Yato aham pabbajito sammâsambuddhasâsane,
vimuccamâno uggacchim, kâmadhâtum upaccagam. || 181 ||
Brahmuno pekkhamânassa tato cittam vimucci me ;
akuppâ me vimuttîti sabbasamyojanakkhayâ 'ti. || 182 ||

Migasiro thero.

Aniccâni gahakâni tattha tattha punappunam,
gahakâram gavesanto dukkhâ jâti punappunam. || 183 ||
gahakâraka diṭṭho 'si, puna geham na kâhasi ;
sabbâ te pâsukâ bhaggâ thûṇirâ ca vidâlîtâ ;
vipariyâdikataṃ cittam idh' eva vidhamissatîti. || 184 ||

Sivako thero.

Araham sugato loke vâteh' âbâdhito muni ;
sace uṇhodakam atthi munino dehi brâhmaṇa. || 185 ||
pûjito pûjaneyyânâṃ sakkareyyâna sakkato
apacito apacineyyânâṃ tassa icchâmi hâtave 'ti. || 186 ||

Upavâno thero.

Diṭṭhâ mayâ dhammadharâ upâsakâ kâ mâ aniccâ iti bhâ-
samânâ
sârattarattâ maṇikuṇḍalesu puttesu dâresu ca te
apekkhâ. || 187 ||
addhâna jânanti yathâva dhammam, kâ mâ aniccâ iti câpi âhu,
râgañ ca tesam na bal' atthi chettum, tasmâ sitâ puttadâ-
ram dhanâñ câ 'ti. || 188 ||

Isidinno thero.

Devo ca vassati devo ca gaḷagaḷâyati ekako câham bherave
bile viharâmi :
tassa mayham ekakassa bherave bile viharato n' atthi bha-
yam vâ chambhitattam vâ lomahamso vâ. || 189 ||
dhammatâ mam' esâ yassa me ekakassa bherave bile viharato
n' atthi bhayam vâ chambhitattam vâ lomahamso vâ 'ti. || 190 ||

Sambulakaccâno thero.

181, upajjhagam A, upaccagam BCD.—183 seq. comp. Dhammap. 153 seq.—
183, gahakârakam BC.—184, tuṇirâ va A, mûlîhâbhava B, dhulâbha C, dhupirâ
ca Da, dhûṇirâ va padâlîtâ 'ti . . . avijjâsamkhâtâ kaṇṇikâ pabhinnâ Dô.—vipa-
riyâdikataṃ ('kaham C) ACDô, viparidik° B, vimariyâdikam Da.—vidhamiyatîti
C, vidhamiyatîti B.—186, icchâma h° Da. tassa vâtâbâdhavûpasamanattham
nahânave [sic] upanetum gacchâmiti Dô.—Upadhânatth° D.—188, addhânam D.
—yathâ A, yathâva B, yathâ ca C, yato ca D. Dô : yato ti yasmâ te . . . tasmâ
idha imasmim buddhasâsane dhammam yathâvato addhâ ekamsena na jânanti.—
190, Sampahulak° A, Sambupulak° C, Sambulak° BD.

Kassa selūpamaṃ cittaṃ t̥hitaṃ nānupakampati
virattaṃ rajāṇīyesu kuppanīye na kuppati.
yass' evaṃ bhāvitaṃ cittaṃ kuto taṃ dukkham essa-
ti. ||191||

mama selūpamaṃ cittaṃ t̥hitaṃ nānupakampati
virattaṃ rajāṇīyesu kuppanīye na kuppati.
mam' evaṃ bhāvitaṃ cittaṃ, kuto maṃ dukkham essa-
tīti. ||192||

Khitako therō.

Na tāva supitaṃ hoti ratti nakkhattamālinī,
paṭijaggitaṃ ev' esā ratti hoti vijānatā. ||193||
hatthikkhandhāvapaṭitaṃ kuṇjaro ce anukkame
saṃgāme me mataṃ seyyo yaṇ ce jīve parājito 'ti. ||194||

Soṇo Poṭiriyaputto.

Pañca kāmagaṇe hitvā piyarūpe manorame
saddhāya abhinikkhamma dukkhass' antakaro bhave. ||195||
nābhinandāmi maraṇaṃ nābhinandāmi jīvitaṃ
kālaṇ ca paṭikaṅkhāmi sampajāno patissato 'ti. ||196||

Nisabho therō.

Ambapallavasamkāsam aṃse katvāna cīvaram
nisinno hatthigivāyaṃ gāmaṃ piṇḍāya pāvisim. ||197||
hatthikkhandhato oruyha saṃvegaṃ alabhin tadā,
so 'haṃ ditto tadā santo, patto me āsavakkhayo 'ti. ||198||

Usabho therō.

Ayaṃ iti kappato Kappaṭakuro. acchāya atibharitāya
amataghaṭikāyaṃ dhammakatamatto, katapadaṃ jhānāni
ocetum. ||199||

194, Comp. Padhānasutta (Suttanipāta), v. 16.—Poṭiriyō A, Poṭiriputto B, Poṭiritto C, seṭṭhiputtassa ("Segirisam nāma bhojakassa putto hutvā") D.—198, ditto A, citto BC, nibbho Da, ditto ("dappito") Db.—199, pi A, piti B, pīti C, iti Da.—acchāya (acchabha BC) atibhariyāya ABC, accambharāya Da.—dhammakatapatto AC, dhammaṃk° B, dhammakatamatto Da. Db: ayam iti kappato Kappaṭakuro 'ti Kappaṭakuro bhikkhu ayam mama kappato imaṃ paridāhitvā yathātathā jīvāmi iti evaṃ uppannam icchāvitakko. accambharāya atibharitāya amataghaṭikāyaṃ mama amataghaṭe taṃ taṃ viṣayante amatam adhigataṃ aham anusāsāmi [Mahāvagga I. 6. 12] . . . 'tiadinā ghoṣetvā mayā dhammāmate pavassiyamāne; akapadaṃ (corr. to akatapadaṃ) jhānāni ocetum . . . jhānāni upacetum bhāvetum katapadaṃ katamagga vihitabhāvanāmaggaṃ idaṃ mama sāsanaṃ; tathāpi dhammakatamaggo mama sāsanaḍḍhammato ukkaṇṭhacitto apagatamānaso Kappaṭakuro 'ti taṃ ocetvā . . .

mâ kho tvam Kappaṭa pacālesi mâ tam upakaṇṇakamhi
tālessam ;

na ha tvam Kappaṭa mattam aññāsi saṅghamajjhamhi
pacalāyamāno 'ti. ||200||

Kappaṭakuro thero.

Vaggo catuttho. uddānam :

Migasiro Sivako ca Upavāno ca paṇḍito
Isidinno ca Kaccāno Khitako ca mahāvasī
Poṭiriyaputto Nisabho Usabho Kappaṭakuro 'ti.

Aho buddhā aho dhammā aho no satthu sampadā
yattha etādisam dhammam sāvako sacchikāhiti. ||201||
asaṅkheyyesu kappesu sakkāyādhigatā ahum,
tesam ayam pacchimako, carimo 'yam samussayo
jātimaraṇasaṃsāro, n' atthi dāni punabbhavo 'ti. ||202||

Kumārakassapo thero.

Yo have daharo bhikkhu yuñjati buddhasāsane,
jāgaro patisuttesu, amoghan tassā jīvitam. ||203||
tasmā saddhañ ca sīlañ ca pasādam dhammadassanam
anuyuñjetha medhāvī saram buddhāna sāsanan ti. ||204||

Dhammapālo thero.

Kass' indriyāni samatham gatāni assā yathā sārathinā
sudantā,

pahīnamānassa anāsavassa devāpi tassa pihayanti tā-
dino. ||205||

mayh' indriyāni samatham gatāni assā yathā sārathinā
sudantā,

pahīnamānassa anāsavassa devāpi mayham pihayanti tādino
'ti. ||206||

Brahmāli thero.

200, cālesi A.—tvam ABC, tam D.—upakaṇṇamhi A.—tālessam A, tāleyam C, tāralayam B, tālesa D.—na vā ABC, na ha Dā, na hiṃ Dḃ.—Uddāna : Poṭiriyaputto A, Soṭiriputto BC.—202, ahu ABCDā, ahun ti Dḃ.—203, comp. Dhammap. 382.—sa hi suttesu D, patis' A, satiputtesu BC.—205, comp. Dhamm. 94.

Chavipâpaka cittabhaddaka Mogharâja satatam samâhito,
hemantikasîtakâlarattiyo, bhikkhu tvam 'si, katham
karissasi. ||207||

sampannasassâ Magadhâ/kevalâ iti me sutam;
palâlacchannako seyyam yath' aññe sukhajîvino 'ti. ||208||
Mogharâjâ thero.

Na ukkhipe no ca parikkhipe pare, na okkhipe pâragatam
na eraye,

na cattavañnam parisâsu byâhare anuddhato sammitabhâni
subbato. ||209||

susukhumanipunatthadassinâ matikusalena nivâtavuttinâ
samsevitabuddhasîlinâ nibbânam na hi tena dullabhan
ti. ||210||

Visâkho Pañcâlîputto thero.

Nadanti morâ susikhâ supekhuñâ sunîlagîvâ sumukhâ
sugajjino,

susaddalâ câpi mahâmahî ayam subyâpitambu, suvalâ-
hakam nabham. ||211||

sukallarûpo sumanassa jhâyitam sunikkhamo sâdhu subud-
dhasâsane;

susukkasukkam nipunam sududdasam phusâhi tam uttamam
accutam padan ti. ||212||

Cûlako thero.

Nandamânâgatam cittam sûlam âropamânakam,

tena ten' eva vajasi yena sûlam kalîngaram. ||213||

tâham citta kalim brûmi tam brûmi cittadubbhakam;

satthâ te dullabho laddho; mânatthe mam niyojayî-
ti. ||214||

Anûpamo thero.

Samsaram dîgham addhânam gâtisu parivattisam

apassam ariyasaccâni andhabhûto puthujjano. ||215||

207, hemantikakâlarattiyo ('yâ A) AC, hemantikasîtakâlarattiko B, hemanti-
kasîtakâlarattiyo Da Db (hemantakâ sitakâlarattiyo 'ti pi pâtho).—209, na
okkhipe . . . na ukkhipe 'ti keci pañhanti D.—210=71.—Pañcâlîputto ABC.—
211, suvâpûtambû 'ti pi pâtho suvisuddhajâlo 'ti attho D.—212, jhâyitam
ACDa, cabharitam B, jhâyitam and jhâyitam Db.—sunikkamo ACDA, sanikamo
B, sunikkhamo Db.—213, âropamânaka AB, âropahânakam C, âropamânakam
Da Db ('âropiyamânam).—214, kali AB, kalf C, kalî, kali, kalim D.—
cittadubbhagâ 'ti pi pañhanti D.

tassa me appamattassa saṃsārā vinalīkatā,
sabbā gatī samucchinnā, n'atthi dāni punabbhavo 'ti. ||216||

Vajjito thero.

Assatthe haritobhāse saṃvirūḷhamhi pādape
ekaṃ buddhagataṃ saññāṃ alabhitthaṃ patissato. ||217||

ekatimse ito kappe yaṃ saññāṃ labhin tadā,
tassā saññāya vāhasā patto me āsavakkhaya 'ti. ||218||

Sandhito thero.

Pañcamo vaggo. uddānaṃ :

Kumārakassapo thero Dhammapālo ca Brahmāli

Mogharājā Visākho ca Cūḷako ca Anūpamo

Vajjito Sandhito thero kilesarajavāhano 'ti. |

gāthā Dukanipātamhi navuti c' eva aṭṭha ca,

therā ekūnapaññāsaṃ bhāsītā nayakovidā. |

Dukanipāto.

217 = Apadāna fol. jī' (Dr. Morris's MS.).—alabhi ham corrected to alabhiṃ ham A, alabhittam BC, abhilattham Da, alaththūpanissato ti Db, alabhissa Apadāna.—218, Satthitath°, Satthipatth° D.

TIK A N I P Â T O .

Ayonisuddhim anvesam aggim paricarim vane,
suddhimaggam ajânanto akâsim amaram tapam. ||219||
tam sukhena sukham laddham; passa dhammasudhamma-
tam :

tisso vijjâ anuppattâ, katam buddhassa sâsanam. ||220||
brahmabandhu pure âsim, idâni kho 'mhi brâhmaṇo,
tevijjo nhâtako c' amhi sotthiyo c' amhi vedagû 'ti. ||221||

Āṅgāṇikabhāradvājo thero.

Pañcāhāham pabbajito sekho appattamānaso,
vihāram me pavitṭhassa cetaso paṇidhī ahū : ||222||
nāsissam na pivissāmi vihārato na nikkhame
na pi passam nipāteṣsam taṇhāsalle anūhate. ||223||
tassa mevaṃ viharato passa viriyaparakkamam,
tisso vijjâ anuppattâ, katam buddhassa sâsanam ti. ||224||

Paccayo thero.

Yo pubbe karaṇīyāni pacchā so kâtuṃ icchati,
sukhā so dhamṣate ṭhānā pacchā cam anutappati. ||225||
yañ hi kayirā tañ hi vade, yaṃ na kayirā na tam vade.
akarontam bhāsamānam pariṇānanti paṇḍitā. ||226||
susukham vata nibbānam sammāsambuddhadesitam
asokam virajam khemaṃ yattha dukkham nirujjhatīti. ||227||

Bākulathero.

Sukhañ ce jīvitum icche sāmāññasmiṃ apekkhavā,
saṃghikaṃ nātimaññeyya cīvaram pānabhojanam. ||228||
sukhañ ce jīvitum icche sāmāññasmiṃ apekkhavā,
ahimusikasobbham va sevetha sayanāsanam. ||229||

219, paricare ABC, paricare, which is several times corrected to paricarim D. The mistake paricare seems to have been caused by Dhammap. 107.—amaram BD, paravā C, mama tam A.—tapam AD, vāsam B, savam C.—223=313, vihārato ABCD. The correct reading no doubt is vihārā ca (see v. 313); vihārato offends against the metrical laws (compare, however, Prof. Fausbøll's note, Dhammap. v. 124).—225, ca ABC, cam ("makāro padasandhi-karo") D.

sukhañ ce jīvitum icche sâmaññasmiṃ apekkhavā,
itaritarena tusseyya ekadhammañ ca bhāvaye 'ti. ||230||

Dhaniyo thero.

Atisītaṃ atiunhaṃ atisāyam idaṃ ahū,
iti vissatṭhakammante khaṇā accenti māṇave. ||231||
yo ca sītañ ca unhañ ca tiṇā bhiyyo na maññati
karaṃ purisakiccāni, so sukhā na viḥāyati. ||232||
dabbam kusam potakilaṃ usīram muñjapabbajam
urasā panudahissāmi vivekam anubrūhayān ti. ||233||

Mātaṅgaputto thero.

Ye cittakathī bahussutā samaṇā Pāṭaliputtavāsino
tes' aññataro 'yam āyuvā dvāre tiṭṭhati Khujjasobhito. ||234||
ye cittakathī bahussutā samaṇā Pāṭaliputtavāsino
tes' aññataro 'yam āyuvā dvāre tiṭṭhati māluterito. ||235||
suyuddhena suyitṭhena saṃgāmaṇijayena ca
brahmacariyānuciñṇena evāyaṃ sukhā edhati. ||236||

Khujjasobhito thero.

Yo 'dha koci manussesu parapāṇāni hīṃsati,
asmā lokā paramhā ca ubhayā dhamsate naro. ||237||
yo ca mettena cittaṇa sabbapāṇ' ānukampati,
bahum hi so pasavati puññaṃ tādīsako naro. ||238||
subhāsītassa sikkhetha samaṇupāsanaṃ ca
ekāsaṇassa ca raho cittavūpasamaṃ ca 'ti. ||239||

Vāraṇathero.

Eko pi saddho medhāvī assaddhān' idha ñātinam
dhammatṭho sīlasampanno hoti atthāya bandhunam. ||240||
niggaṃha anukampāya coditā ñātayo mayā
ñātibandhavapemena kārāṃ katvāna bhikkhusu. ||241||
te abbhatitā kālakatā pattā te tidivaṃ sukhā,
bhātaro mayhaṃ mātā ca modanti kāmakāmīno 'ti. ||242||

Passikathero.

Kālāpabbāṅgasamkāsō kiso dhamanisantato
mattaññu annapānamhi adīnamanaso naro ||243||

Verses 231 and 232 recur in the Sigālovādasutta ap. Grimblot, Sept Suttas, p. 302, except that for *khaṇā* the reading there is *atthā*. The last clause recurs in Mahāvagga VIII. 15. 8.—233=27.—243, kālāpabbāṅgasamkāsō A, kālāsabbāṅgasamkāsō B, kālāsabbāṅgasamkāsō C, kālāpasāṅgasamkāsō D, kālāpasāṅgasamkāsō ti maṃsupacayāvīgamena kisadusaññhitasarīrāvayavatāya dantīlatāpabbasadisamgo Dō.

phuṭṭho ḍaṃsehi makasehi araññasmiṃ brahāvane
nāgo saṃgāmasīse va sato tatrādhivāsaye. ||244||
yathā Brahmā tathā eko, yathā devo tathā duve,
yathā gāmo tathā tayo, kolāhalaṃ tat' uttarin ti. ||245||

Yasojathero.

Ahū tuyhaṃ pure saddhā, sā te ajja na vijjati.
yaṃ tuyhaṃ tuyhaṃ ev' etaṃ; n' atthi duccharitaṃ
mama. ||246||

aniccā hi calā saddhā evaṃ diṭṭhā hi sā mayā;
rajjanti pi virajjanti, tattha kiṃ jiyyate muni. ||247||
paccati munino bhattaṃ thokaṃ thokaṃ kule kule;
piṇḍikāya carissāmi, atthi jaṅghabalaṃ mamā 'ti. ||248||

Sātimattiyathero.

Saddhāya abhinikkhamma navapabbajito navo
mitte bhajeyya kalyāṇe suddhājīve atandite. ||249||
saddhāya abhinikkhamma navapabbajito navo
saṃghasmiṃ viharaṃ bhikkhu sikkhetha vinayaṃ
budho. ||250||

saddhāya abhinikkhamma navapabbajito navo
kappākappesu kusalo careyya apurakkhato. ||251||

Upāli thero.

Paṇḍitaṃ vata maṃ santaṃ alamaṭṭhavicintakaṃ
pañca kāmagaṇā loke sammohā pātayimṣu maṃ. ||252||
pakkhanno Māraṇisaye dāḥasallasamappito
asakkhiṃ Maccurājassa ahaṃ pāsā pamuccitum. ||253||
sabbe kāmā pahīnā me, bhavā sabbe padālītā,
vikkhīṇo jātisaṃsāro, n' atthi dāni punabbhavo 'ti. ||254||

Uttarapālo thero.

Suñātha nātayo sabbe yāvant' ettha samāgatā,
dhammaṃ vo desayissāmi; dukkhā jāti punappunaṃ. ||255||
ārabhatha nikkhamatha yuñjatha buddhasāsane
dhunātha Maccuno senaṃ naḷāgāraṃ va kuñjaro. ||256||
yo imasmiṃ dhammavinaye appamatto vihessati,
pahāya jātisaṃsāraṃ dukkhass' antaṃ karissatīti. ||257||

Abhibhūtatthero.

248, thokathokaṃ Da Db.—Sātimatt° AB, Sātimatt° C, Sāvimaṭṭ° and Sāvimaṭṭ° D.—253, pakkhando A, °nto BC, °nno Da Db.—256 = Milindapañha, p. 245.—257, comp. Mahāparinibb. Sutta, p. 37.

Samsaram hi nirayam agacchisam, petalokam agamam
punappunam,
dukkhamamhi pi tiracchânayoniyâ nekadhâ hi vusitam
ciram mayâ. ||258||

mânuso pi ca bhavo 'bhirâdhito, saggakâyam agamam
sakim sakim,
rûpadhâtusu arûpadhâtusu n'evasaññisu asaññisu t̃thi-
tam. ||259||

sambhavâ suviditâ asârakâ samkhatâ pacalitâ sad' eritâ ;
tam viditvâ maham attasambhavam santim eva satimâ
samajjhagan ti. ||260||

Gotamo thero.

Yo pubbe karanîyâni . . . (261-263=225-227.) ||261-263||
Hâritho thero.

Pâpamitte vivajjetvâ bhajeyy' uttamapuggale
ovâde c' assa t̃t̃theyya patthento acalam sukham. ||264||
parittam dârum . . . (265, 266=147, 148.) ||265-266||
Vimalo thero.

Uddânam :

Ânganiko Bhâradvâjo Paccayo Bâkulo isi
Dhaniyo Mâtangaputto Sobhito Vâraṇo isi
Passiko ca Yasojo ca Sâtimattiy' Upâli ca |
Uttarapâlo Abhibhûto Gotamo Hâritho pi ca
thero Tikanipâtamhi nibbâne Vimalo kato ;
at̃thâtâlisa gâthâyo, therâ soḷasa kittitâ 'ti.

Tikanipâto nit̃thito.

260, suveritâ AC, saderitâ (=sadâ eritâ) Da Db, saderikâ B.—261, cam
ABCD.—264, °puggale Da Db, °puggalam ABC.—cassa A, vassa BCD.—
266, jhâyibhi A.

CATUKKANIPATO.

Alamkatâ suvasanâ mâlinî candanussadâ
 majjhe mahâpathe nârî turiye naccati natṭakî. ||267||
 piṇḍikâya pavitṭho 'haṃ gacchanto naṃ udikkhisam
 alamkatam suvasanam maccupâsam va oḍḍitam. ||268||
 tato me manasîkâro yoniso udapajjatha,
 âdînavo pâturahû, nibbidâ samatiṭṭhata, ||269||
 tato cittam vimucci me, passa dhammasudhammatam :
 tisso vijjâ anuppattâ, katam buddhassa sâsanam ti. ||270||

Nâgasamâlathero.

Ahaṃ middhena pakato vihârâ upanikkhamim ;
 caṅkamam abhirûhanto tath' eva papatim chamâ. ||271||
 gattâni parimajjitvâ puna pâruyha caṅkamam
 caṅkame caṅkamim so 'haṃ ajjhattam susamâhito. ||272||
 tato me . . . (273, 274=269, 270.) ||273-274||

Bhagu thero.

Pare ca na vijânanti mayam ettha yamâmasa ;
 ye ca tattha vijânanti, tato sammanti medhagâ. ||275||
 yadâ ca avijânantâ iriyanty amarâ viyâ,
 vijânanti ca ye dhammam âturesu anâturâ. ||276||
 yaṃ kiñci sithilam kammam saṃkilitṭhañ ca yaṃ vatam
 saṃkassaram brahmacariyam, na tam hoti mahappa-
 lam. ||277||

yassa sabrahmacârîsu gâravo n' ûpalabbhati,
 ârakâ hoti saddhammâ nabham puthaviyâ yathâ 'ti. ||278||

Sabhiyo thero.

Dhir atthu pûre duggandhe Mârapakkhe avassute ;
 nava sotâni te kâye yâni sandanti sabbadâ. ||279||

275, see 498 ; Dhammap. 6, Mahâvagga x, 3.—pare va D.—276, iriyantâmarâ viya A, iriyantamabhavissa ("vissati C) BC, iriyanty amarâ viya Da Db.—277, see Dhammap. 312.—279 (see 1150), pûre Da Db ("atviya jegucchehi nânâkunapehi nânâvidhaasûcihi sampuṇṇo" [sic]), pure ABC.—nava hetâni ABC.

mâ purāṇam amaññittho, māsādesi tathāgate ;
 sagge pi te na rajjanti kim aṅga pana mātuse. ||280 ||
 ye ca kho bālā dummedhā dummantī mohapārutā,
 tādīsā tattha rajjanti Mārakhittasmi bandhane. ||281 ||
 yesaṃ rāgo ca doso ca avijjā ca virājitā,
 tādī tattha na rajjanti chinnaśuttā abandhanā 'ti. ||282 ||

Nandako thero.

Pañcapanñāsa vassāni rajojallam adhārayim,
 bhuñjanto māsikaṃ bhattaṃ kesamassuṃ alocayim, ||283 ||
 ekapādena atthāsīm, āsanaṃ parivajjayim,
 sukkhagūthāni ca khādīm, uddesaṃ ca na sādīyīm. ||284 ||
 etādisaṃ karitvāna bahūṃ duggatigāmināṃ
 vuyhamāno mahoghena buddhaṃ saraṇaṃ āgamaṃ. ||285 ||
 saraṇagamaṇaṃ passa, passa dhammasudhammataṃ :
 tisso vijjā anuppattā, kataṃ buddhassa sāsanaṃ ti. ||286 ||

Jambuko thero.

Svāgataṃ vata me āsi Gayāyaṃ Gayaphagguyā
 yaṃ addasāsīm sambuddhaṃ desantaṃ dhammaṃ utta-
 maṃ ||287 ||

mahappabhaṃ gaṇācariyaṃ aggapattaṃ vināyakaṃ
 sadevakassa lokassa jinaṃ atuladassanaṃ ||288 ||
 mahānāgaṃ mahāvīraṃ mahājūtiṃ anāsavaṃ
 sabbāsava-parikkhīnaṃ satthāraṃ akutobhayaṃ. ||289 ||
 cira-saṃkilīṭṭhaṃ vata maṃ diṭṭhisandāna-sanditaṃ
 vimocayī so bhagavā sabbaganthehi Senakaṃ ti. ||290 ||

Senako thero.

Yo dandhakāle tarati taraṇīye ca dandhaye,
 ayoniso-saṃvidhānena bālo dukkhaṃ nigacchati, ||291 ||
 tass' atthā parihāyanti kālāpakke va candimā,
 āyasakyaṃ ca pappoti mittehi ca virujjhatīti. ||292 ||
 yo dandhakāle dandheti taraṇīye ca tāraye,
 yoniso-saṃvidhānena sukhaṃ pappoti paṇḍito, ||293 ||
 tass' atthā paripūranti sukkapakkhe va candimā,
 yaso kittiṃ ca pappoti, mittehi na virujjhatīti. ||294 ||

Sambhūto thero.

286, saraṇāgamaṇaṃ ?—287, yaṃ addasāsī AC, yaṃ adasāsī B, anuddāsīmsim corrected to 'ssasīm D_a, yaṃ ti . . . anuddasāsīn ti D_b.—290, diṭṭhisandāna-sandhitam A, 'nasandhitam B, diṭṭhasantānaṃ santitam C, diṭṭhisandānasanditam D.—294, paripūrenti, paripurenti the MSS.

Ubhayen' eva sampanno Râhulabhaddo 'ti maṃ vidu,
yañ c' amhi putto buddhassa, yañ ca dhammesu cak-
khumâ, ||295||

yañ ca me âsavâ khîṇâ, yañ ca n' atthi punabbhavo.
arahâ dakkhiṇeyyo 'mhi tevijjo amataddaso. ||296||
kâmandhâ jâlasañchannâ taṇhâchadanachâditâ
pamattabandhunâ baddhâ macchâ va kuminâ mukhe. ||297||
taṃ kâmam aham ujjhivâ chetvâ Mārassa bandhanam
samûlam taṇham abbuyha sîtibhûto 'smi nibbuto 'ti. ||298||

Râhulo thero.

Jâtarûpena pacchannâ dâsigaṇapurakkhatâ
aṅkena puttam âdâya bhariyâ maṃ upâgami. ||299||
tañ ca disvâna âyantim sakaputtassa mâtaram
alamkatam suvasanam maccupâsam va oḍḍitam, ||300||
tato me . . (301, 302 = 269, 270) ||301-302||

Candano thero.

Dhammo have rakkhati dhammacâriṃ, dhammo suciṇṇo
sukham âvahâti :
es' ânisaṃso dhamme suciṇṇe, na duggatiṃ gacchati dham-
macârî. ||303||
na hi dhammo adhammo ca ubho samavipâkino ;
adhammo nirayaṃ neti, dhammo pâpeti suggatiṃ. ||304||
tasmâ hi dhammesu kareyya chandaṃ iti modamâno
sugatena tâdinâ ;
dhamme ðhitâ sugatavarassa sâvakâ niyyanti dhîrâ saraṇa-
varaggagâmino. ||305||
vipphoṭito gaṇḍamûlo, taṇhâjâlo samûhato ;
so khîṇasaṃsâro na c' atthi kiñcanaṃ cando yathâ dosinâ-
puṇṇamâsiyâ 'ti. ||306||

Dhammiko thero.

