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Pali Text Society

Sanyutta - Nikāya

VOLUME VI.

Indexes

BY

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PREFACE

It was the intention of the late Léon Feer to complete his great and useful work of editing the Sanyutta-Nikāya for the Pali Text Society by adding a volume of indexes. I have not gathered whether that intention included an index of similes or even of subjects. He may have proposed, in place of the latter, to confine himself to making a list of words not found, or seldom found, elsewhere, possibly with excerpts from the commentary of Buddhaghosa, as Professor Hardy has done for the Anguttara-Nikāya. Such an index is not without special value. No one desires more fervently than myself to see issued by the Pali Text Society an edition of Buddhaghosa's *Sārattha-pakāsinī*.

To have quoted largely from it in my subject-index might have created a pretext for deferring the putting that edition in hand, and was therefore unadvisable. It would also have postponed the service intended to be rendered by this little volume to the study of the Pitakas for another year. The very scanty means for aiding the notes and the memory of the individual student to grasp as a whole, or study *in abstracto*, what each book of the Sutta Pitaka contains respecting any subject, or group of subjects, seems to me a most serious drawback to any advance in exegesis or argument. There has been, I venture to think, too much complacency in references to proper names only, and to lists of gāthās. These are, of course, indispensable to the historical criticism both of a past age and place, and also of the book in hand as an outcome of that age and

place. But, after all, the Pitakas were not compiled solely because men and places had certain names, or because verses needed a setting of prose. They represent a ferment of ideas, a reaching out of mental vision, an evolution of religious and philosophic standpoints; and, incidentally, a certain stage of social and economic civilization. 'What has India to teach us?' is not to be told by reference to names only.

Nor is it of great use to one inquiring into ideas, rather than into names or words, to find the references to a subject sampled in the manner that is quite legitimate when the interest is purely philological or phraseological. Does the subject recur frequently in the compilation, or rarely? Sampled references will not help us here. For an answer to such a question a somewhat more exhaustive treatment is wanted. And where the citations are numerous the inquirer can fairly demand further guidance in the shape of grouped references and frequent contexts.

For the Pitakas make, even when their repetitions are discounted, very formidable demands on the intellectual digestion. They are more than half as long again as the Bible. And it is easy to see, by the very partial citations that are sometimes made, and the mutually conflicting judgments sometimes arrived at, how great is the need of retraversing and consolidating, by works of reference, the knowledge that has been opened up through the publications of the Pali Text Society. There is, too, an immediate use for such works of reference in hastening on the labour of compiling the sorely needed new Pali dictionary.

But a guide-book of this sort makes considerable claims on the compiler, and if, after nearly a year of continuous work, the little volume is suffered to go forth, my chief regret is that it is too late to sit down and rewrite it with better experience and greater accuracy. In the grouping of contexts and references there is not much I would wish altered. In the case of what are here called 'formulæ' of doctrine or status, the text might have been quoted. But

all Indianists are more or less familiar with these recurring definitions, or descriptive phrases, inevitable in works compiled for oral communication only. In the article *Arahatta*, however—the only instance where more than one formula is assigned—this should have been done. To make some amends I give here the four formulæ in full :—

Arahatta. (A) . . . khīṇā jāti vusitaṇ brahmacariyaṇ kataṇ karaṇīyaṇ nāparaṇ itthattāyāti.

(B) . . . eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto na cirass' eva yass'atthāya kulaputtā sammad-eva agārasmā anagāriyaṇ pabbajanti tad anuttaraṇ brahmacariya-pariyosānaṇ diṭṭh'eva dhamme sayaṇ abhiññā sacchikatvā upasampajja vihāsi : khīṇā jāti, &c. (as in A).

(C) Ayaṇ vuccati bhikkhu arahaṇ khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇa-bhavasajjojano sammadaññā vimutto ti.

(D) Nāṇaṇ pana me dassanaṇ udapādi : Akuppā me cetovimutti ayaṇ antimā jāti n'atthi dāni punabbhavo ti.

In all other cases the one given formula can hardly prove a source of perplexity.

Perplexity befel rather the compiler as to what to include or leave out. Exhaustive treatment has been aimed at in these four cases only :—Uncommon words, such as do not occur in Childers, or occur, but without, or without adequate, references. Unusual grammatical forms. Passages throwing any light on social development. Terms having any bearing on psychological, ethical, or metaphysical doctrine.

That this aim has been very imperfectly carried out is betrayed in part by the lengthy list of additions and corrections, which calls for a special word of apology. Those who, once babes in a language and literature, have progressed in dentition over a work of this sort, may possibly sympathize with the sore feeling over growth won at the expense of those inquirers whom the work was directly meant to serve. Riper experience would have early taken alarm at the scarcity of reader's corrections in the proofs. The fact that the printer's errors in reproducing volume

and page were sent to me wholly unnoticed lulled me into a false confidence as to the need of minute revision, which was only carried out when the whole of the subject index was passed for press. There remain a great number of inaccuracies, many of which were made in transcription from crowded notes. And the task of revision was carried through too quickly, to make room for other work, and at a time when other matters were too pressing to allow my husband to assist me. Experience brings home with sharp emphasis the truth that a compilation of this sort, while it may not call for high flights of intellect, needs, as much as if it did, to be done by one *eko vūpakaṭṭho viveke viharanto*—a condition to which the mere *upāsikā* may not always attain. A faulty argument bears its shortcomings on its face. A faulty reference—a cruel injury to the inquirer—once set down, can only be detected by verification. To some extent, nevertheless, I hope to have added, as the lamented editor of the *Saṅyutta-Nikāya* would have wished, to the usefulness of his long and valuable labours in rendering more accessible to Western scholars this venerable and encyclopædic compilation.

In matters of transliteration, of alphabetical order, and of inflexion, I have, in the first place, ventured to reintroduce a special type for the guttural 'n' or *anusvāra*—namely, ṇ.* The practical advantage, to the writer, of this form over the 'm̐' or 'ṁ' is very great. It also gives less opportunity for misprints than does either of these. And it leaves the subjacent dot as the monopoly of cerebral (lingual) consonants. In the second place, I have ranked the Vedic 'l' (!) not in its usual place, but immediately before the liquid 'l,' symmetrically with the cerebrals and dentals. The only justification I can offer for this not very important divergence, beyond sheltering behind Childers, is the visual convenience of grouping letters together which in our character are practically alike.

* First used, I believe, in Rhys Davids's '*Buddhist Birth Stories*': London 1880.

Next, in the vexed question as to whether to vocabularize names in their crude form or in their nominative case, I have not been over-careful in observing strict consistency. Léon Feer himself has chosen now one mode, now the other. In so far as any method has been followed, I have, in common names, used the crude form where compounds of the name are adduced; for instance, gaṇa, this being illustrated by gaṇācariyo (printed °ācariyo). Where compounds do not occur I have usually followed Childers in entering the name in the nominative case. In proper names I have followed the form which seems likely to prevail in proportion as Buddhist names grow familiar to Western tongues. It is at this time of day as hard to get to Buddhō and Gotamo as it would be to substitute Platōn and Aristotelēs for Plato and Aristotle. Sāriputta, Ānanda, Rājagaha will fare not otherwise. In words descriptive of the proper name I have also given the crude form—*e.g.*, nigama—except where the description has been quoted from the text—*e.g.*, Koliyānaṇ nigamo—and also in the case of nouns in -an and -in. An index in two languages should, where it can, be a bridge between the two. And it seemed that rājā, Brahmā, Sikhī, stood better on it than rājan, Brahman, Sikhin.

The references given to words, parallel passages, or quotations in other works, are nearly all taken from my husband's annotations and dictionary collectanea.

C. A. F. RHYS DAVIDS.

P.S.—By kind permission of Mrs. Bode I have appended her obituary notice of Léon Feer which appeared in the *J.R.A.S.* of July, 1902.

LÉON FEER.

By M. H. Bode, Ph.D.

Yet another name has dropped out of the short list of the older living Orientalists. M. Léon Feer, the well-known Sanskrit and Tibetan scholar, died in Paris on March 10 of the present year (1902).

Léon Feer was born at Rouen on November 22, 1830. In 1864 he was appointed to a Paris professorship, succeeding M. Foucaux in the Chair of Tibetan, originally created for the Bibliothèque Nationale, and transferred in 1865 to the École des Langues Orientales. He afterwards (1869) held a lectureship in Tibetan and Mongol at the Collège de France. To this period (1864 to 1872) belong his earlier works, 'Ruines de la Ninive' and 'La Puissance et la civilisation mongoles au xiii^{ème} siècle.'

In 1872 M. Feer entered the Manuscript Department of the Bibliothèque Nationale. He passed from promotion to promotion to be *bibliothécaire* of his department, where he remained working steadfastly till his death, in spite of failing health and growing infirmity in later years. In 1900 he was appointed *Conservateur-Adjoint* of the great national collection.

Outside his special field—or fields—of work, M. Léon Feer published a number of articles in the *Revue Contemporaine*, *Revue des Deux Mondes*, *Revue Chrétienne*, *Revue des Cours Publics*, and *Bulletin de la Société de l'Histoire du Protestantisme français*. But we are here chiefly concerned with his work in Buddhist literature, work which has the enduring merit of having brought within reach important texts from widely-separated regions of this great field of research.

M. Feer's learning embraced Tibetan and Mongol, Sanskrit and Pāli. He was therefore able to contribute largely to our knowledge of both the Buddhism of countries where the documents have the peculiar interest of works

translated into non-Indian languages from the Sanskrit, and the Buddhism of the school that preserves its characteristic and rich literature in a purely Indian dress.

The first in order of his translations was the 'Sūtra en quarante-deux articles' (1878). The following were afterwards published in the *Annales du Musée Guimet*: A translation of the 'Analyse du Kandjour et du Tandjour' of Csoma de Körös, with many additions and notes (vol. ii. of the *Annales*); 'Fragments extraits du Kandjour,' translated from the Tibetan (vol. v.); and the 'Avadānaçataka; cent légendes bouddhiques,' from the Sanskrit (vol. xviii.).

In the 'Bibliothèque orientale elzévirienne' series appeared a translation by M. Feer of the Tibetan version of the 'Dhammapada,' and in the 'Collection de Contes et de Chansons populaires' a translation from Bengali under the title 'Contes Indiens; les trente-deux récits du trône.'

Léon Feer's greatest service to Pāli scholarship was his edition of the 'Saṃyutta-nikāya' for the Pāli Text Society. It was his last long work.

He contributed articles to the *Grande Encyclopédie*, and was one of the oldest collaborators in the *Revue de l'Histoire des Religions*. An obituary notice in the last-named review acknowledges the value of his contributions on Tibetan subjects, in which his competence was shared by very few. He was also an unwearied contributor to the *Journal Asiatique* till within a few months of his death.

It was as Librarian of the Manuscript Department of the Bibliothèque Nationale that most of the younger Orientalists knew him best, and here all who sought his help had experience of his unselfish kindness and readiness to lend his time and learning and official authority to smooth the way of their researches.

The cataloguing of Eugène Burnouf's papers (now in the Bibliothèque Nationale) fell to M. Feer. It must have been a truly congenial task to him, for he had the scholar's lovable piety towards the memory, works, and relics of a past generation of great Orientalists. The present writer

remembers the touching pleasure with which he once showed her a manuscript in Sir William Jones's handwriting, an unfinished poem that had not the remotest connection with *indianisme*.

M. Feer lived a secluded life. Modesty, a certain shyness, and heart-whole devotion to his work were so much his leading characteristics that it is difficult to bring out a distinct portrait of this reserved but kindly personality. Perhaps the plain record of his long and patient labours is not an unfitting tribute to his memory.

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Kaṇṭako, IV, 189.

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Kamma, (a) *without ethical import*:—v, 45-6; 92; 135.

(b) *with ethical import*:—I, 34; 55; 57. tassa kammasa vipākena, II, 92; II, 255. sabbakammakkhayo, I, 34. kammavādo, II, 32 *fol.*; 38 *fol.* purāṇaṇ . . . abhisañkhataṇ . . . vedayitaṇ, II, 65. sammā-, nicchāditṭhi kammāsamaḍāno, II, 122-3; v, 266. °samāḍanaṇ, v, 304. yathā kammūpage, II, 122-3; 214; v, 266; 304. anattakatāni kammāni, III, 103-4. *in* Makkhali's

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Kammanta, ākiṇṇa°, I, 204. sammā-, micchā°, II, 168; V, 1; 8-10. *See* Magga. paṭichanna°, IV, 180. dup-payuttā kammantaṇ jahanti, IV, 324. °vivaṭṭo°, I, 85.

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Kalyāṇamittatā, I, 87; IV, 2; V, 2; 3; 29-37; 78; 101-2.

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Kavi, gāthānaṇ āsayo, I, 38. °kato, II, 267.

Kasako, III, 155.

Kasambu, kasambhu, °jāto, IV, 181. °saṅkiliṭṭho, I, 166.

Kasiro, a°lābhī, II, 278.

Kassako, I, 115; 172; IV, 314-15.

Kaṇṣo, āpāniy°, II, 110.

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Kā ma, I, 128; IV, 188. mānusako, I, 9; 117. itthi°, IV, 343-4. māna°, I, 4; 33. °ahātu, II, 15. °sukhaṇ, I, 77; IV, 208-9; 225. dibbo, V, 409. °cchando, I, 99; IV, 188; V, 64. *See also* Nīvaraṇa; Saṇḍojana. °rāgo. *See* Rāga. °esaṇā, V, 54. °sneho, °mucchā, °parillāho, IV, 188. °ālayo, I, 33. °saññā, I, 53; 126. kāmesu gedhaṇ āpajjati, I, 73. kāmesu mucchito, I, 74. °rati, I, 128. °rati-santhavo, I, 25. °hetu, °nidānaṇ, °adhikaraṇaṇ, I, 74. °bhogino, tayo, I, 74; 78; IV, 331-3. °bhogī tihi ṭhānehi garayho, IV, 333-6. °upasaṇhito. *See* Ittho. kāmagedha-pariyutṭhito, I, 100. kamānaṇ aggaṇ, I, 79. kāmesu micchācāro, V, 354. kāliko, I, 9. nicco, I, 22. citro, I, 22. saṇ-kapparaṇ, I, 22. kāmehi ritto, III, 9. pajahati, I, 12; 31. kamānaṇ vippahānaṇ, I, 47. kāmesu analaṇkato, I, 15. kāmesu anapekkhī°, I, 16; II, 281. kāme panudati, I, 49. kāmesu kathaṇ nameyya, I, 117. *See* Anusaya; Āsava; Upādāna; Ogha; Yoga; Vitakka.

Kā ma g u ṇ ā, pañca, I, 16; 79-80; 92; IV, 97; 196; V, 277. kappanti, IV, 326. dibbehi kāmaguṇehi samappito, &c., I, 5; 79-80; IV, 202; V, 342. loka°, IV, 91 *fol.* mānussakā, V, 409. mano chaṭṭho, I, 16. cetaso sam-phutṭhapubbā, IV, 97. pañca kāmaguṇiko rāgo, II, 99.

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Kā ya, (a) group, aggregate generally:—devakāyā, I, 25-27; 30; II, 3. natthi°, &c., I, 72. vedanā-, saññā-, cetanā-, viññāṇa°, III, 60-1. satta kāyā akatā, &c., III, 211-13. mahājana°, III, 191; V, 170.

