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Pali Text Society.

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# PETAVATTHU.

EDITED BY

PROF. MINAYEFF

(OF ST. PETERSBURG.)

LONDON :

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## P R E F A C E .

For the present edition I have made use of the following manuscripts :

1. C. and 2. D. Two Siṃhalese MSS. of my own collection. Text and Commentary by Dhammapāla. In the Introduction the author gives a short description of the whole work.

1. Mahākārunikaṃ nāthaṃ ñeyyasāgarapāraguṃ  
vande nipuṇagambhīraṃ vicitraṇayadesanaṃ.
2. Vijjācaraṇasaṃpannaṃ yena niyanti lokato  
vandem anuttaraṃ dhammaṃ sammāsambuddha-  
pūjitaṃ.
3. Sīlādiguṇasaṃpanno t̥hito maggaphalesu yo  
vande ariyasamghaṇ taṃ puññakkhettaṃ anuttaraṃ.
4. Vandanājanitaṃ puññaṃ iti yaṃ ratanattaye  
hatantarāyo sabbattha hutvāhan tassa tejasā.
5. Petehi kataṃ kammaṃ yaṃ yaṃ purimajātisu  
petabhāvāvahan taṃ taṃ tehi phalabhedato.
6. Pakāsayanti buddhānaṃ desanā yā visesato  
saṃvegajananī kammaṃ phalaṃ paccakkhakārīnaṃ.
7. Petavatthū 'ti nāmena supariññātavattukā  
yaṃ khuddakanikāyasmim saṃgāyimsu mahesayo.
8. Tassā sammāvalambitvā porāṇaṭṭhakathānayaṃ  
tattha tattha nidānāni vibhāvento visesato.
8. Suvisuddhaṃ asaṃkiṇṇaṃ nipuṇatthavinicchayaṃ  
Mahāvihāravāsīnaṃ samayaṃ avilomayaṃ.
10. Yathā balaṃ karissāmi atthasaṃvaṇṇanaṃ subhaṃ  
sakkaccaṃ bhāsato taṃ me nisāmayatha sādhaṃ 'ti.\*

---

\* Comp. the Paramattha-Dīpani, Vimāna-vatthu, p. vi.

Tattha petavatthū 'ti. seṭṭhiputtādikassa tassa tassa sattassa petabhāva hetubhūtakammam tassa pana pakāsanavasena pavatto khetṭupamā arahanto 'ti ādiko pariyattidhammo idha petavatthū 'ti adhippeto.

Tayidaṃ petavatthum kena bhāsitaṃ kattha bhāsitaṃ kadā bhāsitaṃ kasmā bhāsitaṃ 'ti.

Vuccate.

Idaṃ hi petavatthum duvidhena pavattam aṭṭhuppativasena ca pucchāvissajanavasena ca. tattha yaṃ aṭṭhuppativasena pavattam. taṃ bhagavatā tāva bhāsitaṃ. itaram Nāradaṭṭherādihi pucchitaṃ. tehi tehi petehi bhāsitaṃ. satthā pana yasmā Nāradaṭṭherādihi tasmim tasmim pucchāvissajjane āropite taṃ taṃ aṭṭhuppatim katvā sampattaparisaṃ dhammam desesi. tasmā sabba-petavatthum sattharā bhāsitaṃ eva nāma jātaṃ. pavattitapavaradhammacakke hi satthari tattha tattha Rājagahādisu viharante yebhuyyena tāya tāya aṭṭhupattiyā pucchāvissajjanavasena suttānam kammaphalapaccakkhakaranāya taṃ taṃ petavatthum desanaṃ ārūḷhan 'ti.

Ayaṃ tāv' ettha kena bhāsitaṃ 'ti ādīnaṃ padānaṃ sādhihāraṇato vissajjanā.

Asādhāraṇato pana tassa tassa vatthussa atthavaṇṇanāyam eva āgamissati.

Taṃ pan' etaṃ petavatthum vinayapīṭakam suttapīṭakam abhidhammapīṭakan 'ti tisu pīṭakesu suttantapīṭakapariyāpannam.

Dīghanikāyo majjhimanikāyo samyuttanikāyo aṅguttaranikāyo khuddakanikāyo pañcasu nikāyesu khuddakanikāyapariyāpannam.

Suttaṃ geḃyaṃ veyyākaraṇaṃ gāthā udānaṃ itivuttakaṃ jātakaṃ abbhutadhammaṃ vedallaṃ 'ti navasu sāsanaṅgesu gāthāsamgahaṃ.

dvāsītiṃ buddhato gaṇhiṃ dve sahaṣṣāni bhikkhuto  
caturāsīti sahaṣṣāni ye 'me dhammā pavattino 'ti

Evam dhammabhaṇḍāgārikena patinñātesu caturāsītiyā dhammakkkhandhasaḥṣesū katipayadhammakkkhandhasamgahaṃ.



Bhāṇavārato catubhāṇavāramattam.

Vaggato Uragavaggo Ubbarivaggo Cūlavaggo Mahāvaggo 'ti catuvaggasamgaham. tesu paṭhamavagge dvādasa vatthūni. dutiyavagge terasa vatthūni. tatiyavagge dasa vatthūni. catutthavagge soḷasavatthūnīti. vatthuto ekapaññāsavatthupatimaṇḍitam.

The name of the author of the commentary is given in the concluding gāthās.

Ye te petesu nibbattā sabbadukkatakārino  
 yehi kammehi te santam pāpakam kaṭukaphalam.  
 paccakkhato vibhāventi pucchāvissajanehi vā  
 sā desanā niyamen' eva sattasamvegavaḍḍhanī.  
 yaṃ kathāvatthukusalā supariññātavatthukā  
 petavatthū 'ti nāmena saṃgāyimsu mahesayo.  
 tassattham pakāsetum porāṇatthakathānayaṃ  
 nissāya yā samāraddhā atthasaṃvaṇṇanā mayā.  
 yā tattha paramatthānam tattha tattha yathārahaṃ  
 pakāsanā paramatthadīpanī nāma nāmato.  
 sampattā pariniṭṭhānam anākulavinicchayo  
 sā paṇṇarasamattāya pāḷiyā bhāṇavārato.  
 iti taṃ saṃkharontena yaṃ taṃ adhigataṃ mayā  
 puññaṃ assānubhāvena lokanāthassa sāsanaṃ.  
 ogāhetvā visuddhāya sīlādīpaṭipattiyā  
 sabbe pi dehino hontu vimuttirasabhāgino.  
 ciraṃ tiṭṭhatu lokasmiṃ sammāsambuddhassa sāsanaṃ  
 tasmiṃ sagāravā niccaṃ hontu sabbe 'va pāṇino.  
 sammā vassatu kālena devo pi jagati pati  
 saddhammanirato lokaṃ dhammen' eva pasāsatu 'ti.  
 Badaratitthavihāravāsīnā  
 munivarayatinā bhadantena  
 Ācariya-Dhammapālena katā  
 petavattusamvaṇṇanā samattā 'ti.

A few extracts from the vaṇṇanā are given at the end of the published text.

Besides, I had 3. C<sup>1</sup> and 4. D<sup>1</sup>, two Sinhalese MSS. of the

same collection, and 5. B, a Burmese MS. of the Phayre Collection, in the India Office Library. The last three MSS. contain text only.

All my Simhalese manuscripts are full of every sort of blunders, and many passages in the published text remain unfortunately doubtful.

J. M.

ST. PETERSBURG,  
*December, 1887.*

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**I.**

***THE TEXT.***

# Peta-vatthu.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA.

## I. 1.

1. Khettūpamā arahanto dāyakā kassakūpamā  
bijūpamaṃ deyyadhammaṃ ogho <sup>1</sup> nibbattate phalaṃ.
2. Oghabijaṃ <sup>2</sup> kasikhettaṃ petānaṃ dāyakassa ca  
taṃ petā paribhuñjanti dātā puññena vaḍḍhati.
3. Idh' eva kusalaṃ katvā pete ca paṭipūjayaṃ <sup>3</sup>  
saggañ ca kamati <sup>4</sup> tñānaṃ kammaṃ katvāna bhadda-  
kan 'ti.

Khettūpamāpetavatthu.

## I. 2.

1. Kāyo te sabbasovaṇṇo sabbā obhāsate disā  
mukhaṃ te sūkarass' eva kiṃ kammaṃ akari <sup>5</sup> pure 'ti.
2. Kāyena saññato āsiṃ vācāyāsiṃ asaññato  
tena me tādiso vaṇṇo yathā passasi Nārada 'ti.
3. Tan ty āhaṃ Nārada brūmi sāmaṃ diṭṭhaṃ idaṃ tayā  
mākāsi mukhasā pāpaṃ mā kho sūkaramukho ahū 'ti.

Sūkarapetavatthu.

## I. 3.

1. \* Dibbaṃ subhaṃ dhāresi vaṇṇadhātum, vehāyasaṃ tiṭ-  
ṭhasi antalikkhe

---

<sup>1</sup> B. etto.

<sup>2</sup> B. etaṃ.

<sup>3</sup> B. ojiya.

<sup>4</sup> B. gamati.

<sup>5</sup> B. akarā.

\* C<sup>1</sup>. D<sup>1</sup>. omits 1-2.

mukhañ ca te kimiyo pūtigandham, khadanti kiṃ kam-  
mam akāsi pubbe 'ti.

2. Samaṇo ahaṃ pāpo dukkhavāco, tapassīrūpo mukhasā  
asaññato  
laddhā ca me tapasā vaṇṇadhātum, mukhañ ca me pesu-  
niyena pūṭiti.
3. Tayidaṃ tayā Nārada sāmam dīṭṭham, anukampakā ye  
kusalā vadeyyum  
mā pesunaṃ mā ca musā abhāṇi, yakkho tuvaṃ hohisi  
kāmakāmīti.

Pūtimukhapetavatthu.

### I. 4.

1. Yaṃ kiñcārammaṇaṃ katvā dajjā dānaṃ amaccharī  
pubbe pete ca ārabba atha vā vatthudevata.
2. Cattāro ca mahārāje lokapāle yasassine  
Kuveram Dhataratthañ ca Virūpakkañ ca Virūlhakaṃ  
tam eva pūjitā honti dāyakā ca anipphalā.
3. Na hi ruṇṇaṃ 'va soko vā yā caññā paridevanā  
na taṃ petassa atthāya evaṃ tiṭṭhanti ñātayo.
4. Ayañ ca kho dakkhiṇā dinnā saṃghamhi suppatitṭhitā  
digharattaṃ hitāy' assa ṭhānaso upakappatīti.

Piṭṭhadhītalikapetavatthu.

### I. 5.

1. Tiro kuḍḍesu tiṭṭhanti saṃdhisīṅghātakesu ca  
dvārabāhāsu tiṭṭhanti āgantvāna sakaṃ gharaṃ.
2. Pahūte annapānamhi khajjabhojje upatṭhite  
na tesam koci sarati sattānaṃ kammaṃpaccayā.
3. Evaṃ dadanti ñātinam ye honti anukampakā  
suciṃ paṇitaṃ kālena kappiyaṃ pānabhōjanaṃ  
idaṃ vo ñātinam hotu sukhitaṃ hontu ñātayo.
4. Te ca tattha samāgantvā ñātipetā samāgatā  
pahūte annapānamhi sakkaccaṃ anumodare.
5. Ciraṃ jivantu no ñāti yesaṃ hetu labhāmase  
amhākañ ca katā pūjā dāyakā ca anipphalā.

6. Na hi tattha kasī atthi gorakkh' etta <sup>1</sup> na vijjati  
vaṇijjā tādisī n'atthi hiraññaṇa kayakkayaṃ.
7. Ito dinnena yāpenti petā kālakatā \* tahim  
unname udakaṃ vutṭhaṃ yathā ninnam pavattati  
evam eva ito dinnam petānam upakappati.
8. Yathā vārivahā purā paripūrenti sāgaram  
evam eva ito dinnam petānam upakappati.
9. adāsi me akāsi me nātimitā sakhā ca me  
petānam dakkhiṇā dajjā pubbe katam anussaram.
10. Na hi runṇam vā soko vā yā c'añña paridevanā  
na taṃ petānam atthāya evam tiṭṭhanti nātayo.
11. Ayañ ca kho dakkhiṇā dinnā saṃghamhi, suppatitṭhitā  
digharattam hitāy' assa ṭhānaso upakappati.
12. So nātiddhammo ca ayaṃ nidassito, petānam pūjā ca  
katā ulārā  
balañ ca bhikkhūnam anuppadinnam, tumhehi puññaṃ  
pasutam anappakan 'ti.

Tirokuddapetavatthu.

## I. 6.

1. Naggā dubbaṇṇarūpāsi duggandhā pūti vāyasi  
makkhikāparikiṇṇā 'va kā nu tvam idha tiṭṭhasīti.
2. Ahaṃ bhaddante <sup>2</sup> peti 'mhi duggatā Yamalokikā  
pāpakammaṃ karitvāna petalokā ito gatā.
3. Kālena pañca puttāni sāyaṃ pañca punāpare  
vijāyitvāna khādāmi te pi na honti me alaṃ.
4. Paridayhati dhūmayati khudāya <sup>3</sup> hadayaṃ mama  
pāṇiyaṃ na labhe pātum passa maṃ vyaśanaṃ gatan 'ti.
5. Kiṃ nu kāyena vācāya manasā dukkaṭam kaṭam  
kissa kammavipākena puttamaṃsāni khādasīti.

<sup>1</sup> B. gorakkh' etthe na.

<sup>2</sup> B. bhaddante.

<sup>3</sup> B. khuddāya.

\* C. D. kila gatā 'ti vā pāṭho.



6. Sapatī<sup>1</sup> me gabbhinī āsi tassā pāpaṃ acetayaṃ  
sāhaṃ paduṭṭhamanasā akarīṃ gabbhapātanam.
7. Tassā dvemāsiko gabbho lohitañ ñeva paggharī  
tad'assā mātā kupitā mayhaṃ ñāti samānayaṃ.
8. Sapathañ ca maṃ kāresi<sup>2</sup> paribhāsāpayi ca maṃ  
sāhaṃ ghorañ ca sapatham musāvādam abhāsissam.
9. Puttamamsāni khādāmi sapathañ<sup>3</sup> ca kataṃ mayā  
tassa kammavipākena<sup>4</sup> musāvādassa c'ūbhayaṃ  
puttamamsāni khādāmi pubbalohitamakkhikā'ti.

Pañcaputtakhadapaketavatthu.

I. 7.

1. Naggā dubbaṇṇarūpāsi duggandhā pūti vāyasi  
makkhikāhi parikiṇṇā kā nu tvaṃ idha tiṭṭhasīti.
2. Ahaṃ bhante peti'mhi duggatā Yamalokikā  
pāpakammaṃ karitvāna petalokaṃ ito gatā.
3. Kālena satta puttāni sāyaṃ satta punāpare  
vijāyitvāna khādāmi te pi na honti me alam.
4. Paridayhati dhūmayati khudāya hadayaṃ mama  
nibbutiṃ nādhigacchāmi aggidaḍḍh' eva ātape 'ti.
5. Kin nu kāyena vācāya manasā dukkaṭaṃ kataṃ  
kissa kammavipākena puttamamsāni khādasīti.
6. Ahu mayhaṃ duve puttā ubho sampattayobbanā  
sāhaṃ puttabalupetā sāmikaṃ atimaññasim.
7. Tato me sāmiko kuddho sapatim aññaṃ ānayaṃ  
sā ca gabbhaṃ alabbhittha tassā pāpaṃ acetayaṃ.
8. Sāhaṃ paduṭṭhamanasā akarīṃ gabbhapātanam  
tassā temāsiko gabbho pūtilohitako pati.
9. tad' assā mātā kupitā mayhaṃ ñāti samānayaṃ  
sapatham ca maṃ kāresi paribhāsāpesi ca maṃ  
sāhaṃ ghorañ ca sapatham musāvādam abhāsissam.<sup>5</sup>

<sup>1</sup> B. otti.

<sup>2</sup> B. akāresi.

<sup>3</sup> B. c'etaṃ ma ka°.

<sup>4</sup> B. kammaṣa.

<sup>5</sup> C. °sisam.

10. puttamaṃsāni khādāmi sacetaṃ pakataṃ mayā  
tassa kammaṃvipākena musāvādassa c'ūbhayaṃ  
puttamaṃsāni khādāmi pubbalohitamakkhikā 'ti.

Sattaputtakhādakapetavatthu.

### I. 8.

1. Kin nu ummattarūpo 'va lāyitvā haritaṃ tiṇaṃ  
khāda khādā 'ti lapasi gatasattaṃ jaraggavaṃ.
2. Na hi annena pānena mato goṇo samuṭṭhahe  
tvaṃ'si bālo ca dummedho yathā t' aññ' eva dummatiti.
3. Ime pādā imaṃ sīsaṃ ayaṃ kāyo savāladhi  
nettā tath 'eva tiṭṭhanti ayaṃ goṇo samuṭṭhahe.
4. N'ayyakassa hatthapādā kāyo sīsañ ca dissati  
rudam mattikathūpasmim nanu tvañ ñeva dummatiti.
5. Ādittaṃ vata maṃ santaṃ ghatasittaṃ 'va<sup>1</sup> pāvakaṃ  
vārinā viya osiñci sabbam nibbāpaye daram.
6. Abbūhaṃ vata me sallam sokam hadayanissitam  
yo me sokaparetassa pitusokam apānudi.
7. Sv āham abbūhasallo smim sītibhūto smi nibbuto  
na socāmi na rodāmi tañ ca<sup>2</sup> sutvāna mānava.
8. Evaṃ karonti sappaññā ye honti anukampakā  
vinivattayanti<sup>3</sup> sokamhā Sujāto pitaram yathā 'ti.

Gonapetavatthu.

### I. 9.

1. \* Gūthañ ca muttam ruhirañ ca pubbaṃ, paribhuñjati  
kissa ayaṃ vipāko  
ayaṃ nu kho kiṃ kammam akāsi nārī, yā ca sabbadā  
lohitapubbabhakkhā.
2. Navāni vatthāni subhāni c'eva, mudūni suddhāni ca  
lomasāni  
dinnāni missā kiṭakā 'va bhavanti, ayaṃ nu kiṃ kammam  
akāsi nārīti.

<sup>1</sup> B. vā.

<sup>2</sup> B. tava.

<sup>3</sup> B. vinivattanti.

\* C<sup>1</sup>. D<sup>1</sup>. omits 1—2.

3. Bhariyā mam'esā ahu bhaddante, adāyikā maccharinī  
 kadariyā  
 sā maṃ dadantaṃ samaṇabrāhmaṇānaṃ, akkosati  
 paribhāsati ca.
4. Gūthaṇ ca muttaṃ ruhiraṇ ca pubbaṃ, paribhuñja tvaṃ  
 asuciṃ sabbakālaṃ  
 etan te paralokasmiṃ hotu, vatthā ca te kiṭakā<sup>1</sup>  
 bhavanti  
 etādisaṃ duccaritaṃ caritvā, idhāgatā ciraṃrattāya<sup>2</sup>  
 khādātiti.

Mahāpesakārapetavatthu.

### I. 10.

1. Kā nu anto vimānasmim tiṭṭhanti na upanikkhami  
 upanikkhamassu bhadde tvaṃ passāma taṃ mahiddhi-  
 kan'ti.
2. Aṭṭiyāmi harāyāmi naggā nikkhamituṃ bahi  
 keseh 'amhi paṭicclannā puññaṃ me appakaṃ katan  
 'ti.
3. Hand 'uttariyaṃ dāmi te imaṃ dussaṃ nivāsaya  
 imaṃ dussaṃ nivāsetvā bahi nikkhama sobhane  
 upanikkhamassu bhadde passāma taṃ mahiddhikan 'ti.
4. Hatthena hatthe te dinnā na mayhaṃ upakappati  
 es 'etth' upāsako saddho sammāsambuddhasāvako.
5. Etaṃ acchādayitvāna mama dakkhiṇaṃ ādisa  
 tadāhaṃ sukhitā hessaṃ sabbakāmasamiddhinīti.
6. Taṇ ca te nahāpayitvāna vilimpitvāna vāṇijā  
 vattheh' acchādayitvāna tassā dakkhiṇaṃ ādisuṃ.
7. samanantarānudiṭṭhe vipāko upapajjatha  
 bhojanacchādanapānīyaṃ dakkhiṇāya idaṃ phalaṃ.
8. Tato suddhā sucivasanā kāsikuttamadhārini  
 hasanti vimānā nikkhami dakkhiṇāya idaṃ phalan 'ti.
9. Sucittarūpaṃ ruciraṃ vimānaṃ te ca bhāsati  
 devate pucchitācikkha kissa kammaṣ' idaṃ phalan 'ti.