Yadâ balâkâ sucipaṇḍaracchadâ kâlassa meghassa bhayena
tajjitâ
palehiti âlayam âlayesinî, tadâ nadî Ajakaraṇî rameti
maṃ. ||307||

296, comp. 336. — 297, jâlapacchannâ *Da Db.* — 299, sacchannâ *AC.* sañch' B, pacchannâ *Da Db.* — 306, vipphoṭito A, vipphovito B, vipphoṭito C, vighâṭito *Da*, vipphâṭito ti vidhuto *Db.* — 307, palehiti AB, palehiti C, phalehiti *Da*, palehîtiti gocarabhûmito uppativâ gamissati *Db.*

yadā balākā suvisuddhapāṇḍarā kâlassa meghassa bhayena
tājjitā

pariyesati lenam alenadassinî, tadā nadî Ajakaraṇî rameti
mam. ||308||

kan nu tattha na ramenti jambuyo ubhato tahim,
sobhenti âpagâkûlam mahâlenassa pacchato. ||309||

tâmatamadasamghasuppahîṇâ bhekâ mandavatî panâdayanti.
nâjja girinadîhi vippavâsasamayo; khemâ Ajakaraṇî sivâ
surammâ 'ti. ||310||

Sappako thero.

Pabbajim jîvikattho ham, laddhâna upasampadam
tato saddham paṭilabhim, daḥhaviriyo parakkamim. ||311||

kâmam bhijjatu 'yam kâyo mamsapesî visîyarum,
ubhojannukasandhîhi jaṅghâyo papatantu me; ||312||

nâsissam na pivissâmi vihârâ ca na nikkhame
na pi passam nipâtessam tanhâsalle anûhate. ||313||

tassa mevam . . . (=224) ||314||

Mudito thero.

Uddânam :

Nâgasamâlo Bhagu ca Sabhiyo Nandako pi ca
Jambuko Senako thero Sambhûto Râhulo pi ca
bhavati Candano thero, das' ete buddhasâvakâ.
Dhammiko Sappako thero Mudito câpi te tayo.
gâthâyo dve ca paññâsa therâ sabbe pi terasâ 'ti.

Catukkanipâto niṭṭhito.

309, âsabhâkûlam A, âsakakulam BC, apagâkulam Da, âpagâkulam Ajaka-
raṇînadiyâ ubhotîram D^b.—310, °madas° Da, °matas° ABC.—°suppahitâ A,
°suppatitâ B, suppatâ C, °suppahîṇâ Da, suppahîṇâ D^b.—mandavatî (°tim A)
ABC, manâvatî Da. D^b: tamadasamghasuppahîṇâ 'ti amatam vuccati agadam,
tena ramentitî amatamadâ sappâ, nesam samgho amatamadasamgho; tato sutthu
pahîṇâ apagatâ tâ bhekâ maṇḍûtiyo (read, °kiyo) manâvatî manâsaravaniyo (or
°vatiyo?) panâdayanti tam thânam madhurena vassitena ninnâdayanti.—Sappa-
katth° D, Sappako th° B, Sabbako th° AC.—312, visiyantu A, visiyanti B, visi-
yanti C, visiyyarum Da, visîyarun ti . . . imasmâ kâyâ mamsapesîyo visîyan ti
ce visîyantu ito c' ito viddhamsantu.—man ti pi pâtho, so ev' attho D.—
313, comp. 223.—nikkhame D, °mim A, °mi BC.—Uddâna: Should Bhavati be
the name of a Thera whose stanzas are not found in our MSS.?—Sabbako ABC.

PAÑCANIPĀTO.

Bhikkhu sīvathikaṃ gantvā addasaṃ itthim vjhitam
 apaviddham susānasmim khajjantim kimihī phutaṃ. ||315||
 yaṃ hi eke jigucchanti mataṃ disvāna pāpakam,
 kāmārāgo pāturahū, andho va savatī ahum. ||316||
 oram odanapākambhā tamhā ṭhānā apakkamim;
 satimā sampajāno 'haṃ ekamantaṃ upāvisim. ||317||
 tato me . . . (318, 319 = 269, 270) ||318-319||

Rājadatto thero.

Ayoge yuñjam attānaṃ puriso kiccam icchato
 caram ce nādhigaccheyya, taṃ me dubbhagalakkhaṇaṃ.

||320||

abbūlham aghataṃ vijitaṃ ekañ ce ossajjeyya kalī va siyā;
 sabbāni pi ce ossajjeyya andho va siyā samavisamassa
 adassanato. ||321||

yañ hi kayirā . . . (=226) ||322||

yathāpi ruciraṃ pupphaṃ vaṇṇavantaṃ agandhakaṃ,
 evaṃ subhāsītā vācā aphaḷā hoti akubbato. ||323||

yathāpi ruciraṃ pupphaṃ vaṇṇavantaṃ sagandhakaṃ
 evaṃ subhāsītā vācā saphalā hoti sakubbato 'ti. ||324||

Subhūto thero.

315, comp. 393.—apaviddham *Da Db*, °tṭham *ABC*.—putam *D*.—316, vasa-
 vatī *ABDa*, vasavattī *C*. *Db*: yena andho vasatī ahaṃ tasmim kalebare tasmim
 kalebare (sic) vasitvā navahi dvārehi asucim vasatī sandante asucibhāvassa
 adassanena andho viya ahosim.—The reading which the commentator tries to
 explain, was evidently: andho va savatī ahum. The commentary then goes on:
 keci pan' ettha takārāgamam katvā kilesapariyutṭhānena avasavattī kilesassa vā
 vasantīti (sic) atthaṃ vadanti; apare andho va asatī ahun ti pālim vatvā kāmā-
 rāgena andho eva hutvā satirahito ahoṣin ti atthaṃ vadanti. tad ubhayaṃ pāli-
 yaṃ n' atthi.—320, icchito *AC*, acchito *B*, icchato *Da*, icchako ("icchanto")
Db. Comp. my note at *Dīpavamsa* 21, 2.—321, aghataṃ *AB*, asataṃ *C*, aggha-
 taṃ *Da*. *Db*: vibādhanasabbhāvatāya aghāni nāma rāgādayo aghāni eva aggha-
 taṃ agghatānaṃ (corr. agghagataṃ agghagatānaṃ) vijitaṃ samsārappavatti
 tesam vijayo kusalaḍḍhamābhāvavato agghataṃ (corr. agghagataṃ) vijitan ti
 anuñāsikalopam akatvā vuttam; anuddhaṃ yena taṃ abbūlhāghagataṃ vijitaṃ
 katvā evambhūto hutvā kilese asamucchinditvā 'ti attho.—kali ca *ABC*, kalī va
Da, kali va . . . kālakaṇṇi viya *Db*.—323, 324 = *Dhammap.* 51, 52.

Vassati devo yathâ sugîtam, channâ me kuṭikâ sukhâ nivâtâ,
tassam viharâmi vûpasanto, atha ce patthayasi pavassa
deva. ||325||

vassati devo yathâ sugîtam, channâ me kuṭikâ sukhâ nivâtâ,
tassam viharâmi santacitto — pa — tassam viharâmi vîta-
râgo . . . vîtadoso . . . vîtamoho, atha ce patthayasi
pavassa devâ 'ti. ||326—329||

Girimânando thero.

Yam patthayâno dhammesu upajjhâyo anuggahi
amataṃ abhikaṅkhamtaṃ, kataṃ kattabbakaṃ mayâ. ||330||
anuppatto sacchikato sayam dhammo anîtiho ;
visuddhañño nikkakho byâkaromi tav' antike. ||331||
pubbenivâsam jânâmi, dibbacakkhum visodhitam,
sadattho me anuppatto, kataṃ buddhassa sâsanam. ||332||
appamattassa me sikkhâ sussutâ tava sâsane ;
sabbe me âsavâ khîṇâ, n' atthi dâni punabbhavo. ||333||
anusâsi maṃ ariyavatâ, anukampî anuggahi ;
amogho tuyham ovâdo ; antevâsi 'mhi sikkhito 'ti. ||334||

Sumano thero.

Sâdhu hi kira me mâtâ patodaṃ upadaṃsayi,
yassâham vacanaṃ sutvâ anusittho janettiyâ
âradhaviṛiyo pahitatto patto sambodhim uttamaṃ. ||335||
arahâ dakkhiṇeyyo 'mhi tevijjo amataddaso ;
jitvâ Namucino senam viharâmi anâsavo. ||336||
ajjhatañ ca bahiddhâ ca ye me vijjimsu âsavâ
sabbe asesâ ucchinnâ na ca uppajjare puna. ||337||
visâradâ kho bhaginî etaṃ attham abhâsayi :
api hâ nûna mayi pi vanatho te na vijjati. ||338||
pariyantakataṃ dukkham, antimo 'yam samussayo
jâtimaraṇasaṃsâro, n' atthi dâni punabbhavo 'ti. ||339||

Vaddho thero.

Atthâya vata me buddho nadim Nerañjaram agâ,
yassâham dhammaṃ sutvâna micchâditthim vivajja-
yim. ||340||

325 seq. comp. 51.—331, visuddhiñ ABC.—336, comp. 296.—338, abhâsasi ABC, abhâsayi D.—339, pariyantakaṃ D.

yajim uccâvace yaññe, aggihuttam juhim aham
 esâ suddhîti maññanto andhabhûto puthujjano. ||341||
 ditthigahanaṇapakkhanno parâmâsena mohito
 asuddhim maññisam suddhim andhabhûto aviddasu. ||342||
 micchâditthi pahinâ me, bhavâ sabbe vidâlîtâ,
 juhâmi dakkhiṇeyyaggaṃ, namassâmi tathâgatam. ||343||
 mohâ sabbe pahinâ me, bhavataṇhâ padâlîtâ,
 vikkhîṇo jâtisamsâro, n' atthi dâni punabbhavo 'ti. ||344||

Nadîkassapo thero.

Pâto majjhantikaṃ sâyaṃ tikkhattuṃ divasass' aham
 otarim udakaṃ sotam Gayâya Gayaphagguyâ. ||345||
 yaṃ mayâ pakatam pâpaṃ pubbe aññâsu jâtisu
 tan dânidha pavâhemi : evamditthi pure ahum. ||346||
 sutvâ subhâsitam vâcam dhammatthasahitam padam
 tatham yathâvakam attham yoniso paccavekkhisam. ||347||
 ninhâtasabbapâpo 'mhi nimmalo payato suci
 suddho suddhassa dâyaḍo putto buddhassa oraso. ||348||
 ogayh' atthaṅgikaṃ sotam sabbapâpaṃ pavâhayim,
 tisso vijjâ ajjhagamim, katam buddhassa sâsanam ti. ||349||

Gayâkassapo thero.

Vâtarogâbbhinîto tvam viharam kânane vane
 paviddhagocare lûkhe katham bhikkhu karissasi. ||350||
 pîtisukhena vipulena pharamâno samussayam
 lûkham pi abhisambhonto viharissâmi kânane. ||351||
 bhâvento satipaṭṭhâne indriyâni balâni ca
 bojjhaṅgâni ca bhâvento viharissâmi kânane. ||352||
 âraddhaviriye pahitatte niccam dalhaparakkame
 samagge sahite disvâ viharissâmi kânane. ||353||
 anussaranto sambuddham aggadantam samâhitam
 atandito rattidivam viharissâmi kânane 'ti. ||354||

Vakkali thero.

Olaggessâmi te citta ânidvâre va hatthinam,
 na tam pâpe niyojessam kâmajâla sarîraja. ||355||

342, °pakkhandho A, °pakkhando B, °pakkhanto C, °pakkhanno D.—344, ti is wanting in ABC.—348, payato *Da Db*, sassato corr. to bhassato A, sassatho B, sassato C.—suddho suddhassa *Da Db*, s° buddhassa ABC.—350 seq. comp. 435 seq.—350, pavindagocare B, pavitthagocare ACD (“vissatthagocare dullabha-paccaye”).—355, sarîrajam AC, sarirajam B, sarîraja *Da Db*.

tvam olaggo na gacchisi dvâravivaram gajo va alabhanto,
 naca cittakali punappunam pasahan pâparato carissasi. || 356 ||
 yathâ kuñjaram adantam navaggaham añkusaggaho
 balavâ âvatteti akâmam, evam âvattayissan tam. || 357 ||
 yathâ varahayadamakusalo sârathi pavaro dameti âjaññam,
 evam damayissan tam patitthito pañcasu balesu. || 358 ||
 satiyâ tam nibandhissam, payatatto vo damessâmi;
 viriyadhuraniggahito nayitodûram gamissase cittâ 'ti. || 359 ||

Vijitaseno thero.

Upârambhacitto dummedho suñâti jinasâsanam :
 ârakâ hoti saddhammâ nabhaso pathavî yathâ. || 360 ||
 upârambhacitto dummedho suñâti jinasâsanam :
 parihâyeti saddhammâ kâlâpakkhe va candimâ. || 361 ||
 upârambhacitto dummedho suñâti jinasâsanam :
 parisussati saddhamme maccho appodake yathâ. || 362 ||
 upârambhacitto dummedho suñâti jinasâsanam :
 na virûhati saddhamme khette bîjam va pûtikam. || 363 ||
 yo ca tutthena cittena suñâti jinasâsanam
 khepetvâ âsave sabbe sacchikatvâ akuppatam,
 pappuyya paramam santim parinibbâti anâsavo 'ti. || 364 ||

Yasadatto thero.

Upasampadâ ca me laddhâ, vimutto c' amhi anâsavo,
 so ca me bhagavâ diṭṭho, vihâre ca sahâvasim. || 365 ||
 bahud eva rattim bhagavâ abbhokâse 'tinâmayi,
 vihâra kusalo satthâ vihâram pâvisi tadâ. || 366 ||
 santharivâna samghâtim seyyam kappesi Gotamo
 sîho selaguhâyam va pahî nabhayabheravo. || 367 ||
 tato kalyâṇavâkkaraṇo sammâ sambuddhasâvako
 Soṇo abhâsi saddhammam buddhaseṭṭhassa sammukhâ || 368 ||
 pañca kkhandhe pariññâya bhâvayitvâna añjasam
 pappuyya paramam santim parinibbissaty anâsavo 'ti. || 369 ||
 Soṇo Kutikanna thero.

356, gacchasi ABC, gacchisi Da Db.—pasakka A, vasakam BC, esabham Da,
 pasahan ti sarabhasam sâhasavasena Db.—359, payatatto CDa Db, payutto A,
 paratatto B.—te damissâmi ABC, vo vadapessâmi Da, vo damessâmi Db.—
 gamissasi Db.—366, vitinâmayi ABC (vîṭ° C), tinâmayi Da, atinâmayi vîtinâmesi
 Db. Comp. Mahâvagga V. 13. 9.

Yo ve garûnaṃ vacanaññu dhîro vase ca tamhi janayetha
 pemaṃ,
 so bhattimâ nâma ca hoti paṇḍito ñatvâ ca dhammesu
 visesi assa. ||370||
 yaṃ âpadâ uppatitâ uḷârâ na kkhambhayante paṭisaṃ-
 khayantaṃ,
 so thâmaṇvâ nâma ca hoti paṇḍito ñatvâ ca dhammesu visesi
 assa. ||371||
 yo ve samuddo va ṭhito anejo gambhîrapañño nipuṇattha-
 dassî,
 asaṃhâriyo nâma ca hoti . . . ||372||
 bahussuto dhammadharo ca hoti, dhammassa hoti anudham-
 macârî,
 so tâdiso nâma ca hoti . . . ||373||
 atthañ ca yo jânâti bhâsitassa atthañ ca ñatvâna tathâ
 karoti,
 atthantaro nâma sa hoti paṇḍito ñatvâ ca dhammesu visesi
 assâ 'ti. ||374||

Kosiyo thero.

Uddânaṃ :

Râjadatto Subhûto ca Girimânanda-Sumano
 Vaḍḍho ca Kassapo thero Gayâkassapa-Vakkali |
 Vijito Yasadatto ca Soṇo Kosiyaṣavhayo :
 saṭṭhi ca pañcagâthâyo, therâ ca ettha dvâdasâ 'ti.

Pañcanipâto.

370, vatamhi AB, tāmhi C, vatavamhi D_a, vasena ca tamhi janayetha pemaṃ
 ti tasmim garûnaṃ vacane ovāde vāseyya D_b.—371, so thâmaṇvâ dhitimâ ca hoti
 D.—374, atthantaro BCD_a, atthandharo A. atthantaro atthakâraṇâ silâdiattha-
 jânanamattam eva upanissayaṃ katvâ paṇḍito hotīti D_b. Comp. dosantaro,
 Cullavagga IX. 5. 2.

CHANIPĀTO.

Disvāna pāṭihīrāni Gotamassa yasassino
 na tāvāhaṃ paṇipatiṃ issāmānena vañcito. ||375||
 mama saṃkappam aññāya codesi narasārathi,
 tato me āsi saṃvego abbhuto lomahaṃsano. ||376||
 pubbe jaṭilabhūtassa yā me iddhi parittikā,
 tāhaṃ tadā niraṃkatvā pabbajim jinasāsane. ||377||
 pubbe yaññena santuṭṭho kāmādhātupurakkhato,
 pacchā rāgañ ca dosañ ca mohañ cāpi samūhanim. ||378||
 pubbenivāsam jānāmi, dibbacakkhum visodhitam,
 iddhiṃ paracittaññū dibbasotañ ca pāpuṇim. ||379||
 yassa c' atthāya pabbajito agārasmā anagāriyaṃ,
 so me attho anuppatto sabbasaṃyojanakkhaya 'ti. ||380||

Uruvelakassapo thero.

Atihitā vīhi, khalagatā sālī, na ca labhe piṇḍaṃ, katham
 ahaṃ kassaṃ. ||381||
 buddham appameyyaṃ anussara, pasanno pītiyā phutaśarīro
 hohisi satatam udaggo. ||382||
 dhammam appameyyaṃ — pa — saṃgham appameyyaṃ
 — pa — ||383-384||
 abbhokāse viharasi, sītā hemantikā imā rattiyo.
 mā sītena pareto vihaññittho; pavisa tvaṃ vihāraṃ phusit-
 aggaḷaṃ. ||385||
 phusissaṃ catasso appamaññāyo tāhi ca sukhito viharissaṃ;
 nāhaṃ sītena vihaññissaṃ aniñjito viharanto 'ti. ||386||
 Tekicchakāni thero.

375-376 (except the last four syllables of 376) are wanting in BC.—375, paṇi-
 pātaṃ A.—377, siddhi ABC, iddhi D, iddhi . . . lābhasakkāramayaiddhi . . .
 keci pan' ettha iddhīti [sic] vadanti, tad ayuttan tadā tassa ajjhānalābhābhāvato
 D. —381, na ca labhe B D, na labhe A, na late C.—385, phus° A, phuss°
 BC, phass° D.—386, phus° A, phuss° BCD.—386, Tekicchakāri AB, *tari C,
 *kāni D. "ettha ca Bindusārarañño kālē imassa therassa uppannattā tatiyasamgī-
 tiyaṃ imā gāthā saṃgītā 'ti veditabbā" D.

Yassa sabrahmacârîsu gâravo n' ûpalabbhati,
parihâyati saddhammâ maccho appodake yathâ. ||387||

yassa sabrahmacârîsu . . .

na virûhati saddhamme khette bîjaṃ va pûtikam. ||388||

yassa sabrahmacârîsu . . .

ârakâ hoti nibbânâ dhammarâjassa sâsane. ||389||

yassa sabrahmacârîsu gâravo upalabbhati,

na vihâyati saddhammâ maccho bavadake yathâ. ||390||

yassa . . .

so virûhati saddhamme khette bîjaṃ va bhaddakam. ||391||

yassa . . .

santike hoti nibbânam dhammarâjassa sâsane 'ti. ||392||

Mahânâgo thero.

Kullo sîvathikam gantvâ addasam itthim ujjhitaṃ

apaviddham susânasmiṃ khajjantiṃ kimihî phuṭam. ||393||

âturaṃ asuciṃ pûtiṃ passa Kulla samussayaṃ

uggharantaṃ paggharantaṃ bâlânaṃ abhinanditaṃ. ||394||

dhammâdâsaṃ gahetvâna nânadassanapattiyâ

paccavekkhiṃ imaṃ kâyaṃ tucchaṃ santarabâhiraṃ. ||395||

yathâ idaṃ tathâ etaṃ, yathâ etaṃ tathâ idaṃ,

yathâ adho tathâ uddham, yathâ uddham tathâ adho. ||396||

yathâ divâ tathâ rattim, yathâ rattim tathâ divâ,

yathâ pure tathâ pacchâ, yathâ pacchâ tathâ pure. ||397||

pañcaṅgikena turiyena na rati hoti tâdisi

yathâ ekaggacittassa sammâ dhammaṃ vipassato 'ti. ||398||

Kullo thero.

Manujassa pamattacârino taṇhâ vaddhati mâluvaṃ viyâ,

so palavatî hurâhuram phalam icchaṃ va vanasmi vâ-

naro. ||399||

yaṃ esâ sahatî jammî taṇhâ loka visattikâ,

sokâ tassa pavaddhanti abhivaddham va bîraṇam. ||400||

yo ve taṃ sahatî jammim taṇham loka duraccayaṃ,

sokâ tamhâ papatanti udabindu va pokkharâ. ||401||

393 comp. 315.—394 sq. comp. Dhammap. Atth. p. 316.—396, comp. Suttanipâta 202.—399 seq. see Dhammap. 334 seq.—palavati AD, palati B, balavati C.—vanasmi D.—401, yo ve taṃ D, yo cetam ABC.

taṃ vo vadāmi bhaddaṃ vo yāvant' ettha samāgatā :
 taṇhāya mûlaṃ khaṇatha usīrattho va bīraṇaṃ,
 mā vo naḷaṃ va soto va Māro bhañji punappunaṃ. ||402||
 karotha buddhavacanaṃ, khaṇo ve mā upaccagā,
 khaṇâtîtâ hi socanti nirayamhi samappitâ. ||403||
 pamādo rajo, pamādānupatito rajo ;
 appamādena vijjāya abbahe sallam attano 'ti. ||404||

Mâlunkyaputto thero.

Paṇṇavīsativassāni yato pabbajito ahaṃ
 accharāsaṃghātamaṃ pi cetosantim anajjhagaṃ. ||405||
 aladdhā cittass' ekaggaṃ kāmārāgena addito
 bāhā paggayha kandanto viharān upanikkhamiṃ. ||406||
 satthaṃ vā āharissāmi, ko attho jīvītena me,
 kathaṃ hi sikkhaṃ paccakkhaṃ kālāṃ kubbetha mā-
 diso. ||407||

tadāhaṃ khuraṃ ādāya mañcakamhi upāvisiṃ ;
 parinīto khuro āsi dhamaniṃ chettum attano. ||408||
 tato me . . . (409, 410=269, 270) ||409-410||

Sappadāsathero.

Uṭṭhāhi nisīda Kātiyāna mā niddābahulo ahu jāgarassu,
 mā taṃ alasaṃ pamattabandhu kûteneva jinātu maccu-
 rājā. ||411||
 sayathāpi mahāsamuddavego evaṃ jātijarātivattate taṃ,
 so karoḥi sudīpaṃ attano tvaṃ, na hi tāṇaṃ tava vijjateva
 aññāṃ. ||412||
 satthā hi vijesi maggaṃ etaṃ saṅgā jātijarābhaya atītaṃ ;
 pubbāpararattam appamatto anuyuñjassu daḷhaṃ karoḥi
 yogaṃ. ||413||
 purimāni pamuñca bandhanāni saṃghātīkhuramuṇḍabhi-
 kkhabbhojī,
 mā khiddāraṭiñ ca mā niddaṃ anuyuñjittha jhiyāya
 Kātiyāna. ||414||

402, bhaddaṃ vo AD, bhaddante BC.—403, comp. Dhammap. 315.—404 (=Suttanipāta 333), after rajo A inserts sabbadā, BC pamādā; deest in Da Db. abbahe Da Db, abbuhe AB, apphuhe C.—405, accharāsaṃghātamaṃ AC, accharā-ghātamaṃ BDa Db. Comp. Milindap. p. 142.—406, ekaggaṃ Db.—vihārā Da Db.—410, Sabbadāsath° A, Sapp° B, Sabbadāro th° C, aparassa Sappadā-sattherassa D.—412, seyy° ABC, sayathāpi Da Db.—purisaṃ ABC, sudīpaṃ Da, arahattaphalasamkhātamaṃ sudīpaṃ attano karoḥi Db.—414, jhāya A, jiyāya BC, jhiyāya D.

jhâyâhi jinâhi Kâtiyâna, yogakkhemapathe sukovido 'si ;
pappuyya anuttaram visuddhim parinibbâhisi vârinâ va
joti. ||415||

pajjotakaro parittaramso vâtena vinamyate latâ va ;
evam pi tuvam anâdiyâno Mâram Indasagotta niddhunâhi.
so vedayitâsu vîtarâgo kâlam kaṅkha idh' eva sîtibhûto
'ti. ||416||

Kâtiyâno thero.

Sudesito cakkhumatâ buddhenâdiccabandhunâ
sabbasaṃyojanâtîto sabbavaṭṭavinâsano ||417||
niyyâniko uttarâṇo taṇhâmûlavisosano,
visamûlam âghâtanam chetvâ pâpeti nibbutim, ||418||
aññânamûlabhedâya kammayantavighâtano
viññânam pariggahe ñâṇavajiranipâtano ||419||
vedanânam viññâpano upâdânappamocano
bhavam ângârakâsum va ñâṇena anupassako ||420||
mahâraso sugambhîro jarâmaccunivâraṇo
ariyo aṭṭhaṅgiko maggo dukkhûpasamano sivo ||421||
kammaṃ kamman ti ñatvâna vipâkaṃ ca vipâkato
paṭiccuppannadhammânam yathâvâlokadassano
mahâkhemamgammo santo pariyosânabhaddako 'ti. ||422||

Migajâlo thero.

Jâtimadena matto 'ham bhogaissariyena ca
saṇṭhânavañṇarûpena madamatto acâri 'ham. ||423||
nâttano samakam kañci atirekam ca maññisam
atimânahato bâlo patthaddho ussitaddhajo. ||424||
mâtaram pitaraṃ câpi aññe pi garusammate
na kañci abhivâdesim mânatthaddho anâdaro. ||425||
disvâ vinâyakam aggam sâraṭhînam varuttamam
tapantam iva âdiccam bhikkhusamghapurakkhatam ||426||
mânam madaṃ ca chaḍḍetvâ vippasannena cetasâ
sirasâ abhivâdesim sabbasattânam uttamam. ||427||

416, vinappate A, vinappatte BC, vinamyate Da Db ("vinamîyati apanî-yati").—419, °vipâtano ABC, °vighâtano Da Db.—420, anupassano ABC, anu-passako Da Db.—422, yâthâvâlokadassano A, yathâpâlok° C, yathâvâlok° BDa, yâthâvato âlokadassano Db.—sante ABC, santo Da Db.—423, acâriham D, vicariham A, vicaritam B, picaritam C.

atimâno ca omâno pahînâ susamûhatâ ;
asmimâno samucchinnô, sabbe mânavidhâ hatâ 'ti. ||428||

Jento purohitaputto thero.

Yadâ navo pabbajito jâtiyâ sattavassiko,
iddhiyâ abhibhotvâna pannagindam mahiddhikam ||429||

upajjhâyassa udakam Anotattâ mahâsarâ
âharâmi, tato disvâ mam satthâ etad abravî : ||430||

Sâriputta imam passa âgacchantam kumârakam
udakumbhakam âdâya ajjhattam susamâhitam. ||431||

pâsâdikenâ vattena kalyânairiyâpatho
sâmaṇero 'nuruddhassa iddhiyâ ca visârado, ||432||

âjâniyena âjañño sâdhunâ sâdhukârato
vinîto Anuruddhena katakiccena sikkhito : ||433||
so patvâ paramam santim sacchikatvâ akuppatam
sâmaṇero sa Sumano mâ mam jaññâ 'ti icchatîti. ||434||

Sumano thero.

Vâtarogâbhinito tvam viharam kânane vane
paviddhagocare lûkhe katham bhikkhu karissasi. ||435||

pîtisukhena vipulena pharitvâna samussayam
lûkham pi abhisambhonto viharissâmi kânane. ||436||

bhâvento satta bojhaṅge indriyâni balâni ca
jhânasokhummasampanno viharissam anâsavo. ||437||

vippamuttam kilesehi suddhacittam anâvilam
abhinham paccavekkhanto viharissam anâsavo. ||438||

ajjhattañ ca bahiddhâ ca ye me vijjimsu âsavâ
sabbe asesâ ucchinnâ na ca uppajjare puna. ||439||

pañca kkhandhâ pariññâtâ tiṭṭhanti chinnamûlakâ,
dukkhakkhayo anuppatto, n' atthi dâni punabbhavo
'ti. ||440||

Nhâtakamuni thero.