(b) human aggregate, or body:—trunk only, II, 231. constituents of, IV, 111. cātumahābhūṭiko, II, 94; IV, 83; 194: 292; V, 282; 369-70. yad-idaṇ assāsa-passāsaṇ, V, 330; 336. āhāratitṭhiko, V, 64. bhedana-kāyo, nikkhepanadhammo, I, 71. °saṇkhāro, II, 40; III, 125; IV, 293. saviññāṇako, II, 252-3; III, 80; 103; 136; 169-70; V, 311. kāyassa ṭhiti, yāpanā, IV, 104. pūti°, I, 131; III, 120. kāyassa ācayo pi apacayo . . . ādānaṇ . . . nikkhepanaṇ, II, 94. nikkhipati, IV, 60; 400. upādiyati, IV, 60. satto aññatarāṇ kāyaṇ uppanno, IV, 400. ṭhito, V, 74. dissamāno, upaddha°, I, 156. kilamati, V, 317. kāyena aṭṭiya-māno, &c., IV, 62; V, 320. kāyena vasaṇ, V, 265. *See* Iddhi, formula of. nānappakārassa asucino pacca-

vekkhati, iv, 111; v, 278. sabba-° paṭisaṇvedī, v, 310 foll. °passaddhi, iv, 125; (cf. iv, 351); v, 66. ātura, addhabhūto, pariyaṇaddho, iii, 1. kāyaṇ pariharati, iii, 1. ayam eva ca kāyo bahiddhā ca nāmarūpaṇ, ii, 24. ayu usmā ca viññāṇaṇ, iii, 143. kāyo, cittaṇ, attā, ii, 94. bhāvita-°, iv, 111. kāyena phusitvā, ii, 118; 123; v, 227; 230. kāyasañcetanā, ii, 39. manomayo, v, 282. vikirati, iv, 40. kāyam citte samādahati, cittam pi kāye . . ., v, 283-4. sukhasaññaṇ ca lahusaññaṇ ca kāye okkamati, v, 283. osatṭha-° bhavati, iii, 241-3. [a-] kāyūpago, ii, 24-5. °paṭibaddho, iv, 293. °gantho, v, 59. kāye anupassī, v, 9; 75. See Satipaṭṭhānā. kāye aniccānupassī, iv, 211. °gatā sati. See Sati. anattā, iv, 166. na tumhakaṇ na pi aññesaṇ, ii, 64-5. madhurakajāto viya, iii, 106. apakassakāyaṇ, ii, 198.

(c) *bodily action*:—with vācā and mano, i, 12; 31; 71-2; 93-5; 102; 104; 165; ii, 39-41; 151; 231; 271; iii, 241; 247-55; iv, 132; 351 foll. kāyiko vā vācasiko vā, i, 190. °samācāro, v, 354. apakassa kāyo, ii, 198. °gutto, i, 172. [a-]rakkhito, ii, 231; 271; iv, 112. susaṇvuto, i, 104. kāyassa varādayinī, iv, 250.

(d) *sense of touch*:—°samphasso, v, 351. See Āyatana (a); Indriya (b).

Kāraṇiko, usu°, ii, 257.

Kārī, dvaya°, iii, 241. sakkacca, sātacca - sappāya°, iii, 267.

Kāruññaṇ, ii, 199.

Kāruññatā, i, 138.

Kālabhojano, a-°, v, 470.

Kālānusārī, iii, 156; v, 44.

Kāliko, i, 117; a°, ii, 58; iv, 41-3; 339; v, 343.

Kāveyya, °matto, i, 110; 196. suttantā, ii, 267.

Kāsāvā, iv, 190; v, 53; 301.

Kāsu, aṅgāra°, iv, 56; 188.

Kiccakaro, i, 91.

Kicchaṇ, kicchā, ayaṇ loko, ii, 5; 104. a° lābhī, ii, 278.

Kiñcāna, rāgo, doso, moho, iv, 297.

Kiñcikkhabāvanā (sic), iv, 118.

Kiñjakkho, iii, 130.

Kiṭṭhaṇ, iv, 195.

Kiṇho, iv, 117.

Kitavo, nikacca kitassa, i, 24.

Kittaye. See Nikittaye.

Kittisaddo, kalyāṇo, iv, 323; 374; v, 352.

Kittī, i, 25; 187.

Kimatthiyo, v, 171.

Kiriyaavādo, a°, iii, 73.

-Kiriya, -kriyā, kusala°, puñña°, i, 87, 89; 101; v, 456.
apāpikā kāla°, iii, 122. antara°, iii, 93. anta°,
iii, 149; iv, 93.

Kilañjā, soṇḍikā, i, 106.

Kilamatho, i, 136. kāya°, citta°, v, 128.

Kilāṣu, a°, i, 47; v, 162.

Kukkucca, i, 99; iii, 120; 125; iv, 46. °vūpasanto,
i, 167. See Nivaraṇa.

Kukkuro, iv, 198.

Kukkuḷo, i, 209; iii, 177.

Kujano, a°, i, 33.

Kuṭṭarājā, kuḍḍarājā, iii, 156; v, 44 (cf. Jāt, v, 102).

Kuṭṭhito, uṇhaṇ, iv, 289.

Kuṭṭhārī, iv, 160-1; 167.

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 Khantiko, nānādīt̤ṭhiko nānākhaṇṭhiko nānāruciko,
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 Khandha, (a) *aggregate in general; especially, the content (Inhalt) of an idea: dukkhakkhandho, passim. See Dukkha.* lobha°, dosa°, mohak°, V, 88. silak°, samādhik°, paññāk°, vimuttik°, vimutti-nāṇadassana°, I, 99-100; 139; V, 162. puñña°, V, 400.

(b) *the personal aggregate, constituents, factors of:*

(i.) KINTI:—upādānak°, V, 60; III, 47-8; 100. sakkāyo, IV, 259-60. sakkāyanto, III, 158. dukkhā, III, 158; V, 421. dukkhaṃ ariyasaccaṃ, V, 425; cf. V, 89. saṃyojanīyā, upādānīyā dhammā, III, 166-7. = satto, I, 135. hetuṃ paṭicca sambhūtā, I, 134; cf. III, 101-2. chandamūlakā, III, 100. saṃkhata, vadhakā, III, 114-5. bhāro, III, 25. aghaṃ, pabhaṅgu, III, 32-3. kukkulā, III, 177. pañcavadhakā paccatthikā, IV, 174. rogato . . . parato, palokato, suññato . . . manasikattabbā, III, 167; 189. = Māra, III, 189; 195; 198. (*attributes of*) III, 101; IV, 382. Tathāgatassa, III, 111, 118: IV, 383.

(ii.) SAMUDAYO, ATTHANGAMO:—III, 13-14; 85; 130; 152 *fol.*; 160-1; 171-6; 197; 199; 258-63; IV, 188; 197; V, 89. upeti, upādiyati, adhiṭṭhāti, III, 114. abhinibbatteti, III, 152. jāti khandhānaṃ pātubhāvo, II, 3. atītā . . . ajātā . . . jātā, &c., III, 39-40. bhedo, II, 3; 42. saṃkhataṃ, vibhavissati, III, 56-7; 114. anumīyati, III, 36.

(iii.) ASSĀDO, ĀDĪNAVO :—III, 102 ; 27-31 ; 62 ; 160-1 ; 173-6. rūpagataṇ, *etc.*, IV, 385-6. dukkhañ ca sukhañ ca, III, 69-71. rūpe, *etc.*, nandi, III, 14 ; 31. upādiya-māno, maññamāno, *etc.*, III, 74-6 ; 94. rūpe, *etc.*, chando, . . . taṇhā, III, 7 ; 107 ; 161 ; 190 ; 193 ; IV, 387 : *and see* Chandarāgo. = *condition of* ajjhattaṇ sukhadukkhaṇ, III, 180-1. rajanīyasaṇṭhitā, III, 79. ādittā, III, 71. rūpena, *etc.*, khajjāmi, III, 87-8. rūpaṇ, *etc.*, anuparidhāvati, anuparivattati, III, 150. rūpa-, *etc.*, bandhana-baddho, III, 164-5. vadhakaṇ, III, 114-15. adhikuṭṭanā, I, 128.

(iv.) ANICCAṇ :—III, 24 ; 43 ; 45 ; 48 ; 56 : 66-8 ; 76-8 ; 84 ; 88 ; 102 ; 114-15 ; 122-3 ; 132-4 ; 139 ; 177-9 ; 181 ; 195 *foll.* rūpe, *etc.*, aniccānupassī, III, 41 ; 52 ; 179-80. aniccaṇ, vipariṇāmi, aññathābhāvī, II, 249 ; 251 ; III, 227.

(v.) ANATTAṇ :—III, 78 ; 132-4. na kiñci attānaṇ vā attaniyaṇ vā, III, 128. n'eso 'haṇ asmi, *etc.*, I, 112 ; III, 103. na rūpaṇ, *etc.*, attato, *etc.*, samanupassati, *see* Sakkāyaditṭhi (*formula of*). na rūpaṇ, *etc.*, asmi, III, 130. = *ground of the Soul-illusion*, III, 181-6 ; 202-24. na tumhākaṇ, III, 33. parato . . . manasikat-tabba, III, 167. kiñhi rūpe, *etc.*, sāro, III, 140-2.

(vi.) NIRODHAGĀMINĪ PATIPADĀ :—III, 50 ; 59 ; 62 ; 163 ; 176 ; 258 *foll.* ; IV, 386. *See also* Arahatta (*formula A*). rūpe, *etc.*, chandarāga-vinayakkhāyī, III, 7. rūpe, *etc.*, vigata-rāgo . . . -taṇhā, III, 234. abhiññā pariññeyyā, III, 26 ; 83 ; 159 ; 179-80 ; 191 ; V, 52. rūpaṇ, *etc.*, [na] ce anuseti, III, 35. rūpaṇ, *etc.*, anussarati . . . rūpasmiṇ, *etc.*, anapekho hoti, III, 86-8. rūpaṇ, *etc.*, vikiratha, *etc.*, III, 190. rūpassa, *etc.*, uppādo, ṭhiti, *etc.*, dukkhassa uppādo, rogānaṇ, ṭhiti, III, 31-2 ; 231. rūpassa, *etc.*, nibbidā, virāgo, nirodho, II, 95 ; III, 40 ; 50 ; 65-6 ; 163 ; 179. rūpamhā, *etc.*, parimuccati, III, 150 ; 179-80. evaṇ tattha virajjati, I, 112.

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- Mano**, (a) *as* cittaṇ, *or subject of mental states*:—i, 53; 116; 123; iv, 71; 132. cittaṇ iti pi mano . . . iti pi viññāṇaṇ, ii, 94 *fol.* *with kāyo and vācā, see Kāya. as referendum of sensations*, v, 218. manaṇ paṇidahati, i, 149. yāvata me manasā pariyattaṇ, i, 31. manaṇ padosaye, i, 149. tattha me nirato mano, i, 133; 186. mutaṇ . . . anuvicaritaṇ manasā, iii, 203-16. piti°, i, 181; v, 392; 338. °sañcetanā, *see* Āhāra (cattāro). °vitakko, i, 7; 207. bhāvanāya rato, i, 48. °bhāvanīyo, iii, 1-2; v, 369. [a-]rakkhito, ii, 23. nivāraye, i, 14. *like a makkhaṭo*, ii, 95. niccharati bahiddhā, i, 197.

- (b) *in particular, as Sixth Organ in sense-consciousness*:—III, 46; v, 218. pañcakāmaguṇā . . . mano chatthā, I, 16. ādina°, v, 74. yottaṇ, I, 172. °viññāṇaṇ, III, 229. samphasso, III, 230. See Āyatana (a).
- Manomayo, IV, 71; v, 382.
- Manoramo, I, 111; 131; IV, 125.
- Manta, °adhīro, I, 57. paṭibhanti, v, 121-6. vannaṇā brahmaṇāṇaṇ, IV, 118.
- Mantī, sumanta°, I, 236.
- Mandiyā, I, 110.
- Mamāyati, III, 190.
- Mamāyito, II, 94.
- Maraṇa, *passim*. sabbaṇ °dhammaṇ, IV, 27. jarā°, *passim*. māranudo, I, 134.
- Marīcikā, III, 141.
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- Mahāvīro, I, 16.
- Mahāsaro, v, 400.
- Mahāsālo, v, 377.
- Mahissāso, I, 185.
- Mahī, sāgarantā, I, 192.
- Mahesakkho, I, 9; 11; II, 274.
- Mahesi, I, 33; 167.
- Mahodadhi, v, 400.
- Māgaviko, II, 257.
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- Mātā, mittāṇ sake ghare, I, 37.
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- Mānasa**, avyagga-°, i, 96. appatta-°, i, 121; v, 145. vidhāsamattikantaṇṇantaṇ, ii, 253. suvimuttaṇ, *acc.*, ii, 253; iii, 80-1. manasā anukampati, i, 205. ahaṇ-kāra-mamaṇkara-mānāpagataṇ, ii, 253; iii, 80; 136; 170. paccudāvattati, iii, 133.
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Māyāvī, iv, 341. a°, iv, 298.
Māretā, Māro assa, iii, 189.
Mālī, iv, 343.
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Māluto, iv, 281.
Māso, lohaddha-°, i, 79.
Migo, vāta-°, i, 201; °rājā, v, 227.
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Mudu, I, 43; v, 92. °taro, v, 200; 204.

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Mona, I, 4; 29.

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Yathābhūtaṇ, (a) pajānāti:—

- | | | | | |
|------|---|-------------------------------------|---|---|
| (i.) | { | samudayaṇ atthagamaṇ nirodhaṇ | { | catunnaṇ dhātūnaṇ, II, 176; IV, 192. |
| | | | | lokassa, II, 80. |
| | | | | pañcūpādānakkhandhānaṇ, III, 13- 15; 82; 160; 192-3; IV, 192; V, 304; cf. III, 171-3. |
| | | | | sabbesaṇ dukkhadhammānaṇ, IV, 188. |
| | | | | channaṇ phassāyatanānaṇ, IV, 43 foll.; 83; 191-2; 254. vedanānaṇ, IV, 208-9; 234-5. |
- (ii.) {
assādaṇ
ādinavaṇ
nissaraṇaṇ
} {
catunnaṇ dhātūnaṇ, II, 176.
rūpassa . . . viññāṇassa, III, 160-1;
173; 192.
vedanānaṇ, IV, 208-9; 234-5.
- (iii.) yaṇ kiñci samudayaadhammaṇ sabbāṇ taṇ nirodha-
dhammaṇ ti, IV, 193.
- (iv.) cakkhum . . . mano anicco ti, IV, 80.
- (v.) kāmarāgassa nissaraṇaṇ, V, 121.
- (vi.) aniccaṇ, dukkhaṇ, anattaṇ, saṅkhataṇ, vibhavis-
sati, rūpaṇ . . . viññāṇaṇ ti, III, 56.
- (vii.) nānādhātūṇ lokaṇ, V, 304.
- (viii.) sattānaṇ nānādhimuttikaṇ, V, 305.
- (ix.) parasattānaṇ . . . indriya-paropariyattiṇ, V, 305.
- (x.) ṭhānaṇso hetuso vipākaṇ, V, 304.
- (xi.) attatthaṇ . . . paratthaṇ . . . ubhayatthaṇ, V, 121.
- (xii.) sabbatthagāminipaṭipadaṇ, V, 304.
- (xiii.) cattāri Saccāni, V, 414; 432.
- (xiv.) ceto-, paññā-vimuttiṇ, IV, 184-7; 189.
- (xv.) samāhito, paṭisallīno, III, 13; 15; IV, 80; V, 414-15.
- (xvi.) ṭhānaṇ ṭhānato, &c., V, 304.
- xvii.) . . . samāpattinaṇ saṅkilesaṇ vodānaṇ vuṭṭhānaṇ,
V, 305.

(b) yathābhūtaṇ abhijānāti:—

- | | | | | |
|------|---|-----------------------------------|---|---------------------------------------|
| (i.) | { | assādaṇ ādinavaṇ nissaraṇaṇ | { | catunnaṇ dhātūnaṇ, II, 170. |
| | | | | pañcannaṇ indriyānaṇ, V, 203; 206. |
- (ii.) {
assādaṇ
assādato . . .
nissaraṇato
} {
upādānakkhandhānaṇ, III, 28-31.
channaṇ āyatanānaṇ, IV, 7-13.
- iii.) upādānakkhandha-catuparivaṭṭaṇ, III, 59.

