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# SAMYUTTA-NIKĀYA

## PART II NIDĀNA-VAGGA

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(OF PARIS)

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#### INTRODUCTION.

I am at last able to publish the second section of the Samyutta Nikāya, the first of which appeared three years ago. I am sorry for that long delay, and hope the following sections will appear at shorter intervals.

This section is longer than the preceding; it fills 95 leaves in the Burmese MS., and 58 in the Singhalese; whereas the first occupied respectively 82 and 48 leaves.

T.

The second section of the Samyutta-Nikāya is entitled NIDĀNA-VAGGO, because its first division, which comprises one half of the whole, deals especially (or rather begins by dealing) with the paticca-samuppāda, commonly called The first section is called Sagātha, because one or several verses (gāthās) are inserted in every sutta; for which reason I said (vol. i. intr. p. xv) that "all the verses had been gathered together by the compilers of the book into that section, and the four others were without verses." This was a mistake that I wish to rectify, as a few verses are to be found in the present section; and others also will occur (I know) in the third, and (I think) in the following The number of these verses, it is true, is very small; no more than 28 occurring in 17 suttas (in this section). Nevertheless, it cannot be said that it is "without a verse."

Another assertion is to be corrected. I said in the same volume (p. viii) that, in the Section II, or Nidāna, there are nine great divisions or Samyuttas. Now their real

number is ten; but there is some difficulty in the counting of these Samyuttas.

The first division contains eight chapters (vagga) <sup>1</sup> the seven first of which are very regular, consisting of ten suttas each; but the eighth is less regular, as being distributed into eleven suttas. These eight divisions, put together, are called nidāna vaggo, and should be considered as forming the Nidāna-Samyuttam; but this designation I did not find in any of the MS. at my disposal. Yet I retain it because I cannot conceive why it is missing.

The eight chapters above mentioned are followed by a division entitled antara-peyyālam, and styled Suttantam; it consists of twelve divisions. Now what Samyutta does it belong to? It is not comprised in the recapitulation at the end, and does not seem to be counted among the Samyuttas. What is then to be done with it? I consider it as an appendix to, or a ninth chapter of the Nidāna, the first Samyutta, which therefore has nine chapters and 93 suttas. These nine chapters, comprising 93 suttas, fill up in the Burmese MS. 48 leaves out of 96; but it looks as if this important part of the whole Vagga were not even a Samyutta, or rather as if the Buddhists themselves were not able to make this enumeration of the Samyuttas.

Observe that the following section, the so-called Abhisamaya Samyuttam, consisting of 11 suttas, is counted by the Singalese MSS. as the "first" (pathama), while in the Burmese MS. it is not marked by any number at all. The following Samyutta, the so-called dhātu, having four chapters and 39 suttas, is marked down in the Burmese MS. as the "second" (dutiya) Samyutta, but is not designated by any number in the Singalese MS. The number 3 (tatiya) applied in the same Burmese MS. to the following Samyutta (the Anamatagga), which ought to be counted as the fourth, involves likewise the exclusion of the Nidāna



It has been explained that the word vagga applies specially to the largest divisions of the compilation, and to the division of the several Samyuttas.

from the series of the Samyuttas. This is confirmed by the numbers pañcama (fifth) and atthama (eighth) being applied in one of the Singalese MSS. to the Lābhasakkāra and Opamma Samyuttas. This seems to us a remarkable fact; but, as the MSS. do not agree in this matter, and some Samyuttas are not accompanied by any number in any MS., we think that little regard is to be paid to the aforesaid numbers pathama, dutiya, tatiya, &c. Therefore, referring to the succession of the divisions, and to the general uddāna given at the end,—in the Burmese MSS. exclusively,—we divide the Nidāna-vaggo as follows:

	CI	HAPTERS.	SUTTAS.
I.	Nidāna-Saṃyutta	9	93
	Abhisamaya-Samyutta	1	11
III.	Dhātu-Samyutta	4	39
IV.	Anamatagga-Samyutta	<b>2</b>	20
٧.	Kassapa-Samyutta	1	13
VI.	Lābhasakkāra-Saṃyutta	4	43
VII.	Rāhula-Saṃyutta	<b>2</b>	<b>22</b>
VIII.	Lakkhana-Samyutta	2	21
IX.	Opamma-Samyutta	1	12
	Bhikkhu-Samyutta		12
	Total	27	$\phantom{00000000000000000000000000000000000$

#### II.

Therefore the total of the Samyuttas seems to be 56 instead of 55 given in the Vol. I. (p. viii) of this publication. But whatsoever the true total may be, we have here another way of counting the Samyuttas. What is indeed the Samyutta-Nikāva? a compilation of Samyuttas. The Samyutta is the important and essential element of the whole. The distribution of these elements into five great divisions is, for us, of secondary importance; and we can number all the samyuttas, from the first to the last, without paying regard to the five great divisions, as well as the suttas, in each samyutta, without paying regard to the different chapters.

Thus, two ways of counting exist—one founded upon the division of the whole into five great sections (vagga), of the sections into Samyuttas, of the Samyuttas into chapters (vagga), and of the chapters into suttas; the other founded upon the division of the whole into Samyuttas, and of the Samyuttas into suttas. In consequence, as the first great section (Sagātha) contains eleven Samyuttas, the ten Samyuttas of the present second section (Nidāna) become XII.—XXI. as follows:—

	s	UTTAS.
XII.	Nidāna Saṃyutta	93
	Abhisamaya Samyutta	11
	Dhātu Saṃyutta	39
	Anamatagga Samyutta	20
XVI.	Kassapa Samyutta	13
XVII.	Lābhasakkāra Samyutta	43
	Rāhula Samyutta	<b>22</b>
XIX.	Lakkhana Samyutta	21
	Opamma Samyutta	12
	Bhikkhu Samyutta	12
	•	
	Total	286

The first Samyutta of the third section (Khandha) will accordingly be numbered XXII.

The use of this second method will be found more easy to use for dictionary purposes and wherever else references are required. For example, instead of quoting a passage, as II. 1. iv. 5. 4, or II. 1. vii. 3. 2 (where the figures stand respectively for the Section, Samyutta, Chapter, Sutta, and Paragraph), we can now say XII. 25. 4 and XVII. 3. 2, these three numbers designating respectively only the Samyutta, the Sutta, the Paragraph, and giving all the information required.

Now, is one of these ways to be taken, the other to be rejected? We do not think so. The first ought to be preserved because it is indigenous, the second to be taken because it is more rational and simple. Therefore we have printed in our edition the divisions of the MSS., only adding

to each Samyutta its number in the whole compilation, and to each Sutta its number in the Samyutta to which it belongs.

#### III.

To prepare this edition, I have made use of three of the MSS. that had been previously employed, one Burmese, The Burmese, which belongs to the two Singhalese. Bibliothèque Nationale in Paris ("Fonds Pāli," No. 71), I designated there, and do so here again, by the letter B. The Singhalese MSS. are the well-known MS. of Copenhagen (S1) and the MS. lent me by Dr. Morris (S3). prepare the edition of the Sagatha, I had only at my disposal a copy of the first made by Mr. Fausböll, who was so kind as to lend it me; for the present publication, I have been able to use the MS, itself which the Director of the Royal Library in Copenhagen very obligingly sent to the Bibliothèque Nationale in Paris, that it might be at my disposal, a favour for which I feel most grateful to him. As to the MS. which belonged to Dr. Morris, it is now one of the Pali MSS. of the Bibliothèque Nationale, marked 634 in the register of the "Fonds Pali." These two Singhalese MSS. are referred to in this volume, as in the preceding, by the letters S1, S3. I am sorry I was not able to mention S2, which is the MS. of the British Museum (Or. 2344). Unfortunately I had no opportunity of going to London to examine it. Although S2 be not mentioned in the present volume, this designation is not taken off and can always be referred to.

A fourth MS. gave me useful help; it is a Singhalese MS. of the *Nidāna-vagga* which belongs to the Bibliothèque Nationale, bearing the number 73, of the "Fonds Pāli," and which formerly belonged to Eugène Burnouf, bearing in his catalogue the number 146.

The title Sāratthapakāsinī—the name of the commentary of the Saṃyutta-Nikāya (of which this book is of course the second part)—is not to be found in it. It has no other title than Nidānavaggassa-atthavannanā (commentary on

the Nidāna-vagga). Burnouf was not able, in his time, to identify the work; the frequent repetition of the word Samyutta said nothing to him, and he thought the work was to be referred to the Abhidharma class, as is stated in a note joined to the MS. and printed in his Catalogue. I designate this MS. by the letter C, already used for the Commentary of the Sagātha (or first section), although the two MSS. are very different from each other, the first being Siamese and the second Singhalese.

So then these four MSS. have been examined and are referred to in the present edition in the following manner:

- B. Burmese MS. of the Bibliothèque Nationale (No. 71 of the "Fonds Pāli").
- S<sup>1</sup>. Singhalese MS. of the Royal Library of Copenhagen.
- S<sup>3</sup>. Singhalese MS. of the Bibliothèque Nationale (No. 634 of the "Fonds Pāli").
- C. Commentary on the Nidāna-vaggo, Singhalese MS. of the Bibliothèque Nationale (No. 73 of the "Fonds Pāli," No. 146 of the printed Burnouf's Catalogue).

#### IV.

In this volume I have acted upon the same rules of criticism as I followed in the preceding one. I have adopted no reading which is not supported by at least one of the four MSS. just mentioned. On the differences that exist between those MSS. I should like to add these few remarks. They are of three kinds; namely, as regards the text, the spelling, and the abridgments.

As to the first point, which is by far the most important,

<sup>&</sup>lt;sup>1</sup> This is the text of the Burnouf's note: "Nidānavagga ou exposition des causes en pāli, avec un Commentaire très ample dans la même langue, l'un des ouvrages qui font partie des écritures bouddhiques, et qui appartient sans doute à la section nommée Abhidhamma. Le MS. est écrit avec le plus grand soin;" and not without many faults ordinarily corrected, sometimes uncorrected.

there is not much to be said. One of the most curious of those differences results from the transfer of the succession of negative and and affirmative terms, a remarkable instance of which is to be found at page 122 in this volume. I have endeavoured not to omit any of these various readings. Those that have been rejected, not without hesitation, will be found recorded in the notes.

The difference with regard to spelling, though merely external, is perhaps more perplexing. Some words that occur very often are spelt in different ways (sometimes in the same MS.), either with a double or single letter, nappajānāti and napajānāti, bahusuta and bahusuta, either with a cerebral or a dental, pathama and pathama, panīta and panīta. These diversities seemed to me important enough to be pointed out, though the doing so has occasioned a great increase in the number of notes. Perhaps it would be better to draw up a list of such words specifying the different ways in which they are spelt, and then not have to mention them in the notes. This is what I intend to do in the next volume as Professors T. W. Rhys Davids and Estlin Carpenter have done in their edition of the Sumangala-Vilāsinī.

But the greatest perplexity arose from these tedious repetitions which even the Buddhists themselves thought fit to cut short. Unfortunately the passages omitted or preserved are not always the same, nor are the texts uniformly abridged in all the MSS. This troublesome disparity was, I must confess, one of the causes of the delay in the publication of this volume. I had to choose the best abridgments: as the "Great Man"—Si parva licet componere magnis—I was appossukko (but little eager) to undertake this task. But upon trial, it proved to be less troublesome than it had seemed at first, only at times somewhat puzzling. And as a rule I have preferred the shorter arrangement.

Notwithstanding these abridgments, the number of the remaining repetitions is still very great. It often seems as if it would have been better suitable to lessen it. But I

could not take upon myself to venture upon the alteration of the text given by the MSS. In some instances, however, but very rarely, I suppressed a word which came ever and again. In two occasions only (pp. 28 and 117), I did not repeat a long development that reproduced (without any change, or with a mere change of name) a passage that had preceded. These abridgments of mine are signified by the well-known symbol °.

#### v.

All the above-mentioned discrepancies occur more especially as between the Burmese and the Singhalese MSS. So much I may venture to assert, although I had at my disposal only one Burmese MS. and two Singhalese MSS. The agreement of these latter is very remarkable; while the variations are slight; and often a blunder existing in both is corrected in one of them (perhaps by another hand). This constant resemblance is the more astonishing as the two MSS. cannot be considered as proceeding the one from the other. One of them was only recently brought over from Ceylon to London; the other was deposited in the library at Copenhagen many years ago. My one Burmese MS. I was not able to compare with any other; but I make no doubt that the result of the comparison would be the same as for the two Singhalese MSS.

One of these diversities between the Burmese and the Singhalese MSS. seems peculiarly fit to be noticed here. The passages omitted in case of abridgment are always represented by —pe— in the Singhalese MSS., instead of which the Burmese MSS. have "pa" or "la" and sometime gha. I use ordinarily pe, but in cases where I follow the Burmese, I put pa or la or gha according to the MS.; whence the reader may conclude, without any further advice, that a passage noticed "la" or "pa" or "gha" is abridged in the Burmese, but complete in the Singhalese MSS. This rule I intend to observe more constantly henceforth, in order to diminish the number of the notes.

I have added to the text, as I did in the preceding volume, an appendix containing:—

- I. The Index of proper names.
- II. The INDEX of the titles of the Suttas.
- III. The INDEX of Gathas.

I at first hoped to be able to add a fourth index, that of the *Upamas* (comparisons), which are to be found in great numbers throughout all *Saṃyuttas*, although one of them (the *Opamma*, Saṃyutta No. IX.) is especially a collection of Upamas. I began to carry out this plan; but I found this task more difficult than I had expected. Such a list would be either too long or too short; and after some trouble I finally decided to give up the design.

# Samyutta-Nikāya

## Division II Nidana-vaggo

BOOK I NIDĀNA-SAMYUTTAM (XII)

Namo tassa bhagavato arahato sammāsambuddhassa|| ||

#### CHAPTER I BUDDHA-VAGGO

#### 1 (1) Desanā

1 Evam me sutamil ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme

2 Tatra kho Bhagavā bhikkhū āmantesi Bhikkhavo ti|| Bhadante <sup>1</sup> ti te bhikkhū Bhagavato paccassosum||||

Bhagavā etad avoca $\parallel$  Paṭiccasamuppādam vo bhikkhave desissāmi $\parallel$  tām suṇātha sādhukam manasikarotha bhāsissāmīti $\parallel$ 

Evam bhanteti kho te bhikkhū Bhagavato paccassosuṃ||||

3 Bhagavā etad avoca|| Katamo ca bhikkhave paṭicca-samuppādo|| Avijjāpaccayā² bhikkhave saṅkhārā|| saṅkhāra-paccayā viññānaṃ || viññāṇapaccayā nāmarūpaṃ|| nāmarūpapaccayā saḷāyatanaṃ|| saḷāyatanapaccayā phasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā|| taṇha-paccayā upādānaṃ|| upādānapaccayā bhavo|| bhavapaccayā jāti|| jātipaccayā jarāmaraṇaṃ soka-parideva-dukkhadomanassupāyasā sambhavanti|| Evam etassa ³ kevalassa dukkhakkhandhassa samudayo hoti|| Ayaṃ vuccati bhikkhave samuppādo||||

4 Avijjāya tveva asesavirāganirodhā sankhāranirodho||

<sup>&</sup>lt;sup>1</sup> B bhaddante

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 oppaccayā always

<sup>&</sup>lt;sup>3</sup> B evamevatassa

sankhāranirodhā viñnāṇanirodho|| vinnāṇanirodhā nā-marūpanirodho|| nāmarūpanirodhā salāyatananirodho|| salāyatananirodhā phassanirodho|| phassanirodhā vedanā-nirodho|| vedanānirodhā taṇhānirodho|| taṇhānirodhā upādānanirodho|| upādānanirodhā bhavanirodho|| bhavanirodhā jātinirodho|| jātinirodhā jarāmaraṇaṃ soka-parideva-dukkha-domanāssupāyāsā nirujjhanti|| Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti|||

5 Idam avoca Bhagavā|| attamanā te bhikkhū Bhagavato bhāsitam abhinandunti \* || || Pathamam|| || ²

## 2 (2) Vibhaigam

- 1 Sāvatthiyam viharati|| la||3
- 2 Paṭiccasamuppādam vo bhikkhave desissāmi vibhajissāmi|| taṃ suṇātha sādhukam manasikarotha bhāsissāmiti||

Evam bhante ti kho te bhikkhū Bhagavato paccassosum $\| \|$ 

3 Bhagavā etad avoca

Katamo ca bhikkhave paṭiccasamuppādo|| Avijjāpaccayā bhikkhave saṅkhārā|| saṅkhārapaccayā viññāṇaṃ|| viññāṇapaccayā nāmarūpaṃ|| nāmarūpapaccayā saṭāyatanaṃ|| saṭāyataṇapaccayā phasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā|| taṇhāpaccayā upādānaṃ|| upādānapaccayā bhavo|| bhavapaccayā jāti|| jātipaccayā jarāmaraṇaṃ soka-parideva-dukkha-domanassupāyasā sambhavanti|| Evam etassa kevalassa dukkhakhandhassa samudayo hoti||||

4 Katamañca bhikkhave jarāmaraṇam

Yā 4 tesam tesam sattānam tamhi tamhi sattanikāye 5 jarā jīranatā khandiceam pāliceam valittaceatā āyuno samhāni indriyānam paripāko ayam vuccati 6 jarā 7 || || Yam 8

#### I SI-3 omit 5

<sup>&</sup>lt;sup>2</sup> As a rule all the numbers are missing in S<sup>1</sup>-3

<sup>&</sup>lt;sup>3</sup> In S<sup>1</sup>-3 Sāvatthi only; and so always.

 $<sup>^4</sup>$  S  $^{\rm r_{-3}}$  yam  $^5$  S  $^{\rm r_{-3}}$  onikāyo  $^6$  S  $^3$  adds bhikkhave  $^7$  S  $^{\rm r_{-3}}$  add katamañ ca bhikkhave maraṇam  $^8$  B yā

tesam tesam sattānam tamhā tamhā sattanikāyā cuticavanatā bhedo antaradhānam maccumaraṇam kālakiriyā khandhānam bhedo kaļebarassa r nikkhepo|| idam vuccati maraṇam|| Iti ayañ ca jarā idañ ca maraṇam|| Idam vuccati bhikkhave jarāmaraṇam|| ||

- 5 Katamā ca bhikkhave jāti|||| Yā tesam tesam sattānam tamhi tamhi sattanikāye jāti sañjāti okkanti abhinibbatti khandhānam pātubhāvo³ āyatanānam paṭilābho|| Ayam vuccati bhikkhave jāti||
- 6 Katamo ca bhikkhave bhavo|||| Tayo me bhikkhave bhavā|| kāmabhavo rūpabhavo arūpabhavo|| Ayam vuccati bhikkhave bhavo||||
- 7 Katamañ ca bhikkhave upādānaṃ|||| Cattarimāni bhikkhave upādānāni|| kāmupādānaṃ diṭṭhupādānaṃ sīlabbatupādānaṃ attavādupādānaṃ|||| Idam vuccati bhikkhave upādānaṃ||||
- 8 Katamā ca bhikkhave taṇhā|| Chayime bhikkhave taṇhākāyā|||| Rūpataṇhā saddataṇhā gandhataṇhā rasataṇhā poṭṭhabbataṇhā dhammataṇhā|||| Ayaṃ vuccati bhikkhave taṇhā||||
- 9 Katamā ca bhikkhave vedanā||| Chayime bhikkhave vedanākāyā|| cakkhu-samphassajā vedanā|| sotasamphassajā vedanā|| jivhāsamphassajā vedanā|| jivhāsamphassajā vedanā|| kāyasamphassajā vedanā|| manosamphassajā vedanā|| || Ayam vuccati bhikkhave vedanā||||
- 10 Katamo ca bhikkhave phasso|||| Chayime bhikkhave phassakāyā|| Cakkhusamphasso sotasamphasso ghānasamphasso jivhāsamphasso kāyasamphasso manosamphasso|| Ayam vuccati bhikkhave phasso||||
- 11 Katamañca bhikkhave saļāyatanam || cakkhāyatanam sotāyatanam ghānāyatanam jivhāyatanam kāyāyatanam manāyatanam || Idam vuccati bhikkhave saļāyatanam|| ||
- 12 Katamañca bhikkhave nāmarūpaṃ||| Vedanā saññā cetanā phasso manasikāro|| idam vuccati i nāmaṃ||| Cattāro

<sup>&</sup>lt;sup>1</sup> B kālakriyā . . . kaļevarassa <sup>2</sup> S<sup>3</sup> adds bhikkhave <sup>3</sup> B pātum<sup>o</sup> <sup>4</sup> S<sup>3</sup> adds bhikkhave

- ca <sup>1</sup> mahābhūtā catunnañca mahābhūtānaṃ upādāya rūpaṃ || idam vuccati rūpaṃ || || Iti idañ ca nāmam idañ ca rūpaṃ || Idam vuccati nāmarūpaṃ || ||
- 13 Katamānca bhikkhave viññāṇaṃ || || Chayiṃe bhikkhave viññāṇakāyā|| Cakkhuviññāñaṃ sotaviññāṇaṃ ghānaviññāṇam jivhāviññaṇaṃ kāyaviññāṇaṃ manoviññāṇam|| || Idam vuccati bhikkhave viññaṇaṃ|||
- 14 Katame² ca bhikkhave sankhārā $\|\cdot\|$  Tayo me bhikkhave sankhārā $^3$  kāyasankhāro vacīsankhāro cittasankhāro $\|\cdot\|$  Ime vuccanti bhikkhave sankhārā $\|\cdot\|$
- 15 Katamā ca bhikkhave avijjā|||| Yam kho bhikkhave dukkhe aññāṇam dukkhasamudaye aññāṇam dukkhanirodhe aññāṇam dukkhanirodhagāminiyā paṭipadāya aññāṇam||||| Ayam vuccati bhikkhave avijjā||||
- 16 Iti kho bhikkhave avijjapaccayā saṅkhārā|| saṅkhārapaccayā viññāṇaṃ|| pe|| Evam etassa kevalassa dukkhakhandhassa samudayo hoti|| Avijjāya tveva asesavirāganirodhā saṅkhāranirodho|| saṅkhāranirodhā viññāṇanirodho|| pe 4 || Evam etassa kevalassa dukkhakhandhassa nirodho hotīti||| Dutiyaṃ|||

## 3 (3) Patipadā

- 1 Sāvatthiyam viharati $\parallel$  la $\parallel$
- 2 Micchāpaṭipadañca vo bhikkhave desissāmi sammāpaṭipadañca $\parallel$ taṃ suṇātha sādhukaṃ manasikarotha bhāsissāmīti $\parallel\,\parallel$

Evam bhante ti kho te bhikkhū Bhagavato paccassosum

Bhagavā etad avoca||

3 Katamā ca bhikkhave micchapāṭipadā $\|\|$  Avijjāpaccayā bhikkhave saṅkhārā $\|$  saṅkhārapaccayā 5 viññāṇaṃ $\|$  pe $^6\|\|$  Evam etassa kevalassa dukkhakkhandhassa samudayo hotīti $\|$  ayam vuccati bhikkhave micchāpaṭipadā $\|\|$ 

I omitted by SI-3

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> Katamā

<sup>&</sup>lt;sup>3</sup> Tayo<sup>o</sup> osankhārā is missing in B <sup>4</sup> B la

<sup>&</sup>lt;sup>5</sup> S<sup>3</sup> has sankhārā  $\circ$  ( $\bar{a}$  being added to r afterwards 6 B la

4 Katamā ca bhikhave sammāpaṭipadā|| Avijjāya tveva asesavirāganirodhā saṅkhāranirodho|| saṅkhāranirodhā viñīnāṇanirodho|| la|||| Evam etassa kevalassa dukkhakhandhassa nirodho hoti r || ayaṃ vuccati bhikhave sammāpaṭipādā² ti|||| Tatiyaṃ||||

## 4 (4) Vipassī

#### Ι

- 1 Sāvatthiyam viharati
- 2 Vipassissa bhikkhave bhagavato arahato sammāsambuddhassa pubbeva sambodhā anabhisambuddhassa bodhisattassa sato etad ahosi|||| Kiccham ³ vatāyam loko āpanno jāyati ca jīyati ca mīyati ca cavati ca ⁴ upapajjati ca|| Atha ca panimassa dukkhassa nissaraṇam nappajānāti jarāmaraṇassa||kudassu nāma imassadukkhassa nissaraṇam paññāyissati jarāmaraṇassāti||||
- 3 Atha kho bhikkhave Vipassissa bodhisattasså etad ahosi|||| Kimhi nu kho sati jarāmaraṇam hoti kimpaccayā jarāmaraṇan ti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| jātiyā kho sati jarāmaraṇam hoti jātipaccayā jarāmaraṇanti||||
- 4 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|||| Kimhi nu kho sati jāti hoti kimpaccayā jātīti||||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| bhave kho sati jāti hoti bhavapaccayā jātī ti||||
- 5 Athakho bhikkhave Vipassissa bodhisattassa etadahosi || Kimhi nu kho sati bhavo hoti kimpaccayā bhavo ti || || Athakho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo || upādāne kho sati bhavo hoti upādānapaccayā bhavo ti || ||
- 6 Athakho bhikkhave Vipassissa bodhisattassa etadahosi || || Kimhi nu kho sati upādānam hoti kimpaccayā upādānan ti || || Atha kho bhikkhave Vipassissa bodhisattassa yoniso

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> 3 hotīti <sup>2</sup> S<sup>3</sup> omits ti <sup>3</sup> S<sup>2</sup>-3 Kiechā

<sup>+</sup> B jiyyati . . . miyyati; S3 omits cavati ca

manasikārā ahu paññāya abhisamayo|| tanhāya kho sati upādānam hoti tanhāpaccayā upādānan ti|||

- 7 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|||| Kimhi nu kho sati tanhā hoti kimpaccayā tanhā ti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pāññāya abhisamayo|| vedanāya kho sati tanhā hoti vedanāpaccayā tanhāti||||
- 8 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|||| Kimhi nu kho sati vedanā hoti kim paccayā vedanā ti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| phasse kho sati vedanā hoti phassapaccayā vedanā ti||||
- 9 Atha kho bhikkhave Vipassassa bodhisattassa etad ahosi|||| Kimhi nu kho sati phasso hoti kimpaccayā phassoti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| saļāyatane kho sati phasso hoti saļāyatanapaccayā phassoti||||
- 10 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho sati salāyatanam hoti kimpaccayā salāyatananti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| Nāmarūpe kho sati salāyatanam hoti nāmarūpapaccayā salāyatananti||||
- 11 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho sati nāmarūpam hoti kimpaccayā nāmarūpanti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| Viññāne kho sati nāmarūpam hoti viññānapaccayā nāmarūpanti||||
- 12 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho sati viññāṇaṃ kimpaccayā viññāṇanti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| Saṅkhāresu²kho sati viññāṇaṃ hoti saṅkhārapaccayā viññāṇanti||||
  - 13 Atha kho bhikkhave Vipassissa bodhisattassa etad

<sup>&</sup>lt;sup>1</sup> Here S<sup>1</sup> inserts upādāno S<sup>3</sup> no only <sup>2</sup> S<sup>1</sup>-<sup>3</sup> Sankhāre

ahosi|| Kimhi nu kho sati saṅkhārā honti kimpaccayā saṅkhārāti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| avijjāya kho sati saṅkhārā honti avijjāpaccayā saṅkhārāti||||

14 Iti hidam avijjāpaccayā sankhārā $\parallel$  sankhārapaccayā vinnāṇam $\parallel$  pe $\parallel$  I Evam etassa kevalassa dukkhakkhandhassa samudayo hoti $\parallel$ 

15 Samudayo samudayo ti kho bhikkhave Vipassissa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi

#### II

16 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|||| Kimhi nu kno asati 2 jarāmaraṇaṃ na hoti 3 kissa nirodhā jarāmaraṇanirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| jātiyā kho asati jarāmaraṇaṃ na hoti jātinirodhā jarāmaraṇanirodhoti||||

17 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati jäti na hoti kissa nirodhä jätinirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikärä ahu paññāya abhisamayo|| bhave kho asati jäti na hoti bhavanirodhä jätinirodho hoti||||

18 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati bhavo na hoti kissa nirodhā bhavanirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| upādāne kho asati bhavo na hoti upadānanirodhā bhavanirodhoti||||

19 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati upādānam na hoti kissa nirodhā upādānanirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| taṇhāya kho asati upādānam na hoti taṇhānirodhā upādāna nirodhoti||||

r B la

<sup>2</sup> S<sup>1</sup>-3 sati

<sup>3</sup> S<sup>3</sup> adds asati



- 20 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati tanhā na hoti kissa nirodhā tanhānirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| Vedanāya kho asati tanhā na hoti vedanānirodhā tanhānirodhoti||||
- 21 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati vedanā na hoti kissa nirodhā vedanānirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| phasse kho asati vedanā na hoti phassanirodhā vedanānirodhoti||||
- 22 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati phasso na hoti kissa nirodhā phassanirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| saļāyatane kho asati phasso na hoti saļāyatananirodhā phassanirodhoti||||
- 23 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati salāyatanam na hoti kissa nirodhā salāyatana-nirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| nāmarūpe kho asati salāyatanam na hoti nāmarūpanirodhā salāyatananirodhoti|||
- 24 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati nāmarūpam na hoti kissa nirodhā nāmarūpanirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| Viññāṇe kho asati nāmarūpam na hoti viññāṇanirodhā nāmarūpanirodhoti||||
- 25 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati viññāṇaṃ na hoti kissa nirodhā viññāṇanirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| saṅkhāresu z kho asati viññāṇaṃ na hoti saṅkhāranirodhā viññānanirodhoti||||

 $<sup>^{\</sup>scriptscriptstyle \rm I}$  S $^{\scriptscriptstyle \rm I-3}$  sankhāre, as above; further on, sankhāresu

26 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati sankhārā na honti kissa nirodhā sankhāranirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| avijjāya kho asati sankhārā na honti avijjānirodhā sankhāranirodhoti||||

27 Iti hidam avijjānirodhā sankhāranirodho|| sankhāranirodhā viññāṇanirodho|| pe||<sup>1</sup> Evam etassa kevalassa dukkhakhandhassa nirodho hoti|||<sup>2</sup>

28 Nirodho nirodhoti kho bhikkhave Vipassissa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādīti||||| Catutthaṃ||||

Sattannam pi buddhānam evam peyyālo $\|\cdot\|^3$ 

#### **5** (5) Sikhī

Sikkhissa bhikkhave bhagavato arahato sammāsambuddhassa° pe $\|\cdot\|$ 

## 6 (6) Vessabhu

Vessabhussa bhikkhave bhagavato arahato sammāsambuddhassa pe $\|\cdot\|$ 

## 7 (7) Kakusandho

Kakusandhassa 4 bhikkhave bhagavato arahato sammāsambuddhassa pe

## 8 (8) Konāgamano

Koṇāgamanassa bhikkhave bhagavato arahato sammāsambuddhassa pe $\|\cdot\|$ 

## **9** (9) Kassapo

Kassapassa bhikkhave bhagavato arahato sammāsambuddhassa pe $\|\cdot\|$ 

#### I Bla

#### <sup>2</sup> B hotīti

3 S<sup>1</sup>-3 omit pi, and read vitthāretabbo instead of peyyālo 4 B Kakku°

## 10 (10) Mahā Sakyamuni Gotamo

#### T

- 2 Pubbe va me bhikkhave sambodhā anabhisambuddhassa bodhisattasseva sato etad ahosi|||| Kiccham <sup>1</sup> vatāyam loko āpanno jāyati ca jīyati ca mīyati ca cavati ca upapajjati ca|| Atha ca panimassa dukkhassa nissaraṇam nappajānāti jarāmaraṇassa|| Kudassu nāma imassa dukkhassa nissaraṇam paññāyissati jarāmaraṇassāti||||
- 3 Tassa mayham bhikkhave etad ahosi|| Kimhi nu kho sati jarāmaranam hoti kimpaccayā jarāmarananti|| || Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo|| jātiyā kho sati jarāmaranam hoti jātipaccayā jarāmaranan ti|| ||
- 4-13 Tassa mayham bhikkhave etad ahosi|| Kimhi nu kho sati jāti hoti|| bhavo|| upādānaṃ|| taṇhā|| vedanā|| phasso|| saļāyatanaṃ|| nāmarūpaṃ|| viññāṇaṃ|| saṅkhārā honti kimpaccayā saṅkhārā ti||

Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo|| avijjāya kho sati saṅkhārā honti avijjā paccayā saṅkhārāti||||

- 14 Iti hidam ² avijjāpaccayā saṅkhārā|| saṅkhārapaccayā viññāṇaṃ|| pe|||| Evam etassa kevalassa dukkhak-khandhassa samudayo hoti||
- 15 Samudayo samudayo ti kho me³ bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi

#### II

16 Tassa mayham bhikkhave etad ahosi|| Kimbi nu kho asati jarāmaraṇam na hoti kissa nirodhā jarāmaraṇa nirodhoti|||| Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo|| jātiyā kho asati jarāmaraṇam na hoti jātinirodhā jarāmaraṇanirodhoti||||

17-26 Tassa mayham bhikkhave etad ahosi|| Kimhi nu

<sup>&</sup>lt;sup>1</sup> S<sup>3</sup> kiccho S<sup>1</sup> kicchivitāyam

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> add bhikkhave <sup>3</sup> Omitted by S<sup>1-3</sup>

kho asati jāti na hoti|| bhavo|| upādānam|| tanha|| vedanā|| phasso | salāyatanam | nāmarūpam | viññānam | sankhārā na honti kissa nirodhā sankhāranirodho ti

Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo Avijjāya kho asati sankhārā na honti avijjānirodhā sankhāranirodho tilll

27 Iti hidam avijjānirodhā sankhāranirodho] sankhāranirodhā yiññānanirodho|| pe|| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti

28. Nirodho nirodhoti kho me 1 bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi nāņam udapādi pannā udapādi vijjā udapādi āloko udapādī ti

Buddha-vaggo pathamo

Tassuddānam 🖽

Desanā Vibhangam Patipadā call² Vipassī Sikhī 3 ca Vessabhu || Kakusandho 4 Konāgamano 5 Kassapo || Mahā Sakyamuni 6 ca Gotamanti

## CHAPTER II ĀHĀRA-VAGGA

## 11 (1) Āhārā

- 1 Evam me sutamil ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme [ [ ]7
- 2 Cattaro me bhikkhave āhārā bhūtānam vā sattānam thitiyā sambhavesīnam vā anuggahāva

Katame cattāro|| Kabalimkaro 8 āhāro olāriko sukhumo vā || phasso dutiyo || manosancetanā tatiyo || vinnanam catuttham | Ime kho bhikkhave cattaro āhārā bhūtānam vā sattānam thitiyā sambhavesīnam vā anuggahāya||||

3 Ime ca 9 bhikkhave cattāro āhārā kimnidānā 10 kim

I Omitted by S1-3

<sup>&</sup>lt;sup>2</sup> B patipadañ ca 3 B vipassi sikkhi 4 B kakku°

<sup>5</sup> S1-3 konāgamananca <sup>6</sup> S<sup>1</sup>-3 mahāyaso sakyamunā

<sup>&</sup>lt;sup>7</sup> S<sup>1</sup>-3 Sāvatthi only, always 8 B. kabalīkāro, always 9 S1-3 kho 10 B kinnidānā alwavs

samudayā kimjatikā kimpabhavā|||| Ime cattāro āhārā taṇhānidānā taṇhāsamudayā taṇhājātikā taṇhāpabhavā||

- 4 Taṇhā cāyam bhikkhave kiṃnidānā kiṃsamudayā kiṃjātikā kiṃpabhavā|| Taṇhā vedanānidānā vedanāsamudayā vedanājātikā vedanā pabhavā||||
- 5 Vedanā cāyam blikkhave kimnidānā kimsamudayā kimjātikā|| kimpabhavā|| Vedanā phassanidānā phassasamudayā phassajātikā phassapabhavā||||
- 6 Phasso cāyam bhikkhave kimnidāno kimsamudayo kimjātiko kimpabhavo|| Phasso saļāyatananidāno saļāyatanasamudayo saļāyatanajātiko saļāyatanapabhavo||||
- 7 Salāyatanam cidam bhikkhave kimnidānam kimsamudayam kimjātikam kimpabhāvam Salāyatanam nāmarūpanidānam nāmarūpasamudayam namarūpajātikam nāmarūpabhavam
- 8 Nāmarūpancidam bhikkhave kimnidānam kimsamudayam kimjātikam kimpabhavam \| \| Nāmarūpam vinnāṇanidānam vinnāṇasamudayam vinnāṇajātikam vinnāṇapabhavam \| \|
- 9 Viññāṇaṃ cidam bhikkhave kiṃnidānaṃ kiṃsamudayam kiṃjātikaṃ kiṃpabhavaṃ Viṇṇāṇaṃ saṅkhāranidānam saṅkhārasamudayāṃ sankhārajātikaṃ saṅkhārapabhavaṃ
- 10 Sankhārā cime bhikkhave kimnidānā kimsamudayā kimjātikā kimpabhavā|| Sankhārā avijjānidānā avijjāsamudayā avijjājātikā avijjāpahhavā|||
- 11 Iti kho bhikkhave avijjāpaccayā saṅkhārā! saṅkhāra-paccayā viññāṇaṃ!| pe!!!! Evam etassa kevalassa dukkhakkhandhassa samudayo hoti!!!
- 12 Avijjāya tveva asesavirāganirodhā sankhāranirodho || sankhāranirodhā viñnāṇanirodho || pe || 2 Evam etassa kevalassa dukkhakhandhassa nirodho hotīti || ||

Pathamam||||

## **12** (2) Phagguno

<sup>1</sup> S1-3 omit viño dho 2 B la 3 S1-3 savatthi only, always

- 3 Evam vutte āyasmā Moliya-Phagguno 2 Bhagavantam etad avoca|| Ko nu kho bhante viññāṇāhāram āhāretīti||||

No kallo pañhoti Bhagavā avoca Āhāretīti aham na vadāmi āhāretīti cāham vadeyyam tatrassa kallo pañho³ Ko nu kho bhante āhāretīti Evañcāham na vadāmi evam mam avadantam yo evam puccheyya Kissa nu kho bhante viññāṇāhāro ti esa kallo pañho Tatra 4 kallam veyyakaranam Viññānāhāro āyatim punabbhavābhinibbatiyā paccayo tasmim bhute sati saļāyatanam saļāyatanapaccayā phasso ti || ||

4 Ko nu kho bhante phusatīti

No kallo pañhoti Bhagavā avoca|| Phusatīti aham 5 na vadāmi|| phusatīti cāham vadeyyam tatrassa kallo pañho Ko nu kho bhante phusatīti||6 Evañcāham na vadāmi|| evam mam avadantam yo evam pucheyya Kimpaccayā nu kho bhante phassoti|| esa kallo pañho|| Tatra 7 kallam veyyākaraṇam saļāyatana paccayā phasso phassapaccayā vedanāti||||

5 Ko nu kho bhante vediyatīti||

No kallo pañhoti Bhagavā avoca || Vediyatīti āham na vadāmi || vediyatīti cāham vadeyyam tatrassa kallo pañho Ko nu kho bhante vediyatīti || Evāncāham na vadāmi || evam mam avadantam yo evam puccheyya || kim paccayā nu kho bhante vedanati || esa kallo paṇho || Tatra kallam veyyākaranam || phassapaccayā vedanā vedanāpaccayā tanhāti || ||

6 Ko nu kho bhante tasatītiill8

No kallo pañho ti Bhagavā avocall tasatīti aham nava-

- <sup>1</sup> B tatiyā <sup>2</sup> B Moļiya<sup>0</sup> <sup>3</sup> S<sup>1</sup>-<sup>3</sup> add ti
- 4 S<sup>3</sup> tatrassa 5 S<sup>1</sup>-3 ham here and further on
- 6 S<sup>1</sup>-3 insert here cāham vadeyyam tatrassa kallo pañho ko nu kho bhante vediyatīti 7 S<sup>3</sup> omits tatra
  - 8 So B. S1-3 tunhiyatīti; the word is not to be found in C

dāmi || tasatīti cāham vadeyyam tatrassa kallo pañho Ko nu kho bhante tasatīti || Evañcāham na vadāmi || evam mam avadantam yo evam puccheyya Kim paccayā nu kho bhante taṇhāti || i esa kallo pañho || Tatra kallam veyyākaraṇam vedanāpaccayā taṇhā taṇhāpaccayā upādānanti || ||

7 Ko nu kho bhante upādiyatīti||

No kallo pañhoti Bhagavā avoca! Upādiyatīti aham na vadāmi upādiyatīti cāham vadeyyam tatrassa kallo pañho Ko nu kho bhante upādiyatīti Evam cāham na vadāmi evam mam avadantam yo evam puccheyya Kim paccayā nu kho bhante upādānanti esa kallo pañho Tatra kallam veyyākaraṇam taṇhāpaccayā upādanam upādānapaccayā bhavoti pe

Evam etassa kevalassa dukkhakkhandhassa samudayo hoti $\parallel$ 

8 Channam tveva Phagguna 2 phassāyatanānam asesavirāganirodhā phassanirodho || phassanirodhā vedanānirodho || taṇhānirodhā upādānanirodho || upādānanirodhā bhavanirodho || bhavanirodhā jātinirodho || jātinirodhā jarāmaraṇam sokaparidevadukkhadomanassupāyāsā nirujjhanti ||

Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti|||| 3 Dutiyam||||

## 13 (3) Samana-brahmanā (1)

1 Sāvatthiyam viharati|||

2 Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā jarāmaraṇaṃ nappajānanti|| jarāmaraṇasamudayaṃ nappajānanti|| jarāmaraṇanirodha-gāminiṃ 4 patipadaṃ nappajānanti|| jāti|| la||5 bharam|| upādānaṃ|| taṇhaṃ|| vedanaṃ|| phassaṃ|| saļā-yatanaṃ|| nāmarūpaṃ|| viññānaṃ|| saṅkhāre nappajānanti|| saṅkhārasamudayaṃ nappajānanti|| saṅkhāranirodhaṃ nappajānanti|| saṅkhāranirodhaṃ nappajānanti|| saṅkhāranirodhagāminiṃ patipadaṃ nappa

5 So B; S1-3 —pe—jāti— here and further on.

B tasatīti 2 Missing in B 3 S<sup>1</sup>-3 hoti 4 B °gāmini° and so further on

jānanti || na me te bhikkhave samaņā vā brāhmaņā vā samaņesu vā samaņasammatā brāhmaņesu vā brāhmaņasammatā na ca pana te āyasmanto sāmaññattham vā brahmaññatham vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti || ||

3 Ye ca kho keci bhikkave samaṇā vā brāhmaṇā vā jarāmaraṇam pajānanti|| jarāmaraṇasamudayam pajānanti|| jarāmaraṇanirodha-gāminim paṭipadam pajānanti|| jāti|| bhavaṃ|| upādānaṃ|| taṇhaṃ|| vedanaṃ|| phassaṃ|| saļāyatanaṃ|| nāmarūpaṃ|| viñāaṇaṃ|| saṅkhāre pajānanti|| saṅkhārasamudayaṃ pajānanti|| saṅkhāranirodha-gāminim paṭipadaṃ pajānanti|| te kho me bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā brāhmaṇesu ca brāhmaṇasammatā|| te ca panāyasmanto sāmañnatthañca brahmañatthañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantīti|||| Tatiyaṃ||||

## **14** (4) Samaņa-brāhmaņā (2)

- 1 Sāvatthiyam viharati
- 2 Ye hi keci bhikkhave samanā vā brāhmanā vā ime dhamme nappajānanti|| imesam dhammānam samudayam nappajānanti|| imesam dhammānam nirodham nappajānanti|| imesam dhammānam nirodhagaminim paṭipadam nappajānanti||
- 3 Katame dhamme nappajānanti|| katamesam dhammānam samudayam nappajānanti|| katamesam dhammānam nirodham nappajānanti|| katamesam dhammānam nirodhagāminim paṭipadam nappajānanti||
- 4 Jarāmaraṇam nappajānanti || jarāmaraṇasamudayam nappajānanti || jarāmaraṇanirodhagāminim paṭipadam nappajānanti || jāti || pe || ¹ bhavam || upādānam || tanḥam || vedanam || phassam || salāyatanam || nāmarūpam || viñnāṇam || sankhāre nappajānanti || ime dhamme nappajānanti || imesam dhammānam samudayam nappajānanti || imesam dham

mānam nirodham nappajānanti|| imesam dhammāṇam nirodhagaminim patipadam nappajānanti||

- 5 Na me te bhikkhave samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammatā brāhmaṇesu vā brāhmaṇasammatā na ca pana te āyasmanto sāmaññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti
- 6 Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā ime dhamme pajānanti imesaṃ dhammānaṃ samudayam pajānanti imesaṃ dhammānaṃ nirodham pajānanti imesaṃ dhammānaṃ nirodhagāminiṃ paṭipadaṃ pajānanti il
- 7 Katame dhamme pajānanti|| katamesam dhammānam nam samudayam pajānanti|| katamesam dhammānam nirodham pajānanti|| katamesam dhammānam nirodhagāminim patipadam pajānanti||
- 8 Jarāmaraṇam pajānanti || jarāmaraṇasamudayaṃ pajānanti || jarāmaraṇanirodham pajānanti || jarāmaraṇanirodhagāminim paṭipadaṃ pajānanti || pe|| jātim || ¹ bhavaṃ || upādānaṃ || taṇhaṃ || vedanaṃ || phassaṃ || saļā-yatanam || nāmarupaṃ || viññāṇaṃ || saṅkhāre pajānanti || ² saṅkhārasamudayam pajānanti || saṅkhāranirodham pajānanti || saṅkhāranirodhagāminim paṭipadam pajānanti || ime dhamme pajānanti || imesaṃ dhammānaṃ samudayaṃ pajānanti || imesaṃ dhammānaṃ nirodham pajānanti || imesaṃ dhammānaṃ nirodham pajānanti || imesaṃ dhammānaṃ nirodhagāminim paṭipadam pajānanti ||
- 9 Te kho me³ bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā brāhmaṇesu ca brāhmaṇasammatā|| te ca panāyasmanto sāmaññatthañ ca brahmañnatthañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantīti|||| Catutthaṃ||||

## 15 (5) Kaccāyanagotto

1 Sāvatthiyam viharati||||

<sup>1</sup> So S<sup>1</sup> <sup>3</sup> B jāti|| la|| <sup>3</sup> So B S<sup>1</sup>-<sup>3</sup> imekho <sup>2</sup> S<sup>1</sup>-3 pe

- 2 Atha kho āyasmā Kaccāyanagotto vena Bhagavā tenupasankami upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi u
- 3 Ekam antām nisinno kho āyasmā Kaccāyanagotto Bhagavantam etad avoca|| Sammādiṭṭhī sammādiṭṭhīti bhante vuccati|| kittāvatā nu kho bhante sammādiṭṭhi hotīti||||
- 4 Dvayanissito 2 khvāyam 3 Kaccāyana loko yebhuyyena atthitañ ceva natthitañ call
- 5 Lokasamudayam kho Kaccāyana yathābhūtam sammappañnāya passato yā loke natthitā sā na hoti || lokanirodham kho Kaccāyana yathābhūtam sammappañnāya passato yā loke atthitā sā na hoti || ||
- 6 Upāyupādānābhinivesavinibandho 4 khvāyam Kaccāyana loko yebhuyyena || tancāyam upāyupādānām 5 cetaso adhiṭṭhānam abhinivesānusayam na upeti na upādiyati nādhiṭṭhāti attānam eti || Dukkham eva uppajjamānam uppajjati dukkham nirujjhamānam nirujjhatīti na kankhati na vicikichati aparapaccayā nānam evassa ettha hoti || || Ettavatā kho Kaccāna sammādiṭṭhi hoti || ||
- 7 Sabbam atthīti kho Kaccāyana ayam eko anto|| Sabbam natthīti ayam dutiyo anto||||

Ete te Kaccāyana ubho ante anupagamma majjhena Tathāgato dhammam deseti|||||

8 Avijjāpaccayā sankhārā|| sankhārapaccayā viñnāṇām|| pe|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||

Avijjāya tveva asesavirāganirodhā saṅkhāranirodho || saṅkhāranirodhā viññāṇanirodho || pe || Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti || Pañcamaṃ || ||

<sup>&</sup>lt;sup>1</sup> B kaccāna always <sup>2</sup> S<sup>1</sup>-3 dvayaṃ° 3 S<sup>1</sup>-3 kho yaṃ and further on

<sup>4</sup> So B and C  $S^{\text{I}-3}$  upāyupādānavinivesanca nibandho

<sup>5</sup> So B  $S^{r-3}$  tañcāyupādānam C has taṃcāyan-ti tañca upāyupādānam . . .

#### 16 (6) Dhammakathiko

- 1 Sāvatthiyam | ||
- 2 Atha kho aññataro bhikkhu yena Bhagavā tenupasankami|| upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi||
- 3 Ekam antam nisinno kho so bhikkhu Bhagavantam etad avoca|| Dhammakathiko dhammakathiko ti bhante vuccati|||||
- 4 Jarāmaraṇassa ce bhikkhu nibbidāya virāgāya nirodhāya dhammam deseti| dhammakathiko bhikkhū ti alam vacanāya||||
- 5 Jarāmaraņassa ce bhikkhu nibbidāya virāgāya nirodhāyā paṭipanno hoti|| dhammānuddhammapaṭipanno bhikkhūti alam vacanāya||||
- 6 Jarāmaraṇassa ce bhikkhu nibbidā virāgā nirodhā anupādā vimutto hoti|| diṭṭhadhammanibbānappatto bhikkhūti alaṃ vacanāya||||
- 7 Jātiyā ce bhikkhu|| Bhavassa ce bhikkhu|| Upadānassa ce bhikkhu|| Taṇhāya ce bhikkhu|| Vedanāya ce bhikkhu|| Phassassa ce bhikkhu|| Saļāyatanassa ce bhikkhu|| Nāmarūpassa ce bhikkhu|| Viññāṇassa ce bhikkhu|| Saṅkhārānaṃ ce bhikkhu|| Avijjāya ce bhikkhu nibbidāya virāgāya nirodhāya dhammam deseti|| dhammakathiko bhikkhūti alaṃ vacanāya||
- 8 Avijjāya ce bhikkhu nibbidāya virāgāya nirodhāya paṭipanno hoti|| dhammānudhammapaṭipanno bhikkhūti alaṃ vacanāya||||
- 9 Avijjāya ce bhikkhu nibbidā virāgā nirodhā zanupādā vimutto hoti || diṭṭhadhammanibbānappatto bhikkhūti alaṃ vacanāyāti || ||

Chattham || ||

## 17 (7) Acela

1 Evam me sutam ekam samayam Bhagavā Rājagahe viharati Veluvane Kalandakanivāpe

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 nibbidāya virāgāya nirodhāya

#### T

- 2 Atha kho Bhagavā pubbanhasamayam nivāsetvā pattacīvaram ādāya Rājagaham pindāya pāvisi
- 3 Addasā kho Acela-Kassapo i Bhagavantam dūrato va āgacchantam|||| Disvāna yena Bhagava tenupasankami|| Upasankamitvā Bhagavatā saddhim sammodi|| sammodanīyam katham sārāṇīyam vītisāretvā ekam antam aṭṭhāsi||
- 4 Ekam antam thito kho Achela-Kassapo Bhagavantam etad avoca|||| Puccheyyāma mayam bhavantam 2 Gotamam kiñcid eva desam|| sa ce no bhavam Gotamo okāsam karoti pañhassa veyyākaraṇāyāti|||||

Akālo kho tāva Kassapa pa<br/>ñhassa antaragharam paviţthamhāti |||

5 Dutiyam pi kho Acela-Kassapo Bhagavantam etad avoca|||| Puccheyyāma mayam bhavantam Gotamam kiñcideva desam|| sa ce no bhavan Gotamo okāsam karoti pañhāssa veyyākaraṇāyāti||||

Akālo kho tāva Kassapa paňhassa antaragharam pavitthamhāti $\|\cdot\|$ 

6 Tatiyam pi kho Acela-Kassapo|| la|| antaragharam paviṭṭhamhāti||||

Evam vutte Acela-Kassapo Bhagavantam etad avoca|||| Na kho pana mayam bhavantam Gotamam bahudeva pucchitukāmāti||||

Puccha Kassapa yad akankhasīti

#### II

- 7 Kim nu kho bho Gotama sayamkatam dukkhanti||||| Mā hevam Kassapāti Bhagavā avoca||||
- 8 Kim pana bho Gotama paraṃkataṃ 3 dukkhanti || || Mā hevaṃ Kassapāti Bhagavā avoca || ||
- 9 Kim nu kho bho Gotama sayamkatañca paramkatañca dukkhanti

Mā hevam Kassapāti Bhagavā avoca||||

<sup>&</sup>lt;sup>1</sup> B acelo always <sup>2</sup> S<sup>1</sup>-3 bhagavantam <sup>3</sup> S<sup>1</sup>-3 parakatam always

10 Kim pana, bho Gotama asayam-kāram aparam-kāram adhicca samuppannam dukkhanti

Mā hevam Kassapāti Bhagavā avoca

11 Kim nu kho bho Gotama natthi dukkhanti

Na kho Kassapa natthi dukkham atthi kho Kassapa dukkhanti

12 Tena hi bhavam Gotamo dukkham na jānāti na passatīti $\parallel$ 

Na khvāham Kassapa dukkham na jānāmi na passāmi jānāmi khvāham Kassapa dukkham passāmi khvāham Kassapa dukkhanti

13 Kim nu kho bho Gotama sayamkatam dukkhanti iti puttho samāno Mā hevam Kassapā ti vadesi | Kim pana bho Gotama param-katam dukkhanti iti puttho samāno Mā hevam Kassapā ti vadesi | Kim nu kho bho Gotama sayam-katañ ca param-katañ ca dukkhanti iti puttho samāno Mā hevam Kassapāti vadesi || Kim pana bho Gotama asayam-kāram aparam-kāram adhicca samuppannam dukkhanti iti puttho samāno Māhevam Kassapāti vadesi Kim nu kho bho Gotama natthi dukkhanti iti puttho samāno Na kho Kassapa natthi dukkham atthi kho Kassapa dukkhanti vadesi|||| Tena hi bhavam Gotamo dukkham na jānāti na passatīti iti puttho samāno Na khvāham Kassapa dukkham na jānāmi na passāmi | jānāmi khvāham Kassapa dukkham passāmi khvāham Kassapa dukkhan ti vadesi || ācikkhatu ca² me bhante Bhagavā dukkham desetu ca me bhante Bhagavā dukkhan ti

14 So karoti so patisamvediyatīti kho Kassapa ādito sato sayamkatam dukkhanti iti vadam sassatam etam pareti

Añño karoti añño paṭisaṃvediyatīti kho Kassapa vedanābhitunnassa sato paraṃkataṃ dukkhanti iti vadam ucchedam etam pareti

15 Ete te Kassapa ubho ante anupagamma majjhena Tathāgato dhammam deseti || || Avijjāpaccayā saṅkhārā|| saṅkhārapaccayā viññāṇaṃ|| pe|| Evam etassa kevalassa dukkhakhandhassa samudayo hoti || || Avijjāya tveva

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> omits kāram

<sup>&</sup>lt;sup>2</sup> S<sub>1-3</sub> omit ca

asesavirāganirodhā saṅkhāranirodho|| sankhāranirodhā viññāṇanirodho|| pe|| Evam etassa kevalassa dukkhak-khandhassa nirodho hotīti||||

#### III

- 16 Evam vutte Acela Kassapo Bhagavantam etad avoca | | Abhikkantam bhante abhikkantam bhante seyyathāpi bhante nikujjitam vā ukkujjeyya|| pe|| cakkhumanto rūpāni dakkhintīti|| Evam evam Bhagavatā anekapariyāyena dhammo pakāsito|| Esāham bhante Bhagavantam saraṇam gacchāmi dhammañca bhikkhusaṃghañ ca|| labheyyāham bhante Bhagavato santike pabbajjam labheyyam upasampadanti|| ||
- 17 Yo kho Kassapa aññatitthiyapubbo imasmim dhammavinaye ākankhati pabbajjam ākankhati upasampadam so cattāro māse parivasati Catunnam māsānam accayena parivuṭṭhaparivāsam āraddhacittā bhikkhū ākankhamānā pabbājenti upasampādenti bhikkhubhāvāya i Api ca mayā (alias mettha, C) puggalavemattatā viditāti i
- 18 Sa ce bhante aññatitthiyapubbo² imasmim dhammavinaye ākaṅkhati pabbajjam ākaṅkhati upasampadam cattāro māse parivasati³ catunnam māsānam accayena parivuṭṭhaparivāsam⁴āraddhacittā bhikkhūākaṅkhamānā pabbājenti upasampādenti bhikkhubhāvāya aham cattāri vassāni parivasissāmi catunnam vassānam accayena parivuṭṭhaparivāsam āraddhacittā bhikkhū pabbājentu upasampādentu bhikkhubhāvāyāti || ||
- 19 Alattha kho Acela-Kassapo 5 Bhagavato santike pabbajjam alattha upasampadam

## IV

20 Acirūpasampanno ca panāyasmā Kassapo eko vupakaṭṭho appamatto ātāpī pahitatto viharanto na cirasseva

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 parivutthao here and further on <sup>2</sup> S<sup>1</sup> otitthiyā

<sup>3</sup> S<sup>1</sup>-3 oākankhantāo . . . ākankhantāo parivasanti

<sup>&</sup>lt;sup>4</sup> S<sup>1</sup> parivutta<sup>o</sup> 5 S<sup>1</sup>-3 acelako kassapo

yassatthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti¦ tad anuttaram brahmacariya-pariyosānam dittheva dhamme sayam abhiññār sacchikatvā upasampajja vihāsi¦ khīṇā jāti vusitam brahmacariyam katam karaṇī-yam nāparam itthattāyāti abbhaññāsi¦

21 Annataro ca panāyasmā Kassapo arahatam ahosīti

#### 18 (8) Timbaruko

- 1 Sāvatthiyam viharati
- 2 Atha kho Timbaruko 2 paribbājako yena Bhagavā tenupasankami || upasankamitvā Bhagavatā saddhim sammodi || sammodanīyam katham sārānīyam vītisāretvā ekam antam nisīdi || ||
- 3 Ekam antam nisinno kho Timbaruko paribbājako Bhagavantam etad avoca kim nu kho bho Gotama sayam-katam sukhadukkhanti

Mā hevam Timbarukāti Bhagavā avoca

4 Kim pana bho Gotama param-katam sukhaduk-khanti

Mā hevam Timbarukāti Bhagavā avoca

5 Kim nu kho bho Gotama sayam-katanca param-katanca sukhadukkhanti

Mā hevam Timbarukāti Bhagavā avoca!!!!

6 Kim pana bho Gotama asayam-kāram aparam-kāram adhicca samuppannam sukhadukkhanti

Mā hevam Timbarukāti Bhagavā avocall

- 7 Kim nu kho bho Gotama natthi sukhadukkhanti
- 8 Na kho Timbaruka natthi sukhadukkham atthi kho Timbaruka sukhadukkhanti|||| Tena hi bhavam Gotamo sukhadukkham na jānāti na passati||||
- 9 Na khvāham Timbaruka sukhadukkham na jānāmi na passāmi || jānāmi khvāham Timbaruka sukhadukkham passami khvāham Timbaruka sukhadukkhanti || ||
- 10 Kim nu kho bho Gotama sayamkatam dukkhasukhanti iti puttho samāno Mā hevam Timbarukā ti vadesi

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 abhinnāya <sup>2</sup> B Timparuko S<sup>1</sup>-3 Timbarūko

Kim nu kho bho Gotama sayam-katañca paramkatañca sukhadukhanti iti puṭṭho samāno Mā hevam Timbarukā ti vadesi|||| Kim pana bho Gotama asayamkāram aparam kāram adhicca samuppannam sukhadukhanti iti puṭṭho samāno Mā hevam Timbarukā ti vadesi||| Kim nu kho bho Gotama natthi sukhadukhanti iti puṭṭho samāno Na kho Timbaruka natthi sukhadukham atthi kho Timbaruka sukhadukhanti vadesi||| Tena hi bhavam Gotamo sukhadukham na jānāti na passatīti iti puṭṭho samāno Na khvāham Timbaruka sukhadukham na jānāmi na passāmi|| jānāmi khvāham Timbaruka sukhadukhamti vadesi||| Ācikhatu ca me bhavam Gotamo sukhadukham desetu ca me bhavam Gotamo sukhadukhan ti|||

- 11 Sā vedanā so vediyatīti kho Timbaruka ādito sato sayaṃkataṃ sukhadukkhanti|| evam pāham na vadāmi|||
- 12 Aññā vedanā añño vediyatīti kho Timbaruka vedanābhitunnassa sato paraṃ kataṃ sukhadukkhanti evam pahaṃ na vadāmi
- 13 Ete te Timbaruka ubho ante anupagamma majjhena Tathāgato dhammam deseti

Avijjāpaccayā sankhārā|| sankhārapaccayā viññāṇam|| pe|| Evam etassa kevalassa dukkhakkhandassa samudayo hoti|||| Avijjā tveva asesavirāganirodhā sankhāranirodho|| sankhārānirodhā viññāṇanirodho|| pe|||| Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti||||

14 Evam vutte Timbaruka paribbājako Bhagavantam etad avoca|||| Abhikkantam bho Gotama|| pe|| Esāham bhavantam Gotamam saraṇam gacchāmi dhammañ ca bhikkhusaṅghañca|| upāsakam mam bhavam Gotamo dhāretu ajjatagge pāṇupetam saraṇam gatanti|||| Aṭthamam||||

## 19 (9) Bālena pandito

- 1 Sāvatthiyam viharati||||
- 2 Avijjānīvaraņassa bhikkhave bālassa taņhāya sampa-

<sup>&</sup>lt;sup>I</sup> S<sup>I-3</sup> omit vi<sup>o</sup> nirodho

yuttassa i evam ayam kāyo samudāgato|| Iti ayam ceva kāyo bahiddhāca nāmarūpam itthetam dvayam dvayam paticca phasso salevāyatanāni 2 || yehi phuttho bālo sukhadukkham patisamvediyati|| etesam vā aññatarena|| ||

- 3 Avijjānīvaranassa bhikkhave panditassa tanhāya sampayuttassa evam ayam kayo samudagato|| Iti ayam ceva kāyo bahiddhā ca nāmarūpam!! itthetam dvayam dvayam paticca phasso salevāyatanāni | yehi phuttho pandito sukhadukkham patisamvediyati|| etesam vā aññatarena
- 4 Tatra bhikkhave ko viseso ko adhippāyo kim nānākaranam panditassa bālenāti
- 5 Bhagavam-mulakā no bhante dhammā Bhagavamnettikā Bhagavam-patisaranā|| Sādhu vata 3 bhante Bhagavantam yeva patibhātu etassa bhāsitassa attho Bhagavato sutvā bhikkhū dhāressantīti
- 6 Tena hi bhikkave suṇātha sādhukam manasi karotha bhāsissāmiti||||

Evam bhante ti kho te bhikkhu Bhagavato paccassosum|||

- 7 Bhagavā etad avoca|| || Yāya bhikkhave avijjāya nivutassa bālassa yāya ca taṇhāya sampayuttassa ayam kāyo samudāgato || Sā ceva avijjā bālassa appahīnā sā ca tanhā aparikkhīnā|| || Tam kissa hetu|| Na bhikkhave bālo acari brahmacariyam sammādukkhakkhayāya | tasmā bālo kāyassa bhedā kāyūpago 4 hoti || So kāyūpago samāno na parimuccati jātiyā jaramaranena sokehi paridevehi dukkhehi domanassehi upāyāsehi na parimuccati dukkhasmā ti vadāmi
- 8 Yāya ca bhikkhave avijjāya nivutassa paņditassa yāya ca tanhāya sampayuttassa ayam kāyo samudāgato || Sā ceva avijjā paņditassa pahīnā sā ca taņhā parikkhīnā Tam kissa hetu Acari bhikkhave pandito brahma-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 samyuttassa always

<sup>&</sup>lt;sup>2</sup> B has salevaphassāyatanāni here and further on C saļevāyatananāni ti saļevaphassāyatanāni . . .

<sup>3</sup> S<sup>1-3</sup> insert me 4 B kāyupago always

cariyam sammādukkhakkhayāya tasmā paņdito kāyassa bhedā na kāyūpago hoti So akāyūpago samāno parimuccati jātiyā jarāmaraņena sokehi paridevehi dukkhehi domanassehi upāyāsehi parimuccati dukkhasmā ti vadāmi

9 Ayam kho bhikkhave viseso ayam adhippāyo idam nānākaraṇam paṇḍitassa bālena yad idam brahmacariyavāso ti

Navamam || ||

## **20** (10) Paccayo

- 1 Savatthiyam viharati
- 2 Paticcasamuppādanca vo bhikkhave desissāmi paticca-samuppanne ca dhamme|| tam sunātha sādhukam manasikarotha bhāsissāmīti||||

Evam bhante ti kho te bhikkhū Bhagavato paccassosum $\|\cdot\|$ 

Bhagavā etad avoca||||

- 3 Katamo ca bhikkhave paticca-samuppādo || Jātipaccayā bhikkhave jarāmaraṇam uppādā vā Tathāgatānam anuppādā vā Tathāgatānam || thitā va sā dhātu dhammatṭhitatā i dhammaniyāmatā idappaccayatā || || Tam Tathāgato abhisambujjhati abhisameti || abhisambujjhitvā abhisametvā ācikkhati deseti paññāpeti paṭṭhapeti vivarati vibhajati uttānī-karoti 3 passathāti cāha ||
- 4 Jātipaccayā bhikkhave jarāmaraṇaṇi bhavapaccayā bhikkhave jāti upādānapaccayā bhikkhave bhavo taṇhāpaccayā bhikkhave upādānaṃ vedanāpaccayā bhikkhave taṅhā phassapaccayā bhikkhave vedanā saļāyatanapaccayā bhikkhave phasso nāmarūpapaccayā bhikkhave saļāyatanaṃ viññāṇapaccayā bhikkhave nāmarūpaṃ saṅkhārapaccayā bhikkhave viññāṇaṃ avijjāpaccayā bhikhave saṅkhārā uppādā vā Tathāgatānaṃ anuppādā vā Tathāgatānaṃ thitatā dhammaniyāmatā idappaccayatā taṃ Tathāgato abhisambhujjhati

<sup>&</sup>lt;sup>I</sup> So B C, S<sup>I-3</sup> dhammaṭṭhitā

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> ometā further on matā

<sup>3</sup> B uttānim S3 uttāni 4 S1-3 dhammatthititā

abhisameti|| abhisambhujjhitvā abhisametvā ācikkhati deseti paňňāpeti paṭṭhapeti vivarati vibhajati uttānī - karoti passathāti cāba|

- 5 Avijjāpaccayā bhikkhave sankhārā; Iti kho bhikkhave yā tatra tathatā avitathatā anañnathatā idappaccayatā; ayam vuccati bhikkhave paticcasamuppādo;;;
- 6 Katame ca bhikkhave paṭiccasamuppannā dhammā!!!|
  Jarāmaraṇaṃ bhikkhave aniccaṃ saṅkhataṃ paṭiccasamuppannaṃ khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammam!!||
- 7 Jāti bhikkhave aniccā z sankhatā paṭiccasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammā
- 8 Bhavo bhikkhave anicco sankhato paticcasamuppanno khayadhammo vayadhammo virāgadhammo nirodhadhammo
- 9-16 Upādānam bhikkhave|||| Taṇhā bhikkhave||||| Vedanā bhikkhave||||| Phasso bhikkhave||||| Saļāyatana bhikkhave|||| Nāmarūpam bhikkhave||||| Viññaṇam bhikkhave||||| Saṅkhārā bhikkhave|||||
- 17 Avijjā bhikkhave aniccā <sup>2</sup> sankhatā paṭiccasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammā ime vuccanti bhikkhave paṭiccasamuppannā dhammā iii
- 18 Yato kho bhikkhave ariyasāvakassa ayañca paṭiccasamuppādo ime ca paṭiccasamuppannā dhammā yathābhūtaṃ sammāpaññāya sudiṭṭhā³ honti∥ so vata pubbantaṃ vā paṭidhāvissati 4 ∥ Ahosiṃ nu khvāham atītam addhānaṃ Na nu kho ahosim atītam addhānaṃ Kiṃ nu kho ahosim atītam addhānam Kathaṃ nu kho ahosim atītam addhānam Kim hutvā kim ahosiṃ nu khvāham atītam addhānan ti∥∥
- 19 Aparantam vā upadhāvissati 5 H Bhavissāmi nu khvāham anāgatam addhānam Na nu kho bhavissāmi

¹ S-3 add tā

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 add tā as above

<sup>3</sup> So B S1-3 suudditthä; further on, sudditthä

<sup>4</sup> B patidhāvissati

<sup>5</sup> B apadhāvissati

anāgatam addhānam Kim nu kho bhavissāmi anāgatam addhānam Katham nu kho bhavissāmi anāgatam addhānam Kim hutvā kim bhavissāmi nu khvāham anāgatam addhānanti

20 Etarahi vā paccuppannam addhānam ajjhattam r kathamkathī bhavissati!!! Aham nu kho smi Na nu kho smi Kim nu kho smi Katham nu kho smi Aham nu kho satto kuto āgato so kuhimgāmī bhavissatī ti!! 2 Netam ṭhānam vijjati!!

21 Tam kissa hetu || Tathā hi bhikkhave ariyasāvakassa ayanca paţiccasamuppādo ime ca samuppannā dhammā yathā-bhūtam sammapannāya sudiṭṭhāti 3|| || Dasamam || ||

Āhāravaggo dutiyo [1]
Tassa uddānam [1]
Āhāram Phagguno 4 ceva [1]
Dve Samaṇabrāhmaṇā [1]
Kaccāyanagotto 5 Dhammakathikam [1]
Acelam Timbarukena ca 6 [1]
Bālena 7 paṇḍito ceva [1]
Dasamo Paccayena cā ti [1]

## CHAPTER III DASABALA-VAGGO TATIYO

## 21 (1) Dasabalā (1)

- 1 Sāvatthiyam viharati $^8\parallel$
- 2 Dasabalasamannägato bhikkhave Tathägato catūhi ca vesärajjehi samannägato äsabham ṭhānam patijānāti parisāsu sīhanādam nadati brahmacakkam pavatteti
  - S<sup>1</sup>-3 insert kam
     S<sup>2</sup> C gāmio B kuhimgamissati
     S<sup>1</sup>-3 suddiṭṭhāti
     S<sup>1</sup>-3 phagunnañ
     B Kaccānagotta S<sup>1</sup>-3 Dhammakathi
  - 6 S<sup>1</sup>-3 Timbarūkena B Timparukena 7 S<sup>1</sup>-3 bāla 8 S<sup>1</sup>-3 Sāvatthi only always

Iti rūpam iti rūpassa samudayo iti rūpassa atthaṅgamo|| <sup>1</sup> Iti vedanā iti vedanāya samudayo iti vedanāya atthaṅgamo|| Iti saññā iti saññāya samudayo iti saññāya atthaṅgamo|| Iti saṅkārā iti saṅkhārānam samudayo iti saṅkhārāṇam atthaṅgamo|| Iti viññāṇam iti viññāṇassa samudayo iti viññāṇassa atthaṅgamo ||<sup>2</sup>

Iti imasmim sati idam hoti imassuppādā idam uppajjati|| imasmim asati idam na hoti imassa nirodhā idam nirujjhati||||

- 3 Yad idam avijjāpaccayā saṅkhārā|| saṅkhārapaccayā viññāṇaṃ pe|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||
- 4 Avijjāya tveva asesavirāganirodhā sankhāranirodho sankhāranirodhā viñnānanirodho pell evam etassa kevalassa dukkhakhandhassa nirodho hotītilll Pathamam | | | | | 3

## **22** (2) Dasabalā (2)

- 1 Sāvatthiyam viharati
- 2–4 Dasabalasamannāgato bhikkhave<br/>o evam etassa kevalassa dukkhakkhandhassa nirodho hoti<br/>|| || 4
- 5 Evam svākhyāto 5 bhikkhave mayā dhammo uttāno vivato pakasito chinnapilotiko || ||
- 6 Evam svākhyāte kho bhikkhave mayā dhamme uttāne vivate pakāsite chinnapilotike alam eva saddhā pabbajitena kulaputtena viriyam ārabhitum kāmam taco ca nahārū 6 ca aṭṭhi ca avasissatu sarīre upasussatu maṃsam lohitam Yan tam purisathāmena purisaviriyena purisaparakkamena pattabbam na tam apāpuṇitvā viriyassa saṇṭhānam 7 bhavissati

<sup>&</sup>lt;sup>1</sup> B has atthangamo S<sup>1</sup>-3 atthagamo always

<sup>&</sup>lt;sup>2</sup> All this, from iti rūpamo, is missing in S<sup>1</sup>-3, but is to be found in the next sutta

<sup>3</sup> This first sutta becomes the beginning of the second

<sup>4</sup> Repetition of the preceding sutta

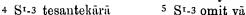
<sup>&</sup>lt;sup>5</sup> So B S<sup>1</sup>-3 svakkhāto always <sup>7</sup> S<sup>1</sup>-3 pa (S<sup>1</sup> pu) risassa santhānam

- 7 Dukkham bhikkhave kusīto viharati vokiṇṇo pāpakehi akusalehi dhammehi mahantañca sadattham parihāpeti!! Āraddhaviriyo ca kho bhikkhave sukhaṃ viharati pavivitto pāpakehi akusalehi dhammehi mahantañca sadattham paripūreti!!!!
- 8 Na bhikkhave hīnena aggassa patti hoti ii aggena ca bhikkhave aggassa patti hoti ii maṇḍapeyyam idam bhikkhave brahmacariyam satthā sammukhībhūto ii Tasmāti ha bhikkhave viriyam ārabhatha appattassa pattiyā anadhigatassa adhigamāya asacchikatassa sacchikiriyāya ii
- 9 Evam no ayam amhākam pabbajjā avañjhā <sup>2</sup> bhavissati saphalā sa-udrayā||3 Yesaṃhi mayaṃ paribhuñjāma cīvara-piṇḍapāta-senāsana-gilāna-paccaya-bhesajja-parikkhāram || tesam vokārā <sup>4</sup> amhesu mahapphalā bhavissanti mahāni-saṃsāti||||
- 10 Evam hi vo bhikkhave sikkhitabbam attattham vā 5 hi bhikkhave sampassamānena alam eva appamādena sampādetum parattham vā hi bhikkhave sampassamānena alam eva appamādena sampādetum ubhayattham vā hi bhikkhave sampassamānena alam eva appamādena sampā detun ti | Dutiyam | Dutiyam | |

## **23** (3) Upanisā

- 1 Sāvatthiyam viharati
- 2 Jānato ham bhikkhave passato āsavānam khayam vadāmi no ajānato no appassato  $\|\cdot\|$
- 3 Kim ca bhikkhave jānato kim passato āsavānam khayo hoti|||| Iti rūpam iti rūpassa samudayo iti rūpassa atthaṅgamo|| Iti vedanā|| pe|| Iti saññā|||| Iti saṅkhārā|||| Iti viññāṇam|| iti viññāṇassa samudayo iti viññāṇassa atthaṅgamo ti|||| Evam kho bhikkhave jānato evam passato āsavānam khayo hoti||

<sup>&</sup>lt;sup>2</sup> B avanchā <sup>3</sup> So B and S<sup>3</sup> S<sup>1</sup> udāyā C udriyā



<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 insert ca here and further on

- 4 Yam pissa tam <sup>1</sup> bhikkhave khayasmim khaye ñāṇam tam sa-upanisam vadāmi no anupanisam in <sup>2</sup>
- 5 Kā ca bhikkhave khaye ñāṇassa upanisā Vimuttīti-ssa 3 vacanīyaṃ vimuttim pāham + bhikkhave sa-upanisaṃ vadāmi no anupanisaṃ || |
- 6 Kā ca bhikkhave vimuttiyā upanisā Virāgo ti-ssa vacanīyaṃ!!| Virāgam pāham bhikkhave sa-upanisāṃ vadāmi no anupanisaṃ!!|
- 7 Kā ca bhikkhave virāgassa upanisā Nibbidāti-ssa vacanīyam;;;; Nibbidam pāham bhikkhave sa-upanisam vadāmi no anupanisam;;;;;
- 8 Kā ca bhikkhave nibbidāya upanisā Yathābhūtañāṇadassanan ti-ssa vacanīyaṃ|||| Yathābhūtañāṇadassanam pāham bhikkhave sa-upanisaṃ vadāmi no anupanisaṃ||||
- 9 Kā ca bhikkhave yathābhūtannāṇadassanassa upanisā Samādhīti-ssa vacanīyam!!! Samādhim vāham bhikkhave sa-upanisam vadāmi no anupanisam!!!
- 10 Kā ca bhikkhave samādhissa upanisā 5 Sukhan ti-ssa vacanīyam || Sukham pāham bhikkhave sa-upanisam vadāmi no anupanisam || ||
- 11 Kā ca bhikkhave sukhassa upanisā Passaddhīti-ssa vacanīyaṃ || Passadhim pāham bhikkhave sa-upanisam vadāmi no anupanisaṃ || ||
- 12 Kā ca bhikkhave passaddhiyā upanisā Pītīti 6-ssa vacanīyam || Pītim pāham bhikkhave sa-upanisam vadāmi no anupanisam || ||
- 13 Kā ca bhikkhave pītiyā upanisā Pāmojjanti-ssa 7 vacanīyam $\parallel$  Pāmojjam pāham bhikkhave sa-upanisam vadāmi no anupanisam $\parallel$
- 14 Kā ca bhikkhave pāmojjassa upanisā Saddhāti-ssa vacanīyamļļ Saddham pāham bhikkhave sa-upanisam vadāmi no anupanisamļļļ

<sup>&</sup>lt;sup>1</sup> S<sup>3</sup> Sampassatam <sup>2</sup> S<sup>1</sup>-3 insert pi <sup>3</sup> S<sup>1</sup>-3 Upanisamsā vimuttītitassa

<sup>4</sup> S<sup>1</sup>-3 paham always 5 S<sup>1</sup>-3 upanisam

<sup>6</sup> S<sup>1</sup>-3 Pītim 7 So B and C S<sup>1</sup>-3 pamujjam

15 Kā ca bhikkhave saddhāya i upanisā Dukkhanti-ssa vacanīyaṃ || Dukkham pāham bhikkhave sa-upanisam vadāmi no anupanisam || ||

16 Kā ca bhikkhave dukkhassa upanisā Jātīti ssa vacanīyam Jātim pāham bhikkhave sa-upanisam vadāmi no anupanisam || ||

17 Kā ca bhikkhave jātiyā upanisā Bhavoti-ssa vacanīyam] bhavam pāham bhikkhave sa-upanisam vadāmi no anupanisam

18 Kā ca bhikkhave bhavassa upanisā Upādānanti-ssa vacanīyam || || Upādānam pāham bhikkhave sa-upanisam vadāmi no anupanisam || ||

19 Kā ca bhikkhave upādānassa uranisā Taṇhāti-ssa vacanīyaṃ|||| Taṇham² pāham bhikkhave sa-upanisaṃ vadāmi no anupanisaṃ||||

20–25 Kā ca bhikkhave tanhāya upanisā Vedanāti-ssa vacanīyam|| pe||

- · Phasso tissa vacanīyam
- o Saļāyatananti-ssa vacanīyam
- Nāmarūpanti-ssa vacaniyamili
- · Viññāṇanti-ssa vacanīyam
- ° Sankhārāti-ssa vacanīyam!! 3 sankhāre pāhām bhikkhave sa-upanise vadāmi no anupanise!!

26 Kā ca bhikkhave sankhārānam upanisā Avijjāti-ssa vacanīyam

Iti kho bhikhave avijjūpanisā sankhārā sankhārūpanisām viñnānam viñnānam viñnānam nāmarūpam nāmarūpam nāmarūpām nāmarūpūpanisam salāyatanam salāyatanāpaniso phaso phassūpanisā vedanā vedānūpanisā tanhā tanhūpanisam upādānam upādānūpaniso bhavo bhavūpanisā jāti jātūpānisam dukkham dukkhūpanisā saddhā saddhūpanisam pāmojjām pāmojjūpanisā pīti pītūpanisā passaddhi passaddhūpanisam sukham sukhūpaniso samādhi samādhūpanisam yathābhutamīānadassanam yathābhū

<sup>&</sup>lt;sup>2</sup> S<sup>3</sup> taṇhā corrected to taṇhaṇ in S<sup>3</sup> So B; complete in S<sup>3</sup>-3

tañāṇadassanūpanisā nibbidā $\parallel$  nibbidūpaniso virāgo virāgūpanisā vimutti $\parallel$  vimuttūpanisam khaye ñāṇam $\parallel\parallel$ 

27 Seyyathāpi bhikkhave uparipabbate phullaphusitake deve vassante tam udakam yathā ninnam pavattamānam pabbata - kandara-padara-sākhā paripūreti || pabbata-kandara-padara-sākhā paripūrā kusubbhe paripūrenti|| kusubbhā paripūrā mahāsobbhe paripūrenti || mahāsobbhā paripūrā kunnadiyo paripūrati || kunnadiyo paripūrā mahānadiyo paripūrā mahānadiyo paripūrati || mahānadiyo paripūrā mahāsamuddam sāgaram paripūrenti||

28 Evam eva kho bhikkhave avijjūpanisā sankhārā|| Sankhārūpanisam viñnānam|| viñnānūpanisam nāmarūpam|| nāmarūpūpanisam saļāyatanam|| saļāyātanūpaniso phasso|| phassūpanisā vedanā|| vedanūpanisā taṇhā|| taṇhūpanisam upādānam|| upādānūpaniso bhavo|| bhavūpanisā jāti|| jātūpanisam dukkham|| dukkhūpanisā saddhā|| saddhūpanisam pāmojjam|| pāmojjūpanisā pīti|| pītūpanisā passaddhi|| phassaddhūpanisam sukham|| sukhūpaniso samādhi|| samādhūpanisam yathābhūtanāṇadassanam|| yathābhūtanāṇadassanūpanisā nibbidā|| nibbidūpaniso virāgo|| virāgūpanisā vimutti|| vimuttūpanisam khaye nāṇanti|||

Tatiyam || ||

## 24 (44) Aññatitthiyā

1 Rājagahe viharati Veļuvane | | | | 3

## Ι

- 2 Atha kho āyasmā Sāriputto pubbanhasamayam nivāsetvā pattacīvaram ādāya Rājagaham pindāya pāvisi
- 3 Atha kho āyasmato Sāriputtassa etad ahosi|| Atippago kho tāva Rājagahe piṇḍāya caritum|| yam nunāham yena aññatitthiyānam paribbājakānam ārāmo tenupasaṅkamey-yanti||||
  - 4 Atha kho āyasmā Sāriputto yena aññatitthiyānam

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 kussubbhe . . . kussubbhā

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 Osobbhe

<sup>3</sup> S<sup>1</sup>-3 Rājagahe only

paribbājakānam ārāmo tenupasankami || upasankamitvā tehi añnatitthiyehi paribbājakehi saddhim sammodi || sammodanīyam katham sārānīyam vītisāretrā ekam antam nisīdi ||

Ekam antam nisinnam kho āyasmantam Sāriputtam te añnatitthiyā paribbājakā etad avocum

- 5 Santāvuso Sāriputta eke samaṇabrāhmanā kammavādā sayaṃkataṃ dukkhaṃ paññāpenti|| santi panāvuso Sāriputta eke samaṇabrāhmaṇā kammavādā paraṃkatam dukkham paññāpenti|| santāvuso Sāriputta eke samaṇabrāhmaṇā kammavādā sayaṃkatañca paraṃkatañca dukkham paññāpenti|| santi panāvuso Sāriputta eke samaṇabrāhmanā kammavādā asayaṃ-kāram aparaṃ-kāram adhicca samuppannam dukkham paññāpenti|| ||
- 6 Idha panāvuso Sāriputta Samaņo Gotamo kimvādī kimakkhāyī|| Katham vyākaramānā ca mayam vuttavādino ceva Samaņassa Gotamassa assāma na ca² Samaņam Gotamam abhūtena abbhācikkheyyāma|| dhammassa cānudhammam vyākareyyāma|| na ca koci sahadhammiko vādānupāto³ gārayham ṭhānam āgaccheyyāti||||

7 Paṭiccasamuppannam kho āvuso dukkham vuttam Bhagavatā|| kim paṭicca phassam paṭicca|| iti vadam 4 vuttavādī ceva Bhagavato assa na ca Bhagavantam abhūtena abbhācikkheyya|| dhammassa 5 cānudhammam vyākareyya|| na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyya||

8 Tatrāvuso 6 ye te samaņabrāhmaņā kammavādā 7 sayamkatam dukkham paññāpenti tad api phassapaccayā|| ye pi te samaņabrāhmanā kammavādā param - katam dukkham paññapenti tad api phassapaccayā|| Ye pi te samaņabrahmaņā kammavādā sayam-katam ca paramkatam ca dukkham paññāpenti tad api phassapaccayā|| Ye

<sup>&</sup>lt;sup>1</sup> All this from the first kammavādā is missing in B.