Akkodhassa kuto kodho dantassa samajîvino
sammadaññâvimuttassa upasantassa tâdino. ||441||

428, sabbe ABDa Db, sabba C.—429, pannagindam Da Db, sannabhindam A, sannabhinda BC.—434, jaññâ ti icchatîti Da Db, jaññû ti icchasîti ABC.—435, paviddhagocare A, paviddhagocare (°caro C) BC, paciddho- (corr. to °ddhâ-) gocare Da.—437, jhânasokhummas° Da Db, jhânasukhamas° A, jhânasukhûmas° C, jhânasukhumas° B.

tass' eva tena pâpiyyo yo kuddham paṭikujjhati ;
 kuddham appaṭikujjhanto saṃgāmaṃ jeti dujjayaṃ. ||442||
 ubhinnaṃ atthaṃ carati attano ca parassa ca,
 paraṃ saṃkupaṭaṃ ñatvā yo sato upasammati. ||443||
 ubhinnaṃ tikicchantaṃ taṃ attano ca parassa ca
 janā maññanti bālo 'ti ye dhammassa akovidā. ||444||
 uppajjate sace kodho, āvajja kakacūpamaṃ ;
 uppajje ce rase taṇhā, puttamaṃsūpamaṃ sara. ||445||
 sace dhāvati te cittaṃ kāmesu ca bhavesu ca,
 khippaṃ nigganḥa satiyā kiṭṭhādaṃ viya duppasun ti. ||446||

Brahmadatto thero.

Channaṃ ativassati, vivaṭaṃ nātivassati :
 tasmā channaṃ vivaretha, evaṃ taṃ nātivassati. ||447||
 maccun' abbhāhato loko, jarāya parivārīto,
 taṇhāsallena otiṇṇo, icchādhūpāyito sadā. ||448||
 maccun' abbhāhato loko parikkhitto jarāya ca,
 haññati niccam attāno pattadaṇḍo va takkaro. ||449||
 āgacchant' aggikhandhā va maccubyādhijarā tayo,
 paccuggantaṃ balaṃ n' atthi, javo n' atthi palāyitaṃ. ||450||

amoghaṃ divasaṃ kayirā appena bahukena vā ;
 yaṃ yaṃ vijahate rattiṃ tadūnaṃ tassa jīvitaṃ. ||451||
 carato tiṭṭhato vāpi āsīnasayanassa vā
 upeti carimā ratti, na te kālo pamajjitun ti. ||452||

Sirimaṇḍo thero.

Dipādako 'yam asuci duggandho parihīrati
 nānākupaṇapaparipūro vissavanto tato tato. ||453||
 migamaṃ nilīnaṃ kūṭena baliseneva ambujaṃ
 vānaraṃ viya lepena bādhayanti puthujjanaṃ ||454||
 rūpā saddā rasā gandhā phoṭṭhabbā ca manoramā :
 pañca kāmagaṇā ete itthirūpasmiṃ dissare. ||455||

442, pâpiyo the MSS.—444, tikicchantānaṃ ABCDa, tikicchantaṃ ti attano ca parassa cā 'ti . . . kodhabyādhitikicchaya [sic] tikicchantaṃ khamantaṃ puggalaṃ D^b.—446, niggayha ABC, nigganḥa Da D^b.—447, comp. Cullavagga IX. 1. 4.—vivaṭaṃ ABC, vivaṭaṃ D.—449, satthadaṇḍo A, satṭ^o BC, patṭ^o Da D^b.—451, vijahate A, vijahata BC, viharate Da, vivahate and viṭahate ("atīnāmeti khepeti") D^b. vivasate?—Sirimandatt^o D.—453 (= Suttanip. 204), pariharati ABC, ^ohirati Da D^b.—^opatipūro Da D^b.

ye etâ upasevanti rattacittâ puthujjanâ,
 vaddhenti kaṭasim ghoram âcinanti punabbhavam. ||456||
 yo vetâ parivajjeti sappasseva padâ siro,
 so 'mam visattikam loka sato samativattati. ||457||
 kâmesv âdînavam disvâ nekkhammam datṭhu khemato
 nissato sabbakâmehi, patto me âsavakkhayo 'ti. ||458||
 Sabbakâmo thero.

uddânam :

Uruvelakassapo ca thero Tekicchakâni ca
 Mahânâgo ca Kullo ca Mâluto Sappadâsako |
 Kâtiyâno ca Migajâlo Jento Sumanasavhayo
 Nhâtamuni Brahmadatto Sirimaṇḍo Sabbakâmako.
 gâthâyo caturâsîti, therâ c' ettha catuddasâ 'ti.

Chanipâto nitṭhito.

456, comp. Cullavagga XII. 1. 3.—457 (comp. Suttanip. 768), cetâ ABC, vetâ Da Db.—458, nikkhammam ('mam A) ABC nekkhammam Da Db.—Uddâna : Mâluto AB, Mâluto C. Read, Mâlunîkko ?—Sabbadâsako AC, Sapp° B.

SATTANIPĀTO.

Alamkatā suvasanā māladhārī vibhūsitā
 alattakakatāpādā pādukārūyha vesikā || 459 ||
 pādukā oruhitvāna purato pañjalīkatā
 sā maṃ saṇhena mudunā mhitapubbam abhāsatha : || 460 ||
 yuvāsi tvam pabbajito, tiṭṭhāhi mama sāsane,
 bhuñja mānusake kāme, ahaṃ vittaṃ dadāmi te.
 saccan te paṭijānāmi, aggim vā te harāṃ' ahaṃ. || 461 ||
 yadā jinṇā bhavissāma ubho daṇḍaparāyanā,
 ubho pi pabbajissāma, ubhayattha kaṭaggaho. || 462 ||
 tañ ca disvāna yācantim vesikaṃ pañjalīkatam
 alamkatam suvasanam maccupāsam va oḍḍitam, || 463 ||
 tato me . . . (= 269, 270) || 464-465 ||

Sundarasamuddo thero.

Pare Ambātakārāme vanasaṇḍamhi Bhaddiyo
 samūlam taṇham abbuyha tattha bhaddo jhiyāyati. || 466 ||
 ramant' eke mutiṅgehi vīṇāhi paṇavehi ca,
 ahañ ca rukkhamūlasmim rato buddhassa sāsane. || 467 ||
 buddho ca me varam dajjā so ca labbhettha me varo,
 gaṇhe 'haṃ sabbalokassa niccam kāyagatāsatiṃ. || 468 ||
 ye maṃ rūpena pāmimsu ye ca ghosena anvagū
 chandarāgavasūpetā na maṃ jānanti te janā. || 469 ||
 ajjhattañ ca na jānāti bahiddhā ca na passati
 samantāvaraṇo bālo, sa ve ghosena vuyhati. || 470 ||
 ajjhattañ ca na jānāti bahiddhā ca vipassati
 bahiddhāphaladassāvī, so pi ghosena vuyhati. || 471 ||
 ajjhattañ ca pajānāti bahiddhā ca vipassati
 anāvaraṇadassāvī, na so ghosena vuyhatīti. || 472 ||

Lakuṇṭako thero.

459, māladhārī *Da Db.*—466, jhiyāyati *Da*, jhiyāyati *Db*, va jhāyati *A*, jhāyati *C*, ca bhayāyati *B*.—467, pāmimsu *A*, pāpisu *BC*, pāmimsu ("maññimsu") *Da Db.*—471, vipassati *Da Db*, na passati *ABC*.

Ekaputto ahaṃ āsiṃ piyo mātu piyo pitu
 bahūhi vatacariyāhi laddho āyācanāhi ca. ||473||
 te ca maṃ anukampāya atthakāmā hitesino
 ubho pitā ca mātā ca buddhassa upanāmayuṃ : ||474||
 kicchā laddho ayaṃ putto sukhumālo sukhedhito,
 imaṃ dadāma te nātha jinassa paricārakam. ||475||
 satthā ca maṃ paṭiggayha Ānandaṃ etad abravī :
 pabbājehi imaṃ khippaṃ, hessatvā ~~ajāniyo~~ ayaṃ. ||476||
 pabbājetvāna maṃ satthā vihāraṃ pāvisi jino ;
 anoggatasmim suriyasmim tato cittaṃ vimucci me. ||477||
 tato satthā niraṃkatvā paṭisallānavuṭṭhito
 ehi Bhaddā 'ti maṃ āha ; sā me ās' ūpasampadā. ||478||
 jātiyā sattavassena laddhā me upasampadā ;
 tisso vijjā anuppattā : aho dhammasudhammatā 'ti. ||479||

Bhaddo thero.

Disvā pāsādachāyāyaṃ caṅkamantaṃ naruttamaṃ
 tattha naṃ upasaṃkamma vandissaṃ purisuttamaṃ. ||480||
 ekamsaṃ cīvaram katvā saṃharitvāna pāṇiyo
 anucaṅkamissaṃ virajaṃ sabbasattānaṃ uttamaṃ. ||481||
 tato pañhe apucchi maṃ pañhānaṃ kovido vidū,
 acchambhī ca abhīto ca byākāsiṃ satthuno ahaṃ. ||482||
 vissajjitesu pañhesu anumodi tathāgato,
 bhikkhusaṃghaṃ viloketvā imaṃ atthaṃ abhāsaṭṭha : ||483||
 lābhā Aṅgāna Magadhānaṃ yesāyaṃ paribhuñjati
 cīvaram piṇḍapātaṇ ca paccayaṃ sayanāsaṇaṃ
 paccuṭṭhānaṇ ca sāmīcim, tesam lābhā 'ti c' abravī. ||484||
 ajjadagge maṃ Sopāka dassanāyopasaṃkama,
 esā c' eva te Sopāka bhavatu upasampadā. ||485||
 jātiyā sattavasso 'haṃ laddhāna upasampadaṃ
 dhāremi antimam dehaṃ : aho dhammasudhammatā
 'ti. ||486||

Sopāko, thero.

Sare hatthehi bhañjitvā katvāna kuṭim acchisaṃ,
 tena me Sarabhaṇḍo 'ti nāmaṃ sammutiyā ahū. ||487||

481, saṃgharitvāna ABD, saṃh° C.—482, apucchi maṃ?—484, Aṅgānaṃ ABC, Aṅgāna D.—485, ajjadagge A, °daggo C, °dhaggo B, °tagge Da. Dd : ajjatagge (sic) ti dakāro (sic) padasandhikaro . . . ajjatagge ti pi pāṇiyaṃ.—487, bhañjitvā ABC, bhañj° Da Dd.

na mayham kappate ajja sare hatthehi bhañjitum,
 sikkhâpadâ no paññattâ Gotamena yasassinâ. ||488||
 sakalam samattam rogam Sarabhaṅgo nâddasam pubbe,
 so 'yam rogo diṭṭho vacanakarenâtidevassa. ||489||
 yen' eva maggena gato Vipassî yen' eva maggena Sikhî ca
 Vessabhû

Kakusandhakoṇâgamano ca Kassapo ten' añjasena agamâsi
 Gotamo. ||490||

vîtatāṇhâ anâdânâ satta buddhâ khayogadhâ,
 yeh' ayaṃ desito dhammo dhammabhûtehi tâdihi ||491||
 cattâri ariyasaccâni anukampâya paṇinam,
 dukkham samudayo maggo nirodho dukkhasamkhayo. ||492||
 yasmim nibbattate dukkham samsârasmim anantakam
 bhedâ imassa kâyassa jîvitassa ca samkhayâ
 añño punabbhavo n' atthi, suvimutto 'mhi sabbadhîti. ||493||
 Sarabhaṅgo thero.

uddânam :

Sundarasamuddo thero thero Lakunṭabhaddiyo
 Bhaddo thero ca Sopâko Sarabhaṅgo mahâ isi :
 Sattake pañcakâ therâ, gâthâyo pañcatimsatîti.

Niṭṭhito ca Sattanipâto.

488, bhañjitum ABC, bhañj° Da D'.—491, yehayaṃ Da Db, yesâyaṃ ABC.—tâdibhi A.

A T T H A N I P Ā T O .

Kammaṃ bahukaṃ na kāraye, parivajjeyya janam, na
uyyame;

so ussuko rasānugiddho atthaṃ riñcati yo sukhādhivāho. ||494||

pañko 'ti hi naṃ avedayuṃ yāyaṃ vandanapûjanā kulesu,
sukhumam sallam durubbaham, sakkāro kâpurisena
dujjaho. ||495||

na parass' upanidhāya kammaṃ maccassa pâpakam
attanā tam na seveyya, kammabandhû hi mâtiyā. ||496||

na pare vacanā coro, na pare vacanā muni;
attānañ ca yathā veti devâpi naṃ tathā vidu. ||497||

pare ca na vijānanti mayam ettha yamāmase;
ye ca tattha vijānanti, tato sammanti medhagā. ||498||

jîvatevâpi sappañño api vittaparikkhayā,
paññāya ca alābhena vittavâpi na jîvati. ||499||

sabbam suṇāti sotena, sabbam passati cakkhunā,
na ca diṭṭham sutam dhîro sabbam ujjhitaṃ arahati. ||500||

cakkhum' assa yathā andho, sotavā badhiro yathā,
paññāv' assa yathā mûgo, balavā dubbalor iva,
atha atthe samuppanne sayetha matasâyikan ti. ||501||

Mahākaccâyano thero.

Akkodhano anupanâhî amāyo rittapesuṇo
sa ve tâdisako bhikkhu evaṃ pecca na socati. ||502||

akkodhano anupanâhî amāyo rittapesuṇo
guttadvâro sadā bhikkhu evaṃ pecca na socati. ||503||

akkodhano . . .

kalyâṇasîlo yo bhikkhu evaṃ pecca na socati. ||504||

akkodhano . . .

kalyâṇamitto yo bhikkhu evaṃ pecca na socati. ||505||

494, comp. 1052, 1072.—yo BD, deest in AC.—sukhādivāho AC, sukhādhivāho B, sukhādhivāso Da, sukhādhivāho Db.—495 (=1053), aved° Da Db, paved° ABC. - 496, maccassa pâpakam Da Db, paccayapâpakam ABC.—497, veti ABC, veti D.—tathā vidu Da Db, yathā v° ABC.—498, see 275.—501, (=Milindapañha, p. 367) passetha ABC, sayetha Da Db.—504–506, so bhikkhu D.

akkodhano . . .

kalyāṇapañño yo bhikkhu evaṃ pecca na socati. ||506||

yassa saddhā tathāgate acalā supatitṭhitā,

sīlaṃ ca yassa kalyāṇaṃ ariyakantaṃ pasamsitaṃ, ||507||

saṃghe pasādo yass' atthi ujubhūtaṃ ca dassanaṃ,

adaḷiddo 'ti taṃ āhu, amoghan tassa jīvitaṃ. ||508||

tasmā saddhaṃ ca sīlaṃ ca pasādaṃ dhammadassanaṃ

anuyuñjetha medhāvī saraṃ buddhāna sāsanaṃ ti. ||509||

Sirimitto thero.

Yadā paṭhamam addakkhiṃ satthāraṃ akutobhayaṃ,

tato me ahu saṃvego passivā purisuttamaṃ. ||510||

siriṃ hatthehi pādehi yo paṇāmeyya āgataṃ,

etādisaṃ so satthāraṃ ārādhettvā virādhaye. ||511||

tadāhaṃ puttadāraṃ ca dhanadhaññaṃ ca chaḍḍayaṃ,

kesamassūni chedetvā pabbajim anagāriyaṃ. ||512||

sikkhāsājīvasampanno indriyesu susaṃvuto

namassamāno sambuddhaṃ vihasim aparājito. ||513||

tato me paṇidhī āsi cetaso abhipatthito :

na nisīde muhuttam pi taṇhāsalle anūhate. ||514||

tassa mevaṃ viharato passa viriyaparakkamaṃ,

tisso vijjā anuppattā, kataṃ buddhassa sāsanaṃ. ||515||

pubbenivāsaṃ jānāmi, dibbacakkhuṃ visodhitaṃ,

arahā dakkhiṇeyyo 'mhi vippamutto nirūpadhi. ||516||

tato ratyā vivasane suriyass' uggamaṃ pati

sabbaṃ taṇhaṃ visosetva pallākena upāvisin ti. ||517||

Mahāpanthako thero.

uddānaṃ :

Mahākaccāyano thero Sirimitto Mahāpanthako

ete Aṭṭhanipātamhi, gāthāyo catuvīsati.

Aṭṭhanipāto niṭṭhito.

512, yadāhaṃ ABC, tadāhaṃ Dā Db.—512, chaṭṭayim A, channayi BC, chaḍḍiya Dā, chaḍḍayin ti . . . chaḍḍiyā 'ti pāṭhe, etc. Db.—515 = 224 etc.—516, see 332, 379.—517 (comp. 628, Suttanipāta 710), vivasāne AB, vasānesu C, vivasane Dā Db.—sūriyuggam° ABC (sur° C), suriyassuggam° Dā Db.—visosetvā ABC, visodhetvā Dā, visodhetvā sukkhāpetvā Db.—Mahāpant° A, Mahāpanṇ° C, Patāpant° B, Mahāpanth° D.—Uddāna : Mahāpant° A, Mahāpaṇḍ° B, Mahāpatth° C.

NAVANIPĀTO.

Yadā dukkhaṃ jarāmarañṇaṃ ti paṇḍito aviddasū yattha sitā
puthujjanā

dukkhaṃ pariññāya sato 'va jhāyati, tato ratim parama-
taraṃ na vindati. ||518||

yadā dukkhassāvahanim visattikaṃ papañcasamghāta-
dūkhādhivāhanim

taṇhaṃ pahatvāna sato 'va jhāyati, tato ratim paramataraṃ
na vindati. ||519||

yadā sivaṃ dveccaturaṅgagāminam magguttamaṃ sabbaki-
lesasodhanam

paññāya passivā sato 'va jhāyati, tato . . . ||520||

yadā asokaṃ virajaṃ asaṃkhatam santaṃ padaṃ sabba-
kilesasodhanam

bhāveti saññojanabandhanacchidaṃ, tato . . . ||521||

yadā nabhe gajjati meghadundubhi dhārākulā vihaṅga-
pathe samantato

bhikkhu ca pabbhāragato 'va jhāyati, tato . . . ||522||

yadā nadīnaṃ kusumākulānaṃ vicittavāneyyavaṭaṃsa-
kānaṃ

tīre nisinna sumano 'va jhāyati, tato . . . ||523||

yadā nisīthe rahitamhi kānane deve gaḷantamhi nadanti
dāṭhino

bhikkhu ca pabbhāragato 'va jhāyati, tato . . . ||524||

yadā vitakke uparundhiy' attano nagantare nagavivaraṃ
samassito

vītaddaro vigatakhilo 'va jhāyati, tato . . . ||525||

518, ti deest in ABC.—518, sato dha (here and in the following verses) A, sato ca, sato ti, sato va BC, sato va D.—522, °dudrabhi ABC (°bhī B), °dudubhi Dā, °dudubhi Dō.—524, nisīve AC, nisīve B, nisīthe Dā Dō.—525, vitakhilo ABC, vigatakhilo (°khile Dō) Dā Dō.

yadâ sukhî malakhilasokanâsano niraggalo nibbanatho
visallo
sabbâsave byantikato 'va jhâyati, tato ratim paramataram
na vindatîti. || 526 ||

Bhûto thero.

uddânam :

Bhûto tathaddaso thero eko khaggavisânavâ
Navakamhi nipâtamhi, gâthâyo pi imâ navâ 'ti.

Navanipâto nitthito.

Uddâna : tathaddaso BC, tataddaso A.

DASANIPÂTO.

Ângârino dâni dumâ bhadante phalesino chadanam vippha-
hâya,

te accimanto va pabhâsayanti, samayo mahāvīra bhagī
rasānam. ||527||

dumâni phullâni manoramâni samantato sabbadisâ pavanti
pattam pahâya phalam âsasânâ; kâlo ito pakkamanâya
vīra. ||528||

n' evâtisītam na panâtiunham sukhâ utu addhaniyâ
bhadante;

passantu tam Sâkiyâ Koliyâ ca pacchâmmukham Rohiṇiyam
tarantam. ||529||

âsâya kassate khettam, bijam âsâya vuppati,

âsâya vâṇijâ yanti samuddam dhanahârakâ.

yâya âsâya tiṭṭhâmi, sâ me âsâ samijjhatu. ||530||

punappunam c' eva vapanti bijam, punappunam vassati
devarâjâ,

punappunam khettam kasanti kassakâ, punappunam
dhaññam upeti rattham. ||531||

punappunam yâcanakâ caranti, punappunam dânapatî
dadanti,

punappunam dânapatî daditvâ punappunam saggam upenti
thânam. ||532||

527, see Jâtaka Atth. vol. i. p. 87.—acchimanto ABC, accimanto (“dīpasikhāvanto viya”) Da Db.—bhāgirasānam A. Db: bhagī rasānam ti attharasādīnam bhāgī. vuttam h’ etam dhammasenāpatinā: bhagī vā bhagavā attharasassa dhammarasassā tiādī. mahāvīra bhāgīti ca idam pi dvayam sambodhanavacanam datṭhabbam. Bhāgīrathānan ti pana pāṭhe Bhāgīratho nāma ādirājā, tabbamsajātātāya Sâkiyâ Bhāgīrathâ, tesam Bhāgīrathānam upakārattham iti adhippāyo.—528, savanti ABC, pavanti Da Db (gandham vissajjenti).—phalam âsamânâ A, phalassa C, phalarasamânâ B, phalam âsasânâ Da, . . . âsanâ ti âsimsantâ gahitukâmâ Db.—530, kasate Da Db, kassate ABC.—vuppati Da Db, vapp° ABC.

vîro have sattayugam puneti yasmim kule jâyati bhûri-
pañño ;

maññâm' aham sakkaṭi devadevo ; tayâ hi jâto muni sacca-
nâmo. ||533||

Suddhodano nâma pitâ mahesino, buddhassa mâtâ pana
Mâyanâmâ

yâ bodhisattam parihariya kucchinâ kâyassa bhedâ tidi-
vasmi modati. ||534||

sâ Gotamî kâlakatâ ito cutâ dibbehi kâmehi samangibhûtâ
sâ modati kâmaguṇehi pañcahi parivâritâ devagaṇehi
tehi. ||535||

buddhassa putto 'mhi asayhasâhino Aṅgîrasass' appaṭimassa
tâdino,

pitû pitâ mayham tuvaṃ 'si Sakka, dhammena me Gotama
ayyako 'sîti. ||536||

Kâḷudâyî thero.

Purato pacchato vâpi aparo ce na vijjati,

atîva phâsu bhavati ekassa vasato vane. ||537||

handâ eko gamissâmi araṇṇam buddhavaṇṇitam

phâsum ekavihârissa pahitattassa bhikkhuno. ||538||

yogipîtikaram rammaṃ mattakuñjarasevitam

eko atthavasî khippam pavisissâmi kânanam. ||539||

supupphite Sîtavane sîtale girikandare

gattâni parisiñcitvâ caṅkamissâmi ekako. ||540||

ekâkiyo adutiyo ramaṇiye mahâvane

kadâham viharissâmi katakicco anâsavo. ||541||

evaṃ me kattukâmassa adhippâyo samijjhatu ;

sâdhayissâm' aham yeva, nâñño aññassa kârako. ||542||

esa bandhâmi sannâham, pavisissâmi kânanam,

ne tato nikkhamissâmi appatto âsavakkhayam. ||543||

mâlute upavâyante sîte surabhigandhake

avijjam dâlayissâmi nisinno nagamuddhani. ||544||

vane kusumasañchanne pabbhâre nûna sîtale

vimuttisukhena sukhito ramissâmi Giribbaje. ||545||

533, dhîro BC.—maññâmamaham ("maññâmi aham") Da Db, maññemamaham ABC.—534, Mâyânâpasâ A, Mâyânâmasâ B, Mâyânâmâsâ C, Mâyânâmâ yâ D.—536, dhammena me D, dhammena te ABC.—538, gamissâmi Da Db, bhavissâmi ABC.

so 'ham paripunṇasamkappo cando pannaraso yathâ
sabbâsavaparikkhîṇo, n'atthi dâni punabbhavo 'ti. ||546||

Ekavihâriyo thero.

Anâgatam yo paṭigacca passati hitaṇ ca attham ahitaṇ ca
tam dvayam

viddesino tassa hitesino vâ randham na passanti samekkha-
mânâ. ||547||

ânâpânasatî yassa paripunṇâ subhâvitâ

anupubbam paricitâ yathâ buddhena desitâ,

so 'mam lokam pabhâseti abbhâ mutto va candimâ. ||548||

odâtam vata me cittam appamâṇam subhâvitam

nibbiddham paggaḥitaṇ ca sabbâ obhâsate disâ. ||549||

jîvatevâpi sappañño api vittaparikkhayâ,

paññâya ca alâbhena vittavâpi na jîvati. ||550||

paññâ sutavinicchini, paññâ kittisilokavaddhanî,

paññâsahito naro idha api dukkhesu sukhâni vinda-
ti. ||551||

nâyam ajjatano dhammo n' acchero na pi abbhuto :

yattha jâyetha mîyetha ; tattha kim viya abbhutam. ||552||

anantaram hi jâtassa jîvitâ maraṇam dhuvam ;

jâtâ jâtâ marantîdha, evamdhammâ hi paṇino. ||553||

na h' etad atthâya matassa hoti yam jîvitattham para-
porisânam

matamhi ruṇṇam, na yaso na lokyam, na vaṇṇitam samaṇa-
brâhmaṇehi. ||554||

cakkhum sarîram upahanti roṇṇam, nihîyatî vaṇṇabalam
matî ca,

ânandino tassa disâ bhavanti, hitesino nâssa sukhî
bhavanti. ||555||

tasmâ hi iccheyya kule vasante medhâvino c' eva ba-
hussute ca,

546, canne raso A, cando paṇṇaraso C, cando pannaraso BD. Dhammap. Atth. p. 161 : cando pannarasi ; Suttanipâta 1016 : candam yathâ pannarase. — 547, vâ deest in ABC. — 554, lokyam Da Db, sokyam ABC. — 555, roṇām Da, ruṇṇam (roṇṇena . . . nihîyati) Db, tena A, vaṇṇam BC. — nâssa sunda (corr. to sukhî) A, nâvasathamhi C, nâvassa thumi B, cassa sukhî Da, hitesino mittâ dukkhî dukkhitâ bhavanti Db.

yesam hi paññā vibhavena kiccam taranti nāvāya nadim va
punṇan ti. || 556 ||

Mahākappino thero.

Dandhā mayham gatī āsi, paribhūto pure aham,
bhātā ca maṃ paṇāmesi : gaccha dāni tuvaṃ gharam. || 557 ||
so 'ham paṇāmito santo saṃghārāmassa koṭṭhake
dummano tattha aṭṭhāsim sāsanasmiṃ apekkhavā. || 558 ||
bhagavā tattha āgacchi, sīsam mayham parāmasi,
bāhāya maṃ gahetvāna saṃghārāmaṃ pavesayi. || 559 ||
anukampāya me satthā pādāsi pādapuñchanim :
etaṃ suddham adhiṭṭhehi ekamantaṃ svadhiṭṭhitam. || 560 ||
tassāham vacanaṃ sutvā vihāsim sāsane rato,
samādhim paṭipādesim uttamatthassa pattiya. || 561 ||
pubbenivāsam jānāmi, dibbacakkhum visodhitam,
tisso vijjā anuppattā, kataṃ buddhassa sāsanaṃ. || 562 ||
sahassakkhattum attānaṃ nimminivāna Pañthako
nisīdi ambavane ramme yāva kālappavedanaṃ. || 563 ||
tato me satthā pāhesi dūtaṃ kālappavedakaṃ ;
paveditamhi kalamhi vehāsān upasaṃkamim. || 564 ||
vanditvā satthuno pāde ekamantaṃ nisīd' aham ;
nisinnaṃ maṃ viditvāna atha satthā paṭiggahi. || 565 ||
āyāgo sabbalokassa āhutinaṃ paṭiggaho
puññakhettaṃ manussānaṃ paṭigaṇhittha dakkhiṇan
ti. || 566 ||

Cūlapanthako thero.