(c) yathābhūtaṇ viditvā:—

- (i.) { samudayaṇ } { pañcupādānakkhandhāṇaṇ, III, 161 ;
193.
atthagamaṇ } { channaṇ phassāyatanāṇaṇ, IV, 88 ;
127 ; 255.
- (ii.) { assādaṇ } { pañcupādānakkhandhāṇaṇ, III, 81-2 ;
161 ; 193.
ādinavaṇ } { pañcindriyāṇaṇ, V, 194.
nissaraṇaṇ } { lābhasakkārasilokassa, II, 237.
- (iii.) ceto-, paññā-vimuttiṇ, IV, 120.
- (d) yathābhūtaṇ [sammapaññāya] pas-
sati, disvā, sudiṭṭhaṇ, &c.
- (i.) lokasamudayaṇ, lokanirodhaṇ, II, 17.
- (ii.) paṭiccasamuppādaṇ, II, 26.
- (iii.) bhavanirodho nibbānaṇ ti, II, 118.
- (iv.) rūpaṇ . . . viññāṇaṇ aniccaṇ, dukkhaṇ, vipariṇā-
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- (v.) cakkhuṇ . . . dhammā, aniccaṇ dukkhaṇ vipari-
ṇāmadhammaṇ anattaṇ, IV, 1-43.
- (vi.) n'etaṇ mama . . . na m'eso attā ti, II, 125 ; 252-3 ;
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- (vii.) bhūtaṇ idan ti, II, 48.
- (e) jānāti, passati :—paṭiccasamuppanna-dham-
me, II, 130-1. attatthaṇ . . paratthaṇ tasmiṇ samaye,
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rūpasammuditassa, rūpanirodhaṇ . . . vedanārāmassa
. . . viññāṇanirodhaṇ bhavārāmassa . . . bhava-
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- (f) samanupassati :—III, 52 ; IV, 142-3.
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pakāseti, V, 417.
abhisambujjhati, V, 417 ; 433.
abhisameti, V, 415 ; 435 ; 438-9.
bhāveti, bojjhaṅghā, V, 108 ; 161.
okkhāyati, IV, 144.
- (g) yathābhūtaṇ vacanaṇ = nibbānaṇ, IV, 194-5.
yathābhūtaṇ [ñāṇa-]dassanaṇ, II, 30 ; III, 48-9 ;
V, 422-3 ; 432. yathābhūtaṇ ñāṇāya satthā pariye-
sitabbo, II, 130-1. kāyassa, vedanāṇaṇ, cittassa, &c.,
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- Yathāsattiṇ, yathābalaṇ, IV, 348.
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 207; v, 64. vindati, i, 1, 180.
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kacchako, v, 96.
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II

SIMILES

II

INDEX OF SIMILES

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Nagaraṇ. (1) S. āyasaṇ n. . . . tato puriso . . . ekaṇ sāsapaṇ uddhāreyya . . . , ii, 182. (2) S. rañño paccantimaṇ n. dāḥuddāpaṇ . . . , iv, 194; v, 160. (3) . . . °sāmī . . . viññānass' adhivacanaṇ, iv, 195.

Naṅgalaṇ. . . . paṇṇā me yuga°, i, 172. See also Isā (1).

Nadī. (1) nadīsu āyūhati, i, 48; cf. i, 1. (2) S. . . . mahānadiyo . . . samuddaṇ paripūrenti, ii, 32. (3) . . . mahānadiyo upayantiyo kunnadiyo upayāpenti, ii, 118. (4) S. yatth'ime mahānadiyo saṅsandanti samenti . . . , ii, 135; v, 401; 460. (5) S. . . . Gaṅgā . . . vālikā . . . sukarā saṅkhātū . . . , ii, 184. (6) S. puriso . . . nadividuggaṇ olokeyya . . . , ii, 198. (7) S. n. pabbateyyā ohārinī . . . tīresu kāsā . . . ajjholambeyyū . . . , iii, 137-8. (8) S. ayaṇ Gaṅgā n. . . . phena-piṇḍaṇ āvaheyya . . . , iii, 140. (9) S. Gaṅgā n. . . . mahājanakāyo . . . imaṇ G. nadiṇ pacchāninnaṇ karissāma . . . , iv, 191; v, 53; 300. (10) S. Gaṅgā n. pācīna-ninnā, -ponā, -pabbhārā. v, 38 *passim*. So for the other four 'great rivers,' *ibid*. (11) S. Gaṅgā . . . &c. . . . n. samuddaninnā . . . , v, 39, 40. (12) najjo yathā . . . upayanti sāgaraṇ, v, 400.

Naḷa. (1) sussanti naḷo va harito luto, i, 5. (2) naḷo harito luto ussussati . . . , i, 126. (3) Naḷagāraṇ. See Kuñjaro. (4) S. dve °kalāpiyo aññaṇ aññaṇ

nissāya . . . II, 114. (5) S. °āgāraṇ . . . labheth' eva aggi otāraṇ . . ., IV, 185. *See also* Phalaṇ.

N a v a n ī t a ṇ . S. . . . dadimhā n. navanītamhā sappi . . ., III, 264, *foll.*

N ā g o . (a) (1) *The B. compared to*, I, 28; 192. (2) Nāgo va danto carati, I, 141. (3) . . . sattaratanāṇ vā nāgaṇ tālapattikāya chādetabbaṇ maññeyya . . ., II, 217; 222. (3) Nāgā . . . yottehi baddhā . . . bandhanāni sañchinditvā . . ., III, 85.

(β) Himavantaṇ . . . nissāya nāgā kāyaṇ vaddhenti . . . kusubbhe otaranti . . ., V, 47; 63. *See also* Nāvā; Sarasi.

N ā v ā . (1) . . . gahīta-nāvaṇ luddhena nāgena manussakamyā, I, 143.

(2) S. . . . ekarukkhikā n., I, 106. (3) S. n. ādiken' eva opilavati . . ., II, 224. (4) S. samuddikāya nāvāya . . . thalaṇ ukkhittāya . . ., III, 155; V, 51. (A. IV, 127.)

N i k u j j i t a ṇ . S. nikkujjitaṇ vā ukkujjeyya, I, 70, *and passim.*

N e k k h o . S. nekkhaṇ . . . paṇḍukambale nikhittaṇ, I, 65.

N e m i . *See* Ratho (2).

N e l a ṇ g o . *See* Ratho (4). Silānaṇ adhivacanaṇ, IV, 292.

P a k k h ī . y o . . . p. gacchati taṇ . . . vātā khipanti . . ., II, 231. *See also* Pānako.

P a ṇ k a . ataruṇ paṇkaṇ, I, 35. (2) °jāto, I, 63.

P a ṇ s u . Bh. parittaṇ nakhasikhāyaṇ paṇsuṇ āropetvā . . ., III, 147; V, 465 *foll.*; 474 *foll.*

— Paṇsvāgāraṇ. S. kumārakā . . . paṇsvāgārakehi kilanti . . ., III, 190.

— Paṇsupuñjo. S. . . . mahā° ce pi . . . āgaccheyya sakataṇ vā ratho vā . . ., V, 325. *See also* Sakuṇo (1).

P a j j o t o . paññā lokasmiṇ p., I, 44; *cf.* I, 15; 47.

P a t h a v ī . (mahā-) (1) S. mahā-pathaviyā satta . . . gulikā upanikhipeyya, II, 136; V, 462. (2) S. puriso imaṇ mahā-pathaviṇ . . . mattikāgulikaṇ karitvā . . ., II, 179. (3) S. °dhātu evaṇ catasso viññāṇaṭṭhitiyo daṭṭhabbā, III, 54. (4) S. . . . sabbe te pathaviṇ nissāya pathaviyaṇ patitṭhāya, V, 45-6; 78; 246. *See also* Apo; Kacchapo; Paṇsu.

P a n t h o yathā sākaṭiko panthaṇ . . . visamaṇ maggaṇ āruya . . ., I, 57.

P a b b a j a l ā y a k o . S. p. pabbajaṇ lāyitvā . . ., III, 155.

P a b b a t o . (1) Yathā pi selā vipulā nabhaṇ āhacca pabbatā, I, 102.

- (2) Bālā kumudanālehi pabbataṇ abhimatthatha, giriṇ nakhehi khaṇatha . . . , I, 127.
- (3) Sele yathā pabbata-muddhani tthito . . . , I, 137.
- (4) Giriduggacaraṇ chetaṇ, I, 198. (5) *p. vābhimad-dati*, I, 240. (6) *puriso* . . . evaṇ vadeyya . . . addasaṇ mahantaṇ pabbataṇ . . . sabbe . . . nippho-tento āgacchati, I, 101. (7) *S. uparipabbate* . . . deve vassante taṇ udakaṇ . . . , II, 32; v, 396. (8) *S.* . . . Himavato °-rājassa satta . . . pāsānasakkharā upanik-khipeyya . . . , II, 137-8, v, 464. (9) *S.* . . . Sinerussa . . . upanikkhipeyya . . . , II, 139; v, 457; cf. 458. (10) *S. mahāselo p.* . . . taṇ . . . *puriso* . . . *parimaj-jeyya* . . . , II, 181. (11) *S. puriso p.-visamaṇ olokeyya* . . . , II, 198. (12) *S. Himavato* . . . pāsānasakkharā . . . , II, 276. (13) *Himavantaṇ* . . . nissāya nāgā kāyaṇ vaddhenti . . . , v, 47; 63. (14) *Atthi Hima-vato* . . . duggā visamā desā yathā n'eva makkaṭṭanaṇ cāri . . . , v, 148-9. *See also Nāgo (8).*
- Paṛikkhāro** (rathassa). *Sila*°, v, 6.
- Paṛivāraṇaṇ**. *See Ratho (1) and (5).*
- Pāṇako**. *S. puriso chappānake gahetvā* . . . *rajjuyā bandheyya* . . . , IV, 198-200.
- Pāṇi**. *S. ayaṇ ākāse p. na sajjati* . . . , II, 198.
- Pātālo**. (1) *Pātāle gādhaṇ esatha*, I, 127; cf. 176:—*gambhīre*. . . . (2) *Pātāla-rajo*, I, 197. (3) *Pātālaṇ atarī isi*, I, 32. (4) *Saririkānaṇ* . . . *dukkhānaṇ vedanānaṇ adhivacanaṇ yad idaṇ P.*, IV, 206.
- Pāraṇ**. *pāragāmī, pārimaṇ*. *See Tiraṇ*.
- Pāsādo**. (1) *S. puriso pathaviyā* . . . *pāsādaṇ āroheyya*, I, 94; cf. 95. (2) *Dhamma*°. . . .
- Pāso**. (1) *Māra*°, I, 35; 105; 111. (2) *muttā sabba-pāsehi*, I, 105-6. (3) *antalikkhacaro p.*, I, 111. (4) *rāga*°, I, 124. *See also Sakuṇo*.
- Picu**. *S. tūla*° *vā kappāsa*° *vā* . . . *vātupādāno* . . . , v, 284; cf. 443-4.
- Piḷhakā**. *S. p. gūthādi* . . . *pūrato c'assa* . . . *gūtha-puñjo* . . . , II, 228.
- Puṭo, or puṭaṇ**. *S. yo evaṇ vadeyya Ahaṇ khadira-pattānaṇ* . . . *paduma-pattānaṇ karitvā udakaṇ* . . . *āharissāmī ti*, v, 438-9.
- Puttā**. (1) *sabbe Bhagavato puttā*, I, 192. (2) *p. Buddhassa orasā*, III, 83. *puttā vatthu manussānaṇ*, I, 37.
- Pupphaṇ**. *See Gandho*.
- Puraṇ**. . . . *sammādiṭṭhi-pure*, I, 33.

Petā. yathā *p.* tath' eva te, i, 61; 204.

Pokkharāṇī. (1) . . . tatr' assa kakkatāko, i, 123.
(2) *S. p.* paññāsa yojanāni āyāmena . . ., ii, 134;
v, 460. *See also* Kakkatāko.

Phalaṇ. (1) . . . *ph.* ve kadaliṇ hanti . . ., i, 154.
(2) yaṇ hoti kaṭupap°, i, 57. (3) ayaṇ pabbajā
avañjhā . . . saphalā . . . tesāṇ vokārā . . . mahap-
phalā . . ., ii, 29. (4) *S.* kadali attavadhāya *ph.* deti
. . ., ii, 241. *So for* veḷu and naḷo, *ibid.* *See also*
Bijaṇ.

Phālo. (1) *S. ph.* divasasantatto udake pakkhitto, i, 169.
(2) . . . sati me phāla-pācanaṇ, i, 172.

Phenaṇḍo. *See* Nadi (Gangā).

Bandhanaṇ. (1) Mārassa, i, 24; iv, 202. (2) bhava°,
i, 35. (3) sambandhano, i, 39.

Balivaddo. *S.* kālo ca *b.* odāto ca . . . ekena . . .
yottena saṇyuttassu, iv, 163; 166; 282.

Bālisiko. *S. b.* āmisagataṇ . . . udakarahade . . .,
ii, 226; iv, 158-9.

Bāhā. *S.* balavā puriso sammiñjitaṇ bāhaṇ, &c., i, 137
and passim.

Bilāro. . . . Bhūtapubbaṇ *b.* sandhisamala-saṅka-tīre
ṭhito . . ., ii, 270.

Bijā. (1) Bijāni vuttāni yathā sukhette, i, 21. (2) Yathā
aññataṇ bijaṇ . . . virūhati, i, 134. (3) Saddhā *b.*,
i, 172. (4) yādisaṇ vappate *b.* . . ., i, 227. (5) *S.*
pañca-*b.*-jātāni evaṇ viññānaṇ sāhāraṇ daṭṭhabbaṇ,
iii, 54. (6) *S.* bijānaṇ . . . udakaṇ alabhantānaṇ . . .,
iii, 91-2. (7) *S.* dukkhettaṇ [sukhettaṇ] . . . bijāni
c'assu [a-] khaṇḍāni . . ., v, 379-80. *See also* Pathavi (4).

Bubbulaṇ. *S.* . . . deve vassante udake *b.* uppajjati
. . ., iii, 141.

Bhaṇḍānaṇ. . . . itthi *b.* uttamaṇ, i, 43.

Bhāro. (1) *bh.* bhārāhāro bhārādānaṇ, bhāranikkhepa-
naṇ, iii, 25-6. (2) *S.* akkhaṇ abbaññeyya yāvad eva
bhārassa nittharaṇatthāya, iv, 177.

Makkato. (1) *S. m.* . . . sākhaṇ gaṇhāti . . ., ii, 95.
(2) Atthi Himavato . . . visamā desā yattha n'eva
makkaṭānaṇ cāri . . ., v, 148. *See also* Pāṇako.

Maggo. (1) Ujuko nāma so *m.*, i, 33. (2) *S.* . . .
9—2

mūlhassa maggaṇ ācikkheyya . . . , i, 70 *passim*.
Cf. i, 191; iii, 66. (3) . . . ummagga-pathaṇ
 Mārassa abhibhuyya, i, 193. (4) visame magge papa-
 tanti avaṇsirā, i, 48. (5) S. puriso araṇṇe . . . pas-
 seyya purāṇaṇ maggaṇ . . . , ii, 105. (6) S. assa . . .
 puriso amaggakusalo . . . puriso maggakusalo . . .
 puthujjanassa . . . Tathāgatassa adhivacanaṇ, iii, 108.
 (7) . . . sakaṇṭako-sagahaṇo . . . ummaggo . . .
 kummaggo . . . duhitiko . . . , iv, 195. (8) yathā-
 gata-° . . . ariyassa maggassa adhivacanaṇ, iv, 194-5.