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 seem to have assāmananca always

<sup>3</sup> So S1-3 and C B vādānuvādo; both always

<sup>4</sup> So B and C S<sup>1</sup>-3 padam
<sup>6</sup> S<sup>1</sup>-3 tatra āvuso always
<sup>7</sup> S<sup>1</sup>-3 ovādino

pi te samaṇabrāhmanā kammavādā asayaṃkāram aparaṃ-kāram adhiccasamuppannaṃ dukkham paññāpenti tad api phassapaccayā||

9 Tatrāvuso ye te samaṇabrāhmaṇā kammavādā sayaṃkataṃ dukkhaṃ paññāpenti|| te vata ² aññatra phassā paṭisaṃvedissantīti|| netam ³ ṭhānam vijjati|||| Ye pi te samaṇabrāhmanā kammavādā paraṃkataṃ dukkhaṃ paññapenti|| te vata aññatra phassā paṭisamvedissantīti|| netaṃ ṭhānaṃ vijjati|||| Ye pi te samaṇabrāhmaṇā kammavādā sayaṃkatañca paraṃkatañca dukkham paññāpenti|| te vata aññatra phassā paṭisamvedissantīti|| netaṃ ṭhānaṃ vijjati|||| Ye pi te samaṇabrāhmaṇā kammavādā asayaṃkaram adhiccasamuppannam dukkhaṃ paññāpenti|| te vata aññatra phassā paṭisaṃvedissantīti|| netaṃ ṭhānaṃ vijjatīti||||

#### II

10 Assosi kho äyasmä Änando äyasmato Säriputtassa tehi aññatitthiyehi paribbäjakehi saddhim kathäsalläpam

11 Atha kho āyasmā Ānando Rājagaho piņḍāya caritvā pacchābhattam piṇḍapātapaṭikkanto yena Bhagavā tenupasaṅkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisīdi||||

Ekam antam nisinno kho ayasmā Ānando yāvatako āyasmato Sāriputtassa tehi aññatitthiyehi paribbājakehi saddhim ahosi kathasallāpo tam sabbam Bhagavato arocesi

12 Sādhu sādhu Ānanda yathā tam Sāriputto sammāvyākaramāno vyākareyya paṭiccasamuppannam kho Ānanda dukkham vuttam mayā kimpaṭicca phassam paṭicca Iti vadam vuttavādī ceva me assa na ca mam abhūtena vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyya || ||

13 Tatrānanda ye te samaņabrāhmanā kammavādā sayam-katam dukkham paññāpenti tad api phassapaccayā|| ||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add parakatañca <sup>2</sup> S<sup>1</sup> vathā always <sup>3</sup> B. no tam

Ye pi te|| pe|||| Ye pi te|| pe|||| Ye pi te samaṇabrāhmaṇā kammavādā asayaṃkāram aparaṃkāram adhiccasamuppannaṃ dukkham paññāpenti tad api phassapaccayā||||

- 14 Tatrānanda ye pi te samaņabrāhmaņā kammavādā sayamkatam dukkham paññāpenti|| te vata aññatra phassā paṭisamvedissantīti netam ṭhānam vijjati|||| Ye pi te|| pe||
  Ye pi te|| pe|||| Ye pi te samaṇabrāhmanā kammavādā asayamkaram aparamkāram adhiccasamuppannam dukham paññāpenti|| te vata aññatra phassā paṭisamvedissantīti netam ṭhānam vijjati||||
- 15 Ekam idāham Ānanda samayam idheva Rājagahe viharāmi Veļuvane Kalandakanivāpe
- 16 Atha khvāham Ānanda pubbanhasamayam nivāsetvā pattacīvaram ādāya Rājagahe pindāya pāvisim
- 17 Tassa mayham Ānanda etad ahosi || Atippago kho tāva Rājagahe piṇḍāya caritum || yam nunāham yena aññatitthiyānam paribbājakānam ārāmo tenupasaṅkameyyanti || ||
- 18 Atha khvāham Ānanda yena aññatitthiyānam paribbājakānam ārāmo tenupasankamimi upasankamitvā tehi aññatitthiyehi paribbājakehi saddhim sammodimi sammodanīyam katham sārānīyam vītisāretvā ekam antam nisīdimi

Ekam antam nisinnam kho mam Ānanda te aññatitthiyā paribbājakā etad avocum  $\|\cdot\|$ 

- 19 Santāvuso Gotama eke samaṇabrahmaṇā kammavādā sayaṃkataṃ dukkham paññāpenti|||| Santi panāvuso Gotama eke samaṇabrāhmaṇā kammavādā paraṃ-kataṃ dukkham paññāpenti|||| Santāvuso Gotama eke samaṇabrāhmaṇā kammavādā sayaṃ-katañca paraṃ-katañca dukkhaṃ paññāpenti|||| Santi panāvuso Gotama eke samaṇabrāhmaṇā kammavādā asayaṃ-kāram aparaṃ-kāram adhiccasamuppannaṃ dukkham paññāpenti||||
- 20 Idha no āyasmā Gotamo kiṃvādī kim akkhāyī kathaṃ vyākaramānā mayaṃ vuttavādino ceva āyasmato Gotamassa assāma na ca āyasmantaṃ Gotamam abhūtena

<sup>1</sup> Badds ca

abbhācikkheyyāma|| dhammassa cānudhammam vyākareyyāma na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyyāti||||

21 Evam vuttāham Ānanda te aññatitthiye paribbājake etad avocam paticcasamuppannam kho āvuso dukkham vuttam mayā kim paticca phassam paticca iti vadam vuttavādī ceva me assa na ca mam abhūtena abbhācikkheyya dhammassa cānudhammam vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyyāti

22 Tatrāvuso ye te samaṇabrāhmaṇā kammavādā sayaṃ-kataṃ dukkham paññāpenti|| tad api phassapaccayā||||| Ye pi te|| pe|||| Ye pi te samaṇa-brāhmaṇā kammavādā asayam-kāram aparaṃ-kāram adhiccasamuppannam dukkham paññāpenti|| tad api phassapaccayā|||||

24 Acchariyam bhante abbhūtam bhante yatra hi nāma ekena padena sabbo attho vutto bhavissati || siyā nu kho bhante esevattho vitthārēna vuccamāno gambhīro ceva assa gambhīravabhāso cā ti || ||

25 Tena i hānanda taññevettha paṭibhātūti

## III

26 Sace mam bhante evam puccheyyum || Jarāmaraṇam āvuso Ānanda kimnidānam kimsamudayam kimjātikam kimpabhavanti || Evam puṭṭhāham² bhante evam vyākareyyam || Jarāmaraṇam kho āvuso jātinidānam jātisamudayam jātijātikam jātipabhavanti || Evam puṭṭhāham bhante evam vyākareyyam ||

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> puttho ham



<sup>&</sup>lt;sup>1</sup> S<sup>3</sup> kena

27 Sa ce mam bhante evam puccheyyum!!! Jāti panāvuso Ānanda kimnidānā kimsamudayā kimjātikā kimpabhavāti!! Evam puṭṭhāham bhante evam vyākareyyam!!! Jāti kho āvuso bhavanidānā bhavasamudayā bhavajātikā bhavapabhavā ti!!! Evam puṭṭhāham bhante evam vyākareyyam!!!

28 Sa ce mam bhante evam puccheyyum Bhavo pānāvuso Ānanda kimnidāno kimsamudayo kimjātiko kimpabhavoti Evam puṭṭhāham bhante evam vyākareyyam Bhavo kho āvuso upādānanidāno upādānasamudayo upādānajātiko upādānappabhavo ti Evam puṭṭhāham bhante evam vyākareyyam

29-31 Sa ce mam bhante evam puccheyyum

Upādānam panāvuso || 1 pe ||

Tanhā panāvuso|| pe||

Vedanā panāvuso, pe

Sa ce mam bhante puccheyyum! Phasso panāvuso Ānanda kimnidāno kimsamudāyo kimjātiko kimpabhavoti|| evam puṭṭhāham bhante evam vyākareyyam|| Phasso kho āvuso saļāyatananidāno saļāyatanasamudayo saļāyatanajātiko saļāyatanapabhavoti|| channam tveva āvuso phassāyatanānam asesavirāganirodhā phassanirodho|| phassanirodhā vedanānirodho|| vedanānirodhā taṇhānirodho|| taṇhānirodhā upādānanirodho|| upādānanirodhā bhavanirodho|| bhavanirodhā jātinirodho|| jātinirodhā jarāmaraṇam sokaparidevadukkhadomanassupāyāsā nirujjhanti|| Evam etassa kevalassa dukkhakhandhassa nirodho hotīti|||| Evam puṭṭhāham bhante evam vyākareyyanti|||| Catuṭṭham||||

# **25** (5) Bhūmija

1 Sāvatthiyam viharati

Ι

2 Atha kho āyasmā Bhūmijo sāyaṇhasaṃayam patisallāṇā vuṭṭhito yenāyasmā Sāriputto tenupasaikami

<sup>&</sup>lt;sup>1</sup> Omitted by S<sup>1-3</sup>

upasankamitvä äyasmatä Säriputtena saddhim sammodi|| sammodaniyam kathäm säränīyam vītisäretvä ekam antam nisīdi|| ||

Ekam antam nisinno kho āyasmā Bhūmijo āyasmantam Sāriputtam etad avoca

- 3 Santāvuso Sāriputta eke samaṇabrāhmanā kammavādā sayaṃkataṃ sukhadukham paññāpenti Santi panāvuso Sāriputta eke samaṇabrahmanā kammavādā param-katām sukhadukham paññāpenti santi panāvuso Sāriputta eke samaṇabrahmaṇā kammavādā sayaṃkatañca paraṃ-katañca sukhadukhaṃ paññāpenti Santi panāvuso Sāriputta eke samaṇabrāhmaṇā kammavādā asayaṃ-kāram aparaṃ-kāram adhiccasamuppannaṃ sukhadukhaṃ paññāpenti
- 4 Idha no āvuso Sāriputta Bhagavā kimvādi kimakkhāyī || katham vyākaramānā ca mayam vuttavādino ceva Bhagavato assāma na ca Bhagavantam abhūtena abbhācikkheyyāma || dhammassa cānudhammam vyākareyyāma na ca koci sahadhammiko vādānupāto² gārayham thānam āgaccheyyāti ||
- 5 Paţicca-samuppannam kho āvuso sukhadukham vuttam Bhagavatā|| kim paţicca phassam paţicca|| iti vadam vuttavādī ceva Bhagavato assa na ca Bhagavantam abhūtena abbhācikkheyya|| dhammassa cānudhammam vyākareyya na ca koci sahadhammiko vādānupāto gārayham ṭhānam āgaccheyya||||
- 6 Tatrāvuso ye te samaņabrāhmaņā kammavāda sayam-katam sukhadukkham paññāpenti tad api phassapaccayā Ye pi te pe Ye pi te pe Ye pi te samanabrāhmaņā kammavādā asayam-kāram aparam-kāram adhicca samuppannam sukhadukkham paññāpenti tad api phassapaccayā
- 7 Tatrāvuso ye pi 3 te samaņabrāhmaņā kammavādā sayamkatam sukhadukham paññāpenti || te vata aññatra phassā patisamvedissantīti netam thānam vijjati || Ye pi te ||

<sup>&</sup>lt;sup>1</sup> B Santāvuso <sup>2</sup> See the preceding sutta (p. 33 n. 3) <sup>3</sup> Omitted by B

pe|||| Ye pi te|| pe|||| Ye pi te samaṇabrāhmaṇā kammavādā asayaṃ-kāraṃ aparaṃ-kāram adhiccasam-uppannaṃ sukhadukkham paññāpenti|| te vata aññatra phassā patisamvedissantīti netam ṭhanaṃ vijjatīti||||

## II

- 8 Assosi kho āyasmā Ānando āyasmato Sāriputtassa āyasmatā Bhūmijena saddhim imam kathāsallāpam
- 9 Atha kho āyasmā Ānando yena Bhagavā tenupasaṇkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisīdi||||

Ekam antam nisinno kho āyasmā Ānando yāvatako āyasmato Sāriputtassa āyasmatā Bhūmijena saddhim ahosi kathāsallāpo || tam sabbam Bhagavato ārocesi || ||

- 10 Sādhu sādhu Ananda yathā tam Sāriputto sammāvyākaramāno vyākareyya paticca samuppannam kho Ānanda sukhadukkham vuttam mayā kim paticca phassam paticca iti vadam vuttavādī ceva me assa na ca mam abhūtena abbhācikkheyya dhammassa cānudhammam vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam agaccheyya
- 11 Tatrānanda ye² te samaņabrāhmanā kammavādā sayam-katam sukhadukkham paññāpenti tad api phassapaccaye|||| Ye pi te|| pe|||| Ye pi te|| pe|||| Ye pi te samaņabrāhmanā kammavādā asayam-kāram aparam-kāram adbiccasamupannam sukhadukkham paññāpenti|| tad api phassapaccayā||||3
- 12 Tatrānanda ye te samaņabrāhmaņā kammavādā sayam-katam sukhadukkham paññāpenti te vata aññatra phassā paṭisamvedissantīti netam ṭhanam vijjati\|\|\|\|\|\ Ye pi te\|\|\pe\|\|\|\|\ pe\|\|\|\|\ Ye pi te samaṇabrāhmaṇā kammavādā asayam kāram aparam kāram adhiccasamuppannam sukhadukkham paññāpenti\|\|\|\tevata annātra phassā pāṭisamvedissantīti netam ṭhānam vijjati\|\|
  - 13 Kāye vā hānanda sati kāyasancetanā-hetu uppajjati



<sup>&</sup>lt;sup>2</sup> S<sup>2</sup>-3 have vadam here See p. 33 n. 4. <sup>2</sup> S<sup>2</sup> adds pi <sup>3</sup> This paragraph is repeated in B

ajjhattam sukhadukkham vācāya vā hānanda sati vacīsancetanā-hetu uppajjati ajjhattam sukhadukkham mane vā hānanda sati manosancetanā-hetu uppajjati ajjhattam sukhadukkham

14 Avijjāpaccayā va² sāmam vā tam Ananda kāyasankhāram abhisankharoti³ yam paccayāssa 4 tam uppajjati ajjhattam sukhadukkham pare vāssa 5 tam Ānanda kāyasankhāram abhīsankharonti 6 yam paccayāssa tam uppajjati ajjhattam sukhadukkham sampajāno vā 7 tam Ananda kāyasankhāram abhisankharoti yam paccāyassa tam uppajjati ajjhattam sukhadukkham asampajāno vā 7 tam Ānanda kāyasankhāram abhisankharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham

15 Sāmam vā tam Ānanda vacīsankhāram abhisankharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham || pare vāssa tam Ānanda vacīsankhāram abhisankharonti yam paccayāssa tam uppajjati ajjhattam sukhadukkham ||

16 Sampajāno vā tam Ānanda || pe|| || asampajāno vā tam Ananda vacīsankhāram abhisankharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham || ||

17 Sāmam vā tam Ānanda manosaikhāram abhisaikharoti yam paccayāssa tam uppajjati ajjhattam sukhadukham Pare vāssa tam Ānanda manosaikhāram abhisaikharonti yam paccayāssa tam uppajjati ajjhattam sukhadukham

18 Sampajāno vā tam Ananda pell asampajāno vā tam Ānanda manosankhāram abhisankharoti yam paccayāssa tam uppajjati ajjhattam sukhadukham

19 Imesu Ānanda chasu<sup>8</sup> dhammesu avijjā anupatitā|| Avijjāya tveva Ananda asesāvirāganirodhā so kāyo na hoti|| yam paccayāssa tam uppajjati ajjhattam sukhadukkham|| Sa vācā na hoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham|| So mano na hoti yam paccayāssa tam

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 mano

<sup>&</sup>lt;sup>2</sup> B ca

<sup>3</sup> S<sup>1</sup>-3 °karoti C °khāroti 4 B paccayāyam always 5 B vāyam 6 S<sup>1</sup>-3 °karonti; further on kharoti kharonti 7 S<sup>1</sup>-3 va always 8 S<sup>1</sup>-3 °omit chasu

uppajjati ajjhattam sukhadukkham khettam tam na hoti vatthu tam na hoti äyatanam tam na hoti adhikaranam tam na hoti yam paccayāssa tam uppajjati ajjhattam sukhadukkhanti

Pancamam [ii]

# **26** (6) Upavāno

1 Savatthiyam viharati||

2 Atha kho āyasmā Upavāņo z yena Bhagavā tenupasankami || upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi || ||

Ekam antam nisinno kho āyasmā Upavāņo Bhagavantam etad avoca

- 3 Santi² bhante eke samaṇabrāhmanā sayaṃ-kataṃ dukkhaṃ paññāpenti|| Santi pana bhante eke samaṇabrāhmanā paraṃ-kataṃ dukkhaṃ paññāpenti|| Santi pana bhante eke samaṇabrāhmaṇā sayaṃ-katañca paraṃ-katañca dukkhaṃ paññāpenti|| Santi pana bhante eke samaṇabrāhmaṇā asayāṃ-kāram aparaṃ-kāram adhiccasamuppannaṃ dukkhaṃ paññāpenti||||
- 4 Idha no bhante Bhagavā kimvādī kim akkhāyī katham vyākaramānā ca mayam vuttavādino ceva Bhagavato assāma na ca Bhagavantam abhūtena abbhācikkheyyāma dhammassa cānudhammam vyākareyyāma na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyyāti.
- 5 Paticcasamuppannam kho Upavāṇa dukkham vuttam mayā Kimpaticca phassam paticca iti vadam³ vuttavādī ceva me assa na ca mam abhūtena abbhācikkheyya dhammassa cānudhammam vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyya ||
- 6 Tatra Upavāṇa4 ye te samaṇabrāhmanā sayaṃ-kataṃ dukkhaṃ paññāpenti|| tad api phassa paccayā|||| Ye pi te|| pe|||| Ye pi te samaṇabrāhmaṇā asayaṃ-kāram aparaṃ-kāram adhiccasamuppannam dukkhaṃ paññāpenti|| tad api phassa paccayā||||

So 1-3 C B Upavano

 $<sup>^{\</sup>rm 2}$  S  $^{\rm 1-3}$  add hi always

<sup>3</sup> S<sup>1</sup> padam 4 B tatrupavāna always

7 Tatra Upavāņa ye te samaņabrahmaņā sayam-katam dukkham paññāpenti|| te vata aññatra phassā paṭisam-vedissantīti netam ṭhānam vijjati|||| Ye pi te|| pe|||| Ye pi te|| pe|||| Ye pi te|| pe|||| Ye pi te samaṇabrāhmaṇā asayam-kāram aparam-kāram adhiccasamuppannam dukkham paññāpenti||<sup>1</sup> te vata aññatra phassā paṭisamvedissantīti netam ṭhānam vijjatīti||||| Chaṭṭham||||

## 27 (7) Paccayo

- 1 Sāvatthiyam viharati
- 2 Avijjāpaccayā bhikkhave sankhārā|| Sankhārapaccayā vinnāṇaṃ|| pe|||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||
- 3 Katamañcā bhikkhave jarāmaraṇaṃ|||| Yā tesaṃ tesaṃ sattānaṃ tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiccaṃ pāliccaṃ valittacatā āyuno saṃhāni indriyāṇaṃ paripāko ayaṃ vuccati jarā||| Yā tesaṃ tesaṃ sattānaṃ tamhā tamhā sattanikāyā cuti cavanatā ² bhedo antaradhānam maccu maraṇam kālakiriyā khandhānam bhedo kaļevarassa nikkhepo idaṃ vuccati maraṇaṃ|||| Iti ayañca jarā idañca maraṇaṃ||

Idam vuccati bhikkhave jarāmaraṇam

- 4 Jātisamudayā jarāmaraṇasamudayo|| jātinirodhā jarāmaraṇanirodho|| ayam eva ariyo aṭṭhangiko maggo jarāmaraṇanirodha-gāminī paṭipadā|| seyyathīdam|||| sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi||||
  - 5 Katamo ca bhikkhave jāti|| 3
  - 6 Katamo ca bhikkhave bhavo
  - 7 Katamañ ca bhikkhave upādānam ||

<sup>&</sup>lt;sup>I</sup> Here S<sup>I</sup> adds between the lines tad api phassa paccayā— Upavāņa ye te samaņabrāhmaņā sayam katam dukkham paññāpenti

<sup>&</sup>lt;sup>2</sup> All this from katamañca is missing in S<sup>3</sup>—See above 2.4

<sup>3</sup> Here S <sup>1-3</sup> repeats what is said in 2.4

- 8 Katamā ca bhikkhave tanhā
- 9 Katamā ca bhikkhave vedanā
- 10 Katamo ca bhikkhave phasso
- 11 Katamañ ca bhikkhave saļāyatanam
- 12 Katamañ ca bhikkhave nāmarūpam
- 13 Katamañ ca bhikkhave viññāṇam
- 14 Katamā ca bhikkhave saṅkhārā|| tayo me bhikkhave saṅkhārā|| kāyasaṅkhāro vācīsaṅkhāro cittasaṅkhāro|| <sup>1</sup> ime vaccanti bhikkhave saṅkhārā|||| <sup>2</sup>

Avijjasamudayā saṅkhāra - samudayo|| avijjā - nirodhā saṅkhāra-nirodho|| ayam eva ariyo aṭṭhaṅgiko maggo saṅkhāra-nirodha-gāminī paṭipadā|| seyyathīdam|| sammā-diṭṭhi|| pa|| sammāsamādhi||||

15 Yato kho bhikkhave ariyasāvako evam paccayam pajānāti|| evam paccayasamudayam pajānāti|| evam paccayanirodham pajānāti|| evam paccayanirodhagāminim patipadam pajānāti|| ayam vuccati bhikkhave ariyasāvako diṭṭhisampanno iti pi|| dassanasampanno iti pi|| āgato imam saddhammam iti pi|| passati imam saddhammam iti pi|| sekhena ñānena samannāgato iti pi|| sekhāya vijjāya samannāgato iti pi|| dhammasotam 3 samāpanno iti pi|| ariyo nibbedhikapañño iti pi|| amatadvāram āhacca 4 tiṭṭhati iti pīti|| || Sattamam||||

## 28 (8) Bhikkhū.

- 1 Sāvatthiyam viharati||||
- 2 Tatra kho
- 3 Idha bhikkhave bhikkhu jarāmaraṇam pajānāti || jarāmaraṇasamudāyam pajānāti || jarāmaraṇanirodham pajānāti || palipadam pajānāti || pe ||
  - 4 Jātim pajānāti || ||
  - 5 Bhavam pajānāti
  - 6 Upādānam pajānāti

<sup>&</sup>lt;sup>I</sup> S <sup>I-3</sup> add ti

<sup>&</sup>lt;sup>2</sup> See above 2.14

 $<sup>^3</sup>$  S  $^{\text{r}_{-3}}$  dhammam sotam  $^{\circ}$  C dhammam sota  $^{\circ}$  and dhammasotam  $^{\circ}$  4 B āpacca here only

- 7 Tanham pajanati || ||
- 8 Vedanam pajānāti||||
- 9 Phassam pajānāti
- 10 Saļāyatanam pajānāti
- 11 Nāmarūpam pajānāti
- 12 Viññāṇam pajānāti
- 13 Sankhāre pajānāti sankhārasamudayam pajānāti sankhāranirodham pajānāti sankhāranirodhagāminim patipadam pajānāti || ||
- 14 Katamanca bhikkhave jarāmaraṇaṃ|||| Yā tesaṃ tesaṃ sattānaṃ tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiccam pāliccam valittacatā āyuno samhāni indriyānam paripāko ayam vuccati jarā|| Yā tesaṃ tesaṃ sattānaṃ tamhi tamhi sattanikāye cuti cavanatā bhedo antaradhānaṃ maccu maraṇaṃ kālakiriyā khandānam bhedo kaļevarassa nikkhepo idam vuccati maraṇaṃ|| Iti ayanca jarā idanca maraṇam|| idam vuccati bhikkhave jarāmaranam||||
- 15 Jātisamudayā jarāmaraṇasamudayo|| jātinirodhā jarāmaraṇanirodho|| ayam eva ariyo aṭṭhaṅgiko maggo jarāmaraṇanirodhagāminī paṭipadā|| seyyathīdaṃ|| || Sammādiṭṭhi|| pe|| sammāsamādhi||||
- 16-24 Katamā ca bhikkhave jāti|| pe|| katamo ca bhikkhave bhavo|| katamañ ca bhikkhave upādānam|| katamā ca bhikkhave taṇhā|| vedanā|| phasso|| saļāyatanaṃ|| nāmarūpaṃ|| viññāṇam||
- 25 Katame ca bhikkhave sankhārā|||| Tayo me bhikkhave sankhārā|| kāyasānkhāro|| vacīsankhāro|| cittasankhāro|| ime vuccanti bhikkhave sankhārā||||
- Avijjā samudayā sankhārasamudayo|| avijjā nirodhā sankhāranirodho|| ayam eva ariyo aṭṭhaṅgiko maggo sankhāranirodhagāminī paṭipadā|| seyyathīdaṃ|| sammādiṭṭhi|| pe|| sammāsamādhi||||
- 26 Yato kho bkikkhave bhikkhu evam jarāmaraṇaṃ pajānāti|| evaṃ jarāmaraṇasamudayam pajānāti|| evaṃ jarāmaraṇanirodham pajānāti|| evaṃ jarāmaraṇanirodhagāminiṃ patipadam pajānāti||
- 27–36 Evam jātim pajānāti; pe [ Bhavam Upādānam | Taṇham Vedanam Phassam Saļāyatanam Nāmarūpam |

Viññāṇaṃ|| Saṅkhāre saṅkhāra-samudayam|| saṅkhāranirodhaṃ|| evam saṅkhāranirodhagāminiṃ patipadaṃ pajānāti||||

37 Ayam vuccati bhikkhave bhikkhu ditthisampanno iti pi|| dassanasampanno iti pi|| āgato imam saddhammam iti pi|| passati imam saddhammam iti pi|| sekhāya vijjāya samannāgato iti pi|| dhammasotam samāpanno iti pi|| ariyo nibbedhikapañño iti pi|| amatadvāram āhacca tiṭṭhati iti pīti|||| Aṭṭhamam||||

## 29 (9) Samanabrahmanā (1)

1 Sāvatthiyam viharati

## Ι

2-12 Tatra khoʻr ye hi keci bhikkhave samaṇā vā brāhmaṇā vā jarāmaraṇam na parijānanti || jarāmaraṇasamudayam na parijānanti || jarāmaraṇanirodham na parijānanti || jarāmaraṇanirodhagāminim patipadam na parijānanti || jātim na parijānanti || pe || || Bhavam || || Upādānam || || Taṇhaṃ || || Vedanam || Phassam || || Salāyatanam || || Nāmarupam || || Viññāṇam || || Sahkhāre || sahkārasamudayam || sahkhāranirodham || sahkhāranirodhagaminim paṭipadam na parijānanti || ||

18 Na me te bhikkhave samaṇā vā brāhmaṇā vā samanesu vā samaṇā sammatā brāhamaṇesu vā brāhmaṇā sammatā|| na ca panete āyasmanto² sāmaññatthaṃ vā brāhmaññatthaṃ vā diṭṭheva dhamme sayam abhiñnā sacchikatvā upasampajja viharanti||||

## II

14-24 Ye ca kho keci bhikkhave samaṇā va brāhmaṇā vā jarāmaraṇaṃ parijānanti|| jarāmaraṇasamudayaṃ parijānanti|| jarāmaraṇanirodhaṃ parijānanti|| jarāmaraṇanirodhagāminiṃ paṭipadaṃ parijānanti|| jātiṃ parijānanti|| pe|| bhavam|| upādānaṃ|| tanhaṃ|| vedanaṃ|| phassam|| saļāyatanam|| nāmarūpaṃ|| viññāṇaṃ|| saṅkhāre parijā-

<sup>&</sup>lt;sup>1</sup> Omitted by S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> āyasmantā always

nanti $\parallel$  sankhārasamudayam parijānanti $\parallel$  sankhāranirodham parijānanti $\parallel$  sānkhāranirodhagāminim paṭipadam parijānanti $\parallel$ 

25 Te kho me bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇā sammatā brāhmaṇesu ca brāhmaṇasammatā|| te ca panāyasmanto sāmaññatthañ ca brahmaññatthañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantīti|||| Navamaṃ||||

## **30** (10) Samanabrahmaṇā (2)

- 1 Sāvatthivam viharati
- 2 Tatra kho|| pe||
- 3 Ye hi keci bhikkhave samanā vā brāhmanā vā jārāmaranam nappajānanti || jarāmaranasamudayam nappajānanti || jarāmarananirodhagāminim paṭipadam nappajānanti || te vata jarāmaranam samatikkamma ṭhasssantīti || netam ṭhānam vijjati || ||
- 4–12 Jātim nappajānanti $\|$  pe $\|$  $\|$  Bhavam $\|$  $\|$  Upadānam $\|$  Taṇham $\|$  $\|$  Vedanam $\|$  $\|$  Phassam $\|$  $\|$  Saļāyatanam $\|$  $\|$  Nāmarupam $\|$  $\|$  Viññānam $\|$  $\|$
- 18 Sankhāre nappajānanti sankhārasamudayam nappajānanti sankhāranirodham nappajānanti sankhāranirodhagāminim paṭipadam nappajānanti te vata sankhāre samatikkamma ṭhassantīti netam ṭhānam vījjati s
- 14 Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā jarāmaraṇaṃ pajānanti || jarāmaraṇāṃ pajānanti || jarāmaraṇamudayaṃ pajānanti || jarāmaraṇanirodhaṃ pajānanti || jarāmaraṇanirodhagāminiṃ paṭipadaṃ pajānanti || te te jarāmaraṇaṃ samatikkamma ṭhassantīti || ṭhānam etam vijjati || ||
- 15-28 Jātim pajānanti || pe || bhavam || upādānam || taņham || vedanam || phassam || saļāyatanam || nāmarūpam || viñnāṇam ||
- 24 Sankhāre pajānanti|| sankhārasamudayam pajānanti|| sankhāranirodham pajānanti|| sankhāranirodhagāminim paṭipadam pajānanti|| te vata sankhāre samatikkamma ṭhassantīti ṭhānam etam vijjatīti|||| Dasamam||||

Dasabalavaggo tatiyo||||
Tassuddānam||||
Dve Dasabalā <sup>1</sup> Upanisā ca <sup>1</sup>
Aññatitthiyā Bhūmijam||<sup>2</sup>
Upavāṇo <sup>3</sup> Paccayo Bhikkhu|| <sup>4</sup>
Dve ca Samaṇabrāhmaṇā ti||||

# CHAPFER IV KAĻARAKHATTIYO VAGGO CATUTTHO 31 (1) Bhūtam

1 Ekam samayam Bhagavā Sāvatthiyam viharati ||5

#### I

2 Tatra kho Bhagavā āyasmantam Sāriputtam āmantesi|||| Vuttam idam Sāriputta parāyane 6 Ajita-pañhe||

Ye ca sankhātadhammāse 7|| ye ca sekhā 8 puthu idha|| Tesam me nipako iriyam|| puṭṭho me 9 brūhi mārisāti||||

Imassa kho Sāriputta sankhittena bhāsitassa katham vitthārena attho daṭṭhabbo ti $\|\|$ 

Evam vutte 10 ayasmā Sāriputto tuņhī ahosi||||

- 3 Dutiyam pi kho Bhagavā āyasmantam Sāriputtam āmantesi|| pe|| Dutiyam pi kho āyasmā Sāriputto tuṇhī ahosi||||
- 4 Tatiyam pi kho Bhagavā āyasmantam Sāriputtam āmantesi|||| Vuttam idam Sāriputta parāyane Ajita-pañhe. 11

Ye ca sankhātadhammāse|| ye ca sekhā puthu idha|| Tesam me nipako iriyam|| puṭṭho me brūhi mārisāti||||

r S<sup>1</sup>-3 °balam upādāniyo 2 S<sup>1</sup>-3 °yabhūmijo
3 B Upavāno 4 B bhikkhū
5 S<sup>1</sup>-3 Sāvatthi—ārāme—pe— 6 B S<sup>1</sup>-3 pārāyane
7 S<sup>1</sup> °ye always S<sup>3</sup> sometimes 8 C sekkhā
9 S<sup>1</sup>-3 pa always 10 B vuttena
11 S<sup>1</sup> pārāyano °pañho.

Imassa nu kho Sāriputta sankhittena bhāsitassa katham vitthārena attho daṭṭhabbo ti||||| <sup>1</sup> Tatiyam pi kho āyasmā Sāriputto tuṇhī ahosi|||||

## II

- 5 Bhūtam idanti Sāriputta passasīti|| bhūtam idanti Sāriputta passasīti|||
- 6 Bhūtam idanti bhante yathābhūtam sāmmappaññāya² passati!!! Bhūtam idanti yathābhūtam sammappaññāya disvā bhūtassa nibbidāya virāgāya nirodhāya paṭipanno hoti!!! Tadāhārasambhavanti sammappaññāya passati!! tadāhārarasambhavanti yathā-bhūtam sammappaññāya disvā āhārasambhavassa nibbidāya virāgāya nirodhā-ya paṭipanno hoti!!!! Tadāhāranirodhā³ yam bhūtam tam nirodhadhamman ti yathā-bhūtam sammappaññāya passati!! tad āhāranirodhā yam bhūtam tam nirodhadhammanti yathā-bhūtam sammappaññāya disvā nirodhadhammassa nibbidāya virāgaya nirodhāya paṭipanno hoti!!!! Evam kho bhante sekho hoti!!!!
- 7 Kathanca bhante sankhātadhāmmo hoti|| Bhūtam idanti bhante yathā-bhūtam sammapannāya passati|| bhūtam idanti yathā-bhūtam sammappannāya disvā bhūtassa 4 nibbidā virāgā 5 nirodhā anupādā vimutto hoti|||| Tadāhārasambhavanti yathā bhūtam sammappannāya passati|| tadāhārasambhavanti yathā bhūtam sammappannāya disvā āhārasambhavassa nibbidā virāgā nirodhā anupādā vimutto hoti||||

Tadāhāranirodhā yam bhūtam tam nirodhadhammanti yathā-bhūtam sammappaññāya passatill tadāhāranirodhā yam bhutam tam nirodhadhammanti yathā-bhūtam sammappaññāya disvā nirodhadhammassa nibbidā virāgā

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add evam vutte.

 $<sup>^2</sup>$  B has usually sammapa°; sometimes sammapp°  $^3$   $\mathrm{S}^{\mathrm{r}\_3}$  onirodhāya

<sup>4</sup> omitted by S<sup>1</sup>-3; in S<sup>1</sup> instead of bhūtassa there is a word (as tisvā) erased 5 S<sup>3</sup> nibbidāya virāgāya

nirodhā anupādā vimutto hoti|||| Evam kho bhante sankhātadhammo hoti||

8. Iti kho bhante yam tam vuttām parāyane Ajitapañhe || ||

Ye ca sankhātadhammāse|| ye ca sekhā puthu idha|| Tesam me nipako iriyam|| puttho me brūhi mārisāti||||<sup>z</sup>

Imassa khväham bhante sankhittena bhäsitassa evam vitthärena attham äjänämīti

#### III

9 Sādhu sādhu Sāriputta bhūtam idanti Sāriputta yathā bhūtam sammapaññāya passati!! bhūtam idanti yathā bhūtam sammapaññāya disvā bhūtassa nibbidāya virāgāya nirodhāya patipanno hoti!!!!

Tadāhārasambhavanti yathābhūtam sammapaññāya passati|| tadāhārasambhavanti yathā-bhūtam samma-paññāya disvā āhārasambhavassa nibbidāya virāgāya nirodhāya paṭipanno hoti||||

Tadāhāranirodhā yam bhūtam tam nirodhadhammanti yathā-bhūtam sammapaññāya passati || tadāhāranirodhā-yam bhūtam tam nirodhadhammanti yathā-bhūtam sammapaññāya disvā nirodhadhammassa nibbidāya virāgāya nirodhāya paṭipanno hoti || ||

Evam kho Sāriputta sekho hoti

10 Kathañca Sāriputta sankhātadhammo hoti|| Bhūtam idanti Sāriputta yathā-bhūtam sammapañnāya passati|| Bhūtam idanti yathā-bhūtam sammapañnāya disvā bhūtassa nibbidā virāgā nirodhā anupādā vimutto hoti|| ||

Tadāhārasambhavanti yathā-bhūtam sammapaññāya passati|| tadāhārasambhavanti yatha-bhūtam sammapaññāya disvā āhārasambhavassa nibbidā virāgā nirodhā anupādā vimutto hoti||||

Tadāhāranirodhā yam bhūtam tam nirodhadhammanti yathā-bhūtam sammapaññāya passati tadāhāranirodhā yam bhūtam tam nirodhadhammanti yathā-bhūtam sam-

<sup>&</sup>lt;sup>1</sup> See above, 2 (p. 47)

mapaññaya disvā nirodhammassa nibbidā virāgā nirodhā anupādā vimutto hoti  $\mathbb{N}$ 

Evam kho Sariputta sankhatadhammo hoti||

11 Iti z kho Sāriputta yam tam vuttam parāyane Ajitapanhe  $\parallel \parallel \parallel$ 

Ye ca sankhātadhammāse!! ye ca sekhā puthu idha!! tesam me nipako iriyam!! puttho me brūhi mārisāti!!!!

Imassa kho Sāriputta sankhittena bhāsitassa evam vitthārena attho datthabbo tilli

Pathamam 2

## **32** (2) Kaļāra

1 Sāvatthiyam viharati

#### I

- 2 Atha kho Kaļārakhattiyo bhikkhu yenāyasmā Sāriputto tenupasaṅkami || upasāṅkamitvā āyasmatā Sāriputtena saddhim sammodi|| sammodanīyam katham sārāṇīyam vītisāretvā ekam antam nisīdi||||
- 3 Ekam antam nisinno kho Kalarakhattiyo bhikkhu ayasmantam Sariputtam etad avoca||||

Moliyaphagguno avuso Sāriputta bhikkhu sikkham paccakkhāya hīnāyāvatto ti $\|\cdot\|$ 

Na hi nūna so āyasmā imasmim dhammavinaye assāsam alatthāti||||

4 Tena hāyasmā Sāriputto imasmim dhammavinaye assāsam patto ti $\parallel$ 

Na khvāham āvuso kankhāmīti||

5 Āyatim panāvusoti

Nakhvāham āvuso vicikicchāmīti

- 6 Atha kho Kaļārakhattiyo bhikkhu uṭṭhāyāsanā yena Bhagavā tenupasaṅkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisīdi||||
  - 7 Ekam antam nisinno kho Kalārakhattiyo bhikkhu

<sup>&</sup>lt;sup>1</sup> These words from khoo are missing in S<sup>1-3</sup>

<sup>&</sup>lt;sup>2</sup> All the numbers are missing in S<sup>1</sup>-3

Bhagavantam etad avoca|||| Ayasmatā bhante Sāriputtena aññā vyākatā khīņā jati vusitam brahmacariyam katam karanīyam nāparam itthattāyāti pajānāmīti||||

- 8 Atha kho Bhagavā aññataram bhikkhum āmantesi|| || Ehi tvam bhikkhu mama vacanena Sāriputtam āmantehi|| Satthā tam āvuso Sāriputta āmantetīti|| ||
- 9 Evam bhante ti kho so bhikkhu Bhagavato paṭisutvā ¤ yenāyasmā Sāriputto tenupasaṅkami|| upasaṅkamitvā āyasmantaṃ Sāriputtam etad avoca|| Satthā tam āvuso Sāriputta āmāntetīti||||
- 10 Evam āvuso ti kho āyasmā Sāriputto tassa bhikkhuno paṭisutvā yena Bhagavā tenupasaṅkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisīdi||||

## II

11 Ekam antam nisinnam kho āyasmantam Sāriputtam Bhagavā etad avoca|||| Saccam kira tayā Sāriputta aññā vyākatā khīnā jāti vusitam brahmacariyam katam karanī-yām nāparam itthattāyāti pajānāmīti||||

Na kho² bhante etehi padehi etehi vyañjanehi attho³ vutto ti¶

- 12 Yena kenaci pi Sāriputta pariyāyena kulaputto aññam vyākaroti || atha kho vyākatām vyākatato daṭṭhabbanti || ||
- 13 Nanu aham pi bhante evam vadāmi Na kho bhante etehi padehi etehi vyanjanehi attho vutto ti
- 14 Sace tam Sāriputta evam puccheyyum Katham jānatā pana tayā āvuso Sāriputta katham passatā aññā vyākatā khīņā jāti vusitam brahmacariyam katam karanī-yam nāparam itthattāyāti pajānāmīti Evam puṭṭho tvam Sāriputta kinti vyākareyyāsīti || ||
- 15 Sace mam bhante evam puccheyyum Katham jānatā pana tayā āvuso Sāriputta katham passatā aññā vyākatā

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 patiss<sup>o</sup> always

<sup>&</sup>lt;sup>2</sup> B khvātam or khvāham (to be read khvāyam) <sup>3</sup> All the MSS, add ca

khīṇā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti pajānāmīti evam puṭṭhāham bhante evam vyākareyyam

16 Yamnidānā i āvuso jāti tassa nidānassa khayā khīṇasmim² khīṇam iti3 viditam khīṇasmim khīṇam iti5 viditvā khīnā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti pajānāmī ti

Evam puṭṭhāham bhante evam vyākareyyanti||||

17 Sace pana tam Sāriputta evam puccheyyum

Jāti panāvuso Sāriputta kimnidānā kimsamudayā 6 kim jātikā kimpabhavāti evam puttho tvam Sāriputta kinti vyākareyyāsīti

18 Sace mam bhante evam puccheyyum|||| Jāti panāvuso Sāriputta kimnidānā|| pa|| kimpabhavāti||evam puṭṭhāham bhante evam vyākareyyam|||| Jāti kho? avuso bhavanidānā bhavasamudayā bhavajātikā bhavapabhavāti|| Evam puṭṭhāham bhante evam vyākareyyanti||

19 Sace pana tam Sāriputta evam puccheyyum Bhavo panāvuso Sariputto kimnidāno kimsamudayo kimjātiko kimpabhavoti evam puṭṭho tvam Sāriputta kinti vyākareyyāsīti || ||

20 Sace mam bhante evam puccheyyum || Bhavo panāvuso Sāriputta kimnidano || pa || kimpabhavoti || evam puṭṭho bhante evam vyākareyyam || Bhavo kho āvuso upādānanidāno upādānasamudayo upādānajātiko upādāna pabhāvoti || Evam puṭṭhāham bhante evam vyākareyyanti || ||

21 Sace pana tam Sāriputta evam puccheyyum || Upādānam panāvuso|| pe||

22-23 Sa ce pana tam Sāriputta evam puccheyyum || Tanhā panāvuso kimnidānā kimsamudayā kimjātikā kim pabhavāti || evam puttho tvam Sāriputta kinti vyākareyyāsīti || ||

S<sup>1</sup>-3 nidānaṃ; C nidānāvuso
 B khināmhiti
 Omitted by B
 B khīnāmhīti

<sup>3</sup> B khiṇāmhiti 4 Omitted by B 5 B khīṇāmhīti 6 S3 kimnidānaṃ kiṃsamudayaṃ (corrected from samudayā) 7 S1-3 omit kho 4

24 Sace mam bhante evam puccheyyum Tanhā panāvuso Sāriputta kimnidānā kimsamudayā kimjātikā kimpabhavāti evam puṭṭhāham bhante evam vyākareyyam Tanhā kho āvuso vedanānidānā vedanāsamudayā vedanājātikā vedanāpabhavāti evam puṭṭhāham bhante evam vyākareyyanti  $\|\cdot\|^{r}$ 

25 Sacepana tam Sāriputta evam puccheyyum!!! Katham jānato pana te āvuso Sāriputta katham passato yā vedanā sunandī sā na upaṭṭhāsīti!! evam puṭṭho tvam Sāriputta kinti vyākareyyāsīti!!!!

26 Sace mam bhanțe evam puccheyyum Katham jānato pana te avuso katham passato yā vedanā sunandī sā na upaṭṭhāsīti evam puṭṭāham bhante evam vyākareyyam

27 Tisso kho imā āvuso vedanā Katamā tisso 2 Sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā imā kho āvuso tisso vedanā aniccā yad aniccam tam dukkkanti vidite yā vedanā sunandī sā na upatthāsīti

Evam putthāham bhante evam vyākareyyantillill

28 Sādhu sādhu Sāriputta ayam pi kho Sāriputta pariyāyo etasseva sankhittena veyyākaraṇāya Yam kiñci vedayitam tam 3 dukkhasminti

29 Sace pana tam Sāriputta evam puccheyyum || Katham vimokhā 4 pana tayā āvuso Sāriputta añnā vyākatā khīnā jātī vusitam brahmacariyam katam karanīyam nāparam itthattāyātī pajānāmīti || Evam puṭṭho tvam Sāriputta kinti vyākareyyāsītī || |

30 Saze mam bhante evam puccheyyum Katham vimokkhā 5 pana tayā āvuso Sāriputta aññā vyākatā khīņā jāti vusitam brahmacariyam katam karanīyam nāparam itthattāyāti pajānāmīti evam puṭṭhāham bhante evam vyākareyyam

r S<sup>r</sup>-3 add here Sace pana° ovedanā kimnidānā° oevam puṭṭho vyākareyyam vedanā phassa° opabhavāti° oevam vyākareyyanti. ² Omitted by S<sup>r</sup>-3

<sup>3</sup> S1 omits tam; S3 yam and tam

 $<sup>^{4}\,</sup>$  So B and C ;  $\,S^{r}\text{--}^{3}\,$  vimokhā always

<sup>5</sup> S1-3 vimokhāya

31 Ajjhattam vimokkhā khvāham āvuso sabbupādānanakkhayā i tathāsato viharāmi || yathāsatam viharantam āsavā nānusavanti 2 attānam ca nāvajānāmīti ||

Evam putthāham bhante evam vyākareyyanti

32 Sādhu sādhu Sāriputta|| ayam³ kho Sāriputta pāriyāyo etasseva 4 atthassa sankhittena veyyākaranāya|| ye āsavā samaņena vuttā tesvāham 5 na kankhāmi te me pahīnā 6 na vieikiechāmīti||

33 Idam vatvā Bhagavā uṭṭhāyāsanā vihāram pāvisi

## III

- 34 Tatra kho āyasmā Sāriputto acirapakkantassa Bhagavato bhikkhū āmantesi||||
- 35 Pubbe appaṭisamviditaṃ maṃ āvuso Bhagavā pathamam pañham apucchi tassa me ahosi dandhāyitattam!!!!
  Yato ca kho me āvuso Bhagavā pathamam pañham anumodi!! tassa mayham āvuso etad ahosi!!
- 36 Divasance pi mam Bhagavā etam attham puccheyya annam annehi padehi annam annehi pariyāyehi divasam paham Bhagavato etam attham vyākareyyam annam annehi padehi annam annehi pariyāyehi
- 37 Rattince pi mam 7 Bhagavā etam attham puccheyya annam annehi padehi annam annehi pariyāyehi|| rattim paham Bhagavato etam attham vyākareyyam annam annehi padehi annam annehi pariyāyehi|||
- 38 Rattindivam 8 ce pi mam Bhagavā etam attham puccheyya aññam aññehi padehi aññam aññehi pariyāyehi|| rattindivam paham Bhagavato etam attham vyākareyyam aññam aññehi padehi aññam aññehi pariyāyehi||||
  - <sup>1</sup> S<sup>1-2</sup> sādhupādānakhayā
  - <sup>2</sup> S<sup>1</sup>-3 °sayanti; C °ssavanti
  - 3  $S^{r-3}$  add pi 4  $S^{r-3}$  add  $S\bar{a}$ riputta
    - $^5$   $S^{\tau\text{--}3}$  seem to have tesañcāhaṃ
    - B puts na before and ti after pahīnā
       7 S<sup>1</sup>-3 rattice pi me
      - 8 S1-3 insert dve before this word

- 39 Dve rattidivāni ce pi mam Bhagavā etam attham puccheyya|| dve rattidivāni paham Bhagavato etam attham vyākareyyam||||
- 40 Tīni rattidivāni ce pi mam Bhagavā etam attham puccheyya|| tīni rattidivāni paham Bhagavato etam attham vyākareyyam||
- 41 Cattāri rattidivāni ce pi mam Bhagavā etam attham puccheya|| cattāri rattidivāni paham Bhagavato etam attham vyākareyyam||||
- 42 Pānca rattidivāni ce pi mam Bhagavā etam attham puccheyya; pañca rattidivāni paham Bhagavato etam attham vyākareyyam!
- 43 Cha rattidivāni ce pi mam Bhagavā etam attham puccheyya|| charattidivāni paham Bhagavato etam attham vyākareyyam||||
- 44 Satta rattidivāni ce pi mam Bhagavā etam attham puccheyya aññam aññehi padehi aññam aññehi pariyā-yehi|| Satta rattidivāni paham Bhagavato etam attham vyākareyyam aññam aññehi padehi aññam aññehi pariyā-yehīti||||

#### IV

- 45 Atha kho Kalārakhattiyo bhikkhu uṭṭhāyasanā yena Bhagavā tenupasaṅkamili upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisīdi;;;;
- 46 Ekam antam nisinno kho Kalārakhattiyo bhikkhu Bhagavantam etad avoca || Ayasmatā bhante Sāriputtena sīhanādo nadito pubbe appatisamviditam mam āvuso Bhagavā pathamam pañham āpucchi tassa me ahosi dandhāyitattam || Yato ca kho me āvuso Bhagavā pathamam pañham anumodi tassa mayham āvuso etad ahosi || Divasañ ce pi mam Bhagavā etam attham puccheyya añnam añnehi padehi añnam añnehi pariyāyehi divasam paham Bhagavato etam attham vyākareyyam añnam añnehi padehi añnam añnehi pariyāyehi || Rattince pi || gha Rattindivām ce pi mam Bhagavā Dve rattīdivāni ce pi mam Bhagavā etam attham Cha Satta rattidivāni ce pi mam Bhagavā etam attham

puccheyya aññam aññehi padehi aññam aññehi pariyāyehi satta rattidivāni paham Bhagavato etam attham vyākareyyam aññam aññehi padehi aññam aññehi pariyāyehīti.

47 Sā hi bhikkhu Sāriputtassa dharmadhātu suppatividdhā" yassā dhammadhātuyā suppatividdhattā divasance paham Sāriputtam etam attham puccheyyam aññam aññehi padehi aññam aññehi pariyāyehi divasam pi me Sāriputto etam attham vyākareyya aññam aññehi padehi aññam aññehi pariyāyehi Rattiñce paham Sāriputtam etam attham puccheyyam annam annehi padehi annam annehi pariyāyehi || rattim pi me Sāriputto etam attham vyākareyya || || Rattidivani ce paham Sariputtam etam attham puccheyyam rattidivāni pi me Sāriputto etam attham vyākareyya Dve rattidivāni ce paham Sāriputtam etam attham puccheyyami dve rattidivani pi me Sariputto etam attham vyākarevya | Tīni rattidivāni ce paham Sāriputto etam attham puccheyyam tīni rattidivāni pi me Sāriputto etam attham vyākareyya Cattāri rattidivāni ce paham Sāriputtam etam attham puccheyyam | cattari rattidivani pi me Sāriputto etam attham vyākareyya Pañca rattidivāni ce paham Sāriputtam etam attham puccheyyam pañca rattidivani pi me Sariputto etam attham vyakareyya Cha rattidivani ce paham Sariputtam etam attham puccheyyam cha rattidivani pi me Sariputto etam attham vyākarevya Satta rattidivāni ce paham Sāriputtam etam attham puccheyyam aññam aññehi padehi aññam aññehi pariyāyehi || satta rattidivāni pi me Sāriputto etam attham vyākareyya añňam añňehi padehi añňam aňňehi pariyāyehī ti||| Dutiyam||||

# **33** (3) *Nāṇassa vatthūni* (1)

1 Savatthi

2 Catucattārīsam vo bhikkhave ñāņavatthūni desissāmi!! Tam suņātha sādhukam manasi karotha bhāsissāmīti!!!

Evam bhante ti kho te bhikkhū Bhagavato paccassosum $\|\cdot\|$ 

3 Bhagavā etad avoca|||| Katamāni ca bhikkhave catucattārīsam ñānavatthūni"||

- 4 Jarāmaraņe nāņam jarāmaraņasamudaye nāņam jarāmaraņanirodhagāminiyā paṭipadāya nāṇam;
- 5 Jātiyā nam jātisamudaye nanam jātinirodhe nanam jātinirodhagaminiya paṭipadāya nanamili
- 6 Bhave ñāṇam bhavasamudaye ñāṇam bhavanirodhe ñāṇam bhavanirodhagāminiyā paṭipadāya ñāṇam
- 7 Upādāne naņam upādānasamudaye naņam upādānanirodhe naņam upādānanirodhagāminiyā paṭipadāya naṇam
- 8 Tanhāya ñāṇaṃ vedanāsamudaye ñāṇaṃ vedanānirodhe ñāṇaṃ vedanānirodhagāminiyā paṭipadāya ñāṇaṃ
- 9 Vedanāya naņam vedanāsamudaye naņam vedanānirodhenāņam vedanānirodhagāminiyā paṭipadāya naṇam !!!
  - 10 Phasse ñānam
  - 11 Saļāyatane ñāņamili
  - 12 Nāmarūpe ñāṇam
  - 13 Viññāne ñāṇam
- 14 Sankhāresu nāṇam sankhārasamudaye nāṇam sankhāranirodhe nāṇam sankhāranirodhagāminiyā paṭipadāya nāṇam

Imāni vuccanti bhikkhave catucattārīsam ñāṇavatthūni

15 Katamañca<sup>1</sup> bhikkhave jarāmaraṇam

Yā tesam tesam sattānam tamhi tamhi sattanikāye jarā jīranatā khaṇḍiceam pāliceam valittacatā āyuno saṃhāni indriyānam paripāko ayam vuccati jarā ili Yā tesam tesam sattānam tamhā tamhā sattanikāyā cuti cavanatā bhedo antaradhānam maccumaraṇam kālakiriyā khandhānam bhedo kaļevarassa nikkhepo idam vuccati maraṇam Iti ayañca jarā idanca maraṇam idam vuccati bhikkhave jarāmaraṇam ili

16 Jātisamudayā jarāmaraṇasamudayo|| jātinirodhā jarāmaraṇanirodho|| ayam eva ariyo aṭṭhaṅgiko maggo jarāmaraṇanirodhagāminī paṭipadā|| seyyathīdam|| Sammādiṭṭhi|| pa|| sammāsamādhi||||

17 Yato kho bhikkhave ariyasāvako evam jarāmaranam pajānāti $\parallel$  evam jarāmanasamudayam pajānāti $\parallel$  evam

<sup>1</sup> B kathañca

jarāmaraṇanirodham pajānāti|| evaṃ jarāmaraṇanirodhagāminim paṭipadam pajānāti||||

- 18 Idhamassa i dhamme ñāṇamii so iminā dhammena ditthena viditena akālikena pattena pariyogālhena atītānāgate nayam netili
- 19 Ye kho keci atītam addhānam samaņā vā brāhmaņā vā jarāmaraņam abbhaññaṃsu|| jarāmaraṇasamudayam abbhaññaṃsu|| jarāmaraṇanirodham abbhaññaṃsu|| jarāmaraṇanirodhagāminim paṭipadam abbhaññaṃsu|| sabbe² te evam evam abbhaññaṃsu|| Seyyathāpaham³ etarahi|||
- 20 Ye hi pi keci anāgatam addhānam samaņā vā brahmaņā vā jarāmaraņam abhijānissanti\(\) jarāmaraņansamudayam abhijānissanti\(\) jarāmaraņanirodham abhijānissanti\(\) jarāmaraṇanirodhagāminim paṭipadam abhijānissanti\(\) sabbe te evam evam abhijānissanti\(\) seyyathāpaham etarahīti\(\) idam assa anvaye nāṇam\(\)
- 21 Yato kho bhikkhave ariyasāvakassa imāni dve ñāṇāni parisuddbāni honti pariyodātāni dhamme ñāṇam ca anvaye ñāṇam ca 4 ayam vuccati bhikkhave ariyasāvako diṭṭhisampanno iti pi dassanasampanno iti pi āgato imam saddhammam iti pi passati imam saddhammam iti pi sekhena ñāṇena samannāgato iti pi sekhāya vijjāya samannāgato iti pi dhammasotam samāpanno iti pi ariyo nibbedhikapāñño iti pi amatadvāram āhacca tiṭṭhati iti pīti pe
  - 22 Katamā ca bhikkhave jāti yā tesam
  - 23 Katamo ca bhikkhave bhavo
  - 24 Katamam ca bhikkhave upādānam
  - 25 Katamā ca bhikkhave tanhā
  - 26 Katamā ca bhikkhave vedanā
  - 27 Katamo ca bhikkhave phasso
  - 28 Katamam ca bhikkhave salāyatanam
  - 29 Katamam ca bhikkhave nāmarūpam
  - 30 Katamam ca bhikkhave viññāṇam
  - 31 Katame ca bhikkhave sankhārā... Tayo me bhik-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> ida<sup>0</sup> <sup>2</sup> S<sup>3</sup> sabbesu <sup>3</sup> S<sup>3</sup>-<sup>0</sup> pi ham <sup>4</sup> B omits ca

khave sankhārā kāyasankhāro vacīsankhāro cittasankhāro ti ime vuccanti bhikkhave sankhārā k

- 32 Avijjāsamudayā sankhārasamudayo $\parallel$  avijjāsamudayanirodhā sankhāranirodho $\parallel$  ayam eva ariyo aṭṭhaṅgiko maggo sankhāranirodhagāminī paṭipadā $\parallel$  seyyathidam $\parallel$  Sammādiṭṭhi $\parallel$  pe $\parallel$  sammāsamādhi $\parallel$  $\parallel$
- 33 Yato kho bhikkhave ariyasāvako evam sankhāre pajānāti|| evam sankhārasamudayam pajānāti|| evam sankhāranirodham pajānāti|| evam sankharā nirodhagaminim paṭipadam pajānāti|| idam assa dhamme nāṇam|| So iminā dhammena diṭṭhena viditena akālikena pattena pariyogāļhena atītānāgate 2 nayam neti|| ||
- 34 Ye kho keci atītam addhānam samaṇā vā brāhmaṇā vā saṅkhare abbhaññaṃsu saṅkharasamudayam abbhañāaṃsu|| saṅkhāranirodham abbhaññaṃsu|| sabbe te evam evam abbhaññaṃsu seyyathāpaham etarahi||
- 35 Ye pi hi keci anāgatam addhānam samaṇā vā brāhmaṇā vā saṅkhāre abhijānissanti|| saṅkhārasamuda-yam abhijānissanti|| saṅkhāranirodham abhijānissanti|| saṅkhāranirodhagāminim paṭipadam abhijānissanti|| sabbe te evam evam abhijānissanti|| seyyathāpaham³ etarahi|| Idam assa anvaye ñānam||
- 36 Yato kho bhikkhave ariyasāvakassa imāni dve ñāṇāni parisuddhāni honti pariyodātāni dhamme ñāṇam ca anvaye ñāṇam ca|| ayam vuccati bhikkhave āriyasāvako diṭṭbisampanno iti pi|| dassanasampanno iti pi|| āgato imam saddhammam iti pi|| passati imam saddhammam iti pi|| sekhena ñāṇena samannāgato iti pi|| sekhayā vijjāya samannāgato iti pi|| dhammasotam samāpanno iti pi|| ariyo nibbedhikapañño iti pi|| amatadvāram āhacca tiṭṭhati iti pīti||| Tatiyam||||

# **34** (4) $\tilde{N}\bar{a}$ ņassa vatthūni (2)

- 1 Savatthiyam viharati
- 2 Satta sattari vo bhikkhave ñāṇavatthūni desissāmi|| taṃ sunātha|| pe||||

<sup>&</sup>lt;sup>1</sup> B S<sup>1</sup> avijjānirodhā <sup>2</sup> S<sup>1</sup>-<sup>3</sup> anāgate <sup>3</sup> B. pi ham

Katamāni ca bhikkhave sattasattari ñāṇavatthūni

- 3 Jātipaccayā jarāmaraṇanti ñāṇaṃ asati jātiyā natthi jarāmaraṇanti ñāṇaṃ atītam pi addhānam jātipaccayā jarāmaraṇan ti ñāṇaṃ asati jātiyā natthi jarāmaraṇanti ñāṇaṃ asati jātiyā natthi jarāmaraṇanti ñāṇaṃ asati jātiyā natthi jarāmaraṇanti ñāṇaṃ Yam pissa taṃ dhammaṭṭhitiñāṇaṃ tam pi khayadhammam vayadhammam virāgadhammam nirodhamman ti ñāṇaṃ
  - 4 Bhavapaccayā jātīti ñāṇam | pe||
  - 5 Upādānapaccayā bhavo ti nāṇam pell
  - 6 Tanhāpaccayā upādānanti ñānam! pe!
  - 7 Vedanāpaccayā taņhāti ñāṇam pe
  - 8 Phassapaccayā vedanāti nāṇaṃ || pe ||
  - 9 Saļāyatanapaccayā phassotināṇam || pe||
  - 10 Nāmarūpapaccayā saļāyatananti ñāṇam | pe |
  - 11 Viññāṇapaccayā nāmarūpanti ñāṇaṇ || pe ||
  - 12 Saikhārapaccayā viñnāņanti nāņam | pe |
- 13 Avijjāpaccayā sankhārāti ñāṇaṃ asati avijjāya natthi sankhārāti ñāṇaṃ atītam pi addhānam avijjāpaccayā sankhārā ti ñāṇaṃ asati avijjāya natthi sankhārā ti ñāṇaṃ anāgatam pi addhānam avijjāpaccayā sankhārā ti ñāṇaṃ asati avijjāya natthi sankhārā ti ñāṇaṃ Yam pissa tam dhammaṭṭhitiñāṇaṃ tam pi khayadhammaṃ vayadhammaṃ virāgadhammam nirodhadhammanti ñāṇaṃ || ||
- 14 Imāni vuccanti bhikkhave sattasattari ñāṇavatthūnīti||||| Catutthaṃ|||||

## 35 (5) Avijjāpaccayā (1)

- 1 Savatthiyam viharati
- 2 Avijjāpaccayā bhikkhave sankhārā!; sankhārapaccayā viñnānam || pe|| evam etassa kevalassa dukkhakkhandhassa samudayo hotīti||||
- 3 Katamam nu kho bhante i jarāmaraṇam kassa ca panidam jarāmaraṇanti || ||

No kallo pañhoti Bhagavā avoca Katamam jarā-

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

maraṇam kassa ca panidam jarāmaraṇanti iti vā bhikkhu yo vadeyya aññam jarāmaraṇam aññassa ca panidam jarāmaraṇanti iti vā bhikkhu yo vadeyya ubhayam etam ekattam vyañjanam eva nānam añ Tam jīvam tam sarīranti vā bhīkkhu diṭṭhiyā sati brahmacariyavāso na hoti aññam jīvam aññam sarīranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti Ete te bhikkhu ubho ante anupagamma majjhena Tathāgato dhammam deseti Jātipaccayā jarāmaraṇanti

4 Katamā nu kho bhante jāti kassa ca panāyam jātīti

No kallo pañho ti Bhagavā avoca||| Katamā jāti kassa ca panāyam jātīti iti vā bhikkhu yo vadeyya|| aññā jāti aññassa ca panāyam jātīti iti vā bhikkhu yo vadeyya|| ubhayam etam ekattam vyañjanam eva nānam|||| Tam jīvam tam sarīrantivā bhikkhu ditthiyā sati brahmacariyavāso na hoti|| aññam jīvam añňam sarīranti vā bhikkhu ditthiyā brahmacariyavāso na hoti|| Ete te bhikkhu ubho ante anupagamma majjhena Tathāgato dhammam deseti|||| Bhavapaccayā jātīti||||

5 Katamo nu kho bhante bhavo kassa ca panāyam bhavoti||||

No kallo pañhoti Bhagavā avoca||| Katamo bhavo kassa ca panāyam bhavoti iti vā bhikkhu yo vadeyya|| añño bhavo aññassa ca panāyam bhavoti iti vā bhikkhu yo vadeyya|| ubhayam etam ekattam vyañjanam eva nānam|||| Tam jīvam tam sarīranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti|| aññam jīvam aññam sarīranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti|||| Ete te bhikkhu ubho ante anupagamma majjhena Tathāgato dhammam deseti||||

- 6 Upādānapaccayā bhavoti | pe ||
- 7 Taṇhāpaccayā upādānanti|| pe||
- 8 Vedanāpaccayā tanhāti
- 9 Phassapaccayā vedanāti
- 10 Saļāyatanapaccayā phassoti
- 11 Nāmarūpapaccayā saļāyatananti!!!!

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 ekattham always

- 12 Viññāṇapaccayā nāmarūpanti
- 13 Sankhārapaccayā vinnānanti
- 14 Katame nu kho bhante sankhārā kassa ca panime sankhārāti||||

No kallo pañhoti Bhagavā avoca|||| Katame saṅkhārā kassa ca panime saṅkhārāti iti vā bhikkhu yo vadeyya|| aññe saṅkhārā aññassa ca panime saṅkhārāti iti vā bhikkhu yo vadeyya|| ubhayam etam ekattham vyañajanam eva nānaṃ|||| Tam jīraṃ tam sarīranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti|| aññaṃ jīvaṃ aññaṃ sarīranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti|||||| Ete te bhikkhu ubho ante anupagamma majjhena Tathāgato dhammam deseti|||||| Avijjāpaccaya saṅkhārāti||

Avijjāya tveva bhikkhu asesavirāganirodhā yānissitāni <sup>1</sup> visūkāyitāni visevitāni <sup>2</sup> vipphanditāni kānici kānici || ||

15 Katamam ca jarāmaraṇam kassa ca panidam jarāmaranam iti vā āññam jarāmaraṇam aññassa ca panidam jarāmaraṇam iti vā Tam jīvam tam sarīram iti vā aññam jīvam aññam sarīram iti vā Sabbānissitāni pahīnāni bhavantī ucchinnamūlāni tālavatthu katāni anabhāvakatāni āyatim anuppādadhammāni Avijjāya tveva bhikkhu asesavirāganirodhā yanissitāni visukāyitani visevitāni 4 vipphanditāni kānici kānici || ||

16 Katamā jāti kassa ca panāyam jāti iti vā|||| Tam jīvam tam sarīram iti vā aññam jivam aññam sarīram iti vā|||| Sabbānissitāni pahīnāni bhavanti|| ucchinnamūlāni talavatthukatāni anabhāvakatāni āyatim anuppādadhammāni|| Avijjāya tveva bhikkhu asesavirāganirodhāyānissitāni visukāyitāni visevitāni vipphanditāni kānici kānici||||

- 17 Katamo bhavo|| pe||
- 18 Katamam upadānam || pe ||
- 19 Katamā taṇhā|| pe||

<sup>&</sup>lt;sup>1</sup> B onissatāni always; S<sup>1</sup>-3 titassa

 $<sup>^{\</sup>mathbf{2}}$  S¹-3 kāyikāni (S³-tāni) visesitāni (S¹-kāni) ; B visu $^{\mathbf{0}}$ 

<sup>3</sup> B anabhāvam katāni always; C anabhāvamgatāni

<sup>4</sup> S<sup>2</sup> pamsukāyitani visevitāni; B visukāyikāni

- 20 Katamā vedanāli peli
- 21 Katamo phasso || pe ||
- 22 Katamam saļāyatanam peli
- 23 Katamam nāmarūpam | pe ||
- 24 Katamam viññāṇam pe Avijjāya tveva bhikkhu asesavirāganirodhā yānissitāni visūkāyitāni visevitāni vipphanditāni kānici kānici | | | |
- 25 Katame sankhārā kassa ca panime sankhārā iti vā!!!|
  Aññe saṃkhārā aññassa ca panime sankhārā iti vā!! taṃ
  jivaṃ taṃ sarīram iti vā aññaṃ jivam aññaṃ sarīram iti
  vā!!! Sabbānissitāni pahīnāni bhavanti!! ucchinnamūlāni
  tālavatthukatāni anabhāvakatāni āyatim anuppādadhammānīti!!! pe!!!! Pañeamam!!!

# **36** (6) *A vijjā paccayā* (2)

- 1 Sāvatthiyam viharati
- 2 Avijjāpaccayā bhikkhave saṅkhārā|| saṅkhārāpaccayā viññāṇaṃ|| pe|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||
- 3 Katamam jarāmaraṇam kassa ca panidam jarāmaraṇam aññassa ca panidam jarāmaraṇam aññassa ca panidam jarāmaraṇanti iti vā bhikkhave yo vadeyya|| ubhayam etam ekattham vyañjanam eva nānam||||

Tam jīvam tam sarīranti vā bhikkhave diṭṭhiyā sati brahmacariyavāso na hoti|| aññam jīvam aññam sarīranti vā bhikkhave diṭṭhiyā sati brahmacariyavāso nā hoti||||

Ete te bhikkhave ubho ante anupagamma majjhena Tathāgato dhammam deseti Jātipaccayā jarāmaraṇanti || pe|| ||

- 4 Katamā jāti
- 5 Katamo bhavo $\|\|$
- 6 Katamam upādānam
- 7 Katamā tanhā||||
- 8 Katamā vedanā!!!!
- 9 Katamo phasso

S¹ sūkāyitāni

- 10 Katamam salāyatanam 🔠
- 11 Katamam nāmarūpam
- 12 Katamam viññānam []]
- 13 Katame sankhārā kassa ca panime sankhārā ti iti vā bhikkhave yo vadeyya annime sankhārā annassa ca panime sankhārā ti iti vā bhikkhave yo vadeyya ubhayam etam ekattam vyanjanam eva nāṇam

Tam jīvam tam sarīram iti vā bhikkhave diṭṭhiyā sati brahmacariyavāso no hoti annam jīvam annam sarīram iti vā bhikkhave ditthiyā sati brahmacariyavāso na hoti || ||

Ete te bhikkhave ubho ante anupagamma majjhena Tathāgato dhammam deseti Avijjāpaccayā sankhārā || pe || ||

- 14 Avijjāya tveva bhikkhave asesavirāganirodhā yānissitāni visukāyitāni visevitāni vipphanditāni kānici kānici
  - 15 Katamā jāti | pe ||
  - 16 Katamo bhavo
  - 17 Katamam upādānam || ||
  - 18 Katamā taņhā||||
  - 19 Katamā vedanā||||
  - 20 Katamo phasso $\parallel \parallel$
  - 21 Katamam saļāyatanam || ||
  - 22 Katamam nāmarūpam || ||
  - 23 Katamam viññāṇam || ||
- 24 Katame sankhārā kassa ca panime sankhārā iti vā||| Anne sankhārā annassa ca panime sankhārā iti vā|||| Tam jīvam tam sarīram iti vā|||| Sabbānissitāni pahināni bhavanti ucchinnamūlāni tālavatthukatāni anabhāvakatāni āyatim anupādadhammānīti|||| Chaṭṭham||||

## **37** (7) Na tumhā

- 1 Savatthiyam viharati
- 2 Nayam bhikkhave kayo tumhakam na pi aññesam

 $<sup>^{\</sup>scriptscriptstyle \rm I}$  S $^{\scriptscriptstyle \rm I}$ -3 insert visevitāni, vā being omitted in S $^{\scriptscriptstyle \rm I}$ 

- 3 Purāṇam idam bhikkhave kammam abhisaṅkhatam abhisaṅcetayitam vedaniyam <sup>1</sup> datthabbam||||
- 4 Tatra kho 3 bhikkave sutavā ariyasāvako paticcasamuppādaññeva sādhukam yoniso manasi karoti||||
- 5 Iti imasmim sati idam hoti|| imassuppādā ² idam uppajjati|| imasmin asati idam na hoti|| imassa nirodhā idam nirujjhati|| Yad idam avijjāpaccayā sankhārā|| sankhārapaccayā viññāṇam|| pe|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|| avijjāya tveva asesavirāganirodhā sankhāranirodho|| sankhāranirodhā viññāṇanirodho|| pe|| evam etassa kevalassa dukkhakkhandhassa nirodho hotīti|||| pe|||| Sattamam||||

## **38** (8) Cetanā (1)

- 1 Sāvatthiyam viharati||||
- 2 Yañca kho³ bhikkhave ceteti yañ ca pakappeti⁴ yañca anuseti∥ ārammaṇam etam hoti viññāṇassa thitiyā∥ ārammaṇe sati patiṭṭhā viññāṇassa hoti∥ tasmim patiṭṭhite viññāṇe virūļhe āyatim punabbhavābhinibbatti hoti∥ āyatim punabbhavābhinibbattiyā sati āyatim jarāmaraṇam sokaparidevadukkhadomanassupāyāsā sambhavanti∥∥ Evam etassa kevalassa dukkhakkhandhassa samudayo hoti∥∥
- 3 No ce bhikkhave ceteti no ce 5 pakappeti 6 atha ce 7 anuseti || ārammaṇam etam hoti viññāṇassa ṭhitiyā|| ārammaṇe sati patiṭṭhā viññāṇassa hoti || tasmim patiṭṭhite viññāṇe virūlhe āyatim punabbhavābhinibbatti hoti || āyatim punabbhavābhinibbatiyā sati āyatim jātijarāmaraṇam sokaparidevadukkhadomanassupāyāsā sambhavanti || Evam etassa kevalassa dukkhakhandhassa samudayo hoti || ||
- 4 Yato ca kho bhikkhave no <sup>8</sup> ceva ceteti no ca <sup>9</sup> pakappeti no ca <sup>9</sup> anuseti || ārammaṇam etam na hoti viññāṇassa

 $<sup>^{\</sup>scriptscriptstyle \rm I}$  So B and C; S  $^{\scriptscriptstyle \rm I}$  -3 vedayitam

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 idamassuppādā 3 Omitted by B

<sup>4</sup> So S<sup>1</sup> and C; B and S<sup>3</sup> kappeti preceded by pana in S<sup>3</sup>
5 S<sup>1-3</sup> ca
6 B kappeti always
7 S<sup>1-3</sup> kho

<sup>8</sup> Omitted by B 9 B Ce

thitiyā|| ārammaņe asati patiṭṭhā viññāṇassa na hoti|| tad appatiṭṭhite viññāṇe avirūļhe āyatiṃ punabbhavābhinibbatti na hoti|| āyatiṃ punabbhavābhinibbattiyā asati āyatiṃ jāti jarāmaraṇam sokadevaparidevadukhadomanassupāyāsā nirujjhanti|| Evam etassa kevalassa dukhakkhandhassa nirodho hotī ti|||| Aṭṭhamaṃ||||

## **39** (9) Cetanā (2)

- 1 Sāvatthiyam viharati
- 2 Yanca bhikkhave ceteti yan ca pakappeti yan ca anuseti || ārammaṇam etam hoti vinnāṇassa thitiyā || ārammaṇe sati patitthā vinnāṇassa hoti || tasmim patitthite vinnāṇe virūlhe nāmarūpassa avakkanti hoti || ||
- 3 Nāmarūpapaccayā saļāyatanam||| Saļāyatanapaccayā phasso||| Phassapaccayā vedanā|| pe||| Tanhā|||
  pe||| Upādānam||| pe||| Bhavo|| pe|| Jāti|| pe|| Jarāmaraṇam|| sokaparidevadukkhadomanassupāyāsā sambhavanti||| Evam etassa kevalassa dukkhakkhandhassa
  samudayo hoti|||
- 4 No ce bhikkhave ceteti no ca¹ pakappeti atha ce² anuseti|| ārammaṇam etaṃ hoti viññāṇassa ṭhitiyā|| ārammaṇe sati patiṭṭhā viññāṇassa hoti|||| 3 Tasmiṃ patiṭṭhite viññāṇe virūlhe nāmarūpassa avakkanti hoti||||
- 5 Nāmarūpapaccayā saļāyatanam pell Evam etassa kevalassa dukkhakhandhassa samudayo hotilli
- 6 Yato ca kho bhikkave no ceteti no ca pakappeti no ca anuseti|| ārammaṇam etaṃ na hoti viññāṇassa ṭhitiyā|| ārammaṇe asati patiṭṭhā viññāṇassa na hoti|||| Tad appatiṭṭhite viññāṇe avirūlhe nāmarūpassa avakkanti na hoti|||| Nāmarūpanirodhā saļāyatananirodho|| pe|| Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti||||

Navamam || ||

#### **40** (10 Cetanā (3)

1 Sāvatthiyam viharati

IB ce

\_\_\_\_

<sup>2</sup> S<sup>3</sup> kho

3 Here S1-3 insert tasmim khane

- 2 Yañca kho <sup>1</sup> bhikkhave ceteti yañca <sup>2</sup> pakappeti yañca anuseti|| ārammaṇam etaṃ hoti viññāṇassa ṭhitiyā|| ārammane sati patitthā viññānassa hoti||||
- 3 Tasmim patitthite viññāņe virūļhe nati hoti || natyā 3 sati āgatigati 4 hoti|| āgatigatiyā sati cutūpapāto hoti|| cutūpapāte sati āyatim jāti jarāmaraṇam sokaparidevadukkhadomanassupāyāsā sambhavanti||||

Evam etassa kevalassa dukkhakhandhassa samudayo hoti||||

- 4 No ce bhikkhave ceteti no ca pakappeti atha ce anuseti ārammaņam etam hoti viññāṇassa ṭhitiyā|| ārammaṇe sati patiṭṭhā viññāṇassa hoti||||
- 5 Tasmim patitthite viññāne virūlhe nati hoti natiyā sati 5 āgatigati hoti āgatigatiyā sati cutūpapāto hoti cutūpapāte sati āyatim jāti jarāmaranam sokaparidevadukkhadomanassupāyāsā sambhavanti || ||

Evam etassa kevalassa dukkhakkhandhassa samudayo hoti  $\|\cdot\|^6$ 

- 6 Yato ca kho bhikkhave no ce ceteti no ca pakappeti no ca anuseti|| ārammaṇam etaṃ na hoti viññāṇassa ṭhitiyā|| ārammaṇe asati patiṭṭhā viññāṇassa na hoti||
- 7 Tad appatitthite viññāņe avirūļhe nati na hoti natiyā asati āgatigati na hoti āgatigatiyā asati cutupapāto na hoti cutupapāte asati āyatim jāti jarāmaraņam soka paridevadukhadomanassupāyāsā nirujjhanti

Evam etassa kevalassa dukkhukkhandhassa nirodho hotiti|||| Dasamam||||

Kalārakhattiyavaggo catuttho|||| Tassuddānam||||
Bhūtam idam Kalārañca||
Dve ca Ñāṇassa 7 vatthūni||

<sup>&</sup>lt;sup>1</sup> Missing in B <sup>2</sup> S<sup>1-3</sup> add bhikkhave

<sup>3</sup> S<sup>1</sup>-3 iti . . . itiyā, further on nati . . . natiyā

<sup>4</sup> S1-3 agatio always; C āgati . . .

<sup>5</sup> The words virulheo sati are missing in B

 $<sup>^6</sup>$  Here S³ adds one paragraph, repeating no ce bhikkhave cetetio osamudayo hoti, with the reading iti . . . itiyā

Avijjāpaccayā ca <sup>1</sup> dve 
Natumhā <sup>2</sup> Cetanā tayo ti || ||

#### CHAPTER V GAHAPATIVAGGO PAÑCAMO

#### **41** (1) *Pañcaverabhayā* (1)

1 Sāvatthiyam viharati!!! 3

#### I

2 Atha kho Anāthapiṇḍiko gahapati yena Bhagavā tenupasaṅkami|| Upasaṅkamitvā Bhagavantam abhivādetvā ekam antam misīdi||||

Ekam antam nisinnam kho Anāthapindikam gahapatim Bhagavā etad avoca

- 8 Yato 4 kho gahapati ariyasâvakassa pañca bhayāni verāni vūpasantāni honti || Catūhi ca sotāpattiyangehi 5 samannāgato hoti || ariyo cassa ñāyo paññāya sudiṭṭho 6 hoti suppaṭividdho || so akankhamāno attanāva attānaṃ vyākareyya || || Khīṇanirayomhi khīṇatiracchānayoniyo khīṇapettivisayo khīṇāpāyaduggativinipāto || sotāpanno ham asmi avinipātadhammo niyato sambodhiparāyano || ||
  - 4 Katamāni pañcabhayāni verāni vūpasantāni honti
- 5 Yam gahapati pāṇātipātī pāṇātipātapaccayā diṭṭhadhammikam pi bhayam veram pasavati samparāyikam pi bhayam veram pasavati cetasikam pi dukkham domanassam patisamvediyati 7 pāṇātipātāpaṭiviratassa evam tam bhayam veram vūpasantam hoti || ||
- 6 Yam gahapati adinnādāyi adinnādānapaccayā diṭṭhadhammikam pi bhayam veram pasavati|| samparāyikam pi bhayam veram pasavati|| cetasikam pi dukkham domanassam patisamvediyati|| 8 adinnādānā paṭiviratassa evam tam bhayam veram vūpasantam hoti|| ||

I SI-3 omit ca

<sup>3</sup> S1-3 Sāvatthi-pe ārāme

<sup>5</sup> C sotāpattimangehi

<sup>7</sup> B °samvedayati always

<sup>2</sup> S1-3 mahā

<sup>4</sup> S1-3 add ca

<sup>&</sup>lt;sup>6</sup> S<sup>1-3</sup> suddittho always <sup>8</sup> S<sup>3</sup> osamvedeti here only

- 7 Yam gahapati kāmesu micchācārī kāmesu micchācārapaccayā diṭṭhadhammikam pi bhayam veram pasavati|| samparāyikam pi bhayam veram pasavati|| Cetasikam pi dukkham domanassam patisamvediyati|| kāmesu micchācārā paṭiviratassa tam bhayam veram vūpasantam hoti|| ||
- 8 Yam gahapati musāvādī musāvādapaccayā diṭṭhadhammikam pi bhayam veram pasavati|| samparāyikam pi bhayam veram pasavati|| cetasikam pi dukkham domanassam paṭisamvediyati|| musāvādā paṭiviratassa evam tam bhayam veram vūpasantam hoti||||
- 9 Yam gahapati surāmerayamajjapamādaṭṭhāyī surāmerayamajjapamādaṭṭhānapaccayā diṭṭhadhammikam pi bhayam veram pasavati|| samparāyikam pi bhayam veram pasavati|| cetasikam pi dukkham domanassam paṭisamvedayati|| sūrāmerayamajjapamādaṭṭhānā paṭiviratassa evam tam bhayam veram vūpasantam hoti|||

Imani pañcabhayāni verāni <sup>1</sup> vūpasantāni honti

#### II

- 10 Katamehi catūhi sotāpattiyangehi samannāgato hoti||||
- 11 Idha gahapati ariyasāvako Buddhe aveccappasādena samannāgato hoti || || Iti pi so Bhagavā araham sammāsambuddho vijjācaranasampanno sugato lokavidū anuttaro purisadammasārathi satthā devamanussānam Buddho Bhagavāti || ||
- 12 Dhamme aveccappasādena samannāgato hoti|||| Svākhyāto 2 Bhagavatā Dhammo sandiṭṭhiko akāliko ehipassīko opanayīko 3 paccattaṃ veditabbo viññūhīti|||
- 13 Sanghe aveccappasādena samannāgato hoti | supatipanno Bhagavato Sāvakasangho | ujupatipanno Bhagavato sāvakasangho | ñāyapatipanno Bhagavato sāvakasangho | sāmīcipatipanno Bhagavato sāvakasangho | yadidam cattāri purisayugāni atthapurisapuggalā | esa Bhagavato

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 pañcaverabhayāni <sup>2</sup> S<sup>1</sup>-3 svākkhāto 3 B opaneyyiko

Sāvakasangho āhuneyyo pāhuneyyo dakkhineyyo anjalikaranīyo anuttaram punnakhettam lokassāti!!!