Nānākulamalasampunṇo mahāukkārasambhavo
candanikaṃ va paripakkaṃ mahāgaṇḍo mahāvaṇo || 567 ||
pubbaruhirasampunṇo gūthakūpe nigāl'hiko
āpopaggharaṇī kāyo sadā sandati pūtikaṃ. || 568 ||

556, vasante ABDb, vasanto CDa.—tesam ABC, yesam D.—557-560, comp. Apadāna fol. ne' (Dr. Morris's MS.), Jātaka Atth. vol. i. p. 114 seq.—557, dandhā BD, dantā AC.—558, so aham pahito santo ABC.—560, suddham ADb, buddham Da, saddham BC.—563, yāva kālappavedanā, Jāt. 1. l.—564, vehāsān AC, veyāsān B, vehāsād Da, vehāsan ti karaṇe nissakkavacanaṃ, vehāsān ti attho. dakāro padasandhikaro Db.—567, nānākula° ("nānākulehi nānābhāgehi malehi") D, nānākala° ABC (nānāka° C).—568, °pe nigāl'hiko A, °pe nigāl'hiko B, °pe nigāl'hiko C, °pe nigāl'hito Da, guthakupena gāl'hito . . . guthakupena gāl'hito [sic] 'ti pi pālī vaccakupato nikkhanto 'ti attho Db.

satthikaṇḍarasambandho mamsalepanalepito
 cammakaṇcukasannaddho pûtikâyo niratthako || 569 ||
 atthisaṃghâṭaghaṭito nhârusuttanibandhano
 nekesaṃ saṃgatibhâvâ kappeti iriyâpathaṃ. || 570 ||
 dhuvappayâto maraṇassa Maccurâjassa santike,
 idh' eva chaḍḍayitvâna yenakâmaṃgamo naro. || 571 ||
 avijjâya nivuto kâyo, catuganthaṇa ganthito,
 oghasaṃsîdano kâyo, anusayajâlamotthato, || 572 ||
 pañcânîvaraṇe yutto, vitakkena samappito,
 taṇhâmûlenânugato, mohacchadanachâdito : || 573 ||
 evâyaṃ vattatî kâyo kammayantena yantito.
 sampatti ca vipatyantâ, nânâbhavo vipajjati. || 574 ||
 ye 'maṃ kâyaṃ mamâyanti andhabâlâ puthujjanâ,
 vaddhenti kaṭasaṃ ghoram, âdiyanti punabbhavaṃ. || 575 ||
 ye 'maṃ kâyaṃ vivajjenti gûthalittam va pannagam,
 bhavamûlam vamtivâna parinibbissanti anâsavâ 'ti. || 576 ||

Kappo thero.

Vivittam appanigghosaṃ vâlamiganisevitam
 seve senâsanam bhikkhu paṭisallânakâraṇâ. || 577 ||
 saṃkârapuñjâ âhatvâ susânâ rathiyâhi ca
 tato saṃghâṭikam katvâ lûkham dhâreyya cîva-
 ram. || 578 ||
 nîcam manam karitvâna sapadânam kulâ kulam
 piṇḍikâya care bhikkhu guttadvâro susamvuto. || 579 ||
 lûkhena pi ca santusse, nânûnam patthe rasaṃ bahum ;
 rasesu anugiddhassa jhâne na ramatî mano. || 580 ||
 appiccho c' eva santuṭṭho pavivitto vase muni,
 asaṃsattho gahaṭṭhehi anâgârehi c' ûbhayaṃ. || 581 ||
 yathâ jaḷo ca mûgo ca attânam dassaye tathâ ;
 nâtiavelam pabhâseyya saṃghamajjhamhi paṇḍito. || 582 ||
 na so upavade kañci, upaghâtam vivajjaye,
 samvuto pâtimokkhasmiṃ mattaññû c' assa bhojane. || 583 ||
 suggahitanimitt' assa cittass' uppâdakovidô,
 samatham anuyuñjeyya kâlana ca vipassanam. || 584 ||

570, °saṃghâṭasaṃghaṭito Da Db. — 577 = Milindapañha, p. 371. — 578, âhitvâ A, âhatvâ BC, âhatvâ Da, âhatvâ ti âharitvâ Db. — 580 = Milindapañha, p. 395.

viriyasâtaccasampanno yuttayogo sadâ siyâ,
na ca appatvâ dukkhass' antam vissâsam eyya paṇḍito. || 585 ||
evam viharamânassa suddhikâmassa bhikkhuno
khîyanti âsavâ sabbe nibbutiñ cādhigacchatîti. || 586 ||

Upaseno Vaṅgantaputto thero.

Vijāneyya sakam attham, avalokeyyâtha pâvacanam,
yañ c' ettha assa paṭirûpaṃ sâmaññaṃ ajjhupagatassa. || 587 ||
mittam idha kalyāṇam sikkhāvipulam samādānam
sussûsâ ca garūnam : etam samaṇassa paṭirûpaṃ. || 588 ||
buddhesu sagâravatâ dhamme apaciti yathâbhûtaṃ
saṃghe ca cittikâro : etam samaṇassa paṭirûpaṃ. || 589 ||
âcâragocare yutto âjîvo sodhito agârayho
cittassa saṇṭhapanam : etam samaṇassa paṭirûpaṃ. || 590 ||
cârittam atha vârittam iriyâpathiyam pasâdaniyam
adhicitte ca âyogo : etam . . . || 591 ||
âraññakâni senâsanâni pantâni appasaddâni
bhajitabbâni muninâ : etam . . . || 592 ||
sîlañ ca bâhusaccañ ca dhammānam pavicayo yathâbhûtaṃ
saccānam abhisamayo : etam . . . || 593 ||
bhāveyya aniccan ti anattasaññaṃ asubhasaññañ ca
lokamhi ca anabhiratiṃ : etam . . . || 594 ||
bhāveyya ca bojjhaṅge iddhipādāni indriyabalāni
atṭhaṅgamaggam ariyam : etam . . . || 595 ||
taṇham pajaheyya munî, samûlake âsave padāleyya,
vihareyya vimutto : etam samaṇassa paṭirûpan ti. || 596 ||
Gotamo thero.

uddānam :

Kāludâyî ca so thero Ekavihârî ca Kappino
Cûlapanthako Kappo ca Upaseno ca Gotamo
satt' ime Dasake therâ, gâthâyo c' ettha sattatîti.

Dasanipâto niṭṭhito.

585, na ca appatthâ dukkhantam Da. D^b has appatvâ, and dukkhantam corrected to dukkhassantam.—588, idha ca A, idha ve B, idheve C, idha D.—^ovipulam sam^o D.—591, câr^o atha vârittham A, c^o âsa vârittam BC, cârittam cârittam (corr. to vâ^r) Da, cârittan ti caritvâ paripûretabbasîlam cârittan ti viratiyâ akaranena paripûretabbasîlam D^b.—592 and 593 desunt in BC.—595, ca deest in AC.—indriyâni b^o ABC.

EKĀDASANIPĀTO.

Kin tav' attho vane tâta Ujjuhâno va pâvuse.

verambâ ramanîyâ te, paviveko hi jhâyinam. ||597||

yathâ abbhâni verambo vâto nudati pâvuse,

saññâ me abhikîranti vivekapaṭisaññutâ. ||598||

apaṇḍaro aṇḍasambhavo sîvathikâya niketacâriko

uppâdayateva me satim sandehasmi virâganissitam. ||599||

yañ ca aññe na rakkhanti yo ca aññe na rakkhati,

sa ve bhikkhu sukham seti kâmesu anapekkhavâ. ||600||

acchodikâ puthusilâ gonaṅgulamigâyutâ

ambusevâlasañchannâ te selâ ramayanti mam. ||601||

vasitam me araññesu kandarâsu guhâsu ca

senâsanesu pantesu vâlamiganisevite. ||602||

ime haññantu vajjhantu dukkham pappontu pâṇino

samkappam nâbhijânâmi anariyam dosasamhitam. ||603||

paricipṇo mayâ satthâ, katam buddhassa sâsanam,

ohito garuko bhâro, bhavanetti samûhatâ. ||604||

yassa c' atthâya pabbajito agârasmâ anagâriyam,

so me attho anuppatto sabbasamyojanakkhayo. ||605||

nâbhinandâmi maraṇam nâbhinandâmi jîvitam

kâlañ ca paṭikañkhâmi nibbisam bhatako yathâ. ||606||

nâbhinandâmi maraṇam nâbhinandâmi jîvitam

kâlañ ca paṭikañkhâmi sampajāno patissato 'ti. ||607||

Samkiccathero.

uddânam :

Samkiccathero eko va katakicco anâsavo

Ekâdasanipâtamhi, gâthâ ekâdas' eva tâ 'ti.

Ekâdasanipâto niṭṭhito.

597, D^b: Ujjuhâno va pâvuso ti, Ujjuhâno kira nâmakko pabbato, so pana gahanasañchanno bahusondikandaro taham taham sandamâṇasalo vassakâle asappâyo, tasmâ Ujjuhâno vâ pabbato etarahi pâvusakâle tava kimatthiyo ti attho. keci pan' ettha ujjuhâno nâma eko sakuno sîtantasahati (read, sîtan na sahati?) vassakâle vanagumbe nilîno acchatîti vadanti, tesam matena ujjuhânassa viya sakunassa pâvusakâle ko tav' attho vane ti attho.—verambhâ ABC, °mbâ Da; D^b: verambâ ramanîyâ te verambavâtâ vâyantâ kin te ramanîyâ ti yojanâ. keci Verambâ nâma ekâ pabbataguhâ paḍbhâro ti vadanti.—598, verambhâ ABC, verambo D (“verambavâto”).—saññâ D^b, samñña Da, paññâ ABC.—599, sandehasmi AD, °smi BC.—600, comp. Jâtaka, vol. i. p. 141.—601=113, 1070.—603, comp. 646.—606 seq. = Milindapañha, p. 45.

DVÂDASANIPÂTO.

Sîlam ev' idha sikketha asmim loke susikkhitam,
 sîlam hi sabbasampattim upanâmeti sevitam. || 608 ||
 sîlam rakkheyya medhâvî patthayâno tayo sukhe :
 pasamsam vittilâbhañ ca pecca sagge ca modanam. || 609 ||
 sîlavâ hi bahû mitte saññamenâdhigacchati,
 dussîlo pana mittehi dham̐sate pâpam âcaram. || 610 ||
 avaññañ ca akittiñ ca dussîlo labhate naro,
 vaññañ kittim pasamsañ ca sadâ labhati sîlavâ. || 611 ||
 âdi sîlam patitthâ ca kalyâṇânañ ca mâtukam
 pamukham sabbadhammânam, tasmâ sîlam visodhaye. || 612 ||
 velâ ca samvaram sîlam cittassa abhikhâsanam
 titthañ ca sabbabuddhânam, tasmâ sîlam visodhaye. || 613 ||
 sîlam balam appatimam, sîlam âvuḍham uttamam,
 sîlam âbharanam settham, sîlam kavacam abbhutam. || 614 ||
 sîlam setu mahesakkho, sîlam gandho anuttaro,
 sîlam vilepanam settham yena vâti diso disam. || 615 ||
 sîlam sambalam ev' aggam, sîlam pâtheyyam uttamam,
 sîlam settho ativâho yena yâti diso disam. || 616 ||
 idh' eva nindam labhati peccâpâye ca dummano,
 sabbattha dummano bâlo sîlesu asamâhito. || 617 ||
 idh' eva kittim labhati pecca sagge ca summano,
 sabbattha sumano dhîro sîlesu susamâhito. || 618 ||
 sîlam eva idha aggam, paññavâ pana uttamo ;
 manussesu ca devesu sîlapaññâto jayan ti. || 619 ||

Sîlavatthero.

Nice kulamhi jâto 'ham daḷiddo appabhojano ;
 hînam kammam mamam âsi, ahosiṃ pupphachaddako. || 620 ||
 jigucchito manussânam paribhûto ca vambhito
 nîcam manam karitvâna vandissam bahukam janam. || 621 ||

next

613, samvaram ABC, samvaro Da, samvara Db.—abhikhâsanam ABC, abhi-
 bhâsanam ("tosanam") Da Db.—616, vâti ABC, yâti Db ("gacchati"), samti
 Da.—619=70.

ath' addasâsim sambuddham bhikkhusamghapurakkhatam
 pavisantam mahāvīram Magadhānam puruttamam. || 622 ||
 nikkhipitvāna byābhaṅgiṃ vanditum upasaṃkamim;
 mam' eva anukampāya aṭṭhāsi purisuttamo. || 623 ||
 vanditvā satthuno pāde ekamantam ṭhito tadā
 pabbajjam aham āyāciṃ sabbasattānam uttamam. || 624 ||
 tato kāruṇiko satthā sabbalokānukampako
 ehi bhikkhū 'ti maṃ āha; sā me ās' upasampadā. || 625 ||
 so 'ham eko araṇṇasmim viharanto atandito
 akāsim satthu vacanam yathā maṃ ovadī jino. || 626 ||
 rattiyā paṭhamam yāmaṃ pubbaḷatim anussarim,
 rattiyā majjhimam yāmaṃ dibbacakkhum visodhitam,
 rattiyā pacchime yāme tamokhandham padālayim. || 627 ||
 tato ratyā vivasane suriyass' uggamanam pati
 Indo Brahmā ca āgantvā maṃ namassimsu pañjali: || 628 ||
 namo te purisājaṇṇa, namo te purisuttama,
 yassa te āsavā khīṇā; dakkhiṇeyyo 'si mārisa. || 629 ||
 tato disvāna maṃ satthā devasaṃghapurakkhatam
 sitam pātukaritvāna imam attham abhāsaṭṭha: || 630 ||
 tapena brahmacariyena saṃyamena damena ca
 etena brāhmaṇo hoti, etaṃ brāhmaṇam uttaman ti. || 631 ||
 Sunīto thero.

uddānam :

Sīlavā ca Sunīto ca therā dvete mahiddhikā
 Dvādasamhi nipātamhi, gāthāyo catuvisatīti.

Dvādasanipāto nitṭhito.

623, nikkhipitvāna A, nikkhamitvāna BCD.—628=517.—vivasāno corr. to
 °ne A, vivasāne BC, vivasane D.—suriyassugg° D, suriyugg° ABC.—añjali ABC,
 pañjalim D.—Uddāna, dveke A, deke C, dete B.

TERASANIPÂTO.

Yâhu rattho samukkattho rañño Aṅgassa paddhagu
 svâjja dhammesu ukkattho Soṇo dukkhassa pâragu. || 632 ||
 pañca chinde pañca jahe pañca c' uttari bhāvaye;
 pañcasanṅâtigo bhikkhu oghatiṇṇo 'ti vuccati. || 633 ||
 unnaḷassa pamattassa bāhirāsassa bhikkhuno
 sīlaṃ samādhi paññā ca pâripûriṃ na gacchati. || 634 ||
 yaṃ hi kiccaṃ tad apaviddhaṃ, akiccaṃ pana kayirati;
 unnaḷānaṃ pamattānaṃ tesāṃ vadḍhanti āsavā. || 635 ||
 yesāṃ ca susamāraddhā niccaṃ kāyagatā sati,
 akiccan te na sevanti kicce sātaccakārino.
 satānaṃ sampajānānaṃ atthaṃ gacchanti āsavā. || 636 ||
 ujumaggamhi akkhāte gacchatha mā nivattatha;
 attanā coday' attānaṃ, nibbānaṃ abhihāraye. || 637 ||
 accāraddhamhi viriyamhi satthā loka anuttaro
 viṇopamaṃ karitvā me dhammaṃ desesi cakkhumā. || 638 ||
 tassāhaṃ vacanaṃ sutvā vihāsiṃ sāsane rato,
 samataṃ paṭipādesiṃ uttamatthassa pattiya;
 tisso vijjā anuppattā, kataṃ buddhassa sāsanaṃ. || 639 ||
 nekkhamme adhimuttassa pavivekañ ca cetaso,
 abyāpajjhādhimuttassa upādānakkhayassa ca, || 640 ||
 taṇhakkhayādhimuttassa asammohañ ca cetaso
 disvā āyatanuppādaṃ sammā cittaṃ vimuccati. || 641 ||

632, pathigu corr. to pathagu A, pathagu B, patthagū C, paddhagū D. D. ("paricārabhūto pakativiseso tassa rattho [sic] kuṭimbiko"). Comp. Suttanipāta 1094 : na te Mārassa paddhagu. — 633 (=15), cuttari A, vutari B, vuttari C, muttari or vuttari D. — 634, bāhirāsayassa A, bāhirāya BC, bāhirāsassa D, bāhirassāsā ti bāhiresu āyatanesu āsāvato kamesū avitarāgassā ti attho D. — 635 sq. = Dhammap. 292 sq. — 636, taṃ pavitṭhaṃ C, apavitṭhaṃ AB, tad apaviddhaṃ D, taṃ amapaviddhaṃ D. — 637, comp. Dhammap. 379. — atihāraye A. — 638, karitvā me D, karitvāna ABC. Comp. Mahāvagga V. 1. 15 seq. — 639, samathaṃ AC, samataṃ BD. Comp. Mahāvagga I. 1. § 17. — 640 seq. = Mahāvagga I. 1. § 27. — 640, nikkhame ABC, nekkhamme D.

tassa sammâvimuttassa santacittassa bhikkhuno
 katassa paṭicayo n' atthi, karaṇīyaṃ na vijjati. ||642||
 selo yathâ ekaghano vâtena na samîrati,
 evaṃ rūpâ rasâ saddâ gandhâ phassâ ca kevalâ ||643||
 iṭṭhâ dhammâ aniṭṭhâ ca na ppavedhenti tâdino ;
 ṭhitam cittam visaññuttam vayañ c' assânupassatîti. ||644||
 Soṇo Koḷiviso thero.

uddânam :

Soṇo Koḷiviso thero eko yeva mahiddhiko
 Terasamhi nipâtamhi, gâthâyo c' ettha terasâ 'ti.

Terasanipâto niṭṭhito.

CUDDASANIPÂTO.

Yadâ aham pabbajito agârasmâ anagâriyam
 nâbhijânâmi samkappam anariyam dosasamhitam. || 645 ||
 ime haññantu vajjhantu dukkham pappontu pânino
 samkappam nâbhijânâmi imasmim dighamantare. || 646 ||
 mettañ ca abhijânâmi appamânam subhâvitam
 anupubbam paricitam yathâ buddhena desitam. || 647 ||
 sabbamitto sabbasakho sabbabhûtânukampako
 mettam cittañ ca bhâvemi abyâpajjharato sadâ. || 648 ||
 asamhîram asamkuppam cittam âmodayâm' aham,
 brahmavihâram bhâvemi akâpurisasevitam. || 649 ||
 avitakkam samâpanno sammâsambuddhasâvako
 ariyena tuñhibhâvena upeto hoti tâvade. || 650 ||
 yathâpi pabbato selo acalo suppatitthito,
 evam mohakkhayâ bhikkhu pabbato va na vedhati. || 651 ||
 anaṅgaṇassa posassa niccam sucigavesino
 vâlaggamattam pâpassa abbhâmatam va khâyati. || 652 ||
 nagaram yathâ paccantam guttam santarabâhîram,
 evam gopetha attânam, khaṇo ve mâ upaccagâ. || 653 ||
 nâbhinandâmi . . . (=606, 607) || 654-655 ||
 pariciṇṇo . . . (=604, 605) || 656-657 ||
 sampâdeth' appamâdena, esâ me anusâsanî ;
 handâham parinibbissam, vippamutto 'mhisabbadhîti. || 658 ||

Revato thero.

Yathâpi bhaddo âjañño dhure yutto dhurassaho
 mathito atibhârena samyugam nâtivattati, || 659 ||
 evam paññâya ye tittâ samuddo vârinâ yathâ
 na pare atimaññanti ; ariyadhammo 'va pâninam. || 660 ||

646, comp. 603.—652=1001, abbhâmatam A, abbhâmuttam BC, abbhâmatam Da Db.—658=1017. In the commentary the Thera is called Khadiravaniya-
 revata.—659, maddito ti pi pâli Db.—660, va C, ca BD. Deest in A.

kâle kâlavasam pattâ bhavâbhavavasam gatâ
 narâ dukkham nigacchanti, te 'dha socanti mânava. || 661 ||
 unnatâ sukhadhammena dukkhadhammena vonatâ
 dvayena bâlâ haññanti yathâbhûtam adassino. || 662 ||
 ye ca dukkhe sukhasmîṇ ca majjhe sibbanim ajjhagû,
 ðhitâ te indakhîlo va, na te unnataonatâ. || 663 ||
 na h' eva lâbhe nâlâbhe na yase na ca kittiyâ
 na nindâyaṃ pasamsâya na te dukkhe sukhamhi ca || 664 ||
 sabbattha te na lippanti udabindu va pokkhare,
 sabbattha sukhitâ vîrâ sabbattha aparâjitâ. || 665 ||
 dhammena ca alâbho yo yo ca lâbho adhammiko :
 alâbho dhammiko seyyo yaṇ ce lâbho adhammiko : || 666 ||
 yaso ca appabuddhînaṃ viññûnaṃ ayaso ca yo :
 ayaso ca seyyo viññûnaṃ na yaso appabuddhinam. || 667 ||
 dummedhehi pasamsâ ca viññûhi garahâ ca yâ :
 garahâ 'va seyyo viññûhi yaṇ ce bâlappasamsanâ. || 668 ||
 sukhaṇ ca kâmamayikaṃ dukkhaṇ ca pavivekiyaṃ :
 pavivekiyaṃ dukkham seyyo yaṇ ce kâmamayaṃ
 sukham. || 669 ||
 jîvitaṇ ca adhammena dhammena maraṇaṇ ca yaṃ :
 maraṇam dhammikaṃ seyyo yaṇ ce jîve adhammikaṃ. || 670 ||
 kâmakopapahinâ ye santacittâ bhavâbhave
 caranti loke asitâ, n' atthi tesam piyâppiyaṃ. || 671 ||
 bhâvayitvâna bojjhaṅge indriyâni balâni ca
 pappuyya paramam santim parinibbanti anâsavâ 'ti. || 672 ||
 Godatto thero.

uddânaṃ :

Revato c' eva Godatto therâ dve te mahiddhikâ
 Cuddasamhi nipâtamhi, gâthâyo aṭṭhavâsatîti.

Cuddasanipâto niṭṭhito.

661, te dha Da Dô, te ca ABC. — 663, sukhamhi ABC. — ajjhagû Da, accagû ABC, ajjhagû and accagû ("atikkamimsu") Dô. — 667, na yaso D, na seyyo ABC. — 668, va BC, dha A, deest D.

SOĬASANIPĀTO.

Esa bhiyyo pasīdāmi sutvā dhammam mahārasam ;
 virāgo desito dhammo anupādāya saḥbaso. || 673 ||
 bahūni loke citrāni asmim puthuvimaṇḍale
 mathenti maññesaṃkappam subham rāgūpasamhitam. || 674 ||
 rajam upātam vātena yathā meghe pasāmaye,
 evam sammanti saṃkappā yadā paññāya passati. || 675 ||
sabbe samkhārā aniccā 'ti yadā paññāya passati,
 atha nibbindatī dukkhe : esa maggo visuddhiyā. || 676 ||
sabbe samkhārā dukkhā 'ti—sabbe dhammā anattā 'ti yadā
 paññāya passati,
 atha nibbindatī dukkhe : esa maggo visuddhiyā. || 677–678 ||
 buddhānubuddho yo thero Koṇḍañño tibbanikkhamo
 pahīnajātimaṇḍalo brahmacariyassa kevalī. || 679 ||
 oghapāso dāḥho khīlo, pabbato duppadāliyo :
 chetvā khīlañ ca pāsāñ ca selam chetvāna dubbhidam
 tiṇṇo pāramgato jhāyī mutto so Mārabandhanā. || 680 ||
 uddhato capalo bhikkhu mitte āgamma pāpake
 saṃsīdati mahoghasmim ummiyā paṭikujjito. || 681 ||
 anuddhato acapalo nipako saṃvutindriyo
 kalyāṇamitto medhāvī dukkhass' antakaro siyā. || 682 ||
 kālāpabbāṅgasamkāso . . . (=243, 244) || 683–684 ||
 nābhinandāmi . . . (=606, 607) || 685–686 ||
 pariciṇṇo . . . (=604) || 687 ||
 yassa c' atthāya pabbajito agārasmā anagāriyam,
 so me attho anupatto, kim me sandavihārenā 'ti. || 688 ||

Aññāḥkondañño thero.

Manussabhūtam sambuddham attadantam samāhitam
 iriyamānam Brahmapathe cittass' upasame ratam, || 689 ||
 yam manussā namassanti sabbadhammāna pāragum
 devāpi tam namassanti, iti me arahato sutam, || 690 ||

675, upātam A, upātam BC. upāta = Sansk. upāta (from upa-ā-dā) ? Comp.
 the passage of the Saṃyuttaka Nikāya, quoted in the Editor's work, *Buddha,
 sein Leben, seine Lehre, seine Gemeinde*, p. 434 (p. 429 of the English translation).
 —vātena A, vāteni B, vātetiyam C.—676–678 = Dhammap. 277–279.—679
 (comp. 1246), tibbanikkamo BC, tippanikkamo A.—680, duppadālayo the MSS.
 —683, annapānasam ABC.—688, sandavihārinā ti A, saddhavihārenā ti B,
 sandavihārenā ti C.

sabbasamyojanâtitaṃ vanā nibbanam āgataṃ
 kāmehi nikkhammarataṃ muttaselā va kañcanam, ||691||
 sa ve accantaruci nāgo Himavāvaññe siluccaye,
 sabbesaṃ nāganāmānaṃ saccaṇāmo anuttaro : ||692||
 nāgaṃ vo kittayissāmi, na hi āgum karoti so.
 soraccaṃ avihimsā ca pādā nāgassa te duve. ||693||
 sati ca sampajaññaṃ ca caraṇā nāgassa te pare.
 saddhāhattho mahānāgo, upekkhāsetadantavā. ||694||
 sati gīvā, siro paññā, vīmaṃsā dhammacintanā,
 dhammakucchi, samāvāso, viveko tassa vāladhi. ||695||
 so jhāyī assāsarato ajjhataṃ susamāhito,
 gacchaṃ samāhito nāgo, tthito nāgo samāhito, ||696||
 sayam samāhito nāgo, nisinno pi samāhito :
 sabbattha samvuto nāgo; esā nāgassa sampadā. ||697||
 bhuñjati anavajjāni, sāvajjāni na bhuñjati,
 ghāsaṃ acchādanam laddhā sannidhiṃ parivajjayam, ||698||
 samyojanam aṇum thūlam sabbam chetvāna bandhanam,
 yena yen' eva gacchati anapekkho 'va gacchati. ||699||
 yathāpi udaye jātāṃ puṇḍarikāṃ pavaddhati,
 nopalippati toyena sucigandham manoramam : ||700||
 tath' eva ca loke jāto buddho loke viharati,
 nopalippati lokena toyena padumam yathā. ||701||
 mahāgini pajjalito anāhāro pasammati
 āgāresu ca santesu nibbuto 'ti pavuccati. ||702||
 atthassāyam viññāpanī upamā viññūhi desitā,
 viññissanti mahānāgā nāgaṃ nāgena desitam. ||703||
 vitarāgo vītadoso vītamoho anāsavo
 sarīram vijaham nāgo parinibbissaty anāsavo 'ti. ||704||

Udāyī therō.

tatr' uddānam bhavati :

Koṇḍañño ca Udāyī ca therā dve te mahiddhikā
 Soḷasamhi nipātamhi, gāthāyo dve ca tiṃsa cā 'ti.

Soḷasanipāto niṭṭhito.

691, nibbānam A.—692, accantaruci A, accarusi B, accaruci C.—vaññe A, caññe B, dhaññe C.—695, samāvāso A, samātapo B, samātapo C.—698, ghāsaacchādanam A, samghāacchādanam C, ghāsaṃ acchādanam B.—702, santesu BC, sandhesu A.—703, viññāpanī ?—

VÎSATINIPÂTO.

Yaññattham vâ dhanattham vâ ye hanâma mayam pure
 avasesam bhayam hoti, vedhanti vilapanti ca. ||705||
 tassa te n' atthi bhîtattham, bhiyyo vaṇṇo pasîdati;
 kasmâ na paridevesi evarûpe mahabbhaye. ||706||
 n' atthi cetasikam dukkham anapekkhassa gâmaṇi,
 atikkantâ bhayâ sabbe khîṇasaṃyojanassa ve. ||707||
 khîṇâya bhavanettiyâ diṭṭhe dhamme yathâtathe
 na bhayam maraṇe hoti bhâranikkhepane yathâ. ||708||
 sucinṇam brahmacariyam me, maggo câpi subhâvito,
 maraṇe me bhayam n' atthi rogânam iva samkhaye. ||709||
 sucinṇam brahmacariyam me, maggo câpi subhâvito,
 nirassâdâ bhavâ diṭṭhâ, visam pitvâna chaḍḍitam. ||710||
 pâragû anupâdâno katakicco anâsavo
 tutṭho âyukkhayâ hoti mutto âghâtanâ yathâ. ||711||
 uttamam dhammatam patto sabbaloke anattthiko
 âdittâ va gharâ mutto maraṇasmim na socati. ||712||
 yad atthi saṃgatam kiñci bhavo ca yattha labbhati,
 sabbam anissaram etam, iti vuttam mahesinâ. ||713||
 yo tam tathâ pajânâti yathâ buddhena desitam,
 na gaṇhati bhavam kiñci sutattam va ayogulam. ||714||
 na me hoti ahosin ti, bhavissan ti na hoti me;
 samkhârâ vibhavissanti : tattha kâ paridevanâ. ||715||
 suddham dhammasamuppâdam suddham samkhârasantatim
 passantassa yathâbhûtam na bhayam hoti gâmaṇi. ||716||
 tiṇakatṭhasamam lokam yadâ paññâya passati
 mamattam so asamvindam n' atthi me 'ti na socati. ||717||

705, yaññ° AB, haññ° C.—hanâma mayam A, harâmamaram B, harâma
 mayam C.—avasesanam?—710, pitvâna AC, bhitvâ va B.—713, samkhatam?
 'The metre is correct if we read: bhavo vâ yattha l°.—anissaram AC, anissayam
 B.—714, kañci?—717, mamattam A, pamattam B, pamattam C.

ukkaṇṭhâmi sarîrena, bhaven' amhi anatt'hiko,
 so 'yaṃ bhijjissati kâyo añño ca na bhavissati. ||718||
 yaṃ vo kiccaṃ sarîrena taṃ karoṭha yad' icchatha;
 na me tappaccayâ tattha doso pemaṃ ca hehiti. ||719||
 tassa taṃ vacanaṃ sutvâ abbhutaṃ lomahaṃsanam
 satthâni nikkhipitvâna mânavâ etad abravum: ||720||
 kiṃ bhaddante karitvâna, ko vâ âcariyo tava,
 kassa sâsanam âgamma labbhate taṃ asokatâ. ||721||
 sabbaññû sabbadassâvî jino âcariyo mama
 mahâkâruriko satthâ sabbalokatikicchako. ||722||
 tenâyaṃ desito dhammo khayagâmî anuttaro,
 tassa sâsanam âgamma labbhate taṃ asokatâ. ||723||
 sutvâna corâ isino subhâsitam nikkhippa satthâni ca
 âvudhâni ca
 tamhâ ca kammâ viramiṃsu eke, eke ca pabbajjam aroca-
 yiṃsu. ||724||
 te pabbajitvâ sugatassa sâsane bhâvetvâ bojjaṅgabalâni
 paṇḍitâ
 udaggacittâ sumanâ katindriyâ phusiṃsu nibbânapadam
 asaṃkhatan ti. ||725||

Adhimutto thero.