Maccho. *See* Bālisiko.

Maṇi. (1) S. m. veluriyo . . . , i, 64. (2) S. mahā ariṭ-
 ṭhako m., i, 104.

Maṇiko. S. . . . tayo udakamaṇikā . . . , iv, 316-17.

Madhupitā. . . . m. va acchare ye, i, 212.

Marīcikā. S. . . . majjhantike kāle m. . . . , iii, 141.

Maṇaṇ. tiṇ' imāni malāni . . . , v, 57.

Māyā. S. °kāro . . . mahāpathe māyaṇ vidadṇseyya . . . ,
 iii, 142.

Mālā. . . . sucitrapupphaṇ va . . . , mālaṇ, i, 226.

Māluvā. m. va vitatā vane, i, 207.

Migo. (1) magā viya . . . bhikkhavo, i, 199. vane (2)
 vatamigo yathā, i, 201.

Mukhanimittaṇ. (1) S. itthi vā puriso vā . . . ādāse
 . . . sakaṇ m. paccavekkhamāno . . . , iii, 105.
 (2) S. udapatto . . . puriso sakaṇ m. paccavek-
 khamāno na . . . passeyya, v, 121.

Mudiṇḍo. Bhūtapubbaṇ . . . Ānako nāma m. ahosi
 . . . , ii, 266-7.

Mudumūsi. *See* Bilāro.

Megho. (1) mahā° va hutvāna . . . , i, 192. (2) yathā
 hi m. thanayaṇ . . . , i, 100. (3) S. . . . uggataṇ
 rajojallaṇ . . . mahā akālamegho . . . vūpasameti,
 v, 50; 321. (4) S. . . . mahāmeghaṇ . . . mahāvāto
 . . . antaradhāpeti . . . , v, 50.

Yavakalāpī. S. y. cātumahāpathe nikkhattā assa . . . ,
 iv, 201.

Yānaṇ. *See* Ratho, (1) and (6).

Yottaṇ. Mano y, i, 172. *See also* Balivaddo.

Rajako. (1) S. r. vā cittakāro vā . . . itthirūpaṇ . . .
 abhinimmeyya . . . , ii, 102-3. (2) S. rajako vā
 cittakārako vā . . . itthirūpaṇ, iii, 152. *See also*
 Vatthaṇ.

Ra jo. (1) Sattā apparajakkhā mahārajakkhā . . . ,
I, 137-8. (2) Sukhumo *r.* paṭivātaṇ va khitto, I, 13;
164. (3) Pātāla-rajo, I, 197. (4) S. . . . uggataṇ
°-jallaṇ . . . akāla meggho . . . vūpasameti, v, 50;
321.

Ra ta na ṇ. (1) paññā narānaṇ *r.*, I, 36-7. (2) satta
ratana-sampannā, III, 83. (3) rañño cakkavattissa
. . . . sattannaṇ ratanaṇaṇ pātubhāvo hoti, v, 99.

Ra th o. (1) *r.* Akujano nāma, I, 33. (2) nemi va *r.*-kub-
baraṇ, I, 109. (3) S. subhūmiyaṇ cātumahāpathe
ājañña° yutto assa odhastapatodo . . . , IV, 176.

(4) Nelango setapacchādo

ekāro vattati ratho . . .

. . . . *r.* . . . kāyassa adhivacanaṇ, IV, 291-2. (5)
ariyassa aṭṭhaṅgikassa maggassa adhivacanaṇ brahma-
yānaṇ . . . dhammayānaṇ, v, 5-6.

Ra ha d o. (1) Dhammo *r.* . . . sīlatittho, I, 169; 183.

(2) S. puriso . . . puthusilaṇ . . . udakarahade pak-
khipeyya . . . , IV, 312-3. *See also* Kumbho.

Ru k k h o. (1) S. mahā° —tassa mūlāni— . . . ojaṇ
abhiharanti, II, 87-8; 92. (2) Atha puriso . . . taṇ
rukkhaṇ mūle chindeyya . . . , II, 88-9; 90-3. (3) S.
taruṇo *r.* . . . vuddhiṇ . . . āpajjeyya, II, 89. (4)
Rukkha . . . nadi-tīresu . . . ajjholambeyyaṇ . . . ,
III, 137-8. (5) S. khira° . . . taṇ enaṇ puriso . . .
kuthāriyā . . . , IV, 160-1. (6) S. purisassa kiṇsuko
aditṭhapubbo assa . . . , IV, 193. (7) S. *r.* pācīnaninno
. . . mūle chinno . . . yena ninno papateyya, v, 47-8;
371. (8) Santi mahārukkhā . . . ye rukkhā ajjhārulhā
. . . vipatitā senti . . . seyyathidaṇ assattho nigrodho
. . . , v, 96. (9) S. mahato rukkhassa . . . yo mahan-
tataro khandho so palujjeyya, v, 163-4. (10) S. ye
keci jambudipakā rukkhā jambu . . . , v, 237. devānaṇ
Tāvatiṇsānaṇ *r.*, &c., v, 238.

Rū pi ya ṇ. S. suddhaṇ *r.*, I, 104.

Lā po. *See* Sakunagghi.

Lī no. (1) linaṇ cittaṇ hoti, v, 112-13. (2) atilīno chando,
v, 277. (3) atilīnaṇ viriyaṇ, v, 279. (4) atilīnā vīmaṇsā,
v, 280.

Le na ṇ. maṇ-leṇā . . . , IV, 315.

Lo ko. Sabbo ādipito loko sabbo loko padhūpito . . .
pajjalito . . . pakampito, I, 133. Kenassu niyati *l.*
. . . parikissati . . . abbhāhato . . . parivārito . . .
uddito . . . pihito . . . bajjhati . . . Kiṇ su saṇyo-

- jano . . . sambandhano . . . Kismiṇ paṭiṭṭhito . . . ,
I, 39-40. Cf. Āditto s.v. Dayhati.
- Loṇaḡhaṭṭā. S. mahatiyā loṇaḡhaṭṭāya . . . , II, 276.
- Loḡhaṇ. See Jātarūpaṇ.
- Vaṇsiko. Bhūtapubbaṇ Caṇḍāla° . . . vaṇsaṇ ussāpetvā
. . . , v, 168-9.
- Vacanaṇ. Yathābhūtaṇ v. niyyādetvā . . . nibbānass'
adhivacanaṇ, iv, 194-5.
- Vaccho. S. vacchassa taruṇassa mātaraṇ apassantassa
. . . , III, 91-2.
- Vaṇaṇ. S. puriso v. ālimpeyya. See Bhāro (2).
- Vatthaṇ. (1) S. v. saṅkiliṭṭhaṇ . . . taṇ enaṇ rajako
. . . madditvā . . . , III, 131. (2) S . . . tantāvutānaṇ
vatthānaṇ kāsikaṇ v. . . . aggaṇ akkhāyati, v, 45.
- Vadhako. (1) S. gahapati . . . mahābhogo . . . tassa
. . . puriso uppajjeyya . . . jīvitaṇ voropetukāmo
. . . , III, 112-13. (2) . . . pañcavadhakā piṭṭhito
piṭṭhito anubaddhā . . . upādānakkhandhānaṇ adhi-
vacanaṇ, iv, 173-4.
- Vanaṇ. (1) . . . ucchinnaṇ me v., I, 180. (2)
mohanaṇ nāma, I, 33. (3) apaviddhaṇ va vanasmaṇ
dārukaṇ, I, 202. (4) tibbo °-saṇḍo, III, 108-9. (5) S.
puriso arugatto . . . sara° paviseyya, iv, 198. See
also Māluvā.
- Vayo. v. rattindivakkhaya, I, 38 ; 43.
- Varattaṇ. (1) Chetvā nandiṇ v. ca, I, 16 ; 63. (2) S.
. . . puriso dāhena °-khaṇḍhena . . . sīsaveṭhaṇ
dadeyya, iv, 56.
- Valāhako. ojavaṇ
pivanti maññe sappaññā valāhakaṇ iva panthagū,
I, 212.
- Vātā. Upari ākāse verambā nāma v. . . . taṇ pakkhiṇ
khipanti . . . , II, 231. S. ākāso vividhā v. vāyanti
. . . , iv, 218-19 ; v. 49. See also Rajo (2) ; Megho (4).
- Vātapānaṇ. See Kūṭāgāraṇ.
- Vālarajju. S. . . . dāhāya vālarajjuyā jaṇḡhaṇ
veṭhetvā ghaṇṇeyya sā chaviṇ chindeyya . . . , II, 238.
- Vālukā. atthi te koci . . . yo pahoti Gaṅgāya vālukaṇ
gaṇetuṇ . . . , iv, 376.
- Vijju. Idhāgamā °-pabhāsa-vaṇṇā
Kokanadā . . . , I, 30.
- Vittaṇ. Saddhidha v. purisassa seṭṭhaṇ, I, 42.
- Vivarati. (1) S. . . . paṭicchannaṇ vā vivareyya.
I, 173 *passim*. (2) vivaṭena cetasa . . . , v, 278.

Vīṇā. S. rañño . . . vīṇāya saddo assutapubbo . . .
iv, 196-7.

Vuṭṭhi. . . . tapo v., i, 172.

Sakuno. (1) s. yathā paṇsugunṭhito, i, 197 (cf. J.P.T.S., 1891, 48). (2) baddhā . . . pāsena sakunī yathā, i, 44.

Sakunagghi. Bhūtapubbaṇ s. lapaṇ . . . sahasā . . .
aggahesi . . ., v, 146-7.

Saṇkhadhamo. S. balavā s. . . catuddisā viññāpeyya,
iv, 322.

Saṇḡāmo. (1) sangāmaṇ jeti dujjayaṇ, i, 223. (2)
idha . . . s. samupabbūho; atha āgaccheyya . . .,
i, 98-9.

Sajjhun. See Jātarūpaṇ.

Satti. (1) Sattiyā viya omaṭṭho, i, 13; 53. (2) Satti-
sūlūpamā kāmā khandhāsaṇ adhikuttaṇā, i, 128. (3)
S. s. tiṇhaphalā, ii, 265.

Satthavāho. the B. compared to, i, 137; 192; 234.

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Cakkavatti yathā rājā, i, 192.
 Catucakkaṇ navadvāraṇ, i, 16.
 Catunnaṇ ariyasaccānaṇ, v, 432. (D. ii, 91.)
 Cattāro ca patipannā, i, 233.
 Cattāro loke pajjotā, i, 15 ; 47.
 Cando yathā vigata-valāhake, i, 196.
 Carakā bahubheravā bahū, i, 106.
 Caranti bālā dummedhā, i, 57.
 Cātuddasiṇ pañcaddasiṇ, i, 208. (Thig. 31, S. N. 402.)

Cittaṇ ca susamāhitaṇ, iv, 118.
 Cittaṇ sīmīṇ vasībhūt'āmbhi, i, 132.
 Cittena nīyati loko, i, 39.
 Cīrassaṇ vata passāmi, i, 1 ; 54. (Cf. Jāt. iv, 476.)
 Coraṇ harantaṇ vārenti, i, 43.
 Colaṇ piṇḍo ratī khiddā, i, 34.

Cha lokasīmīṇ chiddāni, i, 43.
 Chandaṇ aghaṇ chandaṇ dukkhaṇ, i, 22.
 Chandarāgassa vinayā, i, 198.
 Chaleva phassāyatanāni bhikkhavo, iv, 70.
 Chasu loko samuppanno, i, 41.
 Chitvā khilaṇ chetvā palighaṇ, i, 27.
 Chinda sotaṇ parakkamma, i, 49.
 Chetvā nandiṇ varattaṇ ca, i, 16 ; 63. (Dhp. 398.)

Jaggaṇ na saṅke na pi bhemi, i, 111.
 Jayaṇ ve maññati bālo, i, 163.
 Jayaṇ veraṇ pasavati, i, 83.
 Jaheyya sabbasaṇyogaṇ, iii, 143.
 Jātassa maraṇaṇ hoti, i, 132.

Jiranti ve rājarathā sucittā, 1, 71. (Dhp. 151 ;
Jāt. v, 483.)

Jegucchi nipako bhikkhu, 1, 66.

Jetvāna maccuno senaṇ, 1, 122.

Thānaṇ hi maññati bālo, 1, 85.

Thānaṇ hi so manussindo, 1, 69.

Thite majjhantike kāle, 1, 7.

Taggha me kuṭikā natthi, 1, 8.

Taṇ eva vācaṇ bhāseyya, 1, 189.

Taṇ jhāyinaṇ sātātikaṇ, 11, 232. (Dhp. 23.)

Taṇ hi 'ssa gajjitaṇ hoti, 1, 100.

Tañ ca kammaṇ kataṇ sādhu, 1, 57.

Tañ ca pana appaṭivāniyaṇ, 1, 212.

Tañ ca maggaṇ na jānanti (pajānanti), v, 433.

Tañ ce hi nādakkuṇ, 1, 23.

Tanḥa janeti purisaṇ, 1, 37-8.

Tanḥādhipannā vata silabaddhā, 1, 29.

Tanḥāya uddito loko, 1, 40.

Tanḥāya nīyati loko, 1, 39.

Tattha cittaṇ paṇidhehi, 1, 200.

Tattha dajjā. *See* Ettha.

Tatra bhikkhavo samādahāṇsu, 1, 26. (D. 11, 254.)

Tatrābhiratiṇ iccheyya, v, 24.

Tathāgataṇ arahantaṇ, 1, 50 ; 51.

Tathāgataṇ buddhassa, 1, 25. (It. 39.)

Tathāvidhaṇ silavantaṇ vadanti, 1, 53.

Tatheva khantisoracca-dhammā, 1, 100.

Tatheva saddho sutavā, 1, 100. (It. 75.)

Tathev' imasmiṇ pi kāyasmiṇ, 11, 218.

Tadāsi yaṇ bhiṇṣanakaṇ, 1, 158. (D. 11, 157.)

Tapokammā apakkamma, 1, 103.

Tapojigucchāya susaṇvutatto, 1, 66.

Tayo ca supaṇṇā caturo ca haṇṣā, 1, 148.

Tasmā akhilo 'dha padhānavā, 1, 188.

Tasmā kareyya kalyāṇaṇ, 1, 72 ; 93 ; 97.

Tasmā taṇ parivajjeyya, 1, 69.

Tasmā vineyya maccherāṇ, 1, 18 ; 32 ; 57.

Tasmā sataṇ ca asataṇ ca, 1, 19.

Tasmā saddhaṇ ca silaṇ ca, 1, 232 ; v, 384.

(A. 11, 57.)

Tasmā have lokavidū sumedho, 1, 62. (A. 11, 49, 50.)

Tasmā hi atthakāmena, 1, 140.

Tasmā hi paṇḍito poso, 1, 34 ; 55 ; 70 ; 102.

Tasmiṃ pasannā avikampamānā, i, 142.
 Tassa taṃ desayantassa, i, 190.
 Tassa sokaparetassa, i, 122.
 Tassānurodhā athavā virodhā, iv, 210.
 Tassā yo jāyati poso, i, 86.
 Tasseva tena pāpiyo, i, 162 ; 163 ; 222 ; 223.
 Tāvatiṃsā ca Yāmā ca, i, 133.
 Tihi vijjāhi sampanno, i, 166.
 Tuṇhī Uttarike hohi, i, 210.
 Tuṇhībhūto bhavaṃ titṭhaṃ, i, 175.
 Tulaṃ atulaṃ ca sambhavaṃ, v, 263. (D. ii, 107.)
 Te cetasā anupariyeti, i, 195.
 Te matesu na mīyanti, i, 18.
 Tevijjā iddhipattā ca, i, 146.
 Tesāṃ divā ca ratto ca, i, 38. (A. ii, 65 ; K.V., 345.)
 Tesu assa sagāro, i, 178.
 Tesu ussukkajātesu, i, 15.
 Te hi pāraṃ gamissanti, i, 52.
 Te hi soṭṭhiṃ gamissanti, i, 52.