14 Ariyakantehi sīlehi samannāgato hoti|| akhaṇḍehi acchiddehi asabalehi akammāsehi bhujissehi viññūpasaṭṭhehi aparāmaṭṭhehi samādhisaṃvattanikehi|||

Imehi catūhi sotāpattiyangehi samannāgato hoti

- 15 Katamo cassa ariyo ñāyo pañ<br/>ñāya sudiṭṭho hoti suppatividdho
- 16 Idha gahapati ariyasāvako paṭiccasamuppādaññeva sādhukaṃ yoniso manasi karoti|||| Iti imasmiṃ sati idaṃ hoti|| imasmim asati idaṃ na hoti|| imassuppādā idam uppajjati|| imassa nirodhā idaṃ nirujjhati||
- 17 Yadidam avijjāpaccayā sankhārā|| sankhārapaccayā viñňāṇaṃ|| pe|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|||| Avijjāya tveva asesavirāganirodhā sankhāranirodho|| || sankhāranirodhā viñňāṇanirodho|| pe|| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti|||

Ayam assa ariyo ñāyo pañ<br/>ñāya sudițțho hoti suppațividdho || ||

18 Yato ca kho gahapati ariyasāvakassa imāni pañcabhayāni verāni vūpasantāni honti|| imehi catūhi sotāpattiyaṅgehi samannāgato hoti|| ayaṃ cassa ariyo ñāyo paññāya sudiṭṭho hoti suppaṭividdho|| ³ so ākaṅkhamaño attanā va attānaṃ vyākareyya|| khīṇanirayomhi khīṇatir acchānayoniyo khīṇapettivisayo khīṇāpāyaduggativinipāto|| sotāpanno ham asmi avinipātadhammo niyato sambodhiparāyano ti|||| Pathamam||| 4

#### **42** (2) *Pañcaverabhayā* (2)

- 1 Sāvatthiyam viharati||||
- 2 Atha kho sambahulā bhikkhū yena Bhagavā° Bhagavā etad avoca||||5
  - <sup>1</sup> S<sup>1</sup> bhuñjissehi <sup>2</sup> S<sup>1</sup>-3 osaṭṭhehi <sup>3</sup> S<sup>1</sup>-3 add hoti suppatividdho
- 4 Missing in S1-3 and all the following numbers also.
  - $^{5}$  Paragraph missing in B, complete in  $\mathrm{S}^{z_{-3}}$

3 Yato kho bhikkhave ariyasāvakassa pañcabhayāni verāni vūpasantāni honti|| catūhi ca sotāpattiyaṅgehi samannāgato hoti|| ariyo cassa ñāyo paññāya sudiṭṭho hoti suppaṭividdho|| so ākaṅkhamāno attanā va attānam vyākareyya|||| Khīṇanirayomhi|| pe|| avinipātadhammo niyato sambodhiparāyano|||| [Bhikkhave ti sabbam vitthāretabbam ɪ||||]

3 Katamāni pañcabhayāni verāni vūpasantāni honti||||

Yam bhikkhave panatipati|| pe||||

Yam bhikkhave adinnādāyī|| pe||||

Yam bhikkhave kāmesu micchācārī || pe || ||

Yam bhikkhave musāvādī | pe | | |

Yam bhikkhave surāmerayamajjapamādaṭṭhāyī|| pe||||

Imāni pancabhayāni verāni vūpasantāni honti

4 Katamehi catühi sotāpattiyangehi samannāgato hoti || || Idha bhikkhave ariyasāvako Buddhe|| pe|| Dhamme|| pe|| Sanghe|| pe|| Ariyakantehi sīlehi samannāgato hoti || ||

Imehi catūhi sotāpattiyangehi samannāgato hoti||||

5 Katamo cassa ariyo ñāyo pañ<br/>ñāya sudiṭṭho hoti suppaṭividdho || ||

Idha bhikkhave ariyasāvako paṭicca samuppādaññeva sādhukaṃ yoniso manasi karoti $\|^2$  pe $\|\|$ 

Ayam assa ariyo nayo pannaya sudittho hoti suppatividdho

6 Yato ca kho bhikkhave ariyasāvakassa imāni pañcabhayāni verāni vūpasantāni honti imehi catūhi sotāpattiyangehi samannāgato hoti imehi cassa ariyo nāyo pañnāya sudittho hoti suppatividdho imehi so ākankhāmāno attanā va attānam vyākareyya imehi khīnanirayomhi khīnatiracchānayoniyo khīnapettivisayo khīnāpāyaduggativinipāto ime sotāpanno ham asmi avinipātadhammo niyato sambodhiparāyano ti imehi suppativinipātadhammo niyato sambodhiparā-

## **43** (3) Dukkha

1 Sāvatthiyam viharati||||

In SI-3 only

<sup>&</sup>lt;sup>2</sup> Here S<sup>1</sup>-3 add imasmim satio osaikhārā

2 Dukkhassa bhikkhave samudayañca atthangamañca desissāmi|| tam suṇātha|| pe||||

#### T

- 3 Katamo ca bhikkhave dukkhassa samudayo||
- 4 Cakkhum ca paticca rūpe ca uppajjati cakkhuviññānam|| tinnam sangatiphasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā|| Ayam kho bhikkhave dukkhassa samudayo|| ||
  - 5 Sotam ca paticca sadde call
  - 6 Ghānam ca paticca gandhe call
  - 7 Jivham ca paticca rase call
  - 8 Kāyañca paticca photthabbe call
- 9 Mananca pațicca dhamme ca uppajjati manovinnanam tinnam sanghatiphasso phassapaccaya vedană vedană vedanapaccaya tanha Ayam kho bhikkhave dukkhassa samudayo || ||

#### II

- 10 Katamo ca bhikkhave dukkhassa atthaigamo
- 11 Cakkhum ca paṭicca rūpe ca uppajjati cakkhuviññāṇam|| tiṇṇaṃ saṅgatiphasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā||| Tassāyeva taṇhāya asesavirāganirodhā upādānanirodho|| upādānanirodhā bhavanirodho||
  bhavanirodhā jātinirodho|| jātinirodhā jatāmaraṇam sokaparidevadukkhadomanassupāyāsā nirujjhanti||| Evam
  etassa kevalassa dukkhakkhandhassa nirodho hoti||||

Ayam khobhikkhave dukkhassa atthangamo

- 12 Sotanca pațicca sadde ca uppajjati sotavinnanam
- 13 Ghānañ ca paticca gandhe ca uppajjati ghānaviññāṇam||
  - 14 Jivham ca paticca | pe ||
  - 15 Kāyam ca paticca pe
- 16 Manam ca pațicca dhamme ca uppajjati manoviñnănam tinnam sangatiphasso phassapaccayă vedană vedanăpaccayă tanhă tassayeva tanhăya asesavirăganirodhă upădănanirodho upădănanirodhā bhavanirodho bhavanirodhā jātinirodho jātinirodhā jarāmaranam

sokaparidevadukkhadomanassupāyāsā nirujjhanti|||| Evam etassa kevalassa dukkakhandhassa nirodho hoti||||

17 Ayam kho bhikkhave dukkhassa atthangamo ti || || Tatiyam || ||

#### **44** (4) Loko

- 1 Sāvatthiyam viharati
- 2 Lokassa bhikkhave samudayañca atthaṅgamañca desissāmi|| Tam suṇātha|| pe||||

#### Ι

- 3 Katamo ca bhikkhave lokassa samudayo
- 4 Cakkhum ca paṭicca rūpe ca uppajjati cakkhuviññā-ṇaṃ|| tiṇṇam saṅgatiphasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā|| taṇhapaccayā upādānaṃ|| upādāna-paccayā bhavo|| bhavapaccayā jāti|| jātipaccayā jarāmara-ṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti|| Ayaṃ lokassa samudayo||||
  - 5 Sotañca paticca sadde call pelal
  - 6 Ghānam ca paticca gandhe ca! pe!!!
  - 7 Jivham ca paticca rase ca pe pe pe
  - 8 Kāyam ca paticca potthabbe calli
- 9 Manam ca paticca dhamme ca uppajjati manoviññānam tiṇṇam saṅgatiphasso phassapaccayā vedanā pe j jātipaccayā jarāmaraṇam sokaparidevadukkhadomanassupāyāsā sambhavanti Ayam kho bhikkhave lokassa samudayo || ||

#### II

- 10 Katamo ca bhikkhave lokassa atthangamo
- 11 Cakkhum ca paticca rūpe ca uppajjati cakkhuviññā-nam; tinnam sangatiphasso; phassapaccayā vedanā; vedanāpaccayā tanhā; tassā yeva tanhāya asesavirāganirodhā upādānanirodho; upādānanirodho; eliji evam etassa kevalassa dukkhakkhandhassa nirodho hoti;

Ayam lokassa atthangamo

12 Sotam ca paticca sadde call pelle

- 13 Ghānam ca paticca gandhe ca | pe || ||
- 14 Jivham ca paticca rase call pellil
- 15 Kāyam ca paticca potthabbe call pellil
- 16 Manam ca paticca dhamme ca uppajjati manoviñiāṇam || tiṇṇam sangatiphasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā|||| tassāyeva taṇhāya asesavirāganirodhā upādānanirodho|| upādānanirodhā bhavanirodho|| pe|||| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti||||
- 17 Ayam kho bhikkhave lokassa atthangamoti|||| Catuttham||||

# **45** (5) Natika

1 Evam me sutami | Ekam samayam Bhagavā Ñātike viharati Giñjakāvasathe

#### I

- 2 Atha kho Bhagavā rahogato 'paṭisallīno <sup>1</sup> imam dham-mapariyāyam <sup>2</sup> abhāsi||||
- 3 Cakkhum ca paticca rūpe ca uppajjati cakkhuviññāṇaṃ|| tiṇṇaṃ saṅgatiphasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā|| taṇhāpaccayā upādānaṃ|| pe|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||
  - 4 Sotañca pațicca sadde ca $\parallel$  pe $\parallel$  $\parallel$
  - 5 Ghānañca paṭicca gandhe ca|| pe||||
  - 6 Jivham ca paticca rase ca|| pe||||
  - 7 Kāyam ca paticca potthabbe call pellil
- 8 Manañca paticca dhamme ca uppajjati manoviññānam|| tiṇṇam saṅgatiphasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā|| taṇhāpaccayā upādānam|| pe|||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||
- 9 Cakkhum ca paticca rūpe ca uppajjati cakkhuviññānam tinnam sangatiphasso phassapaccayā vedanā 
  vedanāpaccayā tanhā tassā yeva tanhāya asesavirāganirodhā upādānanirodhe upādānanirodhā bhavanirodho 
  pe 
  Evam etassa kevalassa dukkhakkhandhassa nirodho 
  hoti pe || ||

<sup>&</sup>lt;sup>1</sup> B patisallāno <sup>2</sup> B °paṭiyāyam; C °cariyāyam

- 10 Sotanca paticca sadde call pellill
- 11 Ghānañca paticca|| pe||||
- 12 Jivhanca paticca || pe || ||
- 13 Kāyanca paticca|| pe|||
- 14 Mananca paticca dhamme uppajjati manovinnanam | tinnam sangatiphasso | phassapaccayā vedanā | vedanāpaccayā tanhā | tassā yeva tanhāya asesavirāganirodhā upādānanirodho | upādānanirodhā bhavanirodho | pe || || Evam atassa kevalassa dukkhakkhandhassa nirodho hotīti || ||

#### II

- 15 Tena kho pana samayena aññataro bhikkhu Bhagavato upassutimthito hoti || ||
- 16 Addasā kho Bhagavā tam bhikkhum upassutimthitam $\parallel$
- 17 Disvāna tam bhikkhum etad avoca $\|\cdot\|$  Assosi no tvam bhikkhu imam dhammapariyāyanti $\|\cdot\|$

Evam bhante till

18 Uggaṇhāhi tvaṃ bhikkhu imaṃ dhammapariyāyaṃ|| pariyāpuṇāhi tvaṃ bhikkhu imaṃ dhammapariyāyaṃ|| || Atthasaṃhitāyam bhikkhu dhammapariyāyo ādibrahmamacariyako ti|| || Pañcamaṃ|| ||

## **46** (6) Aññataram

- 1 Sāvatthiyam viharati
- 2 Atha kho aññataro brāhmaņo yena Bhagavā tenupasaikami $\parallel$  upasaikamitvā Bhagavatā saddhim sammodalīyam katham sārānīyam vītisāretvā ekam antam nisīdi  $\parallel \parallel$

Ekam antam nisinno kho so brāhmaņo Bhagavantam etad avoca

3 Kim nu kho bho Gotama so karoti patisamvediyatīti]||2.

So karoti so pațisamvediyatītī kho brāhmaņa ayam eko auto

<sup>&</sup>lt;sup>1</sup> B upassutio always

<sup>&</sup>lt;sup>2</sup> B ovedayati (as usual) always

4 Kim pana bho Gotama añño karoti añño paṭisaṃvediyatīti|||

Añño karoti añño paṭisaṃvediyatīti kho brāhmaṇa ayaṃ dutiyo anto|||| Ete te brāhmaṇa ubho ante anupagamma majjhena Tathāgato dhammaṃ deseti||||

5 Avijjāpaccayā saṅkhārā|| saṅkhārapaccayā viññāṇaṃ|| pe|||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||

Avījjāya tveva asesavirāganirodhā saṅkhāranirodho|| saṅkhāranirodhā|| pe|| Evam etassa kevalassa dukkhakhandhassa nirodho hotīti||||

6 Evam vutte so brāhmaņo Bhagavantam etad avoca|||| Abhikkantam bho Gotama abhikkantam bho Gotama|| pe|| Upāsakam mam bhavam Gotamo dhāretu ajjatagge pāņupetam saraņam gatanti|||| Chaṭṭham||||

#### 47 (7) Jānussoņi

- 1 Savatthiyam viharati
- 2 Atha kho Jānussoņi<sup>1</sup> brāhmaņo yena Bhagavā tenupasaņkami|| upasankamitvā Bhagavatā saddhim sammodi|| pe||||

Ekam antam nīsinno kho Jānussoņi brāhmaņo Bhagavantam etad avoca

- 3 Kim nu kho bho Gotama sabbam atthīti|||| Sabbam atthīti kho brāhmaṇa ayam eko anto||||
  - 4 Kim pana bho Gotama sabbam natthīti||||

Sabbam natthīti kho brāhmaṇa ayaṃ dutiyo antolili Ete te brāhmaṇa ubho ante anupagamma majjhena Tathāgato dhammam deseti

5 Avijjāpaccayā saṅkhārā|| saṅkhārapaccayā viññāṇaṃ|| pe||||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||

Avijjāya tveva asesavirāganirodhā sankhāranirodho sankhāranirodhā viñnāṇanirodho pe Evam etassa kevalassa dukkhakhandhassa nirodho hotīti

6 Evam vutte so Jānussoni brāhmano Bhagavantam

<sup>&</sup>lt;sup>1</sup> So C; S<sup>1</sup> Jānussoni; S<sup>3</sup> Jānussoni; B. Jānusoni (-ī)

etad avoca|||| Abhikkantam bho Gotana||1 pe|| pāṇupetaṃ saranam gatanti|||| Sattamam||||

#### 48 (8) Lokāyatika

- 1 Sāvatthi
- 2 Atha kho lokāyatiko brāhmaņo yena Bhagavā || pe || ||

Ekam antam nisinno kho lokāyatiko brāhmano Bhagavantam etad avoca

3 Kim nu kho bho Gotama sabbam atthīti

Sabbam attliīti kho brāhmana jittham etam lokāyatam || |||2

4 Kim pana bho Gotama sabbam natthīti

Sabbam natthīti kho brāhmana dutiyam etam lokāyatam || ||

5 Kim nu kho bho Gotama sabbam ekattan ti||

Sabbam ekattanti kho brāhmana tatiyam etam lokāyatam|||

6 Kim pana bho Gotama sabbam puthuttanti 3 || ||

Sabbam puthuttanti kho brāhmana catuttham etam lokāyatam 🛚 🗓

Ete te brāhmaņa ubho ante anupagamma majjhena Tathāgato dhammam deseti

7 Avijjāpaccayā sankhārā|| sankhārapaccayā vinnānam|| kevalassa dukkhakkhandhassa Evam etassa. samudayo hoti

Avijjāya tveva asesavirāganirodhā sankhāranirodho sankhāranirodhā viñnānanirodho|| pe|||| Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti

8 Evam vutte lokāyatiko brāhmaņo Bhagavantam etad Abhikkantam bho Gotama ||4 pe|| ajjatagge pānupe tam saranam gatanti|||| Atthamam||||

#### **49** (9) *Ariyāsavaka* (1)

#### 1 Sävatthi | | | | 5

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 repeat these words; S<sup>1</sup> has abhikkhantam, which, in the preceding sutta, occurs in S3

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup> adds ete brāhmaṇa ubho ante anupagamma

<sup>3</sup> So B and C S<sup>1</sup>-3 puthattanti 4 repeated in S<sup>1</sup>-3

<sup>5</sup> S1-3 add pe-tatra kho-pe-avoca

- 2 Na bhikkhave sutavato ariyasāvakassa evam hoti||| Kim nu kho kismim sati kim hoti|| Kissuppādā kim uppajjati|||| [Kismim sati sankhāra honti|| Kismim sati vinnānam hoti|| i] Kismim sati nāmarūpam hoti|| kismim sati saļāyatanam hoti|| kismim sati phasso hoti|| kismim sati vedanā hoti|| kismim sati tanhā hoti|| kismim sati upādānam hoti|| kismim sati bhavo hoti|| kismim sati jāti hoti|| kismim sati jarāmaraņam hotīti||||
- 3 Atha kho bhikkhave 2 sutavato ariya sāvakassa aparapaccayā ñāṇam evettha hoti||| Imasmim sati idam hoti|| imassuppādā idam uppajjati|| [Avijjāya sati saṅkhārā honti|| saṅkhāresu sati viññāṇam hoti|| 3] viññāṇe sati nāmarūpam hoti|| pe||||4 Jātiyā sati jarāmaraṇam hotīti|| || So evam pajānāti evam ayam loko samudayatīti||||5
- 4 Na bhikkhave sutavato ariyasāvakassa evam hoti||| Kim nu kho kismim asati kim na hoti|| kissa nirodhā kim nirujjhati|| [Kismim asati sankhārā na honti|| kismim asati viññāṇam na hoti||6] kismim asati nāmarūpam na hoti|| kismim asati salāyatanam na hoti|| kismim asati phasso na hoti|| kismim asati vedanā na hoti|| kismim asati taṇhā na hoti|| kismim asati upādānam na hoti|| kismim asati bhavo na hoti|| kismim asati jāti na hoti|| kismim asati jarāmaraṇam na hotīti|| pe||||
- 5 Atha kho bhikkhave sutavato ariyasāvakassa aparapaccayā ñāṇam evettha hoti

Imasmim asiti idam na hoti|| imassa nirodhā idam nirujjhati|| [Avijjāya asati sankhārā na honti|| sankhāresu asati viñnānam na hoti||7] viñnāne asati nāmarūpam na hoti|| nāmarūpe asati saļāyatanam na hoti|| pe|| phasso na hoti|| pe|| vedanā na hoti|| tanhā na hoti|| pe|| upādānam na hoti|| pe||8 bhavo na hoti|| pe|| jāti na hoti|| pe|| jātiyā asati jarāmaraṇam na hotīti|| pe||| So evam pajānāti evam ayam loko nirujjhatīti||||

<sup>&</sup>lt;sup>1</sup> in B only <sup>2</sup> missing in S<sup>1</sup>-3

<sup>3</sup> in B only 4 Here B adds nāmarūpe satio ojāti hoti

<sup>5</sup> So B and C; S<sup>1</sup>-3 samudīyatīti 6 in B only

<sup>7</sup> in B only 8 in S1-3 only from phasso na hoti

6 Yato ca kho bhikkhave ariyasāvako evam lokassa samudayanca atthangamanca yathābhūtam pajānāti|| ayam vuccati bhikkhave ariyasāvako diṭṭhisampanno iti pi|| pe|||| amatadvāram āhacca tiṭṭhati iti piti|||| Navamam||||

# **50** (10) Ariyasāvaka (2)

- 1 Sāvatthi || || I
- 2 Na bhikkhave sutavato ariyasāvakassa evam hoti|||| Kim nu kho kismim sati kim hoti|||| kissuppādā kim uppajjati|| kismim sati sankhārā honti|| kismim sati viñnānam hoti|| kismim sati nāmarūpam hoti|| kismim sati salāyatanam hoti|| kismim sati tanhā hoti|| kismim sati vedanā hoti|| kismim sati tanhā hoti|| kismim sati upādānam hoti|| kismim sati bhavo hoti|| kismim sati jāti hoti|| kismim sati jarāmaraṇam hoti|| pe||||
- 3 Atha kho bhikkhave sutavato ariyasāvakassa aparapaccayā nāṇam evettha hoti||| Imasmim sati idam hoti|| imassuppādā idam uppajjati|||| avijjāya sati sankhārā honti|| sankhāresu sati vinnāṇam hoti|| vinnāṇe sati nāmarūpam hoti|| nāmarūpe sati salāyatanam hoti|| salāyatane sati phasso hoti|| phasse sati vedanā hoti|| vedanāya sati taṇhā hoti|| taṇhāya sati upādānam na hoti|| upādāne sati bhavo hoti|| bhave sati jāti hoti|| jātiyā sati jarāmaraṇam hotīti|||| So evam jānāti evam ayam loko samudayatīti|||| 2
- 4 Na bhikkhave sutavato ariyāsavakassa evam hoti || Kim nu kho kismim asati kim na hoti || kissa nirodhā kim nirujjhati || 3 kismim asati sankhārā na honti || kismim asati vinnānam na hoti || pe || || 4 kismim asati jarāmaranam na hoti || ||
- 5 Atha kho bhikkhave sutavato ariyasāvakassa aparapaccayā ñāṇam evettha hoti|||| Imasmim asati idam na hoti|| imassa nirodhā idam nirujjhati|| Avijjāya asati

 $<sup>^{\</sup>text{\tiny I}}$  S $^{\text{\tiny I}-3}$  add pe-tatra kho bhikkhave

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup> samudiyyatīti; S<sup>3</sup> samudīyatīti

<sup>&</sup>lt;sup>3</sup> Kimnirujjhati is missing in B

<sup>4</sup> Here B inserts kismim asati nāma° otaņhā na hoti|| pa|| upādānam|| bhavo|| jāti||

sankhārā na honti sankhāresu asati viñnāṇam na hoti viñnāṇe asati nāmarūpam na hoti nāmarūpe asati salā-yatanam na hoti pe jātiyā asati jarāmaraṇam na hotīti so evam pajānāti evam ayam loko nirujjhatīti s

6 Yato ca kho bkikkhave ariyasāvako evam lokassa samudayañca atthaṅgamañca yathābhūtaṃ pajānāti|| ayaṃ vuccati bhikkhave ariyasāvako diṭṭhisampanno iti pi|| passati imaṃ² saddhammam iti pi|| sekhena ñāṇena samannāgato iti pi|| [sekhāya vijjāya samannāgato iti pi|| 3] dhammasotaṃ samāpanno iti pi|| ariyo nibbedhikapañño iti pi|| amatadvāram āhacca tiṭṭhati iti pīti|||| Dasamaṃ||||

Gahapativaggo pañcamo||||
Tassuddānaṃ||||4
Dve Pañcaverabhayā 5 vuttā|| 6
Dukkhaṃ Loko ca Ñātikaṃ||
Aññataraṃ 7 Jānussoṇi ca|| 8
Dve Ariyasāvakā vuttā|| 9
Vaggo tena pavuccatīti|| 10

# CHAPTER VI RUKKHA-VAGGO CHATTHO

#### 51 (1) Parivimamsana

1 Evam me sutam || ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme || ||

2 Tatra Bhagavā bhikkhū āmantesi Bhikkhavo ti|||| Bhadante ti te bhikkhū Bhagavato paccassosum||||

3 Bhagavā etad avoca|||| <sup>11</sup> Kittāvatā nu kho bhikkhave bhikkhu pariviṃsamāno parivimaṃseyya sabbaso sammādukkhakhayāyāti||||

Bhagavammulaka no bhante dhamma Bhagavamnettika

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add su <sup>2</sup> S<sup>1</sup> passatimam; S<sup>3</sup> passati me

<sup>3</sup> in B only 4 S1-3 Tatrudo 5 S1-3 pancambhayanca

 $<sup>^{6}</sup>$  S<sup>1</sup>-3 dve putta; S<sup>3</sup> adds m  $^{7}$  athaññataram

<sup>&</sup>lt;sup>8</sup> S<sup>1</sup> Jāṇussoni; S<sup>3</sup> Jaṇussonī; B Jāṇusoṇi S<sup>1-3</sup> Sāyako vutto

<sup>9</sup> S<sup>1</sup>-3 Sāvako vutto <sup>10</sup> S<sup>1</sup>
Abbreviated in S<sup>1</sup>-3

Bhagavampatisaraṇā|| sādhu vata bhante Bhagavantam yeva patibhātu etassa bhāsitassa attho || Bhagavato sutvā bhikkhū dhāressantīti

4 Tena hi bhikkhave tam sunātha sādhukam manasi karotha bhāsissāmīti

Evam bhante ti kho te bhikkhū Bhagavato paccassosum

Bhagavā etad avoca!!!

- 5 Idha bhikkhave bhikkhu parivīmamsamāno parivīmamsati Yam kho idam anekavidham nānappakārakam² dukkham loke uppajjati jarāmaraṇam idam nu kho dukkham kimnidānam kimsamudayam kimjātikam kimpabhavam || || kismim sati jarāmaraņam hoti || kismim asati jarāmaranam na hotīti || ||
- 6 So parivīmamsamāno evam pajānāti|| Yam kho idam anekavidham nanappakarakam dukkham loke uppajjati jarāmaraṇaṃ idaṃ kho dukkhaṃ jātinidānaṃ jātisamuda-yaṃ jātijātikaṃ jātipabhavaṃ || Jātiyā sati jarāmaraṇaṃ hoti į jativa asati jaramaranam na hotīti !!!
- 7 So jarāmaraņam ca pajānāti jarāmaranasamudayam ca pajānāti jarāmarananirodham ca pajānāti yā ca jarāmaraṇanirodhasārūppagāminī paṭipadā tam ca pajānāti Tatha patipanno ca hoti anudhammacari
- 8 Ayam vuccati bhikkhave bhikkhu sabbaso sammādukkhakkhayāya patipanno jarāmarananirodhāya||||
- 9. Athāparam parivīmamsamāno parivīmamsati|||| Bhavo panāyam kinnidāno|| Upādānam panidam kinnidānam|| Taṇhā panāyam kinnidānā|| Vedanā|| Phasso|| Saļāyatanam panidam kinnidānam Nāmarūpam panidam Viñnāņam panidam || Sankhārā panime kinnidānā kimsamudayā kimjātikā kimpabhāvā kismim sati sankhārā honti kismim asati sankhārā na hontī tilli
- 10. So parivimamsamāno evam pajānāti 🖽 Sankhārāavijjanidana avijjasamudaya avijjajatika avijjapabhava "

<sup>&</sup>lt;sup>1</sup> B parivi<sup>o</sup> always

<sup>&</sup>lt;sup>2</sup> So B and C; S<sup>1</sup>-3 nāpappakāram always

<sup>3</sup> So B; S1-3 are more developed

Avijjāya sati sankhārā honti|| avijjāya asati sankhārā na hontī ti||||

11 So sankhāre ca pajānāti sankhārasamudayanca pajānāti sankhāranirodhan ca pajānāti yā ca sankhārānirodhasāruppagāminī paṭipadā tam ca pajānāti || || Tathā paṭipanno ca hoti anudhammacārī || || Ayam vuccati bhikkhave bhikkhu sabbaso sammādukkhakkhayāya paṭipanno sankhāranirodhāya || ||

12 Avijjāgato <sup>1</sup> yam bhikkhave purisapuggalo puññam ce saṅkhāram abhisaṁkharoti|| puññūpagam hoti viññāṇam|| apuññam ce saṅkhāram abhisaṅkharoti|| apuññūpagam hoti viññāṇam|| Āneñjam <sup>2</sup> ce saṅkhāram abhisaṅkharoti|| āneñjūpagam <sup>3</sup> hoti viññāṇam||||

13 Yato kho bhikkhave bhikkhuno avijjā pahīnā hoti vijjā uppannā so avijjāvirāgā vijjuppādā-n-eva puñña-bhisankhāram abhisankharoti na apuññābhisankhāram abhisankharoti na ānejābhisankhāram 5 abhisankharoti

14 Anabhisankharonto anabhisancetayanto na 6 kinci loke upādiyati|| anupādiyam na paritassati|| aparitassam paccattanneva parinibbāyati|| khīṇā jāti|| vusitam brahmaca viyam katam karanīyām nāparam itthattāyā ti pajānāti||||

15 So 7 sukham ce 8 vedanam vedayati || 9 sā aniccāti pajānāti || anajjhositā ti pajānāti || anabhinanditāti pajānāti || Dukkham ce vedanam vedayati || sa aniccā ti pajānāti || anajjhositāti pajānāti || anabhinanditā ti pajānāti || Adukkham asukham ce vedanam vedayati || sā aniccāti pajānāti || anajjhositāti pajānāti || anabhinanditā ti pajānāti || anabhinanditā ti pajānāti || ||

16 So sukham ce vedanam vedayati visaññutto tam 10 vedanam vedayati || dukkham ce vedanam vedayati visaññutto tam 10 vedanam vedayati || adukkham asukham ce vedanam vedayati visaññutto tam 10 vedanam vedayati ||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> avijjāyagato

 $<sup>^{\</sup>rm 2}$  So B and C; S  $^{\rm r}\text{--}{\rm 3}$   $\rm \bar{a}na\bar{n}je^{\rm o}$ 

<sup>3</sup> C S<sup>1</sup>-3 āṇañjūpagaṃ

<sup>4</sup> B adds nam

<sup>&</sup>lt;sup>5</sup> B nāṇañjābhisaṅkhāram

<sup>&</sup>lt;sup>6</sup> S adds ca

<sup>7</sup> Omitted by S1-3

<sup>8</sup> S1-3 ca

<sup>9</sup> S<sup>1</sup>-3 vediyati here and further on

<sup>10</sup> Missing in B

17 <sup>1</sup> So kāyapariyantikam vedanam vediyamāno kāyapariyantikam vedanam vediyāmīti pajānāti || jīvitapariyantikam vedanam vediyamāno jīvitapariyantikam vedanam vediyāmīti pajānāti || kāyassa bhedā uddham jīvitapariyādānā idheva sabbavedayitāni anabhinanditāni sītibhavissanti || sarīrāni avasissantīti pajānāti || ||

18 Seyyathāpi bhikkhave puriso kumbakārapākā uṇhaṃ kumbham uddharitvā same bhūmibhāge patiṭṭhapeyya ² tatra yāyam usmā sa tattheva vūpasameyya kapallāni avasiseyyuṃ|| evam eva kho bhikkhave bhikkhu kāyapariyantikaṃ vedanaṃ vediyāmīti pajānāti|| jīvitapariyantikaṃ vedanaṃ vedijamāno jivitapariyantikam vedanam vedijamāno jivitapariyantikam vedanam vediyāmīti pajānāti|| kāyassa bhedā uddhaṃ jīvitapariyādānā idheva sabbavedayitāni anabhinandītāni sītibhavissanti|| sarīrāni avassissantīti pajānāti|| ||

19 Tam kim maññatha bhikkhave|| api nu kho khīnāsavo bhikkhu puññābhisaṅkhāram vā abhisaṅkhareyya apuññābhisaṅkhāram vā abhisaṅkhareyya ānenjābhisaṅkhāram 4 vā abhisaṅkhareyyāti||||

No etam bhante

20 Sabbaso vā pana sankhāresu asati sankharānirodhā api nu kho vinnāņam pannayethāti

No etam bhante

21 Sabbaso vā pana viññāņe asati saṅkhāranirodhā api nu kho viññāṇaṃ paññāyethāti

No etam bhante || ||

22 Sabbaso vā nāmarupe asati nāmarūpanirodhā api nu kho saļāyatanam paňňāyethāti $\|\cdot\|$ 

No etam bhante

23 Sabbaso vā pana saļāyatane asati saļāyatananirodhā api nu kho phasso paññāyethāti

No etam bhante

<sup>&</sup>lt;sup>1</sup> S <sup>1</sup>-3 add So kāyapariyantikam vedanam vediyati.

<sup>&</sup>lt;sup>2</sup> So C; S<sup>1</sup>-3 pativimseyya; B patisasseyya

Pariyantikam till the next pajānāti is missing in S<sup>1-3</sup>
 S<sup>1</sup> āṇanjā<sup>0</sup>; S<sup>3</sup> ānanja<sup>0</sup> as above

24 Sabbaso vā pana phasse asati phassanirodhā api nu kho vedanā paññāyethāti

No etam bhante

25 Sabbaso vā pana vedanāya asati vedanānirodhā api nu kho taṇhā paññāyethāti;|||

No etam bhante

26 Sabbasso vā pana taṇhāya asati taṇhānirodhā api nu kho upādānam paññāyethāti

No etam bhante

27 Sabbaso vā pana upādāne asati upādānanirodhā api nu kho bhavo paññāyethāti $\|\cdot\|$ 

No etam bhante

28 Sabbaso vā pana bhave asati bhavanirodhā api nu kho jāti paññāyethāti||||

No etam bhante

29 Sabbaso vā pana jātiyā asati jātinirodhā api nu kho jarāmaraņam paññāyethāti||||

No etam bhante

30 Sādhu sādhu bhikkhave evam evam bhikkhave netam aññathā || Saddahatha me tam bhikkhave adhimuccatha nikkankhā ettha hotha inbbicikicchā esevanto dukkhassāti || Pathamaṃ 5|| ||

# **52** (2) *Upādāna*

1 Sāvatthiyam viharati

2 Upādāniyesu bhikkhave dhammesu assādānupassino viharato taṇhā pavaḍḍhati|| taṇhāpaccayā upādānaṃ|| upādānapaccayā bhavobhavapaccayā jāti|| jātipaccayā jarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti|||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||

3 Seyyathāpi bhikkhave dasannam vā katthavāhānam 6

- <sup>1</sup> S<sup>1</sup>-3 add kho
- <sup>2</sup> evam is repeated by S<sup>1</sup>
- $3 S_{1-3}$  netam
- 4 S1-3 hothāti
- $^{5}$  missing in  $S^{x-3}$ , and all the other numbers also
- <sup>6</sup> So B; S<sup>3</sup> ovāhānam; S<sup>1</sup> vāhānam, but the two first times the ā after h is erased

vīsāya vā kaṭṭhavāhānaṃ tiṃsāya vā kaṭṭhavāhānaṃ cattārīsāya vā kaṭṭhavāhānaṃ mahā aggikkhandho jāleyya || Tatra puriso kālena kālaṃ sukkhāni ceva tiṇāni pakkhippeyya || sukkhāni ca² gomayāni pakkhippeyya || sukkhāni ca kaṭṭhāni pakkhippeyya || Evañhi so bhikkhave mahā aggikkhando tadāhāro tadupādāno ciram dīgham addhānam jaleyya || 3

- 4 Evam eva kho bhikkhave upādāniyesu dhammesu assādānupassino viharato taṇhā pavaḍḍhati|| 4 taṇhāpaccayā upādānaṃ|| pe|||| Evam etassa kevalassa dukkhakhandhassa samudayo hoti||||
- 5 Upādāniyesu bhikkhave dhammesa ādīnavānupassino viharato taṇhā nirujjhati|| taṇhānirodhā upādānanirodho|| upādānanirodhā bhavanirodho|| bhavanirodhā jātinirodho|| jātinirodha jarāmaraṇamṃ sokaparidevadukkhadomanassupāyāsā nirujjhanti|||| Evam etassa kevalassa dukkhakhandhassa nirodho hoti|||5
- 6 Seyyathāpi bhikkhave dasannam vā kaṭṭhavāhānam vīsāya vā || timsāya vā cattārīsāya vā kaṭṭhavāhānam 6 mahā aggikkhandho jāleyya|| tatra puriso na kālena kālam sukhāni ceva tiṇāni pakkhippeyya|| na sukkhāni ca gomayāni pakkhippeyya|| na sukkhāni ca kaṭṭhāni pakkhippeyya|| 7 Evañhi so bhikkhave mahā aggikkhandho purimassa ca upādānassa 8 pariyādānā aññāssa ca anupāhārā anāhāro nibbāyeyya||||
- 7 Evam eva kho bhikkhave upādāniyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati|| tanhānirodhā upādānanirodho|| pe|||| Evam etassa kevalassa dukkhakhandhassa nirodho hotīti|||| Dutiyaṃ||||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 cattālīsāya <sup>2</sup> Missing in S<sup>1</sup>-3 <sup>3</sup> S<sup>1</sup>-3 jāleyya (See the next sutta 3)

<sup>4</sup> B vaddhati 5 S3 hotīti

<sup>&</sup>lt;sup>6</sup> S<sup>1-3</sup> have katthavāhānam four times; S<sup>1</sup> writing hā (without erasure of ā); S<sup>3</sup> ha

 <sup>7</sup> S<sup>1</sup>-3 omit na . . . ca . . . in these two phrases
 8 B aggikhando; S<sup>1</sup>-3 cupādānassa

#### **53** (3) Saññojanam (1)

- 1 Sāvatthiyam viharati
- 2 Saññojaniyesu bhikkhave dhammesu assādānupassino viharato taṇhā pavaḍḍhati|| taṇhāpaccayā upādānaṃ|| [upādānāpaccayābhavo|| bhavapaccayājāti|| jatipaccayājarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti|||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||
- 3 Seyyathāpi bhikkhave telam ca paţicca vaţţim ca paţicca telappadīpo jhāyeyya||² tatra puriso kālena kalam telam āsiñceyya vaṭṭim upasamhareyya||³ Evañhi so bhikkhave telappadīpo tadāhāro tad upādāno ciram dīgham addhānam jaleyya||⁴
- 4 Evam eva kho bkikkhave saññojaniyesu dhammesu assādānupassino viharato taṇhā pavaḍḍhati|| taṇhāpaccayā upādānaṃ|| pe||||5

Evam etassa kevalassa dukkhakkhandhassa samudayo hoti

- 5 Saññojaniyesu bhikkhave dhammesu ādīnavānupassino viharato taṇhā nirujjhati|| tanhānirodhā upādānanirodho||pe||||6 Evam etassa kevalassa dukkhakkhandhassa nirodho hoti||||
- 6 Seyyathāpi bhikkhave telam ca paţicca vaṭṭim ca paṭicca telappadīpo jhāyeyya tatra puriso na kālena kālam telam āsiñceyya na vaṭṭiñca upsamhareyya Evañhi so bhikkhave telappadīpo purimassa ca upādañassa pariyādānā aññassa ca anupāhārā anāhāro nibbāyeyya •
- 7 Evam eva kho bhikkhave saññojaniyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati¦i taṇhānirodhā upādānanirodho|| pe|||| Evam etassa kevalassa dukkhakhandhassa nirodho hotīti;||| Tatiyaṃ||||

r omitted in S<sup>1</sup>-3 and represented by —pe— here and further on <sup>2</sup> B chāyeyya

<sup>3</sup> S1-3 upasahareyya; C has upasamha (and hā) reyya

<sup>4</sup> S<sup>3</sup> jāleyya <sup>5</sup> See note <sup>1</sup> <sup>6</sup> See note <sup>1</sup>

## **54** (4) Saññojanam (2)

- 1 Sāvatthiyam viharati
- 2 Seyyathāpi bhikkhave telam ca paṭicca vaṭṭim ca paṭicca telappadīpo jhāyeyya|| tatra puriso kālena kālam telam āsiñceyya vaṭṭim upasaṃhareyya|| evam hi`so bhikkhave telappadīpo tadāhāro tadupādāno ciram dīgham addhānam jāleyya|| Evam eva kho bhikkhave saññojaniyesu dhammesu assādānupassino viharato taṇhā pavaḍḍhati|| taṇhāpaccayā upādānam|| pe|||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||
- 3 Seyyathāpi bhikkhave telam capaticca vaṭṭim capaticca telappadīpo jhāyeyya|| tatra na kālena kālam telam āsiñceyya na vaṭṭim ca upasamhareyya|| Evañ hi so bhikkhave telappadīpo purimassa ca upādānassa pariyādānā aññassa ca anupāhārā anāhāro nibbāyeyya|||| Evam eva kho bhikkhave saññojaniyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati|| taṇhānirodhā upādānanirodho||| pe|||| Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti||||| Catuttham||||

## **55** (5) *Mahārukkho* (1)

- 1 Sāvatthiyam viharati
- 2 Upādāniyesu bhikkhave dhammesu assādānupassino viharato taṇhā pavadḍhati|| Taṇhāpaccayā upādānam|| pe|||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||
- 3 Seyyathāpi bhikkhave mahārukkho|| tassa yāni ceva mūlāni adhogamāniyāni ca tiriyangamāni sabbān tāni uddham ojam abhiharanti|| Evañ hi so bhikkhave mahārukkho tadāhāro tadupādāno ciram dīgham addhānam tiṭṭheyya|||| Evam eva kho bhikkhave upādāniyesu dhammesu assādānupassino viharato taṇhā pavaḍḍhati|| tanhāpaccayā upādānam|| [upadānapaccayā bhavo] || Evam etassa kevalassa dukkhakhandhassa nirodho hoti||||

In SI-3 only

- 4 Upādāniyesu bhikkhave dhammesu ādīnavānupassino viharato tanhā nirujjhati | tanhānirodhā upādānanirodho || upādānanirodhā bhavanirodho|| pe|||| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti
- bhikkhave mahārukkho|| Atha puriso 5 Sevvathāpi āgaccheyya kuddālapitakam <sup>1</sup> ādāya|| so tam rukkham mūle chindeyya|| mulena chetvā² palim khaneyya 3 || palim khanitvā mulāni uddhareyya antamaso usīranālimattānipi | 4 so tam rukkham khandakhandikam chindeyya|| khandakhandikam chetvā5 phāleyya phāletvā sakalikam sakalikam 6 kareyya || sakalikam sakalikam karityā vātātape visoseyya || vātātape visosetvā agginā daheyya | agginā dahitvā masim kareyya||7 masim karitvā mahāvāte vā opuneyya|| 8 nadiyāvā sīghasotāya pavāheyya | | Evañhi so bhikkhave mahārukkho ucchinnamulo assall talavatthukato anabhavamkato 9 āyatim anuppādadhammo||||
- 6 Evam eva kho bhikkhave upādāniyesu dhammesu ādīnavānuppassino viharato taņhā nirujjhati | taņhānirodhā upādānanirodho|||| pe [upādānanirodhā bhavanirodho 10]|||| kevalassa dukkhakkhandhassa nirodho etassa hotīti|||| Pañcamam||||

## **56** (6) *Mahārukkho* (2)

- 1 Sāvatthiyam viharati
- 2 Seyyathāpi bhikkhave mahārukkho|| tassa 11 yāni ceva mūlāni adhogamāniyāni ca tiriyangamāni sabbāni tāni uddham ojam abhiharanti|| Evañhi so bhikkhave mahārukkho tadāhāro tadupādāno ciram dīgham addhānam tittheyya||||
- 3 Evam eva kho bhikkhave upādāniyesu dhammesu assādānupassino viharato tanhā pavaddhati | tanhāpaccayā

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup> mūle; B mūlam chinditvā I C kuddālio

<sup>3</sup> S1-3 palio 4 B usirao; S1-3 onālao 5 S1-3 chindetvā

<sup>&</sup>lt;sup>6</sup> Not repeated in S<sup>1</sup>-3

<sup>7</sup> B mamsim always

<sup>&</sup>lt;sup>8</sup> B ophuneyya always 9 S1-3 anabhāvao always 10 In B only

<sup>11</sup> Missing in S1-3

- 4 Seyyathāpi bhikkhave mahārukkho! Atha puriso āgaccheyya kuddālapiṭakam ādāya! so tam rukkham mūle chindeyya! mūle chetvā palim khaṇeyya! palim khaṇitvā mulāni uddhareyya!! pe!!! nadiyā (vā sīghasotāya 2 pavāheyya!!! Evañhi 3 so bhikkhave mahārukkho ucchinnamūlo assa!! tālavatthukato anabhāvaṃkato 4 āyatim anuppādadhammo!!!
- 5 Evam eva kho bhikkhave upādāniyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati || taṇhānirodhā upādānanirodho || pe|||| Evam etassa kevalassa dukkhakhandhassa nirodho hotīti || || 5 Chaṭṭham || ||

#### **57** (7) Taruna

- 1 Sāvatthiyam viharati
- 2 Saññojaniyesu bhikkhave 6 dhammesu assādānupassino viharato taṇhā pavaḍḍhati|| taṇhāpaccayā upādāṇaṃ|| pe|||| Evam etassa kevalassa samudayo hoti|||| 7
- 3 Seyyathāpi bhikkhave taruņo rukkho || tassa puriso kālena kālam mūlāni palisajjeyya|| 8 kālena kālam paṃsuṃ dadeyya|| kālena kālam udakam dadeyya|| || Evañhi so bhikkhave taruņo rukkho tadāhāro tadupādāno vuddhiṃ virūļhiṃ vepullam āpajjeyya|| ||
- 4 Evam eva kho bhikkhave saññojaniyesu dhammesu assādānupassino viharato taṇhā pavaḍḍhati|| taṇhāpaccayā upādānaṃ|| pe|||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||
- 5 Saññojaniyesu bhikkhave dhammesu ādīnavānupassino viharato taṇhā nirujjhati|| taṇhānirodhā upādānanirodho|| la|||| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti

<sup>&</sup>lt;sup>1</sup> So B—S<sup>1</sup>-3 phali, perhaps pali(=pari) khaneyya

<sup>&</sup>lt;sup>2</sup> B singha<sup>o</sup> <sup>3</sup> S<sup>1</sup>-3 omit hi <sup>4</sup> S<sup>1</sup>-3 obhāva<sup>o</sup>

- 6 Seyyathāpi bhikkhave taruņo rukkho. Atha puriso āgaccheyya kuddālapiṭakam ādāya. So taṃ rukkhaṃ mūle chindeyya mūle chetvā phalikhaṇeyya! phalikhaṇitvā mūlani uddhareyya antamaso usīranāļamattāni pi so taṃ rukkhaṃ khaṇḍākhaṇḍikam chindeyya khaṇḍākhandikaṃ chetvā phaleyya phāletvā sakalikam sakalikaṃ kareyya sakalikaṃ sakalikaṃ karitvā vātātape visosetvā agginā daheyya agginā dahetvā masiṃ kareyya masiṃ karitvā vātātape vā opuneyya 2 nadiyā vā sīghasotāya pavāheyya! evañhi so bhikkhave taruṇo rukkho ucchinnamūlo assalī tālavatthukato anabhāvakato 3 āyatim anuppādadhammo.
- 7 Evam eva kho bhikkhave saññojaniyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati|| taṇhānirodhā upādānanirodho|| pe|||| Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti|||||| 4 Sattamaṃ||||

#### **58** (8) *Nāmarūpam*

- 1 Sāvatthiyam viharati
- 2 Saññojaniyesu bhikkhave dhammesu assādānupassino viharato nāmarūpassa avakkanti hoti Nāmarūpapaccayā saļāyatanam pell Evam etassa kevalassa dukkhakhandhassa samudayo hoti || ||
- 3 Seyyathāpi bhikkhave mahārukkho|| tassa yāni ceva mūlāni adhogamāni yāni ca tiriyangamāni|| sabbāni tāni uddham ojam abhiharanti|| Evanhi so bhikkhave mahārukkho tadāhāro tadupādāno ciram dīgham addhānam tittheyya||||
- 4 Evam eva kho bhikkhave saññojaniyesu dhammesu assādānupassino viharato nāmarūpassa avakkanti hoti  $\|pe\|$
- 5 Saññojaniyesu bhikkhave dhammesu ādīnavānupassino viharato nāmarūpassa avakkanti na hoti || nāmarūpa-

<sup>&</sup>lt;sup>1</sup> Not repeated in S<sup>1</sup>

 $<sup>^2</sup>$  All this (from so tam rukkham mule) is missing in B, being represented by  $\|pa\|$ 

<sup>&</sup>lt;sup>3</sup> B anabhāvam<sup>o</sup>

 $<sup>^4</sup>$  S<sup>1</sup>-3 add - pe-

nirodhā saļāyatananirodho $\parallel$  pe $\parallel \parallel$  Evam etassa kevalassa dukkhakkhandhassa nirodho hoti $\parallel \parallel$ 

- 6 Seyyathāpi bhikkhave mahārukkho $\parallel$  atha puriso āgaccheyya kuddālapiṭakam ādāya $\parallel$  pe $\parallel$  $\parallel$  āyatim anupādadhammo $\parallel$
- 7 Evam eva kho bhikkhave saññojaniyesu dhammesu ādinavānupassino viharato nāmarūpassa avakkanti na <sup>1</sup> hoti|| Nāmarūpanirodhā saļāyatananirodho|| pe|||| Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti||||| Aṭṭhamam|||||

#### **59** (9) Viññāṇaṃ

- 1 Sāvatthiyam viharati
- 2 Saññojaniyesu bhikkhave dhammesu assādānupassino viharato viññāṇassa avakkanti hoti|| viññāṇapaccayā nāmarūpaṃ|| pe||-| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||
- 3 Seyyathāpi bhikkhave mahārukkho|| tassa yāni ceva mulāni|| pe||||
- 4 Evam eva kho bhikkhave saññojaniyesu dhammesu ādīnavānupassino ² viharato viññāṇassa avakkanti hoti|| viññāṇapaccayā nāmarūpam|| pe|||| Evam etassa kevalassa dukhhakhhandhassa samudayo hoti||||
- 5 Saññojaniyesu bhikkhave dhammesu 3 ādīnavānupassino viharato viññāṇassa avakkanti na hoti|| viññāṇanirodhā nāmarūpanirodho|| pe|||| Evam etassa kevalassa dukhakkhandhassa nirodho hoti||||
- 6 Seyyathāpi bhikkhave mahārukkho|| Atha puriso āgaccheyya kuddālapiṭakam ādāya|| pe|||| āyatiṃ anuppādadhammo||||
- 7 Evam eva kho bhikkhave saññojaniyesu dhammesu ādīnavānupassino viharato viññāṇassa avakkanti na hoti|| viññānassa nirodhā nāmarūpanirodho|| pe||||
- 8 Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti $||\cdot||$  Navamam $||\cdot||$

# <sup>1</sup> Missing in S<sup>3</sup>



 $<sup>^{2}</sup>$  This word and the sequel, till the next  $\bar{a}d\bar{n}$ avapassino, are missing in B  $^{3}$  Here is the end of the gap in B

#### **60** (10) *Nidāna*

- 1 Ekam z samayam Bhagavā Kurusu viharati Kammāsadammam z nāma Kurūnam nigamo
- 2 Atha kho āyasmā Ānando yena Bhagavā tenupasankami upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi || ||
- 3 Ekamantam nisinno kho āyasmā Ānando Bhagavantam etad avoca|||| Acchariyam bhante abbhutam bhante yāvagambhīro cāyam bhante paṭiccasamuppādo gambhīrāvabhāso ca|| atha ca pana me uttānakuttānako viyakhāyatīti||||
- 4 Māhevām Ānanda māhevam Ānanda gambhīro cāyam Ānanda paṭiccasamuppādo gambhīrāvabhāso ca Etassa 3 Ānanda dhammassa aññāṇāṃ 4 ananubodhā appativedhā 5 evam ayaṃ pajā tantākulakajātā guligandhikajātā munjapabbajā bhūtā apāyaṃ duggatiṃ vinipātaṃ saṃsāraṃ nātivattati ||
- 5 Upādāniyesu Ānanda dhammesu assādānupassino viharato taṇhā pavaḍḍhati|| taṇhāpaccayā upādānaṃ|| upādānapaccayā bhavo|| [bhavapaccayā jāti|| jātipaccayā jarāmaraṇam sokaparidevadukkhadomanassupayasā sambhavanti|| 6] Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|| ||
- 6 Seyyathāpi Ananda mahārukkho|| tassa yāni ceva mūlāni adhogamāni yāni ca tiriyaṅgamāni|| sabbāni tāni uddham ojam abhisaṃharanti||7 Evañhi so Ānanda mahārukkho tadāhāro tadupādāno ciraṃ dīgham addhānaṃ tiṭṭheyya||||
- 7 Evam eva kho Ānanda upādāniyesu dhammesu assādānupassino viharato taṇhā pavaḍḍhati || taṇhapaccayā

 $<sup>^{\</sup>scriptscriptstyle \rm I}$ Before ekam S $^{\scriptscriptstyle \rm I}$ has Sāvatthi—pe—

<sup>&</sup>lt;sup>2</sup> So B; S<sup>3</sup> kammāssadammam; S<sup>1</sup> kammāssadhammam; C kammāssadammā <sup>3</sup> S<sup>1-3</sup> add ca

<sup>&</sup>lt;sup>4</sup> So S<sup>3</sup>; S<sup>1</sup> aññāṇā; missing in B

<sup>5</sup> Missing in S<sup>1</sup>-3 6 Missing in B 7 S S<sup>1</sup>-3; B abhiharanti

upādānaṃ|| upādānapaccayā bhavo|| pe|||| Evam etassa kevalassa dukkhakhandhassa samudayo hoti|||

- 8 Upādāniyesu Ānanda dhammesu ādīnavānupassino viharato taṇhā nirujjhati'| taṇhānirodhā upādānanirodho|| [upādānanirodha bhavanirodho|| \*\*\* pe|| Evam etassa kevalassa dukkhakhandhassa nirodho hoti|| ||
- 9 Seyyathāpi Ānanda mahārukkho|| Atha puriso āgaccheyya kuddālapiṭakam ādāya|| So tam rukkham mūle chindeyya||mūle chetvā palim khaneyya|| palim khanitva mūlāni uddhareyya antamaso usīranālimattāni pi||² so tam rukkham khandākhandikam chindeyya|| khandākhandikam chinditvā phāleyya|| phāletvā sakalikam sakalikam kareyya||sakalikam sakalikam karitvā vātātape visoseyya|| vātātāpe visosetvā agginā daheyya|| agginā dahetvā masim kareyya||masim karitvā mahāvāte vā opuneyya nadiyā vā sīghasotāya pavāheyya|| Evañhi so Ānanda mahārukkho ucchinnamūlo assa tālavatthukato anabhāvanikato āyatim anuppādadhammo||||3

10 Evam eva kho Ānanda upādāniyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati|| taṇhānirodhā upādānanirodho|| upādānanirodhā bhavanirodho|| bhavanirodhā jātinirodho|| jātinirodhā jarāmaraṇaṃ sokoparidevadukkhadomanassupāyāsā nirujjhanti||||4 Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti|||| Dasamaṃ||||

Rukkhavaggo chaṭṭho|||| Tassuddānaṃ||||

Parivīmaṃsanupādānaṃ||
Dve ca Saññojanāni ca||
Mahārukkhena dve vuttā||
Taruṇena ca sattamaṃ||
Nāmarūpañca Viññāṇaṃ||
Nidānena ca te dasāti||||

<sup>&</sup>lt;sup>1</sup> in B only <sup>2</sup> So B; S<sup>1</sup> onāļi; S<sup>3</sup> onāla

<sup>3</sup> For the text and the notes see above p. 55, 5

<sup>&</sup>lt;sup>4</sup> S<sup>1-3</sup> nirujjhantīti, the remainder being omitted

#### CHAPTER VII MAHĀVAGGO SATTAMO

#### 61 (1) Assutavato

- 1 Evam me sutamii Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāmelli <sup>1</sup>
- 2 Assutavā bhikkhave putthujjano imasmim cātumahābhūtikasmim <sup>2</sup> kāyasmim nibbindeyya pi virajjeyya pi vimucceyya pi
- 3 Tam kissa hetu | Dissati bhikkhave imassa catumahābhūtikassa kāyassa ācayo pi apacayo 3 pi ādānam pi nikkhepanam pi | | 4

Tasmā tatrāssutavā puthujjano nibbindeyya pi virajjeyya pi vimucceyya pi

- 4 Yam ca kho etam bhikkhave vuccati cittam iti pi mano iti pi viññānam iti pi tatrassutavā puthujjano nālam nibbinditum nālam virajjitum nālam vimuccitum
- 5 Tam kissa hetu||5 Dīgharattam hetam bhikkhave assutavato puthujjanassa ajjhositam mamāyitam parāmaṭṭham 6 Etam mama eso ham asmi eso me attāti||||

Tasmā tatrāssutavā puthujjano nālam nibbinditum nālam virajjitum nālam vimuceitum  $\|\cdot\|$ 

- 6 Varam bhikkhave assutavā puthujjano imam cātumahābhūtikam kāyam attato upagaccheyya na tveva cittam
- 7 Tam kissa hetu|||| Dissatāyam bhikkhave cātumahābhūtiko kāyo ekam pi vassam tiṭṭhamāno|| dve pi vassāni tiṭṭhamāno|| tīṇi pi vassāni tiṭṭhamāno|| cattāri pi vassāni tiṭṭhamāno|| dasa pi vassāni tiṭṭhamāno|| vīsati pi vassāni tiṭṭhamāno|| tiṃsam pi vassāni tiṭṭhamāno|| taṭṭhamāno|| pañnāsam pi vassāni tiṭṭhamāno|| vassāni tiṭṭhamāno|| pañnāsam pi vassāni tiṭṭhamāno|| vassāni tiṭṭhamāno||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 Sāvatthi—pe—tatra—pe—voca <sup>2</sup> S<sup>1</sup>-3 cātummahā, always

<sup>3</sup> Missing in S<sup>1</sup>-3 4 S<sup>1</sup>-3 nikkhepampi

 $<sup>5</sup> S^{r-3}$  hetum here and further on

<sup>6</sup> S3 para°; ā superadded in S<sup>1</sup> 7 S<sup>1</sup>-3 insert —pe—

bhiyyo pi titthamāno [] Yam ca kho etam bhikkhave vuccati cittam iti pi mano iti pi viñnānam iti pi tam rattiyā ca divasassa ca añnad eva uppajjati añnam nirujjhati []

- 8 Seyyathāpi bhikkhave makkato arānne pavane caramāno sākham ganhati tam muncitvā annam ganhati Evam eva kho bhikkhave yad idam vuccati cittam iti pi mano iti pi vinnānam iti pi tam rattiyā ca divasassa ca ānnad eva uppajjati annam nirujjhati
- 9 Tatra bhikkhave sutavā ariyasāvako paṭiccasamuppādaṃ yeva sādhukaṃ yoniso manasi karoti|||| Iti pi imasmim sati idam hoti imassuppādā idam uppajjati|| imasmim asati idam na hoti imassa nirodhā idam niruj-jhati|||| Yad idam avijjāpaccayā saṅkhārā|| saṅkhārapaccayā viññāṇam|| pe|||| Evam etassa kevalassa dukkhak-khandhassa samudayo hoti||||
- 10 Ayijjäya tveva asesaviräganirodhā sankhāranirodho|| sankharanirodhā viññānanirodho|| pe|||| Evam etassa kevalassa dukkhakhandhassa nirodho hoti||||
- 11 Evam passam i bhikkhave sutavā ariyasāvako rūpasmim pi i nibbindati || vedanāya pi nibbindati || sannāya pi nibbindati || sankhāresu pi nibbindati || vinnāanasmim pi nibbindati || Nibbindam virajjati || virāgā vimuccati || vimuttasmim vimuttamiti i nānam hoti || Khīnājāti vusitam brahmacariyam katam karanīyam nāparam ithattāyāti pajānātīti || Pathamam || ||

#### **62** (2) Assutavá (2)

- 1 Sāvatthiyam viharati
- 2 Assutavā bhikkhave puthujjano imasmim cātumahābhūtikasmim kāyasmim nibbindeyya pi virajjeyya pi vimucceyya pi||||
- 3 Taṃ kissa hetu|||| Dissati bhikkhave imassa cātumahābhūtikassa kāyassa ācayo pi apacayo pi <sup>4</sup> ādānam pi

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 paham <sup>2</sup> Missing in S<sup>1</sup>-3 B vimuttamhīti <sup>4</sup> apacayo pi is omitted in S<sup>3</sup> only

nikkhepanam pili tasmā tatrāssutavā puthujjano i nibbindeyyapi virajjeyya pi vimucceyya pilili

- 4 Yam ca² kho etam bhikkhave vuccati cittam iti pi mano iti pi viññāṇam iti pi! tatrāssutavā puthujjano nālam nibbinditum nālam virajjitum nālam vimuccitum!!!
- 5 Tam kissa hetu Dīgharattan hetam 3 bhikkhave assutavato puthujjanassa ajjhositam 4 mamāyitam parāmattham etam mama esoham asmi eso me attā ti lasmā tatrāssutavā puthujjano nālam nibbinditum nālam virajjitum nālam vimuceitum lasm virajjitum nālam virajjitum nālam vimuceitum lasm virajjitum nālam virajitum virajitum nālam virajitum virajitum virajitum vir
- 6 Varam bhikkhave assutavā puthujjano imam cātumahābhūtikam kāyam attato upagaccheyya na tveva cittam
- 7 Taṃ kissa hetu|||| Dissatāyam bhikkhave cātumahābhūtiko kāyo ekam pi vassam tiṭṭhamāno|| dve pi vassāni tiṭṭhamāno|| tīni pi|| pe|| cattāri pi|| pe|| pañcā pi|| pe|| dasa pi|| pe|| vīsati pi|| pe|| tiṃsa pi|| pe|| cattārīsam pi|| pe|| paññāsam pi vassāni tiṭṭhamāno|| vassasatam pi tiṭṭhamāno|| bhiyyo pit iṭṭhamāno||| Yaṃ ca kho etam⁵ bhikkhave vuccati cittam iti pi mano iti pi viññāṇam iti pi|| taṃ⁶ rattiyā ca divasassa ca aññad eva upajjati aññaṃ nirujjhati|||
- 8 Tatra bhikkhave sutavā ariyasāvako paṭiccasamuppādam yeva sādhukam yoniso manasi karoti|| Iti imasmim sati idam hoti imassuppādā idam uppajjati imasmim asati idam na hoti imassa 7 nirodhā idam nirujjhati||||
- 9 Sukhavedaniyam bhikkhave phassam paticcauppajjati sukhā vedanā||8 tasseva sukhavedaniyassa phassassa nirodhā yam tajjam vedayitam sukhavedaniyam phassam paticca uppannā sukhā vedanā sā nirujjhati sā v-ūpasammati||||
- 10 Dukkhavedaniyam bhikkhave phassam paticca uppajjati dukkhā 9 vedanā || tasseva dukkhavedaniyassa phassassa nirodhā yam tajjam vedayitam dukkhavedani-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add pi

<sup>3</sup> S1-3 orattam kho tam

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-<sup>3</sup> evam <sup>6</sup> Missing in S<sup>1</sup>-<sup>3</sup>

<sup>8</sup> S1-3 sukhao always

<sup>&</sup>lt;sup>2</sup> Missing in B

<sup>4</sup> S3 °sitā

<sup>7</sup> S<sup>1</sup>-3 imasmim

<sup>9</sup> B dukkha°

yam phassam paṭicca uppannā dukkhā¹ vedanā sā nirujjhati sā vūpasammati||||

11 Adukkhamasukhavedaniyam bhikkhave phassam paticca uppajjati adukkhamasukhavedanā|| tasseva adukkhamasukhavedaniyassa phassassa nirodhā yam tajjam vedayitam adukkhamasukhavedaniyam phassam paticca uppannā adukkhamasukhavedanā sā nirujjhati sa vupasammati|||

12 Seyyathāpi bhikkhave dvinnam kaṭṭhānam saṅghaṭṭasamodhānā² usmā jāyati tejo abhinibattati\|\ \tesam yeva dvinnam kaṭṭhānam nānābhāvāvinikkhepā³ yā tajjā usmā sā nirujjhati sā vūpasammati\|\|\|

13 Evam eva kho bhikkhave sukhavedaniyam 4 phassam paticca uppajjati sukhavedanā || tasseva sukhavedaniyassa phassassa nirodhā yam tajjam vedayitam sukhavedaniyam phassam paticca uppannā sukhavedanā sā nirujjhati sā vūpasammati || ||

14 Dukkhavedaniyam phassam paticca|| pe||||

15 Adukkhamasukhavedaniyam 5 phassam paticca uppajjati adukkhamasukhavedanā || tasseva adukkhamasukhavedaniyasa phassassa nirodhā yam tajjam vedayitam adukkhamasukhavedaniyam phassam paticca uppannā adukkhamasukhavedanā sā nirujjhati sā vūpasammati || ||

16 Evam passam bhikkhave sutavā ariyasāvako phasse 6 nibbindati|| vedanāya pi 7 nibbindati|| saññāya pi nibbindati|| viññāṇasmim pi nibbindati||| Nibbindam virajjati|| [virāgā vimuccati|| vimuttasmim vimuttamhīti nāṇam hoti||| Khīnā jāti vusitam brahmacariyam katam karaṇiyam 8] nāparam itthattāyā ti pajānātīti||| Dutiyam||||

## 63 (3) Puttamamsa

## 1 Sāvatthi

I All the MSS. have dukkhao

<sup>2</sup> So B and C; S<sup>1</sup> saṃghasamodhāna; S<sup>3</sup> ghaṃsamāno

3 B nānākata vinibbhogā

4 S1-3 sukhamo

5 S<sup>1</sup>-3 add bhikkhave

<sup>6</sup> S<sup>z</sup>-<sup>3</sup> add pi

7 S<sup>3</sup> omits pi

8 Abridged in S1-3

- 2 Cattāro me bhikkhave āhārā bhūtānam vā sattānam thitiyā sambhavesinam vā anuggahāya
- 3 Katame cattāro 2|||| Kabalimkāro āhāro oļāriko vā sukhumo vā|| phasso dutiyo|| manosāncetanā tatiyā|| viññāṇam catuttham||||

Ime kho bhikkhave cattāro āhārā bhūtānam vā sattānam thitiyā sambhavesinam va anuggahāya!!!

- 4 Katham ca bhikkhave kabalimkāro āharo datthabbo
- 5 Seyyathāpi bhikkhave dve jayampatikā 3 parittam sambalam ādāya kantāramaggam patipajjeyyum || tesam assa ekaputtako piyo manāpo ||
- 6 Atha kho tesam bhikkhave dvinnam jayampatikānam kantāragatānam yā parittā sambalamattā sā parikkhayām pariyādānam gaccheyya siyā ca nesam kantārāvaseso anithinno || || 4
- 7 Atha kho tesam bhikkhave dvinnam jayampatikānam evam assa||| Amhākam kho yā paritta sambalamattā sā parikkhīnā pariyādinnā|| atthi cāyam kantārāvaseso anittinno|| Yannuna mayam imam ekaputtakam piyam manāpam vadhitvā vallūranca sondikanca karitvā puttamamsāni khādantā evantam kantārāvasesam nitthareyyāma|| mā sabbeva 5 tayo vinassimhāti|||| 6
- 8 Atha kho te bhikkhave dve jayampatikā tam ekaputtakam piyam manāpam vadhitvā vallūranca soņḍikanca karitvā puttamamsāni khādantā evantam kantārāvasesam nitthareyyum || 7 te puttamamsāni ceva khādeyyum ure ca patipimseyyum kaham ekaputtaka kaham 8 ekaputtakāti || ||
- 9 Tam kim maññatha bhikkhave api nu te davāya vā āhāram āhareyyum 9 || madāya vā āhāram āhareyyum ||

<sup>1</sup>S<sup>1-3</sup> osinam

<sup>2</sup> S<sup>1</sup>-<sup>3</sup> add āhārā

3 B and C jāyampatikā

4 B anatinņo 6 S<sup>1</sup>-3 vinassumhāti

5 S³ bhabbeva 7 S¹ nittareyyum

8 S<sup>1</sup> ham ekaputtakaham

S<sup>3</sup> kaham ekaputta kamham

9 B āhāreyyum always; in S³ hā with ā erased here only, further on ha

Maṇḍanāya vā āhāram āhareyyuṃ || vibhūsanāya vā āhāram āhareyyunti || ||

No hetam bhante||||

10 Nanu te bhikkhave yāvadeva kantārassa nittharaṇat-thāya āhāram āhareyyunti||||

Evam bhante

- 11 Evam eva khvāham bhikkhave kabalimkāro āhāro daṭṭhabbo ti vadāmi kabalimkāre bhikkhave āhāre pariñnāte pañcakāmaguniko rāgo pariñnāto hoti Pañcakāmagunike rāge pariñnāte natthi tam sañnojanam yena sañnojanena sañnutto ariyasāvako puna imam lokam āgaccheyya
  - 12 Kathañca bhikkhave phassāhāro daṭṭhabbo||||
- 13 Seyyathāpi bhikkhave gāvī niccammā kuḍḍañce nissāya tiṭṭheyya ye kuḍḍanissitā pāṇā te naṃ khādeyyuṃ || rukkhañce nissāya tiṭṭheyya ye rukkhanissitā pāṇā te naṃ khādeyyuṃ || udakañce nissāya tiṭṭheyya ye udakanissitā pāṇā te naṃ khādeyyuṃ || ākāsañce nissāya tiṭṭheyya ye ākāsanissitā pāṇā te naṃ khādeyyuṃ || Yaññad eva hi sā bhikkhave gāvī niccammā nissāya nissāya tiṭṭheyya ye ² tannissitā tannissitā ³ pāṇā te naṃ khādeyyuṃ || 4 Evam eva khvāhaṃ bhikkhave phassāhāro daṭṭhabbo ti vadāmi || ||
- 14 Phasse bhikkhave āhāre pariññāte tisso vedanā pāriññātā honti|| tīsu vedanāsu pariññātāsu ariyasāvakassa natthi kiñci uttariṃ karaṇīyanti vadāmi||||
  - 15 Kathañca bhikkhave manosañcetanāhāro daṭṭhabbo||||
- 16 Seyyathāpi bhikkhave aṅgārakāsu sādhikaporisā puṇṇā angārānaṃ vitacchikānaṃ 5 vītadhūmānaṃ Atha puriso āgaccheyya jīvitukāmo amaritukāmo sukhakāmo dukhapaṭikkūlo 6 tam enaṃ dve 7 balavanto purisā nānābāhāsu gahetvā 8 tam aṅgārakāsum upakaḍḍheyyuṃ atha kho bhikkhave tassa purisassa ārakāvassa cetanā ārakā patthanā ārakā panidhi || ||

<sup>&</sup>lt;sup>1</sup> B kuṭṭa°; C kuṭa <sup>2</sup> Missing in S<sup>1-3</sup>
<sup>3</sup> B does no repeat nissāya . . . tannissitā
<sup>4</sup> S<sup>1-3</sup> add ti <sup>5</sup> S<sup>1</sup> and C vīta° <sup>6</sup> B opaṭikulo

<sup>7</sup> S<sup>1</sup>-3 duve 8 S<sup>3</sup> paggahetvā

- 17 Tam kissa hetu || Evam hi bhikkhave tassa purisassa hoti || Imam cāham angārakāsum papatissāmi tato nidānam maranam vā nigacchāmi maranamattam vā dukkhanti || Evam eva khvāham bhikkhave manosancetanāhāro datthabbo ti vadāmi ||
- 18 Manosancetanāya bhikkhave āhāre parinnāte tisso taņhā parinnātā honti tīsu tanhāsu parinnātāsu ariyasāvakassa natthi uttariṃkaranīyanti vadāmi
  - 19 Kathanca bhikkhave vinnanaharo datthabbo
- 20 Seyyathāpi bhikkhave coram āgucārim gahetvā rañño dasseyyum 2 Ayante deva coro āgucārī imassa yam icchitam 3 tam dandam paṇehīti tam enam rājā evam vadeyya Gacchatha bho imam purisam pubbanhasamayam sattisatena 4 hanathāti tam enam pubbanhasamayam sattisatena 4 hareyyum || ||
- 21 Atha rājā majjhantikam samayam evam vadeyya!!!! Ambho katham so purisoti!!!! Tatheva deva jīvatīti!! tam enam rājā evam vadeyya!!!! Gacchatha bho tam purisam majjhantikasamayam sattisatena hanathāti!! tam enam majjhantikasamayam sattisatena haneyyum!!!!
- 22 Atha rājā sāyanhasamayam evam vadeyya|||| Ambho katham so puriso ti|||| Tatheva deva jīvatīti|| tam enam rājā evam vadeyya|||| Gacchatha bho tam purisam sāyanhasamayam sattisatena hanathāti|| tam enam sāyanhasamayam sattisatena haneyyum||||
- 23 Tam kim maññatha bhikkhave|| Api nu so 5 puriso divasam tīhi sattisatehi haññamāno tato nidānam dukkham domanassam paṭisamvediyethāti||||

Ekissa pi bhante sattiyā haññamāno tato nidānam dukkham domanassam paṭisamvediyetha ko pana vādo tīhi sattisatehi haññayamāno ti||||

- 24 Evam eva khvāham bhikkhave viñnānāharo daṭṭhabbo ti vadāmi||||
- 25 Viññāṇe bhikkhave āhāre pariññāte nāmarūpam pariññātaṃ hoti $\parallel$  nāmarūpe pariññāte ariyasāvakassa natthi kiñci uttariṃkaraṇīyanti vadāmīti $\parallel \parallel$  6 Tatiyaṃ $\parallel \parallel$

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 Viditam <sup>2</sup> S<sup>1</sup>-3 dassesum <sup>3</sup> S<sup>1</sup>-3 icchasi <sup>4</sup> S<sup>1</sup>-3 add vā <sup>5</sup> S<sup>1</sup>-3 kho <sup>6</sup> S<sup>1</sup>-3 vadāmi —pe—

## (64) (4) Atthirāgo

- 1 Sāvatthiyam viharati||||
- 2 Cattāro me bhikkhave āhārā bhūtānam vā sattānam thitiyā sambhavesinam vā anuggahāya||||
- 3 Katame cattāro|||| Kabaliṃkāro āhāro oļāriko vā sukhumo vā phasso dutiyo manosancetanā tatiyā vinnānam catutham||||

- 4 Kabalimkāre ce bhikkhave āhāre atthi rāgo atthi nandi atthi taṇhā patiṭṭhitaṃ tattha viññāṇaṃ virūļhaṃ|| || Yattha patiṭṭhitaṃ viññāṇaṃ virūļhaṃ|| atthi tattha nāmarūpassa avakkanti|| Yattha atthi nāmarūpassa avakkanti atthi tattha saṅkhārāṇaṃ vuddhi|| Yattha atthi saṅkhārānaṃ vuddhi atthi tattha āyatiṃ punabbhavābhinibbatti|| Yattha 'atthi āyatiṃ punabbhavābhinibbatti|| Yattha 'atthi āyatiṃ punabbhavābhinibbatti attha āyatiṃ jātijarāmaraṇaṃ|| Yattha atthi āyatiṃ jātijarāmaraṇaṃ sasokantam bhikkhave sadaraṃ saupāyāsanti vadāmi||| ||
  - 5 Phasse ce bhikkhave āhāre|| pe||||
  - 6 Manosañcetanāya ce bhikkhave āhāre|| pe||||
- 7 Viññāṇe ce bhikkhave āhāre atthi rāgo atthi nandi atthi taṇhā patiṭṭhitaṃ tattha viññāṇaṃ virūḥaṃ||| Yattha patiṭṭhitaṃ viññāṇaṃ virūḥaṃ atthi tattha nāmarūpassa avakkanti|| Yattha atthi nāmarūpassa avakkanti atthi tattha saṅkhārānaṃ vuddhi|| Yattha atthi saṅkhārānaṃ vuddhi atthi tattha āyatiṃ punabbhavābhinibatti|| Yattha atthi āyatiṃ punabbhavābhinibatti atthi tattha āyatiṃ jātijarāmaraṇaṃ|| Yattha atthi āyatiṃ jātijarāmaraṇaṃ sasokantaṃ sadaraṃ saupāyāsanti vadāmi||||
- 8 Seyyathāpi bhikkhave rajako vā cittakāro 5 vā sati rajanāya va lākhāya vā 6 haliddiyā vā nīliyā vā manjet-

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> S<sup>3</sup> omits yattha atthi āyatim punabbhavābhinibbatti

<sup>3</sup> S1.3 yamsokano

<sup>&</sup>lt;sup>4</sup> S<sup>1</sup>-3 sarajam always

<sup>5</sup> Bo kārako

<sup>6</sup> Omitted in S<sup>1</sup>-3

thāya <sup>1</sup> vā suparimatthe vā <sup>2</sup> phalake bhittiyā vā dussapatte vā <sup>3</sup> itthirūpam vā purisarūpam vā abhinimmineyyasabbangapaccangam

- 9 Evam eva kho bhikkhave kabalimkāre ce 4 āhāre atthi rāgo atthi nandi atthi taṇhā patiṭṭhitam tattha viññāṇam virūḥam|||| Yattha patiṭṭhitam viññāṇam virūḥam atthi tattha nāmarūpassa avakkanti|| Yattha atthi nāmarupassa avakkanti atthi tattha saṅkhārānam vuddhi|| Yattha atthi saṅkhārānam vuddhi atthi tattha āyatim punabbhavābhinibbatti|| Yattha atthi āyatim punabbhavābhinibbatti atthi tattha āyatim jātijarāmaraṇam yattha atthi āyatim jātijarāmaraṇam sasokantam bhikkhave sadaram saupāyāsan ti vadāmi|||||
  - 10 Phassa ce bhikkhave 5 āhāre|| pe|| ||
  - 11 Manosancetanāya ce bhikkhave 5 āhāre|| pe||||
- 12 Viññāne ce bhikkhave āhāre atthi rāgo atthi nandi atthi taṇhā patiṭṭhitaṃ tattha viññāṇaṃ virūlhaṃ. Yattha patiṭṭhitaṃ viññānaṃ virūlhaṃ atthi tattha nāmarūpassa avakkanti Yattha atthi nāmarūpassa avakkanti atthi tattha saṅkhārānaṃ vuddhi Yattha atthi saṅkhāranaṃ vuddhi atthi tāttha āyatiṃ punabbhavābhinibbatti Yattha atthi āyatiṃ punabbhavābhinibbatti atthi tattha āyatiṃ jātijarāmaraṇaṃ Yattha atthi ayatiṃ jātijarāmaraṇaṃ sasokanti bhikkhave sadaram saupāyāsanti vādāmi
- 13 Kabaliṃkāre ce bhikkhave āhāre natthi rāgo natthi nandi natthi taṇhā appatiṭṭhitaṃ tattha viññāṇaṃ avirūḥhaṃ||||| Yattha appatiṭṭhitaṃ viññāṇam avirūlhaṃ natthi tattha nāmarūpassa avakkanti|| Yattha natthi nāmarūpassa avakkanti natthi tattha saṅkhārānaṃ vuddhi|| Yattha natthi saṅkhārānam vuddhi natthi tattha āyatim punabbhavābhinibbatti|| Yattha natthi āyatim punabbhavābhinibbatti natthi tattha āyatim jātijarāmaraṇaṃ|| Yatthanatthi āyatim jātijarāmaraṇaṃ asokantaṃ bhikkhave adaraṃ anupāyāsanti vadāmi|||||

<sup>&</sup>lt;sup>1</sup> B mañcaṭṭhiyā

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 sumatte

<sup>&</sup>lt;sup>3</sup> S<sup>1-3</sup> opate

<sup>4</sup> S1-3 add bhikkhave

<sup>5</sup> S1-3 omit bhikkhave

- 14 Phasse ce bhikkhave āhāre|| pe||||
- 15 Manosancetanāya r ce bhikkhave | pe | | |
- 16 Viññāne ce bhikkhave āhāre natthi rāgo natthi nandi natthi tanhā appatitthitam tattha viññānam avirūlham Yattha appatițthitam viñnanam avirulham națthi tattha nāmarūpassa avakkanti || Yattha natthi nāmarūpassa avakkanti natthi tattha sankharanam vuddhi natthi sankhārānam vuddhi natthi tattha āyatim punabbhavābhinibbatti | Yattha natthi āyatim punabbhavābhinibbatti natthi tattha ayatim jatijaramaranam Yattha natthi āyatim jātijarāmaraņam asokantam bhikkhave adaram anupāyāsanti vadāmi

17 Seyyathāpi bhikkhave kutāgāram vā kutāgārasālā vā uttarāya vā dakkhiņāya va² pācīnāya vā vātapānā suriye uggacchante vātapānena rasmi pavisitvā kvassa putitthitāti|||

Pacchimāya 3 bhante bhittiyanti

18 Pacchimā ce 4 bhikkhave bhitti nāssa kvāssa patitthitā ti||||

Pathaviyam bhante ti

19 Pathavī ce bhikkhave nāssa kvāssa patitthitā ti Āpasmim bhante ti

20 Āpo ce bhikkhave nāssa kvāssa patitthitā tilli

Appatitthitā bhante ti

- 21 Evam eva kho bhikkhave kabalimkare ce bhikkhave 5 āhāre natthi rāgo natthi nandi natthi tanhā pelli
  - 22 Phasse ce bhikkhave 5 āhāre || pell ||
  - 23 Manosañcetanāya 6 ce bhikkhave 5 āhāre|| pe||||
- 24 Viññane ce bhikkhave ahare natthi rago natthi nandi natthi tanhā appatitthitam tattha vinnānam avirūlham Yattha appatitthitam viññāṇam avirulham natthi tattha nāmarūpassa avakkanti || Yattha natthi nāmarūpassa avakkanti natthi tattha sankhārānam vuddhi Yattha natthi sankhārānam vuddhi natthi tattha āyatim punabbhavā-

<sup>1</sup> S1-3 omit oya

<sup>3</sup> B pacchimāyam

<sup>5</sup> Missing in B

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 have not vādakkhināyavā

<sup>4</sup> S1-3 pacchimāya; S3 omits ce

<sup>6</sup> ya omitted as above in S1-3

bhinibbatti $\parallel$  Yattha natthi āyatim punabbhavābhinibbatti natthi tattha āyatim jātijarāmaraṇam $\parallel$  Yattha natthi āyatim jātījarāmaraṇam asokantam bhikkhave adaram anupāyāsanti vadāmi $\parallel\parallel$  Catuttham $\parallel\parallel$ 

## **65** (5) Nagaram

- 1 Sāvatthi
- 2 Pubbe me bhikkhave sambodhā anabhisambuddhassa bodhisattasseva sato etad ahosi|||| Kicchaṃ r vatāyaṃ loko āpanno jāyati ca jīyate ca mīyati ca cavati ca upapajjati ca||² atha ca panimassa dukkhassa nissaraṇaṃ na pajānāti jarāmaraṇassa;| Kudāssu nāma imassa dukkhassa nissaraṇaṃ paññāyissati jarāmaraṇassā ti||||
- 3 Tassa mayham bhikkhave etad ahosi[|| Kimhi nu kho sati jarāmaraṇaṃ hoti kimpaccayā jarāmaraṇanti[||
- 4 Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo|||| Jātiyā kho sati jarāmaraṇam hoti|| jātipaccayā jarāmaraṇanti||||
- 5 Tassa mayham bhikkave etad ahosi|||| Kimhi nu kho sati jāti hoti|| bhavo hoti|| upādānam hoti|| tanhā hoti|| vedanā hoti|| phasso hoti|| saļāyatanam hoti|| nāmarūpam hoti|| kimpaccayā nāmarūpanti||||
- 6 Tassa mayham bhikkhave yonīso manasikārā ahu paññāya ābhisamayo|| viññāṇe kho sati nāmarūpaṃ hoti viññāṇapaccayā nāmarūpanti||||
- 7 Tassa mayham bhikkhave etad ahosi|||| Kimhi nu kho sati viññāṇam hoti kimpaccayā viññāṇanti||||
- 8 Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo||| Nāmarūpe kho sati viññāṇam hoti nāmarūpapaccayā viññāṇanti||
- 9 Tassa mayham bhikkhave etad ahosi||| Paccudāvattati kho idam viññāṇam nāmarūpamhā nāparam gacchati|| ettāvatā jīyetha vā jāyetha vā māyetha vā cavetha vā upapajjetha vā yad idam nāmarūpapaccayā viññāṇam|| viññāṇapaccayā nāmarūpam|| nāmarūpapaccayā saļāyatanam|| saļāyatanapaccayā phasso|| pe||||



<sup>&</sup>lt;sup>I</sup> B. Kicchā

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 uppajj° always

Evam etassa kevalassa dukkhakhandhassa samudayo hoti

- 10 Samudayo samudayo ti kho me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi || ||
  11 Tassa mayham bhikkhave etad ahosi || || Kiṃhi nu kho
- asati jarāmāraņam na hoti kissa nirodhā jarāmaraņanirodho tilll
- 12 Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo|| Jātiyā kho asati jarāmaraṇaṃ na hoti|| jātinirodhā jarāmaraṇanirodho ti||||
- 13 Tassa mayham bhikkhave etad ahosi|||| Kimhi nu kho asati jāti na hoti|| bhavo na hoti|| upādānam na hoti|| taṇhā na hoti|| vedanā na hoti|| phasso na hoti|| sāļāyatanam na hoti|| nāmarūpam na hoti|| kissa nirodhā nāmarūpanirodhoti || ||
- 14 Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo|| viññāṇe kho asati nāmarupaṃ na hoti|| viññāṇañirodhā nāmarūpanirodhoti||
- 15 Tassa mayham bhikkhave etad ahosi|| Kimhi nu kho asati viññāṇaṃ na hoti $\parallel$  kissa nirodhā viññāṇanirodhoti $\parallel \parallel$
- 16 Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo|| nāmarūpe kho asati viññāṇaṃ na hoti nāmarupanirodhā viññāṇanirodhoti|||| 17 Tassa mayhaṃ bhikkhaveetad ahosi||||! Adhigato kho
- myāyam maggo bodhāya yad idam nāmarūpanirodhā viññānanirodho Viññānanirodhā nāmarupanirodho nāmarūpanirodhā saļāyatananirodho saļāyatananirodhā phassanirodho|| pe|||

Evam etassa kevalassa dukkhakkhandhassa nirodho hoti!!!