<sup>1</sup> B. kiṭakasamā.

<sup>2</sup> B. cira-atthāya.

10. Bhikkhuno caramānassa doṇinimmiñjanam<sup>1</sup> aham  
adāsiṃ ujubbhūtaṃ vippasannena cetasā.
11. Tassa kammasa kusalassa vipākam dīgham antaram  
anubhomi vimānasmim tañ ca dāni parittakam.
12. Uddhañ catūhi māsehi kālakiriya bhavissati  
ekantam kaṭukam ghoram niray' ūpapatiss' aham.
13. Catukaṇṇam catudvāram vibhattam bhāgas omitam  
ayopākārapariyantam ayasā paṭikujjitam.
14. Tassa ayomayā bhūmi jalitā tejasāyutā  
samantā yojanasatam pharitvā tiṭṭhati sabbadā.
15. Tatthāham dīgham addhānam dukkham vedissam  
vedanam  
phalañ ca pāpakammasa tasmā socāmīdambhūtan 'ti.

Khalātyapetavatthu.

### I. 11.

1. \* Purato 'va setena paleti hatthinā, majjhe pana  
assatarīrathena  
pacchā 'va<sup>2</sup> kaññā sivikāyam niyyāti, obhāsanti dasa  
sabbato disā.
2. Tumhe muggarahatthapaṇino,<sup>3</sup> rudammukhā bhinna-  
pabhinnaḡattā<sup>4</sup>  
manussabhūtā kim akattha pāpam, yena aññamañ-  
ñassa<sup>5</sup> pivātha<sup>6</sup> lohitam.
3. Purato 'va yo gacchati kuñjarena, setena nāgena catuk-  
kamena  
amhākam putto ahu so<sup>7</sup> jeṭṭhako, dānāni<sup>8</sup> datvāna  
sukhim pamodati.

<sup>1</sup> B. nimujjāni.—C. nimijjanam.

<sup>2</sup> B. ca.

<sup>3</sup> D. °hatthe.

<sup>4</sup> C. D.—B. chinnapabhinna°.

<sup>5</sup> B. yena 'ñña°.

<sup>6</sup> C. D. pipātha.

<sup>7</sup> C<sup>1</sup>. yo.—D<sup>1</sup>. om.—C. amhākam putto ahu jeṭṭhako so.

<sup>8</sup> C.—D. C<sup>1</sup>. D<sup>1</sup>. nānāni.

\* C<sup>1</sup>. D<sup>1</sup>. om. 1-2.

4. Yo so majjhe assatarīrathena, catubbhi yuttena suvag-  
gitenā  
amhākaṃ putto ahu majjhimo so, amacchari dānapati  
virocati.
5. Yā sā pacchā sivikāya niyyāti dārī,\* sapaññā miga-  
mandalocanā<sup>1</sup>  
amhākaṃ dhītā ahu sā kaṇiṭṭhā, bhāgaḍḍhabhāgena  
sukhī pamodati.
6. Ete ca dānāni adamsu pubbe, pasannacittā samaṇa-  
brāhmaṇānaṃ  
mayam pana maccharino ahumhā, paribhāsakā samaṇa-  
brāhmaṇānaṃ  
ete padatvā<sup>2</sup> paricārāyanti, mayam ca<sup>3</sup> sussāma naḷo  
'va ditto<sup>4</sup> 'ti.
7. Kiṃ tumhākaṃ bhojanaṃ kis sayanaṃ,<sup>5</sup> kathaṃ  
su<sup>6</sup> yāpetha supāpadhammino  
pahūtabhogesu anappakesu, sukhaṃ virāgāya dukkh'  
ajja pattā 'ti.
8. Aññamaññaṃ vadhivāna pivāma pubbalohitaṃ  
bahuṃ pitvā na dātā<sup>7</sup> homa nacchādimhamhase<sup>8</sup>  
mayam.
9. Icc eva maccā<sup>9</sup> paridevayanti adāyikā<sup>10</sup> pecca<sup>11</sup> Ya-  
massa thāyino  
ye<sup>12</sup> te viviccā<sup>13</sup> adhigamma bhoge na bhuñjare nāpi  
karonti puññaṃ.
10. Te khuppiṇāsupagatā parattha petā<sup>14</sup> ciraṃ ghāyire<sup>15</sup>  
dayhamānā

<sup>1</sup> B.—C. D. C<sup>1</sup>. D<sup>1</sup>. maṇḍa°.<sup>2</sup> B. ca datvā.<sup>3</sup> B. C.—D. C<sup>1</sup>. D<sup>1</sup>. mayāñ cā.<sup>4</sup> B. chinno.—C. dhinno.—D. C<sup>1</sup>. D<sup>1</sup>. dinno.<sup>5</sup> D<sup>1</sup>. sāyānaṃ.—B. kiṃ sāyanaṃ.<sup>6</sup> B. ca.<sup>7</sup> C<sup>1</sup>. D<sup>1</sup>.—B. dhātā.<sup>8</sup> B. ruccārimhase.<sup>9</sup> B. paccā.<sup>10</sup> C<sup>1</sup>. D<sup>1</sup>. adāsikā.<sup>11</sup> B. maccharino.<sup>12</sup> C<sup>1</sup>. ete.<sup>13</sup> B. viriccā.<sup>14</sup> B. pacchā.<sup>15</sup> B. jhāyire.

\* B. nārī.

kammāni katvāna<sup>1</sup> dukhandriyāni anubhonti dukkham  
katukapphalāni<sup>2</sup>

11. Ittaram<sup>3</sup> hi dhanadhaññaṃ ittaram<sup>3</sup> idha jīvitam  
ittaram<sup>3</sup> ittarato<sup>4</sup> ñatvā dīpam kayirātha<sup>5</sup> paṇḍito.  
12. Ye te evaṃ pajānanti narā dhammassa kovidā  
te dāne na ppamajjanti sutvā arahataṃ vaco 'ti.

Nāgapetavatthu.

### I. 12.

1. Urago 'va tacam jinnaṃ hitvā gacchati san tanuṃ  
evaṃ sarīre nibbhoge pete kālakate sati.
2. Ḍayhamāno na jānāti ñātinaṃ paridevitaṃ  
tasmā evaṃ<sup>6</sup> na socāmi gato<sup>7</sup> so tassa yā gatīti.
3. Anabbhito tato agā<sup>8</sup> nānuññāto ito gato  
yathāgato tathāgato tattha kā paridevanā.
4. Ḍayhamāno na jānāti ñātinaṃ paridevitaṃ  
tasmā evaṃ na rodāmi gato<sup>9</sup> so tassa yā gatīti.
5. Sace rode kisā assaṃ tattha me kiṃ phalaṃ siyā  
ñātimittāsuhaññaṃ bhiyyo no arati siyā.
6. Ḍayhamāno na jānāti ñātinaṃ paridevitaṃ<sup>10</sup>  
tasmā evaṃ na rodāmi gato so tassa yā gatīti.
7. Yathā pi darako candaṃ gacchantam anurodati  
evaṃ sampadam ev' etaṃ yo petam anusocati.
8. Ḍayhamāno na jānāti ñātinaṃ paridevitaṃ  
tasmā evaṃ na rodāmi gato so tassa yā gatīti.
9. Yathā pi brahme udakumbho bhinno appaṭisaṃdhiyo  
evaṃ sampadam' ev' etaṃ yo petam anusocati.
10. Ḍayhamāno na jānāti ñātinaṃ paridevitaṃ  
tasmā evaṃ na rodāmi gato so tassa yā gatīti.

Uragapetavatthu.<sup>11</sup>

Uragavaggo paṭhamo.

<sup>1</sup> B. katvā.      <sup>2</sup> B.—C<sup>1</sup>. D<sup>1</sup>. olā 'ti.      <sup>3</sup> B. itaram.

<sup>4</sup> B. itarato.      <sup>5</sup> B. kariyātha.      <sup>6</sup> B. etam.

<sup>7</sup> B. D.—C. C<sup>1</sup>. D. tato.      <sup>8</sup> B. anijjhittō tato agā.

<sup>9</sup> B. C. C<sup>1</sup>. D<sup>1</sup>.—D. tato.      <sup>10</sup> B. paridevanam.

<sup>11</sup> B. adds : dvādasamaṃ.—C<sup>1</sup>. D<sup>1</sup>. uragavaggassa  
vatthu.—C<sup>1</sup>. ovaṇṇanā.

## II. 1.

1. Naggā dubbaṇṇarūpāsi kisā dhamanisaṃṭhitā <sup>1</sup>  
upphāsulike <sup>2</sup> kisike kā nu tvam idha tiṭṭhasi.
2. Ahaṃ bhante <sup>3</sup> petī 'mhi duggatā Yamalokikā  
pāpakammam karitvāna petalokam ito gatā 'ti.
3. Kin nu kāyena vācāya manasā dukkaṭam kataṃ  
kissa kammavipākena petalokam ito gatā 'ti.
4. \*Anukampakā mayhaṃ nāhesuṃ bhante  
pitā mātā ca atha vāpi ñātakā <sup>4</sup>  
ye maṃ niyojeyyum <sup>5</sup> dadāhi dānaṃ  
pasannacittā samaṇabrāhmaṇānaṃ.
5. Ito ahaṃ vassasatāni pañcā  
yaṃ evarūpā vicarāmi naggā  
khudāya <sup>6</sup> taṇhāya 'va khajjamānā  
pāpassa kammassa phalaṃ mama yidaṃ.<sup>7</sup>
6. Vandāmi taṃ ayya pasannacittā  
anukampa maṃ dhira <sup>8</sup> mahānubhāva <sup>9</sup>  
datvā ca me ādissa yāhi kiñci  
mocehi maṃ duggatīyā bhaddante <sup>10</sup> hi.<sup>11</sup>
7. Sādhū 'ti so tassā paṭisunītvā Sāriputto anukampako  
bhikkhūnaṃ ālopaṃ datvā paṇimattaṃ ca colakaṃ.
8. Thālakassa ca pāṇīyaṃ tassā dakkhiṇaṃ ādisi  
samanantarā anudīṭṭhe vipāko upapajjatha.<sup>12</sup>
9. Bhojanacchādanapāṇīyaṃ dakkhiṇāya idaṃ phalaṃ  
tato suddhā sucivasanā <sup>13</sup> kāsikuttamadhāriṇī  
vicittavatthābharanā Sāriputtaṃ upasaṃkamīti.
10. Abhikkantena vaṇṇena yā tvam tiṭṭhasi devate  
obhāsentī disā sabbā osadhī viya tārakā.

<sup>1</sup> B. °santata.<sup>2</sup> B. uppāsulhike.<sup>3</sup> B. bhaddante.<sup>4</sup> C. D. °tikā.<sup>5</sup> B. niyyo°.<sup>6</sup> B. °ddāya.<sup>7</sup> B. mamedam.<sup>8</sup> B. vira.<sup>9</sup> B. °vam.<sup>10</sup> B., C. D., C<sup>1</sup>. D<sup>1</sup>. °dante.<sup>11</sup> B. om.<sup>12</sup> B. uda°.<sup>13</sup> B.—C. C<sup>1</sup>. D. D<sup>1</sup>. suni°.\* B. C. D.—C<sup>1</sup>. D<sup>1</sup>. om. 4.

11. Kena te tādiso vaṇṇo kena te idha-m-ijjhati <sup>1</sup>  
uppañjanti ca te bhogā ye keci manaso piyā.
12. Pucchāmi taṃ devi mahānubhāve manussabhūtā kim  
akāsi puññaṃ  
kenāsi evaṃjalitānubhāvā vaṇṇo ca te sabbadisā pabhā-  
satiti.
13. Upakaṇḍakim <sup>2</sup> kiṣaṃ chātaṃ naggam <sup>3</sup> appaṭicchavim  
muni kārūṇiko loke taṃ maṃ dakkhasi <sup>4</sup> tvaṃ duggataṃ.
14. Bhikkhūnaṃ ālopaṃ datvā paṇimattaṇ ca colakaṃ  
thālakassa ca paṇīyaṃ mama dakkhiṇaṃ ādisi.
15. Ālopassa phalaṃ passa bhattaṃ vassasataṃ dasa  
bhuñjāmi kāmakāminī anekarasavyañjanaṃ.
16. Paṇimattassa colassa vipākaṃ passa yādisaṃ  
yāvatā Nandarājassa vijitasmim paṭicchadā.
17. Tato bahutarā bhante vatthāni <sup>5</sup> 'echādanāni me  
koseyyakambaliyāni <sup>6</sup> khomakappāsikāni ca.
18. Vipulā ca mahagghā ca te p' ākāse <sup>7</sup> 'va lambare  
sāhaṃ taṃ paridahāmi yaṃ yaṃ hi manaso piyaṃ.
19. Thālakassa ca paṇīyaṃ vipākaṃ passa yādisaṃ  
gambhirā caturassā ca pokkhārañña sunimmitā.
20. Setodakā supatitthā ca sītā appaṭigandhiyā  
padumuppalaṣaṃchannā vārikiṇṇakkhapūritā.
21. Sāhaṃ ramāmi kilāmi modāmi akutobhaya  
munim kārūṇikaṃ lokaṃ <sup>8</sup> bhante vanditum āgatā 'ti.

Saṃsāramocakapetavatthu.

## II. 2.

1. Naggā . . . (= II. 1. 1.)
2. Ahan te sakiyā mātā pubbe aññesu jātisu  
uppannā pettivisayaṃ <sup>9</sup> khuppipāsāsamappitā.

<sup>1</sup> D. icchati.

<sup>2</sup> B. uppaṇḍukim.

<sup>3</sup> B. nagga samuṭṭita cchavim.

<sup>4</sup> B. adakkhi.

<sup>5</sup> B. vattāna°.

<sup>6</sup> B. koseyyāni.

<sup>7</sup> B. te cākāse'.

<sup>8</sup> B. loke.

<sup>9</sup> B. pittio.—C. petio.



3. Chadditam khipitam khelam singhāṇikam silesumam  
vasaṇ ca dayhamānānam vijātānaṇ ca lohitam.
4. Vanitānaṇ <sup>1</sup> ca yaṃ ghānasīsacchinnaṇ ca lohitam  
khudāparetā bhuñjāmi <sup>2</sup> itthipurisanissitam.
5. Pubbalohitam bhakkhāmi pasūnam mānusānaṇ ca  
alenā anagārā ca nīla<sup>3</sup>mañcaparāyanā.
6. Dehi puttaka me dānam datvā uddisāhi <sup>4</sup> me  
app' eva nāma muñceyyam pubbalohitabhojanā 'ti.
7. Mātuyā vacanam sutvā Upatisso 'nukampako  
āmantayī Moggallānam Anuruddhaṇ ca Kappinam.
8. Catasso kuṭiyo katvā saṃghe catuddise adā  
kuṭiyo annapānaṇ ca mātu dakkhiṇam ādisi.
9. Samanantarā anuditṭhe vipāko upapajjatha  
bhojanam pāṇiyam vattham dakkhiṇāya idam phalam.
10. Tato . . . (=II. 1. 9, c. d. e.) Kolikam upasaṃkamīti.
11. 12. 13. . . . (=II. 1. 10, 11, 12.)\*

Sāriputtattherassa mātupetīvattu.

## II. 3.

1. Naggā . . . (=II. 1. 1.)
2. Ahaṃ Mattā tuvaṃ <sup>5</sup> Tissā sapatī te pure ahaṃ  
pāpakammam karitvāna petalokam ito gatā ti.
3. Kin nu kāyena vācāya manasā dukkaṭam kaṭam  
kissa kammavipākena petalokam ito gatā 'ti.
4. Caṇḍī ca pharusā cāsiṃ issukī <sup>6</sup> maccharī saṭhī <sup>7</sup>  
tāham duruttam vatvāna petalokam ito gatā 'ti.

<sup>1</sup> B. °kānaṇ.      <sup>2</sup> B. bhuñjissam.      <sup>3</sup> B. nilla°.

<sup>4</sup> B. anvādi°.      <sup>5</sup> D. tvam.

<sup>6</sup> B. D.—C<sup>1</sup>. D<sup>1</sup>. ussukī.      <sup>7</sup> B. saṭhā.

\* B. adds :

Sāriputtassa dānena modāmi akutobhayā  
munim kāruṇikam loke taṃ bhaddante vanditum  
āgatā 'ti.

5. Sabbam<sup>1</sup> aham pi jānāmi yathā tvam caṇḍikā ahu  
aññaṃ ca kho taṃ<sup>2</sup> pucchāmi kenāsi paṃsukutṭhitā.<sup>3</sup>
6. Sisam nahātā tuvaṃ āsi sucivatthā alaṃkatā  
aham ca kho taṃ adhimattaṃ samalaṃkatarā tayā.
7. Tassā me pekkhamānāya sāmikena samantayi<sup>4</sup>  
tato me issā vipulā kodho me samajāyatha.
8. Tato paṃsu<sup>5</sup> gahetvāna paṃsunā taṃ pi<sup>6</sup> okiri  
tassa kammavipākena ten' amhi paṃsukutṭhitā.<sup>3</sup>
9. Sabbam aham pi jānāmi paṃsunā maṃ tvam okiri  
aññaṃ ca kho taṃ pucchāmi kena khajjāsi kacchuyā.
10. Bhesajjaharī ubhayo vanantaṃ agamimhase<sup>7</sup>  
tvañ ca bhesajjam āhāsi<sup>8</sup> ahañ ca kapikacchuno.<sup>9</sup>
11. Tassā te ajānamānāya seyyam ty āham samokiri  
tassa kammavipākena tena khajjāmi kacchuyā.
12. Sabbam aham pi jānāmi seyyam me tvam samokiri  
aññaṃ ca kho taṃ pucchāmi kenāsi naggiyā tuvaṃ.
13. Sahāyānaṃ samayo āsi ñātinam samitiṃ ahu  
tvañ ca āmantitā āsi sasāmī no ca kho aham.
14. Tassā te ajānamānāya dussam ty āham apānudiṃ  
tassa kammavipākena ten' amhi naggiyā aham.
15. Sabbam aham pi jānāmi dussam me tvam apānudi  
aññaṃ ca kho taṃ pucchāmi kenāsi gūthagandhini.
16. Tava gandhañ ca mālañ ca paccagghañ ca vilepanam  
gūthakūpe<sup>10</sup> athāresim<sup>11</sup> taṃ pāpaṃ pakataṃ mayā.
17. Tassa kammavipākena ten' amhi gūthagandhinī  
sabbam aham pi jānāmi taṃ pāpaṃ pakataṃ tayā.
18. Aññaṃ ca kho taṃ pucchāmi kenāsi duggatā tuvaṃ  
ubhinnaṃ samakaṃ āsi yaṃ gehe vijjate dhanam.
19. Santesu deyyadhammesu dīpaṃ nākāsim attano  
tassa kammavipākena ten' amhi duggatā aham.

<sup>1</sup> B. saccam.<sup>2</sup> B. D. D<sup>r</sup>. C.—C<sup>r</sup>. tvam.<sup>3</sup> B. °kunṭhitā.<sup>4</sup> B. āma°.<sup>5</sup> B. °sum.<sup>6</sup> C<sup>r</sup>. hi.—B. taṃ vikiri 'ham.<sup>7</sup> C<sup>r</sup>. D<sup>r</sup>. ahami°.<sup>8</sup> B. āhāri.<sup>9</sup> B. kabi°.<sup>10</sup> C. gūthe.—B. gūdha°.<sup>11</sup> B. adhāresi.