Samaṇassa ahû cintâ Pârâpariyassa bhikkhuno
 ekakassa nisinnassa pavivittassa jhâyino: ||726||
 kim ânupubbam puriso kim vataṃ kim samâcâram
 attano kiccakâri 'ssa na ca kiñci viheṭhaye. ||727||
 indriyâni manussânam hitâya ahitâya ca:
 arakkhitâni ahitâya rakkhitâni hitâya ca. ||728||
 indriyân' eva sârakkham indriyâni ca gopayaṃ
 attano kiccakâri 'ssa na ca kiñci viheṭhaye. ||729||
 cakkhundriyañ ce rūpesu gacchantam anivârayam
 anâdînavadassâvî, so dukkhâ na hi muccati. ||730||
 sotindriyañ ca saddesu gacchantam anivârayam
 anâdînavadassâvî, so dukkhâ na hi muccati. ||731||

718, ukkaṇḍâmi A, ukkaṇṭhâ me B, ukkaṭṭhâ me C.—719, ca hehiti A, va
 soḥiti B, va socatîti C.—721, labbhate taṃ A, °ye taṃ C, °te yaṃ B.—723,
 labbhato (corr. to labbhate) taṃ A, °ye taṃ BC.—727, ânupubba BC.—kam
 samâcâram?—kañci?—729, kañci?—730, cakkh' ca?

anissaraṇadassāvī gandhe ce paṭisevati,
 na so muccati dukkhamhā gandhesu adhimucchito. ||732||
 ambilamadhuraggaṇ ca tittakaggam anussaram
 rasataṇhāya gadhito hadayaṃ nāvabujjhati. ||733||
 subhāny appatīkūlāni phoṭṭhabbāni anussaram
 ratto rāgādhikaraṇaṃ vividhaṃ vindate dukhaṃ. ||734||
 manaṇ c' etehi dhammehi yo na sakkoti rakkhituṃ,
 tato naṃ dukkhaṃ anveti sabbe' etehi pañcahi. ||735||
 pubbalohitasampunṇaṃ bahussa kuṇapassa ca
 naravīrakataṃ vaggū samuggaṃ iva cittitaṃ ||736||
 kaṭukaṃ madhurassādaṃ piyanibandhanaṃ dukhaṃ
 khuraṃ va madhunālittaṃ ullittaṃ nāvabujjhati. ||737||
 itthirūpe itthirase phoṭṭhabbe pi ca itthiyā
 itthigandhesu sāratto vividhaṃ vindate dukhaṃ. ||738||
 itthisotāni sabbāni sandanti pañcapaṇcasu ;
 tesam āvaraṇaṃ kātuṃ yo sakkoti viriyavā, ||739||
 so atthavā, so dhammaṭṭho, so dakkho, so vicakkhaṇo,
 kareyya ramamāno hi kiccaṃ dhammatthasaṃhitāṃ. ||740||
 atho sīdati saññuttaṃ vajje kiccaṃ niratthakaṃ,
 na taṃ kiccaṃ ti maññitvā appamatto vicakkhaṇo. ||741||
 yaṇ ca atthena saññuttaṃ yā ca dhammagatā rati
 taṃ samādāya vattetha, sa hi ve uttamā rati. ||742||
 uccāvaceh' upāyehi paresaṃ abhijigīsati
 hantvā vadhitvā atha socayitvā ālopati sāhasā yo pare-
 sam, ||743||
 tacchanto āpiyā āpiṃ nihanti balavā yathā :
 indriyān' indriyeh' eva nihanti kusalā tathā. ||744||
 saddhaṃ viriyaṃ samādhiṃ ca satipaṇṇāṇ ca bhāvayaṃ
 pañca pañcahi hantvāna anīgho yāti brāhmaṇo. ||745||
 so atthavā so dhammaṭṭho katvā vākyānusāsaniṃ
 sabbena sabbam buddhassa, so naro sukhaṃ edhatiti. ||746||
 Pārāpariyo thero.
 Cīrarattaṃ vatātāpi dhammaṃ anuvicintayaṃ
 samaṃ cittassa nālatthaṃ puccham samaṇabrāhmaṇe : ||747||

732, adhimucchito A, °muccito C, °puccito B.—733, ammilamadh° (corrected to amb°) A, ampilaṃ madh° B, ambilaṃ madh° C.—736, naravir° AB, naravir° C.—737, katakaṃ AC, kaṭukaṃ B.—740, attavā C.—741, adho C.—sīdatisaññuttaṃ B. atthosīdanasaññuttaṃ? adhosiḍanasaññuttaṃ?—maññitvā A, saññitvā B, samñitvā C.—743, ābhijigīsati A, abhijisati B, abhivattati C.—744, kusalo?—745, satipaṇṇāṇ ca?

ko so pâraṃgato loke, ko patto amatogadham,
 kassa dhammaṃ paṭicchâmi paramatthavijānaṃ. ||748||
 antovaṅkagato āsiṃ maccho va ghasam āmisam,
 baddho Mahindapāseṇa Vepacīyāsu yathā. ||749||
 añcāmi na muñcāmi asmā sokapariddavā.
 ko me bandham muñcam loke sambodhim vedayissati. ||750||
 samaṇam brāhmaṇam vā kaṃ ādisantaṃ pabhaṅgaṇaṃ,
 kassa dhammaṃ paṭicchâmi jarāmaccupavāhanaṃ. ||751||
 vicikicchākaṅkhāgathitaṃ sārāmbhabalasaññutaṃ
 kodhappattamanatthaddham abhijappapadāraṇaṃ ||752||
 taṇhādhanusamutthānaṃ dve ca pannarasāyutaṃ
 passa orasikaṃ bālaṃ bhetvāna yadi tṭhati. ||753||
 anuditṭhinaṃ appahānaṃ saṃkappasarattejitaṃ
 tena viddho pavedhāmi pattaṃ va māluteritaṃ. ||754||
 ajjhattaṃ me samutthāya khippaṃ paccati māmakaṃ,
 chaphassāyatanī kāyo yattha sarati sabbadā. ||755||
 taṃ na passāmi tekicchaṃ yo me taṃ sallam uddhare
 nānārajena satthena nāññena vicikicchitaṃ. ||756||
 ko me asattho aṇaṇo sallam abbhantarāpassayaṃ
 ahimsaṃ sabbagattāni sallam me uddharissati. ||757||
 dhammappati hi so seṭṭho visadosapavāhako
 gambhīre patitassa me thalaṃ pāṇi va dassaye. ||758||
 rahade 'ham asmi ogāḷho ahāriyaraṇamantike
 māyāussuyyasārāmbhathīnamiddhamapattṭhate. ||759||
 uddhaccameghathanitaṃ saṃyojanavāḷhakaṃ
 vāhā vahanti kuḍḍitṭhim saṃkappā rāganissitā. ||760||
 savanti sabbadhī sotā, latā ubbhijja tiṭṭhati :
 te sote ko nivāreyya, taṃ lataṃ ko hi checchati. ||761||

749, The reading antovaṅk° may be defended; it seems more probable, however, that we should correct andho vaṅkagato; comp. 557, where AC read dantā instead of dandhā.—āsi ABC; read, āsiṃ.—Read, asuro.—750, añcāmi B, añchāmi A, aññāmi C.—muñcāmi?—752, °gandhitam A, °gadhitam BC.—°manatt° C—kodhappattam manatthaddham?—abhidhammapadāraṇam C. The first member of this compound is perhaps abhijjhā.—753, orasikaṃ bālaṃ A, odasikaṃ bālaṃ C, odikaṃ bālaṃ B.—tṭhati A, tṭhati C, tiṭṭhati B, which may be the correct reading.—754, °paratejitaṃ A, °ssaratejitaṃ BC.—maluteritaṃ?—755, paccati A, pacceti B, pecceti C.—757, aṇaṇo A, varaṇa BC.—abbhamntārā passayaṃ A, abbhantarā passam B, appantarā passam C.—758, dhammappatti A, dhammampati BC.—visadosapavāhako A, visatesampav° B, visaretosampav° C.—pāṇiñ ca A, pāṇi va B, pāṇiva C.—759, ahāriya° A, ahariya° BC.—°apatṭhate A, °apathaye B, °apatṭhare C.—760, vāhā A, vāhā BC.—761, ubbhijja ABC.—chijjati A, chijjeti B, chejjati C.

velam karotha bhaddante sotânam sannivâraṇam,
 mâ te manomayo soto rukkham va sahasâ lue. ||762||
 evam me bhaya-jâtassa apârâ pâram esato
 tâno paññâvudho satthâ isisamghanisevito ||763||
 sopânam sukataṃ suddham dhammasâramayaṃ daḷham
 pâdâsi vuyhamânassa mâ bhâyîti ca m' abravî. ||764||
 satipaṭṭhânapâsâdam âruiha paccavekkhisam
 yan taṃ pubbe amaññissam sakkâyâbhirataṃ pajam. ||765||
 yadâ ca maggam addakkhim nâvâya abhirûhanam
 anadhiṭṭhâya attânam tittham addakkhim uttamam. ||766||
 sallam attasamuṭṭhânam bhavanettipabhâvitam
 etesam appavattâya desesi maggam uttamam. ||767||
 dîgharattânusayitaṃ cirarattapatiṭṭhitam
 buddho me pânuđi gandham visadosapavâhano 'ti. ||768||

Telakâni therô.

Passa cittakataṃ bimbam arukâyam samussitaṃ
 âturaṃ bahusamkappam, yassa n' atthi dhuvam ṭhiti. ||769||
 passa cittakataṃ rūpam maṇinâ kuṇḍalena ca
 atṭhitacena onaddham saha vatthehi sobhati. ||770||
 alattakakatâ pâpâ mukham cuṇṇakamakkhitaṃ,
 alam bâlassa mohâya no ca pâragavesino. ||771||
 atṭhâpadakatâ kesâ, nettâ añjanamakkhitaṃ,
 alam bâlassa mohâya no ca pâragavesino. ||772||
 añjanî 'va navâ cittâ pûtikâyo alamkato
 alam bâlassa mohâya no ca pâragavesino. ||773||
 odahi migavo pâsam, nâsâdâ vâkuram migo;
 bhutvâ nivâpam gacchâma kandante migabandhake. ||774||
 chinnâ pâsâ migavassa, nâsâdâ vâkuram migo;
 bhutvâ nivâpam gacchâma socante migaluddhake. ||775||
 passâmi loke sadhane manusse, laddhâna vittaṃ na daḍanti
 mohâ;

762, bhaddari BC.—mâ vo?—764, pânam AB, pânam C,—sundam corr. to suddham A, saddham B, saddam C.—768, dîgharassam anussaritam BC.—769 = Dhammap. 147; comp. the Raṭṭhapâlasuttanta (Majjhima Nikâya).—771, Instead of pâpâ read pâdâ, which is the reading of v. 459 and of the Raṭṭhapâla Sutta (Turnour's MS.).—773, añjani va nivâ (corr. to navâ) A, añjanî ('ni B) va namvâ BC, añjanî va navâ Raṭṭhapâla Sutta.—774, nâsâdâ vâkuram ABC, nâsâdâ cākaram Raṭṭh. S.—775, nâsâdâ vâkkhûram (kh is expunged) A, nâsâdâ vâkuram BC.

luddhâ dhanam sannicayam karonti bhiyyo ca kâme abhi-
patthayanti. ||776||

râjâ pasayha ppathaviṃ vijetvâ sasâgarantam mahim
âvasanto

oram samuddassa atittarûpo pâram samuddassa pi pattha-
yetha. ||777||

râjâ ca aññe ca bahû manussâ avîtatāṇhâ maraṇam upenti,
ûnâ va hutvâna jahanti deham, kâmehi lokamhi na h' atthi
titti. ||778||

kandanti nam ñâti pakiriya kese, aho vatâ no amarâ 'ti
câhu ;

vatthena nam pârutam nîharitvâ citam samodhâya tato
dahanti. ||779||

so dayhati sûlehi tujjamâno ekena vatthena pahâya bhoge ;
na miyyamânassa bhavanti tâṇâ ñâtî ca mittâ athavâ
sahâyâ. ||780||

dâyâdakâ tassa dhanam haranti, satto pana gacchati
yenakammam ;

na miyyamânam dhanam anveti kiñci | puttâ ca dârâ ca
dhanan ca rattham. ||781||

na dîgham âyum labhate dhanena na câpi vittena jaram
vihanti ;

appañ hi nam jîvitam âhu dhîrâ asassatam vippariṇâma-
dhammam. ||782||

addhâ daliddâ ca phusanti phassam, bâlo ca dhîro ca tath'
eva phuttho :

bâlo hi bâlyâ vadhito va seti, dhîro ca na vedhati phassa-
phuttho. ||783||

tasmâ hi paññâ 'va dhanena seyyo yâya vosânam idhâdhi-
gacchati,

abyositatthâ hi bhavâbhavesu pâpâni kammâni karonti
mohâ. ||784||

776, luddhâ dhanam A, laddhâ ca nam BC.—ca Ratth. S., va corrected to dha A, va BC.—777, pi Ratth. S. ; deest in ABC.—780, etena gattena A, et' vattena BC, ekena vattheti Ratth. S.—782, hi nam ABC, hidam Ratth. S.—783, vadhito va Ratth. S., ca titho va BC, va titho va corr. to dha titho dha A.—784, abyositatthâ ABC, ahotasittâ R. S.

upeti gabbhañ ca parañ ca lokam samsâram âpajja param-
parâya,

tass' appapañño abhisaddahanto upeti gabbhañ ca parañ ca
lokam. ||785||

coro yathâ sandhimukhe gahito sakammunâ haññati pâpa-
dhammo,

evam pajâ pecca paramhi loke sakammunâ haññati pâpa-
dhammo. ||786||

kâmâ hi citrâ madhurâ manoramâ virûparûpena mathenti
cittam;

âdînavam kâmaguṇesu disvâ tasmâ aham pabbajito 'mhi
râja. ||787||

dumapphalânîva patanti mâṇavâ daharâ ca vuddhâ ca
sarîrabhedâ;

etam pi disvâ pabbajito 'mhi râja; apaṇṇakam sâmaññam
eva seyyo. ||788||

saddhâyâham pabbajito upeto jinasâsane,

avajjâ mayham pabbajjâ, anaṇo bhuñjâmi bhojanam. ||789||

kâme âdittato disvâ jâtârûpâni satthato

gabbhe vokkantito dukkham nirayesu mahabbhayam: ||790||

etam âdînavam disvâ samvegam alabhim tadâ;

so 'ham viddho tadâ santo sampatto âsavakkhayam. ||791||

paricinno . . . (=604) ||792||

yass' atthâya pabbajito . . . (see 605) . . . sabbasaṃ-
yojanakkhayo 'ti. ||793||

Ratthapâlo thero.

Rûpam disvâ sati muṭṭhâ piyanimittam manasikaroto;

sârattacitto vedeti tañ ca ajjhosa tiṭṭhati. ||794||

tassa vaddhanti vedanâ anekâ rûpasambhavâ,

abhijjhâ ca vihesâ ca cittam ass' ûpahaññati;

evam âcinato dukkham ârâ nibbâna vuccati. ||795||

saddam sutvâ sati muṭṭhâ . . . (=794, 795; instead of
rûpasambhavâ read saddasambhavâ.) ||796-797||

gandham ghatvâ . . . (gandhasambhavâ) ||798-799||

rasam bhotvâ . . . (rasasambhavâ) ||800-801||

785, pamparâyi R. S.—786 (end of the second line), pâpadhammo AB, R. S.;
°mmâ C.—789, avañchâ A, avajjâ BC.—790, satthato A, pattato BC.—794,
comp. 98.

phassam phussa . . . (phassasambhavā) ||802-803||
 dhammam ñatvā . . . (dhammasambhavā) ||804-805||
 na so rajjati rūpesu ; rūpaṃ disvā patissato
 virattacitto vedeti tañ ca n' ajjhosa tiṭṭhati. ||806||
 yathāssa passato rūpaṃ sevato vāpi vedanaṃ
 khiyyati nopaciyiyati evaṃ so caratī sato ;
 evaṃ apacinato dukkhaṃ santike nibbāna vuccati. ||807||
 na so rajjati saddesu ; saddaṃ sutvā patissato (. . . gandhesu
 gandhaṃ ghatvā . . . rasesu rasaṃ bhotvā . . .
 phassesu phassam phussa . . . dhammesu dhammam
 ñatvā patissato)
 virattacitto vedeti tañ ca n' ajjhosa tiṭṭhati. ||808, 810, 812,
 814, 816||
 yathāssa suṇato saddaṃ (ghāyato gandhaṃ, sāyato rasaṃ,
 phusato phassaṃ, vijānato dhammaṃ) sevato vāpi
 vedanaṃ
 khiyyati nopaciyiyati evaṃ so caratī sato ;
 evaṃ apacinato dukkhaṃ santike nibbāna vuccati. ||809,
 811, 813, 815, 817||

Māluṅkyaputto thero.

Paripunṇakāyo suruci sujāto cārudassano
 suvaṇṇavaṇṇo 'si bhagavā, susukkadāṭho 'si viriyavā. ||818||
 narassa hi sujātassa ye bhavanti viyañjanā
 sabbe te tava kāyasmim mahāpurisalakkhaṇā. ||819||
 pasannanetto sumukho brahā uju patāpavā
 majjhe samaṇasaṃghassa ādicco va virocasi. ||820||
 kalyāṇadassano bhikkhu kañcanasannibhattaco :
 kin te samaṇabhāvena evaṃ uttamavaṇṇino. ||821||
 rājā arahasi bhavitum cakkavattirathesabho
 cāturanto vijitāvī Jambusaṇḍassa issaro. ||822||
 khattiyā bhojarājāno anuyantā bhavanti te ;
 rājābhirājā manujindo rajjaṃ kārehi Gotama. ||823||

802, phusaṃ A, phussā B, phusso C.—814, phusaṃ A, phusa C, pussa B.—
 818 seq., comp. the Selasutta (Sutta Nipāta).—819, sabbaṃ te A.—820, brahmā
 AB, brahā corrected to brahmā C.—822, Jambusaṇḍassa AB, Jambusaṇḍassa C.
 The Suttanipāta MSS. have both readings ; Dr. Morris's MS. of the Apadāna
 (fol. cpi' and ñi) reads Jambusaṇḍa. Comp. Childers s. v. sando.—823, bhogā
 rājāno A, bhojar° BC, bhojar° and rājar° the Suttanipāta MSS.—rājābhirājā
 A and the Suttanipāta MSS., rājādh° BC.

râjâham asmi Selâ 'ti bhagavâ dhammarâjâ anuttaro,
dhammena cakkam vattemi cakkam appativattiyam. ||824||
sambuddho patijânâsi iti Selo brâhmaṇo dhammarâjâ
anuttaro,

dhammena cakkam vattemi iti bhāsasi Gotama. ||825||
ko nu senâpatî bhoto sâvako satthur anvayo,
ko imam anuvatteti dhammacakkam pavattitam. ||826||
mayâ pavattitam cakkam Selâ 'ti bhagavâ dhammacakkam
anuttaram

Sâriputto 'nuvatteti anujâto tathâgataṃ. ||827||
abhiññeyyam abhiññâtaṃ, bhâvetabbañ ca bhâvitam,
pahâtabbam pahînam me, tasmâ buddho 'smi brâh-
maṇa. ||828||

vinayassu mayî kaṅkham. adhimuccassu brâhmaṇa.
dullabham dassanam hoti sambuddhânam abhiñhaso. ||829||
yesam ve dullabho loke pâ tubhâvo abhiñhaso,
so 'ham brâhmaṇa buddho 'smi sallakatto anuttaro. ||830||

Brahmabhûto atitulo Mârasenappamaddano
sabbâmitte vasikatvâ modâmi akutobhayo. ||831||

idaṃ bhonto nisâmetha yathâ bhâsati cakkhumâ
sallakatto mahâvîro, siho va nadatî vane. ||832||

Brahmabhûtaṃ atitulaṃ Mârasenappamaddanaṃ
ko disvâ na ppasideyya api kaṇhâbhijâtiko. ||833||

yo maṃ icchati anvetu yo vâ n' icchati gacchatu :
idhâham pabbajissâmi varapaññassa santike. ||834||

etañ ce ruccatî bhoto sammâsambuddhasâsanam,
mayam pi pabbajissâma varapaññassa santike. ||835||

brâhmaṇâ tisatâ ime yâcanti pañjalikatâ :

brahmacariyam carissâma bhagavâ tava santike. ||836||

svâkkhâtaṃ brahmacariyam Selâ 'ti bhagavâ sandiṭṭhikam
akâlikam

yattha amoghâ pabbajjâ appamattassa sikkhato. ||837||

824, comp. Milindapañha, p. 183.—825, After Selo A inserts ca, BC va. Neither the one nor the other is found in the Suttanipâta.—bhâsati ABC, bhâsati and bhâsasi the Suttanip. MSS.—829, adhimuccassa A, 'ssu AC. The correct reading, adhimuccassu, is found in the Suttanipâta MSS.—831, sabbamitte ABC, sabbâmitte Suttanip.—836, yâcanti? comp. v. 841.

yan taṃ saraṇaṃ āgama ito atṭhami cakkhuma,
 sattarattena bhagavā dant' amha tava sāsane. ||838||
 tuvaṃ buddho, tuvaṃ satthā, tuvaṃ Mārābhibhū muni,
 tuvaṃ anusaye chetvā tiṇṇo tāres' imaṃ pajaṃ. ||839||
 upadhī te samatikkantā, āsavā te padālītā,
 siho va anupādāno pahīnabhayaabheravo. ||840||
 bhikkhavo tisatā ime tiṭṭhantī pañjalikatā;
 pāde vīra pasārehi, nāgā vandantu satthuno 'ti. ||841||

Selo thero.

Yā taṃ me hatthigīvāya sukhumā vatthā padhārītā,
 sālīnaṃ odano bhutto sucimaṃsūpasecano, ||842||
 so 'jja bhaddo sātātiko uñchāpattāgate rato
 jhāyati anupādāno putto Godhāya Bhaddiyo. ||843||
 paṃsukūlī sātātiko uñchāpattāgate rato
 jhāyati anupādāno putto Godhāya Bhaddiyo. ||844||
 piṇḍapātī sātātiko — pa — tecīvarī sātātiko — pa — sapa-
 dānacārī s° — pa — ekāsani s° — pa — pattapiṇḍī
 s° — pa — khalupacchābhattī s° — pa — āraññiko s°
 — pa — rukkhamaṇḍikā s° — pa — abbhokāsī s°
 — pa — sosāniko s° — pa — yathāsanthatiko s°
 — pa — nesajjiko s° — pa — appiccho s° — pa —
 santuṭṭho s° — pa — pavivitto s° — pa — asaṃsattho s°
 — pa — āraddhaviriyo sātātiko — pa — ||845-861||

hitvā satapalaṃ kamsaṃ sovaṇṇaṃ satarājikaṃ
 aggahaṃ mattikāpattāṃ, idaṃ dutiyābhisecanaṃ. ||862||
 uce maṇḍalipākāre dāhamattālakotṭhake
 rakkhito khaggahatthehi uttasā viharāṃ pure. ||863||
 so 'jja bhaddo anutrāsī pahīnabhayaabheravo
 jhāyati vanam ogayha putto Godhāya Bhaddiyo. ||864||
 silakkhandhe patitṭhāya satim paññañ ca bhāvayaṃ
 pāpuṇim anupubbena sabbasaṃyojanakkhayaṃ ti. ||865||

Bhaddiyo Kāligodhāya putto.

Gaccham vadesi samaṇa tṭhito 'mhi mamañ ca brūsi tṭhitaṃ
 atṭhito 'ti;

838, ti corr. to taṃ A, taṃ B, ti C.—āgamhā?—atṭhami A, aṭhami B, atṭhāmi C.—amhi AB, ampi C, amha Suttanip.—841, tiṭṭhanti the MSS.—842, vatthā padhārītā A, vatthadhārītā C, vattā me dhārītā B. v° pathārītā (= patthārītā)?—862 = 97.—865, satip° ABC.

pucchâmi tam samaṇa etam attham : kasmâ ðhito tvam
aham atthito 'mhi. ||866||

ðhito aham Aṅgulimâla sabbadâ sabbesu bhûtesu nidhâya
daṇḍam,

tvañ ca pâṇesu asaññato 'si, | tasmâ ðhito 'ham tuvam atthito
'si. ||867||

cirassam vata me mahito mahesi | mahâvanam samaṇo
paccupâdi ;

so 'ham cajjissâmi saḥassapâpam | sutvâna gâtham tava
dhammayuttam. ||868||

itv eva coro asim âvudhañ ca sobbhe papâte narake anvakâsi,
avandi coro sugatassa pâde, tatth' eva pabbajjam ayâci
buddham. ||869||

buddho ca kho kârūṇiko mahesi yo satthâ lokassa sadeva-
kassa

tam ehi bhikkhū 'ti tadâ avoca ; es' eva tassa ahu bhikkhu-
bhâvo. ||870||

yo pubbe pamajjitvâna pacchâ so na ppamajjati,
so 'mam lokam pabhâseti abbhâ mutto va candimâ. ||871||

yassa pâpam katam kammam kusalena pithîyati,
so 'mam lokam pabhâseti abbhâ mutto va candimâ. ||872||

yo have daharo bhikkhu yuñjati buddhasâsane,
so 'mam lokam pabhâseti abbhâ mutto va candimâ. ||873||

disâ hi me dhammakatham suṇantu, disâ hi me yuñjantu
buddhasâsane,

disâ hi me te manusse bhajantu ye dhammam evâdapayanti
santo. ||874||

disâ hi me khantivâdânam avirodhappasamsinam
suṇantu dhammam kâlana tañ ca anuvidhîyantu. ||875||

na hi jâtu so mamam himse aññaṃ vâ pana kañcinam,
pappuyya paramam santim rakkheyya tasathâvare. ||876||

868, mahâvanam C.—paccupâdi AB, macc° C.—saḥassam pâpam BC.—869, itv eva A, icc eva BC.—narake anvakâsi ('kâri B) AB, narakandhakâre C.—871-872 = Dhammap. 172-173.—The first words of v. 871 have been corrected in C: yo ca pubbe pamajjitvâ. This is metrically more correct than the original reading of the MSS., and so this stanza is read both in the Dhammapada and in the Aṅgulimâla Suttanta (Majjhima Nikâya).—872 deest in A.—874, yuñjantu A, yuñjanta B, yuñjatu C.—evâdapayanti A, evâramayanti BC. The Aṅg. Suttanta ('Turnour's MS.) has, ye dhamme me vâdapayanti.—876, kañcinam Aṅg. S., kiñcinam ABC.

udakam hi nayanti nettikā, usukārā namayanti tejanam,
dāruṃ namayanti tacchakā, attānam damayanti paṇḍitā.

|| 877 ||

daṇḍen' eke damayanti aṅkusehi kasāhi ca ;
adaṇḍena asatthena ahaṃ danto 'mhi tādinaṃ. || 878 ||
Ahimsako 'ti me nāmaṃ himsakassa pure sato ;
ajjāhaṃ saccanāmo 'mhi, na naṃ himsāmi kañcinam. || 879 ||
coro ahaṃ pure āsiṃ Aṅgulimālo 'ti vissuto,
vuyhamāno mahoghena buddhaṃ saraṇam āgamaṃ. || 880 ||
lohitapāṇi pure āsiṃ Aṅgulimālo 'ti vissuto ;
saraṇāgamanam passa ; bhavanetti samûhatā. || 881 ||
tādisaṃ kammaṃ katvāna bahum duggatigāminam
phutṭho kammavipākena anaṇo bhuñjāmi bhojanam. || 882 ||
pamādam anuyuñjanti bālā dummedhino janā,
appamādañ ca medhāvī dhanam seṭṭham va rakkhati. || 883 ||
mā pamādam anuyuñjetha mā kāmāratisanthavam,
appamatto hi jhāyanto pappoti paramam sukham. || 884 ||
svāgatam nāpagatam, n'etam dummantitam mama ;
saṃvibhātesu dhammesu yaṃ seṭṭham tad upāgamaṃ. || 885 ||
svāgatam nāpagatam n'etam dummantitam mama ;
tisso vijjā anuppattā, katam buddhassa sāsanaṃ. || 886 ||
araññe rukkhamaññe vā pabbatesu gubhāsu vā
tattha tatth' eva atṭhāsiṃ ubbiggamanaso tadā. || 887 ||
sukham sayāmi tṭhāyāmi, sukham kappemi jīvitam
ahatthapāso Mārassa : aho satthānukampito. || 888 ||
brahmajacco pure āsiṃ, udicco ubhato aham,
so 'jja putto sugatassa dhammarājassa satthuno, || 889 ||
vītatanho anādāno guttadvāro susaṃvuto ;
aghamūlam vāmitvāna patto me āsavakkhaya. || 890 ||
paricīṇṇo mayā satthā, katam buddhassa sāsanaṃ,
ohito garuko bhāro, bhavanetti samûhatā 'ti. || 891 ||

Aṅgulimālo thero.