- 18 Nirodho nirodhoti kho me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi || || 19 Seyyathāpi bhikkhave puriso araññe pavane caramāno
- passeyya purāṇam maggam purāṇañjasam pubbakehi manussehi anuyātam || so tam anugacheyya tam anugac chanto passeyya purānam nagaram purānam rājadhānim 2

<sup>&</sup>lt;sup>2</sup> B purāņarājathānim



<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 meayam

pubbakehi manussehi ajjhāvuttham <sup>1</sup> ārāmasampannam vanasampannam pokkharaṇisampannam uddāpavantam <sup>2</sup> ramaṇīyam || ||

20 Atha kho so bhikkhave puriso rañño vā rājamahāmattassa vā ārocceyya|||| Yagghe bhante jāneyyāsi|| aham addasam araññe pavane caramāno purāṇaṃ naggaṃ purāṇañjasaṃ pubbākehi manussehi anuyātam tam anuggacchiṃ|| tam anugacchanto addasaṃ purāṇam nagaraṃ purāṇaṃ rājadhāniṃ pubbakehi maṇussehi ajjhāvutthaṃ ārāmasampannaṃ vanasampannaṃ pokkharaṇisampannam uddāpavantaṃ ramaṇīyām|| tam bhante nagaram māpehīti||

21 Atha kho bhikkhave rājā vā rājamahāmatto vā tam nagaram māpeyya tad assa 3 nagaram aparena samayena iddham ceva phitam ca bahujanam ākinnamanussam vuddhivepullappattam

Evam eva khvāham bhikkhaveaddasam purāṇam maggam purāṇañjasam pubbakehi sammāsambuddhehi anuyātam

22 Katamo ca so bhikkhave purāṇamaggo purāṇañjaso pubbakehi sammāsambuddhehi anuyāto|||| Ayam eva ariyo aṭṭhaṅgiko maggo|| seyyathāpi sammadiṭṭhi|| pe|| sammāsamādhi|||| Ayam kho so bhikkhave purāṇamaggo purāṇañjaso pubbakehi sammāsambuddhehi anuyāto|||| Tam 4 anugacchiṃ|| tam anugacchanto jarāmaraṇam abbhaññāsiṃ|| jarāmaraṇasamudayam abbhaññāsiṃ|| jarāmaraṇanirodham abbhañnāsiṃ|| jarāmaraṇanirodhagāminim paṭipadam abbhañnāsim||| jarāmaraṇanirodhagāminim paṭipadam abbhañnāsim||||

23-31 Tam anugacchim|| tam anugacchanto jātim abbhaññāsim|| pe|||| bhavam abbhaññāsim|| pe|||| upādānam abbhaññāsim|| pe|||| taṇham abbhaññāsim|| pe|||| vedanam abbhaññāsim|| pe|||| phassam abbhaññāsim|| pe|||| saļāyatanam abbhaññāsim|| pe|||| nāmarūpam abbhaññāsim|| pe|||| viññāṇam abbhaññāsim|| pe||||

32 Tam anugacchim tam anugacchanto sankhāre abbhannāsim sankhārasamudayam abbhannāsim sankhāranirodham abbhannāsim sankhāranirodhagāminim paṭipadam abbhannāsim || |

Bovuttham; S3-0 vuttam

<sup>2</sup> B uddhāº

<sup>3</sup> B tassa

<sup>4</sup> S1-3 so tam . . .

33 Tad abhiññāya ācikkhim bhikkhūnam bhikkhunīnam upāsakānam upāsikānam tayidam bhikkhave brahmacariyam iddham ceva phītam ca vitthārikam bahujaññam puthubhūtam yāvadeva manussehi suppakāsitanti Pañcamam || ||

## **66** (6) Sammasam

- 1 Evam me sutam|| Ekam samayam Bhagavā Kurusu viharati Kammāsadammam r nāma Kurūnam nigamo||||
  - 2 Tatra kho Bhagavā bhikkhū āmantesi Bhikkhavo ti|||| Bhadante ti te bhikkhū Bhagavato paccassosum||||
- 3 Bhagavā etad avoca|||| Sammasatha no tumhe bhik-khave antaram sammasanti||||
- 4 Evam vutte aññataro bhikkhu Bhagavantam etad avoca|||| Aham kho bhante sammasāmi antaram sammasanti||||
- 5 Yathā katham pana tvam bhikkhu sammasasi antaram sammasanti||||
- 6 Atha kho so bhikkhu vyākāsi || [Yathā so bhikkhu vyākāsi 2] na so bhikkhu Bhagavato cittam ārādhesi || ||
- 7 Evam vutte äyasmä Änando Bhagavantam etad avoca|||| Etassa Bhagavä kälo etassa Sugata kälo yam Bhagavä antaram sammasam bhäseyya|| 3 Bhagavato sutvä bhikkhū dhäressantīti||||
- 8 Tena hānanda suṇātha sādhukaṃ manasi karotha bhāsissāmīti

Evam bhanti ti kho te bhikknū Bhāgavato paccassosum  $\ensuremath{\mathbb{H}}$ 

9 Bhagavā etad avoca||| Idha bhikkhave bhikkhu sammasamāno sammasati antaram sammasam||| Yam kho idam anekavidham nānappakārakam dukkham loke uppajjati jarāmaraṇam|| [idam 4 kho dukkhanidānam kimsamudayam

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 kammāssadhammam

<sup>&</sup>lt;sup>2</sup> In B only <sup>3</sup> S<sup>1</sup>-3 sammasamam bhāseyya

<sup>&</sup>lt;sup>4</sup> These words till idam kho dukkham upadhio are missing in S<sup>3</sup>, and have been superadded between the lines in S<sup>1</sup>

kimjātikam kimpabhavam kismim sati jarāmaraṇam hoti kismim asati jarāmaraṇam na hotīti, so sammasamāno evam jānāti. Yam khoidam anekavidham nānappakārakam dukkham loke uppajjati jarāmaranam ] idam kho dukkham upadhinidānam upadhisamudayam upadhijātikam upadhipabhavam upadhismim sati jarāmaraṇam hoti upadhismim asati jarāmaraṇam na hotīti so jarāmaraṇam ca pajānāti jarāmaraṇasamudayām ca pajānāti jarāmaraṇanirodham ca pajānāti Yā ca jarāmaraṇanirodhasāruppagāminī patipadā tan ca pajānāti Tathā paṭipanno ca hoti anudhammacārī

Ayam vuccāti bhikkhave bhikkhu sabbaso sammāduk-khakkhayāya paṭipanno jarāmaraṇanirodhāya||||

10 Athāparam sammasamāno sammasati antaram sammasam upadhi panāyam kimnidāno kimsamudayo kimjātiko kimpabhavo kimmidāno kimsamudayo kimjātiko kimpabhavo kimmidāno kimsamudayo kimjātiko kimpabhavo kimmidāno landamasamāno evam jānāti upadhi lupadhi tanhānidāno tanhāsamudayo tanhāpabhavo tanhāya sati upadhi hoti tanhāya asati upadhi na hotīti so upadhinca pajānāti upadhisamudayanca pajānāti upadhinirodhanca pajānāti yā ca upadhinirodhasāruppagāminī paṭipadā tanca pajānāti li Tathā paṭipanno ca hoti anudhammacārī li

Ayam vuccati bhikkhave bhikkhu sabbaso sammādukkhakkhayāya paṭipanno upadhinirodhāya $\|\cdot\|$ 

11 Athāparam sammasamāno sammasati antaram sammasamili Taṇhā panāyam kattha uppajjamānā uppajjati kattha nivisamānā nivisatītiiii So sammasamāno evam pajānātiiii 3 Yam kho kiñci loke piyarūpam sātarūpam etthesā 4 taṇhā uppajjamānā uppajjati ettha nivisamānā nivisatii Kiñca loke piyarūpam sātarūpami Cakkhum loke piyarūpam sātarūpam etthesā taṇhā uppajjamānā uppajjati ettha nivisamānā nivisatiiii

[Evam peyyālo]|||| 5

12 Sotam loke piyarūpam sātarupam pe

<sup>&</sup>lt;sup>I</sup> S<sup>I</sup> tathāgata

<sup>&</sup>lt;sup>2</sup> In B only

<sup>3</sup> B jānāti

<sup>4</sup> S<sup>1</sup>-3 etthāyam

- 13 Ghānam loke piyarūpam sātarūpam pe || ||
- 14 Jivhā loke piyarūpam sātarūpam || pe || ||
- 15 Kāyo loke piyarūpam sātarūpam pellil
- 16 Mano loke piyarūpam sātarūpam etthesā tanhā uppajjamāna uppajjati ettha nivisamānā nivisati
- 17 Ye hi keci bhikkhave atītam addhānam samaņā vā brāhmaņā vā yam loke piyarūpam sātarūpam tam niccato addakkhum sukhato addakkhum atthato addakkhum ārogyato addakkhum khemato addakkhum te tanham vaddhesum
- 18 Ye tanham vaddhesum te upadhim vaddhesum ye upadhim vaddhesum te dukkham vaddhesum ye dukkham vaddhesum te na parimuccimsu jātiyā jarāya maranena sokehi paridevehi dukkhehi domanassehi upāyāsehi na parimuccimsu dukkhasmā ti vadāmi
- 19 Ye pi² hi keci bhikkhave anāgatam addhānam samanā va brāhmaṇā vā yam loke piyarūpam sātarūpam tam niccato dakkhinti|| s sukhato dakkhinti|| attato dakkhinti|| ārogyato dakkhinti|| khemato dakkhinti|| te taṇham vaddhessanti||||4
- 20 Ye tanham vaddhessanti te upadhim vaddhessanti|| ye upadhim vaddhessanti te dukkham vaddhessanti|| te na parimuccissanti jātiyā jarāmaranena 5 sokehi paridevehi dukkhehi domanassehi upāyāsehi|| na parimuccissanti dukkhasmā ti vadāmi||||
- 21 Ye pi 6 hi keci bhikkhave etarahi samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātarupaṃ tam niccato passanti|| sukhato passanti|| attato passanti|| ārogyato passanti|| khemato passanti te taṇhaṃ vaddhenti||||
- 22 Ye tanham vaddhenti te upadhim vaddhenti || [ye upadhim vaddhenti || je dukkham vaddhenti || ye dukkham vaddhenti te na parimuccanti jātiyā jarāmaranena 8 sokehi paridevehi dukkhehi domanassehi upāyāsehi || na parimuccanti dukkhasmā ti vadāmi || ||
  - <sup>1</sup> Missing in S <sup>1</sup>-3
  - <sup>3</sup> B dakkhissanti always
    - 5 S<sup>1</sup>-3 °maraṇehi
      - 7 In B only
- <sup>2</sup> Missing in S 1-3
  - 4 B vaddhissanti
- 6 Missing in S 1.3
- <sup>8</sup> B jarāya°

23 Seyyathāpi bhikkhave āpāniyakaṃso vaṇṇasampanno gandhasampanno so ca visena saṃsaṭṭho|| Atha puriso āgaccheyya ghammābhitatto ghammā pareto kilanto tasito pipāsito|| tam enaṃ evaṃ vadeyyuṃ|||| Ayaṃ te ambho purisa āpāniyakaṃso vaṇṇasampanno gandhasampanno rasasampanno so ca kho visena sampanno|| sace ākaṅkhasi piva i pivato hi kho taṃ chādessati vaṇṇena pi gandhena pi rasena pi|| pitvā ca pana tato nidānaṃ maraṇaṃ vā nigacchasi maraṇamattaṃ vā dukkhanti|||| So tam āpāniyakaṃsaṃ sahasā apaṭisaṅkhā piveyya ina paṭinissajjeyya||3 so tato nidānam maraṇaṃ vā nigaccheyya maraṇamattam vā dukkhaṃ||||

24 Evam eva kho bhikkhave ye keci atītam addhānam samanā vā brāhmanā vā yam loke piyarūpam pe || ||

25 Anāgatam addhānam || pe || || 4

26 Etarahi samaṇā vā brāhmaṇā vā yam loke piyarūpam sātarūpam tam niccato passanti|| sukhato passanti|| attato passanti|| ārogyato passanti|| khemato passanti te taṇham vaddhenti||||

27 Ye tanham vaddhenti te dukkham vaddhenti te na parimuccanti jätiyä jaräya maranena sokehi paridevehi dukkhehi domanassehi upäyäsehi na parimuccanti dukkhasmä ti vadämi

28 Ye ca kho keci bhikkhave atītam addhānam samaņā vā brāhmaņā vā yam loke piyarūpam sātarūpam tam 5 aniccato addakkhum dukkhato addakkhum anattato adakkhum rogato addakkhum bhayato addakkhum te tanham pajahimsu

Ye tanham pajahimsu te upadhim pajahimsu || ye upadhim pajahimsu te dukkham pajahimsu || ye dukkham pajahimsu te parimuccimsu jātiyā jarāya maranena sokehi paridevehi dukkhehi domanassehi upāyāsehi || parimuccimsu dukkhasmā ti vadāmi || ||

29 Ye pi hi keci bhikkhave anagatam addhanam samana

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 pibbeyyā (S<sup>3</sup>-ya-) si <sup>2</sup> S<sup>3</sup> pibeyya; S<sup>1</sup> pibbeyya

<sup>3</sup> S<sup>1</sup>-3 onissajjeyya 4 So B<sup>1</sup>; more developed in S<sup>1</sup>-3 Missing in S<sup>1</sup>-3

vā brāhmaņā vā yam loke piyarūpam sātarūpam tam 1 aniccato dakkhinti|| dukkhato dakkhinti|| anattato dakkhinti|| rogato dakkhinti|| bhayato dakkhinti te tanham pajahissanti|| ||2

- 30 Ye tanham pajahissanti pe parimuccissanti dukkhasmā ti vadāmi
- 31 Ye pi hi 3 keci bhikkhave etarahi samanā vā brāhmanā vā yam loke piyarūpam sātarūpam tam aniccato passanti|| dukkhato passanti|| anattato passanti|| rogato passanti|| bhayato passanti|| te tanham pajahanti||||
- 32 Ye tanham pajahanti 4 te upadhim pajahanti || ye upadhim pajahanti te dukkham pajahanti|| ye dukkham pajahanti te parimuccanti jātiyā jarāya maraņena sokehi paridevehi dukkhehi domanassehi upāyāsehi|| parimuccanti dukkhasmā ti vadāmi
- 33 Seyyathāpi bhikkhave āpāniyakaṃso vaṇṇasampanno gandhasampanno rasasampanno so ca 5 visena samsattho|||| Atha puriso agaccheyya ghammabhitatto ghamma pareto kilanto tasito pipāsito || tam enam vadeyyum || || Ayam te ambho purisa āpāniyakamso vaṇṇasampanno gandhasampanno rasasampanno|| so ca 6 visena saṃsaṭṭho|| sace ākankhasi piva pivato 7 hi kho tam chādessati vannena pi gandhena pi rasena pi|| pivitvā 8 ca tato nidānam maraņam vā nigacehasi maraņamattam vā dukkhanti
- 34 Atha kho bhikkhave tassa purisassa evam assa|| Sakkā kho me ayam surāpipāsitā pāniyena vā vinetum dadhimandakena vā vinetum matthalonikāya vā vinetum loṇasovīrakena vā vinetum || na tvevāham tam piveyyam yam mama 9 assa dīgharattam ahitāya dukkhāyāti||||10 So tam āpāniyakam sampatisankhā na piveyya pati-

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> te°... °hissanti is missing in S<sup>1</sup>-3

3 Missing in S<sup>1</sup>-3

4 Ye° °jahanti are missing in S<sup>1</sup>-3 6 S1-3 add kho

<sup>&</sup>lt;sup>5</sup> So ca are missing in S<sup>1</sup>-3 7 S<sup>1</sup> piba; missing in S<sup>3</sup>; S<sup>1,3</sup> pibato

<sup>&</sup>lt;sup>8</sup> S<sup>1</sup> pītvā; S<sup>3</sup> pitvā 9 S<sup>1</sup> yam mamam; S<sup>3</sup> yancamam 10 B hitāya ukhāyāti

nissajjeyya|| so tato nidānam na <sup>1</sup> maraṇam vā nigaccheyya maraṇamattam vā dukkham||||

- 35 Evam eva kho bhikkhave ye hi keci atītam addhānam samaṇā vā brāhmaṇā vā yam loke piyarūpam sātarūpam aniccato addakkhum dukkhato addakkhum anattato addakkhum rogato addakkhum bhayato addakkhum te tanham pajahimsu
- 36 Ye tanham pajahimsu te upadhim pajahimsu ye upadhim pajahimsu te dukkham pajahimsu ye dukkham pajahimsu te parimuccimsu jātiyā jārāmaranena sokehi paridevehi dukkhehi domanassehi upāyāsehi parimuccimsu 2 dukkhasmā ti vadāmi ||
- 37–38 Ye pi hi keci bhikkhave anāgatam addhānam $\parallel$  pe $\parallel \parallel \parallel^3$
- 39 Etarahi samaṇā vā brāhmaṇā vā yaṃ loke piyarūpam sātarūpaṃ tam aniccato passanti|| dukkhato passanti|| anattato passanti|| rogato passanti|| bhayato passanti te taṇhaṃ pajahanti||||
  - 40 Ye tanham pajahanti te upadhim pajahanti || ye upadhim pajahanti te dukkham pajahanti || ye dukkham pajahanti te parimuccanti jātiyā jarāya maranena sokehi paridevehi dukkhehi domanassehi upāyāsehi || parimuccanti dukkhasmā ti vadāmi ti || || || 4 Chaṭṭham || ||

## 67 (7) Nalakalapiyam

- 1 Ekam samayam āyasmā ca Sāriputto āyasmā ca Mahākoṭṭhito 5 Bārāṇasiyam viharanti Isipatane Migadāye||||
- 2 Atha kho āyasmā Mahā-Kotthito sāyanhasamayam patisallānā vutthito yenāyasmā Sāriputto tenupasankami Upasankamitvā āyasmatā Sāriputtena saddhim sammodi

Upasankamitva ayasmata Sariputtena saddhim sammodi sammodanīyam katham vītisāretvā ekam antam nisīdi

3 Ekam antam nisinno kho āyasmā Mahā-Koṭṭhito āyasmantam Sāriputtam etad avoca || kinnu kho āvuso Sāriputta sayamkatām jarāmaraṇam paramkatam <sup>6</sup> jarāmaraṇam

S<sup>I</sup>-3 omit na <sup>2</sup> S<sup>I</sup>-3 omuccanti <sup>3</sup> Complete in S<sup>I</sup>-3 <sup>4</sup> S<sup>I</sup>-3 omit ti <sup>5</sup> B kotthiko always <sup>6</sup> parakatam always in S<sup>I</sup>-3 (as above)

sayamkatanca paramkatanca jarāmaraṇam udāhu asayamkāram aparamkāram adhicca samuppannam jarāmaraṇanti||||

- 4 Na kho āvuso Koṭṭhita sayaṃkataṃ jarāmaraṇaṃ na paraṃkataṃ jarāmaraṇaṃ na sayaṃkatañca paraṃkatañca jarāmaraṇaṃ nāpi asayaṃkāram aparaṃkāram adhicca samuppannaṃ jarāmaraṇam api ca jātipaccayā jarāmaraṇanti
- 5 Kim nu kho āvuso Sāriputta sayamkatā jāti paramkatā jāti sayamkatā ca paramkatā ca jāti udāhu asayamkārā aparamkārā adhicca samuppannā jātīti||||
- 6 Na kho āvuso Koṭṭhita sāyaṃkatā jāti nā paraṃkatā jāti na sayaṃkatā ca paraṃkatā ca jāti nāpi asayaṃkārā aparaṃkārā adhiccasamuppannā jāti apica bhavapaccayā jātīti|||
- 7-18 Kimnu kho āvuso Sāriputta sayaṃkato bhavo|| pe|||| 2 sayaṃkatam upādānam|| pe|||| sayaṃkatā taṇhā|| pe|||| sayaṃkatā vedanā|| pe|||| sayaṃkato phasso|| pe|||| sayaṃkataṃ saļāyatanam|| pe||||
- 19 Sayamkatam nāmarupam paramkatam nāmarūpam sayamkatanca paramkatanca nāmarūpam udāhu asayamkāram aparamkāram adhicca samuppannam nāmarūpanti
- 20 Na kho āvuso Kotthita sayamkatam nāmarūpam na paramkatam nāmarūpam na sayamkatama paramkatanca 3 nāmarūpam na pi asayamkāram aparamkāram adhicca samuppannam nāmarūpam apica viñnānapaccayā nāmarūpanti
- 21 Kim nu kho āvuso Sāriputta sayamkatam viñnāņam paramkatam viñnānam sayamkatanca paramkatanca vinnānam udāhu asayamkāram aparamkāram adhicca samuppannam viñnānanti
- 22 Na kho āvuso Koṭṭhita sayaṃkataṃ viññaṇam na paraṃkataṃ viññaṇaṃ na sayaṃkatañca paraṃkatañca viññaṇaṃ na pi asayaṃkāram aparaṃkāram adhicca samuppannaṃ viññāṇam api ca nāmarūpapaccayā viññāṇanti||||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-<sup>3</sup> omits naparam katam jārāmaranam <sup>2</sup> Complete in S<sup>1</sup>-<sup>3</sup>

<sup>&</sup>lt;sup>3</sup> The words oca paramkatañca are missing in S<sup>1-3</sup>

23 Idāneva kho mayam āyasmato Sāriputtassa bhāsitam evam ājānāma||| Na kho āvuso Koṭṭhita sayaṃkataṃ nāmarūpaṃ na paraṃkataṃ nāmarūpaṃ na sayaṃkatañca¹ paraṃkatañca nāṃarūpaṃ na pi² asayaṃkāram aparaṃkāram adhicca samuppannaṃ nāmarūpam api ca viññāṇapaccayā nāmarūpanti|||

24 Idāneva ca pana 3 mayam āyasmato Sāriputtassa bhāsitam evam ājānāma|||| Na kho āvuso Koṭṭhita sayaṃkataṃ viññāṇaṃ 4 paraṃkataṃ viññāṇaṃ na sayaṃkatañca 5 paraṃkatañca viññāṇaṃ na pi asayaṃkāram aparaṃkāram adhicca samuppannam viṇṇāṇam api ca nāmarūpapaccayā viññāṇanti||||

25 Yathā katham panāvuso Sāriputta imassa bhāsitassa attho datthabbo ti $\|\cdot\|$ 

Tenāvuso upamante karissāmi upamāya pi $^6$ idhekacce viñnū purisā bhāsitassa attham ājānanti $\|\cdot\|$ 

26 Šeyyathāpi āvuso dve naļakalāpiyo aññam aññam nissāya tiṭṭheyyuṃ || evam eva kho āvuso nāmarūpapaccayā viññāṇam viññāṇapaccayā nāmarūpaṃ || nāmarūpaccayā saļāyatanaṃ || saļāyatanapaccayā phasso || pe || || Evam etassa kevalassa dukkhakkhandhassa samudayo hoti || || Tāsaṃ ce āvuso naļakalāpinaṃ ekam ākaḍḍheyya ekā papateyya aparañce ākaḍḍheyya 7 aparā papateyya || evam eva kho āvuso nāmarūpanirodhā viññāṇanirodho || viññāṇanirodhā nāmarūpanirodho || nāmarūpanirodhā saļāyatananirodho || saļāyatananirodhā phassanirodho || pe || || Evam evetassa 8 kevalassa dukkhakhandhassa nirodho hotīti || ||

27 Acchariyam āvuso Sāriputta abbhutam āvuso Sāriputta yāva subhāsitam cidam āyasmatā Sāriputtena idanca pana mayam āyasmato Sāriputtassa bhāsitam imehi chattimsāya vatthūhi anumodāma ||

28 Jarāmaraņassa ce āvuso bhikkhu nibbidāya virāgāya nirodhāya dhammam deseti Dhammakathiko bhikkhūti

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-<sup>3</sup> add na

<sup>&</sup>lt;sup>2</sup> B nāpi always

<sup>&</sup>lt;sup>3</sup> B kho instead of ca pana

<sup>4</sup> S<sup>1</sup>-3 add na

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-3 add na <sup>6</sup> B upamayāmi (repeated) dhekacce <sup>7</sup> S<sup>1</sup>-3 aparañca apakaḍḍheyya <sup>8</sup> S<sup>1</sup>-3 etassa

alam vacanāya jarāmaranassa ce āvuso bhikkhu nibbidāya virāgāya nirodhāya paṭipanno hoti Dhammānudhammapaṭipanno bhikkhūti alam vacanāya jarāmaranassa ce āvuso bhikkhu nibbidā virāgā nirodhā anupādā vimutto hoti Diṭṭhadhammanibbānappatto bhikkhūti alam vacanāya || ||

29-38 Jātiyā ce² || bhavassa ce|| upadānassa ce|| taṇhāya ce|| vedanāya ce|| phassassa ce|| saṭāyatanassa ce|| nāmarūpassa ce|| viññāṇassa ce|| saṅkhārāṇañ ce||

39 Avijjāya ce āvuso bhikkhu nibiddāya virāgāya nirodhāya dhammam deseti Dhammakathiko bhikkhūti alam vacanāya avijjāya ce āvuso bhikkhu nibbidāya virāgāya nirodhāya paṭipanno hoti Dhammānudhammapaṭipanno bhikkhūti alam vacanāya avijjāya ce āvuso bhikkhu nibbidā virāgā nirodhā anupādā vimutto hoti Diṭṭhadhammanibbānapatto bhikkhūti alam vacanāyāti sattamam al

## **68** (8) Kosambi||

1 Ekam samayam āyasmā ca Musīlo āyasmā ca Savittho 4 ayasmā ca Nārado āyasmā ca Ānando Kosambiyam viharanti Ghositārāme

#### I

- 2 Atha kho āyasmā Saviṭṭho āyasmantam Musīlam etad avoca|||| Aññatreva āvuso Musīla saddhāya 5 aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakhantiyā 6 atthāyasmato Musīlassa paccattam eva ñāṇaṃ Jātipaccayā jarāmaraṇanti||||
- 3 Aññatreva āvuso Savittha saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra ditthinijjhānakhantiyā aham etam jānāmi aham etam passāmi Jātipaccayā jarāmaraṇanti

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-<sup>3</sup> add ya

<sup>3</sup> S<sup>1</sup>-3 add so

<sup>&</sup>lt;sup>5</sup> C susīlasaddhāya

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 add āvuso bhikkhu

<sup>&</sup>lt;sup>4</sup> B Pavittho always

<sup>6</sup> S1-3 okkhantiyā always

- 4 Aññatreva āvuso Musīla saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakhantiyā atthāyasmato Musīlassa paccattam eva ñānam Bhavapaccayā jātīti|| 1 pe
  - 5 Upādānapaccayā bhavo|| pe||
  - 6 Tanhāpaccayā upādānanti|| pe||
  - 7 Vedanāpaccayā tanhāti | pe ||
  - 8 Phassapaccayā vedanāti|||| pe||
  - 9 Saļāyatanapaccayā phassoti|||| pe||
  - 10 Nāmarūpapaccayā saļāyatananti|||| pe||
  - 11 Viññāṇapaccayā nāmarūpanti|||| pe||
  - 12 Sankhārapaccayā viñnāṇanti|||| pe||
  - 13 Avijjāpaccayā sankhārāti
- 14 Aññatreva ² āvuso Saviṭṭha saddhāya aññatra ³ ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra ⁴ ditthinijjhānakhantiyā aham etam jānāmi aham etam passāmi Avijjāpaccayā saṅkhārāti∥∥
- 15 Aññatreva āvuso Musīla saddhāya|| pe||5 aññatradiṭṭhinijjhānakkhantiyā atthāyasmato Musīlassa paccattam eva ñāṇaṃ Jātinirodhā jarāmaraṇanirodhoti||||
- 16 Aññatreva āvuso Saviṭṭha saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā 6 aññatra diṭ-thinijjhānakhantiyā aham etam jānāmi aham etam passāmi Jātinirodhā jarāmaraṇanirodhoti||||
- 17 Aññatreva āvuso Musīla saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakhantiyā atthāyasmato Musīlassa paccattam eva ñāṇaṃ Bhavanirodhā jātinirodhoti||||
- 18-24 Upādānanirodhā bhavanirodhoti||| pe|| Taṇhā-nirodhā upādānanirodhoti||| pe|| Vedanānirodhā taṇhā-nirodhoti||| pe|| Phassanirodhā vedanānirodhoti || pe|| Saļāyatananirodhā phassanirodhoti||| pe|| Nāmarūpanirodhā saļāyatananirodho ti||| pe|| Viññānanirodhā namarūpa-

<sup>&</sup>lt;sup>I</sup> S<sup>I</sup>-3 viññāṇanti

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup> aññatova several times

<sup>&</sup>lt;sup>3</sup> aññatraº oparivitakkā are missing in S1-3

<sup>4</sup> S3 aviññata

<sup>5</sup> Complete in B

<sup>&</sup>lt;sup>6</sup> Missing as above in S<sup>1</sup>-3

<sup>7</sup> Omitted by S1-3

nirodhoti|||| pe|| Saṅkhāranirodhā viññāṇanirodhoti|||| pe|| [Avijjānirodhā saṅkhāranirodhoti||||<sup>1</sup>]

- 25 Aññatreva āvuso Savittha saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakhantiyā aham etam jānāmi aham etam passāmi Avijjānirodhā saṅkhāranirodhoti||||
- 26 Aññatreva āvuso Musīla saddhāya aññatra ruciyā 2 aññatra anussavā aññatra ākāraparivitakkā aññatra diṭṭhinijjhānakhantiyā atthāyasmato Musīlassa paccattam eva ñāñaṃ Bhavanirodho nibbānam ti
- 27 Aññatreva āvuso Saviṭṭha saddhāya aññatra ruciyā aññatra anussavā aññatra ākaraparivitakkā aññatra diṭṭhinijjhānakhantiyā aham etaṃ jānāmi aham etaṃ passāmi Bhavanirodho nibbānam ti
  - 28 Tenāyasmā 3 Musīlo araham khīņāsavoti || ||
  - 29 Evam vutte āyasmā Musīlo tunhī ahosīti|| ||

#### II

- 30 Atha kho ayasmā Nārado āyasmantam Saviṭṭham etad avoca $\parallel \parallel$  Sādhāvuso Saviṭṭha aham etaṃ pañhaṃ labheyyaṃ $\parallel$  mam etam 4 pañhaṃ puccha $\parallel$  aham te etaṃ pañham vyākarissāmīti $\parallel \parallel$
- 31 Labha tam āyasmā <sup>5</sup> Nārada etam paňham || pucchāmaham āyasmāntam Nāradam etam paňham vyākarotu ca me āyasmā Nārado etam paňham || ||
- 32-57 6 Aññatreva āvuso Nārada saddhayā o o Aham etam janāmi aham etam passāmi Bhavanirodho nibbānanti
  - 58 Tenāyasmā Nārado araham khīnāsavo ti || ||

<sup>&</sup>lt;sup>1</sup> This phrase seems to be superfluous, as being only the abbreviation of the next paragraph

<sup>&</sup>lt;sup>2</sup> Here aññatra ruciyā only is missing in S<sup>1-3</sup>

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-<sup>3</sup> tenahāyasmā <sup>4</sup> S<sup>1</sup>-<sup>3</sup> omit mam; S<sup>3</sup> eva tam <sup>5</sup> S<sup>1</sup>-<sup>3</sup> labhatāyasmā

<sup>&</sup>lt;sup>6</sup> Textual and integral repetition (in all the MSS.) of what above (3-27), the name of Nārada being only put instead of Musīla

- 59 Bhavanirodho nibbānanti kho me āvuso yathā bhūtaṃ sammapaññāya sudiṭṭhaṃ na camhi arahaṃ khīṇāsavo
- 60 Seyyathāpi āvuso kantāramagge udapaño|| tatra nevassa rajjunā udakavārako|||| Atha puriso āgaccheyya ghammābhitatto ghammapareto kilanto tasito pipāsito|| so tam udapānam olokeyya|| tassa udakanti hi kho ñāṇam assa na ca kāyena phusitvā r vihareyya||||
- 61 Evam eva kho āvuso bhavanirodho nibbānanti yathā bhūtam sammapaññayā sudiṭṭham² na camhi araham khīnāsavoti

#### III

- 62 Evam vutte āyasmā Ānando āyasmantam Saviṭṭham etad avoca|||| Evamvādī tvam āvuso Saviṭṭha āyasmantam Nāradam kim vadesīti||||
- 63 Evaṃvādāham āvuso Ānanda ayasmantam Naradaṃ na 3 kinci vadāmi aññatra kalyāṇā aññatra kusalāti 4 || || Atthamam || ||

## 69 (9) Upayanti

- 1 Evam me sutamil ekam samayam Bhagavā Savatthiyam viharati Jetavane Anāthapindikasse ārāmelil
  - 2 Tatra kho
- 3 Mahāsamuddo bhikkhave upayanto mahānadiyo upayāpeti $\parallel$  mahānadiyo upayantiyo kunnadiyo upayāpenti $\parallel$  kunnadiyo upayantiyo mahāsobbhe 5 upayāpenti $\parallel$  mahāsobbhā upayantā kusobbhe 6 upayāpenti $\parallel$
- 4 Evam eva kho bhikkhave avijjā upayantī sankhāre upayāpeti|| sankhārā upayantā vinnānam upayāpenti|| vinnānam upayantam nāmarūpam upayāpeti|| nāmarūpam upayantam salāyatanam upayāpeti|| salāyatanam upayantam phassam upayāpeti|| phasso 7 upayanto vedanam upayāpeti|| vedanā upayantī tanham upayāpeti|| tanhā upayantī upādānam upayāpeti|| .upādānam upayantam

<sup>&</sup>lt;sup>1</sup> So C; B phusetvā; S<sup>1</sup>-3 passitvā

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 suddittham

<sup>&</sup>lt;sup>3</sup> Missing in S<sup>1</sup>-3

<sup>4</sup> S<sup>1</sup>-3 kusalānīti

<sup>5</sup> S1-3 °sobbhā

<sup>6</sup> S1-3 kussubbhā

bhavam upayāpeti|| bhavo upayanto jātim upayāpeti|| jāti upayanti jarāmaraṇam upayāpeti|||| 5 Mahāsamuddo bhikkhave apayanto mahānadiyo apayā-

- 5 Mahāsamuddo bhikkhave apayanto mahānadiyo apayāpeti|| mahānadiyo apayantiyo kunnadiyo apayāpenti|| kunnadiyo apayantiyo mahāsobbhe apayāpenti|| mahāsobbhā apayantā kusobbhe apayāpenti|||
- 6 Evam eva kho bhikkhave avijjā apayantī saṅkhāre apayāpeti|| saṅkhārā apayantā viñīāṇaṃ apayāpenti|| viñīaṇam apayantam nāmarūpam apayāpeti|| nāmarupaṃ apayantam saṭāyatanam apayāpeti|| sāṭāyatanam apayantam phassam apayāpeti|| phasso apayanto vedanam apayāpeti|| vedanā apayantī taṇhaṃ apayāpeti|| taṇhā² apayantī upādānam apayāpeti|| upādānam apayantam bhavam apayāpeti|| bhavo apayanto jātim apayāpeti|| jāti apayantī jarāmaraṇam apayāpetīti|| Navamaṃ|| j

## 70 (10) Susīmo

1 Evam me sutamil ekam samayam Bhagavā Rājagahe viharati Veļuvane kalandakanivāpe

#### Ι

- 2 Tena kho pana samayena Bhagavā sakkato hoti gurukato mānikato pūjito apacito lābhī cīvara-piṇḍapāta-senā-sanagilāna-paccaya-bhesajja-parikkhārānaṃ||||
- 3 Bhikkhusangho pi sakkato hoti gurukato mānito pūjito apacito lābhī cīvara-piṇḍapāta-senāsāna-gilānapaccaya-bhesajja-parikkhārānam
- 4 Aññatitthiyā pana paribbājakā asakkatā honti agarukatā amānitā apūjitā || na apacitā 3 na lābhino cīvara-piņḍapāta-senāsana-gilānapaccaya-bhesajja-parikkārānam || ||

#### II

5 Tena kho pana samayena Susīmo 4 paribbājako Rājagahe pativasati mahatiyā paribbājakaparisāya saddhim

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-<sup>3</sup> kussobbhe

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 tāṇhaṃ

<sup>&</sup>lt;sup>3</sup> Missing in S<sup>1</sup>-<sup>3</sup>

- 6 Athā kho Susīmassa paribbājakassa parisā Susīmam paribbājakam etad avocum||| Ehi tvam āvuso Susīma samaņe Gotame brahmacariyam cara|| tvam dhammam pariyāpuņitvā amhe vācessasi|| tam mayam dhammam pariyāpuņitvā gihīnam bhāsissāma|| Evammayam pisakkatā bhavissāma gurukatā mānitā pūjitā apacitā lābhino cīvarapiņdapāta-senāsana-gilānapaccaya-bhesajja-parikkhārāṇanti||||
- 7 Evam āvuso ti kho Susīmo paribbājako sakāya parisāya patisuņitvā yenāyasmā Ānando tenupasankami upasankamitvā āyasmatā Ānandena saddhim sammodi sammodanīyam katham sārānīyam vītisāretvā ekam antam nisīdi || ||

#### III

- 8 Ekam antam nisinno kho Susīmo paribbājako āyasmantam Ānandam etad avoca|||| Icchāmaham āvuso Ānanda imasmim dhammavinaye brahmacariyam caritunti||||
- 9 Atha kho āyasmā Ānando Susīmam paribbājakam ādāya yena Bhagavā tenupasaṅkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antaṃ nisīdi||||
- 10 Ekam antām nisinno kho āyasmā Ānando Bhagavantam etad avoca|||| Ayam bhante Susīmo paribbājako evam āha|||| Icchāmaham āvuso Ānanda imasmim dhammavinaye brahmacariyam caritunti||||
  - 11 Tena hānanda Susīmam 1 pabbājethāti||||
- 12 Alattha kho Susīmo paribbājako Bhagavato santike pabbajjam alattha upasampadam² || ||
- 13 Tena kho pana samayena sambahulehi bhikkhūhi Bhagavato santike aññā vyākatā hoti|||| Khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparam itthattāyā ti pajanāmāti 3||||

#### IV

14 Assosi kho āyasmā Susīmo|||| Sambahulehi kira

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add paribbājakam

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 alatthupasampadam 3 B pajānāmāti always

bhikkhūhi Bhagavato santike aññā vyākatā|||| Khīnā jāti vusitam brāhmacariyam katam karanīyām nāparam itthattāyāti pajānāmāti||||

15 Atha kho āyasmā Susīmo yena te bhikkhū tenupasankami||||| Upasankamitvā tehi bhikkhūhi saddhim sammodi|| sammodanīyam katham sārānīyam vītisāretvā ekam antam nisīdi||||

16 Ekam antam nisinno kho āyasmā Susīmo te bhikkhū etad avoca|||| Saccam kira āyasmantehi Bhagavato santike aññā vyākatā|| khīnā jāti vusitam brahmacariyam katam karanīyam nāparam itthatāyāti pajānāmāti||||

Evam āvusoti||||

17 Api pana tumhe āyasmanto evam jānantā evam passantā anekavihitam iddhividham paccanubhotha eko pi hutvā bahudhā hotha bahudhā pi hutvā eko hotha āvibhāvam tirobhāvam tirokuddam tiropākāram tiropabbatam asajjamānā gacchatha seyyathāpi ākāse pathaviyam pi ummujja i nimmujjam karotha seyyathāpi udake udake pi abhijjamāne gacchatha seyyathāpi pathaviyam ākāse pi pallankena khamatha seyyathāpi pathaviyam ime pi candimasuriye evam mahiddhike evam mahānubhāve pāņinā parimasatha parimajjatha yāva Brahmalokāpi kāyena vasam vattethāti

No hetam āvuso||||

18 Api pana tumhe āyasmanto evam jānantā evam passantā dibbāya sotadhātuyā visuddhāya atikkantamānusakāya 2 ubho sadde sunātha dibbe ca mānuse 3 ca ye dūre santike cāti || ||

No hetam āvuso||||

19 Api pana tumhe āyasmanto evam jānantā evam passantā parasattānam parapuggalānam cetasā ceto paricca pajānātha||4 sarāgam vā cittam sarāgam cittanti pajānātha|| sadosam vā cittam vītadosam cittanti pajānātha|| samoham vā cittam

 $<sup>^{\</sup>text{\tiny I}}$  S $^{\text{\tiny I}-3}$  pathaviyāpi ummajja

<sup>&</sup>lt;sup>2</sup> B °mānussikā**ya** 3 B mānusse

<sup>&</sup>lt;sup>4</sup> S<sup>1</sup> jānātha; S<sup>3</sup> ceto parijānātha

samoham cittanti pajānātha vītamoham vā cittam vītamoham cittanti pajānātha sankhittam vā cittam sankhittam cittanti pajānātha nahaggatam vā cittam mahaggatam cittanti pajānātha amahaggatam vā cittam mahaggatam cittanti pajānātha sa-uttaram vā cittam sa-uttaram cittanti pajānātha sa-uttaram vā cittam sa-uttaram cittanti pajānātha samāhitam vā cittam samāhitam cittanti pajānātha samāhitam vā cittam samāhitam cittanti pajānātha vimuttām vā cittam vimuttam cittanti pajānātha vimuttām vā cittam vimuttam cittanti pajānātha avimuttam vā cittam avimuttam cittanti pajānātha avimuttam vā cittam avimuttam cittanti pajānātha vimuttam vā cittam avimuttam cittanti pajānātha vimuttam cittanti pajānātha samāhitam vā cittam avimuttam cittanti pajānātha samāhitam cittam avimuttam cittanti pajānāthāti

No hetam avuso

20 Api pana tumhe āyasmanto evam pajānantā evam passantā anekavihitam pubbenivāsam anussaratha seyyathīdam ekam pi jātim dve pi jātiyo tissopi jātiyo catasso pi jātiyo pañca pi jātiyo dasam pi jātiyo vīsam pi jātiyo timsam pi jātiyo pañca pi jātisadasam pi jātiyo paññāsam pi jātiyo jātisatam pi jātisahassam pi jātisatasahassam pi laneke pi samvattakappe aneke pi vivattakappe aneke pi samvattavivattakappe laneke pi vivattakappe aneke pi samvattavivattakappe laneke pi vivattakappe aneke pi samvattavivattakappe laneke pi vivattakappe aneke pi samvattavivattavamāhāro evamsukhadukhapatisamvedī evamāyupariyanto so tato cuto amutra udapādim 4 tatrāpāsim evam nāmo evamgotto evamvanno evamāhāro evamsukhadukhapatisamvedī evam āyupariyanto so tato cuto idhupapannoti Iti sākāram sa-uddesam 5 anekavihitam pubbenivāsam anussarathāti

No hetam āvuso: ||

21 Api pana tumhe äyasmanto evam jänantä evam passantä dibbena cakkhunä visuddhena atikkantamänussakena satte passatha || cavamäne upapajjamäne hine panite suvanne dubbanne sugate duggate yathäkammupage satte pajänätha || || Ime vata bhonto sattä käyaduccaritena saman-

<sup>&</sup>lt;sup>1</sup> So B; S<sup>1</sup>-3 intervert the negation and the affirmation from amahaggatam (instead of mahaggatam) to vimuttam instead of avimuttam. The result is the same

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>2</sup> vīsatimo timsatimo

<sup>3</sup> S<sup>1</sup> cattārisatim

<sup>4</sup> S1-3 uppādim

<sup>5</sup> S1-3 sacauddesam

nāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānam upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā; te kāyassa bhedā param maraṇā apāyam duggatim vinipātam nirayam uppannā; Ime vata bhonto sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritenā samannāgatā ariyānam anupavādakā sammadiṭṭhikā sammādiṭṭhikammasamādānā; te kāyassa bhedā param maraṇā sugatim saggam lokam upapannā ti; Ii dibbena cakkhunā visuddhena atikkantamānusakena satte passatha; cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammupage satte pajānāthāti;

No hetam āvuso

22 Api pana tumhe āyasmanto evam jānantā evam passantā ye te santā vimokkhā  $^2$  atikamma rūpe āruppā te kāyena phusitvā  $^3$  viharathāti $\|\cdot\|$ 

No hetam āvuso

23 Ettha dāni āyasmanto idam ca veyyākaraṇam imesam ca dhammānam asamāpatti [idan te āvuso api pana tumhe āyasmanto evam jānantā evam passantā ye te santā vimokhā atikamma rūpe āruppā te kāyena passitvā viharathāti|||| No hetam āvuso|||| Ettha dāni āyasmanto idanca veyyākaraṇam imesancadhammānam asamāpatti 4]

24 Idan no avuso

25 Kathanti

Paññāvimuttā 5 kho mayam āvuso Susīmāti

26 Na khvāham imassa āyasmantānam sankhittena bhāsitassa vitthārena attham ajānāmi sādhu me āyasmanto 6 tathā bhāsantu 7 yathāham imassa āyasmantānam sankhittena bhāsitassa vitthārena attham ājāneyyanti

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 uppanno

<sup>&</sup>lt;sup>2</sup> C santā (ā being erased); S<sup>1-3</sup> °vimokhā always
<sup>3</sup> S<sup>1-3</sup> passitvā always

<sup>4</sup> The part between [] is in S<sup>1</sup>-3 only, and seems to be a faulty repetition

<sup>5</sup> S1-3 ovimutti

<sup>6</sup> S1-3 āyasmantā

<sup>&</sup>lt;sup>7</sup> S<sup>I</sup> bhāssantu, and inserts yathā bhāssantu

<sup>&</sup>lt;sup>8</sup> S<sub>1-3</sub> ajāneyyo (with a instead of ā) always

27 Ājāneyyāsi vā tvam āvuso Susīma na vā tvam ājāneyyāsi || atha kho paññāvimuttā mayanti || ||

#### V

- 28 Atha kho āyasmā Susīmo uṭṭhāyāsanā yena Bhagavā tenupasaṅkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisīdi||
- 29 Ekam antam nisinno kho āyasmā Susīmo yāvatako tehi bhikkhūhi saddhim ahosi kathāsallāpo || tam sabbam Bhagavato ārocesi ||
- 30 Pubbe kho Susīma dhammaṭṭhitiñāṇaṃ pacchā nibbāṇe ñāṇanti||||
- 31 Na khväham bhante imassa Bhagavato sankhittena bhäsitassa vitthärena attham äjänämi|| sädhu me bhante Bhagavä tathä bhäsatu yathäham imassa Bhagavato sankhittena bhäsitassa vitthärena attham äjäneyyan ti||||
- 32 Ājāneyyāsi vā tvam Susīma na vā tvam ājāneyyāsi atha kho dhammaṭṭhitiñānam pubbe pacehā nibbāne ñāṇaṃ || || Taṃ kim maññasi Susīma Rūpam niccam vā aniccam vāti || ||

Aniccam bhante||||

33 Yam panāniccam dukkham vā tam sukham vāti|||| Dukkham bhante||||

Yam panāniccam dukkham viparināmadhammam <sup>1</sup> kallam nu tam samanupassitum|| Etam mama eso hamasmi <sup>2</sup> eso me attāti||||

No hetam bhante||||

34 Vedanā niccā vā  $^{3}$ aniccā vā ti $\mid\mid\mid\mid\mid$ 

Aniccā bhante|||| pe||||4

35 Saññā niccā vā amiccā vā ti || ||

Aniccā bhante|| pe||||

36 Sankhārā niecā vā 5 aniecā vā ti

Anicca bhante|| pe|| || 6

37 Viñnanam niccam vā aniccam vā ti || ||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> onāmao

<sup>&</sup>lt;sup>2</sup> B hamasmim always, S<sup>3</sup> here only

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 add ti

<sup>&</sup>lt;sup>4</sup> Abridged in none MS.

 $<sup>^{5}</sup>$  S $^{1}$  adds ti

<sup>&</sup>lt;sup>6</sup> Not abridged in S<sub>1-3</sub>

Aniccam bhante

Yam panāniccam dukkham vā tam sukham vā tilli Dukkham bhantelli

Yam panāniccam dukkham viparināmadhammam kallam nu tam samanupassitum || Etam mama eso hamasmi eso meattāti|| ||

No hetam bhante

- 38 Tasmātiha Susīma yam kiñci rūpam atītānāgatapaccuppannam ajjhattam vā bahiddhā vā oļārikam sukhumam vā hīnam vā paṇītam vā yam dūre santike vā sabbam rūpam r netam mama neso ham asmi na me so attāti|| Evam etam yathābhūtam sammappaññāya daṭṭhabbam
  - 39 Yā kāci vedanā atītānāgatapaccuppannā 2|| pe||||
  - 40 Yā kāci saññā|| pe||||
- 41 Ye keci sankhārā atītānāgatapaccuppannā ajjhattā vā bahiddhā vā oļārikā vā sukhumā vā hīnā vā paṇītā vā $\parallel$  ye dūre santike vā sabbe sankhārā netaṃ mama neso hamasmi na me so  $^3$  attā ti $\parallel$  pe $\parallel$
- 42 Yam kiñci viññāṇam atītānāgatapaccuppannam ajjhattam vā bahiddhā vā oļārikam vā sukhumam vā hīnam vā paṇītam vā yam dūre santike vā sabbam viññāṇam netam mama neso hamasmi na me so attāti evam etam yathābhūtam sammappaññāya daṭṭhabbam
- 43 Evam passam Susīma sutavā ariyasāvako rūpasmim pi nibbindati|| vedanāya pi 4|| saññāya pi|| 4 saṅkhāresu pi|| 4 viññāṇasmim pi nibbindati||| Nibbindam virajjati|| virāgā vimuccati|| vimuttasmim vimuttam iti ñāṇam hoti|| khīṇā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti pajānāti|||| Jātipaccayā jarāmaraṇanti Susīma passasīti||||

Evam bhante

44 Bhavapaccayā jātīti Susīma passasīti||

Evam bhante

45 Upādānapaccayā bhavoti Susīma passasīti||||| Evam bhante|||||5

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> Not abridged in B

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 neso me

<sup>4</sup> B repeats nibbindati

<sup>5</sup> Missing, replaced by -pe- in S1-3

46 Taṇhāpaccayā upādānanti Susīma passasīti||||| Evam bhante||||||

47 Vedanāpaccayā taṇhāti phassapaccayā vedanāti saļāyatanapaccayā phasso ti nāmarūpapaccayā saļāyatananti viññāṇapaccayā nāmarūpanti e saṅkhārapaccayā viññāṇanti avijjāpaccayā saṅkhārāti Susīma passasīti || ||

Evam bhante

- 48 Jātinirodhā jarāmaraṇanirodhoti Susīma passasīti $\|$  $\|$ Evam bhante $\|$  $\|$
- 49 Bhavanirodhā jātinirodhoti Susīma passasīti|||| Evam bhante||||
- 50 Upādānanirodhā bhavanirodhoti|| taṇhānirodhā upādānā nirodhoti|| phassanirodhā vedanānirodhoti|| saññānirodhā phassanirodhoti|| 4 nāmarūpanirodhā saļāyatananirodhoti|| viññāṇanirodhā nāmarūpanirodho ti|| saṅkhāranirodā viññāṇanirodhoti|| avijjānirodhā saṅkhāranirodhoti Susīma passasīti|||

Evam bhante||||

51 Api pana tvam Susīma evam jānanto evam passanto anekavihitam iddhividham paccanubhosi|||| Eko pi hutvā bahudhā hosi bahudhā pi hutvā eko hosi|| āvibhāvam tirobhāvam tirokuḍḍam tiropākāram tiropabbatam asajjamāno gacchasi seyyathāpi ākāse|| pathāviyam pi ummujja nimmujjam karosi seyyathāpi udake|| udakepi abhijjamāne gacchasi seyyathāpi pithiviyam|| ākāse pi pallankena khamasi seyyathāpi pakkhisakuṇo|||| ime pi 5 candimasūriye evam mahiddhike evam mahānubhāve pāṇinā parimasasi parimajjasi|| yāva brahmalokāpi kāyena vasam vattesīti|||

No hetam bhante||||

52 Api pana tvam Susīma evam jānanto evam passanto dibbāya sotadhātuyā visuddhāya atikkantamānusakāya <sup>6</sup> ubho sadde suņāsi dibbe ca mānuse <sup>7</sup> ca ye dūre santike cāti||||

<sup>&</sup>lt;sup>1</sup> Missing, replaced by -pe- in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> Missing in S<sup>1-3</sup> from phassa<sup>o</sup>

<sup>3</sup> B saļāyatananirodha 4 S<sup>1</sup> nirodho hoti 5 Missing in S<sup>1</sup>-3 6 B omānussio 7 B mānusse

No hetam bhantellil

No hetam bhante

54 Api pana tvam Susīma evam jānanto evam passanto anekavihitam pubbenivāsam anussarasi|| seyyathīdam ekam pi jātim|| pe|| Iti sākāram sa-uddesam anekavihitam pubbenivāsam anussarasīti|| ||

No hetam bhante

55 Api pana tvam Susīma evam jānanto evam passanto dibbena cakkhunā visuddhena atikkantamānussakena satte passasi cavamāne 5 || pe || yathā kammūpage satte pajānāsīti || ||

No hetam bhante

56 Api pana tvam Susīma evam jānanto evam passanto ye te santā vimokkhā atikamma rūpe āruppā te kāyena phusitva viharasīti||||

No hetam bhante

57 Ettha dāni Susīma idānca veyyākaraṇam imesam ca dhammānam asamāpatti idam no Susīma katanti $\|\cdot\|$ 

## VI

58 Atha kho āyasmā Susīmo Bhagavato pādesu sirasā nipatitvā Bhagavantam etad avoca|||| Accayo mam bhante accāgamā yathā bālaṃ yathā mūlhaṃ yathā akusalaṃ|| Svāham evam svākhyāte dhammavinaye dhammatthena ko pabbajito|| tassa me bhante Bhagavā accayam accayato paṭigaṇhātu āyatiṃ samparāyāti||||

59 Taggha tvam Susīma accayo accagamā yathā bālam yathā mūļham yathā akusalam yo tvam evam svākhyāte dhammavinaye dhammatthena ko pabbajito || ||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add ca

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup> adds vā

<sup>&</sup>lt;sup>3</sup> This phrase is in S<sup>1</sup>-3 only

<sup>4</sup> B adds vā

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-3 add uppajjamāne

- 60 Seyyathāpi Susīma coram āgucārim gahetvā rañňo dasseyyum ayam te deva coro āgucārī imassa yam icchasi tam daṇḍam paṇehīti i tam enam rājā evam vadeyya Gacchatha bho imam purisam daḥāya rajjuyā pacchābāham gāļhabandhanam bandhitvā khuramuṇḍam ² kāritvā kharassarena paṇavena rathiyāya rathiyam siṅghāṭakena siṅghāṭakam parinetvā dakkhiṇena dvāreṇa nikkhametvā dakkhiṇato nagarassa sīsam chindathāti Tam enam rañño purisā daḥāya rajjuyā pacchābāham gāļhabandhanam bandhitvā khuramuṇḍam karitvā kharassarena paṇavena rathiyāya rathiyam siṅghāṭakena siṅghātakam parinetvā dakkhiṇena dvārena nikkhāmetvā dakkhiṇato nagarassa sīsam chindeyyum siṅghāṭakena siṅghātakam parinetvā
- 61 Tam kim maññasi Susīma|| Api nu so puriso tato nidānam dukkham domanassam paṭisamvediyethā ti||||
  Evam bhante||||
- 62 Yam kho so Susīm puriso tato nidanam dukkham domanassam patisamvediyetha [vā na vā paṭisamvediyetha 3] yā evam svākhyāte dhammavinaye dhammatthena kassa pabbajā ayam tato dukkhavipākatarā ca kaṭukavipākatarā ca 4|| api ca vinipātāya samvattati||
- 63 Yato ca kho tvam Susīma accayam accayato disvā yathādhammam paṭikarosi|| tam te mayam paṭigaṇhāma|| vuddhi hesā Susīma ariyassa vinaye yo accayam accayato disvā yathādhammam paṭikaroti āyatim ca samvaram āpajiatīti|||| Dasamam||||

## $\begin{array}{c} \mathbf{Mah\bar{a}vaggo\ sattamo} \| \, \| \\ \mathbf{Tassudd\bar{a}nam} \| \, \| \end{array}$

Dve Assutavatā vuttā || Puttamaṃsena cāparaṃ || || Atthirāgo ca Nagaram || Sammasaṃ Naļākālāpiyaṃ || Kosambi Upayantica || Dasamo Susīmena cāti 5

<sup>&</sup>lt;sup>1</sup> So B.—S<sup>3</sup> paṇahīti; S<sup>1</sup> paṇahīti (or paṇhīti) bh being erased and replaced by p

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 omuņdakam always 3 vānavā paṭio is missing in S<sup>1</sup>-3 4 S<sup>1</sup>-3 add kkhuvipākatarā ca

<sup>5</sup> S<sup>I</sup>-3 Tatruddanam—Makkato akaraṇīputto sālaṃnagarana (S³ ṇa) sammasaṃ naļakalāpaṃ udapānaṃ samuddo susīmonavāti (S³ °susīmenavāti)

## CHAPTER VIII SAMAŅA-BRĀHMAŅA-VAGGO AŢŢHAMO

## 71 (1)

- 1 Evam me sutam || Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme [] ||
  - 2 Tatra kho Bhagavā!| pe!| voca|| |
- 3 Ye hi keci bhikkhave samanā va brāhmanā vā jarāmaranam na pajānanti jarāmaranasamudayam na pajānanti jarāmarananirodham na pajānanti jarāmarananirodham na pajānanti Na me te bhikkhave samanā vā brāhmanā vā samanesu vā samanasammatā brāhmanesu va brāhmanasammatā na ca pana te āyasmanto sāmannattham vā brāhmannattham vā diṭṭheva dhamme sayam abhinnā sacchikatvā upasampajja viharanti.
- 4 Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā va jarāmaraṇam pajānanti || la 3|| paṭipadam pajānanti || te kho me bhikkave samaṇā va brāhmaṇā vā samaṇesu ceva samaṇasammatā brāhmaṇesu ca brāhmaṇasammatā || te capanāyasmanto 4 sāmañūattham ca brāhmañnattham ca diṭṭheva dhamme sayam abhiñnā sacchikatvā upasampajja viharantīti || || Suttanto eko|| ||

## **72-80** (2-10)

Sāvatthi||||
Jātim na pajānanti|| pe||||
Bhavam na pajānanti|| pe||||
Upādānam na pajānanti|| pe||||
Taṇham na pajānanti|| pe||||
Vedanam na pajānanti|| pe||||
Phassam na pajānanti|| pe||||
Saļāyatanam na pajānanti|| pe||||
Nāmarūpam na pajānanti|| pe||||
Vīnnāṇam na pajānanti|| pe||||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 sāvatthi only

<sup>3</sup> Complete in S1-3

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 add ya

<sup>4</sup> S1-3 oāyasmantā

## 81 (11)

Sankhāre na pajānanti|| sankhārasamudayam na pajānanti|| sankhāranirodham na pajānanti|| sankhāranirodhagāminim paṭipadam na pajānanti|| pe||||

pajānanti|| pe|||| sayam abhiññā sacchikatvā upasampajja viharantīti|||| Ekādasamam <sup>1</sup>||||

Samaṇabrāhmaṇa-vaggo aṭṭhamo|||||
Tassuddānam|||||||<sup>2</sup>

Paccayekādasā vuttā || catusaccavibhajjanā || Samaṇabrāhmaṇavaggo|| nidāne <sup>3</sup> bhavati aṭṭhamaṃ...||

Ayam vaggassa uddānam!!! 4
Buddho 5 Āhāra Dasabalam!!
Kaļāram 6 Gahapati pañcamam!!
Rukkhavaggo Mahāvaggo!
Aṭṭhamam Samaṇa-brāhmaṇanti!!!!

## CHAPTER IX ANTARA-PEYYĀLAM

Sāvatthiyam viharati | 7

## 82 (1) Satthā

1 Jaramaraṇam bhikkhave ajānatā apassatā yathābhūtam jarāmaraṇe yathābhūtam ñāṇāya satthā pariyesitabbo jarāmaraṇasamudayam ajānatā appassatā yathābhūtam jarāmaraṇasamudaye yathābhūtam ñāṇāya satthā pariyesitabbo jarāmaraṇanirodham ajānatā apassatā yathābhūtam jarāmaraṇanirodhe yathābhūtam ñāṇāya satthā pariyesitabbo jarāmaraṇanirodhagāminim patipadam ajānatā apassatā yathābhūtam jarāmaraṇanirodhagaminiyā paṭipadāya yathābhūtam ñāṇāya satthā pariyesitabbo tiļļ Suttanto eko ja satthā pariyesitabbo tiļļ

Sabbesam evam peyyālo||

- <sup>1</sup> Missing in S<sup>1</sup>-3 
  <sup>2</sup> S<sup>1</sup>-3 tatrud<sup>o</sup> 
  <sup>3</sup> B nidāno 
  <sup>4</sup> B vaggudānam 
  <sup>5</sup> S<sup>1</sup> vuddho; S<sup>3</sup> muddho
- 6 S<sup>1</sup>-3 Kaļāra 7 S<sup>1</sup>-3 Sāvatthi-tatra-voca

8 S1-3 Pathama-suttantā

- 2 Jātim bhikkhave ajānatā apassatā yathābhūtaṃ || pe || |
- 3 Bhavam bhikkhave ajānatā apassatā yathābhūtam || ped ||
- 4 Upādānam bhikkhave ajānatā apassatā yathābhūtam || pe
- 5 Taṇhaṃ bhikkhave ajānatā apassatā yathābhūtaṃ|| pe||||
- 6 Vedanā bhikkhave ajānatā apassatā yathābhūtaṃ|| pe||||
- 7 Phassam bhikkhave ajānatā apassatā yathābhūtam $\parallel$  pe $\parallel \parallel$
- 8 Saļāyatanam bhikkhave ajānatā apassatā yathābhūtam || pe || ||
- 9 Nāmarūpam bhikkhave ajānatā apassatā yathābhūtam $\parallel$  pe $_{\parallel}\parallel$
- 10 Viññānam bhikkhave ajānatā apassatā yathābhūtam | pe
- 11 Sankhāre bhikkhave ajānatā apassatā yathābhūtam sankhāresu yathābhūtam ñāṇāya satthā pariyesitabbo sankhārasamudayam ajānatā apassatā yathābhūtam sankhārasamudaye yathābhūtam ñāṇāya satthā pariyesitabbo sankhāranirodham ajānatā apassatā yathābhūtam sankharanirodhe yathābhūtam ñāṇāya satthā pariyesitabbo sankhāranirodhagāminipatipadam ajānatā apassatā yathābhūtam sankhāranirodhagāminiyā patipadāya yathābhūtam nāṇāya satthā pariyesitabbo ti

Sabbesam catusaccikam katabbam

## 83 (2) Sikkhā

Jarāmaraṇam bhikkhave ajānatā apassatā yathābhūtam jarāmaraṇe yathābhūtam ñāṇāya sikkhā karaṇīyā Evam peyyālo catusaccikam kātabbam (1-11)

# **84** (3) *Yogo*oyogo karanīyo|| (1-11)

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 omit sankhārasamudaye yathābhūtam

**85** (4) Chando

ochando karanīyo∥ (1–11)

**86** (5) Ussoļhī <sup>1</sup>

oussolhi karanīyo|| (1-11)

87 (6) Appaṭivāni

oappativānī karaņīyā; (1-11)

**88** (7) A tappam

oātappam karanīyam || (1-11)

**89** (8) Viriyam

oviriyam karaniyam || (1-11)

**90** (9) Sātaccam

°sātaccam karaṇīyam|| (1-11)

**91** (10) Sati

osati karanīyā|| (1-11)

92 (11) Sampajaññaṃ osampajaññaṃ karaṇīyaṃ|| (1-11)

**93** (12) Appamādo

°appamādo karaņīyo ti|||| (1-11)

Antarapeyyālam 2

Tassuddānam || || 3

Satthā Sikkhā ca Yogo ca|| 4 Chando Ussoļhī pañcamī Appativānī Ātappam|| 5

- <sup>I</sup> B S<sup>3</sup> Ussolhi
- <sup>2</sup> Missing in S<sup>1</sup>-3
- <sup>3</sup> S<sup>1</sup>-3 uddānam
- 4 S<sup>1</sup>-3 Yogañca
- 5 S<sup>1</sup>-3 Appativaniyātappanti

Viriyam Sātaccam vuccati||
Sati ca <sup>1</sup> Sampajaññañca||
Appamādena dvādasāti||||
Suttantā <sup>2</sup> antarapeyyālā niṭṭhitā|||| <sup>3</sup>
Pare te dvādasa honti|| suttā dvattimsasatāni||
Catusaccena te vuttā|| peyyāla-antaramhi ye||
Antarapeyyāle hi uddānam samattam||||

#### BOOK II ABHISAMAYA-SAMYUTTAM

#### 1 Nakhasikhā

- 1 Evam me sutam|| ekam samayam Bhagavā Sāvatthiyam 4 viharati Jetavane Anāthapindikassa ārāme||||
- 2 Atha kho Bhagavā parittam nakhasikhāyam pamsum āropetvā bhikkhū āmantesi|||| Tam kim maññathā bhikkhave|| katamam nu kho bahutaram yo cāyam mayā paritto nakhasikhāyam pamsu 5 āropito ayam vā mahāpathavīti||||
- 3 Etad eva bhante bahutaram yad idam mahāpāthavī || appamattako nakhasikhāyam bhagavatā paritto pamsu āropito || neva satimam kalam upeti na sahassimam kalam upeti na satasahassimam kalam upeti mahāpathavim panidhāya Bhagavatā paritto nakhasikhāyam pamsu āropito ti || ||
- 4 Evam eva kho bhikkhave ariyasāvakassa diṭṭhisampannassa puggalassa abhisametāvino etad eva bahutaraṃ dukkhaṃ yad idaṃ parikkhīṇaṃ pariyādiṇṇaṃ appamattakam avasiṭṭham neva satimam kalam upeti na sahas-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 Sātaccamuccatitañca <sup>2</sup> Omitted by S<sup>1</sup>-3

<sup>3</sup> S<sup>1-3</sup> opeyyālo samatto. The sequel is not to be found in S<sup>1-3</sup>. Instead of this these MSS. have: Antara peyyālassa suttantā—ekasatañca dva (S<sup>1</sup>-kha-) ttimsa bhavanti

<sup>4</sup> S1-3 Sāvatthi—tatra—voca—

<sup>5</sup> S1-3 pamsum always

<sup>&</sup>lt;sup>6</sup> S<sup>I</sup>-3 yam, the word nakhasikhāyam coming after paritto <sup>7</sup> B opathavī

simam kalam upeti na satasahassimam kalam upeti r purimam dukkhakkhandham parikkhīṇam pariyādinnam² upanidhāya yad idam sattakkhattum 3 paramatā

5 Evam mahatthiyo 4 kho bhikkhave dhammābhisamayo evam mahatthiyo dhammacakkhupaṭilābhoti;;; Pathamam

2 Pokkharanī

- 1 Sāvatthiyam viharati | | | 5
- 2 Seyyathāpi bhikkhave pokkharaņī paññāsayojanāni āyāmena paññāsayojanāni vitthārena paññāsayojanāni ubbedhena puṇṇā udakassa samatittikā kākapeyyā tato puriso kusaggena udakam uddhareyya Tam kim maññatha bhikkhave katamam nu kho bahutaram yam vā kusaggena udakam ubbhatam yam vā pokkharaniyā udakanti
- 3 Etad eva bhante bahutaram yad idam pokkharaniya udakam appamattakam kusaggena udakam ubbhatam neva satimam kalam upeti na sahassimam kalam upeti na satasahassimam kalam upeti pokkharaniya udakam upanidhaya kusaggena udakam ubbhatanti
- 4 Evam eva kho bhikkhave ariyasāvakassa diṭṭhi-sampannassa puggalassa abhisametāvino etad eva bahutaram dukkham yad idam parikkhīnam pariyādinnam appamattakam avasiṭṭham neva satimam kalam upeti na satasahassimam kalam upeti purimam dukkhakkhandham parikkhīnam pariyādinnam upanidhāya yad idam sattakkhattum paramatā
- 5 Evam mahatthiyo kho bhikkhave dhammābhisamayo|| evam mahatthiyo dhammacakkhupaṭilābhoti|||| Dutiyam|||

# 3 Sambhejja udaka (1)

# 1 Sāvatthiyam viharati|||| 6

- <sup>1</sup> Missing in S<sup>3</sup>, from nasatasahassi<sup>o</sup> here and further on <sup>2</sup> So B S<sup>1</sup> always; S<sup>3</sup> sometimes odinnam
  - <sup>3</sup> m is missing in S<sup>1</sup>-3 always
  - 4 So B and C; S1-2 mahiddhiyo always
    - 5 S<sup>1</sup>-3 Sāvatthi—tatra—voca—
    - 6 Omitted in S1-3 here and further on

- 2 Seyyathāpi bhikkhave yatthimā i mahānadiyo samsandanti samenti|| seyyathidam Gangā Yamunā Aciravatī i Sarabhū Mahī || tato puriso dve vā ti i vā udakaphusitāni uddhareyya || Tam kim mañātha bhikkhave|| katamam nu kho bahutaram i yani vā dve vā ti vā udakaphusitāni ubbhatāni yam vā sambhejja i udakan ti || ||
- 3 Etad eva bhante bahutaram yad idam sambhejja udakam appamattakāni dve vā tīņi vā 5 udakaphusitāni ubbhatāni neva satimam kalam upenti na sahassimam kalam upenti na satasahassimam kalam upenti sambhejja udakam upanidhāya dve vā tini vā udakaphusitāni ubbhatānīti
  - 4 Evam eva kho bhikkhave|| pe||||| 6 Tatiyam||||

## 4 Sambhejja udaka (2)

- 1 Sāvatthiyam viharati
- 2 Seyyathāpi bhikkhave yatthimā mabānadiyo saṃsandanti samenti|| seyyathīdaṃ Gangā Yamunā Aciravatī Sarabhū Mahī|| tam udakaṃ parikkhayaṃ pariyādānaṃ gaccheyya ṭhapetvā dve vā tīṇi vā udakaphusitāni|||| Tam kiṃ maññatha bhikkhave katamaṃ nu kho bahutaraṃ yaṃ vā sambhejja udakaṃ parikkhīṇaṃ pariyādiṇṇaṃ|| yāni vā dve vā tīṇi vā udakaphusitāni avasitthānīti||||
- 3 Etad eva bhante bahutaram sambhejja udakam yad idam parikkhīnam pariyādinnam appamattakāni dve vā tīni vā udakaphusitāni avasiṭṭhāni neva satimam kalam upenti na sahassimam kalam na satasahassimam kalam upenti sambhejjaudakam parikkhīnam pariyādinnam upanidhāya dve vā ti vā udakaphusitāni avasiṭṭhānī ti
  - 4 Evam eva kho bhikkhave|| 7 pe|||| Catuttham

## **5** Pathavī (1)

## 1 Savatthiyam viharati

<sup>1</sup> S<sup>1</sup>-<sup>3</sup> yatti<sup>o</sup> here only

- <sup>2</sup> B acīravatī
- <sup>3</sup> So B; S<sup>1</sup>-3 tīṇi (or tīni) always <sup>4</sup>
  <sup>5</sup> S<sup>1</sup>-3 obhejjam always
  - 4 S<sup>1</sup> adds bhikkhave
  - 6 S<sup>1</sup>-3 add Evam mahiddhiyo dhammacakkhu patilābhoti 7 S<sup>1</sup>-3 add ariya— and after —pe—dhamma°

- 2 Seyyathāpi bhikkhave puriso mahāpathaviyā satta kolaṭṭhimattiyo gulikā upanikkhipeyya|||| Taṃ kiṃ maññatha bhikkhave|| katamaṃ nu kho bahutaraṃ|| yā ² vā satta kolaṭṭhimattiyo gulikā upanikkhittā|| yā ³ vā mahāpathavīti||||
- 3 Etad eva bhante bahutaram yad idam mahāpathavī appamattikā satta kolaṭṭhimattiyo gulikā upanikkhittāli neva satimam kalam upenti na sahassimam upenti na sasasahassimam kalam upenti mahāpathavim upanidhāya satta kolaṭṭhimattiyo gulikā upanikkhittāti
  - 4 Evam eva kho bhikkhave|| pe|||| 4 Pancaman|||

## **6** Pathavī (2)

- 1 Sāvatthiyam viharati
- 2 Seyyathāpi bhikkhave mahāpathavī parikkhāyam pariyādānam gaccheyya thapetva satta kolatthimattiyo gulikā|||| Tam kim maññatha bhikkhave|| katamam nu kho bahutaram|| yam vā mahāpathaviyā parikkhīnam pariyādinnam yā vā satta kolatthimattiyo gulikā avasitthāti||||
- 3 Etad eva bhante bahutaram mahāpathaviyā yad idam 5 parikkhīņam pariyādinnam appamattikā satta kolaṭṭhimattiyo gulikā avasiṭṭhā neva satimam kalam upenti na sahassimam kalam upenti na satasahassimam kalam upenti mahāpathaviyā parikkhīṇam pariyādiṇṇam upanidhāya satta kolatthimattiyo gulikā avasitthā ti
  - 4 Evam eva kho bhikkhave|| pe|||| Chattham||||

# 7 Samudda (1)

- 1 Sāvatthiyam viharati
- 2 Seyyathāpi bhikkhave puriso mahāsamuddato 6 dve vā ti vā udakaphusitāni uddhareyya|||| Taṃ kiṃ maññatha bhikkhave|| Katamaṃ nu kho bahutaraṃ|| yāni vā dve vā ti vā udakaphusitāni ubbhatāni yaṃ vā mahāsamudde udakanti||||
  - <sup>1</sup> S<sup>1</sup>-3 gulikā here only

<sup>2</sup> S<sup>1</sup>-<sup>3</sup> yam

3 S1-3 avam

4 As in the preceding

5 S1-3 insert mahāpathavi (S3-vi)

6 B osamudde

- 3 Etad eva bhante bahutaram yad idam mahāsamudde udakam appamattakāni dve vā ti vā udakaphusitāni ubbhatāni neva satimam kalam upenti na sahassimam kalam upenti na satasahassimam kalam upenti mahāsamudde udakam upanidhāya dve vā ti vā udakaphusitāni ubbhatānīti ||
  - 4 Evam eva kho bhikkhave|| pe|||| Sattamam!|||

# 8 Samudda (2)

- 1 Sāvatthiyam viharati
- 2 Seyyathāpi bhikkhave mahāsamuddo parikkhāyam pariyādānam gaccheyya thapetvā dve vā ti vā udakaphusitāni || Tam kim maññatha bhikkhave Katamam nu kho bahutaram yam vā mahā-samudde udakam parikkhīṇam pariyādiṇṇam yāni vā dve vā ti vā udakaphusitāni avasītthānīti || ||
- 3 Etad eva bhante bahutaram mahāsamudde udakam yad idam parikkhīņam pariyādinnam appamattakāni dve vā ti vā udakaphusitāni avasiṭṭhāni neva satimam kalam upenti na sahassimam kalam upenti na satasahassimam kalam upenti mahāsamudde udakam parikkhīṇam pariyādiṇṇam upanidhāya dve vā ti vā udakaphusitāni avasitthānīti

## 9 Pabbatupama (1)

- 1 Sāvatthiyam viharati
- 2 Seyyathāpi bhikkhave puriso Himavato pabbatarājassa satta sāsapamattiyo pāsāṇasakkharā upanikkhippeyya\|\|\|\|\|\|
  Tam kim maññatha bhikkhave\|\ Katamam nu kho bahutaram yā vā satta sāsapamattiyo pāsāṇasakkharā upanikkhittā yo vā <sup>3</sup> Himavā pabbatarājāti\|\|\|\|
- 3 Etad eva bhante bahutaram yad idam Himavā pabbatarājā appamattikā satta sāsapamattiyo pāsāņa-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add Dhamma<sup>o</sup> lābhoti

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> Dhamma<sup>o</sup> olābhoti

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-<sup>3</sup> onikkhitto, omitting yo vā

sakkharā upanikkhittā neva satimam kalam upenti na satasahassinam kalam upenti na satasahassinam kalam upenti Himavantam pabbatarājānam upanidhāya satta sāsapamattiyo pāsāṇasakkharā upanikkhittā ti

4 Evam eva kho bhikkhave|| \* pe | | Navamam | |

## 10 Pabbatupama (2)

- 1 Savatthiyam viharati
- 2 Seyyathāpi bhikkhave Himavā pabbatarājā parikkhayam pariyādānam gaccheyya thapetvā satta sāsapamattiyo pāsāṇasakkharā; Tam kim maññatha bhikkhave; Katamam nu kho bahutaram; yam² vā Himavato pabbatarājassa parikkhīnam³ pariyādiṇṇam yā vā satta sāsapamattiyo pāsānasakkharā avasitthā ti
- 3 Etad eva bhante bahutaram Himavato pabbatarājassa yad idam parikkhīnam pariyādinnam appamattikā satta sāsapamattiyo pāsāṇasakkharā avasiṭṭhā neva satimam kalam upenti na sahassimam kalam upenti na satasahassimam kalam upenti Himavato pabbatarājassa parikkhīnam 4 pariyādinnam upanidhāya satta sāsapamattiyo pāsāṇasakkharā avasiṭṭhā ti
- 4 Evam eva kho bhikkhave ariyasāvakassa diṭṭhisampannassa puggalassa 5 abhisametāvino etad eva bahutaram dukkham yad idam parīkkhīṇam pariyādinnam appamattakam avasiṭṭham neva satimam kalam upeti na sahassimam kalam upeti na satasahassimam kalam upeti purimam dukkhakkhandham pariyādiṇṇam upanidhāya yad idam sattakkhattum paramatā
- 5 Evam mahatthiyo kho bhikkhave dhammābhisamayo evam mahatthiyo dhammacakkhupatilābho tij i Dasamamiji

# 11 Pabbatupama (3)

1 Sāvatthiyam viharati

6 S<sup>1</sup>-3 dukkham

<sup>&</sup>lt;sup>1</sup> Added by S<sup>1</sup>-3 which add also after pe dhamma<sup>o</sup> lābhoti <sup>2</sup> S<sup>3</sup> yā

<sup>3</sup> S<sup>3</sup> parikkhayam; S<sup>3</sup> okhayā

<sup>4</sup> S<sup>1</sup>-3 parikkhayam 5 Omitted by S<sup>1</sup>-3

- 2 Seyyathāpi bhikkhave puriso Sinerussa pabbatarājassa satta muggamattiyo pāsāṇasakkharā upanikkhipeyya!!!
  Taṃ kiṃ maññatha bhikkhave!! Katamaṃ nu kho bahutaraṃ; yā vā satta muggamattiyo pāsāṇasakkharā upanikkhittā yo vā <sup>1</sup> Sineru <sup>2</sup> pabbatarājāti!!!!
- 3 Etad eva bhante bahutaram yad idam Sineru pabbatarājā; appamattikā satta muggamattiyo pāsāṇasakkharā upanikkhittā neva satimam kalam upenti na sahassimam kalam upenti na satasahassimam kalam upenti Sinerupabattarājānam upanidhāya satta muggamattiyo pāsāṇasakkharā upanikkhittā ti
- 4 Evam eva kho bhikkhave ariyasāvakassa diṭṭhi-sampannassa puggalassa adhigamam ³ upanidhāya añña-titthiya samana brāhmaṇa paribbājakānaṃ adhigamo ⁴ neva satimaṃ kalam upeti na sahassimaṃ kalam upeti na satasahassimam kalam upeti
- 5 Evam mahādhigamo 5 bhikkhave diṭṭhisampanno puggalo evam mahābhiññoti||||

Abhisamaya-saṃyuttaṃ niṭṭhitaṃ|||| 6
Tassa 7 uddānaṃ|||||
Nakasikhā Pokkharanī|| 8
Sambhejja udake ca dve||9
Dve Pathavī dve 10 Samuddā|| 11
Tayo ca Pabbatūpamā ti||||

S<sup>1</sup>-3 omit yo vā
 S<sup>3</sup> S<sup>3</sup> adhigamanam
 S<sup>1</sup>-3 add kho
 S<sup>1</sup>-3 tatr
 S<sup>1</sup>-3 sambhejjā udakā ce

<sup>2</sup> S<sup>1-3</sup> Suneru always <sup>4</sup> S<sup>3</sup> agamo

6 S<sup>1</sup>-3 pathamam

<sup>8</sup> S<sup>1</sup>-<sup>3</sup> add ceva

10 Omitted by S1-3

11 S1-3 osamuddam

#### BOOK III DHATU-SAMYUTTAM

#### CHAPTER I NĀNATTAVAGGO PATHAMO

# (Section I Ajjhatta-pancakam)

#### 1 (1) Dhātu

- 1 Sāvatthiyam viharati III
- 2 Dhātunānattam vo bhikkhave desissāmi|| tam suņātha sādhukam manasi karotha|| bhāsissāmīti 2||||