20. Tad eva maṃ tvaṃ avaca pāpakammaṃ nisevasi  
na hi pāpehi kammehi sulabhā hosi <sup>1</sup> suggatim.
21. Vāmato maṃ tvaṃ paccesi atho pi maṃ usuyyasi <sup>2</sup>  
passa pāpānaṃ kammānaṃ vipāko hoti yādiso.
22. Te gharadāsiyo āsum tān' evābharaṇān' ime  
te aññe <sup>3</sup> parivārenti na bhogā honti sassatā.
23. Idāni bhūtassa pitā āpaṇā gehaṃ ehi <sup>4</sup>  
app' eva te dade kiñci mā su tāva ito agā.
24. Naggā dubbaṇṇarūpāmihi kisā dhamanisaṃṭhitā  
kopīnaṃ etaṃ itthinaṃ mā maṃ bhūtapitāddasa.
25. Handa kin t' <sup>5</sup> āhaṃ dammi kiṃ vā ca <sup>6</sup> te karomi  
'ham  
yena tvaṃ sukhitā assa sabbakāmasamiddhinī.
26. Cattāro bhikkhū saṃghato <sup>7</sup> cattāro pana puggalā  
aṭṭha bhikkhū bhojayitvā mama dakkhiṇaṃ ādisi <sup>8</sup>  
tadāhaṃ sukhitā hessaṃ sabbakāmasamiddhinī.
27. Sādhū 'ti sā paṭisutvā bhojayitvā aṭṭha bhikkhavo  
vatthehi cchādayitvāna tassā dakkhiṇaṃ ādisi.
28. Samanantarā . . . (II. 1. 8, c. etc.)
29. Tato sudhā . . . (II. 1. 9, c. etc.) sapatim upasaṃ-  
kami.
30. 31. 32. (= II. 1. 10, 11, 12.)
33. Ahaṃ Mattā tuvaṃ Tissā sapatī <sup>9</sup> te pure ahuṃ  
pāpakammaṃ karitvāna petalokaṃ ito gatā.
34. Tava dānena dinnena modāmi akutobhaya  
ciraṃ jīvāhi bhagini saha sabbehi ñātihi.
35. Asokaṃ virajaṃ ṭhānaṃ āvāsaṃ Vasavattinaṃ  
idha dhammaṃ caritvāna dānaṃ datvāna sobhane.
36. Vineyya maccheramalaṃ samūlaṃ  
aninditā saggam upesi ṭhānaṃ 'ti.

Mattāpetīvattu.

<sup>1</sup> B. hoti.

<sup>2</sup> B. ussu°.—C. uyyasi.

<sup>3</sup> B. adds : ca.

<sup>4</sup> B.—C<sup>1</sup>. D<sup>1</sup>. ehite.

<sup>5</sup> B. kiṃ 'va ty āhaṃ.

<sup>6</sup> B. vāda.

<sup>7</sup> B. bhikkhuni saṃghe.

<sup>8</sup> B. °sa.

<sup>9</sup> B. sapatti.

## II. 4.

1. Kālī dubbaṇṇarūpāsi pharusā bhīrudassanā  
piṅgalāsi kalārāsi na taṃ maññāmi mānusin 'ti.
2. Ahaṃ Nandā Nandasena bhariyā te pure ahaṃ  
pāpakammaṃ karitvāna petalokam ito gatā 'ti.
3. Kin nu kāyena (= II. 1. 3.)
- 4.\* Caṇḍapharusavācā tayidhāsim<sup>1</sup> agāravā  
tāhaṃ duruttaṃ vatvāna petalokam ito gatā 'ti.
5. Hand' uttariyaṃ dadāmi te imaṃ dussaṃ nivāsaya  
imaṃ dussaṃ nivāsetvā ehi nessāmi taṃ gharaṃ.
- 6.<sup>2</sup> Vatthañ ca annapānañ ca lacchasi tvaṃ gharaṃ gatā  
putte ca te passissasi sūtisāye <sup>3</sup> ca dakkhasi.
7. Hatthena hatthe te dinnam na mayhaṃ upakappati  
bhikkhū ca sīlasampanne vitarāge bahussute.
8. Tappehi annapānena mamaṃ dakkhiṇam ādisi  
tadāhaṃ sukhitā hessaṃ sabbakāmasamiddhinitī.
9. Tato sādhu 'ti so paṭisunītvā dānaṃ vipulam ākiri <sup>4</sup>  
annaṃ pānaṃ khādanīyaṃ vatthaṃ senāsanāni ca.
10. Chattaṃ gandhañ ca mālāñ ca vividhāni <sup>5</sup> upāhanā  
bhikkhū ca sīlasampanne vitarāge bahussute.
11. Tappetvā annapānena tassā dakkhiṇam ādisīti.
12. Samanantarānuditṭhe (II. 1. 8, c, 9, a, b).
13. (= II. 1. 9, c.) sāmikaṃ upasaṃkamīti.
14. 15. 16. (= II. 1. 10, 11, 12.)
17. (= II. 4. 2.)
18. (= II. 3. 34, a, b.)  
ciraṃ jīva gahapati saha sabbehi ñātīhi.

<sup>1</sup> B. tayi cāpi.

<sup>2</sup> B.—C<sup>1</sup>. D<sup>1</sup>. om.—C. D. only: tattha annaṃ ca pānaṃ  
ca putte sūtisāye dakkhasīti.

<sup>3</sup> B. sāṇisāro.

<sup>4</sup> C<sup>1</sup>. ākāri.

<sup>5</sup> B. oḍhā ca.

\* C<sup>1</sup>. D<sup>1</sup>. om.—B. caṇḍi ca pharusā cāsi.—C. athassa  
sā.—D. athassā sā.

19. (= II. 3. 35, *a*, *b*, *c*.) dānaṃ datvāna gahapati.

20. (= II. 3. 36.)

Nandāpetavatthu.

## II. 5.

1. Alamkato Maṭṭakundalīti . . .

Maṭṭakundalipetavatthu.\*

## II. 6.

1. Uṭṭhehi Kaṇhe kī sesi ko attho supinena te  
yo ca tuyhaṃ sako bhātā hadayaṃ cakkhuñ ca  
dakkhiṇaṃ  
tassa vātā baliyanti<sup>1</sup> Ghaṭo jappati Kesavā 'ti.
2. Tassa taṃ vacanaṃ sutvā Rohiṇeyyassa Kesavo  
taramānarūpo vutthāyi<sup>2</sup> bhātu sokena addhito 'ti.
3. Kin nu ummattarūpo 'va kevalaṃ Dvārakaṃ imaṃ  
saso saso 'ti lapasi kīdisaṃ sasam icchasi.
4. Sovaṇṇamayam maṇimayam lohamayam atha rūpi-  
mayam  
saṅkhasilāpavālamayam kārayissāmi te sasam.
5. Santi aññe pi sasakā araṇṇavanagocarā  
te pi te anayissāmi kīdisaṃ sasam icchasīti.
6. Nāhaṃ me te sase icche ye sasā paṭhavīnissitā  
candato sasam icchāmi taṃ me ohara Kesavā 'ti.
7. So nanda<sup>3</sup> madhuraṃ ñāti jīvitam vijahissasi  
apatthayaṃ patthayasi candato sasam icchasīti.

<sup>1</sup> B. vāta pha°.—C<sup>1</sup>. D<sup>1</sup>. bhātā.

<sup>2</sup> B. °si.

<sup>3</sup> B. nuna.

\* C<sup>1</sup>. D<sup>1</sup>. om.—B. Maṭṭhakundalipetivattu pañcamaṃ.  
—C. D. tattha yaṃ vattabbaṃ Paramatthadīpaniyaṃ  
Vimānavatthuvannaṇāyaṃ Maṭṭakundalivimānavatthu-  
vaṇṇanāyaṃ vuttam tasmā tattha vuttanayen' eva  
veditabbaṃ.—See Vimāna-vatthu lxxxiii.

- 8.\* Evañ ce <sup>1</sup> Kaṇha jānāsi yath' aññam anusāsasi  
kasmā pure matam <sup>2</sup> puttam ajāpi <sup>3</sup> m' anusocasiti.
9. Ye na <sup>4</sup> labbhā manussena amanussena vā pana  
jāto me mā mari putto kuto labbhā alabbhiyam.
10. Na <sup>5</sup> mantā mūlabhesajjā osadhehi dhanena vā  
sakkā ānayitum Kaṇha yam petam anusocasiti.
11. Mahaddhanā mahābhogā ratthavanto pi khattiyā  
pahūtadhanadhaññāso <sup>6</sup> te pi no ajarāmarā.
12. Khattiyā brāhmaṇā vessā suddā caṇḍālapukkusā  
ete maññe ca jātiyā <sup>7</sup> te pi no ajarāmarā.
13. Ye mantam tam <sup>8</sup> parivattenti <sup>9</sup> chaḷaṅgam brahma-  
cintitam  
ete maññe <sup>10</sup> ca vijjāya te pi no ajarāmarā.
14. Isayo vā pi ye santā saññatattā tapassino  
sarīram te pi kālena vijahanti tapassino.
15. Bhāvitattā viharantā katakiccā anāsavā  
nikkhipanti imam deham puññapāparikkhayā 'ti.
16. Ādittam vata mam <sup>11</sup> santam ghatasittam 'va pāvakam  
vārinā viya osiñci sabbam nibbāpaye daram.
17. Abbūḷham vata me sallam sokam hadayanissitam  
yo me sokaparetassa puttasokam apānudī.
18. So'ham abbūḷhasallo 'smi sitibhūto 'smi nibbuto  
no socāmi na rodāmi tava sutvāna bhāsitam.
19. Evaṃ karonti sappaññā ye honti anukampakā  
vinivattayati <sup>12</sup> sokamhā Ghato jeṭṭham 'va bhātaram.
20. Yassa etādisā honti amattaparicārikā <sup>13</sup>  
subhāsitena anvesi <sup>14</sup> Ghato jeṭṭham 'va bhātaram.

Kaṇhapetavatthu.

<sup>1</sup> B. ca.    <sup>2</sup> B. petam.    <sup>3</sup> B. ajjāpi.    <sup>4</sup> B. na tam.

<sup>5</sup> B. C.—D. C<sup>1</sup>. D<sup>1</sup>. nāmanā.    <sup>6</sup> B. se.

<sup>7</sup> B.—C<sup>1</sup>. D<sup>1</sup>. jātiññā.    <sup>8</sup> B. om.    <sup>9</sup> B.—C<sup>1</sup>. D<sup>1</sup>. ottanti.

<sup>10</sup> C. c' aññe.    <sup>11</sup> C. me.    <sup>12</sup> B. nivattayanti.

<sup>13</sup> B. amaccā.—C<sup>1</sup>. ontā.    <sup>14</sup> B. anventi.

\* C<sup>1</sup>. D<sup>1</sup>. om.

## II. 7.

1. Naggo dubbaṇṇarūpo si kiso dhamanisaṁṭhito  
upphāsuliko kisiko ko nu tvam asi mārisā 'ti.
2. Ahaṁ bhadante peto 'mhi duggato Yamalokiko  
pāpakammaṁ karitvāna petalokam ito gato 'ti.
3. Kin nu kāyena vācāya manasā dukkaṭaṁ kataṁ  
kissa kammavipākena petalokam ito gato 'ti.
4. Nagaraṁ atthi Dasaṇṇānaṁ Erakacchan 'ti vissutaṁ  
tattha seṭṭhī pure āsiṁ Dhanapālo 'ti maṁ vidu.
5. Asīti sakataṭavāhānaṁ <sup>1</sup> hiraññassa ahosi me  
pahūtaṁ me jātarūpaṁ muttāveluriyā bahū.
6. Tāva mahādhanassāmi <sup>2</sup> na me dātuṁ piyaṁ <sup>3</sup> ahu  
pidahitvā dvāraṁ bhuñjāmi mā maṁ yācanaḥkaddasaṁ.
7. Assaddho maccharī vāsiṁ <sup>4</sup> kadariyo paribhāsako  
dadantānaṁ karontānaṁ vārayissaṁ <sup>5</sup> bahujaṇaṁ.
8. Vipāko natthi dānassa saṁyamassa kuto phalaṁ  
pokkharaññodapānāni ārāmāni ca ropite  
papāyo ca vināsesiṁ dugge saṁkamaṇāni ca.
9. Sv āhaṁ akatakalyāṇo katapāpo tato cuto  
uppanno petavisayaṁ <sup>6</sup> khuppiṇāsaṁsaṁmappito  
pañcapaṇṇāsavassāni tato kālaṁkato ahaṁ.
10. Nābhijānāmi bhuttaṁ vā pītaṁ vā pāniyaṁ  
yo saṁyamo so <sup>7</sup> vināso yo vināso so saṁyamo  
\*petā hi kira <sup>8</sup> jānanti so <sup>9</sup> saṁyamo so vināso.
11. Ahaṁ pure saṁyamissaṁ <sup>10</sup> nādāsiṁ bahuke dhāne  
santesu deyyadhammesu dīpaṁ nākāsiṁ attano.
12. Sv āhaṁ pacchānutappāmi attakammaphalupeto <sup>11</sup>  
uddhaṁ catūhi māsehi kālakiriyaṁ bhavissati.

<sup>1</sup> C. ohaṇaṁ. <sup>2</sup> B. °pi. <sup>3</sup> C.<sup>1</sup> D.<sup>1</sup> viyaṁ. <sup>4</sup> B. cāpi.

<sup>5</sup> B. vāyarissaṁ bahujaṇaṁ.

<sup>6</sup> B. pitti°.

<sup>7</sup> B.—C.<sup>1</sup>. D.<sup>1</sup>. adds: saṁyamo so.

<sup>8</sup> C. D. tirā.

<sup>9</sup> B. yo. <sup>10</sup> B.—C.<sup>1</sup>. D.<sup>1</sup>. °yamassaṁ.

<sup>11</sup> B. °pago.

\* C.<sup>1</sup>. D.<sup>1</sup>. om.

13. Ekantaṃ kaṭukaṃ ghoram nirayaṃ papatiss' ahaṃ <sup>1</sup>  
catukaṇṇaṃ catudvāraṃ vibhattaṃ bhāgaso mitaṃ  
ayopākārapariyaṇṭaṃ ayasā paṭikujjitaṃ.
14. Tassa ayomayā bhūmi jalitā tejasā yutā  
samantā yojanasataṃ pharitvā tiṭṭhati sabbadā.
15. Tatthāhaṃ dīghamaddhānaṃ dukkhaṃ vedissa vedanaṃ  
phalaṃ pāpassa kammaṣsa tasmā socāmi' aha-  
bbhusaṃ.
16. Taṃ vo vadāmi bhaddaṃ vo <sup>2</sup> yāvanti' ettha samāgatā  
mā kattha pāpakaṃ kammaṃ āvimi vā yadi vā raho.
17. Sace taṃ pāpakaṃ kammaṃ karissatha karoṭṭha vā  
na vo <sup>3</sup> dukkhā pamutt' atthi upacchāpi <sup>4</sup> palāyitaṃ
18. Matteyyā <sup>5</sup> hotha petteyyā kule <sup>6</sup> jetṭhāpacāyikā  
sāmañña hotha brahmañña evaṃ saggaṃ gamissatha 'ti
19. \*Na antalikkhe na samuddamaññhe  
na pabbatānaṃ vivaraṃ <sup>7</sup> pavissa  
na vijjati so chagatippadeso  
yattha tṭhito muñceyya pāpakammā 'ti.

Dhanapālapetavatthu.

## II. 8.

1. Naggo kiso pabbajito si bhante rattiṃ kuhiṃ gacchasi  
kissa hetu  
ācikkha me taṃ api sakkunemu sabbena vittaṃ paṭi-  
pādaye tuvaṃ 'ti.
2. Bārāṇasīnagaraṃ dūraghutṭhaṃ tatthāhaṃ gahapati  
addhako <sup>8</sup> dīno  
adātā gathitamano āmisasmiṃ dussileṇa <sup>9</sup> Yamavi-  
sayamhi patto.

<sup>1</sup> B. °ssāhaṃ.

<sup>2</sup> B. °dan te.

<sup>3</sup> B. te.

<sup>4</sup> B. upaccāpi pateyataṃ.

<sup>5</sup> C<sup>1</sup>. D<sup>1</sup>.—C. B. me°—D. matteyyo.

<sup>6</sup> B. adds : ca.

<sup>7</sup> D<sup>1</sup>. adds : na.

<sup>8</sup> B. ahu dinno.

<sup>9</sup> B. dussilyena.

\* B. C. D. om.



3. So sūcikāya kilamito tehi ten' eva nātīsu yāmi āmi-  
sakiñcihetu  
adānasilā na ca saddahanti dānaphalaṃ hoti paramhi  
loke.
4. Dhitā ca mayhaṃ lapate <sup>1</sup> abhikkhaṇaṃ dassāmi dānaṃ  
pitunnaṃ pitāmahānaṃ  
upakkhataṃ <sup>2</sup> parivisayanti brāhmaṇā yāmi 'ham  
Andhakāvindaṃ bhottun 'tīti.<sup>3</sup>
5. Tam avoca rājā tavam anubhaviyāna taṃ hi <sup>4</sup>  
eyyāsi khippaṃ aham pi karissa <sup>5</sup> pūjaṃ  
ācikkha me taṃ yadi atthi hetu  
saddhāyitaṃ hetuvahe <sup>6</sup> suṇoma.
6. Tathā 'ti vatvā agamāsi tattha bhuñjimsu bhattaṃ na  
pana <sup>7</sup> dakkhiṇārahā  
pacchā gami Rājagahaṃ punāparaṃ pāturahosi purato  
janādhipassa.
7. Disvāna petaṃ punar eva <sup>8</sup> āgataṃ rājā avoca ahaṃ pi  
kiṃ dadāmi  
ācikkha me taṃ yadi atthi hetu yena tvaṃ <sup>9</sup> cirataraṃ  
pīṇito siyā.
8. Buddhaṃ ca saṃghaṃ parivisayāna rāja annena  
pānena pi cīvarena  
taṃ dakkhiṇaṃ ādisa me hitāya evaṃ ahaṃ cirataraṃ  
pīṇito siyā.
9. Tato ca rājā nipatitvā <sup>10</sup> tāvad eva dānaṃ sahatthā  
atulañ ca daditvā <sup>11</sup>  
saṃghe ārocayi pakatiṃ <sup>12</sup> tathāgatassa <sup>13</sup> petassa  
padakkhiṇaṃ ādisittha.
10. So pūjito ativiyaśobhamāno pāturahosi purato janā-  
dhipassa  
yakkho 'ham asmiṃ paramiddhipatto na mayhaṃ  
iddhisamasadisā manussā.

<sup>1</sup> B. labhate.—C<sup>1</sup>. lapapatte.

<sup>2</sup> B. adds : taṃ upa°.—D<sup>1</sup>. upe°. <sup>3</sup> C. D. C<sup>1</sup>. D<sup>1</sup>.

<sup>4</sup> B. pi. <sup>5</sup> B. karessaṃ. <sup>6</sup> B. °vaco. <sup>7</sup> B. ca.

<sup>8</sup> B. punad eva. <sup>9</sup> B. tvaṃ. <sup>10</sup> B. parivisayitvā.

<sup>11</sup> B. datvā. <sup>12</sup> B. om. <sup>13</sup> B. adds : tassa.

11. Passānubhāvaṃ aparimitaṃ mamaya idaṃ  
 tayānusitṭhaṃ atulaṃ daditvā saṃghe  
 saṃtappito satataṃ sadā bahūhi  
 yāmi ahaṃ sukhito maṇussadevā 'ti.

Cūlasatṭhīpetavatthu.