Daṇḍo va kira me seyyo, i, 176.
 Dadanti eke visame nivittṭhā, i, 19.
 Daddallamānā āgañchuṃ, i, 127.
 Dabbo cira-ratta-samāhito, i, 187.
 Daliddo puriso rāja, i, 96.
 Dasahaṅgehi sampannā, iii, 83.
 Daharā tvaṃ rūpavatī, i, 131.
 Dānaṃ ca yuddhaṃ ca, i, 20. (Jāt. iii, 472.)
 Dinnaṃ sukhaphalaṃ hoti, i, 32.
 Divā tapati ādicco, ii, 284.
 Divāvihārā nikkhamma, i, 193.
 Disvāna rūpāni manoramāni, iv, 70.
 Dīghaṃ āyu manussānaṃ, i, 108.
 Dukkaraṃ duttitikkhaṃ ca, i, 7.
 Dukkaraṃ vā pi karonti, i, 48.
 Dukkhaṃ eva hi sambhoti, i, 135. (K.V., 66.)
 Dukkhaṃ vediyamānassa, iv, 205.
 Duggatā devakaññāyo, i, 200.
 Duggame visame vā pi, i, 48.
 Duddadaṃ dadamānaṃ, i, 19.
 Dupposā katvā attānaṃ, i, 61 ; 204.
 Dullabhaṃ vā pi labhanti, i, 48.
 Dussamāda 'haṃ vā pi samādahanti, i, 48.
 Dūre ito brāhmaṇi brahmaloko, i, 141.
 Dvāsattati Gotama puñṇakammā, i, 143.

- Dhajo rathassa paññāṇaṇ, i, 42.
 Dhaññaṇ dhanāṇ rajataṇ, i, 93.
 Dhammaṇ care yo pi, i, 19. (Jāt. iv, 66.)
 Dhammaṇ ñatvā sati muṭṭhā, iv, 74.
 Dhamme ca jhāne ca ratā, iv, 117.
 Dhammo rahado brāhmaṇa, i, 169.
 Dhitaṇ jammī jare atthu, v, 217.
 Dhīro ca viññū adhigamma, i, 91.

 Na aññatra bojjaṅga-tapasā, i, 54.
 Na aññatra Bhagavatā, i, 35 ; 60.
 Na taṇ kammaṇ kataṇ sādhu, i, 57. (Dhp. 67.)
 Na taṇ dalhaṇ bandhanaṇ, i, 77.
 Na tattha hatthīnaṇ bhūmi, i, 102.
 Na tassa pacchā na puratthaṇ, i, 141.
 Na te kāmā yāni citrāni, i, 22.
 Na te sukhaṇ pajānanti, i, 5 ; 200.
 Na tena bhikkhako hoti, i, 182.
 Na tesāṇ koṭṭhe openti, i, 236 (cf. Thig. 283).
 Na tvaṇ bāle pajānāsi, i, 6.
 Na tvaṇ bāle vijānāsi, i, 200.
 Na Paccanikasātena, i, 179.
 Na brāhmaṇo sujjaṭhi, i, 166.
 Na mandiyā sayāmi, i, 110.
 Na mānakāmassa damo, i, 4 ; 29.
 Na mānaṇ brāhmaṇa sādhu, i, 178.
 Na me mārisa sā dīṭṭhi, i, 145.
 Na me vanasmiṇ karaṇīyaṇ, i, 180.
 Na yattha gītaṇ na pi yattha, i, 181.
 Na yidaṇ attakataṇ bimbaṇ, i, 134.
 Na yidaṇ bhāsitamattena, i, 24.
 Na yidaṇ sithilaṇ ārabba, ii, 278.
 Na vaṇṇarūpena naro sujāno, i, 79 (cf. Ud. vi, 2).
 Na vedanaṇ vediyati sapañño, iv, 210.
 Na va dhirā pakubbanti, i, 24.
 Na santi kāmā manujesu, i, 22.
 Na sabbato mano nivāraye, i, 14.
 Na sūpahata-citto'mhi, i, 238.
 Na so rajjati gandhesu, iv, 75.
 Na so rajjati dhammesu, iv, 75.
 Na so rajjati phassesu, iv, 75.
 Na so rajjati rasesu, iv, 75.
 Na so rajjati rūpesu, iv, 74.
 Na so rajjati saddesu, iv, 74.
 Na harāmi na bhañjāmi, i, 204. (Jāt. iii, 308.)

- Na hi nūn-imassa samaṇassa, I, 170.
 Na hi putto pati vā pi, I, 210.
 Na hi mayhaṇ brāhmaṇa, I, 170.
 Na hi socati bhikkhu kadāci, I, 187.
 Nagassa passe āsīnaṇ, I, 195.
 Najjo yathā naragaṇasaṅghasevitā, v, 400-1. (A. II, 55-6.)
 Natthi attasamaṇ pemaṇ, I, 6.
 Natthi kiccaṇ brāhmaṇassa, I, 47.
 Natthi dāni punāvāso, I, 200.
 Natthi nissaraṇaṇ loke, I, 128.
 Natthi puttasaṇ pemaṇ, I, 6.
 Nadi-tīresu saṇṭhāne sabhāsu, I, 201.
 Nandati puttehi puttimā, I, 6; 107. (S. N., 33.)
 Nandanti ve mahāvīrā, I, 110.
 Nandibhava-parikkhayā, I, 2.
 Nandisaṇyojano loko, I, 39.
 Nandisambandhano loko, I, 40.
 Nabhaṇ phaleyya pathaviṇ caleyya, I, 107.
 Namo te purisājaṇṇa, III, 91.
 Namo te Buddha vīr-atthu, I, 50; 51.
 Nayanti ve mahāvīrā, I, 127.
 Narakā ubbhato tāta, I, 209.
 Nāganāmo si Bhagavā, I, 192.
 Nāccayanti ahorattā, I, 109.
 Nāphusantaṇ phusati ca, I, 13.
 Nāmaṇ sabbaṇ addhabhavi, I, 39.
 Nāhaṇ bhayā na dubbalyā, I, 221.
 Nāhu assāsapassāso, I, 159. (D. II, 157.)
 Nikkhaṇtaṇ vata maṇ santaṇ, I, 185.
 Nikkhipitvā garuṇ bhāraṇ, III, 26.
 Niccaṇ utraṇtaṇ idaṇ cittaṇ, I, 53.
 Niddā tandī vijambhikā, I, 7. (Jāt. VI, 57.)
 Nibbānaṇ Bhagavā ahu, I, 210.
 Nimmānaratino devā, I, 133.
 Nirayaṇ tiracchānayoṇiṇ, I, 34.
 Netāṇ tava patirūpaṇ, I, 111.
 Nelaṇgo setapacchādo, IV, 292.
 Neva taṇ upājivāmi, I, 205.
 Nesā sabhā yattha na santi santo, I, 184.
 No ce dhammaṇ sareyyātha, I, 220.
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 No bhāsamaṇaṇ jānanti, II, 280.

Pakudhako kātiyāno Nigaṇṭho, I, 66.

- Pajjotakaro ativijjha, i, 193.
 Pañca kāmagaṇā loke, i, 16.
 Pañcakkhandhe pariññāya, iii, 83.
 Pañca chinde pañca jahe, i, 3. (Dhp., 370; Thag., 633.)
 Pañca jāgarataṇ suttā, i, 3.
 Pañca vedasataṇ samaṇ, i, 29.
 Paññā lokasmiṇ pajjoto, i, 44.
 Paṭikacc'eva taṇ kayirā, i, 57 (*quoted*, Mil. 66, 67).
 Paṭirūpako mattika-kundalo, i, 79.
 Paṭisotagāmiṇ nipunaṇ, i, 136.
 Paṇḍito ti samaññāto, i, 65.
 Pathamaṇ kalalaṇ hoti, i, 206. (Jāt. iv, 496; K.V., 494.)
 Padumaṇ yathā kokanadaṇ, i, 81. (Jāt. i, 116; A. iii, 239.)
 Papañca-saññā itaritarā, iv, 71.
 Pabbatassa suvaṇṇassa, i, 117. (Divy. 224.)
 Pamādaṇ anuyuñjanti, i, 25.
 Parasambhatesu bhogesu, i, 35.
 Parosahassaṇ bhikkhūnaṇ, i, 192.
 Pavivittehi ariyehi, ii, 158. (Thag. 148; 266; *quoted* M. 409.)
 Pasaṇsiyā te pi bhavanti, i, 23.
 Passaddha-kāyo suvimutta-citto, i, 126.
 Pahāsi kaṇkhaṇ (*or* saṇkhaṇ), i, 12; 23.
 Pahinamānassa na santi ganthā, i, 14.
 Pahūta bhakkhaṇ jālinaṇ, i, 69.
 Pācīnavaṇso Tivarāṇaṇ, ii, 193.
 Pānesu ca saṇyamāmase (-pemase), i, 209 (*quoted* Sum. ap. D. ii, 69).
 Pātur ahosi Māgadhesu, i, 137. (Vin. i, 5.)
 Pāpaṇ na kayirā vacasā, i, 12; 31.
 Pittaṇ semhañ ca vāto ca, iv, 231.
 Piyavācaṇ va bhāseyya, i, 189.
 Piyo loke sako putto, i, 210.
 Pucchāmi taṇ Gotama bhūripaṇña(ṇ), i, 52.
 Puññaṇ vata pasavi bahuṇ, i, 213.
 Puññassa dhārā upayanti paṇḍitaṇ, v, 400. (A. ii, 56.)
 Puttā vatthu manussānaṇ, i, 37.
 Punappunaṇ c'eva vapanti. . . . } i, 174. (Mvst.
 Punappunaṇ jāyati miyyati ca, } iii, 108-9.)
 Punabbasu sukhī hohi, i, 210.

Pubbe nivāsaṇ jānāmi, I, 196.
 Pubbe nivāsaṇ yo vedi, I, 167. (A. I, 165.)
 Purisassa hi jātassa, I, 149. (S.N. 657; Jāt. IV, 244.)
 Pūjito pūjaneyyānaṇ, 175.

Phalaṇ ve kadaliṇ hanti, I, 154; II, 241.
 Phassaṇ phussa sati muṭṭhā, IV, 74.
 Phassadhammaṇ durājānaṇ, IV, 127.
 Phassena phuṭṭho na sukkena, IV, 71.
 Phena-piṇḍūpamaṇ rūpaṇ, III, 142.

Baddho si Mārapāsena, I, 105 (Vin. I, 21).
 Baddho si sabbapāsehi, I, 106. (Vin. I, 21.)
 Bahuṇ pi palapaṇ jappaṇ, I, 166.
 Bahunā pi kho taṇ vibhajeyyaṇ, I, 31.
 Bahunnaṇ vata atthāya, I, 196.
 Bahū hi saddā paccūhā, I, 201.
 Bālā kumudanālehi, I, 127.
 Bijaṇ uppatataṇ seṭṭhaṇ, I, 42.
 Buddhānubuddho so thero, I, 194.
 Buddho dhammaṇ adesesi, I, 132.

Bhayā nu mathavā Sakka, I, 221.
 Bhavarāga paretehi, IV, 128.
 Bhāyāmi Nāgadattaṇ, I, 201.
 Bhārā have pañcakkhandhā, III, 26.
 Bhāsaye jotaye dhammaṇ, II, 280.
 Bhikkhu siyā jhāyī, I, 46; 52.
 Bhīyo pañcasatā sekhā, I, 154.
 Bhīyo bālā pakujjheyyuṇ, I, 221; 223.
 Bhutvā bhutvā nipajjanti, I, 61; 204.
 Bhetvā avijjaṇ vijjāya, I, 198.
 Bhoge patthayamānena, I, 89.

Makkhena makkhitā pajā, I, 187.
 Magadhaṇ gatā kosalaṇ gatā, I, 199. (Mhvst. III, 421.)
 Maṇ namassanti tevijjā, I, 234.
 Maccunā pihito loko, I, 40.
 Maccunābbhahato loko, I, 40.
 Macchera-vinaye yuttaṇ, I, 228; 230; 231.
 Maccherā ca pamādā ca, I, 18; 20. (Jāt. IV, 64.)
 Maññe 'haṇ lokādhīpati, I, 181.
 Mataṇ va amma rodanti, I, 209.

- Mataṇ va puttaṇ rodanti, I, 209.
 Manasā ce pasannena, I, 206.
 Manujassa sadā satimato, I, 81 ; 82.
 Mandiyā nu sesi, I, 110.
 Mahaddhanā mahābhogā, I, 15.
 Mahānubhāvo tevijjo, I, 194.
 Mahāvira mahāpañña, I, 121.
 Mahāsamayo pavanasmī, I, 26. (D. II, 254.)
 Mahodadhiṇ aparimitaṇ, V, 400. (A. II, 55.)
 Mā jātiṇ puccha caraṇaṇ ca puccha, I, 168.
 Mā pamādaṇ anuyuñjetha, I, 25.
 Mā brāhmaṇa dāru, I, 169.
 Mā vo kodhō ajjhabhavi, I, 240.
 Mā saddaṇ karī, Piyaṅkara, I, 209 (*quoted*, Sum.
ap. D. II, 69).
 Mātaraṇ kuṭikaṇ brūsi, I, 8.
 Mātari pitari vā pi, I, 178.
 Mātāpettibharaṇ jantaṇ, I, 228 ; 230-1.
 Mātāpettibharo āsi[ṇ], I, 35-6 ; 60.
 Mānaṇ pajahassu Gotama, I, 187.
 Mānaṇ pahāya susamāhitatto, I, 4 ; 29.
 Māno hi te brāhmaṇa, I, 169.
 Māyā pi Maghavā Sakka, I, 239.
 Mutto'haṇ Mārapāsena, I, 105-6. (Vin. I, 21.)
 Mutto'haṇ sabbapāsena, *ibid.*
 Medavaṇṇaṇ ca pāsānaṇ, I, 124.

 Yaṇ idha puṭhaviṇ ca vehāsaṇ, I, 186.
 Yaṇ Eṇikūlasmi janaṇ gahītaṇ, I, 143. (Jāt.
 III, 361.)
 Yaṇ etaṇ vārijaṇ pupphaṇ, I, 204. (Jāt. III, 308.)
 Yaṇ kiñci sithilaṇ kammaṇ, I, 50.
 Yaṇ taṇ isihi pattabbaṇ, I, 129.
 Yaṇ tvaṇ apāyesi bahū, I, 143. (Jāt. III, 360.)
 Yaṇ pare sukhato āhu, IV, 127.
 Yaṇ Buddhō bhāsate vacaṇ, I, 189.
 Yaṇ musā-bhaṇato pāpaṇ, I, 225.
 Yaṇ vadanti na taṇ mayhaṇ, I, 116 ; 123.
 Yaṇ vadanti mama yidaṇ, *ibid.*
 Yaṇ sāvakena pattabbaṇ, I, 194.
 Yaṇ hi kayirā taṇ hi vade, I, 24.
 Yaṇ hi devā manussā ca, I, 235.
 Yajamānānaṇ manussānaṇ, I, 233 (*quoted* K.V.
 554).
 Yaṇ ca karoti kāyena, I, 93.