Evam bhante ti²kho te bhikkhū Bhagavato paccassosum

- 8 Bhagavā etad avoca|||| Katamañ ca bhikkhave dhātunānattam||
- 4 Cakkhudhātu rūpadhātu cakkhuviññāṇadhātu Sotadhātu saddadhātu sotaviññāṇadhātu Ghānadhātu gandhadhātu ghānaviññāṇadhātu Jivhādhātu rasadhātu jivhāviññāṇadhātu Kāyadhātu poṭṭhabbadhātu kāyaviññāṇadhātu Manodhātu dhammadhātu manoviññāṇadhātu || ||

Idam vuccati bhikkhave dhātunānattanti|||| Pathamam |||

## 2 (2) Samphassam

- 1 Savatthiyam viharati
- 2 Dhātunānattam bhikkhave paticca uppajjati phassanānattam  $^3\|\|$ 
  - 3 Katamañca bhikkhave dhātunānattam
- 4 Cakkhudhātu sotadhātu ghānadhātu jivhādhātu kāyadhātu manodhātu  $\|\cdot\|$  Idam vuccati bhikkhave dhātunānattam  $\|\cdot\|$
- 5 Katamañ ca bhikkhave dhātunānattam paṭicca uppajjati phassanānattam
- 6 Cakkhudhātum bhikkhave paṭicca uppajjati cakkhusamphasso|| Sotadhātum paṭicca||| Ghānadhātum

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>·3 Sāvatthitatra-voca <sup>2</sup> B omits ti

<sup>3</sup> S<sup>1-3</sup> add phassanānattam no phassanānattam paṭicca appajjati dhātunānattam

paticea | | Jivhādhātum paticea | | Kāyadhātum paticea | | | Manodhātum paticea uppajjati manosamphasso | | |

7 Evam khoʻr bhikkhave dhatunanattam paticca uppajjati phassananattanti!!!| Dutiyamili||

#### 3 (3) No ce tam

- 1 Sāvatthiyam viharati 2
- 2 Dhātunānattam bhikkhave paṭicca uppajjati phassanānattam $\parallel$  no phassanānattam paṭicca uppajjati dhātunānattam $\parallel$ 
  - 3 Katamañ ca bhikkhave dhātunānattam
- 5 Kathañ ca 3 bhikkhave dhātunānattam paṭicca uppajjati phassanānattam || no phassanānattam paṭicca uppajjati dhātunattam || ||
- 6 Cakkhudhātum bhikkhave paṭicca uppajjati cakkhusamphassam 5 paṭicca uppajjati cakkhudhātu 6 pe 117 Manodhātum paṭicca uppajjati manosamphasso no manosamphassam paṭicca uppajjati manodhātu 118
- 7 Evam kho bhikkhave dhātunānattam paṭicca uppajjati phassanānattam || no phassanānattam paṭicca uppajjati dhātunānattanti || || Tatiyam || ||

# **4** (4) Vedanā (1)

- 1 Savatthiyam viharati
- 2 Dhātunānattam bhikkhave paṭicca uppajjati phassanānattam paṭicca uppajjati vedanānattam
  - 3 Katamañ ca bhikkhave dhātunānattam

- 4 S<sup>1</sup>-3 Cakkhuphasso (sam being erased in S<sup>3</sup>)
  - 5 S<sup>1</sup> omits, S<sup>3</sup> has sam<sup>o</sup>
  - 6 S3 has bhikkhave added in the margin
- 7 S<sup>1-3</sup> add Jivhādhātum<sup>o</sup> uppajjati manodhātu

<sup>&</sup>lt;sup>1</sup> Omitted in S<sup>1</sup>-3 <sup>2</sup> S<sup>1</sup>-3 Sāvatthi <sup>3</sup> B katamañca

- 4 Cakkhudhātu|| pe|||| Manodhātu|| pe|||| Idam vuccati bhikkhave dhātunānattam
- 5 Kathanca<sup>1</sup> bhikkhave dhātunānattam paticca uppajjati phassanānattam phassanānattam² paticca uppajjati vedanānānattam||||
- 6 Cakkhudhātum bhikkhave paticca uppajjati cakkhusamphasso $\parallel$  cakkhusamphassam paticca uppajjati cakkhusamphassajā vedanā $\parallel \parallel^3$  Manodhātum paticca uppajjati manosamphasso || manosamphassam paticca uppajjati manosamphassajā vedanā[]]
- 7 Evam kho bhikkhave dhātunānattam paticca uppajjati phassanānattam phassanānattam paticca uppajjati vedanānānattanti | | | Catuttham | | |

## 5 (5) Vedanā (2)

- 1 Savatthiyam viharati
- 2 Dhātunānattam bhikkhave paticca uppajjati phassanānattam phassanānattam paticca uppajjati vedanānattam No vedanānattam paticca uppajjati phassanānattam no phassanānattam paticca uppajjati dhātunānattam 🖽
- 3 Katamañca bhikkhave dhātunānattam Cakkhudhātuh pehiji Manodhātuļi peļiji Idam vuccati bhikkhave dhātunānattam
- 4 Kathañca4 bhikkhave dhātunānattam paticca uppajjati phassanānattam phassanānattam paticca uppajjati vedanānānattam!! No vedanānānattam paticca uppajjati phassanānattam no physsanānattam paticca uppajjati phātunānattam || ||
- 5-9 Cakkhudhātum bhikkhave paticca uppajjati cakkhusamphasso || cakkhusamphassam paticca uppajjati cakkhusamphassajā vedanā|| No cakkhusamphassajam vedanam

<sup>&</sup>lt;sup>1</sup> B katamañca

<sup>&</sup>lt;sup>2</sup> Omitted in S<sup>1</sup>-3

<sup>3</sup> S1-3 add jivhādhātumo jivhāsamphassajāvedanā 4 B katamañca

paticca uppajjati cakkhusamphassoli no cakkhusamphassam paticca uppajjati cakkhudhātuli peli i

10 Manodhātam paticca uppajjati manosamphasso || manosamphassam paticca uppajjati manosamphassajā vedanā|| No manosamphassajam vedanam paticca uppajjati manosamphasso|| no manosamphassam paticca uppajjati manodhātu||||

11 Evam kho bhikkhave dhātunānattam paṭicca uppajjati phassanānattam paṭicca uppajjati vedanānattam || No vedanānattam paṭicca uppajjati phassanānattam || no phassanānattam paṭicca uppajjati dhātunānattanti:|| Pañcamam||||

## (Section II Bāhira-pañcakam)

#### **6** (6) *Dhātu*

- 1 Savatthiyam viharati||||2
- 2 Dhātunānattam vo $^3$  bhikkhave desissāmi $\parallel$  tam suņātha $\parallel$  pe $\parallel \parallel$
- 3 Katamañca bhikkhave dhātunānattam... Rūpadhātu saddadhātu gandhadhātu rasadhātu phoṭṭhabbadhātu dhammadhātu $\|\|$
- 4 ldam vuccati bhikkhave dhātunānattanti|||| Chaṭ-ṭham;;||

## 7 (7) Saññā

- 1 Sāvatthi
- 2 Dhātunānattam bhikkhave paticca uppajjati sannānānattam paticca uppajjati sankappanānattam paticca uppajjati sankappanānattam paticca uppajjati chandanānattam paticca uppajjati pariļāhanānattam paticca uppajjati pariļāhanānattam paticca uppajjati pariyesanānānattam ||
- 3 Katamañca bhikkhave dhātunānattam|| Rūpadhātu||
  pe|||| Dhammadhātu|||| Idam vuccati bhikkave dhātunānattam||||

<sup>&</sup>lt;sup>1</sup> S<sup>1-3</sup> add above jivhādātum<sup>o</sup> uppajjati jivhādhātu

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> Sāvatthi <sup>3</sup> S<sup>1-3</sup> omitted by S<sup>1-3</sup>

- 4 Kathanca<sup>1</sup> bhikkhave dhātunānattam paṭicca uppajjati sannānattam sannānattam paṭicca uppajjati sankappanānattam paṭicca uppajjati chandanānattam chandanānattam paṭicca uppajjati pariļāhanānattam paṭicca uppajjati pariļāhanānattam paṭicca uppajjati pariyesanānānattam paṭicca uppajjati pariyesanānānattam [1]<sup>2</sup>
- 5-9 Rūpadhātum bhikkave paṭicca uppajjati rūpasaññā! rūpasaññam paṭicca uppajjati rūpasaṅkappo!! rūpasaṅkappam paṭicca uppajjati rūpachando!! rūpachandam paṭicca uppajjati!! rūpapariļāho!! rūpapariļāham paṭicca uppajjati. rūpapariyesanā!! pe!!!|3
- 10 Dhammadhātum paṭicca uppajjati dhammasaññā dhammasaññam paṭicca uppajjati dhammasankappo dhammasankappam paṭicca uppajjati dhammachando dhammachandam paṭicca uppajjati dhammaparilāho dhammaparīlāham paṭicca uppajjati dhamma pariyesanā
- 11 Evam kho bhikkhave dhātunānattam paṭicca uppajjati saññānānattam saññānānattam paṭicca uppajjati saṅkappanānattam saṅkappanānattam paṭicca uppajjati chandanānattam chandanānattam paṭicca uppajjati chandanānattam chandanānattam paṭicca uppajjati pariļāhanānattam paṭicca uppajjati pariyesanānānattam paṭicca uppajjati pariyesanānānattanti

# 8 (8) No ce tam

- 1 Sāvatthiyam viharati||||4
- 2 Dhātunānattam bhikkhave paticca uppajjati sannānattam sannānattam paticca uppajjati pe pariyesanānanattam || || || || 5
  - 3 No pariyesanānānattam paticca uppajjati pariļāhanā-

#### <sup>1</sup> B S<sup>3</sup> Katamañca

- <sup>2</sup> All this phrase, from parilāhanānattam, is missing in S<sup>3</sup>
- $^3$  Instead of  $\|pe\|$  S  $^{\text{z-3}}$  have: Saddadhātuṃo gandhudhātuṃo rasadhātuṃo poṭṭhabbadhātuṃ paṭicca

4 Missing in S1-3

5 As in the preceding; complete in S<sup>1</sup>-3

nattam|| no pariļāhanānattam paṭicca uppajjati chandanānattam|| no chandanānattam paṭicca uppajjati saṅkappanānattam|| na saṅkappanānattam paṭicca uppajjati dhātunānattam||||

- 4–9 Katamañca bhikkhave dhātunānattam $\|\cdot\|$  Rūpadhātu $\|pe\|\|$  dhammadhātu $\|\cdot\|$  Idam vuccati bhikkhave dhātunānattam $\|\cdot\|$
- 10 Kathañca <sup>1</sup> bhikkhave dhātunānattam paṭicca uppajjati saññānānattaṃ saññānānattam paṭicca uppajjati pe || || <sup>2</sup> pariyesanānānattam || No pariyesanānānattam paṭicca uppajjati parilāhanānattam || no parilāhanānattam paṭicca uppajjati chandanānattam || no chandanānattam paṭicca uppajjati saṅkappanānattam || no saṅkappanānattam paṭicca uppajjati saṅkappanānattam || no saṅkappanānattam paṭicca uppajjati dhātunānattam || ||
- 11 Rūpadhātum bhikkhave paticca uppajjati rūpasaññā || [3 rūpasaññam paticca uppajjati rūpasaṅkappo|| rūpasaṅkappam paticca uppajjati rūpachando rūpachandam paticca uppajjati rūpapariļāho rūpapariļāham paticca uppajjati rūpaparijāho|| No rūpaparijaham paticca uppajjati rūpapariļāho|| no rūpapariļāham paticca uppajjati rūpasaññā|| rūpasaññam paticca uppajjati rūpasaññām paticca uppajjati rūpasaññam paticca uppajjati rūpadhātu||||
  - 12 Saddadhātum paticca pell
  - 13 Gandhadhātum paṭicca|| pe||||
  - 14 Rasadhātum paticca|| pe||||
  - 15 Potthabbadhātum paticca | pe | | ]
  - 16 Dhammadhātum paticca uppajjati dhammasaññā|

<sup>&</sup>lt;sup>1</sup> B S<sup>3</sup> Katamañca

 $<sup>^2</sup>$   $\mathrm{S}^{\mathrm{r\_3}}$  instead of || pe|| have sankappanānattaṃ° as above

<sup>&</sup>lt;sup>3</sup> The part between [ ] is to be found in  $S^{r_{-3}}$  only. In B, it is represented by ||pe||

<sup>4</sup> S1-3 have rupacchando—am, as usual

dhammasaññam paticca uppajjati pe i dhammapariyesanā lu No dhammapariyesanam paticca uppajjati dhammaparilāho no dhammaparilāham paticca uppajjati dhammachando no dhammachandam paticca uppajjati dhammasankappo no dhammasankappam paticca uppajjati dhammasaññā no dhammasaññam paticca uppajjati dhammadhātu lu

17 Evam kho bhikkhave dhātunānattam paṭicca uppajjati saññānānattam saññānānattam paṭicca uppajjati peḍ² pariyesanānānattam no pariyesanānānattam paṭicca uppajjati parilāhanānattam no parilāhanānattam paṭicca uppajjati chandanānattam no chandanānattam paṭicca uppajjati saṅkappanānattam no saṅkappanānattam paṭicca uppajjati dhātunānattantii Aṭṭhamam l

#### **9** (9) Phassa (1)

- 1 Sāvatthiyam viharati
- 2 Dhātunānattam bhikkhave paṭicca uppajjati sannānattam sannānattam paṭicca uppajjati sankappanānattam paṭicca uppajjati phassanānattam paṭicca uppajjati vedanānānattam vedanānānattam paṭicca uppajjati vedanānānattam paṭicca uppajjati chandanānattam paṭicca uppajjati parilāhanānattam paṭicca uppajjati parilāhanānattam paṭicca uppajjati pariyesanānānattam paṭicca uppajjati lābhanānattam || | |
- 3 Katamañ ca bhikkhave dhātunānattam|||| Rūpadhātu||
  pe|||| dhammadhātu|||| Idam vuccati bhikkhave dhātunānattam||||
  - 4 Kathañ ca 5 bhikkhave dhātunānattam paticca uppaj-

 $<sup>^{\</sup>mathtt{I}}$  Instead of  $\|pe\|$   $S^{\mathtt{I}\text{--}3}$  have dhammasankappoo as in the preceding (10)

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 instead of || pe|| have sankappanānattamo as above

 $<sup>^3</sup>$  S<sup>1-3</sup> insert here phassanānattam no phassanānattam paṭicca uppajjati

<sup>4</sup> Sāvatthi

<sup>5</sup> B katamañca

jati saññānānattam|| saññānānattam paṭicca uppajjati|| pe||||| lābhanānattam|||

- 5 Rūpadhātum bhikkhave paṭicca uppajjati rūpasaññā|| rūpasaññam paṭicca uppajjati rūpasaṅkappo|| rūpasaṅkappam paṭicca uppajjati rūpasamphasso|| rūpasamphassam paṭicca uppajjati rūpasamphassajā vedanā|| rūpasamphassajam vedanam paṭicca uppajjati rūpachando|| rūpachandam paṭicca uppajjati rūpapariļāho|| rūpapariļāham paṭicca uppajjati rūpalābho|||| ² pe||
  - 6 Saddadhātum paṭicca|| pe||||
  - 7 Gandhadhātum paṭicca|| pe||||
  - 8 Rasadhātum paṭicca|| pe||||
  - 9 Potthabbadhātum paticca|| pe||||
- 10 Dhammadhātum paṭicca uppajjati dhammasaññā || dhammasaññam paṭicca uppajjati dhammasaṅkappo || dhammasaṅkappam paṭicca uppajjati dhammasamphasso || dhammasamphassam paṭicca uppajjati dhammasamphassajā vedanā || dhammasamphassajām vedanam 3 paṭicca uppajjati dhammachando || dhammachandam paṭicca uppajjati dhammaparilāho || dhammaparilāham paṭicca uppajjati dhammapariyesanā || dhammapariyesanam paṭicca uppajjati dhammalābho || || 4
- 11 Evam kho bhikkhave dhātunānattam paṭicca uppajjati saññānānattam || saññānānattam paṭicca uppajjati|| la||5 pariyesanānānattam|| pariyesanānānattam paṭicca uppajjati lābhānānattam||||

Navamam|||

## **10** (10) Phassa (2)

- 1. Sāvatthiyam viharati||||6
- 2. Dhātunānattam bhikkhave paṭicca uppajjati saññānā-nattam | saññānānattam paṭicca uppajjati saṅkappanānat-

6 Missing in S1-3

<sup>&</sup>lt;sup>1</sup> Complete in S<sup>1</sup>-3 <sup>2</sup> S<sup>1</sup>-3 rūpaparilā (S<sup>3</sup> ļā) ho <sup>3</sup> S<sup>3</sup> °samphassajā

<sup>4</sup> S3 dhamma[pari]labho, pari being erased

<sup>5</sup> Complete in S<sup>1</sup>-3

tam || phassa || vedanā || chanda || pariļāha || r pariyesanānānattam paṭicca uppajjati lābhanānattam || No lābhanānattam paṭicca uppajjati pariyesanānānattam || no pariyesanānānattam paṭicca uppajjati pariļāhanānattam || no parilāhanānattam paṭicca uppajjati || pe || || chanda || vedanā || phassa || saṅkappa || 2 saññānānattam || no saññānānattam paṭicca uppajjati dhātunānattam || ||

- 3. Katamañca bhikkave dhātunānattam||| Rūpadhātu||
  pe||||4 Dhammadhātu|||| Idam vuccati bhikkhave dhātunānattam||||
- 4. Kathanca ³ bhikkhave dhātunānattam paṭicca uppajjati sannānattam sannānattam paṭicca uppajjati sankappanānattam phassa vedanā chanda pariļāho pariyesanā lābha 5 No lābhanānattam paṭicca uppajjati pariyesanānānattam no pariyesanānānattam paṭicca uppajjati pariļāha chanda vedanā phassa no sankappanānattam paṭicca uppajjati sannānattam no sannānānattam paṭicca uppajjati sannānattam no sannānānattam paṭicca uppajjati dhātunānattam li
- 5. Rūpadhātum bhikkhave paticca uppajjati rūpasānīfā $\|$  la $\|^6$ 
  - 6. Saddadhātum paṭicca $\parallel$  pe $\parallel$  $\parallel$
  - 7. Gandhadhatum paticca|| pe||||
  - 8. Rasadhātum paṭicca|| pe||||
  - 9. Potthabbadhātum paticca || pe || ||
- 10. Dhammadhātum paṭicca uppajjati dhammasaññā|| dhammasaññam paṭicca uppajjati|| pe|||| dhammapariyesanā|| dhammapariyesanam paṭicca uppajjati dhammalābho|| No dhammalābham paṭicca uppajjati dhammapariyesanā|| no dhammapariyesanam paṭicca uppajjati dham-

<sup>&</sup>lt;sup>1</sup> So B; developed as in the preceding, in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> So B; developed also as in the preceding, in S<sup>1</sup>-3 which have samphassa° instead of phassa° here only.

<sup>&</sup>lt;sup>3</sup> B and S<sup>1</sup>-3 intervert katamañca and kathañca

<sup>4</sup> S  $^{\text{I}-3}$  saddha° gandha° rasa° (S3 ghāṇa°) potthabbadhātu. 5 So B; developed in S $^{\text{I}-3}$ 

<sup>&</sup>lt;sup>6</sup> Developed in S<sup>1</sup>-3 as in the preceding (5)

maparilāho|| no dhammaparilāham paṭicca uppajjati dhammachando|| no dhammachandam paṭicca uppajjati dhammasamphassajā vedanā|| no dhammasamphassajaṃ vedanam paṭicca uppajjati dhammasamphasso|| no dhammasamphassam paṭicca uppajjati dhammasaṅkappo|| no dhammasaṅkappam paṭicca uppajjati dhammasaññā|| no dhammasaññam paṭicca uppajjati dhammadhātu|||

Evam kho bhikkhave dhātunānattam paṭicca uppajjati saññānānattam | saññānānattam paṭicca uppajjati pe | saṅkappa | phassa | vedanā | chanda | pariļāha | pariyesanān lābha | No lābhanānattam paṭicca uppajjati pariļāhanānattam | no pariyesanānānattam paṭicca uppajjati pariļāhanānattam | no pariļāhanānattam paṭicca uppajjati chandanānattam | no chandanānattam paṭicca uppajjati vedanānānattam | no vedanānānattam paṭicca uppajjati phassanānattam | no phassanānattam paṭicca uppajjati saṅkappanānattam | no saṅkappanānattam paṭicca uppajjati saṅkappanānattam | no saṅkappanānattam paṭicca uppajjati saňñānānattam | no saññānānattam paṭicca uppajjati dhātunānattanti | | |

Dasamam IIII

Nānattavaggo pathamo|||
Tassa uddānam||||<sup>2</sup>
Dhātu Samphassañca <sup>3</sup> No-ce-tam||<sup>4</sup>
Vedanā apare duve||<sup>5</sup>
Etam Ajjhattapañcakam||||<sup>6</sup>
Dhātu Saññā No-ce-tam||
Phassena apare duve||<sup>7</sup>
Etam Bāhira-pañcakanti|||<sup>8</sup>

CHAPTER II DUTIYO VAGGO

**11** (1) Sattimā

1 Sāvatthiyam viharatī|| || 9

 $<sup>^{\</sup>rm I}$  Missing in S<sup>I-3</sup>  $^2$  S<sup>I-3</sup> tassuddānam  $^3$  S<sup>I-3</sup> samphassa  $^4$  S<sup>I-3</sup> ota  $^5$  S<sup>I-3</sup> dve  $^6$  B ajjhattam ; S<sup>3</sup> pañcakā  $^7$  B phassassa odve  $^8$  S<sup>I-3</sup> pañcakam  $^9$  S<sup>I-3</sup> Sāvatthi —tatra-voca

2 Sattimā bhikkhave dhātuyo

Katama satta $\parallel\parallel$  Äbhādhātu subhadhātu  $^{\mathtt{I}}$ ākāsānañcāyatanadhātu viññāṇañcāyatanadhātu ākiñcaññāyatanadhātu nevasaññānāsaññāyatanadhātu saññāvedayitanirodhadhātu $\parallel\parallel\parallel$ 

Imā kho bhikkhave satta dhātuyoti||||

- 3 Evam vutte aññataro bhikkhu Bhagavantam etad avoca|||| Yā² cāyam bhante ābhādhātu yā ca subhadhātu 3 yā ca ākāsānañcāyatanādhātu yā ca viññāṇañcāyatanadhātu yā ca nevasaññānāsaññāyatanadhātu yā ca saññāvedayitanirodhadhātu|||| Imā nu kho bhante dhātuyo kim paṭicca paññāyantīti||||
- 4 Yāyam bhikkhu ābhādhātu ayam dhātu andhakāram paticca paññāyati||||
- 5 Yāyam bhikkhu subhadhātu ayam dhātu asubham<sup>4</sup> paṭicca pannāyati||
- 6 Yāyam bhikkhu ākāsānancāyatanadhātu ayam dhātu rūpam paticca pannāyati||||
- 7 Yāyam bhikkhu viññāṇañcāyatanadhātu ayam dhātu ākāsānañcāyatanam paṭicca paññāyati||||
- 8 Yāyam bhikkhu ākiñcaññāyatanadhātu ayam dhātu viññāṇañcāyatanam paṭicca paññāyati||
- 9 Yāyam bhikkhu nevasaññānāsaññāyatanadhātu ayam dhātu ākiñcaññāyatanam paṭicca paññāyati||
- 10 Yāyam bhikkhu saññāvedayitanirodhadhātu ayam dhātu nirodham paṭicca paññāyatīti $\|\cdot\|$
- 11 Yā cāyam bhante ābhādhātu yā ca subhadhātu yā ca ākāsānañcāyatana dhātu yā ca viññāṇañcāyatanadhātu yā ca ākiñcaññāyatanadhātu yā ca nevasaññānāsaññāyatanadhātu yā ca saññāvedayitanirodhadhātu imā nu kho bhante dhātuyo katham samāpatti pattabbāti
- 12 Yā cāyam bhikkhu ābhādhātu yā ca subhadhātu yā ca ākāsanancāyatanadhātu yā ca vinnāņāncāyatanadhātu yā

 $<sup>^{\</sup>text{I}}$  S  $^{\text{I}}$  -  $^{\text{3}}$  subhā o always

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> vāvā

<sup>3</sup> S3 inserts here yā ca asubhādhātu

<sup>&</sup>lt;sup>4</sup> S<sup>1</sup>-3 asubha

ca ākiñcaññāyatanadhātu|| imā dhātuyo saññāsamāpatti pattabā||||

- 13 Yāyam bhikkhu nevasaññānāsaññāyatanadhātu ayam dhātu saṅkhārāvasesasamāpatti pattabbā
- 14 Yāyam bhikkhu saññāvedayitanirodhadhātu ayam dhātu nirodhasamāpatti pattabbā ti || || Pāthāmam || || || <sup>1</sup>

## 12 (2) Sanidānam

- 1 Sāvatthiyam viharati 🖂 2
- 2 Sanidānam bhikkhave uppajjati kāmavitakko no anidānam sanidānam uppajjati vyāpādavitakko no anidānam sanidānam uppajjati vihimsāvitakho no anidānam sanidānam
- 3 Kathānca bhikkhave sanidānam uppajjati kāmavitakko no anidānam || sanidānam uppajjati vyāpādavitakko no anidānam || sanidānam uppajjati vihimsāvitakko no anidānam ||
- 4 Kāmadhātum bhikkhave paticca uppajjati kāmasaññā|| kāmasaññam paticca uppajjati kāmasaṅkappo|| kāmasaṅkappam paticca uppajjati kāmachando||<sup>3</sup> kāmachandam paticca uppajjati kāmaparilāho|| kāmaparilāham paticca uppajjati kāmapariyesanā|| kāmapariyesanam bhikkhave pariyesamāno assutavā puthujjano tīhi ṭhānehi micchāpaṭipajjati kāyena vācāya 4 manasā||||
- 5 Vyāpādadhātum bhikkhave paticca uppajati vyāpādasaññā vyāpādasaññam paticca uppajjati vyāpādasańkappo || || vypāpādachando 5 || vyāpādapariļāho 5 || vyāpādapariyesanam bhikkhave pariyesamāno assutavā puthujjano tīhi thānehi micchāpatipajjati kāyena vācāya manasā || ||
- 6 Vihimsādhātam bhikkhave paṭicca uppajjati vihimsasaññā|| pe|||| vihimsāsaṅkappo|| vihimsāchando|| vihimsāpariyesanā|| vihimsāpariyesanam bhik-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 Pathamo <sup>2</sup> As in the preceding <sup>3</sup> S<sup>1</sup>-3 kāmacchando always <sup>4</sup> S<sup>1</sup>-3 vācā always

<sup>&</sup>lt;sup>5</sup> So B; complete in S<sup>1</sup>-3

khave pariyesamāno assutavā puthujjano tīhi thānehi micchāpatipajjati kāyena vācāya manasā||

- 7 Seyyathāpi bhikkhave puriso ādittam tiņukkam sukkhe tiņadāye <sup>1</sup> nikhippeyya || no ce hatthehi ca pādehi ca khippam eva nibbāpeyya || evañhi bhikkhave ye tiņakaṭṭhanissitā <sup>2</sup> pāṇā te anayavyasanam āpajjeyyum ||
- 8 Evam eva kho bhikkhave yo hi koci samaņo vā brāhmaņo vā uppannam visamagatam saññam na khippam eva pajahati vinodeti vyantikaroti anabhāvaṃ gameti|| so diṭṭhe ceva dhamme dukkhaṃ viharati savighātam sa-upāyasam sapariļāham|| kāyassa ca bhedā param maranā duggatiṃ ³ pāṭikaṅkhā|| ||
- 9 Sanidānam bhikkhave uppajjati nekkhammavitakko ino anidānam il sanidānam uppajjati avyāpādavitakko no anidānam il sanidānam uppajjati avihimsāvitakko no anidānam il il
- 10 Kathān ca bhikkhave sanidānam uppajjati nekkhammavitakko no anidānam|| sanidānam upajjati avyāpādavitakko no anidānam|| sanidānam uppajjati avihimsāvitakko no anidānam||||
- 11 Nekkhammadhātum bhikkhave paticca uppajjati nekkhammasaññā nekkhammasaññam paticca uppajjati nekkhammasańkappam paticca uppajjati nekkhammachanda paticca uppajjati nekkhammachanda nekkhammaparilāho nekkhammaparilāham paticca uppajjati nekkhammaparilāham nekkhammaparilāham paticca uppajjati nekkhammaparilēsanā nekkhammaparilēsanam bhikkhave parilesamāno sutavā arilesavako tīhi thānehi sammāpatipajjati kāyena vācāya manasā nekkhammapatipajjati kāyena vācāya manasā nekkhamma nekkhammapatipajjati kāyena vācāya manasā nekkhammasañ nekkhammachanda nekkhammacha
- 12 Avyāpādadhātum bhikkhave paticca uppajjati avyāpādasañītā|| pe|| avyāpādasankappo|| avyāpādachando|| avyāpādaparijand|| avyāpādaparijesanā|| avyāpādaparijesanam bhikkhave parijesamāno sutavā arijasāvako tībi thānehi sammāpatipajjati kāyena vācāya manasā||
  - 13 Avihimsādhātum bhikkhave paticca uppajjati avihim-

<sup>&</sup>lt;sup>1</sup> S tiņā°; S<sup>3</sup> tinā°; C. tiņapādāye

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 okatthasitā and further on

<sup>3</sup> S3 omits m

<sup>4</sup> B nekkhama° always

sāsaññā|; avihiṃsāsaññaṃ paṭicca uppajjati avihiṃsāsaṅ-kappo|| avihiṃsāsankappam paṭicca uppajjati avihiṃsā-chando|| avihiṃsāchandam paṭicca uppajjati avihiṃsāpari-lāho|| avihiṃsāparilāham paṭicca uppajjati avihiṃsāpari-yesanā|| avihiṃsāpariyesanam bhikkhave pariyesamāno sutavā ariyāsavako tīhi ṭhānehi sammāpaṭipajjati kāyena vācāya manasā|| ||

14 Seyyathāpi bhikkhave puriso ādittam tiņukkam sukkhe tiņadāye nikkhipeyya tam enam hatthehi ca pādehi ca khippam eva nibbāpeyya evam hi bhikkhave ye tiņakaṭṭhanissitā pāṇā te na anayavyasanam āpajjeyyum || ||

15 Evam eva kho bhikkhave yo hi koci samaņo vā brāhmaņo vā uppannam visamagatam saññam khippam eva pajahati vinodeti vyantikaroti anabhāvam gameti so ditthe ceva dhamme sukham viharati avighātam anupāyāsam aparilāham kāyassa ca² bhedā param maraṇā sugatim³ paṭikaṅkhāti || Dutiyam || 4

# 13 (3) Giñjakāvasatha

- 1 Ekam samayam Bhagavā Ñātikehi 5 viharati Giñjakā-vasathe
  - 2 Tatra kho Bhagavā bhikkhū āmantesi Bhikkhavo ti||;|| Bhante ti te bhikkhu Bhagavato paccassosum||
- 3 Bhagavā etad avoca!!! Dhātum bhikkhave paṭicca uppajjati saññā uppajjati diṭṭhi uppajjati vitakko ti!!!
- 4 Evam vutte <sup>6</sup> äyasmä saddho Kaccāyano <sup>7</sup> Bhagavantam etad avoca|||| Yāyam bhante diṭṭhi asammāsambuddhesu Sammāsambuddho ti ayam nu <sup>8</sup> kho bhante diṭṭhi kim paṭicca paññāyatīti||||
- 5 Mahatī kho esā Kaccāyana dhātu yad idam avijjādhātu 🔠 9

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 omit m

<sup>2</sup> Missing in S<sup>1</sup>-3

<sup>3</sup> S1-3 add saggam 4 S1-3 dutiyo 5 ohi is in B only

<sup>6</sup> S<sup>1</sup>-3 bhante ti 7 S<sup>1</sup>-3 sandho; B kaccano, always
8 Omitted by S<sup>1</sup>-3 9 S<sup>1</sup>-3 odhātum

- 6 Hīnaṃ Kaccāyana dhātuṃ paṭicca uppajjati hīnā saññā hīnā diṭṭhi hīno vitakko hīnā cetanā hīnā patthanā hīno paṇidhi hīno puggalo hīnā vācā! hīnam ācikkhati deseti paññapeti paṭṭhapeti vivarati vibhajati uttānikaroti ɪlhānā tassa uppattīti vadāmi!!!
- 7 Majjhimam Kaccāyana dhātum paṭicca upajjati majjhimā sannā majjhimā diṭṭhi majjhimo vitakko majjhimā cetanā majjhimā patthanā majjhimo paṇidhi majjhimo puggalo majjhimā vācā|| majjhimam ācikkhati deseti pannāpeti paṭṭhapeti vivarati vibhajati uttānikaroti|| majjhimā tassa uppattīti vadāmi||||
- 8. Paņītam Kaccāyana dhātum paţicca uppajjati paṇītā saññā paṇītā diṭṭhi paṇīto vitakko paṇītā cetanā paṇītā patthanā paṇīto paṇidhi paṇīto puggalo paṇītā vācā paṇītam ācikkhati deseti paññapeti paṭṭhapeti vivarati vibhajati uttānikaroti paṇītā tassa uppattīti ²vadāmīti || || Tatiyam || ||

### 14 (4) Hinādhimutti

- 1 Sāvatthiyam viharati || 3
- 3 Atītam pi bhikkhave addhānam dhātuso va sattā samsandimsu samiṃsu|||| Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandiṃsu samiṃsu|||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saṃsandimsu samiṃsu||||
- 4 Anāgatam pi bhikkhave addhānam dhātuso va 5 sattā saṃsandissanti samessanti|| Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandissanti samessanti|||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandissanti samessanti||||

<sup>1</sup> B uttānim ; S1 uttānīo always

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> uppajjatīti always; S<sup>1</sup> uppattīti here only

<sup>&</sup>lt;sup>3</sup> Missing in S<sup>1</sup>-<sup>3</sup> <sup>4</sup> Missing in B <sup>5</sup> Missing in S<sup>1</sup>-<sup>3</sup>

5 Etarahi bhikkhave paccuppannam addhānam dhātusova sattā samsandanti samenti Hīnādhimuttikā hīnādhimuttikehi saddhim samsandanti samenti Kalyānādhimuttikā kalyānādhimuttikehi saddhim samsandanti samentīti

Catuttham || ||

## **15** (5) Kammam

- 1 Ekam samayam Bhagavā Rājagahe viharati Gijjhakūṭe pabbate||||
- 2 Tena kho pana samayena āyasmā pi kho Sāriputto sambahulehi bhikkhūhi saddhim Bhagavato avidūre can-kamati
- 3 Āyasmā pi kho Mahā-Moggalāno sambahulehi bhik-khūhi saddhim Bhagavato avidūre cankamati.
- 4 Āyasmā pi kho Mahā-Kassapo sambahulehi bhikkūhi saddhim Bhagavato avidūre cankamati
  - 5 Ayasmā pik ho Anuruddho sambahulehi|| °cankamati||||
- 6 Āyāsmā pi kho Puṇṇo Mantāniputto² sambahulehi|| caṅkamati||
  - 7 Āyasmā pi kho Upāli sambahulehi 🖽 caṅkamati 🛗
  - 8 Āyasmā pi kho Ānando sambahulehi|||| caṅkamati||||
- 9 Devadatto pi kho sambahulehi bhikkhūhi saddhim Bhagavato avidūre cankamati
- 10 Atha kho Bhagavā bhikkhū āmantesi|||| Passatha no tumhe bhikkhave Sāriputtaṃ sambahulehi bhikkhūhi saddhim cankamantanti||||

Evam bhante

Sabbe kho ete bhikkhave bhikkhū mahāpaññā!!!!

11 Passatha no tumbe bhikkhave Moggalānam <sup>3</sup> sambahulehi bhikkhūhi saddhim cankamantanti

Evam bhante

Sabbe pi kho ete bhikkhave bhikkhū mahiddhikā||||

12 Passatha no tumbe bhikkhave Kassapam 4 sambahulehi bhikkhūhi saddhim cankamantanti

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-<sup>3</sup> Mahā-M°

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup> mantāṇiº

<sup>4</sup> S1-3 Mahā-Ko

Evam bhante||||

Sabbe pi kho ete bhikkhave bhikkhū dhutavādā||||

13 Passatha no tumbe bhikkhave Anuruddham sambahulehi bhikkhuhi saddhim cankamantanti

Evam bhante

Sabbe pi kho ete bhikkhave bhikkhū dibbacakkhukā

14 Passatha no tumhe bhikkhave Puṇṇaṃ Mantāniputtaṃ sambahulehi bhikkhūhi saddhim caṅkamantanti

Evam bhante

Sabbe kho ete bhikkhave bhikkhū dhammakathikā|| ||

15 Passatha no tumhe bhikkhave Upālim sambahulehi bhikkhūhi saddhim cankamantanti

Evam bhante

Sabbe kho ete bhikkhave bhikkhū vinayadharā|| ||

16 Passatha no tumbe bhikkhave Ānandam sambahulehi bhikkhūhi saddhim cankamantanti

Evam bhante

Sabbe kho ete bhikkhave bhikkhū bahussutā||||

17 Passatha no tumhe bhikkhave Devadattam sambahulehi bhikkhūhi saddhim cankamantanti

Evam bhante||||

Sabbe z kho ete bhikkhave bhikkhū pāpicchā||

- 18 Dhātuso bhikkhave sattā saṃsandanti samenti|||| Hinādhimuttikā hīnādhimuttikehi saddhim saṃsandanti samenti|||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhiṃ saṃsandanti samenti||||
- 19 Atītam pi bhikkhave addhānam dhātuso va sattā samsandimsu samimsu|||| Hīnādhimuttikā hīnādhimuttikehi saddhim samsandimsu samimsu|||| Kālyānādhimuttikā kalyānādhimuttikehi saddhim samsandimsu samimsu||||
- 20 Anāgatam pi bhikkhave addhānam dhātuso va sattā samsandissanti samessanti||||| Hīnādhimuttikā hīnādhimuttikehī saddhim samsandissanti samessanti|| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim samsandissanti samessanti||||

21 Etarahi pi bhikkhave paccuppannam addhānam dhātuso va sattā saṃsandanti samenti||||| Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandanti samenti|||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandanti samentīti||||

Pancamam || ||

## **16** (6) Sagātha

1 Sāvatthiyam viharati

#### I

- 2 Dhātuso va bhikkhave sattā saṃsandanti samenti|||| Hīnādhimuttikā hīnāmuttikehi saddhiṃ saṃsandanti samenti||||
- 3 Atītam pi bhikkhave addhānam dhātuso va sattā saṃsandiṃsu samiṃsu|| Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandiṃsu samiṃsu||||
- 4 Anāgatam pi bhikkhave addhānam dhātuso va sattā saṃsandissanti samessanti||||| Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandissanti samessanti||||
- 5 Etarahi pi bhikkhave paccuppannam addhānam dhātuso va sattā saṃsandanti samenti|||| Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandanti samenti||||
- 6 Seyyathāpi bhikkhave pi gūtho gūthena z samsandati sameti|| muttam muttena samsandati sameti|| kheļo kheļena samsandati sameti|| pubbo pubbena samsandati sameti|| lohitam lohitena samsandati sameti||| Evam eva kho bhikkhave dhātuso va sattā samsandanti samenti|||| Hīnādhimuttikā hīnādhimuttikehi saddhim samsandanti samenti||||
  - 7 Atītam pi addhānam || pe || ||
  - 8 Anāgatam pi addhānam || pe|| ||
- 9 Etarahi pi paccuppannam addhānam dhātuso va sattā saṃsandanti samenti|||| Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandanti samenti||||

<sup>&</sup>lt;sup>1</sup> B gudho gudhena

#### II

- 10 Dhātuso va bhikkhave sattā saṃsandanti samenti!!! Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhiṃ saṃsandanti samenti!!!!
- 11 Atītam pi bhikkhave addhānam dhātuso va sattā saṃsandiṃsu samiṃsu|||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim samsandimsu samimsu||
  - 12 Anāgatam pi bhikkhave addhānam || pe I || ||
- 13 Etarahi pi bhikkhave paccuppannam addhānam dhātuso va sattā saṃsandanti saṃenti|||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandanti saṃenti||||
- 14 Seyyathāpi bhikkhave khīram khīrena samsandati sameti|| telam telena ² samsanandati sameti|| sappi sappinā² samsandati sameti|| madhum madhunā samsandati sameti|| phāṇitam phaṇitena saṃsandati sameti||

Evam eva kho bhikkhave dhātuso va sattā samsandanti samenti|||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim samsandanti samenti||||

- 15 Atītam pi addhānam || pe || ||
- 16 Anāgatam pi addhānam || pe || ||
- 17 Etarahi pi paccuppannam addhānam dhātuso va sattā samsandanti samenti|||| Kalyaṇādhimuttikā kalyāṇādhimuttikehi saddhim samsandanti samentīti||||
- 18 Idam avoca Bhagavā || idam vatvā ca Sugato athāparam etad avoca satthā || ||

Saṃsaggā vanatho jāto || asaṃsaggena chijjati ||
parittam dārum ³ āruyha || yathā sīde ⁴ mahaṇṇave ||
Evaṃ kusītam āgamma || sādhujīvī pi sīdati ||
tasmā tam parivajjeyya || kusītaṃ hīnaviriyaṃ ||
Pavivittehi ariyehi || pahitattehi jhāyīhi || 5
niccam āraddhaviriyehi || paṇḍitehi sahāvaseti 6 || ||
Chaṭṭhaṃ || ||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 anāgatam—pe— <sup>2</sup> S<sup>1</sup>-3 add saddhim <sup>3</sup> S<sup>3</sup> (and perhaps S<sup>1</sup>) dāru <sup>4</sup> So S<sup>1</sup>; B oside; S<sup>3</sup> osideva <sup>5</sup> S<sup>1</sup>-3 jāvīhi <sup>6</sup> C ovāseti

#### **17** (7) Asaddha

1 Sāvatthiyam viharati

#### T

- 2 Dhātuso bhikkhave sattā saṃsandanti samenti||||
- 3 Asaddhā asaddhehi 2 saddhim samsandanti samenti || ahirikā ahirikehi saddhim saddhim samsandanti samenti || anottāpino 3 anottāpīhi 4 saddhim samsandanti samenti || appassutā appassutehi saddhim samsandanti samenti || kusītā kusītehi saddhim samsandanti samenti || muṭṭhasatino muṭṭhasatīhi5 saddhim samsandantis amenti || duppaññā duppaññehi saddhim samsandanti samenti || ||
- 4 [Saddhā saddhehi saddhim saṃsandanti samenti|| hirimanā hirimanehi saddhiṃ saṃsandanti samenti|| ottāpino ottāpīhi saddhiṃo|| bahussutā bahussutehi saddhimo|| āraddhaviriyā āraddhaviriyehi saddhiṃo|| upaṭṭhitasatino upaṭṭhitasatīhi saddhimo|| paññavanto paññavantehi saddhim saṃsandanti samenti] || || 6
- 5 Atītam pi bhikkhave addhānam dhātuso va sattā samsandimsu samimsu
- 6 Asaddhā asaddhehi saddhim samsandimsu samimsu || ahirikā ahirikehi saddhim samsandimsu samimsu || anottāpino anottāpīhi saddhimo || appassutā appassutehi saddhimo || kusītā kusītehi saddhimo || muṭṭhasatino muṭṭhasatīhi saddhimo || duppaññā duppaññehi saddhim samsandhimsu samimsu || ||
- 6 Anāgatam pi bhikkhave addhānam dhātuso va sattā saṃsandissanti samessanti||||

Asaddhā asaddhehi saddhim samsandissanti samessanti|| ahirikā ahirikehi saddhimo|| anottāpīno anottāpīhi saddhim||

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3 
<sup>2</sup> S<sup>1</sup>-3 assaddhā assaddhehi always 
<sup>3</sup> So S<sup>1</sup>-3; B anottappino always

<sup>4</sup> S1-3 anottāpiyehi; B anottappīhi; both always

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-<sup>3</sup> mutthassatīno-tīhi always

pe|| appassutā appassutehi saddhim|| pe|| kusītā kusītehi saddhim || pe|| mutthasatino mutthasatihi saddhim pe duppaññā duppaññehi saddhim samsandissanti samessanti

7 Etarahi pi bhikkhave paccuppannam addhanam dhātuso va sattā samsandanti samenti

Asaddhā asaddhehi saddhim samsandanti samenti! ahirikā ahirikehi saddhim || pe|| anottāpino anottāpīhi saddhim|| pe|| appassutā appassutehi saddhim|| pe|| kusītā kusītehi saddhim pe mutthasatino mutthasatihi saddhim samsandanti samenti duppaññā duppaññehi saddhim samsandanti samenti

#### TT

8 Dhātuso va 2 bhikkhave sattā samsandanti samenti

Saddhā saddhehi saddhim samsandanti samenti! hirimanā hirimanehi saddhim samsandanti samenti|| ottāpino ottāpīhi saddhim samsandanti samenti|| bahussutā bahussutehi saddhim samsandanti samenti|| āraddhaviriyā āraddhaviriyehi saddhim samsandanti samenti upatthitasatino upatthitasatīhi saddhim samandanti samentil paññavanto paññavantehi saddhim samsandanti samenti

- 9 Atītam pi bhikkhave addhānam | pe ||
- 10 Anagatam pi bhikkhave addhanam | pe | 3
- 11 Etarahi pi bhikkhave paccuppannam addhanam dhātuso va sattā samsandanti samenti

Saddhā saddhehi saddhim pe paññavanto paññavantehi saddhim samsandanti samentīti||||

Sattamam || ||

## 18 (8) Asaddhamūlakāpañca

1 Savatthi | | | 4

2 Dhātuso va 5 bhikkhave sattā saṃsandanti samenti 11

- <sup>1</sup> Missing in S<sup>1</sup>-3
- <sup>2</sup> Omitted by B 3 9 and 10 are less abridged in S1-3
- 4 Missing in S1-3
- 5 Omitted by B

Asaddhā asaddhehi saddhim samsandanti samenti|| ahirikā ahirikehi saddhim|| duppaññā duppaññehi saddhim||| Saddhā saddhehi saddhim samsandanti samenti|| hirimanā hirimanehi saddhim|| paññavanto paññavantehi saddhim samsandanti samenti||||

- 3 Atītam pi bhikkhave addhānam dhātuso va sattā saṃsandiṃsu samiṃsu|| pe||
- 4 Anāgatam pi bhikkhave addhānam dhātuso va sattā samsandissanti samessanti
- 5 Etarahi pi bhikkhave paccuppannam addhānam dhātuso va sattā samsandanti samenti||||

Asaddhā asaddhehi saddhim|| ahirikā ahirikehi saddhim|| duppaññā duppaññehi saddhim|||| Saddhā saddhehi saddhim|| hirimanā hirimanehi saddhim|| paññavanto paññavantehi saddhim saṃsandanti samentīti|||| Ekam||<sup>1</sup>

#### II

6 Dhātuso va² bhikkhave sattā saṃsandanti samenti;; Evam vitthāretabbam||||

Asaddhā asaddhehi saddhim saṃsandanti samenti|| anottāpino anottāpīhi saddhiṃ|| duppaññā duppaññehi saddhiṃ|| Saddhā saddhehi saddhiṃ|| ottāpino ottāpīhi saddhiṃ|| paññavanto paññavantehi saddhiṃ samsandanti samentīti|||

- 7 Atītam pi|| pe||
- 8 Anāgatam pi|| pe||
- 9 Etarahi paccuppannam addhānamo|||| Dve 3

#### III

10 Asaddhā asaddhehi saddhim samsandanti samenti appassutā appassutehi saddhim duppaññā duppaññehi saddhim Saddhā saddhehi saddhim bahussutā bahussutehi saddhim paññavanto paññavantehi saddhim samsandanti samentīti || ||

11 Atītam pi|| pe||

<sup>&</sup>lt;sup>1</sup> In S<sup>1</sup>-3 only

<sup>&</sup>lt;sup>2</sup> Omitted by S<sup>1-3</sup>

 $<sup>^3</sup>$  7, 8, 9 are missing in B, and little more developed in  $\mathrm{S}^{\mathrm{r}_-3}$ 

- 12 Anagatam pi|| pe||
- 13 Etarahi paccuppannam addhānam || pe|||| Tīṇi||||<sup>1</sup>

#### IV

14 Dhātuso bhikkhave | pe ||

Asaddhā asaddhehi saddhim samsandanti samenti kusītā kusītehi saddhim duppaññā duppaññehi saddhim saddha saddhehi saddhim āraddhaviriyā āraddhaviriyehi saddhim paññavanto paññavantehi saddhim samsandanti samentīti || ||

- 15 Atītam pi||
- 16 Anagatam pi
- 17 Etarahi paccuppannam addhānam° samentīti!'''
  Cattāri||2

#### V

- 18 Asaddhā asaddhehi saddhim samsandanti samenti muṭṭhasatino muṭṭhasatīhi saddhim duppaññā duppañnehi saddhim Saddhā saddhehi saddhim uppaṭṭhitasatīni saddhim pañnavanto pañnavantehi saddhim samsandanti samentīti || ||
  - 19 Atītam pi
  - 20 Anāgatam pi
- 21 Etarahi paccuppannam addhānamo samentīti | Panca | | | | | 3 Atthamam | | | |

# 19 (9) Ahirikamūlakā cattāro

1 Sāvatthi||||4

#### Ι

2 Dhātuso|| pe||||5

Ahirikā ahirikehi saddhim samsandanti samenti|| anottā-

# <sup>1</sup> Missing in B

- $^2$  15, 16, 17 are omitted by B; little more developed in  $S^{\tau_-3}$ ; cattari is missing in B
- 3 19, 20, 21 are missing in B; little more developed in  $S^{z-3}$ ; Pañca is missing in B
  - 4 Omitted by S1-3
- <sup>5</sup> S<sup>1-3</sup> bhikkhave sattā

pino anottapīhi saddhim || duppaññā duppaññehi saddhim || || Hirimanā hirimanehi saddhim || ottāpino ottāpīhi saddhim || paññavanto paññavantehi saddhim samsandanti samentīti || Atītam pi || Anāgatam pi || Paccuppannam addhānamo samentīti || || Ekam || || || || ||

#### II

3 Ahirikā ahirikehi saddhim samsandanti samenti|| appassutā appassutehi saddhimo|| duppaññā duppaññehi saddhimo|| Hirimanā hirimanehi saddhimo|| bahussutā bahussutehi saddhimo paññavanto paññavantehi saddhim samsandanti samenti|||| Dve 2 ||||

#### III

4 Ahirikā ahirikehi saddhim samsandanti samenti || kusītā kusītehi saddhim || duppaññā duppaññehi saddhim || || Hirimanā hirimanehi saddhim || āraddhaviriyā āraddhaviriyehi saddhim || paññavanto paññavantehi saddhim samsandanti samentīti || Tīṇi 3|| ||

#### IV

- 5 Ahirikā ahirikehi saddhim samsandanti samenti|| muṭṭhasatino muṭṭhasatīhi saddhimo||| duppaññā duppaññehi saddhimo||| Hirimanā hirimanehi saddhimo|| upaṭṭhitasatino upaṭṭhitasatīhi saddhim|| paññavanto paññavantehi saddhim samsandanti samentīti||||
- 6-8 Atītam pi|| Anāgatam pi|| Etarahi paccuppannam addhānamo samenti|||| Cattāri 4 || ||

Navamam|||

# 20 (10) Anotappamūlakā tīni

## 1 Sāvatthi

 $<sup>^{\</sup>rm I}$  All this from atītam is missing in B, and little more developed in  $S^{\rm I-3}$ 

<sup>&</sup>lt;sup>2</sup> Missing in B <sup>3</sup> Missing in B

<sup>4</sup> Missing in B; from atītam little more developed in S1-3

2 Dhātuso bhikkhave sattā samsandanti samenti

Anottāpino anottāpīhi saddhim|| appassutā appassutehi saddhimo||duppaññā duppaññehi saddhimo||||| Ottāpino ottāpīhi saddhimo||bahussutā bahussutehi saddhimo|| paññavanto paññavantehi saddhim samsandanti samenti||||| Ekam||||

- 3–5 Atītam pi $\parallel$  Anāgatam pi $\parallel$  Etarahi paccuppannam addhānamo samentīti $\parallel$  $\parallel$  Ekam  $^{\mathtt{r}}$   $\parallel$  $\parallel$
- 6 Anottāpino anottāpīhi saddhim samsandanti samenti|||| kusītā kusītehi saddhimo||| duppaññā duppaññehi saddhimo||| Ottāpino ottāpīhi saddhimo||| āraddhaviriyā āraddhaviriyehi saddhimo|| paññavanto paññavantehi saddhim samsandanti samenti||||
- 7–9 Atītam pi $\|$  Anāgatam pi $\|$  Etarahi paccuppannam addhanam $\|$  $\|$  Dve  $^2$  $\|$  $\|$
- 10 Anottāpino anottāpīhi saddhim samsandanti samenti|| muṭṭhasatino muṭṭhasatīhi saddhimo|||| duppaññā duppaññehi saddhimo|||| Ottāpino ottāpīhi saddhimo|| upaṭṭhitasatino upaṭṭhitasatīhi saddhimo|| paññavanto paññavantehi saddhim samsandanti samentīti||||
- 11–13 Atītam pi|| Anāgatam pi|||| Paccuppannam addhānamo samentīti|||| Tīni 3 ||||

# Dasamam||||

## 21 (11) Appassutena dve

1 Sāvatthi

2 Dhātuso bhikkhave sattā saṃsandanti samenti

Appassutā appassutehi saddhim samsandanti samenti|| kusītā kusītehi saddhimo|| duppaññā duppaññehi saddhimo|| Bahussutā bahussutehi saddhimo|| āraddhaviriyā

 $<sup>^{\</sup>text{I}}$  3-5 are missing in B; 5 only is complete (in  $S^{\text{I}-3}$ ); ekam is also missing in B

 $<sup>^{2}</sup>$  7–9 are also missing in B ; 9 is complete in  $\,S^{z-3}\,;\,\,Dve$  is missing in B

<sup>&</sup>lt;sup>3</sup> Tīṇi is missing, as 11-13; 13 being complete as usual in  $S^{z-3}$ 

āraddhaviriyehi saddhimo pannavanto pannavantehi saddhim samsandanti samentīti || ||

- 3–5 Atītam pi|||| Anāgatam pi|||| Etarahi paccuppannam addhānamo samentīti|||| Ekam||||
- 6 Appassutā appassutehi saddhim samsandanti samenti|| muṭṭhasatino muṭṭhasatīhi saddhimo|| duppaññā duppaññehi saddhimo|| Bahussutā bahussutehi saddhimo|| upaṭṭhitasatino upaṭṭhitasatīhi saddhimo|| paññavanto pañnavantehi saddhim samsandanti samentīti|||
- 7–9 Atītam pi $\parallel$  Anāgatam pi $\parallel$  Etarahi paccuppannam addhānamo samentīti $\parallel\parallel$  Dve r  $\parallel\parallel\parallel$

Ekādasamam || ||

## 22 (12) Kusītam

1 Savatthi

2 Dhātuso bhikkhave sattā samsandanti samenti||||

Kusītā kusītehi saddhim samsandanti samenti|| muṭṭhasatīni saddhimo|| duppaññā duppaññehi saddhimo|| Āraddhaviriyā āraddhaviriyehi saddhim|| upaṭṭhitasatīni upaṭṭhitasatīni saddhimo|| paññavanto paññavantehi saddhim samsandanti samentīti|||

3-5 Atītam pi|||| Anāgatam pi|||| Etarahi paccuppannam addhānam samentīti|||| Ekam 2|||| Dvādasamam|||||

Dutiyo vaggo||||

[Sabbattha atītānāgatapaccuppannaṃ kātabbam $\| \|^3$ ]

Tassa uddānam 4 || ||

Sattimā Sanidānanca||
Giñjakāvasathena ca||
Hinādhimutti ca Kammaṃ||
Sagātha Asaddha sattamaṃ 5 ||

 $^{\scriptscriptstyle \rm T}$  Same remarks as in the preceding suttas

<sup>2</sup> Same remarks as above

3 In B only 4 S<sup>1</sup>-3 Tassud<sup>o</sup>

5 Missing in S1-3 from Sattimā

Asaddhamūlakā pañca!

Cattaro I ahirikamulaka

Anottappamūlakātīņi ||

Dve <sup>2</sup> Appassutena ca Kūsītam||

Ekakā vuttā <sup>3</sup> suttantā|| tīni pancavakā suttam <sup>4</sup> || bāvīsati vuttā suttā <sup>5</sup> || Dutiyo vaggo pavuccatīti <sup>6</sup> |||;

### CHAPTER III KAMMAPATHAVAGGO TATIYO

#### 23 (1) Asamāhita

- 1 Sāvatthiyam viharati 7 || ||
- 2 Dhātuso bhikkhave sattā samsandanti samenti
- 3 Asaddhā asaddhehi saddhim samsandanti samenti; ahirikā ahirikehi saddhimoll anottāpīhi saddhimoll asamāhitā asamāhitehi saddhimoll duppaññā duppaññehi saddhim samsandanti samenti
- 4 Saddhā saddhehi saddhim samsandanti samenti hirimanā hirimanehi saddhimo ottāpīhi saddhimo samāhitā samāhitehi saddhimo paññavanto paññavantehi saddhim samsandanti samentīti || Pathamam 8

## **24** (2) Dussilya

- 1 Sāvatthiyam viharati
- 2 Dhātuso bhikkhave sattā saṃsandanti samenti||||
- 3 Asaddhā asaddhehi saddhim samsandanti samenti ahirikā ahirikehi saddhimo dhimo dussīlā dussīlehi saddhimo duppaññā duppaññehi saddhim samsandanti samenti || ||
- 4 Saddhā saddhehi saddhim samsandanti samenti|| hirimanā hirimanehi saddhimo|| ottāpino ottāpīhi saddhimo||

I SI-3 cattāri

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 duve

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 ekakam vuttam

<sup>&</sup>lt;sup>4</sup> S<sup>1</sup>-<sup>3</sup> pañcakāni

<sup>5</sup> suttam bhāvisati vuttā suttā are missing in S<sup>1-3</sup>
6 pavuccatīti is missing in S<sup>1-3</sup>

<sup>7</sup> Missing in S1-3

<sup>8</sup> S1-3 vitthāretabbam

sīlavanto sīlavantehi saddhimo||paññavanto paññavantehi saddhim samsandanti samentīti|||| Dutiyam||||

## 25 (3) Pañcasikkhāpadāni

- 1 Sāvatthiyam viharati
- 2 Dhātuso bhikkhave sattā saṃsandanti samentiiii
- 3 Pāṇātipātino pāṇātipātīhi saddhiṃ saṃsandanti samenti adinnādāyino adinnadāyīhi saddhiṃ kāmesu micchācārino kāmesu micchācārīhi saddhiṃ musāvādino musāvādīhi saddhiṃ surāmerayamajjapamādaṭṭhāyino surāmerayamajjapamādaṭṭhāyīhi saddhiṃ saṃsandanti samenti || ||
- 4 Pāṇātipātā paṭiviratā pāṇātipātā paṭiviratehi saddhim samsandanti samenti adinnādānā paṭiviratā adinnādānā paṭiviratehi saddhimo Kāmesu micchācārā paṭiviratā kāmesu micchācārā paṭiviratehi saddhimo musāvādā paṭiviratā musāvādā paṭiviratehi saddhimo surāmerayamajjapamādaṭṭhānā paṭiviratā surāmerayamajjapamādaṭṭhānā paṭiviratehi saddhim saṃsandanti samentīti musāvādā paṭiviratēhi saddhim samsandanti samentīti musāvādā paṭiviratēhi saddhim samsandanti samentīti musāvādā paṭiviratēhi saddhim samsandanti samentīti musāvādā paṭiviratēhi saddhim samandanti saman

## 26 (4) Sattakammapathā

- 1 Sāvatthiyam viharati
- 2 Dhātuso bhikkhave sattā samsandanti samenti
- 8 Pāṇātipātino pāṇātipātīhi saddhim saṃsandanti samenti|| adinnādāyino adinnadāyīhi saddhimo|| kāmesu micchācārino kāmesu micchācārīhi saddhimo|| musāvādino musāvādīhi saddhimo|| pisuṇavācā pisuṇavācehi saddhimo|| saṃphappalāpino saṃphappalāpīhi saddhim saṃsandanti samenti|| ||
- 4 Pānātipātā paṭiviratā|| adinnādānā paṭiviratā|| kāmesu micchācārā paṭiviratā|| musāvādā paṭiviratā|| pisuṇavācāya paṭiviratā pisuṇavācāya paṭiviratehi saddhim saṃsandanti samenti|| pharusavācāya paṭiviratā pharusavācāya paṭiviratehi saddhim saṃsandanti samenti|| samphappalāpā paṭiviratā samphappalāpā paṭiviratehi saddhim saṃsandanti samenti|| Catuttham|||

# 27 (5) Dasakammapatha

1 Sāvatthiyam viharati

- · 2 Dhātuso bhikkhave sattā samsandanti samenti
- 3 Pāṇātipātino pāṇātipātihi saddhiṃ saṃsandanti samenti || ādinnādāyino || pe || kāmesu micchācārino || musāvādino || pisuṇavācā || pharusavācā || samphappalāpino samphappalāpīhi saddhiṃ saṃsandanti samenti || abhijjhāluno abhijjhālūhi saddhiṃ saṃsandanti samenti || vyāpannacittā vyāpannacittehi saddhiṃ || micchādiṭṭhikā micchādiṭṭhikehi saddhiṃ saṃsandanti samenti || ||
- 4 Paṇātipātā paṭiviratā pāṇātipātāpaṭiviratehi saddhim saṃsandanti samenti adinnādānā paṭiviratā kāmesu micchācārā paṭiviratā musāvādā paṭiviratā pisuṇavācāya paṭiviratā pharusavācāya paṭiviratā samphappalāpā paṭiviratā samphappalāpā paṭiviratā samphappalāpā paṭiviratehi saddhim saṃsandanti samenti anabhijjhāluno anabhijjhālūhi saddhim saṃsandanti samenti samenti avyāpannacittehi saddhim saṃsandanti samenti samenti pañcamamili samenti pañcamamili

## 28 (6) Atthangiko

- 1 Sāvatthiyam viharati
- 2 Dhātuso bhikkhave sattā samsandanti samenti||||
- 3 Micchādiṭṭhikā micchādiṭṭhikehi saddhim saṃsandanti samenti|| micchāsaṅkappā|| pe|| micchāvācā|| pe|| micchākammantā|| pe|| micchā-ājīvā|| pe|| micchāvāyāmā|| pe|| micchāsatino|| pe|| micchāsamādhino|| micchāsamādhīhi saddhim saṃsandanti samenti|||
- 4 Sammādiṭṭhikā sammādiṭṭhikehi saddhim samsandanti samenti $\parallel$  sammāsaṅkappā $\parallel$  sammāvācā $\parallel$  sammākammantā $\parallel$  sammā-ājīvā $\parallel$  sammāvāyāmā $\parallel$  sammāsatino $\parallel$  sammāsamādhino sammāsamādhīhi saddhim samsandanti samentīti $\parallel$  $\parallel$  Chaṭṭham $\parallel$  $\parallel$

# **29** (7) Dasanga

- 1 Sāvatthi
- 2 Dhātuso bhikkhave sattā saṃsandanti samenti
- 3 Micchādiṭṭhikā micchādiṭṭhikehi saddhim samsandanti samenti|| micchāsaṅkappā|| micchāvācā|| micchākammantā|| micchā-ājīvā|| micchāvāyāmā|| micchāsatino|| micchāsamā-

dhino micchāsamādhīhi saddhim samsandanti samenti|||| Micchāñānino micchāñānīhi saddhim samsandanti samenti|| micchāvimuttino micchāvimuttīhi saddhim samsandanti samenti||||

4 Sammādiṭṭhikā sammādiṭṭhikehi saddhiṃ saṃsandanti samenti|| sammāsaṅkappā|| sammāvācā|| sammākammantā|| sammā-ājīvā|| sammāvāyāmā|| sammāsatino|| sammāsamādhino|||| Sammāñāṇino sammāñāṇīhi saddhiṃ saṃsandanti samenti|| sammāvimuttino sammāvimuttīhi saddhiṃ saṃsandanti samentīti|||| Sattamaṃ||||

Sabbattha atītānāgatapaccuppannam kātabbam || || || 1

Sattannam suttantānam 2 uddānam|||| Asamāhitam Dussīlyam|| 3 Pañcasikkhāpadāni ca|| Sattakammapathā vuttā|| Dasakammapathena ca|| Chaṭṭham Aṭṭhaṅgiko vutto|| Dasaṅgena 4 ca sattamam||||

Kammapathavaggo tatiyo||||

### CHAPTER IV CATUTTHA-VAGGO

### **30** (1) Catasso

1 Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme || || 5

2 Catasso imā bhikkhave dhātuyo||||
Katamā catasso|||| Pathavīdhātu|| āpodhātu|| tejodhātu|| vāyodhātu|||

 $Im\bar{a}\;kho\;bhikkhave\;catasso\;dh\bar{a}tuyo\;ti || || \quad Pathamam || \, ||^6$ 

31 (2) Pubbe

1 Savatthi||||

In B only, since this development is missing there in each sutta

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-<sup>3</sup> Dussīlā asamāhitām

<sup>4</sup> S<sup>1</sup>-3 dasahi angehi

<sup>5</sup> Missing in S1-3

<sup>6</sup> S1-3 ekam

- 2 Pubbe me bhikkhave sambodhā anabhisambuddhassa bodhisattasseva sato etad ahosi
- 3 Ko nu kho pathavīdhātuyā assādo ko ādinavo kim nissaraṇaṃ ko āpodhātuyā assādo ko ādīnavo i kim nissaraṇaṃ ko tejodhātuyā assādo ko ādīnavo kim nissaraṇam ko vāyodhātuyā assādo ko adīnavo kim nissaraṇanti ko vāyodhātuyā assādo ko adīnavo kim nissaraṇanti
  - 4 Tassa mayham bhikkhave etad ahosi
- 5 Yam kho pathavīdhātum paticca uppajjati sukham somanassam ayam pathavīdhātuyā assādo y Yam² pathavīdhātuyā aniccā dukkhā viparināmadhammā ayam pathavīdhātuyā ādīnavo Yam³ pathavīdhātuyā chandarāgavinayo 4 chandarāgappahānam idam pathavīdhātuyā nissaraṇam y
  - 6 Yam āpodhātum paṭicca || pe || ||
  - 7 Yam tejodhātum paṭicca | pe|| ||
- 8 Yam väyodhätum paticca uppajjati sukham somanassam ayam väyodhätuyä assädo Yam 5 väyodhatuyä aniccā dukkhā viparināmadhammā ayam väyodhātuyā adīnavo Yam 6 väyodhātuyā chandarāgavinayo chandarāgappahānam idam väyodhātuyā nissaraṇam idam väyodhātuyā nissaraṇam
- 9 Yāva kivancāham bhikkave imāsam 7 catunnam dhātūnam evam assādanca assādato ādīnavanca ādīnavato nissaraņanca nissaraņato vathābhūtam na abbhannāsim 8 neva tāvāham bhikkhave sadevake loke samārake sabrahmake sassamaņabrāhmaņiyā pajāya sadevamanussāva anuttaram sammāsambodhim abhisambuddhoti paccannāsim || ||
- 10 Yato cakhvāham bhikkhave imāsam catunnam dhātūnam evam assādan ca assādato ādīnavan ca ādīnavato nissaraņanca nissaraņato yathābhūtam abbhannāsim athāham bhikkhave sadevake loke samārake sabrahmake sassamanabrāhmaniyā pajāya sadevamanussāya anuttaram sammāsambodhim abhisambuddhoti paccannasim

B ādinavo always
 B yo
 Missing in S<sup>1</sup>-3
 S<sup>3</sup> yā; missing in S<sup>1</sup>
 B yo; S<sup>1</sup>-3 yā
 B yo; S<sup>1</sup>-3 yā
 S<sup>3</sup> imesam
 S<sup>1</sup> nab (S<sup>3</sup> nāb-) bhaññāsim

11 Ñāṇañca pana me dassanam udapādi Akuppā me cetovimutti z ayam antimā jāti natthi dāni punabbhavoti Dutiyam || || 2

### **32** (3) Acarim

- 1 Sāvatthi | 3
- 2 Pathavīdhātuyāham bhikkhave assādapariyesanam acarim 4 Yo pathavidhatuya assado tad ajjhagamam yāvatā pathavīdhātuyā assādo paññāya me so 5 sudittho
- 3 Pathavīdhātuyāham bhikkhave ādinavapariyesanam acarim|| Yo pathavidhātuyā ādīnavo tad ajjhagamam|| yāvatā pathavīdhātuyā ādīnavo paññāya me so 6 sudittho
- 4 Pathavidhātuyāham bhikkhave nissaranapariyesanam acarim|||| Yam pathavidhātuyā nissaranam tad ajjhagamam yāvatā pathavīdhātuyā nissaranam paññāya me tam 7 sudittham
  - 5-7 Āpodhātuyāham bhikkhave|| pe||
  - 8-10 Tejodhātuyāham bhikkhave pe
- 11 Vāyodhātuyāham bhikkhave assādapariyesanam acarim|| Yo vāyodhātuyā assādo tad ajjhagamam|| yāvatā vāyodhatuyā assādo paññāya me so 8 suditthe
- 12 Vāyodhātuyāham bhikkhave ādīnavaparivesanam Yo vāyodhātuyā ādīnavo tad ajjhagamamili acarim || || yāvatā vāyodhātuyā ādīnavo paññāya me so sudittho
- 13 Vāyodhātuyāham bhikkhave nissaranapariyesanam acarim|||| Yam<sup>9</sup> vāyodhātuyā nissaraṇaṃ tad ajjhagamaṃ|| yāvatā vāyodhātuyā nissaraņam paññāya me tam sudittham || ||
- 14 Yāva kivāncāham bhikkhave imāsam catunnam dhātūnam assādanca assādato ādīnavanca ādīnavato nissaraṇañca nissaraṇato yathābhūtam na abbhaññāsim | 10

<sup>&</sup>lt;sup>1</sup> Ceto is omitted by S<sup>3</sup> written between the lines in S<sup>1</sup>

<sup>3</sup> Missing in S1-3 here and further on <sup>2</sup> Dve

<sup>4</sup> Sometimes ācarim whether in S<sup>I</sup> or in S<sup>3</sup>

<sup>5</sup> Missing in S1-3 6 Missing in S1-3

<sup>8</sup> Missing in S1-3 7 Missing in S3

<sup>9</sup> Missing in S1-3

<sup>10</sup> So Si here; S3 nābbhao as above; B anabbhao

neva tāvāham bhikkhave sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaraṃ sammāsambodhim abhisambuddhoti paccaññāsim

- 15 Yato ca khvāham bhikkhave imāsam catunnam dhātūnam assādanca assādato ādīnavanca ādīnavato nissaraņanca nissaraņato yathābhūtam abbhannāsim || athāham bhikkhave sadevake loke samāra ke sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaram sammāsambodhim abhisambuddhoti paccannāsim || ||
- 16 Ñāṇañca pana me dassanam udapādi|| Akuppā me cetovimutti|| ² ayam antimā jāti|| natthidāni punabbhavoti||||
  Tatiyam||||

### **33** (4) Yo no cedam

- 1 Savatthi
- 2 No cedam bhikkhave pathavīdhātuyā assādo abhavissa || nayidam sattā pathavīdhātuyā sārajjeyyum || || Yāsmā cakho bhikkhave atthi pathavīdhātuyā assādo || tasmā sattā pathavīdhātuyā sārajjanti || ||
- 3 No cedam bhikkhave pathavīdhatuyā ādīnavo abhavissa nayidam satthā pathavīdhātuyā nibbindeyyum || || Yasmā ca kho bhikkhave atthi pathavīdhātuyā ādīnavo tasmā sattā pathavīdhātuyā nibbindanti || ||
- 4 No cedam bhikkhave pathavīdhātuyā nissaraṇam abhavissa|| nayidaṃ sattā pathavīdhātuyā nissareyyuṃ|||| Yasmā ca kho bhikkhave atthi pathavīdhātuyā nissaraṇaṃ|| tasmā sattā pathavīdhātuyā nissaranti|||| 3
- 5–7 No cedam bhikkhave āpodhātuyā assādo abhavissa<br/>||4 pe|| ||
  - 8–10 No cedam bhikkhave tejodhātuyā $\parallel$  pe $\parallel$
- 11 No cedam bhikkhave väyodhätuya assādo abhavissa || nayidam sattā väyodhātuyā sārajjeyyum || || Yasmā ca kho bhikkhave atthi väyodhātuyā assādo || tasmā sattā väyodhātuyā sārajjanti || ||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> athāham

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 omit ceto

<sup>3</sup> B S<sup>1</sup> nissaraṇanti

 $<sup>^4\,</sup>ass\bar{a}do^o$  is in B only

- 12 No cedam bhikkhave väyodhätuyä ädīnavo abhavissa|| nayidam sattā väyodhätuyā nibbindeyyum|||| Yasmā cakho bhikkhave atthi väyodhätuyā ädīnavo|| tasmā sattā väyodhātuyā nibbindanti||||
- 13 No cedam bhikkhave väyodhätuyä nissaraṇam abhavissa|| nayidaṃ sattā väyodhātuyā nissareyyuṃ||||| Yasmā ca kho bhikkhave atthi väyodhātuyā nissaraṇaṃ|| tasmā sattā väyodhātuyā nissaranti|||||||
- 14 Yāva kīvañcime <sup>2</sup> bhikkhave sattā imāsam catunnam dhātūnam assādañca assādato ādīnavañca ādīnavato nissaraṇañca nissaraṇato yathābhūtam na abbhaññaṃsu||3 neva tāvime <sup>4</sup> bhikkhave sattā sadevakā lokā samārakā sabrahmakā sassamaṇabrāhmaṇiyā pajāya sadevamanussāya nissaṭthā <sup>5</sup> visaṃyuttā <sup>6</sup> vippayuttā vimariyādikatena <sup>7</sup> cetasā vihariṃsu||||
- 15 Yato ca kho bhikkhave sattā imāsam catunnam dhātūnam assādanca assādato ādīnavanca ādīnavato nissaraņanca nissaraņato yathābhūtam abbhannamsu atha bhikkhave sattā sadevakā lokā samārakā sabrahmakā sassamaņabrāhmaņiyā pajāya sadevamanussāya nissaṭṭhā visamyuttā vippayuttā vimariyādikatena 7 cetasā viharantīti Catuttham 8||||

## **34** (5) Dukkha

1 Savatthi

2 Pathavīdhātu ce <sup>8</sup> hidam bhikkhave ekantadukkhā abhavissa dukkhānupatitā dukkhāvakkantā anavakkantā sukhena|| nayidam sattā pathavīdhātuyā sārajjeyyum||||| Yasmā ca kho bhikkhave pathavīdhātusukhā sukhānupatitā sukhāvakkantā anavakkantā dukkhena||9 tasmā sattā pathavīdhātuyā sārajjanti||||

<sup>&</sup>lt;sup>1</sup> B nissaraṇanti <sup>2</sup> S<sup>1-3</sup> oca instead of ocime <sup>3</sup> So B always; S<sup>1-3</sup> abbhaññāsum here only

<sup>4</sup> S<sup>1</sup>-3 tāvaham

<sup>5</sup> B nissatā; C nissatā 6 S3 viññātā

 <sup>7</sup> So C; B, S<sup>1</sup>-3 vipariyādio katena, both always
 8 S<sup>1</sup>-3 cattāri
 9 S<sup>1</sup>-3 odhātuñca always

<sup>10</sup> S1-3 sukhena, anavakkantā being omitted

- 3 Apodhātu ce hidam bhikkhave|| pe|| ||
- 4 Tejodhātu ce hidam bhikkhave|| pe||||
- 5 Väyodhätu ce hidam bhikkhave ekantadukkhā abhavissa dukkhānupatitā dukkhāvakkantā anavakkantā sukhena na yidam z sattā vāyodhātuyā sārajjeyyum || || Yasmā ca kho bhikkhave vāyodhātu sukhā sukhānupatitā sukhāvakkantā anavakkantā dukkhena || 2 tasmā sattā vāyodhātuyā sārajjanti || ||
- 6 Pathavīdhātu ce hidam bhikkhave ekantasukhā abhavissa sukhānupatitā sukhāvakkantā anavakkhantā dukkhena|| na yidam sattā pathavidhātuyā nibbindeyyum|||| Yasmā ca kho bhikkhave pathavīdhātu dukkhā dukkhānupatitā dukkhāvakkantā anavakkantā sukhena||3 tasmā sattā pathavīdhātuyā nibbindanti||||
  - 7 Āpodhātu ce hidam bhikkhave|| pe||||
  - 8 Tejodhātu ce hidam bhikkhave|| pe||||
- 9 Väyodhätu ce hidam bhikkhave ekantasukhä abhavissa sukhänupatitä sukhävakkantä anavakkantä dukkhena nayidam sattä väyodhätuyä nibbindeyyum || || Yasmä ca kho bhikkhave väyodhätu dukkhä dukkhänupatitä dukkhävakkantä anavakkantä sukhena || 1 tasmä sattä väyodhätuyä nibbindantīti || ||

 $\mathbf{Pa\tilde{n}camam} \parallel \parallel$ 

35 (6) Abhinandam

1 Sāvatthi||||

I

- 2 Yo bhikkhave pathavīdhātum abhinandati dukkham so abhinandati|| Yo dukkham abhinandati aparimutto so dukkhasmā ti vadāmi||
  - 3 Yo āpodhātum abhinandati|| pe||||
  - 4 Yo tejodhātum abhinandati|| pe||||
- 5 Yo väyodhätum abhinandati dukkham so abhinandati|| Yo dukkham abhinandati aparimutto so dukkhasmä ti vadāmi||||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 yadidam

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> sukhena

 $<sup>^3</sup>$  S<sup>I-3</sup> dukkhena; S<sup>I</sup> has avakkantā here and above

#### II

- 6 Yo ca kho bhikkhave pathavīdhātum nābhinandati dukkham so nābhinandati yo dukkham nābhinandati parimutto so dukkhasmāti vadāmi || ||
  - 7 Yo āpodhātum || peli ||
  - 8 Yo tejodhātum || pe || ||

## **36** (7) *Uppādo*

- 1 Sāvatthi
- 2 Yo bhikkhave pathavīdhātuyā uppādo thiti abhinibbatti pātubhāvo dukkhasseso uppādo rogānam thiti jarāmaranassa pātubhāvo
  - 3 Yo apodhatuya || pe || ||
  - 4 Yo tejodhātuyā || pe || ||
- 5 Yo väyodhätuyä uppädo thiti abhinibbatti pätubhävo dukkhasseso uppädo roganam thiti jaramaranassa pätubhävo
- 6 Yo ca kho bhikkhave pathavīdātuyā nirodho vūpasamo atthagamo dukkhasseso nirodho rogānam vūpasamo jarāmaranassa atthagamo
  - 7 Yo āpodhātuyā || pe || ||
  - 8 Yo tejodhātuyā || pe ||
- 9 Yo väyodhätuyä nirodho vüpasamo atthagamo dukkhasseso nirodho roganam vüpasamo jaramaranassa atthagamo tilli Sattamamiii 2

## 37 (8) Samanabrāhmana (1)

- 1 Sāvatthi
- 2 Catasso imā bhikkhave dhātuyo|||| Katame catasso|||| Pathavīdhātu|| āpodhātu|| tejodhātu|| vāyodhātu||||
- 3 Ye hi keci bhikkhave samanāvā brāhmanā vā imāsam catunnam dhātūnam assādanca ādīnavanca nissarananca

I SI-3 cha

<sup>2</sup> SI-3 satta

yathābhūtam na pajānanti || na me te bhikkhave samaņā vā brahmaņā vā samaņesu vā samaņasammatā brāhmaņesu vā brāhmaņasammatā || na ca pana te āyasmantā sāmaññattam vā brahmaññattham vā diṭṭheva dhamne sayam abhiññā sacchikatvā upasampajja viharanti || ||

4 Ye ca kho keci bhikkhave samanā vā brāhmanā vā imāsam catunnam dhātūnam assādanca ādīnavanca nissarananca yathābhūtam pajānantiļi te ca kho me² bhikkhave samanā vā brāhmanā vā samanesu ceva samanasammatā brāhmanesu va³ brāhmanasammatā te ca panāyasmantā sāmannattham ca brahmannatthanca diţtheva dhamme sayam abhinnā sacchikatvā upasampajja viharantīti|||| Atthamam||||

## 38 (9) Samanabrahmana (2)

- 1 Savatthi
- 3 Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā imāsaṃ catunnaṃ dhātunaṃ samudayañ ca atthagamān ca assādañ ca ādīnavañ ca nissaraṇañ ca yathābhūtaṃ na pajānantī ti 4 vitthāretabbam || 5
- 4 Pajānanti $\parallel$  pe $\parallel$ 5 sayam abhiññā sacchikatvā upasampajja viharantīti $\parallel$   $\parallel$  Navamam $\parallel$  $\parallel$  $\parallel$ 6

## 39 (10) Samana brāhmaņa

- 1 Sāvatthi||||
- 2 Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā pathavīdhātum na pajānanti|| pathavīdhātusamudayam na pajānanti|| pathavīdhātunirodham na pajānanti|| pathavīdhātunirodhagāminim paṭipadam na pajānanti||7 pe|| ||

<sup>&</sup>lt;sup>I</sup> S<sup>I</sup>-<sup>3</sup> nappajānanti <sup>3</sup> B ca

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> te kho te <sup>4</sup> S<sup>1-3</sup> nappajananti

<sup>5</sup> Omitted by S1-3

<sup>&</sup>lt;sup>6</sup> S<sup>1</sup>-<sup>3</sup> Nava

<sup>7</sup> B inserts here: te ca kho me bhikkhave samaṇā va brāhmaṇā vā $\parallel$  pa $\parallel$ 

- 3 Āpodhātum na pajānanti|| pe||||
- 4 Tejodhātum na pajānanti pell l
- 5 Vāyodhātum na pajānanti | vāyodhātusamudayam na pajānanti vāyodhātunirodhagāminim patipadam na pajānantill na me te bhikkhave samanā vā brāhmanā vā samaņesu vā samanasammatā brāhmaņesu vā brāhmaņasammatāli na ca pana te āyasmantā sāmaññattam vā brahmaññattam vā dittheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti
- 6 Ye ca kho keci bhikkhave samanā vā brāhmanā vā pathavīdhātum pajānanti || pathavīdhatusamudayam pajānanti || pathavīdhātunirodham pajānanti || pathavīdhātunirodhagāminim patipadam pajānanti
  - 7 Āpodhātum pajānanti
  - 8 Tejodhātum pajānanti
- 9 Vāyodhātum pajānanti || vāyodhātusamudayam pajānanti|| väyodhätunirodham pajänanti|| väyodhätunirodhagāminim patipadam pajānantill te ca kho me i bhikkhave samanā vā brāhmanā va samanesu ceva samanasammatā brāhmanesu ca brāhmanasammatā te ca panāyasmanto sāmaññatthañ ca brahmaññatthañ ca dittheva dhamme sacchikatvā upasampajja viharantīti savam abhiññā Dasamam || ||2

Catuttha-vaggo | | | 3 Tassuddānam || || Catasso Pubbe Acarim Yo-no-cedam 4 Dukkhena call Abhinandañ ca 5 Uppādo|| Tayo Samanabrāhmanāti

Dhātu-samyuttam tatiyam samattam || ||6

I SI-3 te kho te

<sup>2</sup> S1-3 dasa.