## II. 9.

1. Yassa atthāya gacchāma Kambojaṃ dhanahārakā  
 ayaṃ kāmadaḍḍo yakkho imaṃ yakkhaṃ niyāmase.
2. Imaṃ yakkhaṃ gahetvāna sādhukena pasayha <sup>1</sup> vā  
 yānaṃ āropayitvāna khippaṃ gacchāma Dvārakaṃ 'ti.
3. Yassa rukkhassa chāyāya nisīdeyya sayeyya vā  
 na tassa sākhaṃ bhañjeyya mittadubbho hi pāpako 'ti.
4. Yassa rukkhassa chāyāya nisīdeyya sayeyya vā  
 khandam pi tassa chindeyya attho ce tādiso <sup>2</sup> siyā 'ti.
5. Yassa rukkhassa chāyāya nisīdeyya sayeyya yā  
 na tassa pattaṃ bhindeyya <sup>3</sup> mittadubbho hi pāpako 'ti.
6. Yassa rukkhassa chāyāya nisīdeyya sayeyya vā  
 samūlū <sup>4</sup> pi taṃ <sup>5</sup> abbuyha <sup>6</sup> attho p' <sup>7</sup> etādiso siyā 'ti.
7. Yass' ekarattim hi ghare vaseyya, yattha <sup>8</sup> 'nnapānaṃ  
 puriso labhetha  
 na tassa pāpaṃ manasāpi cetaye, <sup>9</sup> kataññutā sappurisehi  
 vaṇṇitā.
8. Yass' ekarattim pi ghare vaseyya, annena <sup>10</sup> pānena  
 upatṭhito siyā  
 na tassa pāpaṃ mānasāpi cetaye, <sup>9</sup> adubbhapāṇi <sup>11</sup> da-  
 hate mittadubbhim.
9. Yo pubbe katakalyāṇo <sup>12</sup> pacchā pāpena himsati  
 allapāṇihato <sup>13</sup> poso na so bhadraṇi passatiti.

<sup>1</sup> B. paseyyha. <sup>2</sup> C. B.—C<sup>1</sup>. D<sup>1</sup>. D. tātiso. <sup>3</sup> B. himseyya.

<sup>4</sup> B. °lakam. <sup>5</sup> B. om. <sup>6</sup> C. abbhuyha. <sup>7</sup> B. ce.

<sup>8</sup> B. yassa. <sup>9</sup> B. cintaye. <sup>10</sup> B. tatthanna°.

<sup>11</sup> B. adubbhi°. <sup>12</sup> B.—D<sup>1</sup>. D.—C<sup>1</sup>. C. °ṇe. <sup>13</sup> B. adubbhi.

10. \*Yo appadutṭṭhassa narassa dussati, suddhassa posassa  
anaṅganassa  
tam eva bālaṃ pacceti pāpaṃ, sukhumo rajo pati-  
vātaṃ 'va khitto 'ti.
11. Nāhaṃ devena vā manussena vā, issariyena vāhaṃ  
suppasayho <sup>1</sup>  
yakkho 'haṃ asmi paramiddhipatto, dūraṃgamo vaṇṇa-  
balupapanno 'ti.
12. Pāṇi te sabbasovaṇṇo pañcadhāro madhussavo  
nānārasā paggharanti maññe 'han taṃ Purimḍadaṃ.
13. N'amhi devo na gandhabbo na pi Sakko Purimḍado  
petam Aṅkura jānāhi Bheruvamhā <sup>2</sup> idhāgataṃ.<sup>3</sup>
14. Kiṃ silo kiṃ samācāro Bheruvasmiṃ <sup>2</sup> pure tuvaṃ  
kena te brahmacariyena puññaṃ pāṇimhi ijjhati.
15. Tantavāyo <sup>4</sup> pure āsiṃ Bheruvasmiṃ tadā ahaṃ  
sukicchavutti kapaṇo na me vijjati <sup>5</sup> dātave.
16. Āvesanañ ca me āsi Asayhassa upantike  
saddhassa dānapatino katapuññaṃ lajjino.
17. Tattha yācanakā yanti nānāgottā vanibbakā  
te ca maṃ tattha pucchanti Asayhassa nivesanaṃ.
18. Tattha <sup>6</sup> gacchāmi bhaddaṃ vo kattha dānaṃ padīyati  
tenāhaṃ <sup>7</sup> puṭṭho vakkhāmi <sup>8</sup> Asayhassa nivesanaṃ.
19. Paggayha dakkhiṇaṃ bāhuṃ ettha gacchatha bhaddaṃ vo  
ettha dānaṃ padīyati tena pāṇi kāmadaḍḍo  
tena pāṇi maddhussavo tena me brahmacariyena  
puññaṃ pāṇimhi ijjhati.
20. Na kira tvam adā dānaṃ sakapāṇihi kassaci  
parassa dānaṃ anumodamāno pāṇiṃ paggayha pāvadi.<sup>9</sup>
21. Tena pāṇi kāmadaḍḍo tena pāṇi maddhussavo  
tena me brahmacariyena puññaṃ pāṇimhi ijjhati.

<sup>1</sup> B. appa°.<sup>2</sup> B. Rorūvamhā.—C<sup>1</sup>. Bhera°.<sup>3</sup> B. ito gataṃ. <sup>4</sup> B. thunnaṃ. <sup>5</sup> C. D<sup>1</sup>.—D. C<sup>1</sup>. vijjhati.<sup>6</sup> B. kattha.<sup>7</sup> B. tesāhaṃ.<sup>8</sup> C. C<sup>1</sup>. akkhāmi.<sup>9</sup> D<sup>1</sup>. pāvādi.

22. Yo so dānam adā bhante pasanno sakapāṇihi  
so hitvā mānusaṃ dehaṃ kin nu so disataṃ gato.
23. Nāhaṃ jānāmi asayhasāhino <sup>1</sup> Aṅgīrasassa gatiṃ <sup>2</sup>  
āgatiṃ vā  
sutam ca me Vessavaṇassasantike Sakkassa sahavya-  
tam gato Asayho.
24. Alam eva kātum kalyāṇaṃ dānaṃ dātum yathārahaṃ  
pāṇi kāmadaḍaṃ disvā ko puññaṃ na karissati.
25. So hi nuna ito gantvā anuppatvāna Dvārakaṃ  
dānaṃ (taṃ) paṭṭhāpayissāmi <sup>3</sup> yaṃ mam' assa sukhā-  
vahaṃ.
26. Dassāmi annapānaṃ ca vatthasenāsanāni ca  
papaṇ ca uḍapānaṃ ca dugge saṃkamanāni cā 'ti.
27. Kena te aṅgulī kuṇḍā mukhaṇ ca kuṇḍalīkataṃ  
akkhini ca paggharanti kiṃ pāpaṃ pakataṃ tayā 'ti.
28. Aṅgīrasassa gahapatino saddhassa gharam esino  
tassāhaṃ dānavissagge dāne <sup>4</sup> adhikato ahu.
29. Tattha yācanaḥ disvā āgate bhojanatthike <sup>5</sup>  
ekamantaṃ apakkamma akāsiṃ kuṇḍalimukhaṃ.
30. Tena me aṅgulī kuṇḍā mukhaṇ ca kuṇḍalīkataṃ  
akkhini ca paggharanti taṃ pāpaṃ pakataṃ mayā 'ti.
31. Dhammena te kāpurisa mukhaṇ ca kuṇḍalīkataṃ  
akkhini ca paggharanti yaṃ tvaṃ parassa dānassa  
akāsi kuṇḍalimukhaṇ 'ti.
32. Kathaṃ hi dānaṃ dadamāno kareyya parapattiyaṃ  
annapānaṃ khādaniyaṃ vatthasenāsanāni cā 'ti.
33. So hi nuna ito gantvā anuppatvāna Dvārakaṃ  
dānaṃ paṭṭhāpayissāmi yaṃ mam' assa sukhāvahaṃ.
34. Dassāmi' annaṇ ca pānaṇ ca vatthaṃ senāsanāni ca  
Papaṇ ca uḍapānaṇ ca dugge ca saṃkamanāni cā 'ti.
35. Tato hi so nivattitvā anuppatvāna Dvārakaṃ  
dānaṃ paṭṭhaya <sup>6</sup> Aṅkuro yaṇ taṃ assa sukhāvahaṃ.

<sup>1</sup> B. °ssa seṭṭhino.—C<sup>1</sup>. D<sup>1</sup>. °vā°. <sup>2</sup> B. gati cāgatiṃ.

<sup>3</sup> B. paṭṭhāpayissāmi.—C<sup>1</sup>. D<sup>1</sup>. pati°. <sup>4</sup> B. dānaṃ.

<sup>5</sup> B. C. D.—C<sup>1</sup>. D<sup>1</sup>. °ntike.

<sup>6</sup> C<sup>1</sup>. D<sup>1</sup>. pattayi.—B. paṭṭhāpayi' ṅkuro.

36. Adā annañ ca pānañ ca vatthasenāsanāni ca  
papañ co udapānañ ca vippasannena cetasā.
37. Ko chāto ko ca <sup>1</sup> tasito ko vattham parivassati <sup>2</sup>  
kassa santāni yoggāni ito yojentu vāhanam.
38. Ko chatt' icchati gandhañ ca ko mālam ko upāhanam  
iti su <sup>3</sup> tattha ghosenti kappakā sūdamāgadhā <sup>4</sup>  
sadā sāyañ ca pāto ca Aṅkurassa nivesane 'ti.
39. Sukham supati Aṅkuro iti jānāti maṃ jano  
dukkham supāmi Sindhaka <sup>5</sup> yaṃ na passāmi yācake.
40. Sukham supati Aṅkuro iti jānāti maṃ jano  
dukkham Sindhaka supāmi appake su vanibbake.
41. Sakko ce te varam dajjā Tāvatiṃsānam issaro  
kissa sabbassa lokassa varamāno varam vare 'ti.
42. Sakko ce me varam dajjā Tāvatiṃsānam issaro  
kāluṭṭhitassa me sato suriyass' uggamanam pati.
43. Dibbā bhakkhā pātubhaveyyum sīlavanto ca yācakā  
dadato me na khīyetha datvā nānutappeyyāham  
dadam cittam pasādeyya evam Sakkavaram vare 'ti.
44. Na sabbavittāni pare pavecche <sup>6</sup>, dadeyya dānañ ca  
dhānañ ca rakkhe  
tasmā hi dānā dhanam eva seyyo, atippadānena kulā  
na honti.
45. Adānam atidānañ ca na pasamsanti paṇḍitā  
tasmā hi dānā dhanam eva seyyo, samena vatteyya sa  
dhīradhammo 'ti.
46. Aho vatāre aham eva dajjam, santo hi <sup>7</sup> maṃ sappurisā  
bhajeyyam  
megho 'va ninnāni hi pūrayanto, saṃtappaye sabba-  
vanibbakānam.
47. Yassa yācanake disvā mukhavaṇṇo pasīdati  
datvā attamano hoti taṃ gharam vasato sukham.
48. Yassa yācanake disvā mukhavaṇṇo pasīdati  
datvā attamano hoti esā puññassa <sup>8</sup> sampadā.

<sup>1</sup> B.—C<sup>1</sup>. D<sup>1</sup>. om.<sup>2</sup> B. paridahissati.<sup>3</sup> B. suta.—C<sup>1</sup>. D<sup>1</sup>. ssa.<sup>4</sup> B. sudā pātavā.<sup>5</sup> B. sinduke.<sup>6</sup> B. samvacche.<sup>7</sup> B. dadanto ca.<sup>8</sup> B. yaññassa.

49. Pubbe va dānā sumano dadam cittaṃ pasādeyya  
datvā attamano hoti eso puññassa saṃpadā.
50. Saṭṭhi vāhasahassāni Aṅkurassa nivesane  
bhojanaṃ dīyate niccam puññapekkhassa jantuno.
51. Jānā tisahassā <sup>1</sup> sūdā āmuttamaṇikuṇḍalā  
Aṅkuraṃ upajivanti dāne yaññassa pāvata.
52. Saṭṭhi parisasahassāni <sup>2</sup> āmuttamaṇikuṇḍalā  
Aṅkurassa mahādāne kaṭṭhaṃ phārenti mānavā.
53. Soḷasitthisahassāni sabbālaṃkārabhūsitā  
Aṅkurassa mahādāne vidhā piṇḍenti nāriyo.
54. Soḷasitthisahassāni sabbālaṃkārabhūsitā  
Aṅkurassa mahādāne dabbigāhā upaṭṭhitā.
55. Bahum bahunaṃ pādāsi ciraṃ pādāsi khattiye  
sakkaccaṃ ca sahatthā vittiṃ <sup>3</sup> katvā punappunaṃ.
56. Bahumāse pakkhe ca utusaṃvaccharāni ca  
mahādānaṃ pavattesi Aṅkuro dīghaṃ antaraṃ.
57. Evaṃ datvā yajitvā ca Aṅkuro dīghaṃ antaraṃ  
hitvā mānusaṃ dehaṃ Tāvatisūpago ahū 'ti.
58. Kaṭacchubhikkhaṃ datvāna Anuruddhassa Indako  
so hitvā mānusaṃ dehaṃ Tāvatisūpago ahu.
59. Dasahi ṭhānehi Aṅkuraṃ Indako atirocati  
rūpe sadde rase gandhe potṭhabbe ca manorame.
60. Āyunā yasasā c'eva vaṇṇena ca sukhena ca  
ādhipaccena Aṅkuraṃ Indako atirocatiti.
61. Mahādānaṃ tayā dinnam Aṅkura dīghaṃ antaraṃ  
avidūre nisinna si āgaccha mama santike 'ti.
62. Tāvatiṃse yadā buddho silāyaṃ paṇḍukambale  
pāricchattakamūlamhi vihāsi purisuttamo.
63. Dasasu lokadhātūsu saṃnipatitvāna devatā  
payirupāsanti <sup>4</sup> sambuddhaṃ vasantaṃ nagamuddhani.
64. Na ko ci devo vaṇṇena sambuddhaṃ atirocati  
sabbe deve adhigayha <sup>5</sup> sambuddho 'va virocati.

<sup>1</sup> B. °ssāni sudaniṃ.<sup>2</sup> B. purisa°.<sup>3</sup> C<sup>1</sup>. D<sup>1</sup>. pīti.—B. vitti.<sup>4</sup> B. parirū°.<sup>5</sup> B. atikkama.

65. Yojanāni dasa c' eva <sup>1</sup> Aṅkuro 'yaṃ tadā abhū  
avidūre ca buddhassa Indako atirocati.
66. Oloketvāna sambuddho Aṅkurañ cāpi Indakaṃ  
dakkhiṇeyyaṃ pabhāvento <sup>2</sup> idam vacanam abhūvi.
67. Mahādānaṃ tayā dinnam Aṅkura digham antaram  
atidūre <sup>3</sup> nisinno si āgaccha mama santikaṃ.
68. Codito bhāvitattena <sup>4</sup> Aṅkuro idam abhūvi  
kiṃ mayhaṃ tena dānena dakkhiṇeyyena suññatam. <sup>5</sup>
69. Ayaṃ so Indako yakkho dajjā dānam parittakaṃ  
atirocati amhehi cando tāragāṇe yathā.
70. Ujjhaṅgale yathā khette bījaṃ bahukaṃ pi ropitaṃ  
na vipulaṃ na phalaṃ <sup>6</sup> hoti na pi <sup>7</sup> toseti kassakaṃ.
71. Tath' eva dānaṃ bahukaṃ dussilesu patitṭhitaṃ  
na vipulaṃ na phalaṃ <sup>6</sup> hoti na hi toseti dāyake.
72. Yathā pi bhaddake khette bījaṃ appaṃ viropitaṃ  
sammādhāraṃ paveccchante phalaṃ toseti kassake.
73. Tath' eva silavantesu gūḇavantesu tādīsu  
appaṃ pi kataṃ kāraṃ puññaṃ hoti mahapphalan 'ti.
74. Viceyya dānaṃ dātabbaṃ yattha dinnam mahapphalaṃ  
viceyya dānaṃ datvāna saggaṃ gacchanti dāyaka.
75. Viceyya dānaṃ sugatappasēṭṭhaṃ ye dakkhiṇeyyā idha  
jīvaloke  
etesu dinnāni mahapphalāni bījāni vuttāni yathā  
sukhette 'ti.

Aṅkurapeta vatthu.

## II. 10.

1. Divā vihāragataṃ bhikkhuṃ Gaṅgātīre nisinnakaṃ  
tam peti upasaṃkamma dubbhaṇṇabhīrudassanā.
2. Kesā c'assā atidighā yāva bhummaḇalambare  
kesehi sā paṭicchannā samaṇam etad abhūviti.

<sup>1</sup> B. dve ca.

<sup>2</sup> B. sambhā°.

<sup>3</sup> B. suvi°.

<sup>4</sup> B. °tthēna.

<sup>5</sup> B., C. D. — C<sup>1</sup>. D<sup>1</sup>. sa°.

<sup>6</sup> B. na vipulaphalaṃ.

<sup>7</sup> B. nāpi.

3. Pañcapaṇṇāsavassāni yato kālakatā ahaṃ  
nābhijānāmi bhuttam vā pītam vā pāṇiyam  
dehi tvam<sup>1</sup> pāṇiyam bhante tasitā pāṇiyāya me' ti.
4. Ayaṃ sītodakā Gaṅgā Himavantato sandati  
piva etto gahetvāna kiṃ maṃ yācasi pāṇiyam.
5. Sacāhaṃ bhante Gaṅgāyaṃ sayam gaṇhāmi pāṇiyam  
lohitaṃ me parivattati tasmā yācāmi pāṇiyam.
6. Kin nu kāyena vācāya manasā dukkaṭam kataṃ  
kissa kammavipākena Gaṅgā te hoti lohitaṃ.
7. \*Putto me bhante Uttaro<sup>2</sup> saddho āsi upāsako  
so ca mayhaṃ<sup>3</sup> akāmāya samaṇānaṃ pavecchati<sup>4</sup>  
cīvaram piṇḍapātaṃ ca paccayaṃ sayanāsanam.
8. Tam ahaṃ paribhāsāmi maccherena upaddutā  
yaṃ taṃ<sup>5</sup> mayhaṃ akāmāya samaṇānaṃ pavecchasi.
9. Cīvaram piṇḍapātaṃ ca paccayaṃ sayanāsanam  
etan te paralokasmim lohitaṃ hotu Uttara  
tassa kammavipākena Gaṅgā me hoti lohitaṃ 'ti.

Uttaramātupetavatthu.

## II. 11.

1. Ahaṃ pure pabbajitassa bhikkhuno suttam  
adāsi upagamma yācitā<sup>6</sup> tassa  
vipāko vipulam phal<sup>7</sup> 'ūpalabbhati  
bahū<sup>8</sup> ca me uppajjare vatthakotiyo.
2. Pupphābhikiṇṇam ramitaṃ<sup>9</sup> vimānam  
anekacittaṃ naranārisevitaṃ<sup>10</sup>  
sāhaṃ bhuñjāmi ca pārupāmi ca  
pahūtavittā na ca tāva khīyati.

<sup>1</sup> B. me.      <sup>2</sup> C. D. adds : nāma.      <sup>3</sup> B. mayam.

<sup>4</sup> B. pavacchati.      <sup>5</sup> B. tvam.      <sup>6</sup> B. oto.      <sup>7</sup> B. phalam.

<sup>8</sup> B. bahukā.      <sup>9</sup> B. rammam idaṃ.      <sup>10</sup> B. onārihi se.

\* C<sup>1</sup>. D<sup>1</sup>. om.



3. Tass' eva kammassa vipākam anvayā  
sukhañ ca sātañ ca idh' ūpalabbhati  
sāhaṃ gantvā punaṃ eva mānusaṃ  
kāhāmi puññāni nay' <sup>1</sup> ayyaputta man 'ti.
4. Satta <sup>2</sup> tuvaṃ vassasatā idhāgatā  
jiṇṇā ca vuddhā ca tahiṃ bhavissasi  
sabbe ca te kālaṃkatā 'va ñātakā  
tvam tattha gantvāna ito karissasīti.
5. Satt' eva vassāni idhāgatāya me  
dibbañ ca sukhañ ca samappitāya  
sāhaṃ gantvā punar eva mānusaṃ  
kāhāmi puññāni nay' ayyaputta man 'ti.
6. So taṃ gahetvāna pasayha bāhāyaṃ  
paccānayitvāna punar eva theriṃ sudubbalaṃ  
vajjesi aññaṃ pi janaṃ idhāgataṃ  
karotha puññāni sukh' ūpalabbhatīti.
7. Dittā mayā akatena sādhuṇā  
petā vihaññanti tath' eva mānusa  
kammañ ca katvā sukhavedaniyaṃ  
devā manussā ca sukhe ṭhitā pajā 'ti.

Suttapetavatthu.