877, see 19, Dhammap. 80.—879, kiñcinam ABC, kañcinam Aṅg. S.—883 sq. = Dhammap. 26 sq.—884, vipulam sukham Dhammap., Aṅg. S.—885, comp. 9.—nāgatam A, nāpagatam B, nāvagatam C.—na yidam Aṅg. S., netam ABC.—savibh° ABC, paṭihantesu Aṅg. S.—886, nāpagatam A, nāgatam C.—na yidam Aṅg. S., netam ABC.—888, satthānukampito AC, 'anukampito B. aho satthānukampito ?—889, ahu the MSS.—890, vadhitvāna ABC. Comp. v. 116, 576.

Pahāya mātāpitaro bhaginīñātibhātaro
 pañca kāmaguṇe hitvā Anuruddho 'va jhāyati. ||892||
 sameto naccagītehi sammatālapabodhano
 na tena suddhim ajjhagamā Mārassa visaye rato. ||893||
 etañ ca samatikkamma rato buddhassa sāsane
 sabboghaṃ samatikkamma Anuruddho 'va jhāyati. ||894||
 rūpā saddā rasā gandhā phoṭṭhabbā ca manoramā
 ete ca samatikkamma Anuruddho 'va jhāyati. ||895||
 piṇḍapātapatikkanto eko adutiyo muni
 esati paṃsukūlāni Anuruddho anāsavo. ||896||
 vicini aggahī dhovi rajayī dhārayī muni
 paṃsukūlāni matimā Anuruddho anāsavo. ||897||
 mahiccho ca asantutṭho saṃsatṭho yo ca uddhato,
 tassa dhammā ime honti pāpakā saṃkilesikā. ||898||
 sato ca hoti appiccho santutṭho avighātavā
 pavivekarato vitto niccam āradhaviyā : ||899||
 tassa dhammā ime honti kusalā bodhipakkhikā
 anāsavo ca so hoti, iti vuttaṃ mahesinā. ||900||
 mama saṃkappam aññāya satthā loke anuttaro
 manomayena kāyena iddhiyā upasaṃkami. ||901||
 yadā me ahu saṃkappo tato uttari desayi,
 nippapañcarato buddho nippapañcam adesayi. ||902||
 tassāhaṃ dhammam aññāya vihāsim sāsane rato ;
 tisso vijjā anuppattā, katam buddhassa sāsanaṃ. ||903||
 pañcapaññāsa vassāni yato nesajjiko ahaṃ,
 pañcavīsati vassāni yato middham samūhatam. ||904||
 nāhu assāsapassāso tṭhitacittassa tādino ;
 anejo santim ārabha cakkhumā parinibbuto. ||905||
 asallīnena cittena vedanaṃ ajjhavāsaya ;
 pajjotasseva nibbānaṃ vimokkho cetaso ahū. ||906||
 ete pacchimakā dāni munino phassapañcamā ;
 nāññe dhammā bhavissanti sambuddhe parinibbuta. ||907||
 n' atthi dāni punāvāso devakāyasmi jālini ;
 vikkhīno jātisaṃsāro, n' atthi dāni punabbhavo. ||908||

892 seqq. va A, ca BC.—893, ajcagida corr. to 'agā A, ajjhamāgamā BC.—
 899, vitto A, citto BC.—902, yadā A, sadā BC. yathā?—905–606 = Mahā-
 parinibbāna Sutta p. 62. ed. Childers.—908, panāvāso C.—jālani C.

yassa muhutte saḥassadā loko saṃvidito, sa Brahmakappo
vasī iddhiguṇe cutūpapāte kāle passati devatā sa bhi-
kkhu. ||909||

annabhāro pure āsīm daḷiddo ghāsahārako,
samaṇaṃ paṭipādesīm upariṭṭhaṃ yasassinam. ||910||
so 'mhi Sakyakule jāto, Anuruddho 'ti maṃ vidū,
upeto naccagītehi sammatāḷappabodhano. ||911||
ath' addasāsīm sambuddhaṃ satthāraṃ akutobhayaṃ,
tasmīm cittaṃ pasādetvā pabbajīm anagāriyaṃ. ||912||
pubbenivāsaṃ jānāmi yattha me vusitaṃ pure,
Tāvatiṃsesu devesu aṭṭhāsīm Sakkajātiyā. ||913||
sattakkhattuṃ manussindo ahaṃ rajjam akārayīm
cāturato vijitāvī Jambusaṇḍassa issaro,
adaṇḍena asatthena dhammena anusāsayaīm. ||914||
ito satta ito satta saṃsārāni catuddasa
nivāsaṃ abhijānissaṃ devaloke tṭhito tadā. ||915||
pañcaṅgike samādhimhi sante ekodibhāvite
paṭippassaddhiladdh' amhi, dibbacakkhuṃ visujjhi me. ||916||
cutūpapātaṃ jānāmi sattānaṃ āgatiṃ gatim
itthabhāvaññathābhāvaṃ jhāne pañcaṅgike tṭhito. ||917||
paricīṇṇo mayā satthā — pa — samūhatā. ||918||
Vajjīnaṃ Veluvagāme ahaṃ jīvitasamkhayā
heṭṭhato veḷugumbasmiṃ nibbāyissaṃ anāsavo 'ti. ||919||

Anuruddho thero.

Samaṇassa ahū cintā pupphitamhi mahāvane
ekaggassa nisinnassa pavivittassa jhāyino : ||920||
aññathā lokanāthamhi tiṭṭhante purisuttame
iriyā āsi bhikkhūnaṃ, aññathā dāni dissate. ||921||
sītavātaparittānaṃ, hirikopīnachādanam,
mattatṭṭhiyaṃ abhuñjimsu santutṭhā itaritare. ||922||
paṇītaṃ yadi vā lūkhaṃ appaṃ vā yadi vā bahuṃ
yāpanatthaṃ abhuñjimsu agiddhā nādhimucchitā. ||923||

909 (= 1181), muhuttēna ABC.—'guṇacutūp' A, 'guṇe catūp' A, 'guṇe catup' C.—vassati C.—bhikkhuno ABC.—910, paṭipādesi the MSS.—upariṭṭhaṃ A, upadhiṭṭhaṃ C, upaṭhi corr. to upadhiṭṭhaṃ B.—912, addasāsi the MSS.—913, aṭṭhāsi the MSS.—914, Jambusaṇḍassa AC, paṇḍassa B. Comp. v. 822.—anusāsaya AC, anusāsi B.—915, ito s' ito s' A, ito s' tato s' BC.—916, sante BC, santo A.—922, mattatṭṭhiyaṃ AC, matthaṭṭhiyaṃ B.—923, nāvi-(corr. to nādhī-) mucchitā A, nādhimucchitā BC.

jīvitānaṃ parikkhāre bhesajje atha paccaye
 na bālhaṃ ussukā āsuṃ yathā te āsavakkhaye. ||924||
 araṇṇe rukkhamūlesu kandarāsu guhāsu ca
 vivekaṃ anubrūhantā vihimsu tapparāyanā, ||925||
 nīcanivīṭṭhā subharā mudū atthaddhamānasā
 abyāsekā amukharā atthacintāvasānugā. ||926||
 tato pāsādikā āsi gatā bhuttaṃ nisevitaṃ,
 siniddhā teladhārā va ahosi iriyāpatho. ||927||
 sabbāsavaparikkhīṇā mahājjhāyī mahāhitā
 nibbutā dāni te therā, parittā dāni tādisā. ||928||
 kusalanāṇ ca dhammānaṃ paññāya ca parikkhayā
 sabbākāravarūpetā lujjate jinasāsanā. ||929||
 pāpakānaṇ ca dhammānaṃ kilesānaṇ ca yo utu
 upatṭhitāvivekāya ye ca saddhammasesakā ||930||
 te kilesā pavaddhantā āvisanti bahū janā,
 kilanti mañṇe bālehi ummattehi va rakkhāsā. ||931||
 kileseh' ābhibhūtā te tena tena vidhāvītā
 narā kilesavatthūsu sayamgāhe va ghosite, ||932||
 pariccajitvā saddhammaṃ aññamañṇehi bhaṇḍare,
 diṭṭhigatāni anventā idaṃ seyyo 'ti mañṇare. ||933||
 dhanāṇ ca puttā bhariyāṇ ca chaddayitvāna niggatā
 kaṭacchubhikkhahetū pi akiccāni nisevare. ||934||
 udarāvadehakā bhutvā sayant' uttānaseyyakā,
 kathā vadenti paṭibuddhā yā kathā satthu garahitā. ||935||
 sabbakārukasippāni cittikatvāna sikkhare,
 avūpasantā ajjhataṃ sāmāññattho 'ti acchati. ||936||
 mattikā telā cūṇāṇ ca udakāsanabhojanā
 gihīnaṃ upanāmenti ākaṅkhaṇtā bahuttaraṃ. ||937||
 dantaṇaṃ kaṭṭhāṇ ca pupphakhādaniyāni ca
 piṇḍapāte ca sampanne ambe āmalakāni ca, ||938||
 bhesajjesu yathā vejjā, kiccākiece yathā gihī,
 gaṇikā va vibhūsayā, issare khattiyā yathā, ||939||

926, abyāsokā A.—atthacintā° A, atha cintā° BC.—927, bhuttaṃ A, itthaṃ BC.—nimittā C, nimithā B, siniddhā A.—928, samāhitā? Comp. v. 1083.—
 930, upatṭhitā° A, upathitā° B, upadhītā° C.—ye ca saddhammasesakā A, ye
 ca saddhammūrasakā C, yesa caddhammasekā B. ye ca saddhammasosakā?—
 931, bahu j° AB, bahū j° C.—931, kilanti the MSS.—932, narā A, naga BC.—
 sasamāgāme A, sayamgāhe BC.—936, "kāruṇa° AB, "kāruṇi° C.—939, issare
 AC, issaye B. issere?

nekatikā vañcanikā kûtasakkhî avâtukâ
 bahûhi parikappehi âmisam paribhuñjare. ||940||
 lesakappe pariyâye parikappe 'nudhâvitâ
 jîvikatthâ upâyena samkaḍḍhanti bahum dhanam. ||941||
 upatṭhapenti parisam kammato no ca dhammato,
 dhammam paresam desenti lâbhato no ca atthato. ||942||
 samghalâbhassa bhaṇḍanti samghato paribâhirâ,
 paralâbhopajîvantâ ahirikâ 'va na lajjare. ||943||
 nânuyuttâ tathâ eke muṇḍâ samghâṭipârutâ
 sambhâvanam yev' icchanti lâbhasakkâramucchitâ. ||944||
 evam nânappayâtamhi ni dâni sukaram tathâ
 aphasitam vâ phusitam phusitam vânurakkhitum. ||945||
 yathâ kaṇṭakatṭhânamhi careyya anupâhano
 satim upatṭhapetvâna, evam gâme munî care. ||946||
 saritvâ pubbake yogî tesam vattam anussaram
 kiñcâpi pacchimo kâlo phuseyya amatam padam. ||947||
 idam vatvâ sâlavane samaṇo bhâvitindriyo
 brâhmaṇo parinibbâyi isi khînapunabbhavo 'ti. ||948||
 Pârâpariyo thero.

uddânam :

Adhimutto Pârâpariyo Telakâni Raṭṭhapâlo
 Mâlunkya-Selo Bhaddiyo Aṅguli dibbacakkhuko |
 Pârâpariyo, das' ete Vîsamhi suparikittitâ,
 gâthâyo dve satâ honti pañcatâlîsa uttarin ti.

niṭṭhito Vîsatinipâto.

940, avâtukâ A, apâtukâ BC.—941, jîvikatthâ A, jîvikattâ B, jîvikattâ C.—
 upâyo na A, upâyena BC.—943, na A, va na BC.—945, tathâ BC, katâ A.—
 947, kiñcâpi AC, kiccâpi B.—Uddâna. The text of BC differs widely from
 that of A, which I give. The names of Mâlunkya-putta and Sela are omitted, and
 so only eight Theras and, as it seems, 190 (?) Gâthâs are counted ("gâthâ satâ
 ca navutî honti ca puna uttarin ti").

TIMSANIPĀTO.

Pāsādike bahû disvâ bhâvitatte susaṃvute
 isi Paṇḍarasagotto apucchi Phussasavhayam : ||949||
 kimchandâ kimadhippâyâ kimâkappâ bhavissare
 anâgatamhi kâlamhi, taṃ me akkhâhi pucchito. ||950||
 suṇohi vacanam mayhaṃ isi Paṇḍarasavhaya,
 sakkaccaṃ upadhârehi, âcikkhissâmy anâgataṃ. ||951||
 kodhanâ upanâhî ca makkhî thambhî saṭhâ bahû
 issukî nânâvâdâ ca bhavissanti anâgate ||952||
 aññâtamânino dhamme gambhîre tîragocarâ
 labukâ agarû dhamme aññamaññam agâravâ. ||953||
 bahû âdînavâ loka uppajjissanti 'nâgate ;
 sudesitaṃ imaṃ dhammaṃ kilisissanti dummatî. ||954||
 guṇahînâpi saṃghamhi voharanti visâradâ
 balavanto bhavissanti mukharâ assutâvino. ||955||
 guṇavanto pi saṃghamhi voharantâ yathatthato
 dubbalâ te bhavissanti hirimanâ anatthikâ. ||956||
 rajataṃ jâtarûpaṇ ca khettaṃ vatthum ajeḷakam
 dâsîdâsaṇ ca dummedhâ sâdiyissanti 'nâgate. ||957||
 ujjhânasaññino bâlâ sîlesu asamâhitâ
 unnaḷâ vicarissanti kalahâbhiratâ magâ, ||958||
 uddhatâ ca bhavissanti nîlacîvarapârutâ ;
 kuhâ thaddhâ lapâ siṅgî carissanty ariyâ viya. ||959||
 telasaṇhehi kesehi capalâ añjanaḷkkhikâ
 rathiyâya gamissanti dantavaṇṇakapârutâ. ||960||
 ajeguccham vimuttehi surattaṃ arahaddhajaṃ
 jigucchissanti kâsâvaṃ odâtesu samucchitâ. ||961||
 lâbhakâmâ bhavissanti kusîtâ hînavîriyâ,
 kicchantâ vanapattâni gâmañtesu vasissare. ||962||

953, agarû the MSS.—955, voharantâ [a]visâradâ?—957, vatthum deest in B,
 khettaḷakâ ca aj° C.—958, vicarissanti A, vivadiassanti B, mivadiassanti C.—959, siṅgi
 AC, sigi B.—962, kicchantâ AC, kiccantâ B.—vanapattâni A, panapantâni BC.

ye ye lābham labhissanti micchājīvaratā sadā,
 te te ca anusikkhantā bhajissanti asamyatā. ||963||
 ye ye alābhino lābham, na te pujjā bhavissare,
 supesale pi te dhîre sevissanti na te tadā. ||964||
 milakkhurajanaṃ rattamaṃ garahantā sakamaṃ dhajamaṃ
 titthiyānaṃ dhajamaṃ keci dhāressanti avadātakaṃ. ||965||
 agāravo ca kāsāve tadā tesamaṃ bhavissati,
 paṭisamkhā ca kāsāve bhikkhūnaṃ na bhavissati. ||966||
 abhibhūtaṃ dukkheṇa sallaviddhassa ruppato
 paṭisamkhā mahāghorā nāgassāsi acintiyā. ||967||
 chaddanto hi tadā disvā surattamaṃ arahaddhajamaṃ
 tāvad eva bhaṇi gāthā gajo atthopasañhitā : ||968||
 anikkasāvo kāsāvaṃ yo vatthamaṃ paridahissati
 apeto damasaccena, na so kāsāvaṃ arahati. ||969||
 yo ca vantakasāv' assa sīlesu susamāhito
 upeto damasaccena, sa ve kāsāvaṃ arahati. ||970||
 vipannasīlo dummedho pākato kāmakāriyo
 vibbhantacitto nissukko, na so kāsāvaṃ arahati. ||971||
 yo ca sīlena sampanno vītarāgo samāhito
 odātamanasamkappo, sa ve kāsāvaṃ arahati. ||972||
 uddhato unnaḷo bālo sīlā yassa na vijjati,
 odātakaṃ arahati, kāsāvaṃ kiṃ karissati. ||973||
 bhikkhū ca bhikkhuniyo ca duṭṭhacittā anādarā
 tādīnaṃ mettacittānaṃ niggaṇhissanti 'nāgate. ||974||
 sikkhāpentāpi therehi bālā cīvaradhāraṇamaṃ
 na suṇissanti dummedhā pākataṃ kāmakāriyā. ||975||
 te tathā sikkhitā bālā aññamaññaṃ agāravā
 nādiyissant' upajjhāye khaluṅko viya sārathim. ||976||
 evamaṃ anāgataddhānaṃ paṭipatti bhavissati
 bhikkhūnaṃ bhikkhunīnaṃ ca patte kalamhi pacchime. ||977||
 purā āgacchate etaṃ anāgataṃ mahabbhayaṃ
 subbacā hotha sakhilā aññamaññaṃ sagāravā. ||978||
 mettacittā kārūṇikā hotha sīle susamvutā
 āraddhaviriyā pahitattā niccamaṃ dāḷhaparakkamā. ||979||

964, pujjā A, pūjā BC.—965, dhāressanti the MSS —969-970 = Dhammap.
 9-10; comp. Jāt. vol. ii. p. 198.—976, sārati A, °thi B, °thi C.

pamādam bhayato disvā appamādañ ca khemato
bhāveth' atthaṅgikam maggam phusanti amatam padan
ti. ||980||

Phussathero.

yathācārī yathāsato satimā yathā saṃkappacariyāya appa-
matto

ajjhatarato susamāhitatto eko santusito, tam āhu bhi-
kkhum. ||981||

allam sukham ca bhuñjanto na bālham suhito siyā,
ūnūdarō mitābhāro sato bhikkhu paribbaje. ||982||

cattāro pañca ālope abhuvā udakam pive,
alam phāsuvihārāya pahitattassa bhikkhuno. ||983||

kappiyatañ ca ādeti cīvaram idamatthikam,
alam phāsuvihārāya pahitattassa bhikkhuno. ||984||

pallaṅkena nisinnassa jaṇṇuke nābhivassati,
alam . . . ||985||

yo sukham dukkhato adda, dukkham addakkhi sallato,
ubhayantarena nāhosi, kena lokasmi kiṃ siyā. ||986||

mā me kadāci pāpiccho kusīto hīnavīriyo
appassuto anādaro, kena lokasmi kiṃ siyā. ||987||

bahussuto ca medhāvī sīlesu susamāhito
cetosamatham anuyutto api muddhani tiṭṭhatu. ||988||

yo papañcam anuyutto papañcābhirato mago,
virādhayī so nibbānam yogakkhemam anuttaram. ||989||

yo ca papañcam hitvāna nippapañcapathe rato,
ārādhayī so nibbānam yogakkhemam anuttaram. ||990||
gāme vā yadi vāraṇṇe ninne vā yadi vā thale,
yattha arahanto viharanti, tam bhūmiṃ rāmaṇeyya-
kam. ||991||

ramaṇīyā araṇṇāni, yattha na ramatī jano,
vitarāgā ramissanti, na te kāmāgavesino. ||992||

nidhīnam va pavattāram yaṃ passe vajjadassinam

980, phusantam?—981 (comp. Dhammap. 362) yathā saṃkappacariyāya A, yaṃ vā saṃ- (cam- B) kappacariyāyi BC.—bhikkhu AC.—982 seq. = Jāt. ii. p. 293 seq., Milindap. p. 407.—982, va A, ca BC.—984–985 desunt in C.—984, idhamatthikam B, idamatthikam A.—985 = Milindap. p. 366.—986, adda AB, dakkhi C.—ubhayantarena AC, ubhayanteyena B.—987 = (Milindap. p. 396), anādāno BC, anādaro A. Possibly the reading of the Milindap., anācāro, is correct.—991–992 = Dhammap. 98–99.—991, bhūmi ABC.

niggayhavâdim medhâvim, tâdisam paṇḍitam bhaje;
 tâdisam bhajamânassa seyyo hoti na pâpiyo. || 993 ||
 ovadeyyânusâseyya asabbhâ ca nivâraye,
 satam hi so piyo hoti asatam hoti appiyo. || 994 ||
 aññassa bhagavâ buddho dhammam desesi cakkhumâ;
 dhamme desiyamânamhi sotam odhesim atthiko. || 995 ||
 tam me amogham savanam, vimutto 'mhi anâsavo.
 n' eva pubbenivâsâya na pi dibbassa cakkhuno || 996 ||
 cetopariyâyaiddhiyâ cutiyâ upapattiyâ
 sotadhâtuvisuddhiyâ paṇḍhî me na vijjati. || 997 ||
 rukkhamûlam va nissâya muṇḍo samghâtipâruto
 paññâya uttamo thero Upatisso 'va jhâyati. || 998 ||
 avitakkam samâpanno sammâsambuddhasâvako
 ariyena tuṇhibhâvena upeto hoti tâvade. || 999 ||
 yathâpi pabbato selo acalo supatiṭṭhito,
 evam mohakkhayâ bhikkhu pabbato va na vedhati. || 1000 ||
 anaṅgaṇassa posassa niccam sucigavesino
 vâlaggamattam pâpassa abbhâmmattam va khâyati. || 1001 ||
 nâbhinandâmi maraṇam nâbhinandâmi jîvitam,
 nikkhipissam imam kâyam sampajâno patissato. || 1002 ||
 — pa — nibbisam bhatako yathâ. || 1003 ||
 ubhayenam idam maraṇam eva nâmaraṇam pacchâ vâ
 pure vâ;
 paṭipajjatha mâ vinassatha, khaṇo ve mâ upaccagâ. || 1004 ||
 nagaram yathâ paccantam guttam santarabâhiram
 evam gopetha attânam, khaṇo ve mâ upaccagâ,
 khaṇâtâtâ hi socanti nirayamhi samappitâ. || 1005 ||
 upasanto uparato mantabhâṇî anuddhato
 dhunâti pâpake dhamme dumapattam va mâluto. || 1006 ||
 upasanto — pa —
 abbahi pâpake dhamme dumapattam va mâluto. || 1007 ||

993-994 = Dhammap. 76-77.—995, sodhesim BC.—998, nissâyam A, °ya BC.—ca jhâyati A, cabhayati B, cabhâyati C.—1001 = 652.—1004, idam AC, adam B.—vinayatha BC.—upajjhagâ AC, upaccagâ B.—1005 comp. 403.—upajjhagâ AC, upaccagâ B.—1007, After — pa — BC insert: adho pi pâpamâluto (luto C) — pa — (— pe —). These may be the corrupted remains of a new stanza, the rest of which we should have to supply from v. 1006; I think it more probable, however, that it is a simple dittography.—appâsi A, labhâmi C, labbhâmi B.

upasanto anāyāso vippasannamanāvilo
 kalyāṇasīlo medhāvī dukkhass' antakaro siyā. ||1008||
 na vissase ekatiyesu evaṃ agārisu pabbajitesu cāpi;
 sādhu pi hutvāna asādhu honti, asādhu hutvā puna sādhu
 honti. ||1009||
 kāmaccchando ca byāpādo thīnamiddhañ ca bhikkhuno
 uddhaccam vicikicchā ca pañca te cittakelisā. ||1010||
 yassa sakkariyamānassa asakkārena c' ūbhayaṃ
 samādhi na vikampati appamādavihārino: ||1011||
 taṃ jhāyinaṃ sātatiṃ sukhumadiṭṭhivipassakam
 upādānakkhayārāmaṃ āhu sappuriso iti. ||1012||
 mahāsamuddo pathavī pabbato anilo pi ca
 upamāya na yujjanti satthu varavimuttiyā. ||1013||
 cakkānuvattako thero mahāñāṇī samāhito
 pathavāpaggi samāno na rajjati na dussati. ||1014||
 paññāpāramitaṃ patto mahābuddhi mahāmuni
 ajaḷo jaḷasamāno sadā carati nibbuto. ||1015||
 pariciṇṇo mayā satthā — pa — ||1016||
 sampādeth' appamādena, esā me anusāsani;
 handāhaṃ parinibbissaṃ, vippamutto 'mhi sabbadhī-
 ti. ||1017||

Sāriputto thero.

Pisunena ca kodhāneṇa maccharinā ca vibhūtinandinā
 sakhiṃ na kareyya paṇḍito; pāpo kāpurisena saṃ-
 gamo. ||1018||
 saddhena ca pesalena ca paññavatā bahussutena ca
 sakhiṃ hi kareyya paṇḍito; bhaddo sappurisena saṃ-
 gamo. ||1019||
 passa cittakataṃ bimbam — pa — ||1020||
 bahussuto cittakathī buddhassa paricārako
 pannabhāro visaññutto seyyam kappeti Gotamo. ||1021||
 khīṇāsavo visaññutto saṅgātito sunibbuto
 dhāreti antimam deham jātimaṇapārāgu. ||1022||

1009, visāse A, vissaye BC.—pi is wanting in A.—1010, *kelisā A, *kilisā B,
 *kīlisā C.—1014, pathavāpaggi AB, pathavāpaggi C.—1017 = 658.—1018,
 1019, Probably we ought to insert "ca" after kodhanena and paññavatā.—
 1019, sakhiṃ A, sakhihi B, sakhihi C.—1021, paricārako the MSS.

yasmim patitṭhitā dhammā buddhassādiccabandhuno
 nibbānagamane magge, so 'yaṃ tiṭṭhati Gotamo. ||1023||
 dvāsītiṃ buddhato gaṇhi, dve saḥassāni bhikkhuto :
 caturāsīti saḥassāni ye 'me dhammā pavattino. ||1024||
 appassuto 'yaṃ puriso balivaddo va jīrati,
 maṃsāni tassa vaddhanti, paññā tassa na vaddhati. ||1025||
 bahussuto appasutaṃ yo sutenātimaññati,
 andho padīpadhāro va tath' eva paṭibhāti maṃ. ||1026||
 bahussutaṃ upāseyya sutañ ca na vināsaye ;
 taṃ mūlaṃ brahmacariyassa ; tasmā dhammadharo
 siyā. ||1027||
 pubbāparaññū atthaññū niruttipadakovidō
 suggahītañ ca gaṇhāti atthañ copaparikkhati. ||1028||
 khantya chandikato hoti, ussahitvā tuletī taṃ,
 samaye so padahati ajjhattaṃ susamāhito. ||1029||
 bahussutaṃ dhammadharaṃ sappaññaṃ buddhasāvakaṃ
 dhammaviññāṇaṃ ākaṅkhaṃ taṃ bhajetha tathāvi-
 dhaṃ. ||1030||
 bahussuto dhammadharo kosārakkho mahesino
 cakkhu sabbassa lokassa pūjaneyyo bahussuto ||1031||
 dhammārāmo dhammarato dhammaṃ anuvicintayaṃ
 dhammaṃ anussaraṃ bhikkhu saddhammā na parihā-
 yati. ||1032||
 kāyamaccheragaruno hiyyamāne anuṭṭhahe
 sarīrasukhagiddhassa kuto samaṇaphāsutā. ||1033||
 na pakkhanti disā sabbā, dhammā na paṭibhanti maṃ,
 gate kalyāṇamittamhi andhakāraṃ va khāyati. ||1034||
 abbhatītasahāyassa atītagatasatthuno
 n' atthi etādisaṃ mittam yathā kāyagatā sati. ||1035||
 ye purāṇā atītā te, navehi na sameti me,
 sv ajja eko 'va jhāyāmi vassupeto va pakkhimā. ||1036||
 dassanāya atikkante nānāverajjake bahū
 mā vārayittha sotāro, passantu samayo mamaṃ. ||1037||

1023, °gamane A, °gamana B, °gamanam C.—1029, chandikato AB, chanda-
 kato C.—tuleti taṃ AC, tuletī taṃ B.—samaye A, samayena BC.—1033 (comp.
 114), anuṭṭhahe A, anuddhaso BC.—°giddhassa A, °middhassa BC.—1036, vassu-
 peto A, vasupeto C, vasūpetā B.

dassanāya atikkante nānāverajjake puthū
karoti satthā okāsaṃ na nivāreti cakkhumā. ||1038||
pañṇavīsativassāni sekhabhūtassa me sato
na kāmasaññā uppajji, passa dhammasudhammatam. ||1039||
pañṇavīsativassāni sekhabhūtassa me sato
na dosasaññā uppajji, passa dhammasudhammatam. ||1040||
pañṇavīsativassāni bhagavantam upatṭhahim
mettena kāyakammena—mettena vacikammena—mettena
manokammena chāyā va anapāyini. ||1041–1043||
buddhassa caṅkamantassa piṭṭhito anucaṅkamim,
dhamme desiyamānamhi ñāṇam me udapajjatha. ||1044||
aḥam sakaraṇīyo 'mhi sekho appattamānaso,
satthu ca parinibbānam yo amhaṃ anukampako. ||1045||
tadāsi yaṃ bhimsanakam, tadāsi lomahamsanam
sabbākāravarūpete sambuddhe parinibbute. ||1046||
bahussuto dhammadharo kosārakkho mahesino
cakkhu sabbassa lokassa Ānando parinibbuto. ||1047||
bahussuto dhammadharo — pa — andhakāre tamonu-
do, ||1048||
gatimanto satimanto dhitimanto ca yo isi
saddhammādhārako thero Ānando ratanākaro. ||1049||
pariciṇṇo mayā satthā ~~pa~~ ||1050||
Ānando thero.