<sup>3</sup> S1-3 Catudhātu-vaggo samatto

<sup>&</sup>lt;sup>4</sup> S<sup>1</sup>-<sup>3</sup> acari no cedam 5 S1-3 Abhinandananca

<sup>6</sup> Sr-3 Dhātusaññutti samatti

### BOOK IV ANAMATAGGA-SAMYUTTAM

# Pathamo Vaggo

### 1 (1) Tinakattham

- 1 Evam me sutam || ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme || ||
- 2 Tatra kho <sup>1</sup> Bhagavā bhikkhū āmantesi Bhikkhavo ti || || Bhadante ti te bhikkhū Bhagavato paccassosum || ||
- 3 Bhagavā etad avoca|||| Anamataggāyam² bhikkhave saṃsāro pubbākoṭi na paññāyati avijjānīvaraṇānam³ sattānam tanhāsamyojanānam sandhāvatam saṃsaratam||||
- 4 Seyyathāpi bhikkhave purisoyam imasmim Jambudīpe tiņakaṭṭhasākhā palāsam tacchetvā 4 ekajjham samharitvā caturaṅgulam caturaṅgulam ghaṭikam karitvā 5 nikkhippeyya|| Ayam me mātā tassā me mātu ayam mātā ti||| Apariyādinnā ca bhikkhave tassa purisassa mātu mātaro assu|| atha imasmim Jambudīpe tiṇakaṭṭhasākhāpalāsam parikkhayam pariyādānam gaccheyya||||
- 5 Tam kissa hetu|||| Anamataggāyam bhikkhave samsāro pubbakoti na pannāyati avijjānīvaranānam sattānam tanhāsamyojanānam sandhāvatam samsaratam||||
  6 Evam dīgharattam vo 6 bhikkhave dukkham paccanu-
- 6 Evam dīgharattam vo 6 bhikkhave dukkham paccanubhūtam tibbam 7 paccanubhūtam vyasanam paccanubhūtam kaṭasi vaḍḍhitā||||
- 7 Yāvancidam bhikkhave alam eva sabbasankhāresu nibbinditum alam virajjitum alam vimuccitunti|||| Pathamam|||||7

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3 till etadavoca

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 otaggo yam always <sup>3</sup> S<sup>1</sup>-3 insert here bhikkhave

<sup>&</sup>lt;sup>4</sup> S<sup>1</sup>-3 tam chetvā; S<sup>3</sup> ta (which seems to be erased) gahetvā ekajjham samhareyya 5 B katvā 6 B kho

<sup>&</sup>lt;sup>7</sup> C tippam missing with the following word in  $S^{z-3}$ <sup>8</sup> Missing in  $S^{z-3}$ 

### 2 (2) Pathavī

- 1 Sāvatthiyam viharati||||1
- 2 Anamataggāyam bhikkhave saṃsāro pubbākoṭi na paññāyati avijjānīvaraṇānam sattānam taṇhāsaṃyojanānaṃ sandhāvatam samsaratam
- 3 Seyyathāpi bhikkhave puriso imam mahāpathavim kolatthimattam kolatthimattam mattikāguļikam² karitvā nikkhippeyya|| Ayam kho me pitā tassa me pitu ayam pitā ti|||| Apariyādinnā³ bhikkhave tassa purisassa pitu pitaro assu|| athāyam mahāpathavī parikkhayam pariyādānam gaccheyya||||
- 4 Tam kissa hetu|||| Anamataggāyam bhikkhave samsāro pubbakoṭi na paññāyati avijjānīvaraṇānam sattānam taṇhāsamyojanānam sandhāvatam samsaratam||||
- 5 Evam dīgharattam kho bhikkhave dukkham paccanubhūtam tibbam paccanubhūtam vyasanam paccanubhūtam katasi vaddhitā||||
- 6 Yāvañcidam bhikkhave alam eva sabbasankhāresu nibbinditum alam virajjitum alam vimuccitunti|||| Dutiyam||||

# 3 (3) Assu

- 1 Sāvatthi||| pe||||
- 2 Anamataggāyam bhikkhave saṃsāro pubbākoṭi na paññāyati avijjānīvaraṇānaṃ sattānam taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ||||4
- 3 Taṃ kiṃ maññatha bhikkhave|| Katamaṃ nu kho bahutaraṃ|| yaṃ vā vo iminā dīghena addhunā sandhāvataṃ saṃsarataṃ amanāpasampayogā manāpavippayogā kandantānaṃ rodantānaṃ 5 assupasaṇnaṃ paggharitaṃ yaṃ vā catūsu mahāsamuddesu udakanti||||
- 4 Yathā kho mayam bhante Bhagavatā dhammam desitam ājānāma|| etad eva bhante bahutaram yam no

<sup>&</sup>lt;sup>I</sup> S<sup>I-3</sup> Sāvatthi-pe-tatrakhovoca—

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> omit mattikā <sup>3</sup> S<sup>1</sup>-<sup>3</sup> oādiņņo

<sup>4</sup> S<sup>z</sup>-3 add dīgharattam vo bhikkhave dukkham paccanubhūtam 5 S<sup>z</sup> rūdantānam always

iminā dīghena āddhunā sandhāvatam samsaratam amanāpasampayogā manāpavippayogā kandantānam rodantānam assupasannam paggharitam na tveva catūsu mahāsamuddesu udakanti!!!

- 5 Sādhu sādhu bhikkhave sādhu kho me tumhe bhikkhave evam dhammam desitam ājānātha
- 6 Etad eva bhikkhave bahutaram yam vo² iminā dīghena adhunā sandhāvatam samsāratam amanāpasampayogā manāpavippayogā kandantānam rodantānam assupasannam paggharitam na tveva catūsu mahāsamuddesu udakam
- 7 Dīgharattam vo bhikkhave mātumaranam paccānubhūtam $\parallel$ 
  - 8 Puttamaranam paccanubhūtam
  - 9 Dhītumaraṇam paccanubhūtaṃ
  - 10 Nativyasanam paccanubhūtam || ||
  - 11 Bhogavyasanam paccanubhūtam
- 12 Dīgharattam vo bhikkhave rogavyasanam paccanubhūtaṃ || tesaṃ vo rogavyasanam paccanubhontānam amanāpasaṃyogā manāpavippayogā kandantānaṃ rodantānam assupasannaṃ paggharitaṃ na tveva catūsu mahāsamuddesu udakaṃ || ||
- 13 Tam kissa hetu $\| \|$  Anamataggāyam bhikkhave samsāro $\|$  pe $\| \|$
- 14 Yāvancidam bhikkhave alam eva sankhāresu nibbinditum alam virajjitum alam vimuceitunti||||| Tatiyam|||||

## 4 (4) Khīram

- 1 Sāvatthi | | | | 4
- 2 Anamataggāyam bhikkhave saṃsāro pubbākoṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ tañhāsaṃyojanānaṃ sandhāvatam samsaratam
- 3 Tam kim maññatha bhikkhave|||| Katamam nu kho bahutaram|| yam vā vo iminā dīghena addhunā sandhāva-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 omit kho me <sup>2</sup> S<sup>1</sup>-3 kho instead of yam vo

<sup>3</sup> These last words from na tveva° are omitted in B 4 S<sup>1</sup>-3 add °yam viharati—pe—

tam samsaratam mātuthañnam pītam yam vā catūsu mahāsamuddesu udakanti

- 4 Yathā kho mayam bhante Bhagavatā dhammam desitam ājānāma|| etad eva bhante bahutaram yam no iminā dīghena addhunā sandhāvatam samsaratam mātuthañnam pītam|| na tveva catūsu mahāsamuddesu udakanti||||
- 5 Sādhu sādhu bhikkhave sādhu kho me tumhe bhikkhave evam dhammam desitam ājānātha
- 6 Etad eva bhikkhave bahutaram yam vo iminā dīghena addhunā sandhāvatam samsaratam mātuthaññam pītam || na tveva catūsu mahāsamuddesu udakam || ||
- 7 Tam kissa hetu|||| Anamataggam bhikkhave samsāro||
  pe|| alam vimuccitunti|||| Catuttham||||

### 5 (5) Pabbata

- 1 Sāvatthi | pe | | ārāme | | |
- 2 Atha kho aññataro bhikkhu yena Bhagavā tenupasań-kami|| upasaṇkamitvā|| pe|||||<sup>2</sup>
- 3 Ekam antam nisinno kho so bhikkhu Bhagavantam etad avoca|||| Kimva dīgho nu kho bhante kappoti||||
- 4 Dīgho kho bhikkhu kappo|| so na sukaro saṅkhātum|| ettakāni vassāni iti³ vā ettakāni vassasatāni iti vā ettakāni vassasata sahassāni iti vā ti||||
  - 5 Sakkā pana bhante upamā kātunti
- 6 Sakkā bhikkhū ti Bhagava avoca|||| Seyyathāpi bhikkhu māhāselo pabbato yojanam āyāmena yojanam vitthārena yojanam ubbedhena acchiddo 4 asusiro ekaghano||5 tam enam 6 puriso vassasatassa vassasatassa accayena kāsikena vatthena sakim sakim parimajjeyya||7 khippataram kho so bhikkhu mahāselo pabbato iminā upakkamena parikkhayam pariyādānam gaccheyya na tveva kappo||||

7 Evam dīgho 8 bhikkhu kappo || evam dīghānam kho

<sup>3</sup> S<sup>1</sup>-<sup>3</sup> oānīti always

5 B ekagghano

7 S1-3 omaddeyya

<sup>2</sup> More developed in B

<sup>4</sup> B acchinno

<sup>6</sup> S<sup>1</sup>-<sup>3</sup> tamena

8 S1-3 add kho

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 °yam viharati—pe—

bhikkhu kappānam neko kappo saṃsito nekaṃ kappasataṃ saṃsitam nekaṃ kappasahassaṃ saṃsitaṃ nekaṃ kappasata-sahassaṃ saṃsitaṃ || ||

8 Tam kissa hetu||||| Anamataggāyam bhikkhu samsāro|||
pe||||| alam vimuccitunti|||||<sup>2</sup> Pañcamam|||||<sup>3</sup>

### **6** (6) · Sāsapā

- 1 Sāvatthi||||4
- 2 Atha kho aññataro bhikkhu yena Bhagavā | pe | | |
- 3 Ekam antam nisinno kho so bhikkhu Bhagavantam etad avoca|||| Kim va dīgho nu kho bhante kappoti||||
- 4 Dīgho kho bhikkhu kappo|| so na sukaro saṅkhātuṃ|| ettakāni vassasai iti vā|| pe|| ettakāni vassasatasahassāni iti vā ti||||
  - 5 Sakkā pana bhante upamā kātunti||||
- 6 Sakkā bhikkhūti Bhagavā avoca || Seyyathāpi bhikkhū 5 āyasaṃ 6 nagaraṃ yojanam āyāmena yojanaṃ vitthārena yojanam ubbedhena puṇṇaṃ sāsapānaṃ culikābaddhaṃ || 7 tato puriso vassasatassa vassasatassa accayena ekam ekaṃ sāsapam uddhāreyya || khippataraṃ kho so 8 bhikkhu mahā sāsaparāsi iminā upakkamena parikkhayaṃ pariyādānaṃ gaccheyya na tveva kappo || ||
- 7 Evam dīgho kho bhikkhu kappo evam dīghānam kho bhikkhu kappānam neko kappo samsito nekam kappasatam samsitam nekam kappasatasahassam samsitam || ||
- 8 Tam kissa hetu|||| Anamataggāyam bhikkhu samsāro||
  pe|| alam 9 vimuccitunti|||| Chattham||||10

## **7** (7) Sāvakā

1 Savatthiyam viharati

- <sup>1</sup> S<sup>1-3</sup> neka always
  - <sup>3</sup> Missing in S<sup>1</sup>-<sup>3</sup>
    - <sup>5</sup> S<sup>1</sup>-<sup>3</sup> bhikkhave
  - 7 B gucuļikābandham S<sup>1</sup> alameva S<sup>3</sup> alanceva
- <sup>2</sup> More developed in S<sup>1-3</sup>
  - 4 Missing in S1-3
  - <sup>6</sup> B asayam
    - 8 Missing in S1-3
      - 10 S1 dva

<sup>11</sup> S<sup>1</sup>-<sup>3</sup> Sāvatthi—pe—ārāme

- 2 Atha kho sambahulā bhikkhū yena Bhagavā | pe | | |
- 3 Ekam antam nisinnä kho te bhikkhū Bhagavantam etad avocum|||| Kimva bahukā nu kho bhante kappā abbhatītā atikkantāti||||
- 4 Bahukā kho bhikkhave kappā abbhatītā atikkantā te na sukarā saṅkhātuṃ ettakā kappā iti vā ettakāni kappasatāni iti vā ettakāni kappasatasahassāni iti vā ettakāni kappasatasahassāni iti vā ti ettakāni
  - 5 Sakkā pana bhante upamā kātunti
- 6 Sakkā bhikkhave ti Bhagavā avoca|| Idhassu bhikkhave cattāro sāvakā vassasatāyukā vassasatajīvino|| te divase divase kappasatasahassam anussareyyum|| anussaritā va bhikkhave tehi kappā assu|||| Atha te cattāro sāvakā vassasatāyukā vassasatajīvino vassasatassa accayena kālam kareyyum||||
- 7 Evam bahukā kho bhikkhave kappā abbhatītā atikkantā|| te na sukarā sankhātum|| ettakā kappā iti vā ettakāni kappasatasai iti va ettakāni kappasatasahassāni iti vā!|||4
- 8 Tam kissa hetu|||| Anamataggāyam bhikkhave samsāro|| pe|| alam vimuccitunti||||| Sattamam|||||<sup>5</sup>

### 8 (8) Gangā

- 1 Rājagahe Veļuvane||||6
- 2 Atha kho añ<br/>ñataro brāhmaṇo yena Bhagavā tenupasaṅkami || pe<br/>|| || || 7
- 3 Ekam antam nisinno kho so brāhmaņo Bhagavantam etad avoca|||| Kim va bahukā nu kho bho Gotama kappā abbhatītā atikkantā ti||||
- 4 Bahukā kho brāhmaṇa kappā abbhatītā atikkantā; te na sukarā saṅkhātum|| ettakā kappā iti vā ettakāni kappasatāni iti vā ettakāni kappasahassāni iti vā ettakāni kappasatasahassāni iti vā ti||||8
  - <sup>1</sup> B idhamassu
    - 3 B adds me
  - <sup>5</sup> Omitted by S<sup>1</sup>-<sup>3</sup>
    - 7 Complete in B
- <sup>2</sup> Repeated in B
- 4 B adds ti
- 6 Complete in S1-3
  - 8 S1-3 omit ti

- 5 Sakkā pana bho Gotama upamā kātunti||||
- 6 Sakkā brāhmaṇāti Bhagavā avoca|||| Seyyathāpi brāhmaṇa yato cāyaṃ Gangā nadī pahoti|| yattha ca mahāsamuddam appeti|| yā ca tasmiṃ antare vālikā sā na sukarā sankhātuṃ ettakā vālikā iti vā ettakāni vālikasatāni iti vā ettakāni vālikasatasahassāni iti vā!|||
- 7 Ato bahutarā kho brāhmaṇa kappā abbhatītā atikkantā|| te na sukarā saṅkhātum ettakā kappā iti vā ettakāni kappasatāni iti vā ettakāni kappasahassāni iti vā ettakāni kappasatasahassāni iti vā||||
- 8 Tam kissa hetum|||| Anamataggāyam brāhmaņa sāmsāro pubbakoṭi ³ na paññāyati avijjānīvaraṇānam sattānam tanhāsamyojanānam sandhāvatam saṃsaratam||||
- 9 Evam dīgharattam kho brāhmaņa dukkham paccanubhūtam tibbam paccanubhūtam vyasanam paccanubhūtam kaṭasi vaḍḍhitā|| yāvancidam brāhmaṇa alam eva sabbasankhāresu nibbinditum alam virajjitum alam vimuccitunti||||
- 10 Evam vutte so brāhmaņo Bhagavantam etad avoca|||| Abhikkantam bho Gotama abhikkantam bho Gotama||
  pe|| Upāsakām mam bhavam Gotamo dhāretu<sup>4</sup> ajjatagge
  pāņupetam saraņam gatanti|||| Aṭṭhamam||||<sup>5</sup>

### 9 (9) Dando

- 1 Sāvatthiyam viharati||||6
- 2 Anamataggāyam bhikkhave saṃsāro pubbākoṭi na paññāyati avijjānīvaraṇānaṃ sattānam taṇhāsamyojanānam sandhāvatam samsaratam pe
- 3 Seyyathapi bhikkhave daṇḍo upari vehāsaṃ khitto sakimpi mūlena nipatati sakim pi majjhena nipatati sakim pi aggena<sup>7</sup> nipatati|| evam eva kho bhikkhave avijjānī-
  - <sup>1</sup> S<sup>1</sup>-3 yāetasmim <sup>2</sup> S<sup>1</sup>-3 vālukā (S<sup>3</sup>-lu) here only <sup>3</sup> S<sup>1</sup>-3 — pe— abbreviated till ovirajjitum
    - 4 Missing in S1-3 from upāsakam
  - 5 Missing in S<sup>1</sup>-3
    6 Sāvatthi—tatra—voca—
    7 Bantena

varaņā i sattā i tanhāsamyojanā i sandhāvantā samsarantā sakim pi asmā lokā param² lokam gacchanti sakim pi parasmā lokā imam lokam āgacchanti

4 Tam kissa hetul Anamataggāyam bhikkhave samsaro|| la||3 alam vimuccitunti|||| Navamam||||4

## **10** (10) Puggala

- 1 Bhagavā Rājagahe Gijjhakūte pabbate || || 5
- 2 Tatra | | | | | voca | | | | | 6
- 3 Anamataggāyam bhikkhave samsāro|| pe||||
- 4 Ekapuggalassa bhikkhave kappam sandhavato samsarato 7 siyā evam mahā atthikankalo 8 atthipunjo atthirāsi | yathāyam Vepullo pabbato sace samhārako assa sambhatañca na vinasseyya
- 5 Tam kissa hetu || || Anamataggāyam bhikkhave samsaro|| pe|||| alam vimuccitunti||||
- 6 Idam avoca Bhagavā | idam vatvāna 9 Sugato athāparam etad avoca satthā

Ekassekena kappena || puggalassatthisañcayo || siyā pabbatasamo rāsi|| iti vuttam mahesinā|| 1 ||

So kho panāyam akkhāto||Vepullo pabbato mahā|| uttaro Gijihakūtassa || Magadhānam giribbajo 10 || 2 ||

Yato II ariyasaccāni || sammappaññāya passati ||

dukkham dukkhasamuppādam || dukkhassaca atikkamam || 3 || Ariyatthangikam 12 maggam|| dukkhūpasamagāminam|| sasattakkhattum 13 paramam|| sandhāvitvāna puggalo||

 $<sup>^{</sup>I}$   $S^{I-3}$  add nam at the end

<sup>&</sup>lt;sup>2</sup> S<sup>3</sup> parasmā instead of pi<sup>0</sup>|| imam instead of param 4 Missing in S<sup>1</sup>-3 3 Missing in S1-3

<sup>5</sup> More complete in B

<sup>6</sup> Complete in B 7 S1-3 samsaratam

<sup>&</sup>lt;sup>8</sup> So B S<sup>1</sup>; S<sup>3</sup> osamkalo; C atthikalo; B omits mahā 9 S1-3 vatvā 10 So S1-3; B obbaje; C opabbaje 11 S1-3 add ca 12 S1-3 arivañcatthao 13 S1-3 sattakkhattu

dukkhassantakaro hoti|| sabbasamyojanakkhayā ti|| 4  $\parallel$  Dasamam $\parallel \parallel^{\mathtt{r}}$ 

Pathamo vaggo||||<sup>2</sup>
Tassa uddānaṃ||||<sup>3</sup>
Tiṇakaṭṭhaṃ 4 ca Pathavī||
Assa Khīraṃ ca Pabbataṃ||<sup>5</sup>
Sāsapā Sāvakā Gaṅgā||
Daṇḍo ca <sup>6</sup> Puggalenā ti||||

#### DUTIYO VAGGO

#### 11 (1) Duggatam

- 1 Ekam samayam Bhagavā Sāvatthiyam viharati
- 2 Tatra kho||||7
- 3 Anamataggāyam bhikkave saṃsāro pubbākoṭi napaññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ
- 4 Yam bhikkhave passeyyātha duggatam durūpetam niṭṭham ettha gantabbam Amhehi pi evarūpam paccanubhūtam iminā dīghena addhunā ti $\|\cdot\|$
- 5 Taṃ kissa hetu $\|\cdot\|$  Anamataggāyaṃ bhikkhave samsāro $\|$  pe $\|\cdot\|$  alaṃ vimuccitunti $\|\cdot\|^8$

Pathamam||||9

## **12** (2) Sukhitam

- 1 Sāvatthiyam viharati
- 2 Anamataggāyam bhikkhave samsāro|| pe||||
- 3 Yam bhikkhave passeyyātha sukhitam sajjitam IT
  - <sup>1</sup> S<sup>1</sup>-<sup>3</sup> dasa

<sup>2</sup> S<sup>1</sup>-3 vaggo pathamo

<sup>3</sup> S<sup>1</sup>-3 tassu<sup>o</sup>

- 4 B tinamkaṭṭhaṃ 6 S¹-3 Dandena
- <sup>5</sup> S<sup>1</sup>-<sup>3</sup> pabbatā
- 7 Omitted by S1-3 who have only -pe-
- 8 Differently abbreviated in B and in S1-3
- 9 S<sup>1</sup>-3 ekam

10 Omitted in S1-3

11 Instead of sukhitam sajjitam confirmed by C, S1-3 have duggatam durupetam of the preceding sutta

nittham ettha gantabbam. Amhehi pi evarūpam paccanubhūtam iminā dīghena addhunāti

4 Tam kissa hetu::|| Anamataggāyam bhikkhave saṃ-sāro pubbākoṭi na paññāyati|| ¹ pe|||| alām vimuccitunti||||| Dutiyaṃ|||||²

### 13 (3) Timsamattā

- 1 Rājagahe viharati Veļuvane
- 2 Atha kho tiṃsamattā Paveyyakā 3 bhikkhū sabbe araññakā sabbe piṇḍapātikā sabbe paṃsukūlikā sabbe tecīvarikā sabbe sasaṃyojanā 4 yena Bhagavā tenupasaṅkamiṃsu|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antaṃ nisīdiṃsu||||
- 3 Atha kho Bhagavato etad ahosi||| Ime kho timsamattā Pāveyyakā 5 bhikkhū sabbe araññakā sabbe piṇḍapātika sabbe paṃsukūlikā sabbe tecīvarikā sabbe sasaṃyojanā|| yaṃ nūnāham imesaṃ tathādhammaṃ deseyyaṃ yathā nesaṃ 6 imasmiṃ yeva āsane anupādāya āsavehi cittāni vimucceyyanti||||7
  - 4 Atha ko Bhagavā bhikkhū āmantesi|||| Bhikkhavo ti|||| Bhadante ti te bhikkhū Bhagavato paccassosum||||
- 5 Bhagavā etad avoca Anamataggāyam bhikkhave samsāro pubbākoti na paññāyati avijjānīvaraņānam sattānam tanhāsamyojanānam sandhāvatam samsaratam
- 6 Tam kim maññatha bhikkhave|||| Katamam nu kho bahutaram|| Yam vā vo iminā dīghena addhunā sandhāvatam saṃsaratam sīsacchinnānam lohitam pasannam paggharitam|| yam vā catūsu mahāsamuddesu udakanti||||
- 7 Yathā kho mayam bhante Bhagavatā dhammam desitam ājānāma etad eva bhante bahutaram yam no iminā dīghena addhunā sandhāvatam samsaratam sīsacchin-

<sup>&</sup>lt;sup>1</sup> nao is missing in S<sup>1</sup>-3

<sup>2</sup> Missing in B

<sup>3</sup> So B and C; S<sup>1</sup>-3 pāṭheyyakā

<sup>4</sup> So B and C; S1-3 samyojanā always

<sup>5</sup>  $S^3$  as above;  $S^1$  pattheyyakā 6  $S^{1.5}$  imesam

<sup>7</sup> S<sup>1-3</sup> cittam vimucceyyāti 8 S<sup>1-3</sup> passannam always

nānam lohitam pasannam paggharitam|| na tveva catūsu mahāsamuddesu udakanti||||

- 8 Sādhu sādhu bhikkhave sādhu kho me tumhe bhikkhave evam dhammam desitam ājānātha||||
- 9 Etad eva bhikkhave bahutaram yam vo iminā dīghena addhunā sandhāvatam samsaratam sīsacchinnānam lohitam pasannam paggharitam na tveva catūsu mahāsamuddesu udakam || || || pe || ||
- 10 Dīgharattam vo bhikkhave gunnam satam gobhūtānam sīsacchinnānam lohitam pasannam paggharitam na tveva catūsu mahūsamuddesu udakam || la||
- 11 Dīgharattam vo bhikkhave mahisānam satam mahisabhūtānam  $^2$  sīsacchinnānam lohitam pasannam paggharitam  $\parallel$  pe $\parallel$
- 12 Dīgharattam vo bhikkhave urabbhānam satam urabbhabhūtānam pell
  - 13 ajānam satam ajabhūtanam || pe || || 3
  - 14 migānam satam migabhūtānam || pe || ||
  - 15 kukkuṭānaṃ sataṃ kukkuṭabhūtānam || pe || ||
  - 16 sūkarāṇaṃ sataṃ sūkarabhūtānaṃ pelli 4
- 17 Dīgharattam vo bhikkhave corā gāmaghātā ti gahetvā sīsacchinnānam lohitam pasannam paggharitam || pe|| ||
- 18 Dīgharattam vo bhikkhave corā pāripanthakā <sup>5</sup> ti gahetvā sīsacchinnānam lohitam pasannam paggharitam || pe|| ||
- 19 Dīgharattam vo bhikkhave corā paradārikā ti gahetvā sīsacchinnānam lohitam pasannam paggharitam na tveva catūsu mahāsamuddesu udakam || || || 6
- 20 Tam kissa hetu || || Anamataggāyam bhikkhave saṃsāro || pe || alaṃ vimuccitunti || ||
- 21 Idam avoca Bhagava|| attamanā te bhikkhū Bhagavato bhāsitam abhinandun ti||||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 udakanti <sup>2</sup> Here S<sup>1</sup>-3 stop adding tīṇi

<sup>&</sup>lt;sup>3</sup> S<sup>1-3</sup> put ajānam before, urabbhānam afterwards

<sup>4</sup> S<sup>1-3</sup> put still sūkarānam before, kukkuṭānam afterwards

<sup>5</sup> So B and C; S1-3 pāripanthikā

<sup>6 11-19</sup> are less developed in S1-3

22 Imasmim ca pana veyyākaraṇasmim bhaññamāne tiṃsamattānam Pāveyyakānam bhikkhūnam anupādāya āsavehi cittāni vimucciṃsūti

Tatiyam || ||2

### 14 (4) Mātā

- 1 Sāvatthiyam viharati
- 2 Anamataggāyam bhikkhave samsāro|| pe||||4
- 3 Na so bhikkhave satto sulabharūpo|| yo na mātābhūtapubbo iminā dīghena addhunā||||
- 4 Tam kissa hetu|||| Anamataggāyam bhikkhave samsāro|| pe|| alam vimuccitunti||||| Catuttham|||||5

### 15 (5) Pitā

- 1 Sāvatthiyam viharati||||6
- 2 Anamataggāyam bhikkhave samsāro|| [Sabbesam evam peyyālo]|||| 7
- 3 Na so bhikkhave satto sulabharūpo yo na pitābhūtapubbo $\parallel$  la $\parallel$  $\parallel$ 8

Pancamam|||9

### **16** (6) Bhātā

- 1 Sāvatthiyam viharati||||10
- 2 Na so bhikkhave satto sulabharūpo yo na bhātābhūtapubboll pellll

 $Chattham \| \|^{{\tt II}}$ 

### **17** (7) Bhagini

1 Savatthi

2 Na so bhikkhave satto sulabharūpo yo na bhaginibhūtapubbo|| pe||||

Sattamam||||

<sup>1</sup> S<sup>1-3</sup> pāṭhe<sup>o</sup>
<sup>2</sup> S<sup>1-3</sup> tīṇi

3 S<sup>1-3</sup> Sāvatthi—tatra—voca

5 S<sup>1-3</sup> Cattāri

6 S<sup>1-3</sup> Sāvatthi—tatra—voca

7 Missing in S<sup>1-3</sup> who have only -pe
8 In B only

9 S<sup>1-3</sup> pañca

10 S<sup>1-3</sup> evam peyyālo

11 S<sup>1</sup> seem to have dva

### 18 (8) Putto

- 1 Sāvatthi
- 2 Na so bhikkhave satto sulabharūpo yo na puttabhūtapubbo $\parallel$  pe $\parallel \parallel$

Atthamam || ||2

## **19** (9) *Dhītā*

Sāvatthiyam viharati||||3

Anamataggāyam bhikkhave saṃsāro pubbakoṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvatam samsaratam

Na so bhikkhave satto sulabharūpo yo na dhītābhūtapubbo iminā dīghena addhunā $\|\cdot\|$ 

Tam kissa hetu||||<sup>4</sup> Anamataggāyam bhikkhave saṃsāro pubbakoṭi na paññāyati avijjānīvaraṇānaṃ sattāhaṃ taṇhāsaṃyojanānaṃ sandhāvatam saṃsarataṃ||||

Evam dīgharattam vo bhikkhave dukkham paccanubhūtam tam tibbam paccanubhūtam vyasanam paccanubhūtam sahkhāresu nibbinditum alam virajjitum alam vimuccitunti||||| Navamam||||6

# **20** (10) Vepullapabbatam

- 1 Ekam samayam Bhagavā Rājagahe viharati Gijjhakūte pabbate
  - 2. Tatra kho Bhagavā bhikkhū āmantesi|| pe|| ||7
- 3 Bhagavā etad avoca|||| Anamataggāyam bhikkhave saṃsāro pubbākoṭi na paññāyati avijjānīvaraṇānam sattānam taṇhāsamyojanānam sandhāvatam saṃsaratam||||
- 4 Bhūtapubbam bhikkhave imassa Vepulassa pabbatassa Pācīnavamso tveva 8 samaññā udapādi|||| Tena kho pana
  - <sup>1</sup> Missing in S<sup>1</sup>-3 till satto
- <sup>2</sup> Missing in S<sup>1</sup>-3

- <sup>3</sup> Missing in S<sup>1-3</sup>
- 4 Here S1-3 insert -na-
- 5 S<sup>r\_3</sup> add kimpaccanubhūtam omitting tibbam pacca<sup>o</sup> (as before)
  - Missing in S<sup>1-3</sup>
     Complete in B
     B pācinao always; S<sup>1-3</sup> teva always

bhikkhave samayena manussanam Tivara i tveva samañña udapādi : Tivarānam bhikkhave manussānam cattārisam 2 vassasahassāni <sup>3</sup> āyuppamāṇam ahosi;;; Tivarā bhikkhave manussā Pācīnavamsam pabbatam catuhena ārohanti catuhena orohanti

- 5 Tena kho pana bhikkhave samayena 4 Kakusandho bhavagā araham sammāsambuddho loke uppanno hoti Kakusandhassa bhikkhave bhagavato arahato sammāsambuddhassa Vidhura-Sajīvam nāma sāvakāyugam ahosi aggam bhaddayugam||||
- 6 Passatha bhikkhave sā cevimassa 5 pabbatassa samaññā antarahitā || te ca manussā kālamkatā || 6 so ca Bhagavā parinibbuto || ||
- 7 Evam aniccā bhikkhave sankhārā evam addhuvā bhikkhave sankhārā evam anassāsikā bhikkhave sankhārā . yāvam cidam bhikkhave alam eva sabbasankhāresu nibbinditum alam virajjitum alam vimuccitum
  - 8 Bhūtapubbam bhikkhave imassa Vepulassa pabbatassa Vankako tveva samaññā udapādi E Tena kho pana bhikkhave samayena manussānam Rohitassā tveva samaññā udapādi || || Rohitassānam bhikkhave manussānam timsavassasahassāni āyuppamānam ahosi|||| Rohitassā bhikkhave manussā Vankakam 7 pabbatam tīhena arohanti tīhena orohanti!!!!
  - 9 Tena kho pana bhikkhave samayena Konagamano 8 bhagavā araham sammāsambuddho loke uppanno hoti Konāgamanassa bhikkhave bhagavato arahato sammāsambuddhassa Bhiyyo-Suttaram nāma sāvakayugam ahosi aggam bhaddayugam||||
  - 10 Passatha bhikkhave || sā cevimassa pabbatassa samañña antarahita te ca manussa kalamkata so ca Bhagava parinibbuto||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> tīvara always, S<sup>3</sup> sometimes

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 °līsam

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup> vassasatasahassāni

<sup>4</sup> S<sup>1-3</sup> samayena bhi<sup>o</sup> 5 S<sup>1-3</sup> sace imassa alwavs

<sup>6</sup> So B; S1-3 kālakato always

<sup>7</sup> S<sup>I-3</sup> Vankam here only 8 B Konão 9 S<sup>I-3</sup> ahosi

Evam aniccā bhikkhave saṇkhārā $\parallel$  pe $\parallel$  alaṃ vimuccitum $\parallel \parallel^{\tau}$ 

- 11 Bhūtapubbam bhikkhave imassa Vepullassa pabbatassa Supasso² tveva samaññā udapādi|||| Tena kho pana bhikkhave samayena manussānam Suppiyā³ tveva samaññā udapādi|| Suppiyānam bhikkhave manūssānam vīsati 4 vassasahassani āyuppamāṇam ahosi|||| Suppiyā bhikkhave manussā Supassam 5 pabbatam dvīhena ārohanti dvīhena orohanti||||
- 12 Tena kho pana samayena Kassapo bhagavā araham sammāsambuddho loke uppanno hoti|| Kassapassa bhikkhave bhagavato arahato sammāsambuddhassa Tissa-Bhāradvājam nāma sāvakayugam ahosi aggam bhaddayugam||||
- 13 Passatha bhikkhave|| Sā cevimassa pabbatassa samaññā antarahitā te ca manussā kālaṃkatā so ca Bhagavā parinibbuto||||
- 14 Evam aniccā bhikkhave sankhārā evam addhuvā bhikkhave sankhārā||6 pe|| alam vimuccitum||||
- 15 Etarahi kho pana bhikkhave imassa Vepulassa pabbatassa Vepullo tveva samaññā udapādi||||7 Etarahi kho pana bhikkhave imesam manussānam Māgadhakā tveva samaññā udapādi||||7 Māgadhakānam bhikkhave manussānam appakam āyuppamāṇam parittam lahukam||8 yo ciram jīvati so vassasatam appam vā bhiyyo|||| Māgadhakā bhikkhave manussā Vepullam pabbatam muhuttena ārohanti muhuttena orohanti||||
- 16 Etarahi kho panāham bhikkhave araham sammāsambuddho loke uppanno || mayham kho 9 pana bhikkhave Sāriputta-Moggallānam nāma sāvakayugam 10 aggam bhaddayugam || ||
  - 17 Bhavissati bhikkhave so samayo|| yā ayañ cevimassa 11
    - <sup>1</sup> S<sup>1</sup>-3 otunti <sup>2</sup> S<sup>1</sup>-3 Suphasso always <sup>3</sup> S<sup>1</sup>-3 appiyā always <sup>4</sup> S<sup>1</sup>-3 vīsatim
  - 5 S<sup>1-3</sup> omit m

    6 Little more developed in B

    7 udapādi is missing in S<sup>1-3</sup>
  - 8 Omitted by S<sup>1-3</sup> 9 B omoggalānāsāvakayugam 10 S<sup>1-3</sup> ayamevimassa

pabbatassa samaññā antaradhāyissati\ii ime ca manussā kālam karissanti ahan ca parinibbāyissāmi||||

18 Evam aniccā bhikkhave saṅkhārā evam addhuyā bhikkhave sankhārā evam anassāsikā bhikkhave sankhārā Yāvam cidam bhikkhave alam eva sabbasankhāresu nibbinditum alam virajjitum alam vimuccitun ti

19 Idam avoca Bhagavā idam vatvāna I Sugato athāparam etad avoca satthā

> Pācīnavamso Tivarānam Rohitassānam Vankakoll Suppiyānam Supassā ti||2 Māgadhānam ca Vepulla|| 1 || 3

Aniccāvata sankhārā! Uppāda vayadhammino||4 Uppajjitvā nirujjhanti|| Tesam vūpasamo sukho ti|| 2 ||  $\|\mathbf{Dasamam}\|\|^5$ 

> Dutiyo vaggo || Tassa uddānam || || 6

Duggatam Sukhitam ceva|||| Timsa 7 Mātā Pitena call Bhāta Bhaginī Putto call Dhītā Vepullapabbatam

Anamatagga-samyuttam catuttham | | ||8

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> appiyānam supassāsi (S<sup>1</sup> sī) <sup>1</sup> S<sup>1</sup>-3 omit na 4 S1-3 uppādā 3 S1-3 —llam 6 S1-3 tassudo <sup>5</sup> Omitted by S<sup>1</sup>-<sup>3</sup>; S<sup>1</sup> puts yya 7 Btīsa 8 B tatiyam

#### BOOK V KASSAPA-SAMYUTTAM

### 1 Santuttham

- 1 Sāvatthiyam viharati||||1
- 2 Santutthāyam <sup>2</sup> bhikkhave <sup>3</sup> Kassapo itarītarena cīvarena|| Itarītaracīvarasantutthiyā <sup>4</sup> ca vaṇṇavādi|| na ca cīvarahetu anesanam appatirūpam <sup>5</sup> āpajjati|| Aladdhā cīvaram na paritassati laddhā ca cīvaram agadhito <sup>6</sup> amuchito anajjhāpanno ādīnavadassāvī nissaraṇapañño paribhuñjati||||
- 3 Santuṭṭhāyam bhikkhave Kassapo itarītarena piṇḍapātena|||| Itarītarapiṇḍapātasantuṭṭhiyā ca vaṇṇavādī|| na ca piṇḍapātahetu anesanam appaṭirūpaṃ āpajjati||| Aladdhā ca piṇḍapātaṃ na paritassati laddhā ca piṇḍapātaṃ agadhito amucchito anajjhāpanno ādīnavadassāvī nissaraṇapañño paribhuñjati||||
- 4 Santuṭṭhāyam bhikkhave Kassapo itarītarena senāsanena|||| Itarītarena senāsanasantuṭṭhiyā ca vaṇṇavādī|| na ca senāsanahetu anesanam appatirūpam āpajjati||| Aladdhā ca senāsanam na paritassati laddhā ca senāsanam agadhito amucchito anajjhāpanno ādīnavadassāvī nissaranapañno paribhunjati||||
- 5 Santuṭṭhāyam bhikkhave Kassapo itarītarena gilāṇapaccaya-bhesajja-parikkhārena|||| Itarītaragilāna-paccaya-bhesajja-parikkhārasantuṭṭhiyā ca vaṇṇavādī|| na ca gilānapaccaya-bhesajja-parikkhārahetu anesanam appatirūpamāpajjati|||| Aladdhā ca gilānapaccaya-bhesajja-parikkhāram 7 na paritassati|| laddhā ca gilānapaccaya-bhesajja-parikkhāram agadhito amucchito anajjhāpanno ādīnavadassāvi nissaraṇapañño paribhuñjati||||
- 6 Tasmā tiha bhikkhave evam sikkhitabbam || || Santutthā bhavissāma itarītarena cīvarena itarītaracīvarasantuṭṭhiyā

- <sup>2</sup> S<sup>1</sup>-<sup>3</sup> santuṭṭho yaṃ always
- 3 Sr-3 insert mahā
- 4 B itario always
- <sup>5</sup> B opațio always
- <sup>6</sup> S<sup>1</sup>-<sup>3</sup> agathite always
- 7 S<sup>1</sup>-3 oparikkhārānam

<sup>&</sup>lt;sup>1</sup> S<sup>1-3</sup> Sāvatthi—tatra—voca

ca vaṇṇavādino|| na ca cīvarahetu anesanam appaṭirūpam āpajjissāma|| || Aladdhā ca cīvaraṃ na ¹ paritassissāma|| laddhā ca cīvaram agadhitā amucchitā anajjhāpannā ādīnavadassāvino nissaraṇa - paññā paribhuñjissāma|| || Evaṃ sabbaṃ kātabbaṃ|| ||² Saṇtuṭṭhā bhavissāma itarītarena piṇḍapātena|| pe|| || Santuṭṭhā bhavissāma itarītarena senāsanena|| pe|| || Santuṭṭhā bhavissāma itarītarena gilāna - paccaya - bhesajja - parikkhārena|| itarītara-gilāna-paccaya - bhesajja - parikkhārasantuṭṭhiyā ca vaṇṇavādino|| na ca gilāna-paccaya-bhesajja-parikkārahetu anesanam appaṭirūpam āpajjissāma|| || Aladdhā ca gilāna-paccaya-bhesajja-parikkhāram na paritassissāma|| laddhā ca gilāna-paccaya-bhesajja-parikkhāram agadhitā amucchitā anajjhāpannā ādīnavadassāvino nissaraṇapaññā paribhuñjissāma ti|| || Evaṃ hi vo bhikkhave sikkhitabbaṃ||||

7 Kassapena vä hi vo bhikkhave ovadissāmi yo vā kassapasadiso|| ovāditehi ca pana vo tathattāya paṭipajjitabbanti|||| Pathamam||||

# 2 Anottāpi

- 1 Evam me sutamil ekam samayam 3 āyasmā ca Mahā-kassapo āyasmā ca Sāriputto Bārānasīyam viharanti Isipatane Migadāye
- 2 Atha kho āyasmā Sāriputto sāyanhasamayam patisallānā vuṭṭhito yenāyasmā Mahā-Kassapo tenupasaṅkami|| pe|||||4 vītisāretvā ekam antam nisīdi||||||
- 3 Ekam antam nisinno kho āyasmā Sāriputto āyasmantam Mahā-Kassapam etad avoca
- 4 Vuccati hidam āvuso Kassapa anātāpī 5 anottāpī 6 abhabbo sambodhāya 7 abhabbo nibbānāya abhabbo anuttarassa yogakkhemassa adhigamāya||| Ātāpī ca kho 8

<sup>&</sup>lt;sup>1</sup> B inserts ca. <sup>2</sup> S<sup>1</sup>-3 sabbam evam kātabbam <sup>3</sup> S<sup>1</sup> insert here Bhagavā <sup>4</sup> Complete in B

<sup>&</sup>lt;sup>5</sup> So B and C; S<sup>1</sup>-<sup>3</sup> anatāpi 
<sup>6</sup> B anottappi always

<sup>7</sup> S<sup>1</sup>-<sup>3</sup> add m

<sup>8</sup> Omitted by S<sup>1</sup>-<sup>3</sup>

ottāpī bhabbo sambodhāya bhabbo r nibbānāya bhabbo r anuttarassa yogakkhemassa adhigamāyāti|||||<sup>2</sup>

5 Kittāvatā nu kho āvuso anātāpī hoti anottāpī abhabbo sambodhāya abhabbo nibbānāya abhabbo anuttarassa yogakkhemassa adhigāmāya || || || 3 Kittāvatā ca pana 4 ātāpī hoti ottāpī bhabbo sambodhāya bhabbo nibbānāya bhabbo anuttarassa yogakkhemassa adhigāmāyā ti || ||

#### I

6 Idhāvuso bhikkhu Anuppannā me pāpakā akusalā dhammā uppajjamānā anatthāya saṃvatteyyunti|| na ātappaṃ karoti|||| Uppannā me pāpakā akusalā dhammā appahīyamānā anatthāya saṃvatteyyunti na ātappaṃ karoti|||| Anuppannā me kusalā 5 dhammā nuppajjamānā anatthāya saṃvatteyyunti na ātappaṃ karoti|||| Uppannā me kusalā dhammā nirujjhamānā anatthāya saṃvatteyyunti na ātappaṃ karoti||||

Evam kho āvuso anātāpī hoti

#### II

7 Kathañcāvuso anottāpi hoti||||

Idhāvuso bhikkhu Anuppannā me pāpakā akusalā dhammā uppajjamānā 6 anatthāya samvatteyyunti na ottappati|| Uppannā me pāpakā akusalā dhammā appahīyamānā anatthāya samvatteyyunti na ottappati|||| Anuppannā me kusalā dhammā nuppajjamānā anatthāya samvatteyyunti na ottappati|||||7 Uppannā me kusalā dhammā nirujjhamānā anatthāya samvatteyyunti na ottappati||

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup> adds here between the lines ātāpi ca otāpi ca abhabbo sambodhāya nibbānāya anuttarassa yogakkhemassa adhigamāya kittāvatā nu kho āvuso anāgatāpi (sic) hoti anottāpī ababbho sambodhāya abhabbo nibbānāya abhabbo anuttarassa yogakkhemassa adhigamāya

<sup>&</sup>lt;sup>4</sup> B panāvuso <sup>5</sup> S<sup>1</sup>-3 akusalā preceded by pāpakā in S<sup>3</sup>

<sup>6</sup> Missing in S<sup>1-3</sup>; represented in S<sup>1</sup> by nā; S<sup>3</sup> na
7 S<sup>1-3</sup> ottapati

Evam kho āvuso anottāpī hoti|| ||

8 Evam kho āvuso anātāpī anottappī abhabbo sambodhāya abhabbo nibbānāya abhabbo anuttarassa yogakkhemassa adhigamāya||||

#### III

9 Kathañ ca āvuso ātāpī hoti||||

Idhāvuso bhikkhu Anuppannā me pāpakā akusalā dhammā uppajjamānā anatthāya saṃvatteyyunti ātappaṃ karoti|||| Uppannā me pāpakā akusalā dhammā appahīyamānā r anatthāya saṃvatteyyunti ātappaṃ karoti|||| Anuppannā me kusalā dhammā|| pe||||² ātappaṃ karoti||||

Evam kho āvuso ātāpī hoti||||

#### IV

10 Kathańcavuso ottapi hoti

Idhāvuso bhikkhu Anuppannā me pāpakā akusalā dhammā uppajjamānā anatthāya samvatteyyunti ottappati || || Uppannā me pāpakā akusalā dhammā appahīyamānā anatthāya samvatteyyunti ottappati || || Anuppannā me kusalā dhammā nuppajjamānā anatthāya samvatteyyunti ottappati || || Uppannā me kusalā dhammā nirujjhamānā anatthāya samvatteyyunti ottappati || ||

Evam kho āvuso ottāpī hoti

11 Evam kho āvuso ātāpī ottāpī bhabbo sambodhāya bhabbo nibbānāya bhabbo anuttarassa yogakkhemassa adhigamāyā ti

Dutiyam || ||

### 3 Candupamam

- 1 Sāvatthiyam viharati
- 2 Candupamā bhikkhave kulāni upasankamatha || apa-
  - <sup>1</sup> So S<sup>1</sup>-<sup>3</sup>; B ohiyyao always; C ohiyao <sup>2</sup> Complete in S<sup>1</sup>-<sup>3</sup>
- <sup>3</sup> S<sup>1</sup>-<sup>3</sup> me kusalā; S<sup>1</sup> adds pāpakā a between the lines; S<sup>1</sup> adds nu, S<sup>1</sup> an after dhammā
  - 4 S1-3 Sāvatthi—tatra—voca—

kasseva kāyam apakassa i cittam niccanavakā kulesu appagabbhā||3

3 Seyyathāpi bhikkhave puriso jarūdapānam 4 vā olokeyya pabbatavisamam vā nadīviduggam 5 vā apakasseva kāyam apakassa cittam || Evam eva kho bhikkhave candupamā kulāni upasankamatha apakasseva kāyam apakassa cittam niccanavakā kulesu appagabbhā||||

Kassapo bhikkhave candupamo kulāni upasankamati apakesseva kāyam apakassa cittam niccanavako kulesu appagabbho

- 4 Tam kim maññatha bhikkhave kathamrūpo bhikkhu arahati kulāni upasankamitunti||||
- 5 Bhagavammülakā no bhante dhammā bhagavannettikā bhagavampaṭisaraṇā|||| Sādhu vata bhante Bhagavantam yeva paṭibhātu etassa bhāsitassa attho|| Bhagavato sutvā bhikkhū dhāressantīti||||
- 6 Atha kho Bhagavā ākāse pāṇim cālesiiii Seyyathāpi bhikkhave ayam 6 ākāse pāṇi na sajjati na gayhati na bajjhatiii Evam eva kho bhikkhave yassa kassaci bhikkhuno kulāni upasankamato kulesu cittam na sajjati na gayhati na bajjhatiii labhantu lābhakāmā puññakāmā karontu puñnānīti li
- 7 Yathā sakena lābhena attamano hoti sumano|| evam paresaṃ lābhena attamano hoti sumano|| Evarūpo kho bhikkhave bhikkhu arahati kulāni upasaṅkamituṃ|| Kassapassa bhikkhave kulāni upasaṅkamato kulesu cittaṃ na sajjati na gayhati na bajjhati|| labhantu lābhakāmā puññakāmā karontu puññañīti|| ||
- 8 Yathā sakena lābhena attamano hoti sumano|| Evamparesam lābhena attamano hoti sumano||||
- [9 Evarūpo kho bhikkhave bhikkhu arahati kulāni upasaṅkamitum] 7 || ||

7 In S1-3 only.

<sup>&</sup>lt;sup>1</sup> B adds va; further on appakasseva

<sup>&</sup>lt;sup>2</sup> So B and C; S<sup>1-3</sup> niccam naviyā

<sup>&</sup>lt;sup>3</sup> B ogabbāo always <sup>4</sup> S<sup>1</sup> omits ja, S<sup>3</sup> jarū
<sup>5</sup> S<sup>1</sup>-3 nadīduggam <sup>6</sup> B apāyam

- 10 Tam kim maññatha bhikkhave|||| Kathamrūpassa bhikkhuno aparisuddhā dhammadesanā hoti|||| Kathamrūpassa bhikkhuno parisuddhā dhammadesanā hotīti||||
- 11 Bhagavammūlakā no bhante dhammā bhagavannettikā bhagavampaṭisaraṇā|| Sādhu vata bhante Bhagavantam yeva paṭibhātu etassa bhāsitassa attho|| Bhagavato sutvā bhikkhū dharessantīti||||
- 12 Tena hi bhikkhave suṇātha sādhukam manasi karotha bhāsissāmīti||||

Evam bhante ti kho te bhikkhū Bhagavato paccassosum

Bhagavā etad avoca

13 Yo hi koci bhikkhave bhikkhu evamcitto paresam dhammam deseti|| Aho vata me dhammam suneyyum|| sutvā ca dhammam pasīdeyyum¹|| pasannā ca me pasannā kāram kareyyunti|||| Evarūpassa kho bhikkhave bhikkhuno aparisuddhā dhammadesanā hoti||

14 Yo ca² kho bhikkhave bhikku evam citto paresam dhammam deseti|| Svākhyāto³ Bhagavatā dhammo sanditthiko akāliko ehipassiko opanayiko⁴ paccattam veditabbo viñūhīti|| aho vata me dhammam suņeyyum|| sutvāca dhammam ājāneyyum|| ājānitvā⁵ ca pana tathattāya paṭipajjeyyunti|||| Iti dhammasudhammatam paṭicca paresam dhammam deseti|||| Kāruññam paṭicca anudayam paticca anukampam upādāya paresam dhammam deseti|||| Evarūpassa kho bhikkhave bhikkhuno parisuddhā dhammadesanā hoti||||

15 Kassapo bhikkhave evamcitto paresam dhammam deseti|||| Svākhyāto 7 Bhagavatā dhammo sanditthiko ehipassiko opanayiko paccattam veditabbo viññūhiti|||| Aho

<sup>&</sup>lt;sup>1</sup> B pasideyyum <sup>2</sup> B omits ca
<sup>3</sup> So B; S<sup>1</sup>-3 svākkhāto, as usual
<sup>4</sup> B opaneyyiko as elsewhere <sup>5</sup> B ājānetvā always

<sup>6</sup> S<sup>1</sup>-3 insert paresam dhammam deseti
7 S<sup>1</sup>-3 insert paresam dhammam deseti once more

8 As above (Note 3)

vata me dhammam suneyyum || sutvā ca pana r dhammam ājāneyyum || ājānitvā ca pana tatthattāya paṭipajjeyyunti || Iti dhammasudhammatam paṭicca 2 anudayam paṭicca 2 anukampam upādāya paresam dhammam deseti || ||

16 Kassapena vā hi vo bhikkhave ovadissāmi yo vā panassa kassapasadiso vāditehi ca pana vo tathattāya patipajjitabbanti

Tatiyam || ||3

### 4 Kulupagam

- 1 Sāvatthi | | | 4
- 2 Tam kim maññatha bhikkhave|||| Kathamrūpo bhikkhu arahati kulūpako 5 hotum|| Kathamrūpo bhikkhu na arahati kulūpako hotunti||||
- 3 Bhagavammūlakā no bhante dhammā|| pe|||| Bhagavā etad avoca||||
- 4 Yo hi koci bhikkhave bhikkhu evamcitto kulāni upasaikamati|||| Dentu yeva 6 me mā 7 adamsu|| bahukaññeva me dentu mā thokam|| paṇītaññeva me dentu mā lukhaṃ|| sīghaññeva me dentu mā dandham|| sakkaccaňñeva me dentu mā asakkaccanti||
- 5 Tassa ce bhikkhave bhikkhuno evamcittassa kulāni upasankamato na denti tena bhikkhu sandiyyati||8 so tato nidānam dukkham domanassam paṭisamvediyati|| thokam denti no bahukam|| pe||||9 lukham denti no paṇītam|| pe|||9 dandham denti no sīgham|| tena bhikkhu sandiyyati|| so tato nidānam dukkham domanassam paṭisamvediyati|| asakaccam denti no sakkaccam|| tena bhikkhu sandiyyati||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> omits pana; S<sup>3</sup> capana

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 insert paresam dhammam deseti

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup> ç instead of tatiyam omitted by S<sup>3</sup>

<sup>&</sup>lt;sup>4</sup> S<sup>1</sup>-3 Sāvatthi—tatra—voca

So C; B kulupako always; S<sup>1-3</sup> kulū (or -lū) pago
 S<sup>1-3</sup> dentuññeva
 S<sup>1-3</sup> repeat me mā

<sup>8</sup> So B; C. sandiyati; S1-3 sandiyyati

<sup>9</sup> Complete in S1-3

so tatonidānam dukkham domanassam patisamvediyati|||| Evarūpo kho bhikkhave bhikkhu na arahati kulūpako hotum||||

6 Yo ca khoʻbhikkhave bhikkhu evamcitto kulāni upasankamati|| Tam kutettha labbhā parakulesu dentu yeva me mā ² adaṃsu|| bahukaññeva me ³ dentu mā thokam|| paṇītaññeva me dentu mā lukham|| sīghaññeva me dentu mā dandham|| sakkaccaññeva me dentu mā asakkaccan ti|||

7 Tassa ce bhikkhave bhikkhuno evamcittassa kulāni upasankamato na denti || tena bhikkhu na sandiyyati || so na tato nidānam dukkham domanassam paṭisamvediyati || thokam denti no bahukamo 4|| lukham denti no paṇītamo 4|| dandham denti no sīghamo 4|| asakkaccam denti no sakkaccam || tena bhikkhu na sandiyyati || so na tato nidānam dukkham domanassam paṭisamvediyati || ||

Evarūpo kho bhikkhave bhikkhu arahati kulūpako hotum

8 Kassapo bhikkhave evamcitto 5 kulāni upasankamati || Tam kutettha labbhā parakulesu dentu yeva me mā 6 adamsu || bahukaññeva 7 me dentu mā thokam || paṇītaññeva me dentu mā lukham || sīghaññeva me dentu mā daudham || sakkacaññeva me dentu mā asakkaccanti || ||

9 Tassa ce bhikkhave Kassapassa evam cittassa kulāni upasankamato na denti!! tena Kassapo pi na sandiyyati!! so na tato nidānam dukkham domanassam paṭisamvediyati!! thokam denti no bahukam!! tena Kassapo na sandiyyati!! so na tato nidānam dukkham domanassam paṭisamvediyati!! lukham denti no paṇītam!! tena Kassapo na sandiyyati!! so na tato nidānam dukkham domanassam paṭisamvediyati!! dandham denti no sīgham!! tena Kassapo na sandiyyati!! so na tato nidānam dukkham domanassam paṭisamvediyati!!!! asakkaccam denti no sakkaccam!! tena Kassapo no sandiy-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 yova (or ca?) hamo

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 dentaññeva mā me mā <sup>3</sup> Omitted by S<sup>1</sup>-3

<sup>4</sup> Complete in all the MSS. 5 S1-3 omits citto

<sup>&</sup>lt;sup>6</sup> S<sup>1</sup>-3 have here me mā one time only as well as B
<sup>7</sup> S<sup>1</sup>-3 bahuññeva here and above

yati $\parallel$  so na tato nidānam dukkham domanassam patisamvediyati $\parallel$ 

10 Kassapena vā hi bhikkhave ovadissāmi yo vā panassa kassapasadiso $\parallel$  ovāditehi ca pana vo tathattāya paṭipajjitabbanti $\parallel \parallel$  Catuttham $\parallel \parallel$   $^{\rm I}$ 

### 5 Jinnam

- 1 Evam me sutam || 2 Rājāgahe Veļuvane || || 3
- 2 Atha kho āyasmā Mahā-Kassapo yena Bhagavā tenupasaikami || upasaikamitvā Bhagavantam abhivādetvā ekam antam nisīdi || || 4
- 3 Ekam antam nisinnam kho āyasmantam Mahā-Kassapam Bhagavā etad avoca || || Jinno si tvam Kassapa garukāni ca 5 te imāni sāṇāni pamsukūlāni nibbasanāni || tasmā ti ha tvam Kassapa gahapatāni ceva cīvarāni dhārehi nimantanāni 6 ca bhunjāhi mama ca 7 santike viharāhīti ||
- 4 Aham kho bhante dīgharattam araññako 8 ceva araññakattassa ca vaṇṇavādī piṇḍapātiko ceva 9 piṇḍapātikattassa ca vaṇṇavādī paṃsukūliko ceva paṃsukūlikattassa vaṇṇavādī tecīvariko ceva tecīvarikattassa ca vaṇṇavādī appiecho ceva appiechatāya vaṇṇavādī santuṭṭhe ceva santuṭṭhiyā ca vaṇṇavādī pavivitto ceva pavivekassa ca vaṇṇavādī asaṃsaṭṭho ceva asaṃsaggassa ca vaṇṇavādī āraddhaviriyo ceva viriyārambhassa ca vaṇṇavādīt
- 6 Dve kvāham bhante atthavase sampassamāno dīgharattam arannako ceva arannakattassa ca vannavādī, pe

<sup>&</sup>lt;sup>1</sup> S<sup>1-3</sup> cattāri

<sup>3</sup> More complete in S1-3

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-3 kho

<sup>7</sup> S1-3 mamañca

<sup>&</sup>lt;sup>2</sup> Missing in S<sup>1</sup>-3

<sup>4</sup>  $S^{r-3}$  -pe- instead of  $ekam^{o}$ 

<sup>6</sup> S<sup>1</sup>-3 nimantaņāsu

<sup>8</sup> S1-3 āraño

<sup>9</sup> S1-3 ca (or va) always

piṇḍapātiko ceva || paṃsukūliko ceva || tecīvariko ceva || apiccho ceva || santuṭṭho ceva || paviviṭṭo ceva || asaṃsaṭṭho ceva || āraddhaviriyo ceva viriyārambassa z ca vaṇṇavādī || ||

7 Attano ca diṭṭhadhammasukhavihāraṃ sampassamāno pacchimaṃ ca janatam anukampamāno appevanāma pacchimā janatā diṭṭhanugatiṃ āpajjeyyuṃ!! Ye kira te ahesuṃ buddhānubuddhasāvakā te dīgharattaṃ araññakā ceva ahesuṃ araññakattassa ca vaṇṇavādino!! peː! piṇḍapātikā ceva ahesuṃ!! paṃsukūlikā ceva ahesuṃ!! tecīvarikā ceva ahesuṃ!! appicchā ceva ahesuṃ!! santuṭṭhā ceva ahesuṃ: pavivittā ceva ahesuṃ!! asaṃsaṭṭhā ceva ahesuṃ: āraddhaviriyā ceva ahesuṃ!! viriyārambhassa ca vaṇṇavādino ti!! te tathattāya paṭipajjissanti!! tesaṃ tam bhavissati dīgharattaṃ hitāya sukhāya!!!

8 Ime khvāham bhante dve atthavase sampassamāno dīgharattam araññako ceva araññakattassa ca vaṇṇavādī piṇḍapātiko ceva paṃsukūliko ceva tecīvariko ceva appiccho ceva santuṭṭho ceva pavivitto ceva asaṃsattho ceva āraddhaviriyo ceva viriyārambhassa ca vaṇṇavādīti!!!

9 Sādhu sādhu Kassapa bahujanahitāya kira tvam Kassapa paṭipanno bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānam

10 Tasmātiha tvam Kassapa sāṇāni ceva pamsukūlikāni dhārehi nibbasanāni piṇḍapatāya ca carāhi araññe ca viha rāhīti || ||

Pancamam 2

### 6 Ovādo (1)

- 1 Rājagahe 3 Veluvane || ||
- 2 Atha kho āyasmā Mahā-Kassapo yena Bhagavā tenupa-saṅkami|| pe 4||||
- 3 Ekam antam nisinnam kho āyasmantam Mahā-Kassapam Bhagavā etad avoca|||| Ovada 5 Kassapa bhikkhū|| karohi Kassapa bhikkhūnam dhammikatham 6 aham vā

<sup>&</sup>lt;sup>1</sup> B viriyārabbha o always <sup>2</sup> S<sup>1</sup>-3 pañca

<sup>3</sup> S<sup>1</sup>-3 insert viharati 4 Complete in B 5 S<sup>1</sup>-3 Ovadi

<sup>6</sup> S1-3 dhammikam (further on dhammim) katham

Kassapa bhikkhū ovadeyyam i tvam vā aham vā bhikkhūnam dhammikatham kareyyam tvam vāti||||

- 4 Dubbacā kho bhante etarahi bhikkhū dovacassakaranehi 2 dhammehi samannagata akkhama apadakkhinaggāhino 3 anusāsanim 4|| Idhāham bhante addasam Bhandam 5 ca nāma bhikkhum Ānandassa saddhivihārim Abhinjikam 6 ca nāma bhikkhum Anuruddhassa saddhivihārim aññamaññamsu tena accāvadante|| Ehi bhikkhu ko bahutaram bhasissati|| ko sundarataram bhasissati|| ko cirataram bhavissatīti
- 5 Atha kho Bhagavā aññataram bhikkhum āmantesi Ehi tvam bhikkhull mama vacanena Bhandam ca bhikkhum Ānandassa saddhivihārim Abhijikam ca bhikkhum Anuruddhassa saddhivihārim āmantehi Satthā āyasmante āmanteti ti 7
- 6 Evam bhante ti kho so bhikkhu Bhagavato patissutvā yena te bhikkhū tenupasankami || Upasankamitvā te bhikkhū etad avoca || Satthā āyasmante āmantetīti || ||
- 7 Evam āvuso ti kho te bhikkhum patissutvā yena Bhagavā tenupasankamimsu || upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdimsu
- 8 Ekam antam nisinne 8 kho te bhikkhū Bhagavā etad avoca|||| Saccam kira tumhe bhikkhave aññamaññamsu tena accavadatha|| Ehi bhikkhu|| ko bahutaram bhasissati ko sundarataram bhāsissati ko cirataram bhāsissatīti

Evam bhante

9 Kim nu kho 9 me tumhe bhikkhave evam dhammam desitam ājānātha|||| Etha tumhe bhikkhave aññamaññamsu tena accāvadatha|| Ehi bhikkhu|| ko bahutaram bhāsissati ko sundarataram bhasissati ko cirataram bhasissatīti 🖽

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 ovadeyyum

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 insert ca before karanehi; C karanehi

<sup>&</sup>lt;sup>3</sup> So B and C; S<sup>1</sup>-3 appa<sup>o</sup> 4 B anusāsanī; S<sup>1</sup> osani

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-<sup>3</sup> bhandum <sup>6</sup> B abhijika; S<sup>1</sup>-<sup>3</sup> ābhiñjika always 7 S1-3 omit āmantehi and āyasmante, and have āmantesīti

<sup>8</sup> S1-3 nisinnā 9 S1-3 omit kho

No hetam bhante

10 No ce kira me tumhe bhikkhave evam dhammam desitam ājānātha atha kiñcarahi tumhe moghapurisā kim jānantā kim passantā evam svākkhāte dhammavinaye pabbajitā samānā aññamaññamsu tena accāvadatha atha bhikkhu ko bahutaram bhāsissati ko sundarataram bhāsissati ko cirataram bhāsissatīti || ||

11 Atha kho te bhikkhū Bhagavato pādesu sirasā nipatitvā Bhagavantam etad avocum

Accayo no bhante accayamā yathā bāle yathā mūļhe yathā akusale|| ye mayam evam svākkhāte dhammavinaye pabbajitā samānā aññamaññamsu tena accāvadimha|| Ehi bhikkhu|| ko bahutaram bhāsissati ko sundarataram bhāsissati ko cirataram bhāsissatīti|||| Tesanno bhante Bhagavā accayam accayato paṭigaṇhātu āyatim samvarāyā ti||||

- 12 Taggha tumhe bhikkhave accayo accayamā yathā bāle yathā mūļhe yathā akusale|| ye tumhe evam svākhāte dhammavinaye pabbajitā samānā aññamaññamsu tena accāvadittha|| Ehi bhikkhu|| ko bahutaram bhāsissati ko sundarataram bhāsissati ko cirataram bhāsissatīti|||| Yato ca kho tumhe bhikkhave accayam accayato disvā yathādhammam paṭikarotha|| tam vo mayam paṭiganhāma||||
- 13 Vuddhi hesä bhikkhave ariyassa vinaye yo accayam accayato disvä yathädhammam paṭikaroti äyatim ca samvaram āpajjatīti|||| Chaṭṭham ː||||

# 7 Ovādo (2)

- 1 Rājagahe viharati Veļuvane 2|| ||
- 2 Atha kho āyasmā Mahā-Kassapo yena Bhagavā tenupasaṅkami|| pe||
- 3 Ekam antam nisinnam kho ayasmantam Maha-Kassapam Bhagava etad avoca|||| Ovada Kassapa bhikkhū|| karohi Kassapa bhikkhūnam dhammikatham 3 aham vā

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 dva <sup>2</sup> S<sup>1</sup>-3 Sāvatthi—tatra—voca— <sup>3</sup> S<sup>1</sup>-3 dhammimo always

Kassapa bhikkhū ovadeyyam tvam vā|| aham vā bhikkhū-nam dhammikatham kareyyam tvam vāti||||

- 4 Dubbacā kho <sup>1</sup> bhante etarahi bhikkhū dovacassakaranehi dhammehi samannāgatā akkhamā apadakkhinaggālino <sup>2</sup> anusāsanim <sup>3</sup>||||
- 5 Yassa kassaci bhante 4 saddhā natthi kusalesu dhammesu|| hiri natthi kusalesu dhammesu|| ottappam natthi kusalesu dhammesu|| paññā natthi kusalesu dhammesu|| tassa yā ratti vā divaso vā āgacchati hāniyeva pāṭikaṅkhā kusalesu dhammesu no vuddhi||||
- 6 Seyyathāpi bhante kālapakkhe candassa yā ratti vā divaso vā āgacchati hāyateva vaņņena hāyati maņdalena hāyati ābhāya hāyati ārohapariņāhena evam eva kho bhante yassa kassaci saddhā natthi kusalesu dhammesu pe hiri natthi ottappam natthi viriyam natthi paññā natthi kusalesu dhammesu tassa yā ratti vā divaso vā āgacchati hāni yeva pātikankhā kusalesu dhammesu no vuddhi || ||
- 7 Asaddho purisapuggalo ti bhante parihānam etaṃ || ahiriko purisapuggalo ti bhante parihānam etaṃ || anottāpi purisapuggalo ti bhante parihānam etaṃ || kusīto purisapuggalo ti bhante parihānam etaṃ || duppañño purisapuggalo ti bhante || pe 5 || kodhano || purisapuggalo ti || pe 5 || upanāhī purisapuggalo ti bhante parihānam etaṃ || Na santi bhikkhū ovādakāti bhante parihānam etaṃ || ||
- 8 Yassa kassaci bhante saddhā atthi kusalesu dhammesu|| hiri atthi kusalesu dhammesu|| ottappam atthi kusalesu dhammesu|| paññā atthi kusalesu dhammesu|| tassa yā ratti vā divaso vā āgacchati vuddhiyeva pāṭikaṅkhā kusalesu dhammesu no parihāni 6|| ||
- 9 Seyyathāpi bhante juṇhapakkhe candassa yā ratti vā divaso vā āgacchati vaḍḍhateva vaṇṇena vaḍḍhati maṇḍa-

<sup>&</sup>lt;sup>1</sup> Omitted by S<sup>1</sup>-3

<sup>2</sup> B S1-3 appao; S1 oggāhīno

<sup>3</sup> B anusāsanī; S1-3 nim

<sup>4</sup> S1-3 insert bhikkhuno

<sup>5</sup> Complete in B

<sup>&</sup>lt;sup>6</sup> B parihānam

lena vaddhati ābhāya vaddhati ārohapariṇāhena!! evam eva kho bhante yassa kassaci saddhā atthi kusalesu dhammesu!! pe!! hiri atthi!! la!! ottappam atthi!! viriyam atthi!! paññā atthi kusalesu dhammesu!! tassa yā ratti vā divaso vā āgacchati!! vuddhi yeva pāṭikaṅkhā kusalesu dhammesu no parihāni!!!!

10 Saddho purisapuggalo ti bhante aparihānam etamil Hirimā purisapuggalo ti bhante aparihānam etamil ottāpī purisapuggalo ti bhante aparihānam etamil āraddhaviriyo purisapuggalo ti bhante aparihānam etamil pañňavā purisapuggalo ti bhante aparihānam etamil akkodhano purisapuggalo ti bhante aparihānam etamil anupanāhī purisapuggalo ti bhante aparihānam etamil Santi bhikkhū ovādakāti bhante aparihānam etam tilli

11 Sādhu sādhu Kassapa|| yassa kassaci Kassapa saddhā natthi kusalesu dhammesu|| pe||||| hiri natthi|| la|| ottappam natthi|| viriyam natthi|| paññā natthi kusalesu dhammesu|| tassa yā ratti vā divaso vā āgacchati|| hāni yeva paṭikaṅkhā kusalesu dhammesu no vuddhi||||

12 Seyyathāpi Kassapa kālapakkhe candassa yā ratti vā divaso vā āgacchati|| hāyateva vaṇṇena|| pe i||| hāyati ārohapariṇāhena|| Evam eva kho Kassapa yassa kassaci saddhā natthi kusalesu dhammesu|| pe|| hiri natthi|| ottappaṃ natthi|| viriyaṃ natthi|| paññā natthi kusalesu dhammesu|| tassa yā ratti vā divaso vā āgacchati|| hāni yeva pātikaṅkhā kusalesu dhammesu no vuddhi|||

13 Asaddho purisapuggalo ti Kassapa parihānam etaṃ || ahiriko|| pe|| anottāpi|| kusīto|| duppañño|| kodhano|| upanāhī purisapuggalo ti Kassapa parihānam etaṃ|| Na santi bhikkhū ovādakāti Kassapa parihānam etaṃ|| ||

13 Yassa kassaci Kassapa saddhā atthi kusalesu dhammesu || la|| ² hiri atthi || ottappam atthi || viriyam atthi || paññā atthi kusalesudhammesu || tassa yā ratti vā divaso vā āgacchati vuddhi yeva pāṭikankhā kusalesu dhammessu || || 3

14 Seyyathāpi Kassapa juṇhapakkhe candassa yā ratti vā

 $<sup>^{\</sup>text{I}}$  Complete in S<sup>I-3</sup>  $^{\text{2}}$  Missing in S<sup>I-3</sup>  $^{\text{3}}$  S<sup>I-3</sup> add pe

divaso vā āgacchati vaddhateva vaņņena vaddhati maņdalena vaddhati ābhāya vaddhati ārohapariņāhena eva kho Kassapa kassaci saddhā atthi kusalesu dhammesu hiri atthi ottappam atthi viriyam atthi paññā atthi kusalesu dhammesu tassa yā ratti vā divaso vā āgacchati vuddhiyeva pātikankhā kusalesu dhammesu no parihāni

15 Saddho purisapuggaloti Kassapa aparihānam etam hirimā! pe!!!! ottāpī!! āraddhaviriyo!! paññavā!! akkodhano!! anupanāhī purisapuggalo ti Kassapa aparihānam etam!! Santi bhikkhū ovādakāti Kassapa parihānam etan ti!!!

Sattamam|||| I

# 8 Ovādo (3)

- 1 Rājagahe Kalandakanivāpe|| || 2
- 2 Atha kho āyasmā Mahā-Kassapo yena Bhagavā tenupasaṅkami $\parallel$ pe $\parallel\,\parallel\,$   $^3$
- 3 Ekam antam nisinnam kho āyasmantam Mahā-Kassapam Bhagavā etad avoca|||| Ovada Kassapa bhikkhū karohi Kassapa bhikkhūnam dhammikatham|| 4 aham vā. Kassapa bhikkhūnam ovadeyyam tvam vā|| aham vā bhikkhūnam dhammikatham 5 kareyyam tvam vāti||||
- 4 Dubbacā kho bhante etarahi bhikkhū dovacassakaraņehi dhammehi samannāgatā akkhamā apadakkhiṇaggāhino anusāsananti
- 5 Tathā hi pana Kassapa pubbe therā bhikkhū araññākā ceva 6 ahesum || araññakattassa ca vaṇṇavādino || piṇḍapātikā ceva ahesum piṇḍapātikattassa ca vaṇṇavādino || paṃsukūlikā ceva ahesum paṃsukūlikattassa ca vaṇṇavādino || tecivarikā ceva ahesum tecivarikattassa ca vaṇṇavādino || appicchā ceva ahesum appicchatāya ca vaṇṇavādino || santuṭṭhā ceva ahesum santuṭṭhiyā ca vaṇṇavādino || pavivittā ceva ahesum pavivekassa ca vaṇṇavādino || asaṃsaṭṭhā ceva

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 Sāvatthi—ārāme—

Complete in B
 See the preceding sutta
 See preceding sutta

<sup>6</sup> S1-3 ca always as in the preceding

ahesum asamsaggassa ca vannavādino|| āraddhaviriyā ceva ahesum viriyārambhassa ca vannavādīno||||

6 Tatra i yo hoti bhikkhu araññako ceva araññakattassa ca vaṇṇavādī|| piṇḍapātiko ceva piṇḍapātikassa ca vaṇṇavādī|| pamsukūliko ceva paṃsukūlikattassa ca vaṇṇavādī|| tecīvariko ceva tecīvarikattassa ca vaṇṇavādī|| appiccho ceva appicch atāya ca vaṇṇavādī|| santuṭṭho ceva santuṭṭhiyā ca vaṇṇavādī|| pavivitto ceva pavivekassa ca vaṇṇavādī|| asaṃsaṭṭho ceva asaṃsaggassa ca vaṇṇavādī|| āraddhaviriyo ceva viriyārambhassa ca vaṇṇavādī|| taṃ therā bhikkhū āsanena nimantenti|||| Ehi bhikkhu ko nāmayaṃ bhikkhu bhaddako vatāyaṃ bhikkhu sikkhākāmo vatāyaṃ bhikkhu|| ehi bhikkhu idam āsanam nisīdāhīti||||

7 Tatra Kassapa navānam bhikkhūnam evam 3 hoti|||| Yo kira so hoti bhikkhu āraññako ceva āraññakattassa ca vaṇṇavādī|| pe|||| piṇḍapātiko ceva|| paṃsukūliko ceva|| tecīvariko ceva|| appiccho ceva|| santuṭṭho ceva|| pavivitto cevā|| asaṃsaṭṭho ceva|| āraddhaviriyo ceva viriyārambhassa ca vaṇṇavādī|| taṃ therā bhikkhū āsanena nimantenti||Ehi bhikkhu|| ko nāmāyam bhikkhu bhaddako vatāyam bhikkhu sikkhākāmo vatāyam bhikkhu|| ehi bhikkhu idam āsanam nisīdāhī ti|||| Te tathattāya paṭipajjanti||| tesan taṃ hoti dīgharattaṃ hitāya sukhāya||||

8 Etarahi pana Kassapa therā bhikkhū na ceva āraññakā na ca āraññakattassa vaṇṇavādino || na ceva piṇḍapātikā na ca piṇḍapātikattassa vaṇṇavādino || na ceva paṃsukūlikā na ca paṃsukūlikattassa vaṇṇavādino || na ceva tecīvarikā na ca tecīvarikattassa vaṇṇavādino || na ceva 4 appicchā na ca appicchatāya vaṇṇavādino || na ceva santuṭṭhā na ca santuṭṭhiyā vaṇṇavādino || na ceva pavivittā na ca pavivekassa vaṇṇavādino || na ceva asaṃsaggassa vaṇ-

<sup>&</sup>lt;sup>I</sup> S<sup>I</sup>-3 tatrā

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 nāmo ayam always

<sup>3</sup> Missing in S1-3

<sup>&</sup>lt;sup>4</sup> Instead of na ceva S<sup>1</sup>-3 insert here hoti bhikkhu ñāto yassassī lābhī civarapiṇḍapātasenāsanagilānapaccaya bhesajjānañ ca

navādino|| na ceva āraddhaviriyā na ca viriyārambhassa vannavādino||||

9 Tatra yo hoti bhikkhu ñāto yasassī lābhī cīvara-piņdapāta - senāsana - gilānapaccaya-bhesajja-parikkhārānam tam therā bhikkhu āsanena nimantenti Ehi bhikkhu ko nāmāyam bhikkhu bhaddako vatāyam bhikkhu sabrahmacārikāmo vatāyam bhikkhu idam āsanam nisīdāhīti || ||

10 Tatra Kassapa navānam bhikkhūnam evam hoti []] Yoʻkira so hoti bhikkhu ñāto yasassī lābhī cīvara-piṇḍapāta-senāsana - gilānapaccaya - bhesajja - parikkhārānam [] tam therā bhikkhū nimantenti [] [] Ehi bhikkhu [] ko nāmāyam bhikkhu bhaddako vatāyam bhikkhu sabrahmacārikāmo vatāyam bhikkhu ehi bhikkhu idam āsanam nisīdāhīti [] [] Te tathattāya paṭipajjanti [] tesan tam hoti dīgharattam ahitāya dukkhāya [] []

Yañhi tam <sup>2</sup> Kassapa sammāvadamāno vadeyya Upaddutā brahmacārī <sup>3</sup> brahmacārūpaddavena abhibhavanā <sup>4</sup> brahmacārī brahmacārābhibhavanenāti|| <sup>5</sup> evamhi tam Kassapa sammā vadamāno vadeyya Upaddutā brahmacārī brahmacārūpaddavena abhibhavanā brahmacārī brahmacārabhibhavanenāti|| || <sup>6</sup> Aṭṭhamam|| ||

### 9 Jhānābhiññā

- 1 Sāvatthiyam viharati|||| 7
- 2 Aham bhikkhave yāvadeva <sup>8</sup> ākankhāmi vivicceva kāmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pītisukham pathamam jhānam upasampajja viharāmi!!!!