## II. 12.

1. Sovanṇasopānaphalakā sovaṇṇavālukasam̐hitā  
tattha sogandhiyo vaggū sucigandhā manoramā.
2. Nānārukkhehi sam̐channā nānāgandhasam̐ritā <sup>3</sup>  
nānāpadumasam̐channā puṇḍarikasam̐gatā. <sup>4</sup>
3. Surabhī sampavāyanti manuññā māluteritā  
haṇsakoñcābhirudā <sup>5</sup> cakkavākābhikujitā.
4. Nānādiḷḷaganakiṇṇā nānāsaragaṇayutā <sup>6</sup>  
nānāphaladharā rukkhā nānāphaladharā vanā.

<sup>1</sup> D. naye.

<sup>2</sup> D<sup>1</sup>. sattaṃ.

<sup>3</sup> B. samerita.

<sup>4</sup> B. °samohatā.

<sup>5</sup> B. adds: ca.

<sup>6</sup> B. °rutā.

5. Na manussesu idisaṃ nagaraṃ yādisaṃ idaṃ  
pāsādā ca bahukā tuyhaṃ sovaṇṇarūpiyamayā.
6. Daddallamānā ābhenti samantā caturo disā  
pañca dāsisatā tuyhaṃ yā temā paricārikā.
7. Tā kambukāyūradharā kañcanācelabhūsitā  
pallaṅkā bahukā tuyhaṃ sovaṇṇaruciyaṃmayā.
8. Kadālīmigasamchannā samjāto <sup>1</sup> goṇakasamṭhitā  
yattha tuvaṃ <sup>2</sup> vāsūpagatā sabbakāmasamiddhinī.
9. Sampattāya <sup>3</sup> adḍharattāya tato utthāya gacchasi  
uyyānabhūmiṃ gantvāna pokkharāññā samantato.
10. Tassā tire tuvaṃ <sup>4</sup> thāsi harite saddale subhe  
tato te kaṇṇamuṇḍo ca sunakho aṅgamaṅgāni khādati.
11. Yadā ca khāyitā āsi aṭṭhisamkhalikā katā  
ogāhasi pokkharāṇiṃ hoti kāyo yathā pure.
12. Tato tvam uggacchanti <sup>5</sup> sucārū <sup>6</sup> piyadassanā  
vatthena pārupitvāna āyāsi mama santikaṃ.
13. Kin nu kāyena vācāya manasā dukkaṭaṃ kataṃ  
kissa kammavipākena kaṇṇamuṇḍo ca sunakho  
aṅgamaṅgāni khādatīti.
14. Kimbilāyaṃ <sup>7</sup> gahapati saddho āsi upāsako  
tassāhaṃ bhariyā āsi dussilā aticārini  
evam <sup>8</sup> aticaramānāya sāmiko etad abruvi.
15. n' etaṃ channaṃ <sup>9</sup> paṭirūpaṃ yaṃ tvam aticarāsi maṃ  
sāhaṃ ghoram ca sapathaṃ musāvādaṃ <sup>10</sup> abhāsissam. <sup>11</sup>
16. Nāhan taṃ aticarāmi kāyena uda cetasā  
sacāhan taṃ aticarāmi kāyena uda cetasā.
17. Ayaṃ kaṇṇamuṇḍo sunakho aṅgamaṅgāni khādatu  
tassa kammaṃ vipākaṃ musāvādassa c' ūbhayaṃ.
18. Sattavassasatāni ca <sup>12</sup> anubhūtaṃ yato pi <sup>13</sup> me  
kaṇṇamuṇḍo ca sunakho aṅgamaṅgāni khādatīti.

<sup>1</sup> B. sajjā goṇakasandhatā.<sup>2</sup> B. tvam.<sup>3</sup> B. adds : te sam°. <sup>4</sup> D. tvam. <sup>5</sup> B. aṅgapaccaṅgī.<sup>6</sup> B. sūcā.—C<sup>1</sup>. D<sup>1</sup>. saccāru. <sup>7</sup> B. Kimilāya.<sup>8</sup> B. so maṃ.<sup>9</sup> B. adds : n' etaṃ.<sup>10</sup> B. adds : ca.<sup>11</sup> D<sup>1</sup>. °si 'haṃ.—C. °sam.<sup>12</sup> B. om.<sup>13</sup> B. hi.

19. Tvañ ca deva bahūpakāro atthāya me idhāgato  
sumuttāhaṃ kaṇṇamuṇḍassa asokā akutobhaya.  
20. Nāhaṃ deva namassāmi yācāmi añjalikatā  
bhuñja amānuse kāme rama deva mayā sahā 'ti.  
21. Bhutvā<sup>1</sup> amānusā kāmā ramito 'mhi tayā saha  
tāhaṃ subhage yācāmi khippaṃ paṭinayāhi man 'ti.

Kaṇṇamuṇḍapetavatthu.

## II. 13.

1. Ahu rājā Brahmadatto Pañcālānaṃ rathesabho  
ahorattānaṃ accayā rājā kālaṃ kari<sup>2</sup> tadā.
2. Tassa ālāhanaṃ gantvā bhariyā kandati Ubbarī  
Brahmadattaṃ apassantī Brahmadattā 'ti kandati.
3. Isi ca tattha āgacchi saṃpannacaraṇamuni  
So ca tattha apucchittha ye tattha su samāgatā.
4. Kassa c'<sup>3</sup> idam ālāhanaṃ nānāgandhasameritaṃ  
kassāyaṃ kandati bhariyā ito dūragataṃ patim  
Brahmadattaṃ apassantī Brahmadattā 'ti kandati.
5. Te ca tattha viyākamsu ye tattha su samāgatā  
Brahmadattassa bhaddan te Brahmadattassa mārissa.
6. Tassa idam ālāhanaṃ nānāgandhasameritaṃ  
tassāyaṃ kandati bhariyā ito dūragataṃ patim  
Brahmadattaṃ apassantī Brahmadattā 'ti kandatīti.
7. Chalasītisahassāni Brahmadattassa nāmakā  
imasmim ālāhane daḍḍhā tesam kaṃ anusocasīti.
8. \* Yo rājā Cūlanīputto Pañcālānaṃ rathesabho  
taṃ bhante anusocāmi bhattāraṃ sabbakāmadadan<sup>4</sup> 'ti.
9. Sabbe va 'hesuṃ rājāno Brahmadattassanāmakā<sup>5</sup>  
sabbe va Cūlanīputtā Pañcālānaṃ rathesabhā.

<sup>1</sup> B. bhuttā.

<sup>2</sup> B. akrubbatha.

<sup>3</sup> B. om.

<sup>4</sup> B. °kāmadan.

<sup>5</sup> B. °sanāmaka.

\* C<sup>1</sup>. D<sup>1</sup>. om.

10. Sabbesaṃ anupubbena mahesittamaṃ akārayi  
kasmā purimake hitvā pacchimaṃ anusocasīti.
11. Ātume <sup>1</sup> itthibhūtāya dīgharattāya mārisa  
yassā me itthibhūtāya saṃsāre bahu bhāsasīti.
12. Aha itthi aha puriso pasuṃ yonim pi agama  
evama etaṃ atitānaṃ pariyaṇto na dissatīti.
13. Ādittamaṃ vata maṃ santaṃ ghata-sittamaṃ va pāvakaṃ  
vārinā viya osiñci sabbamaṃ nibbāpaye daram.
14. Abbūhaṃ <sup>2</sup> vata me sallaṃ etaṃ <sup>3</sup> hadayanissitaṃ  
yo me sokaparetāya patisokaṃ apānudi.
15. Sāhaṃ abbūhasallāsmi sītibhūtāsmi nibbutā  
na socāmi na rodāmi tava sutvā mahāmunīti.
16. Tassa taṃ vacanaṃ sutvā samaṇassa subhāsitaṃ  
pattacīvaram ādāya pabbaji anagāriyaṃ.
17. Sā ca pabbajja-upagatā <sup>4</sup> santā agārasmā anagāriyaṃ  
mettaṃ cittaṃ abhāvesi brahmalokupapattiyaṃ.
18. Gāmaṃ gāmaṃ vicaranti nigame rājadhāniyo  
Uruvelaṃ nāma so gāmo yattha kālaṃ akubbatha.
19. Mettacittaṃ abhāvetvā <sup>5</sup> brahmalokupapattiyaṃ  
itthiccittaṃ virājetvā brahmalokupagā ahū 'ti.

Ubbarīpetavatthu.

Ubbarīvaggo dutiyo.

### III. 1.

1. Abhiijamāne vārimhi Gaṅgāya idha gacchasi  
naggo pubbaḍḍhapeto va mālādhārī alaṃkato  
kuhiṃ gamissasi <sup>6</sup> petamaṃ kattha vāso bhavissatīti.
2. Cundatthiyaṃ <sup>7</sup> gamissāmi peto so <sup>8</sup> iti bhāsasi <sup>9</sup>  
antare Vāsabhagāmaṃ Bārāṇasīyā santike.

<sup>1</sup> B. āhu me.

<sup>2</sup> B., C<sup>1</sup>. D<sup>1</sup>. abbuyhaṃ.

<sup>3</sup> B. sokaṃ.

<sup>4</sup> B. pabbajjitā.

<sup>5</sup> B. ābhā°.

<sup>6</sup> B. °ti peto.

<sup>7</sup> B. °tthilaṃ.

<sup>8</sup> D. yo.

<sup>9</sup> B. °ti.

3. Tañ ca disvā mahāmatto Koliyo iti vissuto  
sattubhattañ ca petassa pītakañ ca yugaṃ adā.
4. Nāvāya tiṭṭhamānāya kappakassa adāpayi  
kappakassa padinnamhi <sup>1</sup> ṭhāne petassa dissatha.
5. Tato suvatthavasano mālādhārī alamkato  
ṭhāne ṭhit'assa petassa dakkhiṇā upakappatha  
tasmā dajjetha petānaṃ anukampāya punappunan 'ti.
6. Sāhunnavāsino <sup>2</sup> eke aññe kesaniyāsino  
petā bhattāya <sup>3</sup> gacchanti pakkamanti diso disaṃ.
7. Dūre eke <sup>4</sup> padhāvitvā aladdhā ca nivattare  
chātā pamucchitā bhantā bhūmiyaṃ paṭisumbhitā.<sup>5</sup>
8. Ke <sup>6</sup> ci tattha ca patitā <sup>7</sup> bhūmiyaṃ paṭisumbhitā  
pubbe akatakalyāṇā aggidaddhā va ātape.
9. Mayaṃ pi pubbe pāpadhammā gharāṇiyo kulamātaro  
santesu deyyadhammesu dipaṃ nākamha attano.
10. Pahūtaṃ annapānaṃ hi api su <sup>8</sup> avakiriyati  
samāgate pabbajite na ca kiñci adamhase.
11. Akammakāmā alasā sādhuṇṇā <sup>9</sup> mahagghasā  
ālopapiṇḍadātāro paṭiggahe paribhāsīmhasa.
12. Te gharā tā va <sup>10</sup> dāsiyo tān' evābharāṇāni no  
te añño parihārenti <sup>11</sup> mayaṃ dukkhassa bhāgino.
13. Veṇiṃ vā avaññā honti rathakārī ca dubbhikā  
caṇḍālī kapaṇā honti nahāmini ca punappunaṃ.
14. Yāni yāni nihināni kulāni kapaṇāni ca  
tesu tesv eva jāyanti esā maccharino gati.
15. Pubbe ca katakalyāṇā dāyakā vitamaccharā  
saggaṇ te paripūrenti obhāsenti <sup>12</sup> ca Nandanaṃ.
16. Vejayante <sup>13</sup> ca pāsāde ramitvā kāmakāmīno  
uccākulesu jāyanti sabhogesu tato cutā.

<sup>1</sup> B. ca dinnamhi.      <sup>2</sup> B. sāhunda°.      <sup>3</sup> B. attāya.

<sup>4</sup> B. ke.      <sup>5</sup> B.—C<sup>1</sup>. D<sup>1</sup>. °sambhitā.      <sup>6</sup> B. te ca.

<sup>7</sup> B. papatitā.

<sup>8</sup> B. ssu.

<sup>9</sup> C. C<sup>1</sup>. D<sup>1</sup>. asāsā°.—D. asādhu.

<sup>10</sup> B. only.

<sup>11</sup> B. paricā°.

<sup>12</sup> B., C. D.—C<sup>1</sup>. D<sup>1</sup>. okā°.

<sup>13</sup> B., C. C<sup>1</sup>.—D<sup>1</sup>. D. vedayanti.

17. Kūṭāgāre ca <sup>1</sup> pāsāde <sup>2</sup> pallaṅke goṇasaṃṭhite <sup>3</sup>  
vijitaṅgā morahatthehi kule jātā yasassino.
18. Aṅkato <sup>4</sup> aṅkam <sup>4</sup> gacchanti mālādhāri alaṃkatā  
jātiyo upatitṭhanti sāyaṃ pātaṃ sukhesino.
19. Nay idaṃ akatapuññānaṃ katapuññānaṃ ev' idaṃ  
asokaṃ Nandanaṃ rammaṃ <sup>5</sup> Tidasānaṃ mahāvanaṃ
20. Sukhaṃ akatapuññānaṃ idha natthi parattha ca  
sukhañ ca katapuññānaṃ idha c' eva parattha ca.
21. Tesāṃ saṃvayakāmānaṃ kattabbāṃ kusalaṃ bahū  
katapuññā hi modanti sagge bhogasamaṅgino 'ti.

Abhijjamānapetavatthu.

### III. 2.\*

1. Kuṇḍinagariyo thero Sānuvāsiniyāsino <sup>6</sup>  
Poṭṭhapādo 'ti nāmena samaṇo bhāvitindriyo.
2. Tassa mātā pitā bhātā duggatā Yamalokikā  
pāpakammaṃ karitvāna petalokaṃ ito gatā.
3. Te duggatā sūcikaṭṭhā kilantā naggino kisā  
uttasantā mahātāsā <sup>7</sup> na dassenti kurūriṇo. <sup>8</sup>
4. Tassa bhātā vitaritvā naggo ekapathe 'kako  
catukūṇḍiko bhavitvāna therassa dassayi' tumāṃ.
5. Thero sāmānasikatvā <sup>9</sup> tuṇḍibhūto apakkami <sup>10</sup>  
so ca viññāpayi therā bhātā petāgato <sup>11</sup> ahaṃ.
6. Mātā pitā <sup>12</sup> ca te bhante, b. c. d. = 2. b. c. d.
7. = 3.

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<sup>1</sup> B., C. D., C<sup>1</sup>. D<sup>1</sup>. °resu.    <sup>2</sup> C<sup>1</sup>. pādesu.    <sup>3</sup> B. goṇatthate.  
<sup>4</sup> B. aṅga°.    <sup>5</sup> B. only.    <sup>6</sup> B. Sāna°—°siko.  
<sup>7</sup> B. ottapantā mahattāsā.    <sup>8</sup> B. kuruddhino.  
<sup>9</sup> B. am.°    <sup>10</sup> B. ati°.    <sup>11</sup> B. petabhūto ahaṃ.  
<sup>12</sup> B. pitaro te.

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\* C<sup>1</sup>. adds from the commentary: Kuṇḍinagariyo thero  
'ti ādayo pana ādito pañca gāthā tāsāṃ sambuddhadassa-  
nattham dhammasaṃgāhakehi ṭhapitā.

8. Anukampassu kārūṇiko datvā anvādisāhi <sup>1</sup> no tava dinnena dānena yāpessanti kurūriṇo <sup>2</sup> 'ti.
9. Thero caritvā piṇḍāya bhikkū aññe ca dvādasa ekajjhaṃ saṃnipatimsu bhattavissattakāraṇā.<sup>3</sup>
10. Thero sabbe pi <sup>4</sup> te āha yathā laddhaṃ dadātha me saṃghabhattaṃ karissāmi anukampāya ñātinaṃ.
11. Niyyātayimsu <sup>5</sup> therassa thero saṃghaṃ nimantayi datvā anvādisi thero pitu mātu ca bhātuno.
12. Idam me ñātinaṃ hotu sukhitā hontu ñātayo samanantarānudiṭṭhe bhojanaṃ upapajjatha.
13. Sucim paṇitaṃ saṃpannaṃ anekarasavyañjanaṃ tato uddissati <sup>6</sup> bhātā vaṇṇavā balavā sukhī.
14. Pahūtaṃ bhojanaṃ bhante passa naggāmhase mayam tathā bhante parakkāma <sup>7</sup> yathā vatthaṃ labhāmhase.
15. Thero saṃkārakūṭato uccinitvāna tāntake pilotikaṃ paṭaṃ <sup>8</sup> katvā saṃghe cātuddise adā.
16. Datvā anvādisi thero pitu mātu ca bhātuno idam me ñātinaṃ hotu sukhitā hontu ñātayo.
17. Samanantarānudiṭṭhe vatthāni upapajjimsu <sup>9</sup> tato suvatthavasano therassa <sup>10</sup> dassayi' tumam.
18. Vaṇṇavā balavā sukhī yāvatā Nandarājassa vijitasmiṃ paṭicchādā tato bahutarā bhante.
19. Vatthāni' cchādanāni no koseyyakambaliyāni khomakappāsiyāni <sup>11</sup> ca vipulā ca mahagghā ca te cākāse' valambare te mayam paridahāma <sup>12</sup> yaṃ yaṃ hi <sup>12</sup> manaso piyam tathā bhante parikkāma yathā gehaṃ labhāmase.
20. Thero paṇṇakuṭiṃ <sup>13</sup> katvā saṃghe cātuddise adā datvā anvādisi thero pitu mātu ca bhātuno.

<sup>1</sup> B. anudi°.<sup>2</sup> B. °ddino.<sup>3</sup> B. vosagga°.<sup>4</sup> B. va.<sup>5</sup> B. niyyāda°.<sup>6</sup> C. °sati.<sup>7</sup> C. D<sup>1</sup>. C<sup>1</sup>. parakkamma. <sup>8</sup> C<sup>1</sup>. pavaṭaṃ. <sup>9</sup> B. uda°.<sup>10</sup> C<sup>1</sup>. D<sup>1</sup>. padassa°.—B. °rass' uddissayituttha maṃ.<sup>11</sup> B. °kāni. <sup>12</sup> B.—C. C<sup>1</sup>. D. D<sup>1</sup>. om. pari°, yaṃ hi.<sup>13</sup> C<sup>1</sup>. D<sup>1</sup>. °ṭiyam.

21. Idam me ñātinam hotu sukhitā hontu ñātayo samanantarānuditṭhe gharāni upapajjimsu.
22. Kūṭāgārā nivesanā <sup>1</sup> vibhattā bhāgasō mitā na manussesu īdisā yādisā no gharā idha.
23. Api dibbesu yādisā tādisā no gharā idha daddallamānā ābhenti <sup>2</sup> samantā caturo disā.
24. Tathā bhante parakkāma yathā paṇaṃ labhāmhase therō karakaṃ <sup>3</sup> pūretvā saṃghe cātuddise adā.
25. Datvā anvādisi therō pitu mātu ca bhātuno idam me ñātinam hotu sukhitā hontu ñātayo.
26. Samanantarānuditṭhe pāṇiyaṃ upapajji su <sup>4</sup> gambhīrā caturassā ca pokkharañña sanimmitā.<sup>5</sup>
27. Sītūdakā supatitthā ca <sup>6</sup> sitā appaṭigandhiyā <sup>7</sup> padumuppallasamchannā vārikiñjakkhapūritā.
28. Tattha nahatvā pivitvā therassa paṭidassayum pahūtaṃ pāṇiyaṃ bhante pāpā dukkhaphalan'ti <sup>8</sup> no.
29. Āhiṇḍamānā khañjāma sakkhare kusakaṇṭake <sup>9</sup> tathā <sup>10</sup> bhante parakkāma yathā <sup>11</sup> yānaṃ labhāmhase.
30. Thero sipātikaṃ <sup>12</sup> laddhā saṃghe cātuddise adā datvā anvādisi therō pitu mātu ca bhātuno idam me ñātinam hotu sukhitā hontu ñātayo.
31. Samanantarānuditṭhe petā rathena m-āgamum anukampitamha <sup>13</sup> bhaddante bhattena chādanena ca.
32. Gharena pānadānena <sup>14</sup> yānadānena c'ūbhayaṃ munikāruṇikaṃ loke taṃ bhante vanditum āgatā'ti.