~~uddānām~~.

Phusso Upatisso Ānando tayo 'ti 'me pakittitā;
gāthāyo tattha saṃkhātā satam pañca ca uttarīti.

niṭṭhito Timsanipāto.

1041–1043, anupāyini A, anupārini B (at v. 1041; 1042–3 desunt), anapāyani and anapāyini C. Comp. Dhammap. 2.—1044, ñāṇam meva A, ñāṇa me B, ñāṇam eva C.—1046 = Mahāparinibbāna Sutta p. 62.

CATTÂLĪSANIPÂTO.

Na gaṇena purakkhato care, vimano hoti, samādhi dullabho ;
nânâjanasamgaho dukkho iti disvâna gaṇaṃ na roca-
ye. ||1051||

na kulâni upabbaje muni, vimano hoti, samādhi dullabho ;
so ussuko rasânugiddhoatthaṃ riñcati yo sukhâvaho. ||1052||
paṅko 'ti hi naṃ avedayaṃ yâyaṃ vandanapûjanâ kulesu,
sukhumam sallam durubbham, sakkâro kâpurisena dujja-
ho. ||1053||

senâsanamhâ oruyha nagaram piṇḍâya pâvisim,
bhuñjantam purisaṃ kuṭṭhim sakkaccaṃ tam upatṭha-
him. ||1054||

so tam pakkena hatthena âlopaṃ upanâmayi ;
âlopaṃ pakkhipantassa aṅgulî p' ettha chijjatha. ||1055||
kuddamûlañ ca nissâya âlopan tam abhuñjisam,
bhuñjamâne ca bhutte vâ jegucchaṃ me na vijjati. ||1056||
uttitṭhapiṇḍo âhâro pûtimuttañ ca osadham
senâsanam rukkhamaṃlam pamsukûlañ ca cîvaram :
yass' ete abhisambhutvâ, sa ve cātuddiso naro. ||1057||

yattha eke vihaññanti âruhanto siluccayaṃ,
tassa buddhassa dâyaḍo sampajāno patissato
iddhibalen' upatthaddho Kassapo abhirûhati. ||1058||

piṇḍapâtapatikkanto selam âruyha Kassapo
jhâyati anupâdâno pahînabhayaabheravo. ||1059||

piṇḍapâtapatikkanto selam âruyha Kassapo
jhâyati anupâdâno ḍayhamânesu nibbuto. ||1060||

piṇḍapâtapatikkanto selam âruyha Kassapo
jhâyati anupâdâno katakicco anâsavo. ||1061||

1052, upabbaje A, uppajje C, upajjhe B.—sukhâvaho A, sukhâvaho so B, sukhâvahâso C. sukhâdhivâho? Comp. 494.—1053 (= 495), dujjaham A, dadujjaham B, dadujjalamham C.—1054 seq. = Milindap. p. 395.—1055, tam-pakkena A, hamsakena BC. Perhaps we should read tambakena, comp. Boehtlingk-Roth s.v. tâmra, 2, a.—pettha C, vettha corr. to pettha A, peta B.—1056, kuṭṭamûlam A, kaṭṭham° C, kaṭṭum° B.—1057, abhisambhûtâ? Comp., however, M. Senart's note on Mahāvastu I. p. 41, l. 6.—sa ve catuddiso A, sa ve sât° B, saccotuddiso C.—1058, âruhanto A, arûhanto B, arahanto C.

karerimâlâvitatâ bhûmibhâgâ manoramâ
 kuñjarâbhirudâ rammâ te selâ ramayanti maṃ. ||1062||
 nīlabbhavaṇṇâ rucirâ vârisitâ sucindharâ
 indagopakasañchannâ te selâ ramayanti maṃ. ||1063||
 nīlabbhakûṭasadisâ kûṭâgâravaruṇpamâ
 vâraṇâbhirudâ rammâ te selâ ramayanti maṃ. ||1064||
 abhivutṭhâ rammatalâ nagâ isibhi sevita
 abbhunnaditâ sikhîhi te selâ ramayanti maṃ. ||1065||
 alaṃ jhâyitukâmassa pahitattassa me sato ;
 alaṃ me atthakâmassa pahitattassa bhikkhuno ; ||1066||
 alaṃ me phâsukâmassa pahitattassa bhikkhuno ;
 alaṃ me yogakâmassa pahitattassa tâdino. ||1067||
 ummâpupphavasamânâ gaganâ v' abbhachâditâ
 nânâdijagaṇâkiṇṇâ te selâ ramayanti maṃ. ||1068||
 anâkiṇṇâ gahatṭhehi migasaṃghanisevitâ
 nânâdijagaṇâkiṇṇâ te selâ ramayanti maṃ. ||1069||
 acchodikâ . . . (=113, 601) ||1070||
 na pañcaṅgikena turiyena rati me hoti tâdisi
 yathâ ekaggacittassa sammâ dhammaṃ vipassato. ||1071||
 kammaṃ bahukam . . . (=494) ||1072||
 kammaṃ bahukam na kârâye, parivajjeyya anattthaneyyam
 etaṃ,
 kicchati kâyo kilamati, dukkhito so samathaṃ na
 vindati. ||1073||
 oṭṭhapahatamattena attânaṃ pi na passati,
 patthaddhagîvo carati, ahaṃ seyyo 'ti maññati. ||1074||
 aseyyo seyyasamânaṃ bâlo maññati attânaṃ,
 na taṃ viññû pasamsanti patthaddhamanasam naraṃ. ||1075||
 yo ca seyyo 'ham asmîti, nâhaṃ seyyo 'ti vâ puna,
 hîno 'haṃ sadiso vâ 'ti vidhâsu na vikampati, ||1076||

1062, *rudâ AC, *ruddhâ B.—1063 (= 13), vârisitâ A, vâriyitâ BC.—sucin-
 dharâ A, sucindarâ BC.—1064, *kuṭṭa° AC, *kuta° B.—varaṇâbhirudâ AC, vâraṇâ-
 bhirutâ B.—1065, abhivaddhâ C, abhivadhâ B.—âgunditâ sikhinibhi C,
 agundaditâ sikhinibhi B.—1067 (first hemistich), pah° sikkhatho B.—1068,
 *pupphena samânâ A, *puppho vasamânâ B, *pupphavasâmânâ C.—vabbhachâ-
 ditâ A, vambhach° BC.—1071, na deest in BC.—1072 (see 494, 1052), ussukko so
 A, ussuko so BC (instead of so ussuko).—sukhâvaho A, sukhâvivâhâ B, sukhâvi-
 vâho C.—1073, anattthaneyyam A, anuttaneyyam C, anattthaneyyam B.—1076,
 hino taṃ sadiso A, hîno hînasadiso C, hino hitaṃ sadiso B. Comp. Childerss.v. vidhâ.

paññavantam tathāvādim sīlesu susamāhitam
 cetosamathasamuttam tañ ca viññū pasamsare. ||1077||
 yassa sabrahmacārisu gāravo n' ūpalabbhati,
 ārakā hoti saddhammā nabhaso puthavī yathā. ||1078||
 yesaṃ ca hiriottappam sadā sammā upatṭhitam,
 virūḷhabrahmacariyā, tesam khinā punabbhavā. ||1079||
 uddhato capalo bhikkhu pamsukūlena pāruto
 kapi va sīhacammena na so ten' upasobhati. ||1080||
 anuddhato acapalo nipako samvutindriyo
 sobhati pamsukūlena sīho va girigabbhare. ||1081||
 ete sambahulā devā iddhimanto yasassino
 dasa devasahassāni sabbe te brahmakāyikā ||1082||
 dhammasenāpatim dhīram mahājhāyim samāhitam
 Sāriputtam namassantā tiṭṭhantī pañjalikatā : ||1083||
 namo te purisājañña, namo te purisuttama,
 yassa te nābhijānāma yam pi nissāya jhāyati. ||1084||
 accheram vata buddhānam gambhīro gocaro sako,
 ye mayam nābhijānāma vāavedhī samāgatā. ||1085||
 tam tathā devakāyehi pūjitam pūjanāraham
 Sāriputtam tadā disvā Kappinassa sitam ahū. ||1086||
 yāvatā buddhakhettamhi ṭhapayitvā mahāmuniṃ
 dhutagūṇe viṣiṭṭho 'ham, sadiso me na vijjati. ||1087||
 pariciṇṇo mayā satthā — pa —. ||1088||
 na cīvare na sayane bhojane n' upalippati
 Gotamo anappameyyo mulālipuppham vimalam va ambunā
 nikkhammaninno tibhavābhinissato. ||1089||
 satipatṭhānagīvo so saddhāhattho mahāmuni
 paññāsīso mahāñāṇī sadā carati nibbuto 'ti. ||1090||

Mahākassapo thero.

uddānam.

Cattālisanipātamhi Mahākassapasavhayo
 eko 'va thero, gāthāyo cattālīsa duve 'pi cā 'ti.

Cattālisanipāto samatto.

1077, tathā tādi A, tathāvādi BC.—1078, comp. 278.—1083, tiṭṭhantī the MSS.—1084, nābhijānāmi BC.—1089, sayanena BC.—nupalimpati A, na palimpate BC.

PAÑÑĀSANIPĀTO.

Kadā nu 'ham pabbatakandarāsu lekākiyo addutiyo vihassam
aniccato sabbabhavam vipassam tam me idam tam nu kadā
bhavissati. ||1091||

kadā nu 'ham bhinnapaṭandharo muni kāsāvavattho amamo
nirāsayo |

rāgañ ca dosañ ca tath' eva moham hantvā sukhī pavana-
gato vihassam. ||1092||

kadā aniccam vadharoganīlam kāmam imam maccujarāy'
upaddutam

vipassamāno vitabhayo vihassam eko vane, tam nu kadā
bhavissati. ||1093||

kadā nu 'ham bhayajananim dukkhāvaham taṇhālatam
bahuvidhānuvattanim

paññāmayam tikhiṇam asim gahetvā chetvā vase, tam pi
kadā bhavissati. ||1094||

kadā nu paññāmayam uggatejam sattham isīnam sahasā-
diyitvā

Māram sasenam sahasā bhañjissam sīhāsane, tam nu kadā
bhavissati. ||1095||

kadā nu 'ham sabbhi samāgamesu diṭṭho bhava dhamma-
garūhi tādihi

yathāvadassīhi jitindriyehi padhāniyo, tam nu kadā bha-
vissati. ||1096||

kadā nu mam tandikhudāpipāsā vātātapā kīṭasirimsapā vā
nibādhayassanti na tam Giribbaje attatthiyam, tam nu
kadā bhavissati. ||1097||

1092, pavanagato A, savanagato BC.—1093, vitabhayo A, vigatabhayo BC.—
1096, yāthāvadassīhi (īhi B) AB, yathāvadassīhi C.—1097, na bādhiyassanti
A, nibbādhiyassanti BC.—attatthiyam B, atth° AC.

kadâ nu kho yaṃ veditaṃ mahesinâ cattâri saccâni
sududdasâni

samâhitatto satimâ agacchaṃ paññâya taṃ, taṃ nu kadâ
bhavissati. ||1098||

kadâ nu rûpe amite ca sadde gandhe rase phusitabbe ca
dhamme

âdittato 'haṃ samathehi yutto paññâya dakkhaṃ, tad idaṃ
kadâ me. ||1099||

kadâ nu 'haṃ dubbacanena vutto tatonimittam vimano na
hessaṃ,

atho pasattho pi tatonimittam tuṭṭho na hessaṃ, tad idaṃ
kadâ me. ||1100||

kadâ nu kaṭṭhe ca tiṇe latâ ca khandhe ime 'haṃ amite ca
dhamme

ajjhattikân' eva ca bâhirâni ca samaṃ tuleyyaṃ, tad idaṃ
kadâ me. ||1101||

kadâ nu maṃ pâvusakâlameghe navena toyena sacîvaram
vane

isippayâtamhi pathe vajantaṃ ovassate, taṃ nu kadâ bha-
vissati. ||1102||

kadâ mayûrassa sikhandaṃ vane dijassa sutvâ girigabbhare
rutam

paccuṭṭhahitvâ amatassa pattiyâ saṃcintaye, taṃ nu kadâ
bhavissati. ||1103||

kadâ nu Gaṅgaṃ Yamunaṃ Sarassatiṃ pâtâlakhattam
balavâṃmukhañ ca

asajjamâno patareyyaṃ iddhiyâ vibhimsanaṃ, taṃ nu
kadâ bhavissati. ||1104||

kadâ nu nâgo va saṃgâmacârî padâlâye kâmaguṇesu
chandaṃ

nibbajjayaṃ sabbasubhaṃ nimittam jhâne yuto, taṃ nu
kadâ bhavissati. ||1105||

1098, agacchaṃ AC, âg° B.—1099, dajjaṃ A, chekhaṃ C, decchaṃ B.—1103, saṃcintaye A, sacijentuye B, sajentuye C.—1104, comp. Rîgveda X. 75, 5.—balavâṃmukhañ ca AB, balavâṃmunañ ca C. Comp. Boehtlingk-Roth s. v. vaḍavâ-mukha.—asajjamâno A, ajjamâno B, aghaccamâno C.—vibhimsanaṃ (corr. to vibh°) A, vibhisanaṃ B, vihimanaṃ C.—1105, nibbajjayaṃ A, nibbajjissaṃ B, nippajjissaṃ C.

kadā inattho va daḷiddako nidhiṃ ārādhayitvā dhanikehi
 pīlito
 tuṭṭho bhavissam adhigamma sāsanaṃ mahesino, taṃ nu
 kadā bhavissati. ||1106||
 bahūni vassāni tayāmi yācito : agāravāsena alaṃ nu te
 idaṃ ;
 taṃ dāni maṃ pabbajitaṃ samānaṃ kimkāraṇaṃ citta
 tuvaṃ na yuñjasi. ||1107||
 nanu ahaṃ citta tayāmi yācito : Giribbaje citrachadā
 vihaṃgamā
 mahindaghosattahanitābhigajjino te taṃ ramissanti vanami
 jhāyinaṃ. ||1108||
 kulami mitte ca piye ca nātake khiddhāratim kāmagaṇaṃ
 ca loke
 sabbam pahāya idaṃ ajjhupāgato, atho pi tvaṃ citta na
 mayha tussasi. ||1109||
 mam' eva etaṃ, na hi taṃ paresaṃ ; sannāhakāle paridevi-
 tena kiṃ.
 sabbam idaṃ calaṃ iti pekkhamāno abhinikkhamiṃ ama-
 taṃ padaṃ jigīsaṃ. ||1110||
 suvuttavādī dvipadānaṃ uttamo mahābhisakko naradamma-
 sārathi :
 cittaṃ calaṃ makkaṭasannibhaṃ iti avītarāgena sudunni-
 vāriyaṃ. ||1111||
 kāmā hi citrā madhurā manoramā aviddasū yattha sitā
 puthujjanā,
 te dukkham icchanti punabbhavesino cittaṃ nītā niraye
 niraṃkatā. ||1112||
 mayūraṇācābhiraṇaṃ kīṇaṃ dīpīhi byagghehi pu-
 rakkhato vasaṃ
 kāye apekkhaṃ jaha mā virāye, iti ssa maṃ citta pure
 niyuñjasi. ||1113||

1106, inatthā corr. to °ttho A, inattho C, inattho B.—1107, na yuñjasi A,
 viyuñjasi B, visujjhati C.—1108, mahindaghosattahanitābhigajjino A, mahindago-
 sattahanitābhivajjino C, mahiddaghosattahanitābhivajjino B. Read, sumañjugho-
 sattahanitābhigajjino (v. 1136).—1110, sabba idaṃ AB, sabbam idaṃ C.—1111,
 suvuttavādī A, suvutt° BC.—sudunnivārayaṃ AB, sudujjanivārayaṃ C.—1112,
 nirākatā AB, nirākathā C.—1113, jaha mā virāye A, jaha padhāraya B, pajahī
 padhāraya C. jaha mā vicāraya ?

bhâvehi jhânâni ca indriyâni ca balâni bojjaṅgasamâdhi-
 bhâvanâ
 tisso ca vijjâ phusa buddhasâsane, iti ssu maṃ citta pure
 niyuñjasi. ||1114||
 bhâvehi maggaṃ amatassa pattiyaṃ niyyânikam sabba-
 dukkhakkhayogadham
 atthaṅgikam sabbakilesasodhanam, iti ssu . . . ||1115||
 dukkhan ti khandhe paṭipassa yoniso, yato ca dukkham
 samudeti taṃ jaha,
 idh' eva dukkhassa karohi antam, iti ssu . . . ||1116||
 aniccam dukkhan ti vipassa yoniso suññaṃ anattâ 'ti
 agham vadhan ti ca,
 manovicâre uparundha cetaso, iti ssu . . . ||1117||
 muṇḍo virûpo abhisâpam âgato kapâlahattho 'va kulesu
 bhikkhasu,
 yuñjassu satthu vacane mahesino, iti ssu . . . ||1118||
 susaṃvutatto visikhantaram caram kulesu kâmesu asaṅga-
 mânaso
 cando yathâ dosinapunṇamâsiyâ, iti ssu . . . ||1119||
 âraññiko hoti ca piṇḍapâtiko, sosâniko hoti ca paṃsukûliko,
 nesajjiko hoti sadâ dhute rato, iti ssu . . . ||1120||
 ropetvâ rukkhâni yathâ phalesi mûle tarum chettu tam
 eva icchasi,
 tath' ûpamam citta idam karosi yaṃ maṃ aniccamhi cale
 niyuñjasi. ||1121||
 arûpa dûraṃgama ekacâri na te karissam vacanam idâni 'ham,
 dukkhâ hi kâmâ kaṭukâ mahabbhayâ, nibbânam evâbhi-
 mano carissam. ||1122||
 nâham alakkhyâ ahirikatâya vâ na cittahetû na ca dûra-
 kantana
 âjivahetû ca aham na nikkhamim, kato ca te citta paṭissavo
 mayâ. ||1123||
 appicchataṃ sappurisehi vaṇṇitâ makkhappahânam vûpasamo
 dukkhassa :

1117, uparûnda A, uparuddha BC.—1118, abhisâsam BC.—va A, ca C, deest
 in B.—1120, I think that hoti should be corrected throughout into hohi.—1121,
 icchati?—1123, dûrakantanâ A, durâkattanâ C, durâkantanâ B.

iti ssu maṃ citta tadā niyuñjasi, idāni tvaṃ gacchasi
pubbacinnaṃ. ||1124||

taṇhaṃ avijjaṇ ca piyāpiyaṇ ca subhāni rūpāni sukhā ca
vedanā

manāpiyā kāmagaṇā ca vanta, vante ahaṃ āgamitum na
ussahe. ||1125||

sabbattha te citta vaco kataṃ mayā, bahūsu jātisu na me
'si kopito,

ajjhattasambhavo kataññutāya te, dukkhe ciraṃ samsaritaṃ
tayā kate. ||1126||

tvaṇ ñeva no citta karosi brāhmaṇo tvaṃ khattiyā rājadisi
karosi,

vessā ca suddā ca bhavāma ekadā, devattanaṃ vāpi tav'
eva vāhasā. ||1127||

tav' eva hetū asurā bhavāmase, tvaṃmūlakaṃ nerayikā
bhavāmase,

atho tiracchānagatāpi ekadā, petattanaṃ vāpi tav' eva
vāhasā. ||1128||

na nūna dubbhissasi maṃ punappunaṃ muhuṃ muhuṃ
vāraṇikaṃ va dassahaṃ;

ummattaken' eva mayā palobhasi; kiṇ cāpi te citta virādhi-
taṃ mayā. ||1129||

idaṃ pure . . . (=77) ||1130||

satthā ca me lokam imaṃ adhiṭṭhahi aniccato addhuvato
asārato;

pakkhanda maṃ citta jinassa sāsane, tārehi oghā mahato
suduttarā. ||1131||

na te idaṃ citta yathāpurāṇakaṃ, nāhaṃ alaṃ tuyha vase
nivattitum;

mahesino pabbajito 'mhi sāsane; na mādisā honti vinā-
sadhārino. ||1132||

1124, vupasamo A, vasamo BC.—1125, manopiyā, BC.—vante A, vane BC.—
na deest in A.—1126, ajjhattasambhavo A, ajjhattasambhavā B, ajjhattha-
sambhavo C.—1127, brāhmaṇe?—khattiye?—rājadisi corr. to 'si A, rājasidi B,
rājasidi C. rāja-isī?—1128, asurā A, asubhaṃ BC.—1129, nanu dubbhissasi
A, na nuna dutissasi ('si C) BC.—cāraṇikaṃ va dassahaṃ A, vāraṇikaṃ vassāhaṃ
B, vāraṇika cassātaṃ C. vāraṇakaṃ va dussahaṃ?—1132, na taṃ alaṃ A,
nāhaṃ alaṃ BC.—vase 'nuvattitum?

nagâ samuddâ saritâ vasundharâ disâ catasso vidisâ adhodisâ
sabbe aniccâ tibhavâ upaddutâ, kuhiṃ gato citta sukhaṃ
ramissasi. ||1133||

dhî dhî paraṃ kiṃ mama citta kâhasi; na te alaṃ citta
vasānuvattako.

na jātu bhastaṃ dubhato mukhaṃ chupe; dhir atthu pûraṃ
navasotasandani. ||1134||

varâhaṇeyyavigâḥhasevite pabbhârakûṭe pakate 'va sundare
navambunâ pâvusasittakânane tahiṃ guhâgehagato rami-
ssasi. ||1135||

sunîlagîvâ susikhâ supekhuṇâ sucittapattacchadanâ vihaṃ-
gamâ

sumañjughosatthanitâbhigajjino te taṃ ramissanti vanamhi
jhâyinam. ||1136||

vuṭṭhamhi deve caturaṅgule tiṇe sampupphite meghani-
bhamhi kânane

nagantare viṭapisamo sayissam, taṃ me mudu hohiti tûla-
sannibham. ||1137||

tathâ tu kassâmi yathâpi issaro; yaṃ labbhatî tena pi hotu
me alaṃ;

taṃ taṃ karissâmi yathâ atandito bilârabhastam va yathâ
sumadditam. ||1138||

tathâ tu kassâmi yathâpi issaro; yaṃ labbhatî tena pi hotu
me alaṃ;

viriyena taṃ mayha vas' ânayissam gajam va mattam ku-
salaṅkusaggaho. ||1139||

tayâ sudantena avatṭhitena hi hayena yoggâcariyo va ujjunâ
pahomi maggam paṭipajjitum sivaṃ cittânurakkhihi sadâ
nisevitam. ||1140||

1134, dhî dhî p° C, dhi dhi p° B, dhitapp° A.—na te alaṃ cittam vassa- (corr. to vasâ-) navattiko A, na te alacchandavasânupattato B, na te acchandavasâ-nupatto C.—na jātu bhastam A, nânâsubhantaram B, na jātu antaram C.—dhir atthu pûram navasotasandani A, varatthu puram na- (ta- C) vasotam sandani (°ti C) BC.—135, °kuṭṭe A, °kuṭe B, °kûṭe C.—pâvusasitt° A, pâvisisatt° C, pâvusicitt° B.—tahiṃ A, tati B, tamti C.—°gehagato A, lokamito C, lokato B.—1136, °ghosatthanitâbhigajjino A, °ghosattanikâbhigajjino BC. Comp. 1108.—1137, meghanibhamhi A, °nitamhi B, °dhanimhi C.—viṭapisamo A, vitabhisamo BC.—1138, taṃ taṃ k° C, taṃ k° B, taṃ nâyan (corr. to nâhan) taṃ k° A.—bilârasastam (corr. to °bhastam) A, bhilâratavasam B, bhilâratassâ va C.—sum° A, sam° BC.—1140, avatṭhitena A, avattitena BC.

ārammaṇe taṃ balasā nibandhisam nāgaṃ va thambhamhi
dalhāya rajjuyā,
taṃ me suguttaṃ satiyā subhāvitam anissitam sabbabhavesu
hehisi. ||1141||

paññāya chetvā vipathānusārinam yogena niggayha pathe
nivesiya

disvā samudayaṃ vibhavañ ca sambhavaṃ dāyādako hehisi
aggavādino. ||1142||

catubbipallāsavasam adhiṭṭhitam gāmaṇḍalam va parinesi
citta maṃ

nanu saññojanabandhanacchidaṃ saṃsevase kārūṇikaṃ
mahāmuniṃ. ||1143||

migo yathā seri sucittakānane rammaṃ giriṃ pāvīsi abbha-
mālinam,

anākule tattha nage ramissasi, asaṃsayam citta parābha-
vissasi. ||1144||

ye tuyha chandena vasena vattino narā ca nārī ca anubhon-
ti yaṃ sukham,

aviddasū Māravasānuvattino bhavābhinandī tava citta se-
vakā 'ti. ||1145||

Tālapuṭo thero.

uddānam :

Paññāsamhi nipātamhi eko Tālapuṭo suci,
gāthāyo tattha paññāsa puna pañca ca uttarīti.

Paññāsanipāto samatto.

1141, balasā A, balavasā BC.—1142, vipatānusārinam A, vivathānusārinam (°sārini C) BC.—nivesiyam (corr. to °ya) A, nivesaya B, nivesayi C.—disvā samudayaṃ A, disā samuddam (°dda B) BC.—1143, catubbipallāsavasam A, catu-vipallāsamayaṃ C, catutthavipallāsacasam B.—nanu A, anu BC.—1144, seri sucitta° A, seri suvitta° B, seri suvitta° C.—pāvīsi C, pāvīsi B, pāvusa A.—°mālinim A, °mālini C, °mālini B.—1145, sevakā BC, sāvakā A.—Tālamuṭṭho corr. to Tālapuṭo A, Bhālapuṭo B, Kālapuṭo C.—Uddāna : Tālapuṭo AB, Kālapuṭo C.

S A T Ṭ H I K A N I P Ā T O .