- <sup>3</sup> S<sup>1-3</sup> prefix sa here only
- 4 C abhivanā; B abhipatthanā; S<sup>1</sup> adds va
- <sup>5</sup> B abhippatthanenāti ; brahmacābhibhavanenāti
- 6 Same varieties of reading as in the first part of the phrase
  7 S<sup>z-3</sup> Sāvatthi—tatra voca
  8 So C and S<sup>z-3</sup>; B yāvade always

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 80

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> sañbitam

Kassapo pi bhikkhave yāvadeva ākankhati vivicceva kāmehi vivicca zakusalehi dhammehi savitakkam savicaram vivekajam pītisukham pathamam jhānam upasampajja viharati

3 Aham bhikkhave yāvadeva ākankhāmi vitakkavicārānam vūpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharāmi!!!

Kassapo pi bhikkhave yāvadeva ākankhati vitakkavicārānam vūpasamā|| pe|| dutiyam jhānam upasampajja viharati||

4 Aham bhikkhave yāvadeva ākaṅkhāmi pītiyā ca virāgā upekkhako² ca viharāmi sato ca sampajāno sukhañ ca kāyena paṭisamvedemi|| yan tam ariyā ācikkhanti Upekkhako satimā sukhavihārīti|| tatiyam jhānam upāsampajja viharāmi||||

Kassapo pi bhikkhave yāvadeva ākankhati pītiyā ca virāgā upekkhako ca viharati|| pe|| || 3 tatiyajjhānam upasampajja viharati|| ||

5 Aham bhikkhave yāvadeva ākankhāmi sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānam atthagamā adukkham asukham upekkhā sati parisuddhim catuttham jhānam 4 upasampajja viharāmi

Kassapo pi bhikkhave yāvadeva ākankhati sukhassa ca pahānā|| pe|||| catuttham jhānam upasampajja viharati|||

6 Aham bhikkhave yavadeva ākankhāmi sabbaso rūpasaññānam samatikkamā patighasaññānam atthagamā nānattasaññānam amanasikārā ananto ākāso ti ākāsanañcāyatanam upasampajja vīharāmi

Kassapo pi bhikkhave yāvadeva ākankhati sabbaso rūpasannānam samatikkamā pe || || Ākāsānāncāyatanam upasampajja viharati || ||

7 Aham bhikkhave yāvadeva ākankhāmi || sabbaso ākāsānancāyatanam samatikkamma anantam vinnāņanti vinnāņancāyatanam upasampajja viharāmi || ||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 vivicceva

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> upekha<sup>o</sup> always

<sup>3</sup> Complete in S<sup>1</sup>-3

<sup>4</sup> S1-3 catutthajjhanam

Kassapo pi bhikkhave yāvadeva ākaṅkhati|| pe||||<sup>1</sup> viññāṇañ cāyataṅam upasampajja viharati||||

8 Aham bhikkhave yāvadeva ākankhāmi sabbaso vinnanancāyatanam samatikkamma natthi kincīti ākincannāyatanam upasampajja viharāmi || ||

Kassapo pi bhikkhave yāvadeva ākankhati || pe || ākincannāyātanam upasampajja viharati || ||

9 Aham bhikkhave yāvadeva ākankhāmi sabbaso ākincannāyatanam samatikkamma nevasannānāsannāyatanam upasampajja viharāmi

Kassapo pi bhikkhave yāvadeva ākaṅkhati|| pe|||| nevasaññānāsaññāyatanam upasampajja viharati||||

10 Aham bhikkhave yāvadeva ākankhāmi|| sabbaso nevasannānāsannāyatanam samatikkamma sannāvedayitanirodham upasampajja viharāmi||||

Kassapo pi bhikkhave|| 2 pe|||| saññāvedayitanirodham upasampajja viharati||||

11 Aham bhikkhave yāvadeva ākankhāmi anekavidham iddhividham paccanubhomi || Eko pi hutvā bahudhāhomi || bahudhā pi hutvā eko homi || āvibhāvam tirobhāvam tirokuddam ³ tiropākāram tiropabbatam asajjamāno gacchāmi seyyathāpi ākāse || pathaviyāpi ummujja nimujjam kāromi seyyathāpi udake || udake pi abhijjamāne gacchāmi seyyathāpi pathaviyam || ākāse pi pallankena cankamāmi 4 seyyathāpi pakhisakuņo || || Ime pi candimasūriye evam mahiddhike evam mahānubhāve pāṇinā parimasāmi parimajjāmi || yāva brahmalokā pi kāyena vasam vattemi || ||

Kassapo pi bhikkhave yāvadeva ākankhati anekavidham iddhividham paccanubhoti|| pe|||| Yāva brahmalokā pi kāyena vasam vatteti||||

12 Aham bhikkhave yāvadevaākańkhāmi dibbāya sotadhātuyā visuddhāya atikkantamānusakena 5 ubho sadde suṇāmi dibbe ca mānuse 6 ca ye dūre santike ca

Kassapo pi bhikkhave yāvadeva ākaṅkhati dibbāya sotadhātuyā|| pe|||| dūre santike ca||||

<sup>&</sup>lt;sup>1</sup> Complete in B

<sup>&</sup>lt;sup>2</sup> Omitted by S<sup>1</sup>-3

<sup>3</sup> B okuṭaṃ 4 Sr pallaṅkenañcaṅo; B omits caṅo

14 Aham bhikkhave yāvadeva ākankhāmi parasattānam parapuggalānam cetasā ceto paricca pajānāmi || sarāgam vā cittam sarāgam cittanti pajānāmi || vītarāgam vā cittam vītarāgam cittanti pajānāmi || sadosam vā cittam || pe || || vītadosam vā cittam || pe || || samoham vā cittam || pe || || vītamoham vā cittam || pe || || sankhittam vā cittam || pe || || vikkhittam vā cittam || pe || || sanahaggatam vā cittam || pe || || sanahaggatam vā cittam || pe || || sanāhitam vā cittam || pe || || anuttaram vā cittam || pe || || sanāhitam vā cittam || pe || || asamāhitam vā cittam || pe || || vīmuttam vā cittam || pe || || avimuttam vā cittam avimuttam cittanti pajānāmi || || r

Kassapo pi bhikkave yāvadeva ākankhati parasattānam parapuggalānam cetasā ceto paricca pajānāti sarāgam vā cittam sarāgacittanti pajānāti pe avimuttam vā cittam avimuttam cittanti pajānāti avimuttam cittanti pajānāti

15 Aham bhikkhave yāvadeva ākankhāmi anekavihitam pubbenivāsam anussarāmi seyyathīdam ekam pi jātim dve pi jātiyo tisso pi jātiyo catasso pi jātiyo panca pi jātiyo dasa pi jātiyo vīsam² pi jātiyo timsam pi jātiyo cattārīsam pi jātiyo pannāsam pi jātiyo jātisatam pi jātisahassam pi jātisatasahassam pi aneke pi samvattākappe aneke pi vivattākappe aneke pi samvattavivattākappe amutrāsim evamnāmo evamgotto evamvanņo evamāhāro evamsukhadukhapatisamvedī evamāyupariyanto so tato cuto amutra udapādi tatrāvāsim evamnāmo evamgotto evamvanņo evamāhāro evam-sukhadukhapatisamvedī evamāyupariyanto so tato cuto idhupapanno ti it it sākāram sa-uddesam anekavihitam pubbenivāsam anussarāmi || ||

Kassapo pi bhikkhave yāvadeva ākankhati anekavihitam pubbenivāsam anussarati|| seyyathīdam|| ekam pi jātim|| pe|||| iti sākāram sa-uddesam anekavihitam pubbenivāsam anussarati|||

16 Aham bhikkhave yāvadeva ākankhāmi dibbena cakkhunā visuddhena atikkantamānusakena 3 satte passāmi

r S<sup>1</sup>-3 intervert here as before the affirmation and the negation 2 S<sup>1</sup>-3 vīsati

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 mānussakena

cavamāne uppajjamāne i hīne paņīte suvaņņe dubbaņņe sugate duggate yathākammupage satte pajānāmi || Ime vata bhonto sattā kāyaduccaritena samannāgatā vacī duccaritena samannāgatā manoduccaritena samannāgatā ariyānam upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā te kāyassa bhedā paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayam upapannā || 3 Ime vā pana bhonto sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā te kāyassa bhedā paraṃmaraṇā sugatiṃ saggaṃ lokaṃ upapannā ti || 1 Iti dibbena cakkhunā visuddhena atikkantamānusakena satte passāmi cavamāne uppajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammupage satte pajānāmi || ||

Kassapo pi bhikkhave yāvadeva ākankhati dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne|| pe|||| 4 yathākammupage satte pajānāti||||

17 Ahanca bhikkhave āsavānam khayā anāsavam cetovimuttim pannāvimuttim dittheva dhamme sayam abhinnā sacchikatvā upasampajja viharāmi

Kassapo pi bhikkhave āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭṭheva dhamme sayam abhinñā sacehikatvā upasampajja viharatīti|||| Navamam|||| 5

# 10 Upassayam

1 Evam me sutam || 6 ekam samayam āyasmā Kassapo Savatthiyam viharati Jetavane Anāthapindikassa ārāme || ||

# I

2 Atha kho āyasmā Ānando pubbanhasamayam nivā-

<sup>&</sup>lt;sup>1</sup> B upapajjamāne always

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 have vacīmano duccaritena° and omit manoduccaritena° here and further on

<sup>3</sup> S<sup>1</sup>-3 uppannā

<sup>4</sup> More complete in S<sup>1</sup>-3 5 Missing in S<sup>1</sup>-3 6 Missing in S<sup>1</sup>-3

setvā pattacīvaram ādāya yenāyasmā Mahā-Kassapo tenupasankami||||

3 Upasankamitvā āyasmantam Mahā-Kassapam etad avoca Ayama bhante Kassapa yena añnataro i bhikkhunupassayo 2 tenupasankossāmāti

Gaccha tvam āvuso Ānanda bahukicco tvam bahukaranīyo ti

4 Dutiyam pi kho āyasmā Ānando āyasmantam Mahā-Kassapam etad avoca|||| Āyāma bhante Kassapa yena aññataro bhikkhunupassayo tenupasaṅkissāmā ti||||

Gaccha tvam avuso Ānanda bahukicco tvam bahukaranīyoti||||

- 5 Tatiyam pi kho āyasmā Ānando āyasmantam Mahā-Kassapam etad avoca|||| Āyāma bhante Kassapa yena aññataro bhikkhunupassayo tenupasankissāmā ti
- 6 Atha kho āyasmā Mahā-Kassapo pubbanhasamayam nivasetvā pattacīvaram ādāya āyasmatā Ānandena pacchā samanena yena aññataro bhikkhunupassayo tenupasankami|||| Upasankamitvā pannatte asane nisīdi||||

# TT

- 7 Atha kho sambahulā bhikkhuniyo yenāyasmā Mahā-Kassapo tenupasankamimsu || upasankamitvā āyasmantam Mahā-Kassapam abhivādetvā ekam antam nisīdimsu
- 8 Ekam antam nisinnā kho tā bhikkhuniyo āyasmā Mahā-Kassapo dhammiyā kathāya sandassesi samādapesi samuttejesi sampahamsesi||||
- 9 Atha kho āyasmā Mahā-Kassapo tā bhikkhuniyo dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahamsetvā utthāyāsanā pakkāmi
- 10 Atha kho Thullatissā 3 bhikkhunī anattamanā anattamanavācam nicchāresi|||| Kim pana ayyo 4 Mahā-Kassapo ayyassa Ānandassa vedehamunino sammukhā dhammam bhāsitabbam maññati seyyathāpi nāma sūcivāņijako

<sup>&</sup>lt;sup>2</sup> B bhikkhū° always <sup>1</sup> S<sup>1</sup>-3 yenaññaº always

<sup>3</sup> So B; C thūlao; SI phullao; S3 pullao here only <sup>4</sup> S<sup>1</sup> panayyo; S<sup>3</sup> paneyyo

sūcikārassa santike sūcim vikketabbam maññeyya|| evam eva ayyo Mahā-Kassapo ayyassa Ānandassa vedehamunino sammukhā dhammam bhāsitabbam maññātīti||||

11 Assosi kho āyasmā Mahā-Kassapo Thullatissāya bhik-khunipā imam vācam bhāsamānāya||||

#### III

12 Atha kho.āyasmā Mahā-Kassapo āyasmantam Ānandam etad avoca||| Kim nu kho āvuso Ānanda|| aham sucivānijako tvam sucikāro udāhu aham sucikāro tvam sucivānijakoti||||

Khamatha i bhante Kassapa bālo mātugāmo ti || ||

13 Āgamehi tvam āvuso Ānanda mā te saṃgho uttari-upaparikkhi $\parallel \parallel$  ²

Tam kim maññasi āvuso Ānanda

14 Api nu tvam Bhagavato sammukhā bhikkhusamghe upanīto|||||3 Aham bhikkhave yāvadeva ākaṅkhāmi vivicceva kāmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pītisukham pathamam jhānam upasampajja viharāmi|||| Ānando pi bhikkhave yāvadeva ākaṅkhati vivicceva kāmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pītisukham pathamam jhānam upasampajja viharatīti||||

No hetam bhante

15 Aham kho āvuso Bhagavato sammukhā bhikkhusamghe upanīto|||| Aham bhikkhave yāvadeva ākankhāmi vivicceva kāmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pītisukham pathamam jhānam upasampajja viharāmi|||| Kassapo pi bhikkhave yāvadeva ākankhati vivicceva kāmehi vivicca akusalehi dhammehi|| pe|||||||| pathamam jhānam 4 upasampajja viharatī ti|||||

16-29 Navannam anupubbavihārasamāpattinam 5 pancannam abhinnānam evam peyyālo

#### <sup>1</sup> B khama

- <sup>2</sup> So B and C who adds pi; S<sup>1</sup>-3 uttarim upaparikkhantam kim maññasi°
  - 3 B upanito always; S1-3 upanīte here only
  - 4 S1-3 pathamajjhānam
- 5 B omitsovihārao

No hetam bhante

- 31 Aham kho āvuso Bhagavato sammukhā bhikkhusaighe upanīto || || Aham bhikkhave āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭṭheva dhamme sayam abhiñnā sacchikatvā upasampajja viharāmi || || Kassapo pi bhikkhave āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭṭheva dhamme sayam abhiñnā sacchikatvā upasampajja viharatīti || ||
- 32 Sattaratanam vā 2 āvuso nāgam aḍḍhaṭṭharatanam vā tālapattikāya 3 chādetabbam maññeyya yo me cha abhiññā chādetabbam maññeyyāti||||

# IV

33 Cavittha pana Thullatissā bhikkhunī brahmacāriyamhā ti $\|\cdot\|$  Dasamam $\|\cdot\|$ 

### 11 Civaram

1 Ekam samayam āyasmā Mahā-Kassapo Rājagahe viharati Veļuvane kalandakanivāpe

#### I

- 2 Tena kho pana samayena āyasmā Ānando Dakkhiṇāgirismiṃ cārikaṃ carati mahatā bhikkhusaṅghena saddhim.
- 3 Tena kho pana samayena āyasmato Ānandassa timsamattā saddhivihārino bhikkhū sikkham paccakkhāya hīnāyāvattā bhavanti yebhuyyena kumārabhūtā|| ||

I Omitted by SI-3

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> insert yo

<sup>3</sup> Sr-3 omit ya

<sup>4</sup> Omitted by S1-3

#### II

- 4 Atha kho āyasmā Ānando Dakkhiṇāgirismim yathābhirantam cārikam caritvā yena Rājagaham. Veluvanam kalandakanivāpo yenāyasmā Mahā-Kassapo tenupasankami upasankamitvā āyasmantam Mahākassapam abhivādatvā ekam antam nisīdi
- 5 Ekam antam nisinnam kho āyasmantam Ānandam āyasmā Mahā-Kassapo etad avcca|||| Kati² nu kho āvuso Ānanda atthavase paṭicca Bhagavatā kulesu tikabhojanam paññattanti||||
- 6 Tayo kho bhante Kassapa atthavase paṭicca Bhagavatā kulesu tikabhojanam paññattaṃ dummaṅkūnam ³ puggalānam niggahāya pesalānam bhikkhūnam phāsuviharāya 4 mā papicchā pakkham nissāya saṅgham bhindeyyum kulānuddayatāya cā li li Ime kho bhante Kassapa tayo atthavase paṭicca Bhagavatā kulesu ti tikabhojanam paññattanti li li li
- 7 Atha kiñcarahi tvam 5 āvuso Ānanda imehi navehi 5 bhikkhūhi indriyesu aguttadvārehi bhojane 6 amattaññūhi jāgariyam ananuyuttehi saddhim cārikam carasi sassaghātam maññe carasi kulupaghātam 7 maññe carasi lill Olujjati 8 kho te āvuso Ānanda parisā palujjanti 9 kho te āvuso 10 navappāyā navāyam kumārako mattam aññāsīti | | | |
- 8 Api me bhante Kassapa sirasmim phalitāni jātāni i atha ca pana mayam ajjāpi āyasmato Mahā-Kassapassa kumārakavādā na muñcamāti

<sup>&</sup>lt;sup>1</sup> m is omitted in S<sup>1</sup>; afterwards added in B
<sup>2</sup> S<sup>1</sup>-3 Kinnu

<sup>3</sup> So C; B dumańkunam; S1-3 dummaññūnam.

<sup>4</sup> phāsu° and phāsuka° 5 Missing in S<sup>1</sup>-3
6 S<sup>1</sup>-3 bhojanehi

 <sup>7</sup> So B; S<sup>1-3</sup> kulupagghātam; C kulappaghātam
 8 So B; S<sup>1-3</sup> olujjasi; C ullujjasi

<sup>9</sup> S<sup>1</sup>-3 pallujjati; C pallajjanti

<sup>10</sup> S1-3 insert here Ānanda parisā

9 Tathā hi pana tvam āvuso Ānanda imehi navehi bhikkhūhi indriyesu aguttadvārehi bhojāne amataññūhi jāgariyam ananuyuttehi saddhim cārikam carasi sassaghātam maññe carasi kulupaghātam maññe carasi Olujjati kho te āvuso Ānanda parisā palujjanti kho te āvuso navappāyā li Na vāyam kumārako mattam aññāsīti.

#### III

- 10 Assosi kho Thullanandā bhikkhunī $\|$  ayyena kira Mahā-Kassapena ayyo Ānando vedehamuni kumārakavādena apasādito ti $\|$
- 11 Atha kho Thullanandā bhikkhunī anattamanā anattamanavācam nicchāresi || || Kimpana ayyo² Mahā-Kassapo aññatitthiyapubbo samāno ayyam Ānandam vedehamunim kumārakavādena apasādetabbam maññatīti || ||
- 12 Assosi kho āyasmā Mahā-Kassapo Thullanandāya bhikkhuniyā imam vācam bhāsamānāya
- 13 Atha kho ayasmā Mahā-Kassapo āyasmantam Ānandam etad avoca|||| Tagghāvuso Ānanda Thullanandāya bhikkhuniyā sahasā appatisankhā 3 vācā bhāsitā|| yatoham 4 āvuso kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbajito nābhijānāmi aññam satthāram uddisitum 5 aññatra tena Bhagavatā arahatā sammāsambuddhena|||||
- 14 Pubbe me āvuso agārikabhūtassa sato etad ahosi||||| Sambādho gharāvāso rajāpatho abbhokāso 6 pabbajjā || na yidam sukaram agāram ajjhāvasatā ekantaparipuṇṇam ekantaparisuddham saṅkhalikhitam brahmacariyam caritum||||| Yam nunāham kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbajjeyyanti|||||
  - 15 So khvāham āvuso aparena samayena paṭapiloti-

 $<sup>^{\</sup>scriptscriptstyle \rm I}$   $S^{\scriptscriptstyle \rm I-3}$  nacāyam; for the rest, same remarks as in 7

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 panayyo <sup>3</sup> B apati<sup>o</sup> always <sup>4</sup> So C; S<sup>1</sup>-3 yato kho ham, B yatvāham

<sup>&</sup>lt;sup>5</sup> So B; C uddisatum and uddissitum; S<sup>1</sup> uddisita (S<sup>3</sup>-tam)

<sup>6</sup> S<sup>1</sup>-3 ajjho; C abbokāso

kānaṃ  $^{\text{I}}$  saṅghāṭiṃ karitvā $\parallel^2$  ye loke arahanto te uddissa kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbaji $\parallel\parallel^3$ 

16 So evam pabbajito samāno addhānamaggapaṭipanno addasaṃ Bhagavantam antarā ca Rājagaham antarā ca Nāļandam Bahuputte 4 cetiye nisinnam disvanā me 5 etad ahosi || || Satthāraṃ ca vatāham passeyyaṃ Bhagavantam eva passeyyaṃ Bhagataṃ ca vatāham passeyyaṃ Bhagavantam eva passeyyaṃ Sammāsambuddhaṃ ca vatāham passeyyam Bhagavantam eva passeyyan ti || ||

17 So khvāham āvuso tattheva Bhagavato pādesu sirasā nipatitvā Bhagavantam etad avocam!!! Satthā me bhante Bhagavā!! sāvako ham asmīti!!!!

- 18 Evam vutte mam āvuso Bhagavā etad avoca|||| Yokho Kassapa evam sabbam 6 cetasā samannāgatam sāvakam ajānaññeva vadeyya Jānāmīti|| apasaññeva vaddeya Passāmīti|| muddhā pi tassi vipateyya|||| Aham kho pana Kassapa jānaññeva vadāmi Jānāmīti|| passaññeva vadāmi Passamīti||||
- 19 Tasmā ti ha te Kassapa evam sikkhitabbam || || Tibbam 7 hirottappam paccupatthitam bhavissati theresu navesu majjhimesūti || evañhi te Kassapa sikkhitabbam || ||
- 20 Tasmā ti ha te Kassapa evam sikkhitabbam || || Yam kiñci dhammam sussāmi kusalūpasañhitam sabbam tam aṭṭhikatvā<sup>8</sup> manasi karitvā sabbam cetasā 9 samannāharitvā ohitasoto dhammam suṇissamīti|| Evañhi te Kassapa sikkhitabbam || ||
- 21 Tasmā ti ha te Kassapa evam sikkhitabbam $||\cdot||$  Sātasahagatā ca me kāyagatā sati na vijahissatīti|| Evañhi te Kassapa sikkhitabbanti $||\cdot||$
- 22 Atha kho mam āvuso Bhagavā iminā ovādena ovaditvā utthāyāsanā pakkāmi||||

8 B atthim 9 S<sup>1</sup>-3 sabbacetaso

<sup>&</sup>lt;sup>1</sup> So B and C; S<sup>1</sup> pilotītaṃ; S<sup>3</sup> °pilotikaṃ <sup>2</sup> B kāretvā

<sup>3</sup> So S<sup>1</sup>-3; B <sup>4</sup> S<sup>1</sup>-3 °putta°

<sup>5</sup> S<sup>1</sup>-3 kho <sup>6</sup> S<sup>1</sup>-3 omit ṃ

<sup>7</sup> B omit ṃ: S<sup>3</sup> puts me instead of tibbaṃ

- 23 Satthāham eva khvāham āvuso sāņo <sup>1</sup> raṭṭhapiṇḍam bhuñjiṃ|| <sup>2</sup> aṭṭhamiyā aññā <sup>3</sup> udapādi||||
- 24 Atha kho āvuso Bhagavā maggā okkamma yena aññataram rukkhamūlam tenupasankami
- 25 Atha khvāham āvuso paṭapilotikānaṃ 4 saṅghātiṃ catugguṇaṃ paññāpetvā Bhagavantam etad avocaṃ||||| Idha bhante Bhagavā nisīdatu yam mamassa dīgharattaṃ hitāya sukhāyāti||||
  - 26 Nisīdi kho āvuso Bhagavā paññatte āsane
- 27 Nisajja kho <sup>5</sup> mam ävuso Bhagavā etad avoca|||| Mudukā kho tyāyaṃ Kassapa <sup>6</sup> paṭapilotikānaṃ sanghāṭīti||||

Paṭigaṇhātu me bhante Bhagavū paṭapilotikānaṃ saṅghāṭiṃ anukampaṃ upādāyāti||||

28 Dhāressasi pana me tvam Kassapa sāṇāni paṃsukūlāni nibbasanānīti

Dhāressāmāham<sup>7</sup> bhante Bhagavato sāṇāni paṃsukulāni nibbasanānīti

- 29 So khvāham āvuso paṭapilotikānam saṅghātim Bhagavato pādāsi  $^8\,\|$ aham pana Bhagavato sāṇāni paṃsukūlāni nibbasanāni paṭipajjim $\|\cdot\|$
- 30 Yañhi tam āvuso sammāvadamāno vadeyya Bhagavato putto oraso mukhato jāto dhammajo dhammanimmito dhammadāyādo patiggahitāni <sup>9</sup> sānāni pamsukūlāni nibbasanānīti mamantam sammāvadamaño vadeyya Bhagavato putto oraso mukhato jāto dhammajo dhammanimmito dhammadāyādo paṭiggahitāni sāṇāni paṃsukūlāni nibbasanānīti
- 31 Aham kho āvuso yāvadeva ākankhāmi vivicceva kāmehi vivicca akusalehi dhammehi savitakkam savicāram

<sup>&</sup>lt;sup>1</sup> So S<sup>1</sup> and C; S<sup>3</sup> sā; B saraņo

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 insert atha

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 aññam

<sup>4</sup> S<sup>1</sup>-3 paṭa (S<sup>1</sup> -ṭi) piloti(S<sup>1</sup> tī)nam always

<sup>5</sup> S3 nisīditvā; S1 nisajjetvā, both omitting kho

<sup>6</sup> S<sup>1</sup> has tyāthāyam; S<sup>1</sup>-3 omit Kassapa

<sup>7</sup> S<sup>I</sup>-3 dhāreyyāmāham 8 So B; S<sup>I</sup>-3

<sup>9</sup> S1-3 patiggahito

vivekajam pītisukham pathamam jhānam upasampajja viharāmi

- 32–46 Aham kho āvuso yāvadeva ākankhāmi $\parallel$  pe $\mid$   $\parallel$  navannam anupubbavihārasamāpattinam r pancannam abhinnānam evam peyyālo  $\parallel$   $\parallel$   $\parallel$  2
- 47 Aham kho āvuso āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭṭheva dhamme sayam abhiññā³ sacchikatvā upasampajja viharāmi||||
- 48 Sattaratanam vā <sup>4</sup> āvuso nāgam aḍḍhaṭṭharatanam vā tālapattikāya chādetabbam maññeyya yo me cha abhiññā chādetabbam maññeyyāti||||

#### IV

49 Cavittha 5 pana Thullanandā bhikkhunī brahmacariyamhāti|||| Ekādasamam||||| 6

### 12 Parammaranam

- 1 Ekam samayam āyasmā Mahā-Kassapo āyasmā ca Sāriputto Bārāṇasiyam viharanti Isipatane Migadāye
- 2 Atha kho āyasmā Sāriputto sāyaṇhasamayaṃ paṭisallāṇā vuṭṭhito yenāyasmā Mahā-Kassapo tenupasaṅkami|| pe||||| 7 vītisāretvā ekam antaṃ nisīdi|||||
- 3 Ekamantam nisinno kho ayasma Sariputto ayasmantam Maha-Kassapam etad avoca|||| Kim nu kho avuso Kassapa hoti tathagato parammarana ti||||

Avyākatam kho  $^8$ āvuso Bhagavatā hoti tathāgato parammaraṇāti $\|\,\|$ 

4 Kim panāvuso na 9 hoti tathāgato parammaraṇā ti|||| Evam pi kho āvuso avyākataṃ Bhagavatā na hoti tathāgato parammaraṇā ti|||||

9 S1-3 neva always

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 vihārānam; omitted by B (see p. 216 n. 5)

<sup>2</sup> S<sup>1</sup>-3 vitthāretabbam

<sup>3</sup> S<sup>1</sup>-3 abhiññāya here and further on

<sup>4</sup> S<sup>1</sup>-3 insert so

<sup>5</sup> S<sup>1</sup>-3 insert ca

<sup>6</sup> Missing in S<sup>1</sup>-3

<sup>7</sup> Complete in B

<sup>8</sup> S<sup>1</sup>-3 add evam

5 Kim nu kho āvuso hoti ca na hoti ca ¹ tathāgato parammaranā ti||||

Avyākatam kho evam āvuso Bhagavatā hoti ca na hoti ca tathāgato parammaranā ti

6 Kim panāvuso neva hoti na na hoti tathāgato parammaranā tijiji

Evam pi kho āvuso avyākatam Bhagavatā neva hoti na na hoti tathāgato parammaranā till |||2

7 Kasmā cetam āvuso avyākatam Bhagavatā ti

Na hetam āvuso atthasañhitam nādibrahmacāriyakam ³ na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbāṇāya samvattati|| tasmā tam avyākatam Bhagavatā ti

8 Atha kim carahāvuso 5 vyākatam Bhagavatāti

Idam dukkhanti kho āvuso vyākatam Bhagavatā ayam dukkhasamudayo ti vyākatam Bhagavatā ayam dukkhanirodha ti vyākātam Bhagavatā ayam dukkhanirodhagāminī paṭipadā ti 6 vyākatam Bhagavatā ti

9 Kasmā cetam āvuso byākatam Bhagavatā ti

Etañli āvuso atthasañlitam <sup>7</sup> ādibrahmacariyakam etam nibbidāya virāgāya nirodhāya upasamāya abhinnāya sambodhāya nibbānāya samvattati tasmā tam vyākatam Bhagavatā ti <sup>8</sup> [[] Dvādasamam []]

# 13 Saddhammapatirūpakam

- 1 Evam me sutam || ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme || ||
- 2 Atha kho āyasmā Mahā-Kassapo 9 yena Bhagavā tenupasaṅkami $\parallel$  upasaṅkamitvā Bhagavantam adhivādetvā ekam antaṃ nisīdi $\parallel$ 10

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 na ca hoti always

<sup>&</sup>lt;sup>2</sup> 6 is repeated in S<sup>1</sup> without any correction

 $<sup>^3</sup>$   $S^{\tau_{-3}}\,^{\circ}\text{brāhma}^{\circ}\,;\,\,B$  cāriyakam; both here only

<sup>4</sup> S<sup>1</sup>-3 omit ti 5 S<sup>3</sup> carahi āvuso; S<sup>1</sup> cara āvuso 6 B ogāmini 7 B inserts here etam

<sup>8</sup> S<sup>1</sup>-3 Bhagavatā vyākatanti 9 B omits Mahā <sup>10</sup> 1, 2 are abbreviated in S<sup>1</sup>-3

- 3 Ekam antam nisinno kho ayasmā Mahā-Kassapo Bhagavantam etad avoca|||| Ko nu kho bhante hetu ko paccayo yena pubbe appatarāni ceva sikkhāpadāni ahesum!|| bahutarā ca bhikkhū aññāya saṇṭhahiṃsu|||| Ko pana bhante hetu ko paccayo yenetarahi bahutarāni ceva sikkhāpadāni appatarā ca bhikkhū aññāya saṇṭhahantīti!|||
- 4 Evañhetam <sup>1</sup> Kassapa hoti|| sattesu hāyamānesu saddhamme antaradhāyamāne bahutarāni ceva sikkhāpadāni honti|| appatarā ca bhikkhū aññāya santhahanti|| ||
- 5 Na tāva Kassapa saddhammassa antaradhānam hoti yāva na saddhammapaṭirūpakam loke uppajjati yato ca kho Kassapa saddhammapaṭirūpakam loke uppajjati atha saddhammassa antaradhānam hoti
- 6 Seyyathāpi Kassapa na tāva jātarūpassa antaradhānam hoti yāva na jātarūpapatirūpakam loke uppajjati || yato ca kho Kassapa jātarūpapaṭirūpakam² loke uppajjati atha jātarūpassa antaradhānam hoti||||
- 7 Evam eva kho Kassapa na tāva saddhammassa antaradhānam hoti yāva na saddhammapatirūpakam loke uppajjati!! yato ca kho Kassapa saddhammapatirūpakam loke uppajjati atha saddhammassa antaradhānam hoti!!!!
- 8-11 Na kho Kassapa pathavīdhātu saddhammam antaradhāpeti|| nā āpodhātu|| pe|| na tejodhātu|| pe||| na vayodhatu saddhammam antaradhāpeti||||
- 12 Atha kho idheva te uppajjanti moghāpurisā ye imam saddhammam antaradhāpenti  $\|\cdot\|$
- 13 Seyyathāpi Kassapa nāvā ādikeneva opilavati 3 nakho Kassapa evam saddhammassa antaradhānam hoti
- 14 Pañca kho me Kassapa okkamaniyā dhammā saddhammassa sammosāya antaradhānāya samvattanti!!!

Katame pañca||||

15 Idha Kassapa bhikkhu bhikkhuniyo upasakā upāsikāyo satthari agāravā viharanti appaṭissā|| dhamme agāravā viharanti appaṭissā|| 4 sanghe agāravā viharanti appaṭissā|

<sup>&</sup>lt;sup>I</sup> B evañcetam <sup>2</sup> S<sup>I-3</sup> opațio always <sup>3</sup> So C; B S<sup>I</sup> opilavati; S<sup>3</sup> opalavati (ā being erased in -la-) <sup>4</sup> S<sup>I-3</sup> otissā always

sikkhāya agāravā viharanti appatissā || samādhismim agāravā viharanti appatissā|| ||

Ime kho Kassapa pañca okkamaniyā dhammā saddhammassa sammosāya antaradhānāya samvattanti||||

16 Pañca kho me Kassapa dhammā saddhammassa r thitiyā asammosāya anantaradhānāya samvattanti|| ||

Katame pañca

17 Idha Kassapa bhikkhū bhikkhuniyo upāsakā 2 upāsikāyo satthari sagāravā viharanti sappatissā dhamme sagāravā viharanti sappatissā sanghe sagāravā viharanti sappatissā|| sikkhāya sagāravā viharanti sappatissā|| samādhismim sagāravā viharanti sappatissā||||

18 Ime kho Kassapa pañca dhammā saddhammassa thitiyā asammosāya anantaradhānāya samvattantī ti || || Terasamam || ||

> Kassapa-samyuttam samattam || || 3 Tassa uddānam Santutthañ ca Anottāpi|| 4 Candopamam 5 Kulupagam Jinnam tayo ca Ovādā 6 Jhānabhiññā Upassayam || Cīvaram 7 Parammaranam || Saddhammapatir ūpakanti || ||

#### BOOK VI LÄBHASAKKÄRA

# CHAPTER I PATHAMO VAGGO

# **1** (1) *Dāruno*

1 Evam me sutamij ekam samayam Bhagavā Sāvatthiyam viharati|| pe|| ārāme|||| 8

2 Tatra kho Bhagavā bhikkhū āmantesi|| pe|||| 9

I SI-3 omit -ssa

3 B oyutto nitthito

6 B ovādam

8 More abridged in S1-3

<sup>2</sup> S<sup>1</sup>-3 upāsaka

4 B anuo 5 B canduo

7 S1-3 Civara

9 More developed in B

Bhagavā etad avoca

- 3 Dāruņo bhikkhave lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya!!!!
- 4 Tasmā ti ha bhikkhave evam sikkhitabbam || || Uppannam lābhasakkārasilokam pajahissāma na ca no r uppanno lābhasakkārasiloko cittam pariyādāya thassatīti || ||
  - 6 Evamhi vo bhikkhave sikkhitabbamti|||| Pathamam||||

### 2 (2) Balisam

- 1 Sāvatthi|||| 2
- 2 Dāruņo bhikkhave lābhasakkārasiloko katuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya
- 3 Seyyathāpi bhikkhave bāļisiko āmisagatam baļisamgambhīre udakarahade pakkhipeyyaļi tam enam aññataro āmisacakkhumaccho gileyyaļi Evañhi so bhikkhave maccho gilitabaļiso 3 bāļisikassa anayam āpanno vyasanam āpanno yathākāmakaraṇīyo bāļisikassaļļi
- 4 Bāļisiko ti kho bhikkhave Mārassetam 4 pāpimato adhivacanam  $\parallel$  baļisanti kho bhikkhave lābhasakkārasilokassetam adhivacanam  $\parallel$
- 5 Yo hi koci bhikkhave bhikkhu uppannam lābhasakkārasilokam assādeti nikāmeti ayam vuccati bhikkhave bhikkhu gilitabaliso Mārassa anayam āpanno vyasanam āpanno yathākāma karanīyo pāpimato || ||
- 6 Evam dāruņo kho bhikkhave lābhasakkārasiloko katuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya
- 7 Tasmāti ha bhikkhave evam sikkhitabbam|||| Uppannam lābhasakkārasilokam pajahissama|| na ca no uppanno lābhasakkārasiloko cittam pariyādāya thassatīti||||
  - 8 Evañhi vo bhikkhave sikkhitabbanti||||

# **3** (3) Kumma

# 1 Sāvatthi 5||||

- <sup>1</sup> S<sup>3</sup> nacavatano; S<sup>1</sup> navatamando <sup>2</sup> S<sup>1</sup>-<sup>3</sup> add —tatra—voca—
- <sup>3</sup> B omits gilita <sup>4</sup> B mārassatam <sup>5</sup> Missing in S<sup>1-3</sup> here and further on

- 2 Dāruņo bhikkhave lābhasakkārasiloko<br/>|| pe|| adhigamāya|| ||
- 3 Bhūtapubbam bhikkhave aññatarasmim udakarahade mahākummakulam ciranivāsi ahosi||||
- 4 Atha kho bhikkhave aññataro kummo aññataram kummam etad avoca|||| Mā kho tvam tāta kumma etam padesam agamāsīti||||
- 5 Agamāsi kho bhikkhave so kummo tam padesam|| tam enam 1 luddo 2 papatāya vijjhi||||
- 6 Atha kho bhikkhave so kummo yena so kummo tenupasankami|||||
- 7 Addasā kho bhikkhave so kummo tam kummam dūrato va āgacchantamiiii Disvāna tam kummam etad avocaiiii Kacci tvam tāta kumma na tam padesam āgamāsītiiii

Agamāsim <sup>3</sup> khvāham tāta kumma tam padesanti|| ||

8 Kacci panāsi tāta kumma akkhato anupahato ti

Akkhato kho 4 mhi tāta kumma anupahato|| atthi ca 5 me idam suttakam piṭṭhito piṭṭhito anubandhanti||||

- 9 Tagghasi tāta kumma khato taggha upahato|| Etena hi te tāta kumma luddakena 6 pitaro ca pitāmahā ca anayam āpannā vyasanam āpannā||| Gaccha dāni tvam tāta kumma na dāni tvam amhākanti||||
- 10 Luddo ti kho bhikkhave Mārassetam pāpimato ādhivacanam papatāti kho bhikkhave lābhasakkārasilokassetam adhivacanam suttakanti kho bhikkhave nandiragassetam adhivacanam || ||
- 11 Yo hi koci bhikkhave bhikkhu uppannam lābhasak-kārasilokam assādeti nikāmeti ayam vuccati bhikkhave bhikkhu giddho papatāya anayam āpanno vyasanam āpanno yathākāmakaranīyo pāpimato 7
- 12 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe||||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 omit m

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 insert kummo

<sup>3</sup> B agamāpi (or -mi) 5 S<sup>1</sup>-3 pana

<sup>4</sup> S1-3 omit kho

<sup>&</sup>lt;sup>6</sup> B suttakena

13 Evañhi vo bhikkhave sikkhitabbanti|||||
Tatiyam||||

# 4 (4) Dīghalomi

- 1 Sāvatthi
- 2 Dāruno bhikkhave lābhasakkārasiloko|| pe|| adhigamāya||||
- 3 Seyyathāpi bhikkhave dīghalomikā eļakā <sup>1</sup> kaṇṭakagahanam paviseyya <sup>2</sup> sā tatra tatra sajjeyya <sup>3</sup> tatra tatra gaṇheyya <sup>4</sup> tatra tatra bajjheyya <sup>5</sup> tatra tatra anayavyasanam āpajjeyya||
- 4 Evam eva kho bhikkhave idhekacco bhikkhulābhasak-kārasilokena abhibhūto pariyādiņņacitto pubbaņhasama-yam nivāsetvā pattacīvaram ādāya gāmam vā nigamam vā piņdāya pavisati 6|| so tatra tatra sajjati tatra tatra gayhati 7 tatra tatra bajjhati tatra tatra anayavyasanam āpajjati||||
  - 5 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe||||
  - 6 Evañhi vo bhikkhave sikkhitabbanti||||| Catuttham||||

#### prir || ||

# 5 (5) Pilhika (or Milhaka?)

- 1 Sāvatthi||||
- 2 Dāruņo bhikkhave lābhasakkārasiloko<br/>|| pe|||| adhigamāya||||
- 3 Seyyathāpi bhikkhave piļhakā gūthādī gūthapurā puṇṇā gūthassa pūrato cassa mahā gūthapuñjo || ||
- 4 Sā 10 tena aññā piļhakā 11 atimaññeyya Aham hi gūthādī 12 gūthapūrā puṇṇā gūthassa pūrato ca myāyam 13 mahā gūthapuñjo ti || ||

9 B gūdha° always; S<sup>1</sup>-3 °ādi 10 B so 11 B milhakā, here

<sup>12</sup> B gūdhādi; S<sup>1-3</sup> gūthādim
<sup>13</sup> S<sup>1-3</sup> khvāham

<sup>&</sup>lt;sup>1</sup> S<sup>3</sup> elakā <sup>2</sup> S<sup>1</sup>-3 passeya <sup>3</sup> S<sup>1</sup>-3 sajjati <sup>4</sup> S<sup>1</sup>-3 gacchati <sup>5</sup> S<sup>1</sup>-3 bajjhati <sup>6</sup> S<sup>1</sup>-3 patipayati <sup>7</sup> S<sup>1</sup>-3 gacchati <sup>8</sup> So B; S<sup>1</sup>-3 e (or -pha?) lakā; C kaṃsalakāti gūthapāṇakā . . .

- 5 Evam eva kho bhikkhave idhekacco bhikkhu lābhasak-kārasilokena abhibhūto pariyādinnacitto pubbanhasama-yam nivāsetvā pattacīvaram ādāya gāmam vā nigamam vā piṇḍāya pavisati|| So r tattha bhuttāvī ca hoti yāvad attho nimantito ca svātanāya|| piṇḍapāto cassa pūro 3|| ||
- 6 So ārāmam gantvā bhikkhugaņassa majjhe vikatthati 4 Bhuttāvī camhi yavad attho nimantito camhi svātanāya piņḍapāto ca myāyam pūro lābhī camhi cīvara-piṇḍapāta-senāsana-gilānapaccaya-bhesajja-parikkhārānam līme pana aññe bhikkhū appapuññā appesakkhā na lābhino cīvarapiṇḍapātasenāsanagilānapaccaya bhesajjaparikkhārānanti li
- 7 So tena lābhasakkārasilokena abhibhūto pariyādiņņacitto aññe pesale 5 bhikkhū atimaññati||||| Tañhi tassa bhikkhave moghapurisassa hoti dīgharattam ahitāya dukkhāya||||
  - 8 Evam dāruno kho bhikkhave lābhasakkārasiloko|| pe||||
  - 9 Evañhi kho bhikkhave sikkhitabbanti

Pancamam || ||

# 6 (6) Asani

- 1 Sāvatthi|||
- 2 Dāruņo bhikkhave lābhasakkārasiloko|| pe|| adhigamāya||||
- 3 Kim bhikkhave asanivicakkam tam 6 sekham appattamānasam lābhasakkārasiloko anupāpuņāti 7
- 4 Asanivicakkanti kho bhikkhave lābhasakkārasilokassetam adhivacanam
  - 5 Evam dāruņo kho bhikkhave lābhasakkārasiloko || pe || ||
  - 6 Evañhi vo bhikkhave sikkhitabbanti

 $Chattham \|\|$ 

# 7 (7) Dittham

1 Sāvatthi||||

1 S1-3 yo

<sup>2</sup> S<sup>1</sup>-<sup>3</sup> repeat tattha

3 B S<sup>1</sup> puro always

4 S1-3 okattheti

<sup>5</sup> S<sup>1-3</sup> pesalā

6 Missing in S1-3

7 S1-3 anupāpuņā(S3 -panā)tu

- 2 Dāruņo bhikkhave lābhasakkārasiloko<br/>|| pe|| adhigamāyā|| ||
- 3 Kam bhikkhave diṭṭhagatena <sup>1</sup> [visallena] <sup>2</sup> sallena vijjhanti taṃ <sup>3</sup> sekkham appattamānasaṃ lābhasakkārasiloko <sup>4</sup> anupāpuṇāti||||
- 4 Sallanti kho bhikkhave lābhasakkārasilokassetam adh-vacanam
  - 5 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe|| ||

### 8 (8) Singālo

- 1 Sāvatthi
- 2 Dāruņo bhikkhave lābhasakkārasiloko<br/>|| pe|| adhigamāya|||
- 3 Assuttha no tumhe bhikkhave rattiyā paccusasamayam singālassa 5 vassamānassāti||||

Evam bhante|||

- 4 Eso kho bhikkhave jarasingālo 6 ukkannakena 7 nāma rogajātena puṭṭho neva suññāgāragato 8 ramati|| na rukkhamūlagato ramati na ajjhokāsagato ramati|| yena yena gacchati yattha yattha tiṭṭhati yattha yattha nisīdati yattha nipajjati 9 tattha tattha anayavyasanam āpajjati||||
- 5 Evam eva 10 kho bhikkhave idhekacco bhikkhu lābhasakkārasilokena abhibhūto pariyādinnacitto neva suññāgārayato ramati|| na rukkhamūlagato ramati na ajjhokāsagato ramati|| yena yena gacchati yattha yattha tiṭṭhati yattha yattha nisīdati yattha yattha nipajjati tattha tattha anayavyasanam āpajjati|||

<sup>&</sup>lt;sup>1</sup> So B and C; S<sup>1</sup>-3 ogadena <sup>2</sup> Missing in S<sup>1</sup>-3 S<sup>1</sup>-3 vijjhitum and omit tam

<sup>4</sup> S<sup>T-3</sup> °silokam and omit the sequel from anu° to °siloko—pe— 5 S<sup>T-3</sup> sigāla°; B sināla°

So C S<sup>1</sup>-3; B omits jara°
 So C S<sup>1</sup>-3; B ukkaṇḍakena
 S<sup>1</sup>-3 bi (S<sup>1</sup>-khi-) lagato
 B nippajjati always

<sup>10</sup> S3 omits evam; S3 omits eva and puts dāruno under the line

- 6 Evam dāruņo kho bhikkhave lābhasakkārasiloko | pe || ||
- 7 Evañhi vo bhikkhave sikkhitabbanti \*|| ||

Atthamam || ||

# **9** (9) Verambā

- 1 Sāvatthi
- 2 Dāruņo bhikkhave lābhasakkārasiloko<br/>|| pe|| adhigamāya |||
- 3 Upari bhikkhave ākāse verambā 2 nāma vātā vāyanti|||| Tattha yo pakkhī gacchati tam enam verambā vātā khipanti|| tassa verambavātakhittassa 3 aññeneva pādā gacchanti aññena pakkhā gacchanti|| aññena sisam gacchati aññena kāyo gacchati||||
- 4 Evam eva kho bhikkhave idhekacco bhikkhu lābhasak-kārasilokena abhibhūto pariyādiņņacitto pubbaņhasamayam nivāsetvā pattacīvaram ādāya gāmam nigamam vā piņdāya pavisati arakkhitena kāyena arakkhitena vācāya arakkhitena cittena anupaṭṭhitāya satiyā asaṃvutehi indriyehi!!!!
- 5 So tattha passati mātugāmam dunnivattham vā duppārutam vā | tassa mātugāmam disvā dunnivattham vā duppārutam vā rāgo cittam anuddhamseti|||| So rāgānuddhamsitena 4 cittena sikkham paccakkhāya hīnāyāvattati 5 || tassa aññe cīvaram haranti aññe pattam haranti aññe nisīdanam haranti aññe sucigharam haranti|| verambavātakhittassa va sakuņassa||||
- 6 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe|| ||
  - 7 Evañhi vo bhikkhave sikkhitabbanti|||| Navāmam||||

# 10 (10) Sagāthakam

- 1 Sāvatthi||||
- 2 Dāruņo bhikkhave lābhasakkārasiloko<br/>|| pe|||| adhigamāya $\|$ ||
  - 3 Idhāham 6 bhikkhave ekaccam puggalam passāmi

#### <sup>1</sup> B omits ti

 $<sup>^{2}</sup>$  So  $\mathrm{S}^{\,\mathrm{1}\text{--3}}$  and C ;  $\,B\,$  verambhā ; both always

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 °vāte° always 4 °B °dhamsena <sup>5</sup> B hi° S<sup>1</sup>-3 hīnāya 6 S<sup>1</sup>-3 idha aham

sakkārena abhibhūtam pariyādiņņacittam kāyassa bhedā parammaraņā apāyam duggatim vinipātam nirayam upapannam<sup>1</sup>|||

- 4 Idha panāham bhikkhave ekaccam puggalam passāmi asakkārena abhibhūtam pariyādiņņacittam kāyassa bhedā parammaraṇā apāyam duggatim vinipātam nirayam upapannam
- 5 Idha panāham bhikkhave ekaccam puggalam passāmi sakkārena ca āsakkārena ca tadubhayena abhibhūtam pariyādinnacittam kāyassa bhedā parammaranā apāyam duggatim vinipātam nirayam upapannam
- 6 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe|| ||
  - 7 Evañhi vo bhikkhave sikkhitabbanti
- 8 Idam avoca Bhagavā|| idam vatvāna² Sugato athāparam avoca satthā||||

Yassa sakkariyamānassa||
Asakkārena cūbhayam||
Samādhi na vikampati||
Appamādaviharino 3|| 1 ||
Taṃ jhāyinaṃ sātatikaṃ||4
Sukhumaṃ diṭṭhivipassakaṃ||
Upādānakkhayārāmam||
Āhu sappuriso itīti|| 2 || Dasamaṃ||||

Vaggo pathamo|||||
Tassuddānam|||||

Dāruṇo Bālisaṃ Kummaṃ||5 Dīghalomi ca Milhakaṃ||6 Asani Diṭṭhaṃ Singālaṃ||7 Verambena Sagāthakanti||8

- <sup>1</sup> S<sup>1</sup>-3 uppannam always
- <sup>2</sup> S<sup>1-3</sup> omit na
- 3 S<sup>1</sup>-3 appamāņa (S3 -na)°
- 4 S<sup>3</sup> sāsatikaņ
- 5 S<sup>1</sup>-3 suddhakam bālasim kummo
- 6 S<sup>1</sup>-3 dīghalomi (S<sup>1</sup> -miṃ) puneļakaṃ
- 7 S<sup>1-3</sup> ditthi (di- missing in S<sup>1</sup>) singālañca
   8 B verambhena; S<sup>1-3</sup> samgayhakanti

# CHAPTER II DUTIYO VAGGO

### 11 (1) Pāti (1)

- 1 Sāvatthi 1
- 2 Dāruņo bhikkhave lābhasakkārasiloko<br/>|| pe|||| adhigamāva $\| \|^2$
- 3 Idhāham bhikkhave ekaccam puggalam evam cetasā ceto paricca pajānāmi|| na cāyam āyasmā suvannapatiyā pi <sup>3</sup> rūpiyacunna paripunnāya <sup>4</sup> hetu sampajānamusā bhāseyyā ti||||
- 4 Tam enam passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādiņņacittam sampajānamusā bhāsantam
- 5 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe||||
  - 6 Evañhi vo bhikkhave sikkhitabbanti|||| Pathamam||||5

# **12** (2) Pāti (2)

- 1 Sāvatthi||||6
- 2 Dāruņo 7 bhikkhave lābhasakkārasiloko|| pe|| ||
- 3 Idāham bhikkhave ekaccam puggalam evam cetasā ceto paricca pajānāmi || na cāyam āyasmā rupiyapātiyāpi suvannacunnaparipūrāya hetu sampajānamusā bhāseyyāti || ||
- 4 Tam enam passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādiņņacittam sampajānamusā bhāsantam
- 5 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe|| ||
  - 6 Evañhi vo bhikkhave sikkhitabbanti||| Dutiyam||||8

# 13-20 (3-10) Suvannanikkha—Janapadakalyāṇī

1 Sāvatthi||||

I S<sup>1</sup>-3 add tatra—voca—
 2 Missing in S<sup>1</sup>-3
 3 Omitted by S<sup>1</sup>-3
 4 S<sup>1</sup>-3 ocunne (or -o) paripurāya
 5 S<sup>1</sup>-3 Ekam
 6 Missing in S<sup>1</sup>-3 always
 7 S<sup>1</sup>-3 add kho
 8 S<sup>1</sup>-3 cipher

- 2 Idhāham bhikkhave ekaccam puggalam evam cetasā ceto paricca pajānāmi|| na cāyam āyasmā
  - 13 (3) Suvannanikkhassa pi hetu | tīni pe |
  - 14 (4) Suvannanikkhasatassa pi hetu|| cattāri pe||
  - 15 (5) Singinikkhassa pi hetu || paṇca || pe ||
  - 16 (6) Singinikkhasatassa pi hetu || cha ||
  - 17 (7) Pathaviyā i pi jātarūpaparipurāya hetu | satta |
  - 18 (8) Āmisa kincikkha hetu pi | attha ||2
  - 19 (9) Jīvita hetu pi
- 20 (10) Janapadakalyāṇiyā pi hetu bhaseyyāti sampajānamusā bhāseyyāti
- 3 Tam enam<sup>3</sup> passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādiņņacittam sampajānamusā bhāsantam||||
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko $\parallel$  pe $\parallel \parallel$ 
  - 5 Evañhi vo bhikkhave sikkhitabbanti

Dutiyo vaggo|||| Tassuddānam|||||

Dve Pāti dve Suvaṇṇā ca||<sup>4</sup> Singīhi apare duve||<sup>5</sup> Pathavī <sup>6</sup> Kiñcikkha Jīvitaṃ||<sup>7</sup> Janapadakalyāṇiyā dasā ti||||

# CHAPTER III TATIYO VAGGO

21 (1) Mātugāmo

- 1 Sāvatthi||||8
- 2 Dāruņo bhikkhave lābhasakkārasiloko|| pe|| ||

<sup>1</sup> S<sup>1</sup>-3 puthuviyā

<sup>2</sup> All these numbers are in S1-3 only

 $3 S_{1-3}$  ena

4 S1-3 dve

5 S1-3 due

6 puthavī

7 S1-3 omit m

8 S1-3 add tatra—voca—

- 3 Na tassa bhikkhave mātugāmo eko ekassa cittam pariyādāya tiṭṭhati yassa lābhasakkārasiloko cittam pariyādāya tiṭṭhati|| pe||
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe||||||<sup>1</sup>
  - 5 Evañhi vo bhikkhave sikkhitabbanti | Pathamam | | |

# 22 (2) Kalyānī

- 1 Sāvatthi||2
- 2 Dāruņo bhikkhave lābhasakkārasiloko|| pe|| ||
- 3 Na tassa bhikkhave janapadakalyāṇi ekā ekassa cittam pariyādāya tiṭṭhati|| yassa lābhasakkārasiloko cittam pariyādāya tiṭṭhati|| ||
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe|| ||
  - 5 Evañhi vo bhikkhave 3 sikkhitabbanti|||| Dutiyam||

# 23 (3) Putto

- 1 Sāvatthi || ||
- 2 Dāruņo bhikkhave lābhasakkārasiloko|| pe||||
- 3 Saddhā bhikkhave upāsikā ekaputtakam <sup>4</sup> apiyam manāpam evam sammā āyācamānā āyāceyya|||| Tādiso tāta bhavāhi yādiso Citto ca gahapti Hatthako ca āļavako ti||||
- 4 Esä bhikkhave tulä etam pamäṇaṃ mama sāvakānaṃ upāsakānaṃ yad idam Citto gahapati Hatthako ca āļavako||||
- 5 Sace kho tvam tāta agārasmā anagāriyam pabbajasi|| tādiso tāta bhavāhi yādiso Sāriputta-Moggalānā ti||||
- 6 Esä bhikkhave tulä etam pamänam mama sävakänam bhikkhūnam yadidam Säriputta-Moggalänä
- 7 Mā ca kho tvam tāta sekham appamattamānasam lābhasakkārasiloko anupāpunātūti|||||<sup>5</sup> Tam ce bhikkhave

<sup>&</sup>lt;sup>1</sup> 4 is omitted in S<sup>1</sup>-3 2 Missing in S<sup>1</sup>-3 always

<sup>3</sup> Missing in S<sup>1</sup>.3 from Evañhi 4 S<sup>1</sup>-3 ekaputta 5 S<sup>1</sup>-3 opunātīti always

bhikkhum sekham appattamānasam lābhasakkārāsiloko anupāpuņāti $\parallel$  so  $^{\text{\tiny I}}$  tassa hoti antarāyāya $\parallel\parallel$ 

- 8 Evam dāruņo kho bhikkhave lābhasakkārasiloko $\parallel$  pe $\parallel \parallel \parallel$ 
  - 9 Evañhi vo bhikkhave 2 sikkhitabbanti|||| Tatiyam||||

# 24 (4) Ekadhītu

Sāvatthi|||

- 2 Dāruņo bhikkhave lābhasakkārasiloko|| pe||||
- 3 Saddhā bhikkhave upāsikā ekam dhītaram piyam manāpam evam sammā āyācamānā āyāceyya|||| Tādisā āyye bhavāhi yādisā Khujjuttarā ca upāsikā Veļukandakiyā ca Nandamātāti||||
- 4 Esā bhikkhave tulā etam pamāṇaṃ mama sāvikānam upāsikānam yadidam Khujjuttarā ca upāsikā Veļukaṇḍakiyā ca Nandamātā|||||3
- 5 Sa ce kho tvam ayye agārasmā anagāriyam pabbajasi|| tādisā āyye bhavāhi yādisā Khemā ca 4 bhikkhunī Uppalavaṇṇā cāti|||||4
- 6 Esä bhikkhave tulä etam pamänam mama sävikänam bhikkhunīnam yadidam Khemā ca bhikkhunī Uppalavannā ca
- 7 Mā ca kho tvam ayye sekham appamattamānasam lābhasakkārasiloko anupāpuṇātūti||||
- 8 Tam ce bhikkhave bhikkhunim sekham appattamānasam lābhasakkārasiloko anupāpuņāti|| so tassā hoti antarāyāya|| 5
- 9 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe!||
- 10 Evañhi vo bhikkhave 6 sikkhitabbanti $\| \|$  Catuttham $\| \| \|$ 7

# **25** (5) Samaṇabrāhmaṇā (1)

# 1 Savatthi||||

<sup>1</sup> S<sup>1</sup>-3 yo
<sup>2</sup> Omitted from Evañhi in S<sup>1</sup>-3
<sup>3</sup> B adds ti
<sup>4</sup> Omitted by S<sup>1</sup>-3
<sup>5</sup> S<sup>1</sup>-3 adds ti
<sup>6</sup> Missing in S<sup>1</sup>-3 from Evañhi
<sup>7</sup> Cipher in S<sup>1</sup>

- 2 Ye hi keci bhikkhave samaṇā vā brāhmanā vā lābhasakkhārasilokassa assādañca ādīnavañca nissaraṇañca yathābhūtaṃ na pajānanti|| evaṃ kātabbam|||<sup>1</sup>
- 3 Pajānanti|| sayam abhiññā 2 sacchi katvā upasampajja viharantīti|||| Pañcamam||||

# 26 (6) Samaņabrāhmaņā (2)

- 1 Sāvatthi
- 2 Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā lābha-sakkārasilokassa samudayañca atthagamañca assādañca ādīnavañcanissaraṇañca yāthābhūtaṃ napajānanti||||| Evam kātabbam||||||3
- 3 Ye 4 ca kho keci bhikkhave samaṇā vā brāhmanā vā lābhasakkārasilokassa samudayañca atthagamañca assādañca ādīnavañca nissaraṇañca yathābhūtam pajānanti|| sayam abhiññā sacchikatvā upasampajja 5 viharantīti|| || Chattham || ||

# 27 (7) Samanabrāhmanā (3)

- 1 Sāvatthi|||
- 2 Ye hi keci bhikkhave samaṇā va brāhmaṇā vā 6 lābha-sakkārasilokasamudayaṃ na pajānanti|| lābhasakkārasilokanirodhamna pajananti|| lābhasakkārasilokanirodhagāminiṃ7 paṭipadaṃ na pajānanti|| Evam kātabbam||
- 3 Pajānanti || sayam abhiññā sacchikātvā upasampajja viharantīti || ||

Sattamam||||

# 28 (8) Chavi

- 1 Sāvatthi||||
- 2 Dāruņo bhikkhave lābhasakkārasiloko
  - <sup>1</sup> S<sup>1</sup>-3 kātabbanti

<sup>2</sup> S<sup>1-3</sup> add ya

3 Complete in S1.3

4 S<sup>1-3</sup> insert hi

- <sup>5</sup> S<sup>1-3</sup> have—evam vitthāroti—instead of sayamo upasampajja
  - 6 S<sup>1</sup>-3 insert läbhasakkārasilokam nappajānanti
- 7B ogāmini; and omit the word siloka always in this sutta

- 3 Lābhasakkārasiloko bhikkhave chavim chindati|| chavim chetvā cammam chindati|| cammam chetvā mamsam chindati|| mamsam chetvā nahārum chindati|| nahārum chetvā aṭṭhim chindati|| aṭṭhim chetvā aṭṭhimiñjam ² āhacca tiṭṭhati|||
- 4 Evam dāruno kho bhikkhave lābhasakkarāsiloko pelli
  - 5 Evañhi vo bhikkhave sikkhitabbanti $\|\|$  Atthamam $\|\|$

# **29** (9) Rajju

- 1 Sāvatthi
- 2 Dāruņo bhikkhave lābhasakkārasiloko||
- 3 Lābhasakkārasiloko bhikkhave chavim chindati|| chavim chetvā cammam chindati|| cammam chetvā mamsam chindati|| mamsam chetvā nahārum chindati|| nahārum chetvā aṭṭhim chindati|| aṭṭhim chetvā aṭṭhimiñjam āhacca tiṭṭhati||||
- 4 Seyyathāpi bhikkhave balavā puriso daļhāya vālarajjuyā jaṅghaṃ veṭhetvā 3 ghaṃseyya || sā chaviṃ chindeyya || chaviṃ chetvā cammam chindeyya || cammaṃ chetvā maṃsaṃ chindeyya || maṃsaṃ chetvā nahāruṃ 4 chindeyya nahārum chetvā aṭṭhiṃ chindeyya || aṭṭhiṃ chetvā aṭṭhiminjam āhacca tiṭṭheyya || ||
- 5 Evam eva kho bhikkhave lābhasakkārasiloko chavim chindati|| chavim chetvā cammam chindati|| cammam chetvā mamsam chindati|| mamsam chetvā nahārum chindati|| nahārum chetvā aṭṭhim chindati|| aṭṭhim chetvā aṭṭhim aṭṭhim
- 6 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe|| ||
  - 7 Evañhi vo bhikkhave sikkhitabbanti|||| Navamam|||

# 30 (10) Bhikku

1 Sāvatthi||||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> nahārū always; B nhārum <sup>2</sup> B aṭṭhimiñcam always <sup>3</sup> B vedhetvā <sup>4</sup> S<sup>1</sup> nahārūm here only

- 2 Yoʻ bhikkhave bhikkhu araham khinasavo tassa pāham² lābhasakkārasilokam antarāyāya vadāmīti||||
  3 Evam vutte āyasmā Ānando Bhagavantam etad
- Kissa pana bhante khīṇāsavassa bhikkhuno avocalli lābhasakkārasiloko antarāyāyāti
- 4 Yā hissa sā 3 Ānanda akuppā cetovimutti nāham tassa lābhasakkārasilokam antarāyāya vadāmi | | | 4
- 5 Ye ca khvāssa 5 Ānanda appamattassa ātāpino pahitattassa viharato ditthadhammasukhavihārādhigatā 6 tesāham assa lābhasakkārasilokam antarāyāya vadāmi||||
- 6 Evam dāruņo 7 kho Ānanda lābhasakkārasiloko katuko pharuso antarayiko anuttarassa yogakkhemassa adhigamāva|||
- 7 Tasmā ti hānanda 8 evam sikkhitabbam || uppannam lābhasakkārasilokam pajahissāma na ca no uppanno lābhasakkārasiloko cittam pariyādāya thassatīti||||
  - 8 Evañ hi vo Ānanda sikkhitabbanti Dasamam|||

Tatiyo vaggo Tassuddanam || ||

Mātugāmo ca Kalyāṇī||9 Putto ca Ekadhītu call 10 Samaņabrāhmaņā 🗓 tīņi|| Chavi Rajjuca 12 Bhikkhunāti

# CHAPTER IV CATUTTHO VAGGO

# **31** (1) Chindi

- 1 Sāvatthi 13
- 2 Dāruņo bhikkhave lābhasakkārasiloso|| pe||||
- <sup>1</sup> S<sup>1</sup>-3 insert piso <sup>2</sup> S<sup>1</sup>-3 paham <sup>3</sup> B si 4 S3 vadāmīti 5 B khvassa 6 S<sup>1</sup>-3 ovihārāya(S<sup>1</sup> yā)gatā 9 SI-3 oni <sup>8</sup> S<sup>1</sup>-<sup>3</sup> ha ān**anda** 7 S1-3 insert hi
  - 10 S1-3 odhītiyā

11 S1-3 insert ceva

12 S1-3 cīvi(or vīci)rajjunca

13 S1-3 add —tatra—voca

- 3 Lābhasakkārasilokena abhibhūto pariyādiņņacitto bhikkhave Devadatto saṅgham bhindati|||||||||||
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko || pe|| ||
  - 5 °Sikkhitabbanti|||| Pathamam||||

# **32** (2) *Mūla*

- 1 Sāvatthi
- 2 Dāruno kho bhikkhave lābhasakkārasiloko|| pe||||
- 3 Lābhasakkārasilokena abhibhūtassa pariyādiņņa-cittassa bhikkhave Devadattassa kusalamūla samucchedam² agamā||||
- 4 Evam dāruņo kho bhikkhave lābhasakkārasilokoļi peliji
  - 5 Sikkhitabbanti|||| Dutiyam||||

# **33** (3) Dhammo

- 1 Sāvatthi
- 2 Dāruņo bhikkhave lābhasakkārasiloko|| pe||||
- 3 Lābhasakkārasilokena abhibhūtassa pariyādinna-cittassa bhikkhave Devadattassa kusalo dhammo samuc-chedam agamā
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko
  - 5 °Sikkhitabbanti|||| Tatiyam||||

# **34** (4) Sukko

- 1 Sāvatthi
- 2 Dāruno bhikkhave lābhasakkārasiloko|| pe||||
- 3 Lābhasakkārasilokena abhibhūtassa pariyādiņņa-cittassa bhikkhave Devadattassa sukko dhammo samucchedam agamā||||
  - 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko || pe || ||
  - 5 Sikkhitabbanti|||| Catutham||||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-<sup>3</sup> bhindi

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 kusalamūlam

# 35 (5) Pakkanta

- 1 Ekam samayam Bhagavā Rājagahe viharati Gijjhakūṭe pabbate acirapakkante Devadatte
- 2 Tatra kho Bhagavā Devadattam ārabbha bhikkhū āmantesi||||
- 3 Attavadhāya bhikkhave Devadattassa lābhasakkārasiloko udapādi|| parābhavāya 'Devadattassa lābhasakkārasiloko udapādi||||
- 4 Seyyathāpi bhikkave kadalī attavadhāya phalam deti parābhavāya phalam deti Evam eva kho bhikkhave attavadhāya Devadattassa lābhasakkārasiloko udapādi parābhavāya Devadattassa lābhasakkārasiloko udapādi
- 5 Seyyathāpi bhikkhave veļu attavadhāya phalam deti parābhavāya phalam deti || Evam eva kho bhikkhave attavadhāya Devadattassa lābhasakkārasiloko udapādi, parābhavāya Devadattassa lābhasakkārasiloko udapādi || ||
- 6 Seyyathāpi bhikkhave naļo attavadhāya phalam deti pārabhavāya phalam deti|| Evam eva kho bhikkhave attavadhāya Devadattassa lābhasakkārasiloko udapādi|| parābhavāya Devadattassa lābhasakkārasiloko udapādi|| ||
- 7 Seyyathāpi bhikkhave assatarī attavadhāya gabbham gaṇhāti parābhavāya gabbham gaṇhāti Evam eva kho bhikkhave attavadhāya Devadattassa lābhasakkārasiloko udapādi parābhavāya Devadattassa lābhasakkārasiloko udapādi
  - 8 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe|| ||
  - 9 Evañhi vo bhikkhave sikkhitabbanti
- 10 Idam avoca Bhagavā $\parallel$  idam vatvāna z Sugato athāparam etad avoca satthā $\parallel$

Phalam ve kadalim hanti||
Phalam velum phalam nalam||
Sakkāro kāpurisam hanti||
gabbho assatarim 2 yathāti|||| Pañcamam||||

I SI-3 vatvā.

<sup>&</sup>lt;sup>2</sup> B otari; S<sup>1</sup> otarī; S<sup>3</sup> otarīm 17

# **36** (6) Ratha

- 1 Rājagahe viharati Veļuvane kalandakanivāpe
- 2 Tena kho pana samayena Devadattassa Ajātasattukumāro pañcahi rathasatehi sāyampātam upaṭṭhānaṃ gacchati|| pañca ca thālipākasatāni bhattābhihāro abhihariyati||||
- 3 Atha kho sambahulā bhikkhū yena Bhagavā tenupasankamiṃsu|| upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdimsu||||
- 4 Ekam antam nisinnä kho te bhikkhū Bhagavantam etad avocum|||| Devadattassa bhante Ajātasattukumāro pañcahi rathasatehi sāyampātam upaṭṭhānam gacchati||r pañca ca thālipākasatāni bhattābhihāro abhihariyatīti||||
- 5 Mā bhikkhave Devadattassa lābhasakkārasilokam pihāyittha yāva kīvañca bhikkhave Devadattassa Ajātasattukumāro pañcahi rathasatehi sāyampātam upaṭṭhānaṃ gamissati pañca ca thālipākasatāni bhattābhihāro āhariyissati hāni yeva bhikkhave Devadattassa paṭikankhā kusalesu dhammesu no vuddhi
- 6 Seyyathāpi bhikkhave caṇḍassa² kukkurassa nāsāya pittam bhindeyyuṃ evañhi so kukkuro bhiyyosomattāya caṇḍataro assa Evam eva³ bhikkhave yāva kīvaňca Devadattassa Ajātasattukumāro pañcahi rathasatehi sāyaṃ pātam upaṭṭhānaṃ gamissati pañca ca⁴ thālipākasatāni bhattābhihāro āhariyissati 5 hāni yeva bhikkhave Devadattassa pātikaṅkhā kusalesu dhammesu no vuddhi
- 7 Evam dāruņo kho bhikkhave lābhasakkārasiloko] pe

# **37** (7) *Mātari*

- 1 Sāvatthi||||
- 2 Dāruņo bhikkhave lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya!!!
  - <sup>1</sup> S<sup>1</sup>-3 gamissati <sup>2</sup> S<sup>1</sup>-3 omit ssa <sup>3</sup> S<sup>2</sup>-3 add kho Omitted by S<sup>1</sup>-3 <sup>5</sup> S<sup>1</sup>-3 abhiharīyati

- 3 Idhāham bhikkhave ekaccam puggalam evam cetasā ceto paricca pajānāmi na cāyam āyasmā mātu pi hetu sampajānamusā bhāseyyāti Tam enam passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādinnacittam sampajānamusā bhāsantam
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko katuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya
- 5 Tasma ti ha bhikkhave evam sikkhitabbam | | Uppannam lābhasakkārasilokam pajahissāma 2 na ca no uppanno lābhasakkāra siloko cittam pariyādāya thassatīti | | | |

# **38–43** (8) *Pitā* (9) *Bhātā* (10) *Bhagini* (11) *Puttā* (12) *Dhītā* (13) *Pajāpati*

- 1 Sāvatthi|||
- 2 Dāruņo bhikkhave lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya
- 3 Idhāham bhikkhave ekaccam 3 puggalam evam cetasā ceto paricca pajānāmi∥nacāyam āyasmā
  - 38 (8) pitu pi 4 hetu|| vitthāretabbam|| pe||||
  - 39 (9) bhātu pi hetu || pe || ||
  - 40 (10) bhaginiyā pi hetu<br/>|| pe || ||
  - 41 (11) puttassa pi hetu $\parallel$  pe $\parallel$
  - 42 (12) dhītuyā pi hetu $\parallel$  pe $\parallel$
- 43 (13) pajāpatiyā pi hetu sampajānamusā bhāseyyāti||||
  Tam enam 5 passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādinnacittam sampajänāmusā bhāsantam||||
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko kaṭuko pharuso antarāyīko anuttarassa yogakkhemassa adhigamāya||||
  - 5 Tasmā ti ha bhikkhave evam sikkhitabbam || || Uppan-

<sup>&</sup>lt;sup>1</sup> B omit m

<sup>2</sup> S<sup>1</sup>-3 oissāmi

<sup>3</sup> S<sup>1</sup>-3 omit m

<sup>4</sup> Omitted by S<sup>1</sup>-3

<sup>5</sup> S<sup>1</sup>-3 ena (as usual)

nam lābhasakkārasilokam pajahissāma || na ca no uppanno lābhasakkārasiloko cittam pariyādāya thassatīti || ||

6 Evañhi vo bhikkhave sikkhittabbanti

Catuttho vaggo||||
Tassuddānam||||

Chindi Mūlam Dhammo Sukko <sup>1</sup> Pakkanta Ratha Mātari|| <sup>2</sup> Pitā Bhātā ca Bhaginī|| Puttā Dhītā <sup>3</sup> Pajāpatīti|||| <sup>4</sup> Lābhasakkāra saṃyuttaṃ|||| <sup>5</sup>

#### BOOK VII RÄHULA SAMYUTTAM

#### CHAPTER I PATHAMO VAGGO

### 1 (1) Cakkhu

- 1 Evam me sutamil ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāmelli 6
- 2 Atha kho āyasmā Rāhulo yena Bhagavā tenupasaṅ-kami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisīdi||||
- 3 Ekam antam nisinno kho āyasmā Rāhulo Bhagavantam etad avoca|||| Sādhu me bhante Bhagavā dhammam desetu yam aham sutvā eko vūpakaṭṭho appamatto ātapī pahitatto vihareyyanti||||
- 4 Tam kim maññasi Rāhula|||| cakkhum niccam vā aniccam vāti|||

Aniccam bhante||||

Yam panāniccam dukkham vā tam sukham vāti|| Dukkham bhante||

- <sup>1</sup> S<sup>1-3</sup> Bhindi mūlāca dhammañca (sukko being omitted)
  - <sup>2</sup> S<sup>1</sup> orapathamāttari; S<sup>3</sup> rapathantari
    - 3 B dhitā
- 4 S<sup>1-3</sup> omit ti
- <sup>5</sup> S<sup>1-3</sup> add pañcamaṃsamattaṃ
  - 6 S1-3 Sāvatthi—ārāme

Yam panāniccam dukkham viparināmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eto me attā tilli

No hetam bhante

Evam peyyālo|||| 1

5 Sotam niccam vā aniccam vā ti || ||

Aniccam bhante||||

6 Ghānam niccam vā aniccam vā ti || ||

Aniccam bhante||||

7 Jivhā niccā vā aniccā vā ti

Anicca bhante

8 Kāyo nicco vā anicco vā ti || ||

Anicco bhante||||

9 Mano nicco vā anicco vā ti || ||

Anicco bhante

Yam panāniccam dukkham vā tam sukham vā ti ||

Dukkham bhante

Yam panāniccam dukkham viparināmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eso me attāti $\|\cdot\|$ 

No hetam bhante||||

- 10 Evam passam Rāhula sutavā āriyasāvako cakkhusmim pi nibbindati|| sotasmim pi nibbindati|| ghānasmim pi nibbindati|| jivhāya pi nibbindati|| kāyasmim pi nibbindati|| manasmim pi nibbindati|| ||
- 11 Nibbindam virajjati || virāgā vimuccati || vimuttasmim vimuttam iti 2 ñāṇam hoti || || Khīṇā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti pajānātīti || ||
- 12 Etena peyyälena dasasuttanta katabba $\parallel \parallel \parallel$  Pathamam $\parallel \parallel \parallel$  3

**2** (2) Rūpam

- 1 Sāvatthi|||| 4
- 2 Taṃ kiṃ maññasi Rāhula|||| Rūpā niccā vā 5 aniccā vāti|||
  - <sup>1</sup> Missing in S<sup>1</sup>-3

- <sup>2</sup> B vimuttamhiti
- 3 All the numbers are missing in S1-3
- <sup>4</sup> Missing in S<sup>1</sup>-<sup>3</sup> always
- 5 Omitted by S1-3

Anicca bhante

- 3–6 Saddā || pe || || Gandhā || pe || || Rasā || pe || Poṭṭhabbā || pe || ||
  - 7 Dhammā niccā vā aniccā vāti

Anicca bhante

- 8 Evam passam Rāhula sutavā ariyasāvako rūpesu pi nibbindati $\parallel$  Saddesu pi  $\parallel$  Gandhesu pi $\parallel$  Rasesu pi $\parallel$  Phoṭṭhabbesu pi $\parallel$  Dhammesu pi nibbindati $\parallel$ 
  - 9 Nibbindam virajjati|| pe|||| pajānātīti|||| Dutiyam||||

# 3 (3) Viññāṇaṇ

1 Sāvatthi||||

2 Tam kim maññasi Rāhula|||| Cakkhuviññāṇam niccam vā aniccam vāti||||

Aniccam bhante||||

- 3–6 Sotaviññāṇam $\parallel$  Ghānaviññāṇam $\parallel$  Jihvāviññāṇam $\parallel$  Kāyaviññāṇam $\parallel$ 
  - 7 Manoviññāṇam niceam vā aniceam vāti||||

Aniccam bhante||||

- 8 Evam passam Rāhula sutavā ariyasāvako cakkhuviñnāṇasmim pi nibbindati|| Sotaviñnāṇasmim pi nibbindati|| Ghānaviñnāṇasmim pi|||| Jivhāviñnāṇasmim pi|||| Kāyaviñnāṇasmim pi||||| Manoviñnāṇasmim pi nibbindati|||||
  - 9 Nibbindam virajjati || pe || pajānātīti || || Tatiyam || ||

# 4 (4) Samphasso

1 Sāvatthi||||

2 Tam kim maññasī Rāhula|||| Cakkhusamphasso nicco vā anicco vāti||

Anicco bhante||||

3–7 Sotasamphasso|| Ghānasamphasso|| Jivhāsamphasso|| kāyasamphasso|| Manosamphasso nicco vā anicco vāti|| ||

Anicco bhante

8 Evam passam Rāhula sutavā ariyasāvako cakkhusamphassasmim pi nibbindati|| sotasamphassasmim pi|| ghānasamphassasmim pi|| jivhāsamphassasmim pi kāyasamphassasmim pi|| manosamphassasmim pi nibbindati||||

B repeats nibbindati every time here and further on

9 Nibbindam virajati|| pe|||| pajānātīti|||| Catuttham||||

# **5** (5) Vedanā

1 Sāvatthi

2 Taṃ kim maññasi Rāhula|||| Cakkhusamphassajā vedanā niccā vā aniccā vāti||||

Anicca bhante

3–6 Sotasamphassajā vedanā|| Ghānasamphassajā vedanā|| Jivhāsamphassajā vedanā|| Manosamphassajā vedā niccā vā aniccāvāti||

Anicca bhante

7-8 Evam passam Rāhula sutavā ariyasāvako cakkhusamphassajāya vedanāya pi nibbindati|| sota|| ghāna|| jivhā|| kāya|| manosamphassajāya vedanāya nibbindati|| pe|| pajānātīti||||

Pancamam || ||

### 6 (6) Saññā

1 Savatthi

2 Taṃ kim maññasi Rāhula|||| Rūpasaññā niccā vā aniccā vāti||||

Anicca bhante||||

3–7 Saddasaññā $\parallel$  Gandhasaññā $\parallel$  Rasasaññā $\parallel$  Poṭṭhabbasaññā $\parallel$  Dhammasaññā niccā vā aniccā vāti $\parallel$ 

Anicca bhante

8–9 Evam passaṃ Rāhula sutavā ariyasāvako rūpasaññāya pi nibbindati $\parallel$  saddasaññāya pi $\parallel$  gandhasaññāya pi $\parallel$  rasasaññāya pi $\parallel$  poṭṭhabbasaññāya pi $\parallel$  dhammasaññāya pi nibbindati $\parallel$  pe $\parallel$  pajānātīti  $^{\rm I}\parallel$ 

 $Chattham \|\|$ 

# 7 (7) Sancetanā

1 Sāvatthi

2 Tam kim maññasi Rāhula|||| Rūpasañcetanā niccā vā aniccā vāti||||

Anicca bhante

3-7 Saddasañcetanā 2|| Gandhasañcetanā|| Rasasañce-

<sup>&</sup>lt;sup>1</sup> More abridged in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> add niccā vā aniccā vāti aniccā bhante

tanā|| Potthabbasancetanā|| Dhammasancetanā niccā vā aniccā vāti|||

Anicca bhante

8-9 Evam passam Rāhula sutavā āriyasāvako rūpasancetanāya pi i nibbindati|| saddasancetanāya pi i|| gandhasancetanāya pi i|| rasasancetanāya pi i potthabbasancetanāya pi nibbindati|| dhammasancetanāya pi nibbindati|| pe|| pajānātīti|||| Sattamam|||

# 8 (8) Tanhā

1 Sāvatthi

2 Tam kim maññasi Rāhula|||| Rūpatanhā niccā vā aniccā vāti|||

Anicca bhante

3-7 Saddataṇhā|| Gandhataṇhā|| Rasataṇhā|| Potthabbataṇha|| Dhammataṇhā ṇiccā vā aniccā vāti||||

Aniccā bhante||||

8–9 Evam passam Rāhula sutavā ariyasāvako rūpataņhāya pi nibbindati saddatanhāya pi gandhatanhāya pi rasatanhāya pi phoṭṭhabbatanhāya pi dhammatanhāya pi nibbindati pe pajānātīti || Aṭṭhamam || ||

# **9** (9) Dhātu

1 Sāvatthi

9 Tam kim maññasi Rāhula|||| Pathavīdhātu niccā vā aniccā vāti||||

Aniccā bhante $\| \|$ 

8–7 Āpodhatu|| Tejodhātu|| Vāyodhātu|| Ākāsadhātu|| Viññāṇadhātu niccā vā aniccā vā ti|||

Aniccā $\parallel$  bhante $\parallel$  $\parallel$ 

8–9 Evam passam Rāhula sutavā ariyasāvako pathavīdhātuyā pi nibbindati $\parallel$  āpodhātuyā pi $\parallel$  tejodhātuyā pi $\parallel$ 

väyodhātuyā pi $\|$  ākāsadhātuyā pi $\|$  viññāṇadhātuyā pi nibbindati $\|$  pe $\|$  $\|$  pajānātīti $\|$  $\|$  $^{x}$ 

Navamam||||

# **10** (10) Khandha

1 Sāvatthi||||

2 Taṃ kim maññasi Rāhula|||| Rūpam niccaṃ vā aniccaṃ vā ti||||

Aniccam bhante!!!

3-6 Vedanā|| Sañňā|| Saṅkhārā|| Viññāṇaṃ niccaṃ vā aniccaṃ vā ti||||

Aniccam bhante || ||2

- 7 Evam passam Rāhula sutavā ariyasāvako rūpasmim pi nibbindati|| vedanāya pi nibbindati|| saṅkhāresu pi nibbindati|| viññāṇasmim pi nibbindati||||
- 8 Nibbindam virajjati|| virāgā vimuccati|| vimuttasmim vimuttamiti ñāṇaṃ hoti|||| Khīṇā jāti|| vusitaṃ brahmacariyaṃ|| kataṃ karaṇīyaṃ|| nāparam itthattāyāti pajānātīti||||

Dasamam||||

Pathamo vaggo||||Tassuddānam||||

Cakkhu Rūpanca Vinnāṇaṃ || Samphasso 3 Vedanāya ca || || Sannā Sancetanā 4 Taṇhā || Dhātu Khandhena te dasāti || ||

# CHAPTER II DUTIYO VAGGO

# **11** (1) Cakkhu

1 Evam me sutam || ekam samayam Bhagavā Sāvatthiyam viharati || || || 5

 $<sup>^{\</sup>scriptscriptstyle \rm I}$  Here more there less abridged in S  $^{\scriptscriptstyle \rm I-3}$ 

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> insert here: Yam panāniccam<sup>o</sup> eso me attāti no hetam bhante

<sup>3</sup> S<sup>1</sup>-<sup>3</sup> phasso

<sup>4</sup> S1-3 omit Sañ

<sup>&</sup>lt;sup>5</sup> S<sup>1-3</sup> Sāvatthi—Jetavane—

2 Atha kho āyasmā Rāhulo yena Bhagavā tenupasankami $\parallel$  upasankamitvā Bhagavantam abhivādetvā ekamantam nisīdi $\parallel\parallel^{r}$ 

Ekam antam nisinnam kho āyasmantam Rāhulam Bhagavā etad avoca

3 Tam kim maññasi Rāhula|||| Cakkhum niccam vā aniccam vā ti||||

Aniccam bhante

- 4 Yam panāniccam dukkham vā tam sukham vāti|||| Dukkham bhante||||
- 5 Yam panāniccam dukkham viparināmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eso me attā ti

No hetam bhante

6-17 Sotam || Ghānam || Jivhā || Kāyo ||

18 Mano nicco va anicco vā ti

Anicco bhante||

- 19 Yam panāniccam dukkham vā tam sukham vā ti
- 20 Yam panāniccam dukkham viparināmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eso me attāti||||

No hetam bhante  $\|\cdot\|$ 

- 21 Evam passam Rāhula sutavā ariyasāvako cakkhusmim pi nibbindati|| sotasmim pi||² ghānasmim pi|| jivhāya pi|| kāyasmim pi||³ manasmim pi nibbindati||||
- 22 Nibbindam virajjati || virāgā vimuccati || vimuttasmim vimuttamiti nāṇam hoti || || Khīṇā jāti vusitam brahmacariyam katam karanīyam || nāparam itthattāyāti pajānātīti || ||

Etena peyyälena dasasuttantä kätabbä|| || Pathamam

**12-20** (2-10)

- 1 Sāvatthi||||
- 3 Tam kim maññasi Rāhula

- <sup>2</sup> Omitted by S<sup>1</sup>-3
- 3 B repeats nibbindati

<sup>&</sup>lt;sup>1</sup> More abridged in S<sup>1</sup>-3

### (2) Rūpam

Rūpā niccā va aniccā vā ti

Anicca bhante

6-20 Saddā|| Gandhā|| Rasā|| Photthabbā|| Dhammā||||

# **13** (3) *Viññānaṃ*

3-20 Cakkhuviññāṇaṃ|| sotaviññāṇaṃ|| ghānaviññāṇaṃ|| jivhāviññāṇaṃ|| kāyaviṇṇaṃ|| manoviññāṇam||||

# **14** (4) Samphasso

3–30 Cakkhusamphasso $\parallel$  sotasamphasso $\parallel$  ghānasamphasso $\parallel$  jivhāsamphasso $\parallel$  kāyasamphasso $\parallel$  manosamphasso $\parallel$ 

### 15 (5) Vedanā

3–20 Cakkhusamphassajā vedanā|| sotasamphassajā vedanā|| ghānasamphassajā vedanā|| jivhāsamphassajā vedanā|| kāyasamphassajā vedanā|| manosamphassajā vedanā||

# **16** (6) Saññā

3–20 Rūsapaññā|| saddasaññā|| gandhasaññā|| rasasaññā|| poṭṭhabbasaññā|| dhammasaññā|| ||

# 17 (7) Sancetanā

# 18 (8) Tanhā

3–20 Rūpataṇhā|| saddataṇhā|| gandhataṇhā|| rasataṇ-hā|| poṭṭhabbataṇhā|| dhammataṇhā||||

# **19** (9) Dhātu

3-20 Pathavīdhātu|||| āpodhātu|| tejodhātu|| vāyodhātu|| ākāsadhātu|| viññāṇadhātu|||||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 ocetanā (without sañ) always

### **20** (10) Khandha

3-17 Rūpaṃ|| vedanā|| sannā|| sankhārā|| vinnāṇam niceam vā aniceam vāti||||

Aniccam bhante|| pe||||

21–22 Evam passam Rāhula|| pe|| nāparam itthattāyāti pajānātīti||||

Dasamam|||

# **21** (11) Anusaya

1 Sāvatthi||||

2 Atha kho āyasmā Rāhulo yena Bhagavā tenupasankami|| Upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi||||

Ekam antam nisinno kho āyasmā Rāhulo Bhagavantam etad avoca $\|\cdot\|$ 

- 3 Katham nu kho bhante jänato katham passato imasmiñca saviññāṇake kāye bahiddhā ca sabbanimittesu ahamkāra-mamankāra-mānānusayā na hontīti||||
- 4 Yam kiñci Rāhula rūpam atītānāgatapaccuppannnam ajjhattam vā bahiddhā vā oļārikam vā sukhumam vā hīnam vā panītam vā yam dūre santike vā sabbam rūpam netam mama neso ham asmi na me so attāti || Evam etam yathābhūtam sammappañnāya passati || Yā kāci vedanā yā kāci sannā ye keci sankhārā yām kinci vinnānam atītānāgatapaccuppannam ajjhattam vā bahiddhā vā oļārikam vā sukhumam vā hīnam vā panītam vā yam dūre santike vā sebbam vinnānam netam mama nesoham asmi na me so attāti evam etam yathābhūtam sammappannāya passati || ||
- 5 Evam kho Rāhula jānato evam passato imasminca savinnāņake kāye bahiddhā ca sabbanimittesu ahaņkāramamaņkāra-mānānusayā na hontīti $\|\cdot\|^2$

 $\mathbf{E}\mathbf{k}\mathbf{\bar{a}}\mathbf{dasamam}\|\|$ 

<sup>&</sup>lt;sup>1</sup> S<sup>3</sup> omamamkāra [mānāpagatamānasām hoti vidhāsam atikkantam suvimutta] ntīti—the part between [] being between the lines

# **22** (12) Apagatam

- 1 Sāvatthi
- 2 Atha kho āyasmā Rāhulo yena Bhagavā tenupasaṅ-kami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisīdi|||||<sup>1</sup>

Ekam antam nisinno kho āyasmā Rāhulo Bhagavantam etad avoca

- 3 Katham nu kho bhante jänato katham passato imasmiñca viññāṇake kāye bahiddhā ca sabbanimittesu ahankara-mamankāra-mānāpagatam mānasam hoti vidhāsamatikkantam santam suvimuttanti
- 4 Yam kiñci Rāhula rūpam atītānāgatapaccuppannam ajjhattam vā bahiddhā vā oļarikam vā sukhumam vā hīnam vā panītam vā yam dūre santike vā sabbam rūpam netam mama neso ham asmi na me so attāti

Evam etam yathābhūtam sammappañ<br/>ñāya disvā anupādā vimutto hoti $\|\|$ 

Pancannam khandhānam evam kattabbam ||2

- 5 Yā kāci vedanā||
- 6 Yā kāci sannā ||
- 7 Ye keci sankhārā||
- 8 Yam kiñci viññāṇam ātītānāgatapaccuppannam ajjhattam vā bahiddhā vā oļārikam vā sukhumam vā hīnam vā paṇītam vā yam dūre santike vā|| sabbam viññāṇam netam mama neso ham asmi na me so attāti||||

Evam etam yathābhūtam sammappañnāya disvā anupādā vimutto hoti $\|\cdot\|$ 

9 Evam kho Rāhula jānato evam passato imasmiñca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāramamaṅkāra-mānāpagatam mānasam hoti vidhāsamatik-kantam santam suvimuttanti|||| Dvādasamam||||

Rāhula-Saṃyuttaṃ||||
Dutiyo vaggo||
Tassuddānam||||

<sup>&</sup>lt;sup>1</sup> Abbreviated in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> B kātabbam

Cakkhu Rūpanca Vinnānam || Samphasso <sup>1</sup> Vedanāya ca|| Saññā Sañcetanā 2 Tanhā Dhātu Khandhena te dasa|| Anusayāpagatañ ceva 3 Vaggo tena vuccatīti 4|| ||

#### BOOK VIII LAKKHANA-SAMYUTTAM

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### CHAPTER I VAGGO PATHAMO

# 1 (1) Atthipesi

- 1 Evam me sutamil ekam samayam Bhagavā Rājagahe viharati Veluvane kalandakanivāpe
- 2 Tena kho pana samayena āyasmā ca Lakkhano Mahā-Moggallāno 5 Gijjhakūţe pabbate āvasmā ca viharanti || ||
- 3 Atha kho ayasma Maha-Moggallano pubbanhasamayam nivāsetvā pattacīvaram ādāya yenāyasmā Lakkhano tenupasankami||||
- 4 Upasankamitvā āyasmantam Lakkhanam etad avoca āyāmāvuso 6 Lakkhana Rājagaham pindāya pavisissāmāti!!!!