- Yañ ca kho sīlasampanno, I, 60.
 Yañ c'assa bhuñjati mātā, I, 206.
 Yato ariyasaccāni, II, 185.
 Yato ca[kho]bhikkhu ātāpi, IV, 206; 218.
 Yato yato mano nivāraye, I, 14.
 Yattha āpo ca pathavī, I, 15. (Ud. I, 10; cf. D. I, 223.)
 Yattha cetā nirujjhanti, IV, 204.
 Yattha nāmañ ca rūpañ ca, I, 13; 35; 60; 165.
 Yattha bheravā sirīṇsapā, I, 54.
 Yatth'ālasa anuṭṭhātā, I, 218.
 Yathā aññatarañ bijaṇ, I, 134.
 Yathā nāmaṇ tatha c'assa, I, 165.
 Yathā pi vātā ākāse, IV, 218.
 Yathā pi selā vipulā, I, 102.
 Yathā yathā nijjhāyati, III, 142.
 Yathā sākaṭiko panthaṇ, I, 57 (*quoted* Mil. 66).
 Yathā hi aṅga sambhāra, I, 135 (*quoted* K.V. 66; Mil. 28).
 Yathā hi meghe thanayaṇ, I, 100. (It. 75.)
 Yādā Buddho abhiññāya, III, 86.
 Yassa etādisaṇ yānaṇ, I, 33.
 Yassa jālini visattikā, I, 107. (Dhp. 180.)
 Yassa nūna siyā evaṇ, I, 129.
 Yassa sakkariyamānassa, II, 232.
 Yassa saddhā ca paññā ca, V, 6.
 Yassa saddhā Tathāgate, I, 232; V, 384; 405.
 (A. II, 57.)
 Yassa sabbaṇ ahorattaṇ, I, 208.
 Yass'ete catturo dhammā, I, 215.
 Yass'eva bhīto na dadāti, I, 18.
 Yā kāci kaṇkhā abhinandanā, I, 181.
 Yādisaṇ vappate bijaṇ, I, 227.
 Yāni etāni diṭṭhāni, V, 432.
 Yāya saddhāya pabbajito, I, 198.
 Ye keci Buddhāṇ saraṇaṇ, I, 27. (Jāt. I. 97; D. II, 255; *quoted*, Sum. ap. D. II, 99. Cf. Divy. 195.)
 Ye keci rūpā idha vā huraṇ vā, I, 67.
 Ye kho pamattā viharanti, I, 61; 204.
 Ye gahaṭṭhā puññakārā, I, 234.
 Ye ca atītā sambuddhā, I, 140.
 Ye ca kāyena vācāya, I, 104.
 Ye ca kho ariyadhamme, I, 30.
 Ye ca kho sammadakkhāte, V, 24.

- Ye ca dukkhaṇ pajānanti, v, 433.
 Ye ca yaññā nirārambhā, i, 76.
 Ye ca rūpūpagā sattā, i, 131 ; 133.
 Ye ca saṅkhātadhammāse, ii, 47. (S.N. 1038.)
 Ye dukkhaṇ nappajānanti, v, 433.
 Ye dha maccharino loke, i, 34.
 Ye dha laddhā manussattaṇ, i, 34.
 Ye naṇ dadanti saddhāya, i, 58.
 Ye naṇ pajānanti yato, i, 208.
 Ye pi dighāyukā devā, iii, 86.
 Ye me pavutte satthipade, i, 52.
 Ye rāgadosavinayā, i, 235.
 Ye hi keci ariyadhammaṇ, i, 30.
 Ye hi jātehi nandissaṇ, i, 176.
 Yena kenaci vaṇṇena, i, 206.
 Yesaṇ dhammā appaṭividditā, i, 4.
 Yesaṇ dhammā asammuttā, *ibid.*
 Yesaṇ dhammā suppaṭividditā, *ibid.*
 Yesaṇ dhammā susammuttā, *ibid.*
 Yesaṇ pi sallaṇ urasi, i, 110.
 Yesaṇ rāgo ca doso ca, i, 13 ; 165 ; 235.
 Yesaṇ sambodhiyaṇgesu, v, 24.
 Yo andhakāre tamasi, i, 51.
 Yo appaduttassa narassa, i, 13 ; 164.
 Yo imaṇ samuddaṇ sagāhaṇ, iv, 157.
 Yo imasmiṇ dhammavinaye, i, 157. (D. ii, 121 ;
 Thag. 256-7 ; Divy. 300.)
 Yo etā nādhivāseti, iv, 206.
 Yo ca vineyyā sārabbhaṇ, i, 179.
 Yo ca sadda-parittāsi, i, 201.
 Yo ce tā adhvāseti, iv, 207.
 Yo dukkhaṇ adakkhi, i, 117 ; 118. (Divy. 224.)
 Yo dha puññaṇ ca pāpaṇ ca, i, 182.
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- Sabbadā ve sukhaṇ seti, I, 212. (A. I, 134.)
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IV
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- Akkosaka.** *See* Bhāradvāja.
- Aggālavā,** cetiya, *at* Ālavī, I, 185-7.
- Aggika.** *See* Bhāradvāja.
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- Aggīrasa,** mahāmuni (Gotama), I, 196.
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- Ajita Kesakambala,** aññatitthiya, I, 68; IV, 398 (*cf.* D. II, 150; M. II, 2: Kesakambalī).
- Ajita-pañha,** Pārāyana-vagga *of* S. N., *ver.* 1038; *expounded to* Sāriputta, II, 47-50.
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- Asurindaka**, Bhāradvāja brāhmaṇa, I, 163-4.
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- Asokā**, *bhikkhunī*, parinibbāyati, V, 358.
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- Ahaho**, *niraya*, I, 152.
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- Nandana, devaputta, at Sāvatti, i, 52.
- Nandana [-vana], Tāvatiṇsa-devaloka, i, 5; 200.
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- Nandā, bhikkhunī, died at Nātika, v, 356-7.
- Nandiya, paribbājaka, at Sāvatti, v, 11.
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- Nāgadatta, bhikkhu, rebuked by a devatā, i, 200-1.
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- Nārada, therā, resides at Kosambī, ii, 115 foll.
- Nāḷa[-ka], Magadhesu gāmaka, Sāriputta resides there, iv, 251 foll.; and dies there, v, 161.
- Nālandā, Kosalesu; road from Rājagaha to N., ii, 220. the *B.* resides there, iv, 110; 311-23; v, 159. dub-bhikkhā hoti, &c., iv, 323.
- Nikata, upāsaka, died at Nātika, v, 358-9.
- Nigaṇṭha. See Nāṭaputta.
- Nigrodha-kappa, upajjhāya, resides at Ālavī with Vaggīsa, i, 185-7.
- Nigrodhārāma, at Kapilavatthu, the *B.* resides there, iii, 91 foll.; iv, 182 foll.; v, 369-78; 395-7; 403-4; 408. Lomasa-vaggīsa resides there, v, 327.
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- Nimmānaratino devā, i, 133; v, 410; 423.
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- Pajjanna, deva, Kokanādāya pitā, i, 29-30.
- Pañcakaṇḍa, thapati, discusses vedanā with Udāyi, iv, 223 foll.

- Pañcavaggiyā bhikkhū, III, 66 (*cf.* Jāt. I, 57; 67; 81; 82; Par. Dīp. II, 3).
- Pañcasālā, Magadhesu brāhmaṇagāma, *the B. resides there*, I, 118-4.
- Pañcasika, Gandhabba-[deva]-putta. *See* Gandhabba.
- Pañcālacanda, devaputta, I, 48.
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- Paduma[-ka], niraya, I, 151-2.
- Parajitā (Sarajitā) devā, IV, 308-10.
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- Paribbājakānaṃ ārāma, *at Rājagaha*, II, 33.
- Parilāha (Mahā), niraya, V, 450-1.
- Paviṭṭha. *See* Savitṭha.
- Pasenadi, Kosalo, rājā, *at Sāvatti, converses with the B.*, I, 68-75; 77-80; 86-102; IV, 377-80. *comments of the B. on him*, I, 75-7; 81-5. *converses with Mallikā*, I, 75; *and with Khemā*, IV, 374-7. *his harem*, V, 351.
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- Pāṭaliputta, Ānanda and Bhadda *reside there*, V, 15-17; 171-3.
- Pātāla, I, 127; IV, 206-7; 306.
- Pātāliya, gāmaṇi, *of Uttara*, IV, 340.
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- Pārileyyaka, *near Kosambī, the B. resides there*, III, 95.
- Pāvārikamba-vana, *at Nālandā, the B. resides there*, IV, 110; 311-23; V, 159.
- Pāveyyakā bhikkhū, II, 187.
- Piṅgiya (Singiya), bhikkhu 'vimutto,' I, 35; 60.
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- Pipphaligūhā, *at Rājagaha, M- Kassapa resides there*, V, 79.
- Piyaṅkara, yakkha, I, 209.
- Pukkusāti, bhikkhu, 'vimutto,' I, 35, 60.
- Puṇḍarika, niraya, I, 152.
- Puṇṇa, therā, *at Rājagaha, missionary to the Sunāparan-takas*, IV, 60-3 (M. III, 267-70; Divy. 38-9).
- Puṇṇa Mantāniputta, therā, dhammakathiko, II, 156; navakānaṃ bahūpakāro, III, 105-6.
- Punabbasu, yakkhinī-puttako, *in the Jetavana*, I, 210.
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- Pubbakoṭṭhaka, *at Sāvatti; the B. resides there*, V, 220.
- Pubbavijjhana, Vajji-gāma, *home of Channa*, IV, 59.

- Pubbārāma**, at Sāvatti; *the B. resides there*, i, 77; 190; iii, 100; v, 216; 222-4; 269.
- Purindada**, a name of Sakka in a previous birth, i, 229-30.
- Pūraṇa Kassapa**. See Kassapa, Pūraṇa.
- Phagga**, bhikkhu, *questions the B. (at Sāvatti) on the range of sense-consciousness*, iv, 52.
- Phalagaṇḍa**, bhikkhu 'vimutto,' i, 35; 60.
- Baka**, Brahmā, i, 142-4.
- Badarikārāma**, at Kosambī. *Khemaka falls ill there*, iii, 126 foll.
- Bahuputta**[-ka] cetiya, between Rājagaha and Nālanda, ii, 220; v, 259.
- Bārāṇasī**, *the B. resides there*, i, 105; v, 406; 420 foll. Sāriputta and Mahā-Koṭṭhita reside there, ii, 112; iii, 66; 167-9; 172-6; iv, 191; 384. *therā viharanti*, iii, 132.
- Bāhiya**, bhikkhu, at Rājagaha, *brought to Arahatsip by the B.*, iv, 63-4. *at Sāvatti, another account of the process*, v, 165-6.
- Bāhuraggi**, bhikkhu 'vimutto,' i, 35; 60.
- Belatṭhi-putta**, Saṇḍaya, aññatitthiya, i, 68; iv, 398.
- Beluva**, gāmaka, near Vesālī, *the B. resides there*, v, 152.
- Brahmakāyikā devā**, v, 423.
- Brahmajāla**[-suttanta], iv, 287.
- Brahmadeva**, brāhmaṇa, of Sāvatti, *converted and attains Arahatsip*, i, 140.
- Brahmadevassa mātā**, brāhmaṇī, *bidden by Brahmā to worship her son rather than himself*, i, 141.
- Brahmaloka**, i, 141-5; 157; ii, 121; v, 232; 282-4; 286-7; 290; 303; 410; 424.
- Brahmā**, v, 423. **Baka**, i, 142-4. **B. Sahampati**, i, 137-41; 151; 154; 158; 233; v, 167; 185; 232.
- Brāhmaṇagāmā**:—Icchānangalā (cf. A., iv, 340), Ekasālā, Veludvāra and Sālā, in Kosala; Ekanālā and Pañcasālā, in Magadha; Khomadussa, of the Sakyans. See s. vv.
- Bhaggā**, tribe, *the B. resides there*, iii, 1; iv, 116.
- Bhaṇḍa**, bhikkhu, Ānandassa saddhavihārī; *at Rājagaha, rebuked by the Bh. for disputing*, ii, 204-5.
- Bhadda**, therā, at Pāṭaliputta, *with Ānanda*, v, 15-17; 171-3.

- Bhadda**, upāsaka, *died at Nātika*, v. 358-9.
- Bhaddiya**, ariyasāvaka, *a Sakya of Kapilavatthu*, v. 403. 'vimutto,' i, 35; 60 (*assuming the ariyasāvaka is referred to*).
- Bhadragaka**, *a Malato, of Uruvelakappa*, gāmaṇi, iv, 327-9.
- Bhāradvāja**, brāhmaṇagotta, i, 160-1; *at Rājagaha, and in Kosala*. aññataro brāhmaṇo, i, 160-1; 170. Akkosaka-Bhāradvāja, i, 161-3. Aggika-Bh., i, 166. Asurindaka-Bh., i, 163-4. Ahimsaka-Bh., i, 164-5. Kasi-Bh., i, 172-3. Jaṭa-Bh., i, 165. Navakammika-Bh. i, i, 179-80. Bilāngika-Bh. i, 164. Suddhika-Bh., i, 165-6. Sundarika-Bh., i, 167. Piṇḍola-Bh., bhikkhu; *at Kosambī, visited by King Udena*, iv. 110.
- Bhikkhaka**, brāhmaṇa, *of Sāvatti*, i, 182.
- Bhiyyosa-Uttara**, Koṇāgamanassa Buddhassa aggasāvaka, ii, 191.
- Bhesakalā-vana**, *at Suṇsumāragiri, the B. resides there*, iii, 1; iv, 116.
- Bhoja**, *a tribe name, of Sāvatti*, 'bhūtapubbaṇ,' i, 61.
- Makkarakata**, araṇṇa, *in Avanti, M-Kaccāna resides there* kuṭikāyaṇ, iv, 116 *fol.*
- Makkhali-Gosāla**, aññatitthiya, M-Gosālaṇ ārabba gāthā, i, 66. sammato bahujanassa, i, 68; iv, 398. *on the after-life*, iv, 398.
- Magadha**, i, 199; v, 349. *See also Māgadha.*
- Magha**, Maghavā, = Sakka, 'pubbe manussabhūto māṇavo,' i, 229-30; 234-6; 239.
- Macchikā-saṇḍa**, *theras reside there*, iv, 281-91. Kāmabhu *also*, iv, 291-5. Godatta *also*, iv, 295. Nigaṇṭha-Nāṭaputta *also*, iv, 297 *fol.* Acela Kassapa *resorts there*, iv, 300. Citta gahapati *lives there*, iv, 281-302.
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- Maddakucchi**, migadāya, *at Rājagaha*, i, 27. *The B. lamed while there, is hymned by devatās*, i, 27-9.
- Mantāniputta**. *See Punṇa.*
- Mallā**, Mallikā, Malatā, i, 157; iv, 327; v, 228; 349 *fol.* (*cf. A. iv, 438*).
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- Mahaka**, bhikkhu, *at Macchikāsanda, works a miracle while a novice*, iv, 289-91.
- Mahā-Kaccāna**, -Koṭṭhita, -Cuṇṇa, -Moggallāna, *see under each of these names*.
- Mahānāma**, a Sakya, *of Kapilavatthu, instructed by Lomasa-vangīsa in Anāpāna-sati*, v, 327-8. *comforted as to his destiny by the B.*, v, 369-71. *consults Godha on sotāpatti*, v, 371-4; 404; *on the death of a fellow townsman*, v, 375-80; *and on the ideal upāsaka*, v, 395; 408-16.
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- Mahā-roruva**, niraya, i, 92.
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- Mahī**, mahānādī, ii, 135. *pācīnaninnā, &c.*, v, 39, 40, &c. *See also references under Aciravatī.*
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ADDITIONS AND CORRECTIONS

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- Akuppā:**—*read akuppā cetovimutti, add iv, 297.*
- Akkha:**—*for °chinno read °echinno.*
- Agatigati:**—*for iv, 159 read iv, 59.*
- Aggi,** *for v, 162 read v, 112.*
- Acchejji.** i, 12; 23 *give the form acchecchi.*
- Ajjhabhāsati,** *add i, 201.*
- Attabhāva.** °paṭilābho :—*add ii, 261.*
- Attā. Anattaṇ:**—*for kāyo, iv, 166 read kāyo . . . viñ-
ñāṇaṇ, iv, 166.*
for (yaṇ dukkhaṇ tad), ii, 22 read iii, 22.
for (anattānupassī) iii, 141 read 41.
- Attha.** p. 5, l. 3. *for ii, 222 read i, 222.*
p. 5, l. 3. *for 144 read 44.*
,, l. 4:—*‘and see Arahatta (formula C)’ refers to
sadattha above. l. 5:—°jāto, add i, 226.*
p. 5, l. 7. *for p. 125 read 126.*
- Adhicca.** *For ii, 223 read 22-3; add ii, 113. (cf.
Sum. i, 118 on D. i, 28; Ud. vi, 5; M. i, 443.)*
- Adhimuccati.** *After ‘of’ add full-stop.*
For °māno read adhimuccamāno.
- Anāgāmi.** *For °byākato read anāgāmi byākato.*
- Anukampī.** hit°: *for 86 read 186.*
- Anucintati.** *add anuvicintati, and for 202 read 203.*
- Anuddayā.** *for 204 read 206.*
- Anudhamma.** *add °cārini, v, 261.*
- Anubhāvo.** *for 31 read 32.*
- Apalokito.** *dele this line.*
- Abhicetasiko.** *for diṭṭhadhammasukhavihāro read
cattāri jhānāni.*
- Abhi jānāti,** p. 9, last line :—*for 105 read 106.*
p. 10:—*for abhiññāya read abhiññā[ya].*
- Abhiññatā.** *add ii, 274.*
- Abhiññā.** *dele mahā, ii, 274.*
for khāyati read sacchikaraṇīyesu dhammesu.