Sānuvāsipetavatthu.

<sup>1</sup> B. vesā ca.

<sup>2</sup> B. ābha°.

<sup>3</sup> B. karaṇaṃ.—C<sup>1</sup>. D<sup>1</sup>. kārāṃ.

<sup>4</sup> B. udapajjatha.

<sup>5</sup> B. °ñño sumāpitā.

<sup>6</sup> B. om.

<sup>7</sup> C<sup>1</sup>. D<sup>1</sup>. °sandho.

<sup>8</sup> B.—C<sup>1</sup>. D<sup>1</sup>. °jalanti.

<sup>9</sup> B. °kaṇḍake.—D. tusa°.

<sup>10</sup> B.—C. D. C<sup>1</sup>. D<sup>1</sup>. tadā.

<sup>11</sup> B.—C. D. C<sup>1</sup>. D<sup>1</sup>. yadā.

<sup>12</sup> B. °ṭṭi°—C<sup>1</sup>. D<sup>1</sup>. C. D. sidāṭikaṃ—and adds from the

Com. : ekaṇṭalaṃ upāhanaṃ.

<sup>13</sup> B.—C. C<sup>1</sup>. D. D<sup>1</sup>. anukampig'aṇha.

<sup>14</sup> B. pāṇiya°.



## III. 3.

1. Veluriyatthambhaṃ ruciraṃ pabhassaraṃ  
vimānaṃ āruyaṃ anekacittaṃ  
tatth' acchasi devi mahānubhāve  
pathaddhani <sup>1</sup> paṇṇarase va cando.
2. Vaṇṇo ca te kanakassa saṃnibho  
uggatarūpo <sup>2</sup> bhusadassaniyo <sup>3</sup>  
pallaṅkasetṭhe atule nisinnā  
ekā tuvaṃ natthi tuyhaṃ sāmiko.
3. Imā ca te pokkharaññā samaṅgato <sup>4</sup>  
pahūtamāsā bahupunḍarikā  
suvanṇacunṇehi samaṅgamotakā <sup>5</sup>  
na tattha paṅko palāko <sup>6</sup> ca vijjati.
4. Haṃsā pi <sup>7</sup> dassaniyā manoramā  
udakasmim anupariyanti sabbadā  
samayya <sup>8</sup> vaggu <sup>9</sup> panadanti sabbe  
vindussarā <sup>10</sup> dundubhīnaṃ va ghoso.
5. Daddallamānā yasasā yasassinī  
nāvāya <sup>11</sup> tvam avalamba tiṭṭhasi  
ālāracamhe <sup>12</sup> hasite piyaṃvade  
sabbaṅgakalyāṇi bhusaṃ virocasi.
6. Idam vimānaṃ virajaṃ same tṭhitam  
uyyānavantaṃ <sup>13</sup> ratinandavaḍḍhanaṃ  
icchāmi te nāri anomadassane  
tayā saha nandane idha moditun 'ti.
7. Karohi kammaṃ idha vedaniyaṃ  
cittaṇ ca te idha nītaṃ <sup>14</sup> bhavatu  
katvāna kammaṃ idha modaniyaṃ  
evaṃ mamaṃ lacchasi kāmakāminin <sup>15</sup> 'ti.

<sup>1</sup> B. samantano.<sup>2</sup> B. utta°.<sup>3</sup> B. °neyyo.<sup>4</sup> B. °ntato.<sup>5</sup> B. samantaṃ otatā.<sup>6</sup> B. paṇṇako.<sup>7</sup> C. D. adds : me.<sup>8</sup> B. °yā.<sup>9</sup> C<sup>1</sup>. D<sup>1</sup>. vatthu.<sup>10</sup> C<sup>1</sup>. D. C. viddu.—D<sup>1</sup>. vagu.—B. bindu.<sup>11</sup> B. adds : ca.<sup>12</sup> B. ālārasame.<sup>13</sup> B. °vanaṃ.<sup>14</sup> B. nitaṇ ca hotu.—C<sup>1</sup>. D<sup>1</sup>. nituṃ.<sup>15</sup> B. °nan 'ti.

8. Sādhū 'ti so tassā paṭisunītvā  
 akāsi kammam saḥavedanīyaṃ <sup>1</sup>  
 katvāna kammam taḥiṃ vedanīyaṃ  
 uppajji māṇavo tassā saḥavyatan 'ti.

Rathakāripetavatthu.

### III. 4.

1. Bhusāni eke <sup>2</sup> sāli punāpare  
 aññā <sup>3</sup> nārī sakamaṃsalohitaṃ  
 tvañ ca gūtham asuci-akantikaṃ <sup>4</sup>  
 paribhuñjasi kissa ayaṃ vipāko 'ti.
2. Ayaṃ pure mātaraṃ himsati  
 ayaṃ pana kūṭavāṇijo  
 ayaṃ maṃsāni khāditvā musāvādena vañceti.
3. Ahaṃ manussesu manussabhūtā  
 agāriṇī kulassa issarā  
 santesu parigūyhemī mā ca <sup>5</sup> kiñci ito ayaṃ  
 musāvādena chāдеми natthi etaṃ mama gehe <sup>6</sup>  
 sace santaṃ <sup>7</sup> nigūyhamī <sup>8</sup> gūtho me hotu bhojanaṃ.
4. Tassa kammassa vipākena musāvādassa c' ūbhayaṃ  
 sugandhasālino bhattaṃ gūtham me parivattati.
5. Avajjāni <sup>9</sup> ca kammāni na hi kammam vinassati  
 duggandham kimīnaṃ mīlham bhuñjāmi ca pivāmi cā 'ti.

Bhusapetavatthu.

### III. 5.

1. Accherarūpaṃ sugatassa ñānaṃ  
 satthā yathā puggalaṃ vyākāsi  
 ussannapuññaṃ pi bhavanti h'eke <sup>10</sup>  
 parittapuññaṃ <sup>11</sup> pi bhavanti h'eke <sup>10</sup>  
 ayaṃ kumāro sīvathikāya chaddito  
 aṅgutṭhasnehena yāpesi ratti.

<sup>1</sup> B. taḥiṃ ve°.

<sup>2</sup> B. eko 'paro.

<sup>3</sup> B. ayañ ca.

<sup>4</sup> B. akantaṃ.

<sup>5</sup> B.—C<sup>r</sup>. D<sup>r</sup>. om.

<sup>6</sup> B. iti.

<sup>7</sup> C<sup>r</sup>. °tāni gū°.

<sup>8</sup> B. gūhāmi.

<sup>9</sup> B. avañcāni.

<sup>10</sup> B. loke.

<sup>11</sup> B. °ññān' api.

2. Na yakkhabhūtā na sirimsapā <sup>1</sup> vā  
vihetṭhayeyyum <sup>2</sup> katapuññakumāram  
sunakhā pi imassa palahisu <sup>3</sup> pāde  
dhaṅkā siṅgālā parivattayanti.
3. Gabbhāsayaṃ pakkhigaṇā haranti  
kākā pana akkhimalaṃ haranti  
na imassa rakkhaṃ vidahimsu keci  
na osathaṃ <sup>4</sup> sāsapadhūpanaṃ vā.
4. Nakkhattayogaṃ pi na <sup>5</sup> uggahesum  
na sabbadhaññāni pi ākirimsu  
etādisaṃ uttamakicchapattaṃ <sup>6</sup>  
rattābhaṭaṃ sīvathikāya chadditaṃ.
5. Nonītapindaṃ <sup>7</sup> viya vedhamānaṃ  
sasamsayaṃ jīvitasāvasesaṃ  
tam addasa devamanussapūjito  
disvā va taṃ vyākari bhūripaṇño.
6. Ayaṃ kumāro nagarass' imassa  
aggakuliko bhavissati bhogato <sup>8</sup> ca  
ki 'ssa vataṃ kiṃ pana brahmacariyaṃ  
kissa suciṇṇassa ayaṃ vipāko  
etādisaṃ vyasanaṃ pāpūnitvā  
taṃ tādisaṃ paccanubhossati 'ddhin <sup>9</sup> 'ti.
7. Buddhappamukhassa bhikkhusaṃghassa  
pūjaṃ akāsi janatā ulāraṃ  
tatrassa cittassa ahu aññathattaṃ  
vācaṃ abhāsi pharusā asabbhi
8. So taṃ vitakkaṃ paṭivinodayitvā  
pītipasādaṃ paṭiladdhā pacchā  
tathāgataṃ Jetavane vasantaṃ  
yāguyā upaṭṭhāsi so sattarattaṃ.

<sup>1</sup> B. sari°.      <sup>2</sup> B. no podhayeyyum.      <sup>3</sup> B. °himsu.

<sup>4</sup> B. osadhaṃ—C. usataṃ—C<sup>1</sup>. D. D<sup>1</sup>. lāsathaṃ.

<sup>5</sup> B.—C<sup>1</sup>. D<sup>1</sup>. pana.      <sup>6</sup> B. parama.      <sup>7</sup> B. nava.°

<sup>8</sup> B. °vā.

<sup>9</sup> B.—C<sup>1</sup>. D<sup>1</sup>. na.

9. Tassa vatan taṃ pana brahmacariyaṃ  
tassa suciṇṇassa ayaṃ vipāko  
etādisaṃ vyasanam pāpunītvā  
taṃ tādisaṃ paccanubhossati 'ddhim.  
10. Thatvāna so vassasataṃ idh' eva  
sabbehi kāmehi samāṅgibhūto  
kāyassa bheda abhisamparāyaṃ  
sahavyataṃ gacchati Vāsavassā 'ti.

Kumārapetavatthu.

### III. 6.

1. 2. 3. = II. 1. 1-3.  
4. Anavajjesu <sup>1</sup> titthesu vicini aḍḍhamāsakaṃ  
santesu deyyadhammesu dīpaṃ nākāsim attano.  
5. Naḍiṃ upemi tasitā rittakā parivattati  
chāyaṃ upemi uñhesu ātapo parivattati.  
6. Aggivaṇṇo ca me vāto dahanto upavāyati  
etaṇ ca bhante arahāmi aññaṇ ca pāpakaṃ tato.  
7. gantvāna Hastinīpuram vajjesi mayhaṃ mātaraṃ  
dhītā ca te mayā diṭṭhā duggatā Yamalokikā  
pāpakammaṃ karitvāna petalokaṃ ito gatā.  
8. Atthi ca me ettha nikkhittam anakkhātāṇ ca taṃ  
mayā  
cattāri satasahassāni pallaṅkassa ca heṭṭhato.  
9. Tato me dānaṃ dadātu tassā ca hotu jīvikā  
dānaṃ datvā ca me mātā dakkhiṇaṃ anvādissatu me  
tadāhaṃ sukhitā hessaṃ sabbakāmasamiddhinīti.  
10. Sādhū 'ti so tassā paṭisunītvā <sup>2</sup> gantvāna Hastinīpuram  
tassā avoca mātaraṃ dhītā etc. = 7c. etc.  
11. Sā maṃ tattha samādapesi gantvāna = 7a. etc.  
12. = 8.; 13.\* = 9.

<sup>1</sup> B. ° ṭesu.

<sup>2</sup> B. ° sutvā.

\* B. tato tuvaṃ dānaṃ dehi, tassā ca dakkhiṇāṃ  
ādisam.

14. Tadāhaṃ sukhitā hessaṃ sabbakāmasamiddhinī  
tato hi sā dānaṃ adāsi datvā ca tassā dakkhiṇaṃ ādisi  
petī ca sukhitā āsi sarīraṃ \* cārudassanīti.

Seriṇipetavatthu.

### III. 7.

1. Naranāripurakkhato yuvā rajanīye kāmaguṇehi  
sobhasi divasaṃ anubhosi kāraṇaṃ kiṃ akāsi puri-  
māya jātiyā 'ti.
2. Ahaṃ Rājagahe ramme ramaṇīye Giribbaje  
migaluddo pure āsiṃ <sup>1</sup> lohitaṇṇī dāruṇo.
3. Avirodhakaresu paṇīsu puthusantesu paduṭṭhamānaso  
vicari atidāruṇo sadā parahimsāya rato asaṃyato.
4. tassa me sahāyo <sup>2</sup> suhadayo saddho āsi upāsako  
so ca <sup>3</sup> maṃ anukampanto nivāresi punappunaṃ.
5. makāsi pāpakam kammaṃ mā tāta duggatiṃ agā  
sa ce icchasi pecca sukhaṃ virama paṇavadhaṃ asaṃ-  
yamam.
6. Tassāhaṃ vacanaṃ sutvā sukhakāmassa hitānukampino  
nākāsiṃ sakalānusaṇaṇiṃ cirapāpābhīrato abuddhimā.
7. So maṃ puna bhūrisumedhaso anukampāya saṃyame  
nivesayi  
sace divā hanasi paṇino atha te rattim bhavatu saṃ-  
yamo.
8. Sv āhaṃ divā hanitvāna paṇino virato <sup>4</sup> rattim ahosi  
saṃyato  
rattāhaṃ parihāremi divā khajjāmi duggato.
9. Tassa kammaṃ kusalassa anubhomi rattim amānusiṃ  
divā <sup>5</sup> paṭihata 'va <sup>6</sup> kukkurā upadhāvanti samantā  
khāditum.

<sup>1</sup> B. adds : luddho. <sup>2</sup> B., C. C<sup>1</sup>. D. D<sup>1</sup>. °ye. <sup>3</sup> B. pi.

<sup>4</sup> B., C<sup>1</sup>. C., D. D<sup>1</sup>. viratā.—B. rattā.

<sup>5</sup> B. divasaṃ.

<sup>6</sup> B. om.

\* B. tassā cāpi sujivikā 'ti.

10. Ye ca te sattānuyogino dhuvam payuttā sugatassa sāsane  
maññāmi te amatam eva kevalam adhigacchanti  
padam asaṃkhatan 'ti.

Migaluddapetavatthu.

### III. 8.

1. Kūtāgāre ca pāsāde pallaṅke goṇasaṃṭhite <sup>1</sup>  
pañcaṅgikena turiyena ramasi suppvādite.
2. Tato ratyā vivāsanena <sup>2</sup> suriyass 'uggamanam pati  
apavitthe <sup>3</sup> susānasmim bahudukkham nigacchasi.
3. Kin nu kāyena vācāya manasā dukkaṭam kataṃ  
kissa kammavipākena idaṃ dukkham nigacchasīti.
4. Aham Rājagahe ramme ramaṇīye Giribbaje  
migaluddo <sup>4</sup> pure āsim luddo āsim asaṃyato.
5. tassa me sahāyo suhadayo saddho āsi upāsako  
tassa kulupako bhikkhu āsi Gotamasāvako.
- 6-10 \* So pi maṃ = III. 7. 4. c, d-10.

Dutiyaluddapetavatthu.

### III. 9.

1. Mālī kirīṭi \*\* kāyūrī gattā te candanussadā  
pasannamukhavaṇṇo 'si suriyavaṇṇi <sup>5</sup> va sobhasi.
2. Amānusā pārisajjā ye te me parivārikā  
dasa kaññāsahassāni yā temā paricārikā.
3. tā <sup>6</sup> kambukāyūradharā kañcanacelabhūsitā <sup>7</sup>  
mahānubhāvo si tuvaṃ lomahaṃsanarūpavā.
4. Piṭṭhimamsāni attano sāmam ukkantvā <sup>8</sup> khādasi  
kin nu kāyena vācāya manasā dukkaṭam kataṃ.  
kissa kammavipākena piṭṭhimamsāni attano  
sāmam ukkantvā khādasi.

<sup>1</sup> B. °kattate.

<sup>2</sup> B. vivasāne.

<sup>3</sup> B. °tṭho.

<sup>4</sup> B. °ddako.

<sup>5</sup> B. °ṇṇo.

<sup>6</sup> D<sup>r</sup>.—C. C<sup>r</sup>. D. kā.

<sup>7</sup> B.—C. C<sup>r</sup>. D. D<sup>r</sup>. katvānā°.

<sup>8</sup> B. ukkacca.

\* C<sup>r</sup>. D<sup>r</sup>. om.

\*\* B.—C. C<sup>r</sup>. D. D<sup>r</sup>. mālāhārīti.

5. Attano' haṃ anattāya jīvaloke acarisaṃ<sup>1</sup>  
pesuññaṃ musāvādena nikativāñcanaṃ ca.
6. Tatthāhaṃ parisam gantvā saccakāle upatṭhite  
atthaṃ dhammaṃ tiraṃkatvā adhammaṃ anuvatti-  
yam.<sup>2</sup>
7. Evaṃ so khādat'<sup>3</sup> attanaṃ yo hoti piṭṭhimaṃsako<sup>4</sup>  
yathāhaṃ ajja khādāmi piṭṭhimaṃsāni attano.
8. Tay idaṃ tayā Nārada sāmam diṭṭhaṃ anukampakā ye  
kusalā vadeyyuṃ  
mā kho si piṭṭhimaṃsako<sup>4</sup> tuvaṃ<sup>5</sup> 'ti.  
mā pesunaṃ mā ca musā bhaṇi

Kūṭavinicchayaṃ kapetavattū.

### III. 10.

1. Antalikkhasmiṃ tiṭṭhanto duggandho pūti vayasī<sup>6</sup>  
mukhañ ca te kimiyo pūtigandhaṃ khādanti.\*
2. Kiṃ kammaṃ akāsi pubbe tato<sup>7</sup> satthaṃ gahetvāna  
urena kantanti punappunaṃ  
khārena<sup>8</sup> paripphosivā okantanti<sup>9</sup> punappunaṃ.
3. Kin nu kāyena = III. 8. 3.
4. Ahaṃ Rājagahe ramme ramaṇīye Giribbaje  
issaro dhanadhaññaṃ supahūtaṃ mārisa.
5. Tassāyaṃ me bhāriyā dhītā ca suṇisā ca me  
tamālaṃ uppalañ cāpi paccagghaṃ ca vilepanaṃ.
6. Thūpaṃ harantiyo vāresim taṃ pāpaṃ pakataṃ mayā  
chaḷasītisahassāni mayam paccattavedanā.
7. Thūpapūjaṃ vivaṇṇetvā pacāma niraye bhusaṃ  
ye ca kho thūpapūjāya vattante arahato mahe.
8. Ādinavaṃ pakāsentī vivecayetha no tato  
imā ca passa āyantiyo māladhārī alaṃkatā.

<sup>1</sup> B. °ssam.—C<sup>1</sup>. D<sup>1</sup>. amā°.

<sup>2</sup> B. °ssam.

<sup>3</sup> B. khādi attānaṃ.

<sup>4</sup> B. °siko.

<sup>5</sup> B. om.

<sup>6</sup> B. °ti.

<sup>7</sup> B. tath' osattaṃ.

<sup>8</sup> B. cārena.

<sup>9</sup> B. okka°.

\* B. adds : kiṃ kammaṃ akāsi pubbe.

9. Mālāvīpākam anubhontiyo samiddhā tā<sup>1</sup> yasassiniyo  
tañ ca disvāna accheram abbhutam lomahamsanam.  
10. Namokaronti sappaññā vandanti tam mahāmuniṃ  
so 'ham dāni ito gantvā yoniṃ laddhāna mānusiṃ  
thūpapūjam karissāmi appamatto punappunan 'ti.

Dhātuvivaṇṇapetavatthu.

Cūlavaggo tatiyo.

#### IV. 1.

1. Vesāli nāma nagar 'atthi Vajjinam  
tатtha ahu Licchavi Ambasakkharo  
disvāna petam nagarassa bāhiram  
tатth' eva pucchittha tam kāraṇatthiko.
2. Seyyo nisajjā nay imassa атthi  
abhikkamo natthi paṭikkamo vā  
asitapītam khāyitavatthabhogā  
paricārikā sā pi tam assa natthi.
3. Ye ñātakā diṭṭhasutā suhajjā  
anukampakā yassa ahesum pubbe  
daṭṭhum pi dāni na te labhanti  
virājitatto<sup>2</sup> hi janena tena.
4. \*Na duggatassa<sup>3</sup> bhavanti mittā  
jahanti mittā vikalam viditvā  
atthañ ca disvā parivārayanti<sup>4</sup>  
bahū ca<sup>5</sup> mittā uggatassa<sup>6</sup> honti.
5. Nihīnattho sabbabhogehi<sup>7</sup>  
samakkhito<sup>8</sup> samparibhinnagatto  
ussāvavindu va<sup>9</sup> palimpamāno  
ajja suve jīvitassa 'parodho.<sup>10</sup>

<sup>1</sup> B. ca.