Āraññakā piṇḍapâtikā uñchâpattâgate ratâ
 dâlemu Maccuno senam ajjhattam susamâhitâ. ||1146||
 âraññakā piṇḍapâtikā uñchâpattâgate ratâ
 dhunâma Maccuno senam naḷâgâram va kuñjaro. ||1147||
 rukkhamaulikâ sâtatikâ uñchâpattâgate ratâ
 dâlemu . . . susamâhitâ. ||1148||
 rukkhamaulikâ sât. uñch. r.
 dhunâma . . . kuñjaro. ||1149||
 atṭhikaṅkalakutīke maṃsanhârappasibbite
 dhir atthu pûre duggandhe paragatte mamâyase ||1150||
 gûthabhaste taconaddhe uragaṇḍapisâcini
 nava sotâni te kâye yâni sandanti sabbadâ. ||1151||
 tava sarīram navasotam duggandham kariparibandha,
 bhikkhu parivajjayate tam mīlham va yathâ sucikâ-
 mo. ||1152||
 evaṇ ce tam jano jaññâ yathâ jânâmi tam aham,
 ârakâ parivajjeyya gûthattâhanam va pâvuse. ||1153||
 evam etam mahâvīra yathâ samaṇa bhâsasi,
 ettha c' eke visīdanti paṅkamhi va jaraggavo. ||1154||
 âkâsamhi haliddâya yo maññetha rajetave
 aññena vâpi raṅgena, vighâtudayam eva tam. ||1155||
 tadâkâsasamam cittam ajjhattam susamâhitam;
 mâ pâpacitte âhari aggikkhandham va pakkhimâ. ||1156||
 passa cittakatam bimbam — pa — ||1157||
 tadâsi yam bhiṃsanakam, tadâsi lomahamsanam
 anekâkârasampanne Sâriputtamhi nibbuta. ||1158||

1150, pure the MSS. Comp. 279.—paragatte mamâyase A, paratattthe
 pamâyase B, paramanne mamâyase C.—1151, gudhabhaste AB, guthabhatthe C.
 —uragaṇḍip° A, uragaṇhap° C, uregaṇhap° B.—1152, tava sarīram A, bhavassa-
 dīsam (disam C) BC.—navam sotam BC.—kariparibandha A, kariparipañhi B,
 paripañhiya C. Possibly the first member of this compound is karisa.—va BC,
 ca A.—1155, haliddhiyâ A, va haliddhiyâ BC. haliddâya?—°uddayam A,
 uddassam BC.—1156, âsīdi? comp. 1173, 1204.—1158 comp. 1046.

aniccâ vata samkhârâ — pa — ||1159||
 sukhumaṃ paṭivijjhanti vālaggaṃ usunā yathā
 ye pañca khandhe passanti parato no ca attato. ||1160||
 ye ca passanti samkhāre parato no ca attato,
 paccabyādhimsu nipunaṃ vālaggaṃ usunā yathā. ||1161||
 sattiyā viya omattho . . . (=39, 40.) ||1162–1163||
 codito bhāvitattena sarīrantimadhārinā
 Migāramātu pāsādaṃ pādaṅgutthēna kampayim. ||1164||
 na yidaṃ sithilam ārabha na yidaṃ appena thāmasā
 nibbānaṃ adhigantabbaṃ sabbaganthapamocanaṃ. ||1165||
 ayañ ca daharo bhikkhu, ayam uttamaפוריסו
 dhāreti antimaṃ dehaṃ jetvā Māraṃ savāhanaṃ. ||1166||
 vivaraṃ anupatanti vijjutā Vebhārassa ca Paṇḍavassa ca,
 nagavivaragato ca jhāyati putto appatimassa tādino. ||1167||
 upasanto uparato pantasenāsano muni
 dāyādo buddhasettḥassa Brahmunā abhivandito. ||1168||
 upasantaṃ uparataṃ pantasenāsaṇaṃ munim
 dāyādaṃ buddhasettḥassa vanda brāhmaṇa Kassapaṃ. ||1169||
 yo ca jātisaṃ gacche sabbā brāhmaṇajātiyo
 sotthiyo vedasampanno manussesu punappunaṃ, ||1170||
 ajjhāyako pi ce assa tiṇṇaṃ vedāna pārāgū,
 etassa vandanāy' ekam kalam n' agghati soḷasim. ||1171||
 yo so attha vimokkhāni purebhattaṃ apassayi
 anulomaṃ paṭilomaṃ, tato piṇḍāya gacchati : ||1172||
 tādisaṃ bhikkhuṃ māhari, mātānaṃ khaṇi brāhmaṇa,
 abhippasādehi maṇaṃ arahantaṃhi tādine,
 khippaṃ pañjaliko vanda mā te vijati matthakaṃ. ||1173||
 na so passati saddhammaṃ saṃsārena purakkhato,
 acaṅkamaṃ jimhapathaṃ kumaggam anudhāvati. ||1174||
 kimī va mīlhasallitto samkhāre adhimucchito
 pagālho lābhasakkāre tuocho gacchati Potṭhilo. ||1175||
 imaṇ ca passa āyantaṃ Sāriputtaṃ sudassanaṃ
 vimuttaṃ ubhatobhāge ajjhattaṃ susamāhitaṃ. ||1176||

1161, paccabyādhimsu A, pañcabyādhisu BC.—1164, kampayi BC.—1165,
 appena thāmasā A, appejhānāyāmasā B, ajjhānathāmasā C.—sabbagandhasa-
 mocanaṃ AB, samevaṇaṃ C.—1167 = 41.—nabhavivaragato jhāyati ABC.—
 1171, etaṃ BC, ekam A.—1172, apassayi AC, aph° B.—1173, māsiḍi? comp.
 1156, 1189.—viphalī matthakam?—1174, na so A, neso BC.—acaṅkamaṃ C,
 acaṅgamaṃ B, ajjhagamaṃ A.

visallam khîṇasamyogam tevijjam maccuhāyinam
dakkhiṇeyyam manussānam puññakhettam anuttaram.

|| 1177 ||

ete sambahulā devā iddhimanto yasassino
dasa devasahassāni sabbe brahmapurohitā
Moggallānam namassantā tiṭṭhantī pañjalikatā : || 1178 ||

namo te purisājañña, namo te purisuttama,
yassa te āsavā khīṇā, dakkhiṇeyyo 'si mārīsa. || 1179 ||

pūjito naradevena uppanno maraṇābhibhū
puṇḍarīkam va toyena samkhāre nopalippati. || 1180 ||
yasse muhutte sahasadhā loko samvidito, sa Brahmakappo
vasī iddhiguṇe cutūpapāte kāle passati devatā sa bhikkhu. || 1181 ||

Sāriputto va paññāya sīlena upasamena ca,
yo pi pāraṃgato bhikkhu etāvaparamo siyā. || 1182 ||
koṭisatasahassassa attabhāvam khaṇena nimmīne,
aḥam vikubbanāsu kusalo vasībhūto 'mhi iddhiyā. || 1183 ||
samādhivijjāvāsi pāraṃgato Moggallānagotto asitassa sāsane

dhīro samucchindi samāhitindriyo nāgo yathā pūtilatam va
bandhanam. || 1184 ||

paricīṇṇo . . . (= 604, 605) || 1185–1186 ||

kīdiso nirayo āsi yattha Dussī apaccatha
Vidhuram sāvakam āsajja Kakusandhañ ca brāhmaṇam.
|| 1187 ||

satam āsi ayosaṅkū sabbe paccattavedanā :
īdiso nirayo āsi yattha Dussī apaccatha
Vidhuram sāvakam āsajja Kakusandhañ ca brāhmaṇam.
|| 1188 ||

yo etam abhijānāti bhikkhu buddhassa sāvako,
tādisam bhikkhum āsajja Kaṇha dukkham nigacchasi.
|| 1189 ||

1177, maccuhāyinam C, pacc° AB.—1778, tiṭṭhanti the MSS.—1181 (= 909), devatā sa AC, d° ca B.—1182, etāvap° A, etovap° C, ekovap° B.—1187, Dussī A, rūpi BC.—Vidhūram the MSS., comp. Hardy's Manual (2nd edition), p. 75, Jāt. vol. i. p. 46. Mr. Trenckner writes Vidhura, see Milindapañha, p. 202, 372.—1188, satam A, matam C, amatam B.—Dussī A, rūpi BC.—Vidhūram AC, Vidhuram B.

majjhe sāgarasmim tiṭṭhanti vimānā kappatṭhāyino
 veḷuriyavaṇṇā rucirā accimanto pabhassarā,
 accharā tattha naccanti puthū nānattavaṇṇiyo, ||1190||
 yo etam abhi° — pa — Kaṇha dukkhaṃ nigacchasi. ||1191||
 yo ve buddhena codito bhikkhusaṃghassa pekkhato
 Migāramātu pāsādaṃ pādaṅgutṭhena kampayi, ||1192||
 yo etam abhi° . . . ||1193||
 yo Vejayantapāsādaṃ pādaṅgutṭhena kampayi
 iddhibalen' upatthaddho saṃvejesi ca devatā, ||1194||
 yo etam abhi° . . . ||1195||
 yo Vejayantapāsāde Sakkaṃ so paripucchati:
 api āvuso jānāsi taṇhakkhayavimuttiyo;—
 tassa Sakko viyākāsi pañhaṃ puttṭho yathātathaṃ, ||1196||
 yo etam abhi° . . . ||1197||
 yo Brahmānaṃ paripucchati Sudhammāyaṃ abhitosabhaṃ:
 ajjāpi te āvuso sā diṭṭhi yā te diṭṭhi pure ahū;
 passasi vītivattantaṃ Brahmaloce pabhassaraṃ;— ||1198||
 tassa Brahmā viyākāsi pañhaṃ puttṭho yathātathaṃ:
 na me mārissa sā diṭṭhi yā me diṭṭhi pure ahū; ||1199||
 passāmi vītivattantaṃ Brahmaloce pabhassaraṃ;
 so 'ham ajja kathaṃ vajjaṃ: ahaṃ nicco 'mhi sassato;—
 ||1200||
 yo etam abhi° . . . ||1201||
 yo Mahāneruno kūṭaṃ vimokkhena apassayi,
 vanaṃ Pubbavidehānaṃ ye ca bhūmisayā narā,— ||1202||
 yo etam abhi° . . . ||1203||
 na ve aggi cetayati ahaṃ bālaṃ dahāmīti,
 bālo ca jalitaṃ aggiṃ āsajja naṃ paḍayhati; ||1204||
 evaṃ eva tuvaṃ Māra āsajja naṃ tathāgataṃ
 sayāṃ dahissam attānaṃ bālo aggiṃ va saṃphusaṃ. ||1205||
 apuññaṃ pasavī Māro āsajja naṃ tathāgataṃ;
 kiṃ nu maññasi pāpima na me pāpaṃ vipaccati. ||1206||
 karato te miyyate pāpaṃ cirarattāya Antaka;
 Māra nibbinda buddhamhā, āsaṃ mā kāsi bhikkhusu. ||1207||

1198, paripucchati BC, pucchati A.—Sudhammā[naṃ] (naṃ is expunged) yaṃ
 A, Sudhammāyaṃ B, Sudhammānaṃ C.—āhitosabhaṃ A, abhitosabhaṃ BC.—
 1202, aphaṣsayi corr. to apassayi A, aphaṣsayi C, aphaṣsayā B.—1205, dahissas'
 attānaṃ?—saṃphusaṃ A, saṃpuyam B, saṃmbuyam C.—1206, passavi B,
 passāmi AC.—1207, karato te ciyyate?

iti Mâraṃ atajjesi bhikkhu Bhesakaḷāvane,
 tato so dummano yakkho tatth' ev' antaradhāyatīti. || 1208 ||
 itthaṃ sudamāya asmā Mahāmoggallāno thero gāthāyo
 abhāsithā 'ti.

uddānaṃ bhavati :

Saṭṭhikamhi nipātamhi Moggallāno mahiddhiko
 eko 'va thero, gāthāyo aṭṭhasaṭṭhi bhavanti tā 'ti.

Saṭṭhiko nipāto.

1208, antaradhāyathā 'ti? Comp. Dhammap. Atth. p. 256 and the end of the Padhānasutta (Suttanipāta).—Uddāna : eko va thera, the MSS.—bhavanti te ti AB, bh° to ti C.

MAHÂNIPÂTO.

Nikkhantam vata mam santam agârasmâ anagâriyam
vitakkâ upadhâvanti pagabbhâ Kaṇhato ime : ||1209||

uggaputtâ mahissâsâ sikkhitâ dalhadhammino
samantâ parikireyyum sahasam apalâyinam. ||1210||

sace pi ettakâ bhiyyo âgamissanti itthiyo,
n'eva mam byâdhayissanti; dhammesv amhi patitṭhi-
to. ||1211||

sakim hi me sutam etam buddhassâdiccabandhuno
nibbânagamanam maggam, tattha me nirato mano. ||1212||

evam evam viharantam pâpima upagacchasi;
tathâ Maccu karissâmi : na me maggam udikkhasi. ||1213||

aratim ratim ca pahâya sabbaso gehasitañ ca vitakkam
vanatham na kareyya kuhiñci, nibbanathâ avanatho sa hi
bhikkhu. ||1214||

yam idha pathaviñ ca vihâsam rūpagatam jagatogadham
kiñci,

parijjyati sabbam aniccaṃ : evam samecca caranti mutt-
antâ. ||1215||

upadhîsu janâ gadhitâse diṭṭhasute paṭighe ca mute ca;
ettha vinodaya chandam anejo; yo h'ettha na lippati muni
tam âhu. ||1216||

aṭṭhasatṭhisitâ savitakkâ puthujjanatâya adhammanivittâ;
na ca vaggagatissa kuhiñci, no pana padullagâhî sa bhi-
kkhu. ||1217||

1209, agârâ A, agârasmiṃ BC.—1210, dalhavammino?—1211, etthato BC, etthatâ corr. to ettakâ A.—1212, sutam etam A, etam sutam BC.—1213, pâpimâ BC.—1214, aratim ca ratim ca?—sa bhikkhu A, pahi bh° BC.—1215, pathaviñ ca A, pathavi C, pathavi ca B.—muttantâ corr. to mutantâ A, muttantâ BC.—1217, vaggagatassa A, vaggagatissa BC. vaṅkagati 'ssa?—padullagâhî A, padullibhâni B, padullibhânu C.

Dabbo cirarattam samāhito akuhako nipako apihālu
santam padam ajjhagamā muni, paṭiccaparinibbuto kaṇ-
khati kâlam. ||1218||

mānam pajahassu Gotama mānapathañ ca jahassu asesam;
mānapathamhi samucchito vippaṭisārī hutvā cirarattam.
||1219||

makkhena makkhitā pajā mānahatā nirayam patanti,
socanti janā cirarattam mānahatā nirayam upapannā. ||1220||
na hi socati bhikkhu kadāci maggajino sammā paṭipanno,
kittiñ ca sukhañ cānubhoti, dhammadaso 'ti tam āhu
tathattam. ||1221||

tasmā akhilo idham amānavā nīvaraṇāni pahāya visuddho
mānañ ca pahāya asesam vijjāy' antakaro samitāvī. ||1222||

kamarāgena dayhāmi, cittam me pariḍayhati;
sādhū nibbāpanam brūhi anukampāya Gotama. ||1223||

saññāya vipariyesā cittan te pariḍayhati;
nimittam parivajjehi subham rāgūpasamhitam. ||1224||

asubhāya cittam bhāvehi ekaggam susamāhitam,
sati kāyagatā ty atthu, nibbidābahulo bhava. ||1225||

animittañ ca bhāvehi, mānānusayam ujjaḥ,
tato mānābhisamayā upasanto carissasi. ||1226||

tam eva vācam bhāseyya yāy' attānam na tāpaye
pare ca na vihiṃseyya; sā ve vācā subhāsītā. ||1227||

piyavācam eva bhāseyya yā vācā paṭinanditā
yam anādāya pāpāni paresam bhāsate piyam. ||1228||

saccam ve amatā vācā, esa dhammo sanantano;
sacce atthe ca dhamme ca āhu santo patitṭhitā. ||1229||

yam buddho bhāsati vācam khemam nibbānapattiya
dukkhass' antakiriya, sa ve vācānam uttamā. ||1230||

gambhīrapañño medhāvī maggāmaggassa kovido
Sāriputto mahāpañño dhammam deseti bhikkhunam. ||1231||

samkhittena pi deseti vitthārena pi bhāsati,
sālikāye va nigghoso paṭibhānam udiyyati. ||1232||

1219, mānapathamhi A, mānam tasmim C, mānathasmim B.—1221, dhamma-
daso A, raso BC.—tatattam A, tathattham B, tattham C.—1222, idha
pa[nata]navā (nata is expunged) A, idham amānavā B, idha mānavā C.—1224,
vipariyāsā?—Comp. Suttanipāta 339 seq.—1225, asubhāyam AB, ya C.—1227
seq., see the Subhāsitasutta (Suttanipāta).—1232, uddhiyyati corr. to udiyyati
A, urissati B, udissati C. udriyyati?

tassa tam desayantassa suṇantâ madhuram giram
 sarena rajanīyena savanīyena vaggunâ
 udaggacittâ muditâ sotam odhenti bhikkhavo. || 1233 ||
 ajja pannarase visuddhiyâ bhikkhû pañcasatâ samagatâ
 samyojanabandhanacchidâ anīghâ khīṇapunabbhavâ isi.

|| 1234 ||

cakkavattī yathâ rājâ amaccaparivârīto
 samantâ anupariyeti sāgarantaṃ mahim imam, || 1235 ||
 evaṃ vijitasamgāmaṃ satthavāhaṃ anuttaraṃ
 sāvakaṃ payirupāsanti tevijjâ maccuhāyino, || 1236 ||
 sabbe bhagavato puttâ, palāpo ettha na vijjati;
 taṇhāsallassa hantāraṃ vande ādiccabandhunaṃ. || 1237 ||
 parosahassaṃ bhikkhūnaṃ sugataṃ payirupāsati
 desentaṃ virajaṃ dhammaṃ nibbānaṃ akutobhayaṃ. || 1238 ||
 suṇanti dhammaṃ vipulaṃ sammāsambuddhadesitaṃ;
 sobhati vata sambuddho bhikkhusamghapurakkhato. || 1239 ||
 nāganāmo 'si bhagavâ, isīnaṃ isisattamo,
 mahāmegho va hutvāna sāvake abhivassasi. || 1240 ||
 divāvihārâ nikkhamma satthudassanakamyatâ
 sāvako te mahāvīra pāde vandati Vaṅgiso. || 1241 ||
 ummaggapathaṃ Mārassa abhibhuyya carati pabhijja khi-
 lāni;
 taṃ passatha bandhanapamuñcakaraṃ asitaṃ va bhāgaso
 pavibhajja. || 1242 ||
 oghassa hi nittharaṇatthaṃ anekavihitam maggaṃ akkhâsi,
 tasmiṃ ca amate akkhâte dhammadasâ thitâ asaṃhārâ. || 1243 ||
 pajjotakaro ativijja sabbatthitinaṃ atikkamaṃ addâ,
 ñatvâ ca sacchikatvâ ca aggaṃ so desayi dasaddhānaṃ. || 1244 ||
 evaṃ sudesite dhamme ko pamādo vijānataṃ dhammaṃ,
 tasmâ hi tassa bhagavato sāsane appamatto sadâ namassam
 anusikkhe. || 1245 ||
 buddhānubuddho yo thero Koṇḍañño tibbanikkhamo,
 lābhī sukhavihārānaṃ vivekānaṃ abhinhaso, || 1246 ||

1237, palāpo BC, palāso A.—1242, carati A, 'si BC.—'pamuñja' A, 'pamuñca' BC.—pavibhajja A, pavibhajjaṃ B, patibhajjaṃ C.—1244, sabbatthitinaṃ A, sabbamitinam BC.—dasaddhānaṃ A, dasatthānaṃ C, dasathānaṃ B.—1246 (comp. 679), Koṇḍañño the MSS.—tippanikkamo A, tibbanikkamo BC.

yaṃ sāvakena pattaḃbaṃ satthusāsanakārinā,
 sabb' assa taṃ anuppattaṃ appamattassa sikkhato. ||1247||
 mahānubhāvo tevijjo cetopariyakovido
 Koṇḍañño buddhadāyādo pāde vandati satthuno. ||1248||
 nāgassa passe āsīnaṃ munim dukkhassa pāraḡuṃ
 sāvakā pariyupāsanti tevijjā maccubhāyino. ||1249||
 cetasā anupariyeti Moggallāno mahiddhiko
 cittaṃ nesaṃ samaṇveṣaṃ vip̐pamuttaṃ nirūpadhim. ||1250||
 evaṃ sabbaṅgasampannaṃ munim dukkhassa pāraḡuṃ
 anekākārasampannaṃ payirupāsanti Gotamaṃ. ||1251||
 cando yathā vigatavalāhake nabhe virocati vītamalo va
 bhānumā,
 evaṃ pi Aṅgīrasa tvaṃ mahāmuni atirocasī yasasā sabba-
 lokam. ||1252||
 kāveyyamattā vicarimha pubbe gāmaṃ gāmaṃ purā puram,
 ath'addasāmisambuddhaṃ sabbadhammānāpāraḡuṃ. ||1253||
 so me dhammaṃ adesesi muni dukkhassa pāraḡuṃ;
 dhammaṃ sutvā pasīdimha, saddhā no udapajjatha. ||1254||
 tassāhaṃ vacanaṃ sutvā khandhe āyatanāni ca
 dhātuyo ca viditvāna pabbajim anagāriyaṃ. ||1255||
 bahūnaṃ vata atthāya uppajjanti tathāgatā
 itthīnaṃ purisānaṃ ca ye te sāsana-kārakā. ||1256||
 tesam kho vata atthāya bodhim ajjhagamā muni
 bhikkhūnaṃ bhikkhunīnaṃ ca ye niyāmagataṃ dasā. ||1257||
 sudesitā cakkhumatā buddhenādiccabandhunā
 cattāri ariyasaccāni anukampāya paṇinaṃ, ||1258||
 dukkhaṃ dukkhasamuppādaṃ dukkhassa ca atikkamaṃ
 ariyaṭṭhaṅgikaṃ maggaṃ dukkhūpasamagāminam. ||1259||
 evaṃ ete tathā vuttā, diṭṭhā me te yathātathā;
 sadattho me anupatto, kataṃ buddhassa sāsanaṃ. ||1260||
 svāgataṃ vata me āsi mama buddhassa santike;
 samvibhattesu dhammesu yaṃ seṭṭhaṃ tad upāgamiṃ. ||1261||
 abhiññāpāramippatto sotadhātuvisodhito
 tevijjo iddhipatto 'mhi cetopariyakovido. ||1262||

1248, °pariya° A, °pariyāya° BC.—1249, nagassa A.—1250, sampanneyyaṃ C, sampanneyam B.—1253, ath' addasāsim?—1257, bodhi the MSS.—ajjhagamā A, ajjhagā B, ajjhūpagā C.—1261, savibhattesu the MSS. Comp. v. 9.—upāgami A, upāgami BC.—1262, °pariya° AB, °pariya° corrected to °pariyāya° C.

pucchāmi satthāram anomapaññam dīṭṭheva dhamme yo
vicikicchānam chetvā :

Aggālave kalam akāsi bhikkhu nāto yasassī abhinibbu-
tatto ; ||1263||

Nigrodhakappo iti tassa nāmam tayā katam bhagavā
brāhmaṇassa,

so tam namassam acari mutyapekho āradhaviṛiyo daḥhadha-
mmadassī : ||1264||

tam sāvakaṃ Sakka mayam pi sabbe aññātum icchāma sam-
antacakkhu :

samavatṭhitā no savaṇāya sotam, tuvaṃ nu satthā tvam
anuttaro 'si. ||1265||

chind' eva no vicikiccham, brūhi me tam, parinibbutam
vedaya bhūripaṇṇa,

majjheva no bhāsa samantacakkhu Sakko va devāna sahaṣsa-
netto. ||1266||

ye keci gandhā idha mohamaggā aññānapakkhā vicikiccha-
tṭhānā,

tathāgatam patvā na te bhavanti, cakkhum hi etam para-
mam narānam. ||1267||

no ce hi jātu puriso kilese vāto yathā abbhagghanam vihāne,
tamo 'v' assa nibbuto sabbaloko, jotimanto pi na pabhā-
seyyum. ||1268||

dhīrā ca pajjotakarā bhavanti, tam tam aham dhīra tath'
eva maññe,

vipassinam jānam upāgamimha ; parisāya no āvikarohi
Kappam. ||1269||

khippam giram eraya vaggu vaggum hamso va paggayha
sanikam nikūjam

1263 seqq., comp. the Kappasutta (or Nigrodhasutta, in the Suttanipāta).—1263, pucchāma? (so read the Suttanipāta MSS.).—chetvā the MSS. jettā and chetvā the Suttanipāta MSS. chettā?—1264, tayā A, tassā BC.—soham namassam acari (corr. to acara) mutyapekho A, soham nāmassam acari mutyasokho B, soham namassam acari muttisakho C.—1265, hetum (for sotam) the MSS.—1266, chinda A, chinde ca BC, chindeva Sutta Nip.—1268, vihane A, visāne BC, vihāne Sutta Nip.—nivuto (nivuto)?—pabhāseyyum A, pabhāpeyyum or °yyu B, pabhāseyyam C. The Suttanipāta reads: na jotimanto pi narā tapeyyum. This seems to me the correct reading.—1269, vipassanam A.

bindussarena suvikappitena; sabbeva te ujjugatâ suṇoma.

|| 1270 ||

pahînajâtimaraṇaṃ asesam niggaṃha dhonaṃ vadessâmi
dhammaṃ;

na kâmakâro hi puthujjanânaṃ, saṃkheyyakâro 'va tathâ-
gatânaṃ. || 1271 ||

sampannavēyyākaraṇaṃ tavedaṃ samujjapaññassa samug-
gahîtaṃ;

ayam añjali pacchimo suppaṇâmito; mâ mohayi jânam
anomapañña. || 1272 ||

parovaram ariyadhammaṃ viditvâ mâ mohayi jânam ano-
maviriya;

vâriṃ yathâ ghammanighammatatto vâcâbhikaṅkhâmi,
sutaṃ pavassa. || 1273 ||

yadatthiyaṃ brahmacariyaṃ acâri Kappâyano kacci 'ssa
taṃ amogaṃ;

nibbâyi so âdu saupâdiseso; yathâ vimutto ahu taṃ suṇo-
ma. || 1274 ||

acchecchi taṇhaṃ idha nâmarûpe 'ti bhagavâ, taṇhâya sotam
dîgharattânusayitaṃ

atâri jâtimaraṇaṃ asesam icc abravî bhagavâ pañcasetṭho.
|| 1275 ||

esa sutvâ pasîdâmi vaco te isisattama,

amogaṃ kira me puṭṭhaṃ, na maṃ vañcesi brâhmaṇo.
|| 1276 ||

yathâvâdî tathâkârî ahû buddhassa sâvako,

acchecchi Maccuno jâlaṃ tataṃ mâyâvino dalhaṃ. || 1277 ||
addasa bhagavâ âdiṃ upâdânaṃ Kappiyo,

1270, jaraya A, etassa BC.—vaggum deest in the Theragâthâ MSS.—ujjugatâ A, ujjagatâ BC.—1271, vadissâmi BC, paṭivediyâmi A, vadessâmi and vadissâmi Suttanip.—ti (instead of hi, which is the reading given by Prof. Fausböll) BC, hoti A.—For va Prof. Fausböll gives ca.—1272, samujjup° A, sammujjap° B, sammujjap° C.—The Suttanipâta MSS. read samujjapaññassa and samujjapaññassa.—1273, paroparam ABC, parovaram, varâvaram, varovaram the MSS. of the Suttanipâta.—°vira A, °viriya BC, °vira and °viriya the S. N. MSS.—1274, sa ABC and the Paris MSS., ssa Phayre MS.—âdu saupâdiseso BC and the Phayre MS. of the Suttanipâta, anupâdiseso A, âdu saupâdiseso the Paris MSS. of the S. N. Comp. Dhammap. Atth. p. 96, line 25.—1275, acchijji A, acchajja C, acchijja B, acchecchi the Phayre MS. of the S. N.—atâri A and the Phayre MS., attari C, atthayi B.—1277, acchijji A, acchinna BC.—mayâvino ABC.—1278, âdi the MSS., âdi and âdiṃ the Suttanipâta MSS.

accagā vata Kappāyano maccudheyyaṃ suduttaraṃ. ||1278||
 taṃ devadevaṃ vandāmi puttāṃ te dvipaduttama
 anujātaṃ mahāvīraṃ nāgaṃ nāgassa orasaṃ ti. ||1279||
 itthaṃ sudaṃ āyasmā Vaṅgīsotherogāthāyo abhā-
 sitthā 'ti.

Mahānipāto niṭṭhito.

Sattatimhi nipātamhi Vaṅgīso paṭibhāṇavā
 eko 'va thero, n' atth' añño, gāthāyo ekasattati.|
 sahaṣsaṃ honti tā gāthā tīṇi saṭṭhisatāni ca,
 therā ca dve satā saṭṭhi cattāro ca pakāsītā.|
 sīhanādaṃ naditvāna buddhaputtā anāsavā
 khemantaṃ pāpuṇitvāna aggikkhandhā va nibbutā 'ti.

Niṭṭhitā Theragāthāyo.

Uddāna : saṭṭhisat° A, satis° B, satta° C.—cattāro ca A, pañcapaṇṇe BC.

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