- Abhitunno. II, 23. (cf. J. P. T. S. 1886, p. 135.)
 Abhinandī. read Abhinandinī.
 Abhinimmināti. add I, 125.
 Abhippasanno. transfer sabba°, I, 134 to abhibhū below.
 Abhihāro. read bhattābhihāre . . . abhihaṭṭhuṇ.
 Arahatta. °phalaṇ:—for 44 read 202.
 Ariya. for vaddhi read vadḍhi.
 Avakkanti. after II, 66; add 101 foll. viññāṇassa, II, 91.
 Ahaṇ. for °kāra-mamaṇkāro read ahaṇ rūpaṇ mama rūpan ti &c. to asmi add IV, 198.
 Ādicca. for °bandhanu read °bandhu.
 Āditta. add:—°pariyāyo, IV, 168. See also under SIMILES—Dayhati.
 Āyatanaṇ. plur. in ā; IV, 70.
 Ārakā. for v read IV.
 Ārañño. dele word and reference.
 Ārammaṇaṇ. read ṭhitiyā.
 Avariyo. M. P. S. 55 = D. II, 146.
 Āsava. an°:—dele 123. read āsavehi.
 Iccho. for I, 50 read I, 150.
 Itṭho. add anitṭhaṅgato, III, 99.
 Iddhiko. transpose °pāṭihāriya, IV, 290 to Iddhi.
 Iddhipādā. After satta add phalā.
 Indriya. °paropariyatti:—for 205 read 305.
 p. 19, l. 1:—III, 225-7 refers to cha.
 ,, l. 2:—for 218-30 read 228-30.
 ,, l. 7:—for aññathāthāvi read aññathābhāvi.
 ,, l. 21:—for asaṅkhata- read asaṅkhata.
 Add indriyānaṇ saṇṭhiti, avatṭhiti, V, 228.
 Indriyo. pakat°:—add I, 61; 204.
 Isi. for 128 read 129.
 Uggaputto. for 885 read 185.
 Ucccheda. for 18 read 20.
 Ujuko. for 260 read 26.
 Utu. for vassavāsa read vassāvāso.
 akālamegho, for 30 read 50.
 Uttanīkammaṇ. read uttānikammaṇ.
 Uttariṇ. for vighātā read vighātaṇ.
 Upadhi. parikkhaya:—for II read I.
 Upanidhā. upanidhāya &c. should occupy separate line.
 Upayo. dele this line.
 Upalakkaṇaṇ. sic lege.
 Upasaṇhito. read Kāmaguṇā, and kusalūpasāṇhito.

- Upādāna. *for Khandha (A) read Khandha (b).*
 Upāsaka. *read kittāvatā. for—when a—read—when=a.*
 Uppakko. *sic lege.*
 Uppāda. *dele III, 17 foll.*
 Upplāvo. *read uplavo.*
 Ekaṭṭhā, &c. *for II, 49 read I, 49.*
 Ekaviḥakāya, III, 92.
 Ejo. *for II, 83 read III, 83.*
 Elagaḷo. *sic lege.*
 Esokaṭṭhāyitṭhitā. *read esi-.*
 Okkamanīyo. *read -iyo.*
 Olārika. *for Rūpa (d) read (c).*
 Kathā. *for suddha- read subha-; add suddha°, v, 419.*
 for itibhavabhāva- read iti-bhavābhava-.
 Kappo. *dele °, after dīgho.*
 Kamma. *for II, 92 read I, 92; for I, 34 read I, 134;*
 for nicchā- read miccha-; for sutta, satta-.
 dele saṅkiliṭṭhaṇ.
 Kammanā. *tr. °vivatto to Kamma.*
 Karaṇa. *IV, 294 refers to nānā°.*
 Kaḷebhara. *for II, 342 read 42.*
 Kaṇso. *read āpaniya°.*
 Kāma. *for °ahātu read °dhātu, II, 151; for °bhogino*
 tayo read °bhogo, °bhogī.
 Kāya. *devakāyā:—dele II, 3. for natthi° read hatthi°.*
 mahājana°: for III, 191 read IV, 191. for tumhakaṇ
 read tumhākaṇ. Add pathavī°, &c. III, 207; 211. (b),
 l. 7:—dele v, 311.
 Kiñcana. *sic lege.*
 Kitavo. *for kitassa read kitavassa.*
 Kuṇḍalī. *sic lege.*
 Kuḷaṅgāro. *sic lege.*
 Kusala. *read magga°.*
 Kusito. *dele IV, 342.*
 Kolāpo. *sic lege.*
 Kleso. *space should come after this line.*
 Khato. *read pādo.*
 Khantiko. *for 343 read 348.*
 Khandha. *(vi) l. 4:—for III, 234 read IV, 387-8.*
 Gaṇī. *tr. ācariyo, IV, 398, to Gaṇa . . .*
 Gathito. *for M. I, 396 read I, 162; 369; III, 225.*
 Gaddūhanaṇ. *sic lege. Cf. M. III, 127.*
 Gantha. *for I, 218 read 210.*
 Galagalāyati. *M. P. S. 44 = D. II, 131.*
 Gāmaghātiko. *read -ghātako.*

G u ṇ a, read catuṅ°.

Ca p a l o. for 204 read 203. Add I, 61.

C i t t a. add °klesā, v, 24.

p. 36. vyāsiñcati:—read IV, 78. vimuccati, read II, 187.

„ vivekaninnaṅ . . . :—for IV, 121 read 191.

„ samādahaṅ &c.: dele samodahaṅ. This is the reading on p. 330, but it is probably a printer's error. Cf. M. I, 425.

C i t t a t ā. add cittattaṅ. IV, 142 refers to vimuttaṅ cittaṅ.

C i t t a p ā r a. read cittakāra.

C i t t i t o. dele this line.

C i t t o. read [su-]vimutta: add IV, 142. vibhatta° . . . , for III, 93 read I, 204.

C u l a k o. read cūlako.

C u l i k ā b a d d h o. for II, 282 read 182.

C e t o. animitta-, for v, 268, read 154; add IV, 297.

vimariyādikata, III, add 31. add °pariyāya kovido, I, 194. also ceta, IV, 204.

vigata-malamacchero, tr. to Cetasā, p. 38.

Cetasā: p. 38, l. 5:—for v, 158 read 159.

„ l. 10:—dele 18.

C e l a ṅ. sic lege. for I read v.

C h a n d a. for vihiṅsa° read vihiṅsā°. for -pativiniṭo read -pativiniṭo.

J a p p a ṅ. for palapaṅ read palāpaṅ.

J a r ā m a r a n a ṅ. read -maraṅṅ.

J a h ā t i. for hayati read hāyati.

J ā t a r ū p a. for patirūpakaṅ read paṭi-.

J i ṭ ṭ h a ṅ. read jettḥaṅ.

-J o. for I, 177 read 77.

J h ā n a. Arūpa°:—tr. first two . . . IV, 236-7 to end of previous paragraph. For The first, read The third.

Ñ ā n a. ll. 3-4:—references to vol. v. refer to uppajjati, supra.

T h ā n a. for catuhi read catūhi.

T h ā y i. for II, 3-5 read III.

T h i t i. for Cattāro read Cattāri.

T a k k o. add takkāya pattabbaṅ, I, 56.

T a t h ā g a t o. add ariyo, v, 435.

T a n t ā k u l a k a j ā t o. add cf. D. II, 55.

T a p a. read tapo. for apakamma read apakkamma.

T a s a. III, 57 refers to the word Tāso: tāsaṅ āpajjati.

T a s i n ā. for v, 54 read 58.

T a ṇ h ā. l. 2:—for IV, 32 read III, 32.

l. 4:—for saṇyutto read sampayutto.

l. 7:—for 1, 36 read 1, 136.

l. 12:—read tatṛ'ābhinandini.

p. 43, l. 2:—for 396 read iv, 205 ; 207.

l. 11:—for 109-9 read 108-9.

Tāṇaṇ. dele 54.

Titikkhati. for 1, 121 read 221.

Tiparivaṭṭaṇ. sic lege.

Tiracchāna-. for °nikāyo read °gatā pāṇā.

Tuṇhībhaṇvo. s. l. dele 11, 236.

Tulā. add v, 263.

Daṇḍo. for v, 349 read 439.

*Dassanaṇ. l. 3:—v, 204, 206 refer to dassanaṇ uncom-
pounded.*

ll. 3, 4:—for 404 read 405.

Dassāvi. for loka- read paraloka-.

Disā. °mukho:—dele 1, 224.

Dīpo. iv, 372 refers to dipagāmī maggo.

Dukkhā. °vedanā:—for 405 read 56.

for saṇvediyati read paṭisaṇ-

for pāragā read -gū.

Dosa. °kkhāyo:—for iv, 250 read 251.

Dvāro. tr. catusu dvāresu &c., also apārutā &c. to Dvāraṇ.

Dhamma. (e) l. 5. for 1, 130 read 30.

l. 15. for 1, 210 read 215 ; add 11, 199.

l. 16 dele °attho.

l. 19. for 11, 734 read 134 ; dele v, 379-80.

l. 29:—°padāni, add 1, 209.

l. 32:—for sīlatiṭṭho read sīlatittho.

l. 35, °sannāho:—dele 1, 33.

l. 39:—add v, 343 foll.

add:—saha dhammena saṅkampessati, v, 445.

p. 50 (g) for 111, 230 read 239.

*Dhammatā. for dhammesa &c. read dhammasadham-
mata.*

Dhutavādo. for Sud. read Sūd.

Dhuro. read anikkhitta°.

Nadī. s. l.

Nantakaṇ. s. l.

*Nandi. 1, 16, and 63, varattañ ca:—place as separate
article. Cf. Index of Similes:—Chindati (5).*

Namati. anato:—add (cf. Ud. viii, 2)

Nayo. s. l.

Nara. for 16 read 1, 6.

Naḷāṭaṇ, tivisākhaṇ, s. l.

Nagaraṇ. *s. l.* *tr. to precede Nago, p. 50.*

Nānattaṇ. *for* II, 115 *read* IV, 115.

Nikāyo. *read* tiracchānagatā pāṇā.

Nigaṇṭha. °bhikkhā:—*read* niccabhikkhā, *and tr. to Nicca infra.*

Nicca. āhuti, *for* I, 140 *read* 141.

Anicca. *read* I, 142.

Nicchodeti. *for* nicchād- *read* nicchād-.

Nijjhāyati, *for* 157 *read* V, 157.

Nibbānatho, *for* I, 86 *read* I, 180; 186.

Nibbāna. l. 7:—*read* ramaṇīyo.

l. 17; *for* II, 270 *read* 278.

l. 29:—*dele* V, 226.

Nibbāpanaṇ. *s. l.*

Nibbijjāpeti, *s. l.*

Nimittaṇ. pubba°:—*for* V, 154; 278 *read* 29; 79;

101. *tr.* V, 154 *to* sabba . . . amanasikāro.

add samatha°, avyagga°, V, 105.

mukha°:—*for* III, 103 *read* 105.

animitto phasso:—*for* IV, 225 *read* 295.

animitto samādhi:—*add* III, 98.

Niyyātaṇ. *dele* reference *to* Sotāpanna.

Niraya. *lege* khīṇa°.

Nirodha. p. 55:—*lege* Paṭīcasamuppāda.

Nissaraṇaṇ. dhātūnaṇ, *for* III, 170 *read* II.

Nihārako. *s. l.*

Paccavekkhati. *for* III, 103, *read* 105.

Pacceka. °brahmā:—*read* I, 146.

Pajahati. *add* sabbaṇ, IV, 15-16; *also* cakkhu &c; cakkhuviññānaṇ, -samphasso, &c, IV, 15 *foll.*

Paññā. l. 10:—*read* V, 395; *and* sussūsā.

Paññāya:—*read* samādiyati.

Paṭikutṭho. *s. l.*

Paṭikkūlo. dukkha°:—*on the spelling cf.* M. I, 365.

Paṭiggahanaṇ. dāsīdāsa-:—*s. l.*

Paṭighaṇ:—*s. l.* *ethical*:—I, 13 *should be placed with* I, 165 *supra.*

Paṭīcasamuppāda. l. 1:—*for* II, 1 *repeated* *read* II, 25.

Paṭipajjati. *read* yathāgatamaggaṇ.

Paṭisaraṇaṇ. IV, 221 *refers to* paṭisaraṇo.

Paṭisaṇvidito. *s. l.*

Paṭisaṇvediyati. *for* II, 18 *read* 20.

Paṇidahaṇ. *for* 380 *read* 180.

Paṇīto. *for* II, 223 *read* IV, 223.

patthanā:—*read* II, 154.