<sup>2</sup> B. virātṭhi°.

<sup>3</sup> B. okkantattassa.

<sup>4</sup> B. paricā°.

<sup>5</sup> B. omits.

<sup>6</sup> B. uggatatthassa te.

<sup>7</sup> D. °gohi.—B. °ge kicco.

<sup>8</sup> B. samma°.

<sup>9</sup> C. adds: ca.

<sup>10</sup> B. °ss' upa°.

\* C<sup>1</sup>. D<sup>1</sup>. omits.



6. Etādisaṃ uttamakicchapattaṃ  
uttāsitaṃ picumandassa <sup>1</sup> sūle  
atha tvaṃ kena vaṇṇena vadesi  
yakkha jīva bho <sup>2</sup> jīvitam eva seyyo 'ti.
7. Sālohito eso ahosi mayhaṃ  
ahaṃ sarāmi purimāya jātiyā  
disvā <sup>3</sup> me kāruṇṇaṃ ahosi  
rāja mā pāpadhammo nirayaṃ patāyaṃ.
8. Ito cuto Licchavi eso poso  
sattussadaṃ nirayaṃ ghorarūpaṃ  
uppajjati dukkatakammakārī  
mahābhitāpaṃ kaṭukaṃ bhayānakam.
9. Anekabhāgena guṇena seyyo  
ayaṃ eva sūlo nirayena tena  
mā ekantadukkhaṃ kaṭukaṃ bhayānakam  
ekantatippaṃ nirayaṃ patāyaṃ.
10. Idañ ca sutvā vacanaṃ mama' eso  
dukkhūpanīto vijaheyya paṇaṃ  
tasmā ahaṃ santike na bhaṇāmi  
mā me okato jīvitass' upardho 'ti.
11. Aññāto eso purisassa attho  
aññā <sup>4</sup> pi icchāmasa pucchitum tuvaṃ  
okāsakaṃ mama no <sup>5</sup> sace karosi  
pucchāmi 'haṃ <sup>6</sup> na ca no kujjhitabbaṃ.
12. Addhā patiññā me tadā ahu  
acikkhanā appasannassa hoti  
akāmāsaddheyyavaco ti <sup>7</sup> katvā  
pucchassu <sup>8</sup> maṃ kāmam yathā visayaṃ 'ti.
13. Yaṃ kiñcāhaṃ cakkhunā passissāmi  
sabbam pi tāhaṃ abhisaddaheyyam  
disvā pi taṃ no pi ce saddaheyya  
kareyyāsi me yakkha tiyassa kamman 'ti.

<sup>1</sup> B. pucimanthassa.      <sup>2</sup> B. jīvato.      <sup>3</sup> B. adds: ca.

<sup>4</sup> B. oṇaṃ.      <sup>5</sup> D. to.      <sup>6</sup> B. oḥāma ahaṃ.

<sup>7</sup> B.—C<sup>1</sup>. D<sup>1</sup>. ovahe 'ti.      <sup>8</sup> B.—C<sup>1</sup>. D<sup>1</sup>. ossa.

14. Saccappatiññā<sup>1</sup> tava me sā lotu  
suvāna dhammaṃ labhassu<sup>2</sup> pasādam  
aññatthiko<sup>3</sup> no ca paduṭṭhacitto  
yaṇ te sutam asutam vā pi dhammam.
15. Sabbam akkhissam yathā pajānam  
setena assena alamkatena  
upayāsi sūlavutakassa<sup>4</sup> santike  
yānam idam abbhutam dassaneyyam  
kiss' etam kammassa ayam vipāko.
16. Vesāliyā tassa<sup>5</sup> nagarassa majjhe  
cikkhallapabbe<sup>6</sup> narakam<sup>7</sup> ahosi  
gosīsam ekāham pasannacitto  
setum gahetvāna narakasmim<sup>8</sup> nikkhipi.
17. Etasmim pādāni patitṭhapetvā  
mayaṇ ca añño<sup>9</sup> ca atikkameyya<sup>10</sup>  
yānam idam abbhutam dassaneyyam  
tass' eva kammassa ayam vipāko.
18. Vaṇṇo ca te sabbadisā pabhāsati  
gandho ca te sabbadisā pavāyati  
yakkhiddhipatto si mahānubhāvo  
naggo c' asi<sup>11</sup> kissa ayam vipāko.
19. Akkodhano niccapasannacitto  
saṇhāhi vācāhi janam upesi  
tass' eva kammassa ayam vipāko  
dibbo me vaṇṇo satatam pabhāsati.
20. Yasaṇ ca kittiṇ ca dhamme tṭhitānam  
disvāna mantemi pasannacitto  
tass' eva kammassa ayam vipāko  
dibbo me gandho satatam pavāyati.

<sup>1</sup> B. saccampa°.    <sup>2</sup> B.—C<sup>1</sup>. D<sup>1</sup>. ossa.    <sup>3</sup> B., C<sup>1</sup>. D<sup>1</sup>. ottiko.

<sup>4</sup> B. ovutassa.    <sup>5</sup> B. omits.    <sup>6</sup> B. magge.

<sup>7</sup> B.—C<sup>1</sup>. D<sup>1</sup>. nagaram.    <sup>8</sup> B. nagarasmim.    <sup>9</sup> B. aññe.

<sup>10</sup> C<sup>1</sup>. D. okkhamayha.—C. okkamamha.—B. okkamimha.

<sup>11</sup> B. cāsi.

21. Sahāyānaṃ titthasmim nahāyatānaṃ <sup>1</sup>  
 thale <sup>2</sup> gahetvā nidahissa dussam  
 kiñcatthiko <sup>3</sup> no ca paduṭṭhacitto  
 ten' amhi naggo kasirāpavutti. <sup>4</sup>
22. Yo kīlamāno ca karoti pāpaṃ  
 tass' idisaṃ kammavipākam āhu  
 akīlamāno pana yo karoti  
 kiṃ tassa kammassa vipākam āhu.
23. Ye duṭṭhasaṃkappamanā manussā  
 kāyena vācāya ca saṃkiliṭṭhā  
 kāyassa bheda abhisamparāyaṃ  
 asaṃsayan te nirayaṃ upenti.
24. Apare pana sugatim āsamāna <sup>5</sup>  
 dāne ratā saṃgahītattabhāvā  
 kāyassa bheda abhisamparāyaṃ  
 asaṃsayan te sugatim upentīti.
25. Taṃ kin ti jāneyyaṃ ahaṃ avecca  
 kalyāṇapāpassa ayaṃ vipāko  
 kiṃ vāhaṃ disvā abhisaddaheyyaṃ  
 ko vā pi maṃ saddahāpeyya etan 'ti.
26. Disvā ca sutvā abhisaddahassu  
 kalyāṇapāpassa ayaṃ vipāko  
 kalyāṇapāpe ubhaye asante  
 siyā nu sattā sugatā duggatā vā.
27. No c' ettha kammāni kareyya maccā  
 kalyāṇapāpāni manussaloke  
 nāhesum sattā sugatā duggatā vā  
 hīnā paṇitā ca manussaloke.
28. Yasma ca kammāni karonti maccā  
 kalyāṇapāpāni manussaloke  
 tasma sattā sugatā duggatā vā  
 hīnā paṇitā ca manussaloke.

<sup>1</sup> B. nhāyantānaṃ.<sup>2</sup> B. C.—C<sup>1</sup>. D. D<sup>1</sup>. tale.<sup>3</sup> B. dhiṭṭa°.<sup>4</sup> B. ca tutti.<sup>5</sup> B. āsisamānā.

29. Dvay' ajja <sup>1</sup> kammānaṃ vipākam āhu  
sukhassa dukkhassa ca vedaniyaṃ  
tā'va devatā parivārayanti  
paccanti <sup>2</sup> bālā dvayatam apassino 'ti.
30. Na m' atthi kammāni sayam katāni  
datvā pi me <sup>3</sup> natthi so ādiseyya  
acchādanam sayanam atha 'nnapānam  
ten' amhi naggo kasirapavuttiti.
31. Siyā nu kho <sup>4</sup> kāraṇam kiñci yakkha  
acchādanam yena tuvaṃ <sup>5</sup> labhetha  
ācikkha me tvam (yatva) yad' atthi hetu  
saddhāyitam <sup>6</sup> hetuvaco suṇo <sup>7</sup> 'ti.
32. \*Kappitako nāma idh' atthi bhikkhu  
jhāyī susīlo arahā vimutto  
guttindriyo samvutapātīmokkho  
sītibhūto uttamaditṭhipatto.
33. \*Sakhilo vadaññu suvaco sumukho  
svāgamo suppaṭimuttako cāpi  
puññassa khettaṃ araṇavihārī  
devamanussānaṃ ca dakkhiṇeyyo.
34. Santo vidhūmo anīgho nirāso  
mutto visallo amamo avaṅko  
nirupadhi sabbapapañcakhīno  
tisso vijjā anuppatto jutimā.
35. Appaṇṇato disvā pi na <sup>8</sup> sujāno  
muni naṃ <sup>9</sup> Vajjīsū voharanti  
jānanti taṃ yakkhabhūtaṃ anejaṃ  
kalyāṇadhammaṃ vicaranti <sup>10</sup> loke.

<sup>1</sup> B. dvayañ ca.<sup>2</sup> D. paccanti.—D<sup>r</sup>. C. C<sup>r</sup>., B.<sup>3</sup> B.—C<sup>r</sup>. D<sup>r</sup>. om.<sup>4</sup> B. adds : te. <sup>5</sup> D. tvam.<sup>6</sup> B. oḍam.<sup>7</sup> B. suṇoma.—D<sup>r</sup>. oṇohi.<sup>8</sup> B. na ca.<sup>9</sup> B. munīti naṃ Vajjīsu. <sup>10</sup> B. oṇtam.\* C<sup>r</sup>. D<sup>r</sup>. omits.

36. Tassa tuvaṃ ekaṃ yugaṃ duve vā  
mam uddisitvāna sace dadetha  
paṭiggahītāni ca tāni passa <sup>1</sup>  
mamañ ca passetha saṃnaddhadussan 'ti.
37. Kasmim padese samaṇaṃ vasantaṃ  
gantvāna passemu mayā idāni  
sa m' <sup>2</sup> ajja kaṅkhaṃ vicikicchitañ ca  
diṭṭhivisūkāni ko vinodaye <sup>3</sup> ce 'ti.
38. Eso nisinno Kapinaccanāyaṃ <sup>4</sup>  
parivārīto devatāhi bahūhi  
dhammakathaṃ <sup>5</sup> bhāsati saccanāmo  
sakasmim accherake <sup>6</sup> appamatto 'ti. <sup>7</sup>
39. Tathāhaṃ <sup>7</sup> kassāmi gantvā idāni  
acchādayissāṃ samaṇaṃ yugena  
paṭiggahītāni ca tāni passa <sup>8</sup>  
tuvañ ca passemu saṃnaddhadussan 'ti.
40. Mā akkhaṇe pabbajitaṃ upāgami  
sādhu vo Licchavi n' esa dhammo  
tato ca kāle upasaṃkamitvā  
tatth' eva passāmi <sup>9</sup> rahonisinnan 'ti.
41. Tathā hi vatvā agamāsi tattha  
parivārīto dāsagaṇena Licchavi  
so taṃ nagaraṃ upasaṃkamitvā  
vās' upagañchittha sake nivesane.
42. Tato ca kāle gihikcāni <sup>10</sup> katvā  
nahātvā pivitvā ca <sup>11</sup> khaṇaṃ labhitvā  
viceyya peḷato ca yugāni atṭha  
gāhāpayi dāsagaṇena Licchavi.

<sup>1</sup> B. assu.<sup>2</sup> B. so p' ajja.<sup>3</sup> B. °deyeyya me.<sup>4</sup> B. kasiṇajhānāyaṃ.<sup>5</sup> B. dhammikathaṃ.<sup>6</sup> D<sup>r</sup>. °ko.—B. averake.<sup>7</sup> B. yassāhaṃ.—C<sup>r</sup>. tassāhaṃ.<sup>8</sup> B. cassāṃ.<sup>9</sup> B. passāhi.<sup>10</sup> B., C. D. C<sup>r</sup>. D<sup>r</sup>. tihi°.<sup>11</sup> C<sup>r</sup>. omits.

43. So taṃ padesaṃ upasaṃkamitvā  
taṃ addasa samaṇaṃ santacittaṃ  
paṭikkantaṃ gocarato <sup>1</sup> nivattaṃ  
sītibhūtaṃ rukkhamūle nisinnaṃ.
44. Taṃ enaṃ avoca upasaṃkamitvā  
Appābādhaṃ phāsuvihāraṇ ca pucchi  
Vesāliyaṃ Licchavi ahaṃ bhaddan <sup>2</sup> te  
jānanti maṃ Licchavi-Ambasakkharo.<sup>3</sup>
45. Imāni me attha yugāni subhāni  
paṭiggaṇha bhante padāmi <sup>4</sup> tuyhaṃ  
ten' eva atthena idhāgato 'smi  
yathā ahaṃ attamana bhaveyyaṃ.
46. Dūrato 'va samaṇabrāhmaṇā <sup>5</sup>  
nivesanaṃ te parivajjayanti  
pattāni bhijjanti tava nivesane  
saṃghāṭiyo pāpi <sup>6</sup> vidālayanti.<sup>7</sup>
47. Athā pure <sup>8</sup> pādakudārikāhi <sup>9</sup>  
avaṃsirā samaṇā pāṭiyanti  
etādisaṃ pabbajitaṃ <sup>10</sup> vihesaṃ  
tayā kataṃ <sup>11</sup> samaṇā pāpuṇanti.<sup>12</sup>
48. Tiṇena tesā <sup>13</sup> pi na tvaṃ adāsi  
mūlhassa maggaṃ pi na pāvadāsi  
andhassa daṇḍaṃ sayam ādiyāsi  
etādiso kadariyo asaṃvuto.
49. Atha tvaṃ kena vaṇṇena kim eva disvā  
amhehi saha saṃvibhāgaṃ karosi  
paccemi <sup>14</sup> bhante yaṃ tvaṃ vadesi  
vimosayi <sup>15</sup> samaṇabrāhmaṇe 'tha.<sup>16</sup>

<sup>1</sup> B., D. C., C<sup>1</sup>.D<sup>1</sup>. to°.<sup>2</sup> D. bhadan.<sup>3</sup> C. amu°.—D. amusakkaro. <sup>4</sup> B. dadāmi. <sup>5</sup> B. adds: ca.<sup>6</sup> B. cāpi.<sup>7</sup> B. viphalīyanti.—C<sup>1</sup>.D<sup>1</sup>. vināsa°.<sup>8</sup> B. athāpare.<sup>9</sup> B. °dhārikāhi.<sup>10</sup> B. °ta.<sup>11</sup> C. C<sup>1</sup>. D. D<sup>1</sup>. tapā°.—B. tathā°. <sup>12</sup> B. C.—C<sup>1</sup>. D. °nāti.<sup>13</sup> B. telam.<sup>14</sup> B.—C<sup>1</sup>. D<sup>1</sup>. saccemi.<sup>15</sup> B. vihe°.<sup>16</sup> B. ca.

50. Khiddatthiko <sup>1</sup> no ca padutthacitto  
etam pi me dukkatam eva bhante  
khiddāya kho pasavitu <sup>2</sup> pāpam  
vedeti <sup>3</sup> dukkham asamatthabhogi.<sup>4</sup>
51. Daharo yuvā nagganīyassa <sup>5</sup> bhāgi  
kim <sup>6</sup> su tato dukkhatar 'assa <sup>7</sup> hoti.
52. Tam disvā samvegamalamattham <sup>8</sup> bhante  
tappaccayā cāham <sup>9</sup> dadāmi dānam  
paṭiganha bhante vatthayugāni attha  
yakkhass' im' āgacchantu dakkhiṇāyo.
53. Adāhi <sup>10</sup> dānam bahudhā pasattham <sup>11</sup>  
dadato ca te akkhayadhammam atthu  
paṭiggaṇhāmi te vatthayugāni attha  
yakkhass' im' āgacchantu dakkhiṇāyo.
54. Tato hi so ācamayitvā Licchavi  
therassa datvāna yugāni attha  
paṭiggahitāni pattāni <sup>12</sup> vāsu <sup>13</sup>  
yakkhañ ca passetha samnaddhadussam.
55. Tam addasa candanasāralittam  
ājaññam āruhya <sup>14</sup> ulāravaṇṇam  
alamkatam sādhunivatthadussam <sup>15</sup>  
parivāritam yakkhamahiddhipattam.
56. So tam disvā attamano udaggo  
pahatthacitto 'va subhaggarūpo  
kammañ ca disvāna mahāvīpākam  
samditthikam cakkhunā sacchikatvā.
57. Tam enam avoca upasamkamitvā  
dassāmi dānam samañabrāhmaṇānam  
na cāpi me kiñci adeyyam atthi  
tuvañ ca me yakkha bahūpakāro.

<sup>1</sup> B. khi°.—C<sup>1</sup>. D<sup>1</sup>. kicca°.    <sup>2</sup> B. otvā.    <sup>3</sup> B. tuvam.

<sup>4</sup> B. appamattabhogi.    <sup>5</sup> C. oḡgā.    <sup>6</sup> C<sup>1</sup>. D<sup>1</sup>. ki.

<sup>7</sup> B. C<sup>1</sup>. D<sup>1</sup>. °khatu°.    <sup>8</sup> B. malla°.—C. malattham.

<sup>9</sup> B. vāpi.

<sup>10</sup> B. addhā.

<sup>11</sup> B. bahudhā passa°.—C<sup>1</sup>. D<sup>1</sup>. bahupā pa°.    <sup>12</sup> B. ca tāni.

<sup>13</sup> B. vāssum.

<sup>14</sup> B. ārūlhā.—C<sup>1</sup>. oyham.

<sup>15</sup> B.—C. D. C<sup>1</sup>. D<sup>1</sup>. °vatta°.

58. Tuvāñ ca me Licchavi ekadesaṃ  
 adāsi dānāni <sup>1</sup> amogham <sup>2</sup> etaṃ  
 sv āhaṃ karissāmi tayā 'va sakkhiṃ  
 amānuso mānusakena saddhiṃ.
59. Gati ca bandhu ca <sup>3</sup> parāyanañ ca  
 mitto <sup>4</sup> vā māsi atha devatāsi  
 yathā maḥaṃ <sup>5</sup> pañjaliko bhavitvā  
 icchāmi taṃ yakkha punāpi daṭṭham.
60. Sace tuvaṃ <sup>6</sup> assaddho bhavissasi  
 kadariyarūpo vippaṭipannacitto <sup>7</sup>  
 ten' eva maṃ Licchavi <sup>8</sup> dassanāya  
 disvā ca <sup>9</sup> taṃ nāpi <sup>10</sup> ca ālapissam.
61. Sace tuvaṃ <sup>11</sup> bhavissasi dhammagāraṇo  
 dāne rato <sup>12</sup> saṃgahitattabhāvo <sup>13</sup>  
 opānabhūto samaṇabrāhmaṇānaṃ  
 evaṃ mamaṃ Licchavi <sup>14</sup> dassanāya.
62. Disvā ca taṃ ālapissam bhaddante  
 imaṃ ca sūlato lahu <sup>15</sup> pamañca  
 yato nidānaṃ akarimha sakkhiṃ  
 maññaṃ <sup>16</sup> sūlāvutakassa kāraṇā <sup>17</sup>  
 te aññaṃaññaṃ akarimha sakkhiṃ.
63. \*Ayañ ca sūlāvuto lahuṃ pamutto  
 sakkacca dhammāni samācaranto  
 muñceyya so nirayā'va <sup>18</sup> tamhā  
 kammaṃ siyā aññaṃatra savedaniyaṃ <sup>19</sup>

<sup>1</sup> B. °naṃ aheyam. <sup>2</sup> C<sup>1</sup>. D. amosaṃ.