Evam āvuso ti kho āyasmā Lakkhaņo āyasmato Mahā-Moggallānassa paccassosi

- 5 Atha kho āyasmā Mahā-Moggallāno Gijjhakūtā pabbatā orohanto aññatarasmim padese sitam pātvākāsi!!!!
- 6 Atha kho āyasmā Lakkhano āyasmantam Mahā-Moggallānam etad avoca|||| Ko nu kho āvuso Moggallāna hetu ko paccayo sitassa pātukammāyāti

Akālo kho āvuso Lakkhana etassa pañhassa Bhagavato mam santike etam pañham pucchāti 7 || ||

6 B ehi āvuso 7 S3 puccha; S1 pucchā

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 phasso

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 cetanā

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 asamyam anupagatam vedana

<sup>4</sup> S1-3 pavuccati

<sup>5</sup> B Moggalā° ālways

- 7 Atha kho āyasmā ca Lakkhaņo āyasmā ca Mahā-Moggalāno Rājagahe piņdāya caritvā pacchābhattam piṇḍapātapatikkantā yena Bhagavā tenupasaṅkamiṃsu upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdimsu||
- 8 Ekam antam nisinno kho ayasma Lakkhano ayasmantam Mahā-Moggalānam etad avoca|||| Idhāyasmā Mahā-Moggalāno Gijjhakūtā pabbatā orohanto aññatarasmim padese sitam pātvākāsi|||| Ko nu kho āvuso Moggalāna hetu ko paccayo sitassa pātukammāyāti
- 9 Idhāham āvuso Gijjhakuṭā pabbatā orohanto addasam atthikasankhalikam vehāsam gacchantam tam enam i gijjhāpi kākā pi kulalā pi anupatitvā anupatitvā phāsuļantarikāhi vitacchenti <sup>2</sup> vibhajenti <sup>3</sup> sāssudam aṭṭassaraṃ karotill
- 10 Tassa mayham āvuso etad ahosi|||| Acchariyam vata bho abbhutam vata bho|| evarūpo pi nāma satto bhavissati [evarūpo pi nāma yakkho bhavissati] 4 evarūpo pi nāma attabhāvapaṭilābho 5 bhavissatīti||
- 11 Atha kho Bhagavā bhikkhū āmantesi || || Cakkhubhūtā bhikkhave sāvakā viharanti|| ñāṇabhūtā vata bhikkhave sāvakā viharanti|| yatra hi nāma sāvako evarūpaṃ ñassati ovā dakkhati vā sakkhiṃ vā karissati||||
- 12 Pubbe pi 7 me so bhikkhave satto dittho ahosi apicāham na vyākāsim || Ahancetam 8 vyākareyyam pare ca o me na saddaheyyum || ye me na saddaheyyum || tesam tam assa dīgharattam ahitāya dukkhāya || ||
- 13 Eso bhikkhave satto imasmiññeva Rājagahe goghātako ahosi|| so tassa kammassa vipākena bahūni vassāni bahūni vassasatāni bahūni vassasahassāni bahūni vassasatasahassāni niraye pacitvā 10 tasseva kammassa vipākā-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 omit m <sup>2</sup> S<sup>1</sup>-3 vitudenti <sup>3</sup> Omitted by S<sup>1</sup>-3 <sup>4</sup> Missing in S<sup>3</sup> <sup>5</sup> S<sup>1</sup>-3 omit obhāvao 6 S3 passati; S1 ssati 7 S1-3 va.

<sup>8</sup> S<sup>1</sup>-3 ahamevetam 9 Omitted by S<sup>1</sup>-3

10 S<sup>3</sup> paccitva; S<sup>1</sup> paccittha

vasesena evarūpam attabhāvapaṭilābhaṃ  $^{\text{I}}$  patisaṃvediyatīti  $^{2}||\cdot||$ 

Pathamam 3|| ||

Sabbesam suttantānam eseva 4 peyyālo [i]

# 2 (2) Gāvaghāṭaka

1 Idhāham āvuso Gijjhakuṭā pabbatā orohanto addasaṃ maṃsapesiṃ <sup>5</sup> vehāsam gacchantaṃ || tam enaṃ gijjhā pi dhaṅkā <sup>6</sup> pi kulalā pi anupatitvā anupatitvā vitacchenti vibhajenti <sup>7</sup>|| sāssudam atṭassaram karoti || ||

2 Eso bhikkhave satto imasmiññeva Rājagahe goghātako|| pe|| ||

Dutiyam || ||

# 3 (3) Pindasakuniyam

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam mamsapiṇḍam vehāsam gacchantam || tam enam || pe 8 ||

2 Eso bhikkhave satto imasmiññeva Rājagahe sākuņiko ahosi

Tatiyam || ||

# 4 (4) Nicchavorabbhi

1 Idhāham āvuso|| la|| addasam nicchavimo purisam|| pe|| vitacchenti vibhajenti|| so sudam 10 aṭṭassaram karoti|| ||

2 Eso bhikkhave satto imasmiññeva Rājagahe orabbhiko II ahosi||||

Catuttham || || 12

5 S1-3 opiņdam

6 S1-3 kākā always

7 S<sup>1</sup>-3 virājenti always

<sup>8</sup> S<sup>1</sup>-3 repeats the same words as before

9 B vinicchavim 10 B sāssudam always

11 S-3 orabdhiko

12 3 and 4 are more complete in S1-3

<sup>&</sup>lt;sup>1</sup> B obhāvamo <sup>2</sup> ovedayao (as usual)

<sup>3</sup> All the numbers are missing in S<sup>1</sup>-3 (in the whole samyutta) 4 S<sup>1</sup>-3 sabbesattānam esevahio

#### 5 Asi-sūkariko

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasaṃ asilomam purisaṃ vehāsaṃ gacchantaṃ Tassa te asi uppatitvā uppatitvā tasseva kāye nipatanti so suḍam aṭṭassaraṃ karoti || ||
- 2 Eso bhikkhave satto imasmiññeva Rājagahe sūkariko ahosi||||| Pañcamam|||||

# 6 Satti-māgavi

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasaṃ sattilomam purisaṃ vehāsaṃ gacchantaṃ|| tassa tā sattiyo uppatitvā uppatitvā tasseva kāye nipatanti|| so sudam aṭṭassaraṃ karoti||||
- 2 Eso bhikkhave satto imasmiññeva Rājagahe māgaviko ahosi||||| Chaṭṭhaṃ||||

# 7 Usu-kāraņiyo

- 1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam usulomam purisam vehāsam gacchantam tassa te usū z uppatitvā tasseva kāye nipatanti so sudam attassaram karoti || ||
- 2 Eso bhikkhave satto imasmiññeva Rājagahe kāraṇiko ahosi $\| \|$  Sattamaṃ $\| \|$

#### 8 Sūci-sārathi

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam sūcilomam purisaṃ vehāsaṃ gacchantaṃ|| tassa tā sūciyo uppatitvā uppatitvā tasseva kāye nipatanti|| so sudaṃ attassaram karoti||||
- 2 Eso bhikkhave satto imasmiññeva Rājagahe sūcako ahosi $\|\cdot\|$  Aṭṭhamam $\|\cdot\|$

#### 9 Sūcako

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam sūcilomam purisam vehāsam gacchantam

Missing in S1-3

- 2 Tassa tā sūciyo sīse pavisitvā mukhato nikkhamanti! mukhe pavisitvā urato nikkhamanti! ure pavisitvā udarato nikkhamanti! udare pavisitvā urūhi 4 nikkhamanti! urūsu pavisitvā jaṅghāhi nikkhamanti! jaṅghāsu pavisitvā pādehi nikkhamanti!!! So sudam aṭṭassaram karoti!!!!
- 3 Eso bhikkhave satto imasmiññeva Rājagahe sūcako ahosi||||

Navamam||||

# 10 (10) Andabharī-Gāmakutako

- 1 Idhāham āvuso Gijjhakūtā pabbatā orohānto addasaṃ kumbhandam purisam vehasam gacchantam
- 2 So gacchanto pi teva ande khandhe āropetvā gacchati|| nisīdanto pi tesveva andesu nisīdati||
- 3 Tam enam gijjha pi dhankā pi kulalā pi anupatitvā anupatitvā vitacchenti vibhajenti||||| So sudam attassaram karoti||||
- 4 Eso bhikkhave satto imasmiññeva Rājagahe gāmakūṭo ahosi $\|\|$  Dasamam $\|\|$

Vaggo pathamo||||
Tassuddāname||||

Aṭṭhipesi ubho Gāvaghātakā || 5 Piṇḍasākuniyaṃ 6 Nicchavorabbhi || Asica 7 sūkariko Satti-māgavi || Usu ca kāraṇiyo Suci-sārathi || 8 Yo ca Sabbiyati 9-sūcako hi so || 10 Aṇḍabhārī ahu gāmakuṭako cāti || || 11

- <sup>1</sup> S<sup>1</sup>-3 mukhato
- <sup>2</sup> S<sup>1</sup>-3 urena
- 3 S1-3 udarena

- 4 S<sup>1</sup>-3 urumhi
- 5 B oghātakā; S1-3 ghātikā
- 6 S<sup>1</sup>-3 omit m
- 7 S<sup>1</sup>-3 asiñca
- 8 S<sup>1</sup>-3usubbe kāraņeko suciyā**nurath**i 9 S<sup>1</sup>-3 kocesiviya(S<sup>3</sup>-ya)vi 10 S<sup>1</sup>-3 omit so
  - 11 S1-3 obhario okutako ti

### CHAPTER II DUTIYO VAGGO

# 11 (1) Kupe nimuggo paradāriko

- 1 Evam me sutam|| Ekam samayam Rājagahe Veluvane||| <sup>1</sup>
- 2 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasaṃ purisam gūthakūpe sasīsakam² nimuggam
- 3 Eso bhikkhave satto imasmiññeva Rājagahe pāradāriko 3 ahosi|||

Pathamam || ||

# 12 (2) Gūthakhādi—Dutthabrāhmano

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasaṃ purisaṃ gūthakūpe nimuggaṃ ubhohi hatthehi gūtham khādantaṃ||||
- 2 Eso bhikkhave satto imasmiññeva Rājagahe brāhmaņo ahosi|| so Kassapassa sammāsambuddhassa pāvacane bhikkhusangham bhattena nimantetvā doņiyā gūthassa pūrāpetvā 4 etad avoca|||| Aho 5 bhonto yāvadattham bhuñjantu ceva harantu cāti||||

Dutiyam || ||

# 13 (3) Nicchavitthi-aticārini

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam nicchavim itthim 6 vehāsam gacchantim || tam enam 7 gijjhā pi dhankā 7 pi kulalā pi anupatitvā anupatitvā vitacchenti vibhajenti 7 || || Sāsudam 8 attassaram karoti || ||
- 2 Esā bhikkhave itthi imasmiññeva Rājagahe aticārinī ahosi

Tatiyam || ||

4 S<sup>1</sup>-3 insert kālam ārocāpetvā 5 S<sup>1</sup>-3 ato 6 S<sup>1</sup>-3 insert duggandham pamgulim

7 S<sup>1</sup>-3 have, as before, tamena kākā° virājenti here and further on <sup>8</sup> B sāssudam always

<sup>&</sup>lt;sup>1</sup> S<sup>1-3</sup> Rājagahe nidānam <sup>2</sup> S<sup>1-3</sup> °sīsakā, S<sup>1</sup> omitting sa° <sup>3</sup> So C; B S<sup>3</sup> para°; S<sup>1</sup> pārā°

### 14 (4) Mamgulitthi ikkhanitthi||

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam itthim duggandhim maṅgulim² vehāsam gacchantim am enam gijjhāpi dharikāpi kulalāpi anupatitvā anupatitvā vitacchenti vibhajenti Sāsudam aṭṭassaram karoti || ||
- 2 Esā bhikkhave itthi imasmiññeva Rājagahe ikkhanikā ahosi $\|\|$

Catuttham || ||

# 15 (5) Okilini-Sapattangārakokiri

- 2 Esä bhikkhave itthi Kalingarañño 3 aggamahesī ahosi|| sā issāpakatā sapattim angārakaṭāhena okiri|| ||

Pancamam || ||

# 16 (6) Sīsachinno-coraghātako

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam asīsakam 4 kavandham vehāsam gacchantam || tassa ure akkhīni ceva honti mukhan ca
- 2 Tam enam gijjhāpi dhankā pi kulalāpi anupatitvā anupatitvā vitacchanti vibhajenti|| So sudam aṭṭassaram ˈkaroti||
- 3 Eso bhikkhave satto imasmiññeva Rājagahe Hārikonāma coraghātako 5 ahosi|||| Chattham||||

# 17 (7) Bhikkhu

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasaṃ bhikkhum vehāsām gacchantam
- 2 Tassa sanghāṭī pi ādittā sampajjalitā sajotibhūtā patto pi āditto sampajjalito sajotibhūto Kāyabandhanam
  - <sup>1</sup> S<sup>1</sup>-3 °dham <sup>2</sup> C magulim <sup>3</sup> B kalinka°, S<sup>1</sup>-3 kalingassa
  - 4 S<sup>1</sup>-3 omit m 5 S<sup>1</sup> oghātā; S<sup>3</sup> ghato

pi ādittam sampajjalitam sajotibhūtam Kāyo pi āditto sampajjalito sajotibhūto || || So sudam aṭṭassaram karoti || ||

3 Eso bhikkhave bhikkhu Kassapassa sammāsambuddhassa pāvacane pāpabhikkhu ahosi $\|\|$  Sattamam $\|\|$ 

# **18** (8) Bhikkhunī

- 1 Addasam bhikkhunim vehāsam gacchantim ||
- 2 Tassā sanghāti pi ādittā || pe||
- 3 pāpabhikkhunī ahosi||||

Atthamam || ||

# 19 (9) Sikkhamānā

- 1 Addasam sikkhamānam vehāsam gacchantim
- 2 Tassā sanghați pi ādittā || pe || ||
- 3 pāpasikkhamānā ahosi||||

Navamam ||

### **20** (10) Sāmanera

- 1 Addasam sāmaņeram vehāsam gacchantam || ||
- 2–3 Tassa saṅghāti pi ādittā|| pe|||| pāpasāmaṇero ahosi|||| Dasamaṃ|||

# 21 (11) Sāmaneriyo

- 1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasaṃ sāmaṇeriṃ vehāsaṃ gacchantiṃ|||
- 2 Tassā sanghāṭi pi ādittā sampajjalitā sajotibhūtā||
  patto pi āditto sampajjalito sajotibhūto|| kāyabandhanam
  pi ādittam sampajjalitam sajotibhūtam|| kāyo pi āditto
  sampajjalito sajotibhūto|||| Sāsudam aṭṭassaram karoti||||
- 3 Tassa mayham āvuso etad ahosi||| Acchariyam vata bho abbhutam vata bho|| evarūpo pi nāma satto bhavissati || evarūpo pi nāma yakkho bhavissati|| evarūpo pi nāma attabhāvapaṭilābho bhavissatīti||||
- 4 Atha kho Bhagavā bhikkhū āmantesi|||| Cakkhubhūtā vata bhikkhave sāvakā viharanti|| ñāṇabhūtā vata bhikkhave sāvakā viharanti|| yatra hi nāma sāvako evarūpam ñassati vā dakkhati vā 3 sakkhim vā karissati||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 omit pi <sup>2</sup> S<sup>1</sup>-3 bhavissatīti <sup>3</sup> S<sup>1</sup>-3 insert ti.

- 5 Pubbe pi me sā bhikkhave sāmaņerī diṭṭhā ¹ ahosi!! apicāham na vyākasim!! ahañce tam vyākareyyam pare ca me na saddaheyyum!! ye me na saddaheyyum tesam tam assa dīgharattam ahitāya dukkhāya!!!!
- 6 Esä bhikkhave samanerī Kassapassa sammāsambuddhassa pāvacane pāpasāmanerī ahosi || sā tassa kammassa vipākena bahūni vassani bahūni vassasatasahassāni bahūni vassasatasahassāni niraye pacitvā 2 tasseva kammassa vipākāvasesena evarūpam attabhāvapatilābham patisamvediyatīti || ||

Dutiyo vaggo||||| Tassuddānaṃ|||||

Kūpe nimuggo hi so 3 pāradāriko||
Guthakhādi ahu 4 duṭṭhabrāhmano||
Nicchavitthi aticārinī āhu||
Mangulitthi 5 ahu ikkhinitthi yā 5||||
Okilinī sapattangārokirī 6||
Sīsacchinno 7 ahu coraghātako||
Bhikkhu Bhikkhunī Sikkhamānā Sāmaņero||
Atha Sāmaņeriyo Kassapassa vinayasmim pabbajjum 8||
Pāpakammam karimsu tāvadeti 9||||

Lakkhaṇa-saṃyuttaṃ 10|| ||

# BOOK IX OPAMMA-SAMYUTTAM

# 1 Kūtam

1 Evam me sutamii ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāmeii

<sup>1</sup> S<sup>1</sup>-3 °so bhikkhave satto diṭṭho <sup>2</sup> S<sup>1</sup>-3 paccittha
<sup>3</sup> S<sup>1</sup>-3 hosi <sup>4</sup> S<sup>1</sup>-3 atha
<sup>5</sup> S<sup>1</sup>-3 maṅgulitthim ahukkhiniyā <sup>6</sup> B °lini °kiri
<sup>7</sup> S<sup>1</sup> sapacchinno <sup>8</sup> S<sup>1</sup>-3 vinayassa; B pabbajjam
<sup>9</sup> S<sup>1</sup>-3 vācākammam akarimsu tāvade
<sup>10</sup> S<sup>1</sup>-3 add samattam (instead of sattamam?)

- 2 Tatra kho Bhagavā etad avoca IIII
- 3 Seyyathāpi bhikkhave kūṭāgārassa yā kāci gopānasiyo sabbā tā kūṭaṅgamā kūṭasamosaraṇā|| kūṭasamugghātā|| sabbā tā samugghātam gacchanti||||
- 4 Evam eva bhikkhave ye keci akusalā dhammā 2 sabbe te avijjāmūlakā 3 avijjāsamosaraṇā|| avijjāsamugghātā|| sabbe te samugghātam gacchanti||||
- 5 Tasmāti ha bhikkhave evam sikkhitabbam|||| Appamattā viharissāmāti|||| Pathamam 4||||

### 2 Nakhasikham

- 1 Savatthiyam viharati 5
- 2 Atha kho Bhagavā parittam nakhasikhāyam pamsum āropetvā bhikkhū āmantesi
- 3 Tam kim maññatha bhikkhave|||| Katamam nu kho bahutaram yo cāyam mayā paritto nakhasikhāyam pamsu <sup>6</sup> āropito|| yā cāyam <sup>7</sup> mahāpathavīti||||
- 4 Etad eva bhante bahutaram yad idam mahā pathavī || appamattako yam Bhagavatā paritto nakhasikhāyam pamsu <sup>8</sup> āropito || sankham pi na upeti upanidhim <sup>9</sup> pi na upeti kalabhāgam pi na upeti mahāpathavim upanidhāya Bhagavatā paritto nakhasikhāyam pamsu āropito ti ||
- 5 Evam eva kho bhikkhave appakā te sattā ye manussesu paccā jāyanti|| atha kho ete yeva bahutarā sattāye aññatra manussehi paccā jāyanti||||
- 6 Tasmā ti ha bhikkhave evam sikkhitabbam|||| Appamattā viharissāmāti||||

Evam hi vo bhikkhave sikkhitabbam|||| Dutiyam||||

#### 3 Kulam

# 1 Sāvatthi|||| 10

<sup>&</sup>lt;sup>1</sup> S<sup>1-3</sup> Sāvatthi—tatra voca— <sup>2</sup> S<sup>1-3</sup> akusalamūlā

<sup>3</sup> Missing in S1-3 4 All the numbers are missing in S1-3

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-<sup>3</sup> Sāvatthi—tatra—voca <sup>6</sup> S<sup>1</sup>-<sup>3</sup> paṃsuṃ always

<sup>7</sup> S<sup>1</sup>-3 ayamvā 8 S3 has pamsu here 9 B onidham

<sup>10</sup> Missing in S1-3, here and in the following suttas

- 2 Seyyathāpi bhikkhave yāni kānici kulāni bahutthikāni appapurisāni tāni suppadhaṃsiyāni honti corehi kumbhatthenakehi
- 3 Evam eva kho bhikkhave yassa kassaci bhikkhuno mettä cetovimutti abhävitä abahulikatä|| so suppadhaṃsiyo hoti amanussehi||||
- 4 Seyyathāpi bhikkhave yāni kānici kulāni appitthikāni <sup>2</sup> bahupurisāni tāni duppadhaṃsiyāni honti corehi kumbhatthenakehi
- 5 Evam eva kho bhikkhave yassa kassaci bhikkhuno mettä cetovimutti bhavitä bahulikatä so duppadhamsiyo hoti amanussehi || ||
- 6 Tasmā tiha bhikkhave evam sikkhitabbaṃ|||| Mettā no cetovimutti bhāvitā bhavissati|| bahulikatā 3 yānikatā vatthukatā anuṭṭhitā paricitā susamaraddhāti||||

Evam vo bhikkhave sikkhitabbanti||||

Tatiyam || ||

#### 4 Ukkā

- 1 Sāvatthiyam viharati||||
- 2 Yo bhikkhave pubbanhasamayam ukkhāsatam 4 dānam dadeyya|| yo majjhantikasamayam 5 ukkhāsatam dānam dadeyya|| yo vā 6 sāyanhasamayam ukkhāsatam dānam dadeyya|| yo vā pubbanhasamayam antamaso gadduhanamattam pi mettacittam 7 bhāveyya|| yo vā majjhantikasamayam antamaso gadduhanamattam pi mettacittam bhāveyya|| yo vā sāyanhasamayam antamaso gadduhanamattam pi mettacittam bhāveyya|| idam tato mahapphalataram||||
- 3 Tasmā ti ha bhikkhave evam sikkhitabbam|||| Mettā no cetovimutti bhāvitā bhavissati|| bahulikatā yānikatā vatthukatā anuṭṭhitā paricitā susamāraddhāti||||

Evam hi vo bhikkhave sikkhitabbanti $\| \|$  Catuttham  $\| \|$ 

<sup>&</sup>lt;sup>1</sup> B supa° always <sup>2</sup> S<sup>1</sup>-3 appatthikāni <sup>3</sup> S<sup>1</sup>-3 bahulī° always

<sup>4</sup> Cukkhāsatam and ukkāsatam (two readings); Bokkhāsao always.

5 S<sup>z-3</sup> majjhantikam always

<sup>6</sup> S1-3 omit vā

<sup>7</sup> S1-3 mettamo always

#### 5 Satti

- 1 Sāvatthiyam viharati
- 2 Seyyathāpi bhikkhave satti tinhaphalā atha puriso āgaccheyya Aham imam sattim tinhaphalam pāninā vā muṭṭhinā vā patilenissāmi patikoṭṭissāmi pativaṭṭessāmiti 4
- 3 Tam kiṃ maññatha bhikkhave bhabbo nu kho so puriso amuṃ sattiṃ tiṇhaphalaṃ pāṇinā vā muṭṭhinā vā patileṇetuṃ patikoṭṭetum pativaṭṭetunti || ||

No hetam bhante || ||

4 Tam kissa hetu||||

Asu 5 hi bhante satti tinhaphalā 6 na sukarā pāṇinā vā muṭṭhinā vā patileṇetum patikoṭṭetuṃ pativaṭṭetuṃ || yāvad eva ca pana so 7 puriso kilamathassa vighātassa bhāgī assāti||||

- 5 Evam eva kho bhikkhave yassa kassaci [bhikkhuno] 8 mettä cetovimutti bhävitä bahulikatä yänikatä vatthukatä anutthitä paricitä susamäraddhä|||| Tassa ce amanusso cittam khipitabbam maññeyya|| atha kho svedha 9 amanusso kilamathassa vighätassa bhägī assa||||
- 6 Tasmātiha bhikkhave evam sikkhitabbam|||| Mettā no cetovimutti bhāvitā bhavissati bahulikatā yānikatā vatthukatā anuṭṭhitā paricitā susamāraddhāti|||| Evam hi kho bhikkhave sikkhitabban ti|||| Pañcamam||||

# 6 Dhanuggaho

- 1 Sāvatthiyam viharati||||
- 2 Seyyathāpi bhikkhave cattāro daļhadhammā dhanug-
  - <sup>1</sup> S<sup>1</sup>-3 sattim

    <sup>2</sup> B satti
    - 3 B pațio always; C olenissămi
- 4 B patio always; S<sup>1-3</sup> okotthio ovatthio always
  5 B assu
  6 S<sup>1-3</sup> sattimo phalam
- 7 B omits so, S<sup>1</sup> ca, S<sup>3</sup> pana 8 Missing in S<sup>1</sup>-3
  9 S<sup>1</sup> sveva: S<sup>3</sup> suveva

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gahā sikkhitā i katahatthā katupāsanā catuddisā thitā assu

- 3 Atha puriso āgaccheyya|||| Aham imesam catunnam daļhadhammānam dhanuggahānam sikkhitānam katahatthānam katupāsanānam catuddisā kande khitte appatitthite pathaviyam gahetvā āharissāmīti||||
- 4 Tam kim maññatha bhikkhave|| javano puriso paramena javena samannāgato ti alam vacanāyā ti||||
- 5 Ekassa ce pi bhante dalhadhammassa dhanuggahassa sikkhitassa katahatthassa katupāsanassa kaṇḍaṃ khittam appatiṭṭhitaṃ pathaviyaṃ gahetvā āhareyya‖ javano puriso paramena javena samannāgato ti alaṃ vacanāya‖ Ko pana vādo catunnaṃ dalhadhammānam dhanuggahānaṃ sikkhitānaṃ katahatthānaṃ katupāsanānanti‖
- 6 Yathā ca bhikkhave tassa purisassa javo ||2 yāthā ca ³ candimasūriyānam javo tato sīghataro || || yathā ca bhikkhave tassa purisassa javo yathā ca candimasuriyānam javo yathā ca yā devatā 4 candimasuriyānam purato dhāvanti tāsam devatānam javo || 5 tato sīghataram āyusankhārā khīyanti || 6
- 7 Tasmāti ha bhikkhave evam sikkhitabbam|||| Appamattā viharissāmāti|||| Evam hi vo bhikkhave sikkhitabbanti||||

Chattham || ||

# 7 Ani

- 1 Sāvatthiyam viharati||||
- 2 Bhūtapubbam bhikkhave Dasārahānam Ānako 7 nāma mudingo ahosi $\|\cdot\|$ 
  - 3 Tassa Dasārahā Ānake 8 ghatite annam ānim odahimsu

<sup>&</sup>lt;sup>1</sup> So S<sup>1-3</sup> and C; B susikkhitā always

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> add yo <sup>3</sup> S<sup>1-3</sup> omit ca <sup>4</sup> S<sup>1-3</sup> devatānam

<sup>&</sup>lt;sup>5</sup> S<sup>I</sup>-3 insert here: tato sī(S<sup>3</sup> dī-)ghataro yathāca bhikkhave tassa purisassa javo yathāca candimasuriyānam javo yathā ca yā devatā candimasuriyānam (S<sup>I</sup> canāmapurisānam-) purato dhavanti tāsam devatānam javo

<sup>&</sup>lt;sup>6</sup> B diyyanti <sup>7</sup> C Āṇako

ahu kho so bhikkhave samayo yam Ānakassa mudingassa porāņam pokkharaphalakam antaradhāyi ir āṇisaṅghāṭo va avasissi!!!!

- 4 Evam eva kho bhikkhave bhavissanti bhikkhū anā-gatam addhānam [1]
- 5 Ye te suttantā tathāgatabhāsitā gambhīrā gambhīratthā lokuttarā suññatapaṭisaṃyuttā tesu bhaññamānesu na sussusissanti 2 na sotaṃ odahissanti na aññācittaṃ upaṭṭhāpessanti na ca te dhamme uggahetabbam pariyāpuṇitabbam maññissanti !!!
- 6 Ye pana te suttantā kavikatā kāveyyā cittakkharā cittavyañjanā bāhirakā sāvakabhāsitā tesu bhaññamānesu sussusissanti sotam odahissanti aññācittam upaṭṭhāpessanti te dhamme uggahetabbam pariyāpuṇitabbam maññissanti Evam eva tesam bhikkhave suttantānam tathāgatabhāsitānam gambhīrānam gambhīratthānam lokuttarānam 3 suññatapaṭisaññuttānam antaradhānam bhavissati

7 Tasmātiha bhikkhave evam sikkhitabbam

Ye te suttantā tathāgatabhāsitā gambhīrā gambhīratthā lokuttarā suññatapaṭisaññuttā || tesu bhaññamānesu sussusissāma sotam odahissāma aññācittam upaṭṭhāpessāma || te ca dhamme uggahetabbam pariyāpuṇitabbam maññissāmāti || ||

Evam hi vo bhikkhave sikkhitabbanti|||| Sattamam||||

# 8 Kalingaro

- 1 Evam me sutamii ekam samayam Bhagāvā Vesāliyam viharati Mahāvane Kutāgārasālāyamiii
  - 2 Tatra kho Bhagavā bhikkhū āmantesi Bhikkhavo ti || || Bhadante ti te bhikkhū Bhagavato paccassossum || || Bhagavā etad avoca || || 4
  - 3 Kalingarūpadhānā 5 bhikkhave etarahi Licchavī viha-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 odhāyati <sup>2</sup> B sussissanti always <sup>3</sup> S<sup>1</sup>-3 lokuttara here and further on

<sup>4</sup> S<sup>1</sup>-3 2 Tatra—voca— 5 B kalinka°

ranti appamattā ātāpino upāsanasmiņ $\|\cdot\|^{r}$  Tesam rājā Māgadho Ajātasattu vedehiputto na labhati otāraṃ na labhati ārammaṇam $\|\cdot\|$ 

- 4 Bhavissanti bhikkhave anāgatam addhānam Licchavī sukhumālā mudutalunahatthapādā|| te mudukā suseyyā sutulabimbohanāsu ² yāva sūriyuggamanā ³ seyyam kappessanti||||4 Tesam rājā Māghadho Ajātasattu vedehiputto lacchati otāram lacchati ārammaṇam|||||
- 5 Kalingarupadhānā bhikkhave etarahi bhikkhu viharanti appamattā ātāpino padhānasmim|||| Tesam Māro pāpimā na labhati otāram na labhati ārammanam||||
- 6 Bhavissanti bhikkhave anāgatam addhānam bhikkhū sukhumālā mudutaluṇahatthapādā|| te mudukā suseyyā sutūlabimbohanāsu yāva sūriyuggamanā seyyam kappessanti|||| Tesam Māro pāpimā lacchati otāram lacchati ārammaṇam||||
- 7 Tasmā ti ha bhikkhave evam sikkhitabbam || || Kalingarūpadhānā viharissāma appamattā āṭāpino padhānasminti || || Evañhi vo bhikkhave sikkhitabbanti || || Aṭṭhāmam || ||

# 9 Nāgo

- 1 Sāvatthiyam ārāme||||5
- 2 Tena kho pana samayena aññataro navo bhikkhu ativelam kulāni upasaṅkamati|| tam enam 6 bhikkhū evam āhamsu||| Māyasmā 7 ativelam kulāni upasaṅkamīti||||
- 3 So bhikkhu vuccamāno evam āha||| Ime hi nāma therā bhikkhū kulāni upasaṅkamitabbaṃ maññissanti|| kim aṅgaṃ panāhanti||||<sup>8</sup>
- 4 Atha kho sambahulā bhikkhū yena Bhagavā tenupa-sankamimsu|| pe|||| nisīdimsu||9
  - <sup>1</sup> S<sup>3</sup> padhāsmim
- <sup>2</sup> S<sup>1</sup>-3 ohanādisu
- 3 S<sup>1</sup>-3 suriyassuggo always
- 4 B kappissanti always
- 5 Complete in B

- 6 S1-3 ena
- 7 S<sup>1</sup>-3 māvāyasmā always
- 8 S1-3 and C angao (without m) always
  - 9 Complete in B

- 5 Ekam antam nisinnā kho te bhikkhū Bhagavantam etad avocuṃ|||| Idha bhante aññataro navo bhikkhu ativelaṃ kulāni upasaṅkamati|| tam enaṃ bhikkhū evam āhaṃsu Māyasmā ativelaṃ kulāni upasaṅkamīti|||| So bhikkhu bhikkhūhi vuccamāno evam āha|| Ime hi nāma therā bhikhū kulāni upasaṅkamitabbaṃ maññissanti|| kim angaṃ panāhan ti||||
- 6 Bhūtapubbaṃ bhikkhave araññāyatane mahāsarasi taṃ nāgā upanissāya viharanti|| te taṃ sarasiṃ ogāhetvā soṇḍāya bhisamulālaṃ ² abbhuggahetvā ³ suvikkhālitaṃ vikkhāletvā akaddamaṃ saṃkharitvā ⁴ ajjhoharanti|||| Tesan taṃ vaṇṇāya ceva hoti balāya ca|| na ca tatonidānaṃ maraṇaṃ vā nigacchanti maraṇamattaṃ vā dukkhaṃ||||
- 7. Tesaññeva kho pana bhikkhave mahānāgānam anusikhamānā taruņā bhinkacchāpā tam 5 sarasim ogāhetvā bhisamulālam abbhuggahetvā na suvikkhālitam vikkhāletvā sakaddamam samkharitvā ajjhoharanti|||| Tesam tam neva vaṇṇāya ceva hoti na balāya|| tato nidānam maraṇam vā nigacchanti maraṇamattam vā dukkham||||
- 8 Evam eva kho 6 bhikkhave idha therā bhikkhū pubbanhasamayam nivāsetvā pattacīvaram ādāya gāmam vā nigamam vā pindāya pavisanti|||| Te tattha dhammam bhāsanti|| tesam gihī pasannā kāram karonti|| te tam lābham agadhitā 7 amucchitā anajjhāpannā ādīnavadassāvino nissaraṇapaññā paribbhuñjanti||||| Tesam tam vaṇṇāya ceva hoti balāya ca|| na ca tatonidānam maraṇam vā nigacchatali maraṇattam vā dukkham|||||
- 9 Tesaññeva kho pana bhikkhave therānam bhikkhūnam anusikkhamānā navā bhikkhū pubbanhasamayam nivāsetvā pattacīvaram ādāya gāmam vā nigamam vā pindāya pavisanti

10 Te tattha dhammam bhāsanti|| tesam gihī pasannā

<sup>&</sup>lt;sup>1</sup> Omitted by B

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 omuļālam

<sup>3</sup> So C, B abbuhetvā, S1-3 adhohetvā; both always

<sup>4</sup> S1-3 okhāditvā

<sup>5</sup> S1-3 te nam

<sup>6</sup> B vo

<sup>7</sup> S1-3 ogathitā always

kāram karonti|| te tam lābham gadhitā mucchitā ajjhāpannā anādīnavadassāvino anissaraṇapaññā paribhuñjanti | Tesam tam neva vaṇṇāya hoti na balāya|| te ¹ tatonidānam maraṇam vā nigacchanti maraṇamattam va dukkam||||

11 Tasmā ti ha bhikkhave evam sikkhitabbam ||| Agadhitā amucchitā anajjhāpannā ādīnavadassāvino nissaraņapaññā lābham² paribhuñjissāmā ti|||| Evañhi vo bhikkhave sikkhitabbanti|||| Navamam||||

### 10 Bilāro

- 1 Savatthiyam viharati
- 2 Tena kho pana samayena aññataro bhikkhu ativelam kulesu cārittam āpajjati || tam enam bhikkhū evam āhamsu || || Māyasmā ativelam kulesu cārittam āpajjīti || ||
  - 3 So bhikkhu bhikkhūhi vuccamāno na viramati 1 4
- 4 Atha kho sambahulā bhikkhū yena Bhagavā tenupa-sankamimsu|| pe|| Bhagavantam etad avocum|||||5
- 5 Idha bhante aññataro bhikkhu ativelam kulesu cārittam āpajjati|| tam enam bhikkhū evam āhamsu Māyasmā ativelam kulesu cārittam āpajjīti|||| So bhikkhūhi vuccamāno na viramatīti||||
- 6 Bhūtapubbam bhikkhave biļāro sandhisamalasaikaṭīre 6 ṭhito ahosi mudumūsim 7 maggayamāno | 1 8 Yadāyam mudumūsī gocarāya pakkamissati 9 tattheva nam gahetvā khādissāmīti | 1 | 1
- 7 Atha kho so bhikkhave mudumūsī gocarāya pakkami, <sup>10</sup> tam enam biļāro gahetvā sahasā samkharitvā <sup>11</sup> ajjhohari, Tassa mudumūsī antam pi khādi antaguņam pi khādi | 10

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> B tam

<sup>3</sup> S<sup>I</sup>-3 Sāvatthi—ārāme— 4 S<sup>I</sup>-3 na ramati always

<sup>&</sup>lt;sup>5</sup> Complete in B <sup>6</sup> So C; B otire; S<sup>z</sup>-3 olire

S<sup>I</sup> omusim; S<sup>3</sup> omusi; C mudumo
 S<sup>I</sup> yaga(or ha?)māno; S<sup>3</sup> gayhamāno

<sup>9</sup> B patikkamo 10 S1-3 pakkāmi

<sup>11</sup> S1-3 asamkhāditvā

tatonidanam maranam pi nigacchati maranamattam pi dukkham

- 8 Evam eva kho bhikkhave idhekacco bhikkhu pubbanhasamayam nivāsetvā pattacīvaram ādāya gāmam va nigamam va piņḍāya pavisati arakkiteneva kāyena arakkhitāya vācāya arakkhitena cittena anupaṭṭhitāya satiyā asamvutehi indriyehi||||
- 9 So tattha passati mātugāmam dunnivattham vā duppārutam vā tassa mātugāmam disvā dunnivattham vā duppārutam vā rāgo cittam anuddhamseti so rāgānuddhamsena cittena maranam vā nigacchati maranamattam vā dukkham
- 10 Maraṇañhetam bhikkhave ariyassa vinaye z yo sikkham paccakkhāya hināyāvattati|| maraṇamattañhetaṃ bhikkhave dukkhaṃ yadidam aññataraṃ sankiliṭṭham āpattim āpajjati|| yathārūpāya āpattiyā vuṭṭhānaṃ paññāyati|| ||
  - 11 Tasmātiha bhikkhave evam sikkhitabbam

Rakkhiteneva kāyena rakkhitāya vācāya rakkhitena cittena upaṭṭhitāya satiyā saṃvutehi indriyehi gāmaṃ vā nigamaṃ vā piṇḍāya pavisissāmāti||||

Evañ hi vo bhikkhave sikkhitabbanti|||| Dasamam||||

# 11 Singālaka (1)

- 1 Sāvatthiyam viharati||||2
- 2 Assuttha no tumbe bhikkhave rattiyā paccusasamayam singālassa vassamānassāti $||\cdot||$

Evam bhante||||

3 Eso kho bhikkhave jarasingālo 3 ukkannakena 4 nāma rogajātena phuṭṭho||5 S yena yena icchati tena tena gacchati|| yattha yattha icchati tattha tattha tiṭṭhati|| yattha yattha icchati tattha nisīdati|| yattha yattha

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 insert ca <sup>2</sup> S<sup>1</sup>-3 Sāvatthi—tatra—voca <sup>3</sup> B omits jara° always

<sup>4</sup> B ukkandakena; S<sup>1</sup> okkannakena; S<sup>3</sup> ogakkannakena (See Lābhasakkāra sutta 8) 5 S<sup>1</sup>-3 puttho

iechati tattha tattha nippajjati|| sītako pi nam vāto upavāyati||||

- 4 Sādhu khvassa i bhikkhave yam idhekacco sakyaputtiyapatinno evarupam pi attabhāvapatilābham i paṭisamvediyetha
- 5 Tasmā ti ha bhikkhave evam sikkhitabbam|||| Appamattā viharissāmāti||||
  - 6 Evañhi vo bhikkhave sikkhitabbanti|||| Ekādasamam||||

# 12 Singālaka (2)

- 1 Sāvatthiyam viharati
- 2 Assuttha no tumhe bhikkhave rattiyā paccusasamayam singālassa vassamānassāti

Evam bhante

- 3 Siyā kho bhikkhave tasmim jarasingāle yā kāci katannutā kataveditā|| na tveva idhekacce sakyaputtiyapatinne 4 pi yā 5 kāci katannutā kataveditā||||
- 4 Tasmā ti ha bhikkhave evam sikkhitabbam||||6 Katañnuno bhavissāma katavedino|| amhesu appakam pi katam mā nasissatīti||||7 Evanhi vo bhikkhave sikkhitabbanti|||| Dvādasamam||||

Opamma saṃyuttam||||8 Tassa uddānaṃ||||9

Kūṭaṃ Nakhasikhaṃ Kulaṃ || Ukkā Satti <sup>10</sup> Danuggaho || Āṇi <sup>11</sup> Kaliṅgaro Nāgo || Biḷāro <sup>12</sup> dve Siṅgālakā ti || ||

- <sup>1</sup> S<sup>1</sup>-3 kho tassa <sup>2</sup> B attabhāvaṃ°; S<sup>1</sup>-3 °patilābho
  - 3 B ovediyeva 4 S<sup>1</sup>-3 okacco opatiñño 5 S<sup>1</sup>-3 siyā
- <sup>6</sup> S<sup>3</sup> inserts here appamattā viharissāmāti evam bhikkhave sikkhitabbam
  - 7 B na ca no amhesu appakam pi katam panasissattīti
     8 B opamao; Sr-3 add atthamam
    - 9 S<sup>I-3</sup> tassud<sup>o</sup> IO B Ukkāsatam S<sup>I-3</sup> osanti
  - <sup>11</sup> S<sup>1</sup> aṇi; S<sup>3</sup> ani <sup>12</sup> S<sup>1</sup>-3 biļā(S<sup>3</sup> -lā-)ram

#### BOOK X BHIKKHU SAMYUTTAM

#### 1 Kolito

- 1 Evam me sutamil ekam samayam Bhagavā Sāvatthivam viharati Jetavane Anāthapindikassa ārāmeli i
- 2 Tatra kho āyasmā Mahā-Moggalāno bhikkhū āmantesi|||| Āvuso bhikkhaveti||||

Āvuso ti kho te bhikkhū āyasmato Mahā-Moggallānassa paccassosum

- 3 Āyasmā Maha-Moggallāno etad avoca||| Idha mayham āvuso rahogatassa patisallīnassa evam² cetaso parivitakko udapādi||| Ariyo tuṇhībhāvo ariyo tuṇhībhāvo ti vuccati|||| Katamo nu kho ariyo tuṇhībhāvo ti|||
- 4 Tassa mayham āvuso etad ahosi||| Idha bhikkhu vitakkavicārānam vūpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharati|||| Ayam vuccati ariyo tuṇhībhāvoti||||
- 5 So khvāham āvuso vitakkavicārānam vūpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharāmi||3 tassa mayham āvuso iminā vihārena viharato vitakkasahagatā saññā manasikārā samudācaranti||||
- 6 Atha kho mam āvuso 4 Bhagavā iddhiyā upasankamitvā etad avoca|||| Moggallāna Moggallāna mā brāhmaṇa ariyaṃ tuṇhībhāvam pamādo|| Ariye tuṇhībhāve cittaṃ saṇṭhapehi|| ariye tuṇhibhāve cittaṃ ekodiṃ karohi||5 ariye tuṇhibhāve cittaṃ samādahāti||||
- 7 So khvāham āvuso aparena samayena vitakkavicārānam vūpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharāmi ||6 Yam hi tam

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 ekam<sup>o</sup> sāvatthiyam only

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 etam <sup>3</sup> B viharim <sup>4</sup> S<sup>1</sup>-3 āvuso mam

So C; S<sup>1</sup>-3 ekodi; B ekodibhāvam 6 S<sup>1</sup>-3 vihāsim

āvuso sammāvadamāno vadeyya|||| Satthārā anuggahito z sāvako mahābhiñnatam² patto ti|| mamantam sammāvadamāno vadeyya satthārā anuggahito sāvako mahābhiñnatam patto ti|||| Pathamam||||3

# 2 Upatisso

- 1 Sāvatthi nidānam || || 4
- 2 Tatra kho āyasmā Sāriputto bhikkhū āmantesi $\parallel$  Āvuso bhikkhave ti $\parallel$

 $\bar{\mathbf{A}}\mathbf{v}\mathbf{u}\mathbf{so}$ ti kho te bhikkhū āyasmato Sāriputtassa paccassosum $\|\cdot\|$ 

- 3 Āyasmā Sāriputto etad avoca||| Idha 5 mayham āvuso rahogatassa paṭisallīnassa etaṃ cetaso parivitakko udapādi|||| Atthi nu kho taṃ kiñci lokasmiṃ|| yassa me vipariṇāmaññathābhāvā uppajjeyyuṃ sokaparidevadukkhadomanassupāyāsāti||||
- 3 Tassa mayham āvuso etad ahosi||| Natthi kho taṃ kiñci lokasmiṃ|| yassa me vipariṇāmaññathābhāvā uppajjeyyuṃ sokaparidevadukkhadomanassupāyāsāti|||
- 4 Evam vutte āyasmā Ānando āyasmantam Sāriputtam etad avoca|||| Satthu pi te 6 āvuso Sāriputta vipariņamañ-ñathābhāvā nuppajjeyyum sokaparidevadukkhadomanas-supāyāsāti||||
- 5 Satthu pi kho me 7 āvuso Sāriputta vipariņāmaññathābhavā nuppajjeyyum 8 sokaparidevadukkhadomanassupāyāsā|| Api ca me evam assa mā 9 mahesakkho 10 vatabho satthā antarahito mahiddhiko mahānubhāvo|| Sa ce hi Bhagavā ciram dīgham addhānam tiṭṭheyya tad assabahujanahitāya bahujanasukhāya lokānukampāya atthāyahitāya sukhāya devamanussānanti||||

# <sup>1</sup> S<sup>1-3</sup> satthāranug<sup>o</sup>

- <sup>2</sup> So B and C; S1-3 obhiññātam
- 3 All the numbers are missing in S1-3
- 4 Sāvatthi—ārāme— 5 Omitted by S<sup>1</sup>-3
- 6 C inserts kho 7 Omitted by B 8 S<sup>1</sup>-3 na upo 9 Omitted by B 10 S<sup>1</sup>-3 mahe(S<sup>1</sup> -ho-)sakko

6 Tathā hi panāyasmato Sāriputtassa i dīgharattam ahankāra-mamankāra-mānānusayā susamūhatā|||

7 Tasmā āyasmato Sāriputtassa satthu pi vipariņāmaññathābhāvā nuppajjeyyum sokaparidevadukkhadomanassupāyāsāti|||||

Dutiyam || ||

# 3 Ghato

- 1 Evam me sutam || ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme || || || 2
- 2 Tena kho pana samayena äyasmā ca <sup>3</sup> Sāriputto äyasmā ca Mahā-Moggalāno Rājagahe viharanti Veļuvane Kalandakanivāpe ekavihāre||||
- 3 Atha kho āyasmā Sāriputto sāyanhasamayam 4 paṭisallānā vuṭṭhito yenāyasmā Mahā-Moggallāno tenupasaṅkami!| upasaṅkamitvā āyasmatā Mahā-Moggallānena saddhim sammodi|| sammodanīyam katham sārāṇīyam vītisāretvā ekam antam nisīdi||||5
- 4 Ekam antam nisinno kho āyasmā Sāriputto āyasmantam Mahā-Moggallānam etad avoca|||| Vippasannāni kho te āvuso Moggalāna indriyāni|| parisuddho mukhavanno pariyodāto|| santena nunāyasmā 6 Mahā-Moggallāno ajja 7 vihārena vihāsiti||||

Oļārikena khvāham āvuso ajja vihārena <sup>8</sup> vihāsim || api ca me ahosi dhammikathāti || ||

5 Kena saddhim panāyasmato<sup>9</sup> Mahā-Moggalānassa ahosi dhammikathāti||||

Bhagavatā kho me āvuso saddhim ahosi dhammikathāti||||

6 Düre <sup>10</sup> kho āvuso Bhagavā etarahi Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme|||| Kim nu kho āyasmā Mahā-Moggallāno Bhagavantam iddhiyā upasaṅkami|| udāhu Bhagavā āyasmantam Mahā-Moggallānam iddhiyā upasaṅkamīti||||

- <sup>1</sup> S<sup>1</sup>-3 omit ossa <sup>2</sup> S<sup>1</sup>-3 Sāvatthi—ārāme
- 3 S<sup>1</sup>-3 omit ca 4 S<sup>1</sup>-3 add nivāsetvā
- 5 Abbreviated in S<sup>1</sup>-3 6 S<sup>1</sup>-3 nuna āyo 7 S<sup>1</sup>-3 avijjā
- 8 S<sup>1</sup>-3 omit vihārena 9 S<sup>1</sup>-3 panāvuso 10 S<sup>1</sup>-3 add na

- 7 Na khvāham āvuso Bhagavantam iddhiyā upasankamim|| na pi mam Bhagavā iddhiyā upasankami|||| Api ca me vāvatā Bhagavā ettāvatā dibbacakkhu visujjhi dibbā ca sotadhātu|| 2 Bhagavato pi yāvatāham ettavatā dibbacakkhu 3 visujjhi dibbā ca sotadhātūti||||4
- 8 Yathā katham panāyasmato Mahā-Moggallānassa Bhagavatā saddhim ahosi dhammikathāti
- 9 Idhāham āvuso Bhagavantam etad avocam|||| Āraddhaviriyo araddhaviriyoti bhante vuccati|| kittavata nu kho bhante āraddhaviriyo hotīti
- 10 Evam vutte āvuso mam Bhagavā etad avoca Moggallana bhikkhu araddhaviriyo viharati||5 kamam taco ca nahāru 6 ca atthi ca avasussatu || 7 sarīre upasussatu mamsalohitam|||| Yam tam purisathamena purisaviriyena purisaparakkamena pattabbam || na tam apāpunitvā viriyassa santhānam 8 bhavissatīti|||| Evam kho Moggallāna āraddhaviriyo hotīti
- 11 Evam eva 9 kho me 10 āvuso Bhagavatā saddhim ahosi dhammikathāti||||
- 12 Seyyathāpi āvuso Himavato pabbatarājassa parittā pāsānasakkharā yāvadeva upanikkhepanamattāya || 111 evam eva kho 12 mayam āyasmato Mahā-Moggallānassa yāvad eva upanikkhepanamattaya||13 Āyasmā hi Mahā-Moggallano mahiddhiko mahānubhāvo ākankhamāno kappam tittheyyāti|||
- 13 Seyyathāpi āvuso mahatiyā lonaghatāya parittā lonasakkharā yāvadeva upanikkhepanamattāya||14 evam eva mayam āyasmato Sāriputtassa yāvad eva upanikkhepanamattāya|| ||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> ocakhum; S<sup>1</sup>-3 visuddhi, or (S<sup>3</sup>) visucci

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> odhātuyā <sup>3</sup> S<sup>1</sup>-<sup>3</sup> dibbam cakkhum

<sup>4</sup> S1-3 dibbāca(S3 -kkhu-)sotadhātuhi

<sup>7</sup> B avasissatu; S<sup>1</sup> avassatu <sup>5</sup> S<sup>1</sup>-3 °tīti <sup>6</sup> B nhāru 8 S<sup>1</sup>-3 santhānam 9 Missing in S1-3 10 B omits kho me

II So B and C; SI-3 upanikkhepamnamattatāya

14 Āyasmā hi z Sariputto Bhagavatā anekapariyāyena thomito vaņņito z pasattho

Sāriputto va paññāya|| sīlenupasamena ca|| So pi pāraṅgato bhikkhu|| eso 3 paramo siyāti||||

15 Iti hete 4 ubho mahānāgā aññamaññaṃ <sup>5</sup> subhāsitaṃ sulapitam <sup>6</sup> samanumodimsūti|| ||

Tatiyam || ||

### 4 Navo

- 1 Sāvatthiyam viharati 7|| ||
- 2 Tena kho pana samayena aññataro navo bhikkhu pacchābhattam piṇḍapātapaṭikkanto vihāram pavisitvā <sup>8</sup> appossukko tunhībhūto saṅkāsāyati <sup>9</sup>|| na bhikkhūnam veyyāccam karoti cīvarakārasamaye||||
- 3 Atha kho sambahulā bhikkhū yena Bhagavā tenupasankamiṃsu|| upasankamitvā Bhagavantam abhivādetvā ekam antaṃ nisīdiṃsu||||
- 4 Ekam antam nisinnā kho te bhikkhū Bhagavantam etad avocum|||| Idha bhante aññataro navo bhikkhu pacchābhattam piṇḍapātapaṭikkanto vihāram pavisitvā appossukko tuṇhībhūto saṅkasāyati|| na bhikkhūnam veyyāvaccam karoti cīvarakārasamaye ti||||
- 5 Atha kho Bhagavā aññataram bhikkhum āmantesi|||| Ehi tvam bhikkhu mama vacanena tam bhikkhum āmantehi Satthā tam āvuso āmantetīti||||
- 6 Evam bhanteti kho so bhikkhu Bhagavato paṭissutvā yena so bhikkhu tenupasaṅkami|| upasaṅkamitvā tam bhikkhum etad avoca|||| Satthā tam āvuso āmantetīti||||
- 7 Evam āvuso ti kho so bhikkhu tassa bhikkhuno paṭissutvā yena Bhagavā tenupasaṅkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisīdi 10|| ||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> inserts here Mahā-Moggallāno; S<sup>3</sup> Mahā erased

<sup>&</sup>lt;sup>2</sup> Omitted by B <sup>3</sup> S<sup>1-3</sup> etāva <sup>4</sup> B pate

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-3 °aññassa <sup>6</sup> Omitted by B <sup>7</sup> Sāvatthi—ārāme—

<sup>&</sup>lt;sup>8</sup> B pavīsetvā always <sup>9</sup> C saṃkatāyati

<sup>10</sup> Abbreviated in S1-3

8 Ekam antam nisinnam kho tam bhikkhum Bhagavā Saccam kira tvam bhikkhu pacchābhattam etad avoca piņdapātapatikkanto i vihāram pavisitvā appossukko tunhībhūto sankasāyasi 2 na bhikkhūnam veyyāvaccam karosi cīvarakārasamaveti || ||

Aham pi kho bhante sakam kiccam karomīti||||

- 9 Atha kho Bhagavā tassa bhikkhuno cetasā cetoparivitakkam aññāya bhikkhū āmantesi!!! Mā kho tumhe bhikkhave etassa bhikkhuno vjjhāyittha! Eso kho bhikkhave bhikkhu catunnam ihānānam abhicetasikānam ditthadhammasukhavihārānam nikāmabābhī akicchalābhī akasiralābhī|||| Yassacatthāya kalaputtā sammadeva agārasmā anagāriyam pabbajanti || tadanuttaram brahmacariyapariyosanam ditthevadhamme sayam abhinna 3 sacchikatva upasampajja viharatīti
- 10 Idam avoca Bhagavā | idam vatvāna Sugato athāparam etad avoca satthā!!!!

Nayidam sithilam ārabbha|| na yidam appena thāmasā|| nibbanam adhigantabbam || sabbadukkhapamocanam 4 || 1 ||

Ayam ca daharo bhikkhu|| ayam uttamapuriso 5|| dhāreti antimam deham | jetvā 6 Māram savāhananti | 2 ||

# Catuttham || ||

# 5 Sujāto

- 1 Sāvatthiyam viharati7||||
- 2 Atha kho āyasmā Sujāto yena Bhagavā tenupasankami||||
- 3 Addasā kho Bhagavā ayasmantam Sujātam dūrato va8 āgacchantam || || Disvāna bhikkhū āmantesi || ||
  - 4 Ubhayenevayam bhikkhave kulaputto sobhati vata9|||

- <sup>2</sup> S<sup>3</sup> omits osi; S<sup>1</sup> has osim 3 S1-3 add va as before
  - 4 S<sup>1</sup>-3 sabbagantha(S<sup>3</sup> adds -bba-)ppamocanam
- 4 SI-3 Saddagania 5 SI-3 amuttamaporiso
  6 SI-3 cheeve in 8 Omitted by SI-3 6 S1-3 chetvā always
  - 9 Omitted by S1-3

<sup>&</sup>lt;sup>1</sup> B pindapātam here and elsewhere

Yañ ca abhirūpo dassanīyo pāsādiko paramāya vaņņapokkharatāya samannāgato|||| Yassa catthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti|| tad anuttaram brahmacariyapariyosānam diṭṭheva dhamme sayam abhiññā z sacchikatvā upasampajja viharatīti||||

5 Idam avoca Bhagavā|| pe|| satthā||||

Sobhati vatāyam bhikkhu|| ujubhūtena cetasā|| vippayutto ² visaññutto|| anupādāya nibbūto|| dhāreti antimam deham|| jetvā Māram savāhananti||||

Pancamam || ||

#### 6 Bhaddi

- 1 Sāvatthiyam viharati 3||||
- 2 Atha kho āyasmā Lakuntakabhaddiyo 4 yena Bhagavā tenupasankami||||
- 3 Addasā kho Bhagavā āyasmantam Lakuntakabhaddiyam dūrato va āgacchantam || || Disvāna bhikkhū amantesi || ||
- 4 Passatha no tumbe bhikkhave etam bhikkhum āgacchantam dubbannam duddassikam 5 okoṭimakam bhikkhūnam paribhūtarūpanti

Evam bhante || ||

5 Eso kho bhikkhave bhikkhu mahiddhiko mahānubhāvo||
na ca sā samāpatti sulabharūpā yā tena bhikkhunā asamāpannapubbā|| Yassa catthāya kulaputtā sammad eva
agārasmā anagāriyam pabbajanti|| tad anuttaram brahmacariyapariyosānam 6 diṭṭheva dhamme sayam abhiññā
sacchikatvā upasampajja viharatīti||||

 $\mathbf{6} \ \mathbf{Idam} \ \mathbf{avoca} \ \mathbf{Bhagav} \mathbf{\tilde{a}} \| \ \mathbf{pe} \| \ \mathbf{satth} \mathbf{\tilde{a}} \| \|$ 

Haṃsā koñcā 7 mayūrā ca|| hatthiyo pasadā 8 migā|| Sabbe sīhassa bhāyanti|| natthi kāyasmim tulyatā|| 1 ||

Evam eva manussesu|| daharo ce pi paññavā|| So hi tattha mahā hoti|| neva bālo sarīravāti|| 2 ||

 $Chattham \|\|$ 

<sup>&</sup>lt;sup>1</sup> S<sup>1-3</sup> add ya

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 vippamutto

<sup>3</sup> S<sup>1</sup>-3 Sāvatthi—ārāme—

<sup>4</sup> B lakundakao

 <sup>5</sup> B duddasikam
 6 S<sup>1</sup>-3 brahmacariyam
 7 Š<sup>1</sup>-3 kuñcā
 3 So B; S<sup>1</sup> pasā; S<sup>3</sup> pasavā; C pasadamigāti . . . pasatamigā

#### 7 Visākho

- 1 Evam me sutam ı || ekam samayam Bhagavā Vesāliyam viharati Mahāvane kutāgārasalāyam || ||
- 2 Tena kho pana samayena āyasmā Visākho pañcālaputto upaṭṭhānasālāyam bhikkhū dhammikāya kathāya sandasseti samādapeti samuttejeti sampahamseti|| poriyā vācāya vissaṭṭhāya² anelagaļāya atthassa viññāpaniyā pariyāpannāya anissitāya||||
- 3 Atha kho Bhagavā sāyaṇha samayam paṭisallānā vuṭṭhito yena upaṭṭhānasālā tenupasaṅkami! upasaṅkamitvā paññatte āsane nisīdi||||
- 4 Nisajja kho Bhagavā bhikkhū āmantesi||| Ko nu kho bhikkhave upaṭṭhānasālāyam bhikkhū dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti poriyā vācāya vissaṭṭhāya anelagaļāya atthassa viññāpaniyā pariyāpannāya anissitāyā ti|||
- 5 Āyasmā bhante Visākho pañcālaputto upaṭṭhānasālāyaṃ bhikkhū dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti poriyā vācāya vissaṭṭhāya anelagaļāya atthassa viññapaniyā pariyāpannāya anissitāyāti||||
- 6 Atha kho Bhagavā āyasmantam Visākham pañcālaputtam āmantesi|||| Sādhu sādhu Visākha|| sādhu kho tvam Visākha bhikkhū dhammiyā kathāya sandassesi|| pe|| atthassa viññāpaniyā pariyāpannāya anissitāyā ti||||
- 7 Idam avoca Bhagavā|| Īdam vatvāna 3 Sugato athāparam etad avoca satthā|| ||

No bhāsamānaṃ jānanti|| missam bālehi paṇḍitaṃ|| bhāsamānañca jānanti|| desentam amatam padam|| 1 || Bhāsaye jotaye dhammam|| pagganhe isinam dhajaṃ||

Bhāsaye jotaye dhammam pagganhe isinam dhajam subhāsitadhajā isayo dhammo hi isinam dhajo ti 2 |

Sattamam || ||

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> B visaṭṭhāya

#### 8 Nando

- 1 Sāvatthiyam viharati || || 1
- 2 Atha kho āyasmā Nando Bhagavato mātucchāputto ākoṭitāni² paccākoṭitāni cīvarāni pārupitvā³ akkkīni añjetvā accham pattam gahetvā yena Bhagavā tenupasaṅkami || ||
- 2 Upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi || ||

Ekam antam nisinnam kho āyasmantam Nandam Bhagavā etad avoca  $\parallel \parallel$ 

3 Na kho te tam Nanda patirūpam kulaputtassa saddhā agārasmā anagāriyam pabbajitassa yam tvam ākotitāni paccākotitāni cīvarāni pārupeyyāsi akkhīni ca anjeyyāsi acchanca pattam dhāreyyāsi Evam kho te Nanda patirūpam kulaputtassa saddhā agārasmā anagāriyam pabbajitassa yam tvam arannako ca 4 assasi pindapātiko ca pamsukuliko ca kāmesu ca anapekkho vihareyyasīti || ||

4 Idam avoca Bhagavā|| pe|| satthā|| ||

Kadāham Nandam passeyyam Araññam pamsukūlikam Aññātuñchena 5 yāpentam Kāmesu anapekkhinanti

5 Atha kho āyasmā Nando aparena samayena āraññako ca <sup>7</sup> piṇḍapātiko ca <sup>8</sup> paṃsukūliko ca kāmesu ca anapekkho vihāsīti||| Atthamam||||

### 9 Tisso

# 1 Sāvatthiyam viharati|| ||9

- Sāvatthi—ārāme—
- <sup>2</sup> S<sup>1</sup>-3 ā(S<sup>3</sup> a- here only)koṭita<sup>o</sup> always
- 3 B pārumo always 4 S<sup>1-3</sup> va 5 So C; B otuncena; S<sup>1-3</sup> otumjāya
- <sup>6</sup> So B and C; S<sup>r</sup> opekkhitanti; S<sup>3</sup> pekkhitabbanti
  - 7 S<sup>1</sup>-3 vāsi 8 S<sup>1</sup>-3 insert āsi. 9 S<sup>1</sup>-3 Sāvatthi—ārāme—

- 2 Atha kho āyasmā Tisso Bhagavato pitucchāputto yena Bhagavā tenupasankami || upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi dukkhī dummano assūni pavattayamāno || || || |
- 3 Atha kho Bhagavā āyasmantam Tissam etad avoca|||| Kim nu kho tvam 2 Tissa ekam antam nisinno dukkhī dummano assūni pavattayamāno ti||||
- 4 Tathā hi pana mam bhante bhikkhū samantā vācāya sannitodakena sanjambharim akamsūti||||
  - 5 Tathā hi pana tvam Tissa vattā no ca vacanakkhamo||||
- 6 Na kho te tam Tissa patirupam kulaputassa saddhā agārasmā anagāriyam pabbajitassa yam tvam³ vattā no vacanakkhamo|||| Etam kho te Tissa patirupam kulaputtassa saddhā agārasmā anagāriyam pabbajitassa yam tvam vattā assa 4 vacanakkhamo cā ti||||
- 7 Idam avoca Bhagavā|| idam vatvāna Sugato athāparam etad avoca satthā|| || 5

Kim nu kujjhasi mā kujjhi|| Akodho Tissa te varam|||| Kodhamānam akkhavinayatthamhi||<sup>6</sup> Tissa brahmacariyam vussatīti||||

Navamam|||

# 10 Theranamo||

- 1 Ekam samayam Bhagavā Rājagahe viharati Veļuvane Kalandakanivāpe
- 2 Tena kho pana samayena aññataro bhikkhu Theranāmako ekavihārī ceva hoti ekavihārassa ca vaṇṇavādī||||| So eko gāmam piṇḍaya pavisati|| eko patikkamati eko raho nisīdati eko caṅkamaṃ adhiṭṭhāti||||
  - 3 Atha sambahulā bhikkhū yena Bhagavā tenupasanka-

<sup>&</sup>lt;sup>1</sup> B vattayamāno always

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 kinatvam (or kintvam)

<sup>3</sup> S1-3 yata(or yat)tvam here only

<sup>4</sup> S<sup>1</sup>-3 vattāca assasi 5 Abridged in S<sup>1</sup>-3 6 B akkhio

miṃsu|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisīdiṃsu||||

- 4 Ekam antam nisinnā kho te bhikkhū Bhagavantam etad avocum|||| Idha bhante aññataro bhikkhu Theranāmako ekavihārī ekavihārassa ca vaṇṇavāditi||||
- 5 Atha kho Bhagavā aññataram bhikkhum āmantesi|||| Ehi tvam bhikkhu mama vacanena Theram bhikkhum āmantehi|| Satthā tam āvuso Thera āmantetīti||||

Evam bhante ti kho so bhikkhu Bhagavato paṭissutvā yenāyasmā Thero tenupasaṅkami||||

Evam āvuso ti kho āyasmā Thero tassa bhikkhuno paṭissutvā yena Bhagavā tenupasaṅkami||||

- 7 Upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi||||
- 8 Ekam antam nisinnam kho āyasmantam Theram Bhagavā i etad avoca || || Saccam kira tvam Thera ekavihārī ekavihārassa ca vannavādīti || ||

Evam bhante || ||

- 9 Yathā katham pana tvam Thera ² ekavihārī ekavihārassa ca vaṇṇavādīti  $||\cdot||$
- 10 Idhāham bhante eko gāmam pindāya pavisāmi eko patikkamāmi eko raho nisīdāmi eko cankamanam 3 adhitthāmi Evam khvāham bhante ekavihārī ekavihārassa ca vannavādīti || ||
- 10 Attheso Thera ekavihāro neso natthīti vadāmi|||| Api ca Thera yathā ekavihāro vitthārena 4 paripuṇṇo hoti taṃ suṇāhi sādhukaṃ manasi karohi bhāsissāmīti||||

Evam bhante ti kho pe

11 Kathañ ca Thera ekavihāro vitthārena paripuṇṇo hoti|||| Idha Thera yaṃ atītaṃ tam pahīnaṃ|| yam anāgataṃ tam paṭinissaṭṭhaṃ|| paccuppannesu ca attabhāvapaṭilābhesu 5 chandarāgo suppaṭivinīto|||| Evaṃ kho Thera ekavihāro vitthārena paripuṇṇo hotīti||||

<sup>&</sup>lt;sup>1</sup> Omitted by S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> Omitted by S<sup>1</sup>-3

<sup>3</sup> S<sup>1</sup>-3 cankamam 4 B vitthāratarena always 5 S<sup>1</sup>-3 attalābhappatilābhesu

12 Idam avoca Bhagava|| idam vatvāna <sup>1</sup> Sugato athā-param etad avoca satthā|||

Sabbābhibum sabbavidum sumedham || sabbesu dhammesu anupalittam || 1 || Sabbamjaham tanhakkhaye 2 vimuttam || tam aham naram ekavihārīti [brūmīti 3] || 2 ||

Dasamam || ||

## 11 Kappino

- 1 Sāvatthiyam viharati||||4
- 2 Atha kho āyasmā Maha-Kappino yena Bhagavā tenupasankami
- 3 Addasā kho Bhagavā āyasmantam Mahā-Kappinam dūrato va āgacchantam
- 4 Disvāna bhikkhū āmantesi|||| Passatha no tumhe bhikkhave etam bhikkhum āgacchantam odātakam 5 tanu-kam tunganāsikanti||||

Evam bhante||||

- 5 Eso kho bhikkhave bhikkhu mahiddhiko mahānubhāvo|||| Na ca sā samāpatti sulabharūpā yā 6 tena bhikkhunā asamāpannapubbā||||| Yassa catthāya kulaputtā sammad eva agārasmā anagāriyam pabbajanti|| tad anuttaram brahmacariyapariyosānam dittheva dhamme sayam abhiññā 7 sacchi katvā upasampajja viharatīti||||
- 6 Idam avoca Bhagavā|| idam vatvā ca 8 Sugato athā-param etad avoca satthā||||

Khattiyo settho jane tasmim|| ye gottapatisārino 9 Vijjācaraņa sampanno|| so settho devamānuse|| 1 || Divā tapati ādicco|| rattim ¹o ābhāti candimā|| Sannaddho khattiyo tapati|| jhāyi tapati brāhmaņo|| Atha sabbamahorattim|| Buddho tapati tejasāti 6|| 2 ||

# Ekādasamam||||

r na omitted as usual by S<sup>1</sup>-3

2 B tanhā<sup>o</sup>

3 Missing in B 4 S<sup>1</sup>-3 Sāvatthi—ārāme—

5 S<sup>1</sup>-3 odātam

6 Omitted by S<sup>1</sup>-3

7 S<sup>1</sup>-3 add ya

8 Omitted by S<sup>1</sup>-3

9 S<sup>3</sup> opatisarano (or—to)

10 B ratti

11 S<sup>1</sup>-3 omit ti

### 12 Sahāya

- 1 Sāvatthiyam viharati
- 2 Atha kho dve bhikkhū sahāyakā āyasmato Mahā-Kappinassa saddhivihārikā 2 yena Bhagavā tenupasaṅkamimsu||||
  - 3 Addasā kho Bhagavā te bhikkhū dūrato va āgacchante || ||
- 4 Disvāna bhikkhū āmantesi|||| Passatha no tumhe bhikkhave ete dve bhikkhū sahāyake āgacchante Kappinassa 3 saddhivihārino ti||||

Evam bhante

- 5 Ete kho te bhikkhū mahiddhikā mahānubhāvā|||| Na ca sā samāpatti sulabharūpā yā tehi bhikkhūhi asamāpannapubbā|||| Yassa catthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti|| tad anuttaram brahmacariyapariyosānam dittheva dhamme sayam abhiññā 4 sacchi katvā upasampajja viharanti||||
- 6 Idam avoca Bhagavā|||| Idam vatvāna 5 Sugato athāparam etad avoca sattthā||||

Sahāyā vatime bhikkhū $\parallel$ cīrarattam sametikā  $\parallel$  6 sameti nesam saddhammo $\parallel$ dhamme buddhappavedite $\parallel\parallel$  7

Suvinītā 8 Kappinena|| dhamme ariyappavedite|| 1 || dhārenti antimam deham|| jetvā Māram savāhananti|| 2 ||

Dvādasamam||||

[Nidāna-vaggo nitthito] 9

Bhikkhu-samyuttam samattam || || 10

Tassuddānam || ||

Kolito Upatisso II ca Ghato capi pavuccati

<sup>1</sup> S<sup>1</sup>-3 Sāvatthi—ārame—

<sup>2</sup> S<sup>1</sup>-3 °vihārino

<sup>3</sup> S<sup>1</sup>-3 mahā-kap°

<sup>4</sup> S<sup>1</sup>-3 add ya

<sup>5</sup> S<sup>1</sup>-3 omit na

<sup>6</sup> So B and C; S<sup>1</sup>-3 samāhitā

<sup>7</sup> S<sup>3</sup> dhammo(S<sup>1</sup> -e) buddhapamodito (S<sup>1</sup>-3 -vedito)

<sup>8</sup> S<sup>1</sup>-3 °nīto

<sup>9</sup> In S<sup>1</sup> only

<sup>10</sup> S<sup>1</sup>-3 omit samattam

<sup>11</sup> S<sup>1</sup>-3 Sāriputto

Navo Sujāto Bhaddhī ca|| <sup>1</sup> Visākho <sup>2</sup> Nando Tisso ca|| Theranāmo <sup>3</sup> ca Kappino|| Sahāyena ca dvādasāti|| <sup>4</sup>

Nidanavaggo samyuttako||

Tassuddanam||||

Nidānābhisamaya Dhātu||
Anamataggena Kassapaṃ||
Sakkāra—Rāhula—Lakkhaṇo||||
Opamma—Bhikkhunā vaggo dutiyo tena vuccatī ti||||

Nidāna-vagga-saṃyuttaṃ samattaṃ|||| 5

[Dasabalaselappabbhavā nibbānamahāsamuddapariyantā atthaṅgamasalilā jinavacananadī ciram vahatū ti—] 6

3 Sr-3 thera

<sup>&</sup>lt;sup>I</sup> S<sup>I-3</sup> insert here bhikkhū dve va (or ca) sahāyakāti

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 Visākhāneti vissuto

<sup>4</sup>  $S^{z-3}$  Kappino ca sahāya ca suttantā dvādasā ete sambuddhena pakāsitā—

<sup>&</sup>lt;sup>5</sup> All this from Nidānavaggo saṃyuttako is in B only
<sup>6</sup> In S<sup>1</sup>-3 only

### APPENDIX.

In the following indices, the several Samyuttas distributed into their numerical, not alphabetical order, are designated by the hereunder numbers and abbreviations:—

XII. Nid. = Nidāna Samyuttam

XIII. Abh. = Abhisamaya Samyuttam

XIV. Dhā. = Dhātu Samyuttam

XV. An. = Anamatagga Samyuttam

XVI. Kas. = Kassapa Samyuttam

XVII. Lābh. = Lābhasakkara Saṃyuttaṃ

XVIII. Rā. = Rāhula Saṃyuttaṃ

XIX. Lak. = Lakkhana Samyuttam

XX. Op. = Opama Samyuttam

XXI. Bhi = Bhikkhu Samyuttam

The arabic numbers following these indications relate to the suttas of each Samyutta, pointing out the place occupied by the Sutta in the Samyutta, without discrimination of chapters.

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Paccayo, XII. Nid. 20, 27 Pajāpati, XVII. Lābh. 43 Pañcaverabhayā, XII. Nid. 41, Pañcasikkhapadāni, XIV. Dhā. 25Patipadā, XII. Nid. 3 Pathavī, XIII. Abh. 5; XV. An. 2; XVII. Labh. 15, 16 Pabbata, XV. An. 5 Pabbatupamā, XII. Abh. 9, 10, 11 Paradārika, XIV. Lak. Parammaranam, XVI. Kas. 12 Parivimamsanā, XII. Nid. 51 Pāti, XVII. Lābh. 11, 12 Pindasakuniyam, XIX. Lak, 3 Pitā, XV. An. 15; XVII. Lābh. 9 Pilhika, XVII. Lābh. 5 Puggala, XV. An. 10 Puttamamsa, XII. Nid. 63 Putto, XVII. Lābh. 23, 41 Pubbe, XIV. Dhā. 31 Pokkharinī, XIII. Abh. 2 Phagguno, XII. Nid. 12 Phassa, XIV. Dhā. 9, 10

Bālisam, XVII. Lābh. 2 Bālena paṇḍito, XII. Nid. 19 Biļāro, XX. Op. 10 Bhaginī, XV. An. 17; XVII. Lābh. 40 Bhaddi, XXI. Bhi. 6 Bhātā, XV. An. 16; XVII. Lābh. 9 Bhikkhu, XII. Nid. 28; XVII. Lābh. 30; XIX. Lak. 17 Bhikkhunī, XIX. Lak. 18 Bhindi (—Chindi) Bhūtam, XXI. Nid. 31 Bhūmijam, XXI. Nid. 25

Maṅgalitthi, XIX. Lak. 14
Mahārukkha, XII. Nid. 55, 56
Mātā, XV. An. 14; XVII.
Lābh. 37
Mātugamo, XIX. Lak. 21
Mūla, XVII. Lābh. 32
Mūlhika (==Pilhika)

Yo no cedam, XIV. Dhā. 33

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Lokāyatika, XII. Nid. 48 Loko, XII. Nid. 44

Viññāṇam, XII. Nid. 59; XVIII. Rā. 3, 13 Vipassī, XII. Nid. 4 Vibhanga, XII. Nid. 2 Viriyam, XII. Nid. 89 Visākho, XXI. Bhi. 7 Vedanā, XIV. Dhā. 4, 5; XVIII, Rā. 5, 15 Vepullapubbata, XV. An. 20 Verambhā, XVII. Lābh. 9 Vessabhu, XII. Nid. 6 Sakyamuni Gotama, XII. Nid. Sagāthaka, XIV. Dhā. 16; XVII. Lābh. 10 Sancetana, XVIII. Rah. 7, 17 Saññā, XIV. Dhā. 7; XVIII. Rā. 6, 16 Saññojanam, XII. Nid. 53-54 Sati, XII. Nid. 90 Sattakammapatha, XIV. Dhā. 26Satti, XX. Op. 5 Sattimā, XIV. Dhā. 12 Sattimāgavī, XIX. Lak. 6 Satthā, XII. Nid. 82 Saddhammapatirupakam, XVI. Kas. 13 Sanidānam, XIV. Dhā. 12 Santuttham, XVI. Kass. 1 Sapattangarakokiri (=0kilinī) Samaņabrāhmaņā, XII. Nid. 13, 14, 29, 30, 66, 67; XIV. Dhā.; XVII. Lābh. 25, 26, 27 Sāmanera, XIV. Dhā.7; XVII. Rāh. 6 Sāmaneriyo, XIX. Lak. 21 Samīci, XIV. Dhā. 7; XVII. Rāh. 6

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Hinādhimukti, XIII. Dhā. 14

### III.

## INDEX OF THE GATHAS.

The gāthās which were already in the first Section of the Samyutta Nikāya, the Sagātha, are marked with (\*)

The numbers subjoined between ( ) point out the rank of the gatha, when they are many in one sutta. The

absence of such a number shows that in the sutta no more than a single gatha is to be found.

(\*) Aniccā vata sankhārā (2), XV. An. 20 Ayam ca daharo bhikkhu (2), XXI. Bhi. 4 Ariyatthangikam maggam (4), XV. An. 10 Ekassekena kappena (1), XV. An. 10

Evam eva manussesu (2), XXI. Bhi. 6 Evam kusitam āgamma (2), XIV. Dhā. 16

Kadāham nandam passeyyam, XXI. Bhi. 8 Kim nu kujjhasi mā kujjhi, XXI. Bhi. 9

(\*) Khattiyo seṭṭho jane tasmim (1), XXI. Bhi. 11

Tam jhāyinam sātatikam (2), XVII. Lābh. 10

Divā tapati ādicco (2), XXI. Bhi. 11

Nayidam sithilam ārabbha (1), XXI. Bhi. 4 No bhāsamānām jānanti (1), XXI. Bhi. 7

Pavivittehi ariyehi (3), XIV. Dhā. 16 Pācīnavamso tivarānam (1), XV. An. 20

(\*) Phalam ve kadalim hanti, XVII. Lābh. 35

Bhāsaye jotaye dhammam (2), XXI. Bhi. 7

Yato ariyasaccāni (3), XV. An. 10 Yassa sakkariyamānassa (1), XVII. Lābh. 10 Ye ca Saṅkhātadhammāse, XII. Nid. 31

Sabbābhibhum sabbavidum sumedham, XXI. Bhi. 10 Sahāyā vatime bhikkhū (1), XXI. Bhi. 12 Samsaggā vanatho jāto (1), XIV. Dhā. 16

(\*) Sāriputto va pañnāya, XXI. Bhi. 3 Suvinītā kappinena (2), XXI. Bhi. 12 So kho panāyam akkhāto (2), XV. An. 10 Sobhati vatāyam bhikkhu, XXI. Bhi. 5 Hamsā koncā mayūrā ca, XXI. Bhi. 6. The Greshain Press, unwin brothers, chilworth and london.