Vipassana
is a steady state
of fear's kundo
It is a word

- Pattikāyo. *s. l.*
 Pathavī. *l. 6:—read—and āpo.*
 Papañcitaṇ. *read gaṇḍo.*
 Pabbajito. *read v, 18-19.*
 Pabbhāro. *read pācīna-.*
 Pamāṇa. *read āyup°.*
 Pamādo. *for II, 48; 198 read I, 48; 198.*
 Pāmujjaṇ. *read pāmujjaṇ and tr. to Pāmujjaṇ, p. 67.*
For IV, 73 read 78.
 Parāmāso. *read silabbata°. See also Saṅgyojana (dasa).*
 Parāyano. *dele v, 217.*
 Parijānā. *s. l.*
 Parinibbāyati. *l. 4:—read paccattaññeva; add*
III, 23.
 Paripantho- *s. l.*
 Paripūrattaṇ. *s. l.*
 Parimāṇo. *s. l.*
 Parimutto. *for 131 read 31.*
 Pariyonandhati. *for v, 122 read III, 1; v, 263; 278.*
 Parivaṭṭaṇ. *s. l.*
 Parivitakko, ceto:—*add I, 137; 139; 142; 144.*
 Parivīmaṇsā. *for III, read v.*
 Parisuddho. *for III, 135 read 235.*
 Pareto. *for IV, 28 read 128. add kāmarāga° &c., v, 121*
fol.
 Palujjati. *s. l.*
 Palokina. *read 205.*
 Pavatto. *read kurara-.*
 Pasādo. *read ap°.*
 Pasahati. *s. l.*
 Passaddhi. *v, 156; 398 refer to Passaddha-kāyo infra.*
 Passambhaya. *read v, 311.*
 Pāmojjaṇ. *read I, 203.*
 Pāragāmā. *read pāragāmī, pāraṅgamā.*
 Pipāsītā. *read surā.*
 Pīti. *°sukhaṇ, read I, 203.*
 Puñña. *l. 7. for °sukhaṇ read puññaṇ sukhaṇ.*
l. 11. read sukhāvahāni.
 Purāṇa. *read purāṇaṇ vata silavattaṇ.*
 Purisa. *read vassasatāyuko.*
 Poso. *read anangaṇo.*
 Phala. *of bojjaṅgā, read v, 69; 129. read also*
mahapphala.
read also sukaṭadukkaṭānaṇ.
 Phasso. *l. 6. read IV for v.*

- Phāsuviḥāro. *for v, 300 read iv, 300; for v, 262; 369 read iv, 68.*
- Bahiddhā. *ito:—read i, 133. l. 5:—dele 167.*
- Bāhirā. *dele v, 202.*
- Buddha. *l. 4:—read kalyāṇa-
l. 8:—read ādiccabandhu.
l. 12:—read loke.*
- Byābādhēti. *s. l.*
- Brahmacariya, vussati:—*for 57 read 51.
p. 73, l. 5:—read kalyāṇa-
,, l. 11:—read v, 218; and bhavissati.
,, l. 16:—read anantevāsikaṇ anācariyaṇ.*
- Brahmacāriyo, sa°, i, 119:—*place on preceding line
after iv, 93. In the original kalyāṇa-dhammo should be
-dhammā vusita°:—these three references should be
entered under brahmācariyo.*
- Brahmaviḥārā. *dele Phāsuviḥāra.*
- Bhāṇumā. *s. l.*
- Bhava. °lobhajappaṇ:—*read i, 123.*
- Bhāvanā. sa-upanisa:—*read 36.*
- Bhāveti. *l. 2:—read 345; also i, 188 for 11. read also
Bhāvanā.*
- Bhūta. *read muñja-pabbaja-
abhūtavādi:—dele i, 149.*
- Bhūmi. danta°:—*read 84. °bhāgo:—add ii, 83.*
- Magga. *for yathā° read yathāgata°; dele i, 94.
p. 76 . . . Asaṅkhata:—dele iv, 36.*
- Maccu. °hāyī:—*i, 40 refers to maccunābbhāhato . . .
maccunā pihito.*
- Maccharī. *for 341 read 241.*
- Majjati. *for 202 read 203.*
- Majjha. paṭi:—*read paṭipadā (see Magga). Add ranga°,
samajja°, iv, 306-8.*
- Maññati. *for v, 18-9 read 189.*
- Mano. rakkhito:—*for ii, 23 read iv, 70; 112, and tr.
to (b).*
- Mala, tīṇi:—*dele i, 32.*
- Mahaggato:—*dele sa°.*
- Māno. *formula of;—cf. Dh. S. §§ 1116, 1233.*
- Mānasaṇ. *for i, 205 read 206.*
- Mānussako. *for v, 2; 65 read ii, 213-14; iv, 243.*
- Māyākāro. *read iii, 142.*
- Māluto. *read 218.*
- Micchādiṭṭhi. *read paṭipadā.*
- Micchādiṭṭhiko. *read 345.*

Mitta. *add* Mittatā; *see* Kalyāṇa.

Muñcati. *read* vāmaṇ.

Megha. *read* 50 for 30.

Metteyyo. *read* Matteyyo.

Medhāvī. *s. l.*

Moha. *dele* =. *for* °pariyosānaṇ *read* °vinayapari-.

Yañño. *add* °upanito, I, 168.

Yathābhūtaṇ (a) (i) *dele* v, 304. (a) (xiv):—*add*
IV, 120.

(b) *add* (iv) cattāri saccāni, v, 89-90.

(c) lābhasakkārasilokassa, II, 237:—*tr. to* (a) (ii).

(c) (iii) *tr. to* (a) (xiv).

(f) *read* bojjaṇḡ.

Yava. *read* IV, 201.

Yogakkhema. *dele* III, 84. *add* III, 195-6; v, 145;
234; 326-7.

Yogā. pahānāya:—*read* 257.

Yoni. *add* tiracchāna°:—*see* Tiracchānayoni.

Raṇo. a°:—*read* I, 45.

Rato. *read* bhava°.

Rasa. *dele* =.

Raho. *read* 46.

Rāga. l. 2:—*read* sa°. l. 10:—*read* °vinayapariyosānaṇ.
ll. 17, 18. rāgo, gaṇḍo, sallāṇ:—*possibly* rogo *is here the*
right reading. Cf. IV, 64.

Rāga-dosa:—*dele* 167.

Rāga-dosa-moha:—*add* III, 151. *read* v, 34. *to* . . .
avijjā *add* I, 13; 15; 165.

Rāga &c -kkhaya:—*read* IV, 368-73.

Rukkhā. *read* cittapāṭali.

naḷo:—*read* I, 5 *and* *passim*.

beluva:—*read* I, 150.

Ruppato. *read* S. N.

Rūpa. (b) l. 2:—*place* v, 22; 60; 74 *after* IV, 126,
l. 4.

(c) °dhātu:—*add* III, 13; 53. p. 86, l. 5:—*read*
°gataṇ.

Rūpo. *read* 351. *add* sārājāyamāna°, III, 92.

Ropanaṇ. *read* 177.

Leṇa. *read* IV, 315.

Loko. l. 12:—*lokassa anto*:—*add* I, 62.

p. 87, l. 3:—*read* IV, 39. l. 6:—*read* upādiyati.

„ l. 15:—*read* cha balisā. l. 26:—*read* sacca-
sammataṇ.

Vaṇṇa. IV, 275 *foll.* *refers to* dibbaṇ vaṇṇaṇ.

- Vata. *tr. sīlavā, reading sīlavattaṇ to following line.*
add saṅkiliṭṭhaṇ vataṇ, I, 49.
- Vattā. *read II, 282.*
- Varādāyī. *s. l.*
- Vasa. *°go:—read I, 124.*
- Vasali. *read I, 160.*
- Vassiko. *read Terovassiko.*
- Vāta. *read °ātapa, and °ātapahataṇ.*
- Vijānatā. *s. l.*
- Vijitāvī. *read 84.*
- Vijjā. *l. 2:—dele °sampanno, v, 67. l. 3:—for v, 395 read 345.*
- Avijjā. *l. 8:—read II, 263.*
- Viññāṇa. *l. 5:—add: is one of the six Dhātuyo, II, 248.*
l. 9:—for II, 82; 135 read 82; III, 135.
p. 91, l. 1:—read rūpupāyaṇ.
„ l. 2:—read patitṭhitaṇ.
„ l. 8:—virūḷhaṇ:—add II, 65.
- Viññāṇako. *dele v, 311*
- Viññeyya. *for Kāmaguṇa read Kāma (upasaṅhita), or Itṭho.*
- Vitakko. *for IV, 69 read 169.*
- Vitakketi. *for 202 read 203.*
- Vinaya. *dele IV, 43 (repeated).*
- Vipariṇāma. *insert °dhammo before IV, 7. . .*
- Vipassanā. *add IV, 362.*
- Vipāka. *add micchādītṭhiyā, IV, 343.*
- Vippatisārī. *dele III, 125.*
- Vibhajati. *s. l. for vibhagati:—add IV, 98.*
- Vibhava. *add III, 57, and read 93.*
- Vimutti. *°sukha-paṭisaṇvedī:—read I, 196.*
add °sampanno, v, 67.
- Viriyo. *for II, 277 read 276. for IV, 224 read 244.*
- Viruddho. *dele IV, 71.*
- Viveka. *ll. 5, 6:—for I, 124 read 128. l. 7:—for v, 62 read 63.*
- Visuko. *for I, 80 read 180.*
- Visuddha. *dele hyphens.*
- Visuddhattaṇ. *read 303.*
- Visesa. *tr. °gāmī and v, 108.*
- Vihingsā. *read I, 203; add I, 240; v, 9; 169.*
- Vihingso. *dele this line.*
- Viṇā. *dele III, 91.*
- Vūpakatṭho. *dele I, 117-20.*
- Veṇakulā. *read I, 93.*

Vedanattaṇ. s. l.

Vedanā. add:—attributes of,—see Rūpa, attributes of.
add °abhitunno, II, 23.

Vera. read v, 388; add II, 68.

Vossagga. dele pariṇām-.

Vyāpanno. read II, 168; add:—See also Citto.

Vyāpāda. °vitakka:—read I, 203.

Sanḅkappo. paduṭṭhamāna°:—read III, 93.

Sanḅkasāyati. s. l. in both lines.

Sanḅkhalika. read Sanḅkhalikhito. (Cf. Vin. I, 181; D. I, 250; A. v, 204; Neumann on M. I, 345. Franke, Wiener Zeitschrift, 1893, p. 357.)

Sanḅkhāta. tr. vedanā, IV, 214 to Sanḅkhata.

Sanḅkhāra. l. 7:—add III, 135 after . . . avijjā . . .

l. 8:—add condition of viññāṇa, II, 1 foll.; III, 135.

l. 12:—for III, 192 read 195.

last line:—add II, 191.

Sāṅgati. for 96 read 90.

Sanḅhaṭṭanaṇ. read v, 212.

Sanḅghī. read IV, 398-9.

Sanḅyoga. dele I, 23; 25.

Sanyojana. l. 14:—read -sanḅyojanātigo.

Sanḅvigga. read v, 270.

Sanḅsaṭṭho. read gihī.

Sanḅsayo. read 203.

Sacca. l. 6:—read °sammataṇ.

(viii) read IV, 221.

l. 3 from bottom:—for samādhi read sammādiṭṭhi.

Saccābhinivesa. s. l.

Sacchikaroti. l. 9. references v, 10 to 185 refer to Nibbāna, infra.

Sañḅjambharī. read II, 282.

Sañḅñā. l. 9:—cetasikā refers no doubt only to vedanā.

Sañḅñī. s. l.

for paccāpure read pacchāpure.

ll. 5-6:—dele āloka°, v, 278-80.

Sati. l. 9:—read -sārathi. l. 11:—read v, 218.

Add sati-nepakko, paramo, v, 225.

Ānāpāna-sati, described:—read v, 311 foll.

p. 105, l. 5:—tr.—and to Asanḅkhata . . . —to next paragraph, l. 20.

Satī. dele II, 219. l. 4:—add IV, 184; 189; v, 125.

Sato. l. 2:—dele II, 104; III, 27; 162-3; and on l. 3, IV, 233.

Satthā. read ñāṇāya; evaṇ-diṭṭhi.

- Saddhā. *dele* I, 18. *last line* :—*read* II, 115.
 Saddho. *dele* IV, 281-2.
 Santānako, I, 8, *add*.
 Sandiṭṭhika. *read* dhammo.
 Sandhāvati. *s. l.* *add* III, 212; V, 431; 439.
 Sabba. °abhibhū:—*read* II, 284; *add* I, 134.
 Samajjaṇ. *add* °majjhe, IV, 306-8.
 Sāmaññattha. *s. l.*
 Samatittiko. *s. l.*
 Samatha. *l.* 2:—*read* I, 136. *l.* 3:—*read* 360; 362.
 Samanumaññati. *read only* :—IV, 225. *sabbacetaso*
refers to samannāharati.
 Samādhi. IV, 80; 143-4 *refer to samādhiṇ bhāvētha.*
 Samapekkhaṇaṇ. *s. l.*
 Samārambho. *read* bījagāma.
 Samudda. *l.* 4:—*after* °ninno *read* V, 39.
l. 5:—*read* IV, 157-8.
 Samuppatti. sukha-dukkha°, IV, 218.
 Samuppādo. *add* III, 16-18.
 Sampatisaṅkhā. *dele* II, 176.
 Sambādha. *add* :—I, 48; *also* sambādhataro, V, 350.
read -āvāso.
 Sambojjhanga. *for*—‘only seven’—*read*—*only pro-*
mulgated by a Tathāgata.
 Sambhavo. *to* sadda° *add* rūpa° &c.
 Sambhūto. *add* atta°, I, 70; 98; 207.
 Sambhoti. *read* IV, 67; *add* I, 135.
 Sammoso. *read* cattāri.
 Saraṇa. *dele* V, 67; 375. *atta° &c.* :—*add* V, 168.
 Salla. papañcitaṇ:—*read* IV.
 Sassata. °vādo:—*read* II, 20. *also* IV, 400.
 Sātata. *s. l.*
 Sādiyati. *sic lege* for Sādeti. *dele* apasādetabbaṇ.
read sādītābbaṇ. jātārūpa-, *add* :—IV, 326.
 Sāmīci. *read* paṭipanno.
 Sārajjati. *add* :—sārajjāyamāna-rūpo, III, 92.
 Sālā. *add* :—upaṭṭhāna°, V, 321.
 Sāvaka. titthiya°. *add* :—I, 65; *also* Buddhānubuddha°,
 II, 203.
 Singhātakko. *read* I, 212.
 Sito. *add* :—I, 24. *place asito on separate line.*
 Silāyūpo. *s. l.*
 Sila. *l.* 3:—*dele* V, 486-9; *for* V, 350 *read* V, 354-5.
l. 8:—*for* I, 12 *read* I, 13.
l. 11:—I, 141 *refers to* susilo.
add silavattaṇ, I, 143; *silēn’ upasamo*, I, 55.

- Sīlabbatāṇ. *add* :—see Saṅyojana.
 Sīlavā. *add* :—I, 166. *dele* purāṇa &c.
 Sīsaṇ. v, 92 *should occupy separate line*.
 Sukhī. *add* :—III, 83.
 Sukhumo. *read* Rūpaṇ, Saññā. *add* Vedanā (p. 244) ;
 Saṅkhāra ; Viññāṇa (*attributes of*).
 Suññā. °āgāraṇ :—*add* I, 107 ; IV, 359 *fol.*
 Suññata. *s. l.*
 Suto. l. 2 :—*read* IV, 242 *for* 342.
 Suttanta. *read* III, 217.
 Suddha. *dele* °Kathā, v, 320.
 Supaṇṇo. *dele* I, 107.
 Subha. *add* :—asubha-kathā, -bhāvanā, v, 320-1.
 Sekha. *place apart* :—*formula of*, v, 145 ; 327.
 Soceyyaṇ. *dele* IV, 312.
 Somanassa. *read* :—°upavicāro. l. 3 :—paramaṇ :—
read IV, 225-7.
 Hadaya. *read* sedhamānaṇ.
 Hita. l. 2 :—*add* I, 105 *passim*.
 Hetesi. *read* Hitesi, *and place supra*.

[INDEX OF SIMILES.]

- Add* Asecanakaṇ. amataṇ, I, 212.
Add Oja. (1) mūlāni . . . abhiharanti, II, 87 ; 92.
 (2) ojavā :—amataṇ . . . ojavan, I, 212.
 Cakkaṇ. (5) *for* II, 156 *read* III.
 Dayhati. *add* :—Cf. āditta-pariyāyo, IV, 168.
 Dārukkhandō. *s. l.*
 Dīpo. (3) *add* :—IV, 315.
 Devā. *read* gaḷaḷāyante.
 Papāto. (1) sobbho kodhūpāyāsass' adhivacanāṇ, III,
 109. (2) jāti-°, v, 449.
 Pāsādo. (2) *read* :—Dhammamayo, p., I, 137.
 Bandhanaṇ. *read* :—Māra-°. (2) *add* I, 60.
 Migo. *tr. vane and* (2).
 Rajako. *for* II, 102-3 *read* 101-2.
 Valāhako. *for* ojavan *read* [amataṇ] ojavan.
 Setapacchādo. *for* IV, 192 *read* 292.
 Senā. Māra-°, I, 112.

THE END