<sup>3</sup> B. D<sup>1</sup>. omits.—C. va.

<sup>4</sup> B. mamāsi.—C. C<sup>1</sup>. cā mālisi.—D. mamālisi.

<sup>5</sup> B. yācāmi taṃ.

<sup>6</sup> B. tvam.

<sup>7</sup> B. vippaṭipannarupo.—C<sup>1</sup>. D<sup>1</sup>. vippasannacitto.

<sup>8</sup> B. lacchasi.

<sup>9</sup> B.—C. D. pa.

<sup>10</sup> B. no pi.

<sup>11</sup> D. tvam.—B. pana tvam.

<sup>12</sup> B. nirato.

<sup>13</sup> B. D<sup>1</sup>.—C. D. sannahita°.—C<sup>1</sup>. sannihī°.

<sup>14</sup> B. lacchasi.

<sup>15</sup> B. lahuṃ.

<sup>16</sup> B. maññaṃ.—C. D. D. °ññaṃ.

<sup>17</sup> C. °nato.

<sup>18</sup> B. °yamhā.

<sup>19</sup> B. ve°.—D. sace ve°.

\* C<sup>1</sup>. D<sup>1</sup>. omits 63–79.



64. Kappitakañ ca upasaṃkamitvā  
tena saha saṃvibhajitvā kāle  
sayam mukhena upanisajja puccha  
so te <sup>1</sup> akkhissati etam attham.
65. Tam eva bhikkhum upasaṃkamitvā pucchassu  
puññatthiko <sup>2</sup> n'eva paduṭṭhacitto  
so tesu tam asutañ vāpi <sup>3</sup> dhammam  
sabbam pi akkhissati yathāpajānam  
suto ca dhāmmam sugatiṃ akkhissa.
66. So tattha rahassam <sup>4</sup> samullapitvā  
sakkhiṃ akaritvāna <sup>5</sup> amānusenā pakkāmi  
so Licchavīnam sakāsam  
atha bravī parisam saṃnisinnam.
67. Suṇantu bhonto mama ekavākyam  
varam varissam labhissāmi attham  
sūlāvuto puriso luddakammo.  
paṇitadaṇḍo anusattarūpo.<sup>6</sup>
68. Ettāvatā vīsativattimattā  
yato āvuto n' eva jīvati na mato  
tāham mocayissāmi dāni  
yathā matim anujānātu saṃgho.
69. Etañ ca aññañ ca lahum pamuñca  
ko tam <sup>7</sup> vadetha <sup>8</sup> tathā <sup>9</sup> karontam  
yathā pajānāsi tathā karohi  
yathā matim anujānāti saṃgho.
70. So tam padesam upasaṃkamitvā  
sūlāvutam mocayi khippam eva  
mā bhāyi sammā <sup>10</sup> tam avoca  
tikicchakānañ ca upaṭṭhapesi.

<sup>1</sup> B. tena.                      <sup>2</sup> B.—C. muñña°.—D. muñcatthiko.

<sup>3</sup> B. cāpi.                      <sup>4</sup> B. ara°.                      <sup>5</sup> B. °khikari°.

<sup>6</sup> B. anumatta°.                      <sup>7</sup> B.—C. D. ta.

<sup>8</sup> B. °dethā 'ti.—C<sup>1</sup>. D<sup>1</sup>. °mo.                      <sup>9</sup> D. kathā.

<sup>10</sup> B. adds: 'ti ca.

71. Kappitakañ ca upasaṃkamitvā  
tena saha <sup>1</sup> samvibhajitvāna <sup>2</sup> kāle  
sayam mukhena n'eva upanisajja Licchavi  
kath <sup>3</sup> 'eva pucchi <sup>4</sup> tam kālam kāraṇatthiko.
- 72 = 67. c, d. 68. a, b.
73. So mocito ca gantvā mayā idāni  
etassa yakkhassa vaco hi <sup>5</sup> bhante  
siyā nu kho kāraṇam kiñcid eva  
yena so nirayam no vajeyya.
74. Ācikkha bhante yadi atthi hetu  
saddhāyitam hetu vo <sup>6</sup> suṇoma  
na tesam kammānam vināsam atthi  
avedayitvā idha vyantibhāvo.
75. Sa ce so kammāni <sup>7</sup> samācareyya  
sakkacca rattim divam appamatto  
muñceyya so nirayā va <sup>8</sup> tamhā  
kammam siyā aññatra vedanīyam.
76. Aññāto eso purisassa attho  
mamam pīdāni anukampa <sup>9</sup> bhante.  
anusāsa mam ovada bhūripañña  
yathā aham n'eva <sup>10</sup> nirayam vajeyyam.
77. Ajj' eva buddham saraṇam upehi <sup>11</sup>  
dhammañ ca saṃghañ ca pasannacitto.  
tath' eva sikkhāpadāni pañca  
akhaṇḍaphullāni somādiyassu. <sup>12</sup>
78. Pāṇātipātā viramassu khippam  
loke adinnam parivajjayassu <sup>13</sup>  
amajjapo mā ca musā abhāsi <sup>14</sup>  
sakena dāreṇa ca hohi <sup>15</sup> tuṭṭho.

<sup>1</sup> B. sahasam.<sup>2</sup> D. otvā.<sup>3</sup> B. tatth'.<sup>4</sup> B. ottha nam.—C. ta kālam.—D. otta kālam.<sup>5</sup> B. 'ti.<sup>6</sup> B. hetu vaco.—C. ce.<sup>7</sup> B. dha°.<sup>8</sup> B. ca.<sup>9</sup> B. omma.<sup>10</sup> B. no.<sup>11</sup> D. oṃi.<sup>12</sup> C. D. oḍiyāmi.<sup>13</sup> C. D. oḍiyāmi.<sup>14</sup> B. oṇi.—C. oṇāmi.<sup>15</sup> C. homi.

79. Imañ ca atṭhaṅgavaram upetaṃ  
samādiyāhi <sup>1</sup> kusalam sukhindriyaṃ.
80. Cīvaram piṇḍapātañ ca paccayaṃ sayanāsanam  
annapānam khādanīyaṃ vattham senāsanāni ca.
81. Dadāhi ujubhūtesu vippasannena cetasā  
bhikkhū ca silasampanne vītarāge bahussute  
tappesi <sup>2</sup> annapānena sadā puññaṃ pavaḍḍhati.
82. Evañ ca kammāni samācaranto  
sakkacca rattin divaṃ appamatto  
muñca <sup>3</sup> tvaṃ nirayā <sup>4</sup> va tamhā  
kammaṃ siyā aññatra vedanīyaṃ.
83. Ajj' eva buddhaṃ saraṇaṃ upemi  
dhammañ ca saṃghañ ca pasannacitto  
tath' eva sikkhāpadāni pañca  
akhaṇḍaphullāni samādiyāmi.
84. Pañātipātā viramāmi khippaṃ  
loke adinnaṃ parivajjayāmi  
amajjapo no ca musā bhaṇāmi  
sakena dārena ca homi tuṭṭho.
85. Imañ ca <sup>5</sup> atṭhaṅgavaram upetaṃ <sup>6</sup>  
samādiyāmi kusalam sukhindriyaṃ.  
cīvaram piṇḍapātañ ca paccayaṃ sayanāsanam  
annapānam khādanīyaṃ vattham senāsanāni ca.
86. Bhikkhū ca silasampanne vītarāge bahussute  
dadāmi na vikkappāmi buddhānaṃ sāsane rato.
87. Etādiso Licchavi Ambasakkharo  
Vesāliyaṃ aññataro upāsako  
saddho mudu kārakaro bhikkhu  
saṃghañ ca sakkacca tadā upatṭhahi.
88. Sūlāvuto ca ārogo hutvā serisukhaṃ <sup>7</sup> pabbajjaṃ upā-  
gami  
āgamma Kappitakuttamaṃ ubho pi sāmāññaphalāni  
ajjhagaṃ.

<sup>1</sup> C. D. °yāmi.<sup>2</sup> B. °hi.<sup>3</sup> B. muñceyya.<sup>4</sup> B. °yamhā.<sup>5</sup> B. ariyaṃ.<sup>6</sup> B. °rūpetam.<sup>7</sup> B. °khi.

89. Etādisā sappurisānaṃ sevanā  
mahāphalā hoti satam vijānatam  
sūlāvuto aggaphalam phussasi <sup>1</sup>  
phalam kaniṭṭham pana Ambasakkharo 'ti.

Ambasakkharapetavatthu.

## IV. 2.

Serissakapetavatthu.\*

## IV. 3.

1. Rājā Piṅgalako nāma Suratṭhānaṃ adhipati  
ahu Moriyānaṃ upatṭhānaṃ gantvā Suratṭham punar  
āgamā.
2. Uṇhe majjhantike kāle rājā paṅkam <sup>2</sup> upāgami  
addasa maggaṃ ramaṇiyaṃ petānaṃ vaṇṇanāpatham.<sup>3</sup>
3. Sārathim āmantayi <sup>4</sup> rājā ayam maggo ramaṇiyo  
khemo sovattthiko <sup>5</sup> sivo iminā 'va <sup>6</sup> sārathi yāhi.<sup>7</sup>
4. Suratṭhānaṃ <sup>8</sup> santike ito tena pāyāsi <sup>9</sup> Soratṭho  
senāya caturaṅginīyā.
5. Ubbiggarūpo <sup>10</sup> puriso Suratṭham etad abruvi <sup>11</sup>  
kumaggaṃ paṭipannamhā bhimsanaṃ lomahaṃsanaṃ.
6. Purato padissati maggo pacchato ca na <sup>12</sup> dissati  
kumaggaṃ paṭipannamhā Yamapurisānaṃ santike.

<sup>1</sup> D. 'oti.                      <sup>2</sup> B. vaṅkam.—D. C. caṅkam.

<sup>3</sup> B. tam. vaṇṇapatham.                      <sup>4</sup> B. 'tasi.

<sup>5</sup> B. sotthiko.                      <sup>6</sup> B. omits.                      <sup>7</sup> B. āyāma.

<sup>8</sup> C. suṭṭho na.—D. puṭṭho na.                      <sup>9</sup> B. vā yāsi.

<sup>10</sup> B. ubbiggarūpo.                      <sup>11</sup> C. eta bruvi.                      <sup>12</sup> C. pana.

\* B. C<sup>1</sup>. D<sup>1</sup>. omits.—C. D. tam yasmā Serissakavimāna-  
vatthunā nibbisesaṃ tasmā tattha atthuppattiyā gāthāsu  
ca yaṃ vattabbaṃ tam paramatthavibhāvanīyaṃ vimāna-  
vatthuvaṇṇanāyaṃ vuttam eva. tasmā vuttanāyena' eva vedi-  
tabban 'ti.—See Vimāna-vatthu, 84.

7. Amānuso vāyati gandho ghoso sūyati dāruṇo samviggo rājā Surattṭho sārathim etad abruvi.
8. Kumaggam paṭipannamhā bhiṃsanam lomahaṃsanam purato va dissati maggo pacchato ca na dissati.
9. Kumaggam paṭipannamhā Yamapurisānam santike amānuso vāyati gandho ghoso sūyati dāruṇo.
10. Hatthikkhandhañ <sup>1</sup> ca āruyha olokento catuddisā addasa nigrodham ramanīyam pādapam chāyāsampannam.
11. Nilabbhavaṇṇasadisaṃ <sup>2</sup> meghavaṇṇasirannibham sārathim āmantayi rājā kim eso <sup>3</sup> dissati brahā nilabbhavaṇṇasadiso meghavaṇṇasirannibho.
12. So nigrodho so mahārāja pādapo chāyāsampanno nilabbhavaṇṇasadiso meghavaṇṇasirannibho.
13. Tena pāyāsi Surattṭho <sup>4</sup> yena so dissati brahā nilabbhavaṇṇasadiso meghavaṇṇasirannibho.
14. Hatthikkhandhato oruyha rājā rukkham upāgami nisīdi rukkhamūlasmiṃ sāmacco saparijano.
15. Pūram pāṇiyakarakam <sup>5</sup> pūve citte ca addasa puriso devavaṇṇīti <sup>6</sup> sabbābharanabhūsito upasamkamitvā rājānam Surattṭham <sup>7</sup> etad abruvi.
16. Svāgatan te mahārāja atho te adurāgatam pivatu devo <sup>8</sup> pāṇiyam pūve khāda arimḍama.
17. Pivitvā rājā pāṇiyam sāmacco saparijano pūve khādītvā pivitvā ca Surattṭho etad abruvi.
18. Devatā nu 'si gandhabbo ādu Sakko purimḍado ajānanto tam pucchāma katham jānemu tam mayam.
19. Namhi devo na gandhabbo nāpi <sup>9</sup> Sakko purimḍado peto aham mahārāja Surattṭha idham āgato.

<sup>1</sup> B. okhandhanto samāruyha.

<sup>2</sup> B. 11a, addasa rukkham nighodham.—C. adds : meghavannasadisam.

<sup>3</sup> B. eko.

<sup>4</sup> B. sorattṭho. <sup>5</sup> C. pāṇiyam karakam. B. okaraṇam.

<sup>6</sup> B. ovaṇṇo 'ti.

<sup>7</sup> B. so°.

<sup>8</sup> B. deva.

<sup>9</sup> C. na ci.

20. Kim silo kim samācāro Surattṭhasmiṃ pure tuvaṃ  
kena te brahmacariyena ānubhāvo ayaṃ tava.
21. Taṃ suṇohi mahārāja arimḍama ratṭhavaḍḍhanaṃ  
amaccā pārisajja ca brāhmaṇo ca purohito.
22. Surattṭhasmā <sup>1</sup> ahaṃ deva <sup>2</sup> puriso pāpacetaso  
micchādiṭṭhi ca dussilo kadariyo paribhāsako.
23. Dadantānaṃ karontānaṃ vārayissaṃ bahujaṇaṃ  
aññesaṃ dadamānānaṃ antarāyaṃkaro <sup>3</sup> ahaṃ.
24. Vipāko natthi dānassa saṃyamassa kuto phalaṃ  
natthi ācariyo nāma adantaṃ ko damessati.<sup>4</sup>
25. Samatulyāni bhūtāni kule jeṭṭhāpacāyiko <sup>5</sup>  
natthi balaṃ viriyaṃ vā kuto utṭhānaporisam.
26. Natthi dānaphalaṃ nāma na visodheti verinaṃ  
laddheyyaṃ labhate macco nīyati pariṇāmajam.
27. Natthi mātā pitā bhātā loko natthi ito paraṃ  
natthi dinnam natthi hutam sunihitam pi na vijjati.
28. Yo pi na haneyya <sup>6</sup> purisaṃ parassa <sup>7</sup> chindite siram  
na koci kiñci hanati sattannaṃ vivaram antare.
29. Acchejjabhejjo <sup>8</sup> jīvo atṭhamso gūlaparimaṇḍalo  
yojanāni satā <sup>9</sup> pañca ko jīvaṃ <sup>10</sup> chetum arahati.
30. Yathā suttagūle khitte nibbēhentaṃ <sup>11</sup> palāyati  
evam eva pi so jīvo nibbēhento palāyati.
31. Yathā gāmato nikkhamma aññaṃ gāmaṃ pavisati  
evam evaṃ pi <sup>12</sup> so jīvo aññaṃ kāyaṃ pavisati.
32. Yathā gehato nikkhamma aññaṃ gehaṃ pavisati  
evam evaṃ pi so jīvo aññaṃ bondim <sup>13</sup> pavisati.<sup>14</sup>
33. Cūlāsīti mahākappino <sup>15</sup> satasahassāni  
ye ca balā ye <sup>16</sup> ca paṇḍitā samsāraṃ khepayitvāna  
dukkhassantaṃ karissare mitāni sukhadukkhāni  
doṇehi piṭakehi ca jīno sabbam pajānāti  
samūlha itarā pajā evamdiṭṭhi pure āsim.

<sup>1</sup> B. °smim. <sup>2</sup> B. adds deva. <sup>3</sup> B °yaṃ karom' ahaṃ.

<sup>4</sup> B. damissati. <sup>5</sup> C. °yino.—D. °yike. <sup>6</sup> C. D. C<sup>1</sup>. hānoti.

<sup>7</sup> B. purisassa. <sup>8</sup> B. adds : si jīvo. <sup>9</sup> B. °janānaṃ.

<sup>10</sup> C<sup>1</sup>. D<sup>1</sup>. koṭinaṃ. <sup>11</sup> B. nibbedhentaṃ. <sup>12</sup> B. eva ca.

<sup>13</sup> B. phondhim.—C. vondi. <sup>14</sup> B. nivīsati.

<sup>15</sup> C. kappāno.—B. matākappi navasata°. <sup>16</sup> B. omits.

34. Samūlho mohapāruto <sup>1</sup> micchādītthi ca dussilo  
kadariyo paribhāsako oram me chahi māsehi  
kālakiriya <sup>2</sup> bhavissati.
35. Ekantam kaṭukam ghoram nirayam papatiss' āham  
catukkaṇṇam catudvāram vibhattam bhāgasam mitam.
36. Ayopākārapariyantam ayasā patikujjitam  
tassa ayomayā bhūmi jalitā tejasā yutā.
37. Samantā yojanasatam pharitvā tiṭṭhati sabbadā  
vassasatasahassāni ghoso sūyati tāvade  
lakkho eso mahārāja satabhāgā <sup>3</sup> vassakoṭiyo  
koṭisatasahassāni niraye paccare janā  
micchādītthi dussilā ye ca ariyūpavādinō  
tatthāham dīgham addhānam dukkham vedissam  
vedanam.
38. Phalam pāpassa kammassa tasmā socām' āham bhusam  
tam suṇohi mahārāja arimḍama raṭṭhavaddhanam  
dhītā mayham mahārāja Uttarā bhaddam atthu te. <sup>4</sup>
39. Karoti bhaddakam <sup>5</sup> kammam silesūposathe ratā  
Saññatā <sup>6</sup> samvibhāgī ca vadaññā <sup>7</sup> vigatamaccharā.
40. Akhaṇḍakārī sikkhāyam suṇhā parakulesu ca  
upāsikā Sakyamunino sambuddhassa sirimato.
41. Bhikkhu ca silasampanno gāmaṃ piṇḍāya pāvīsi  
ukkhittacakkhu satimā guttadvāro susamvuto  
sapaḍānam caramāno agamā tam nivesanam.
42. Tam addasa mahārāja Uttarā bhaddam atthu te <sup>4</sup>  
pūram pāṇiyassa karakam pūve citte ca sā adā.
43. Pitā me kālakato bhante tassa tam <sup>8</sup> okappatu.  
samanantarānudīttho <sup>9</sup> vipāko upapajjatha.
44. Bhuñjāmi kāmakāmī rājā Vessavaṇo yathā  
tam suṇohi mahārāja arimḍama raṭṭhavaddhanam.
45. Sadevakassa lokassa buddho aggo pavuccati  
tam buddham saraṇam gaccha saputtadāre <sup>10</sup> arim-  
dama.

<sup>1</sup> B. sampulō mohapāruto.<sup>2</sup> B. kālañkariyā.<sup>3</sup> B., C. D., C<sup>1</sup>. D<sup>1</sup>. °gam. <sup>4</sup> B., C. D. C<sup>1</sup>. D<sup>1</sup>. baddham attha ke.<sup>5</sup> B. bhaddam. <sup>6</sup> B., C. C<sup>1</sup>. D. D. puññatā. <sup>7</sup> B. °ñū.<sup>8</sup> B. tass' etam upakappatu. <sup>9</sup> B. °re oṭṭhe. <sup>10</sup> B. °ro.

46. Atthaṅgikena maggena phusanti amatam padam  
tam dhammam saraṇam gaccha saputtadāre<sup>1</sup> arimḍama.
47. Cattāro maggaṭṭipannā<sup>2</sup> cattāro ca phale tṭhitā  
esa saṃgho ujubhūto paññāsilasamāhito.
48. Tam saṃgham saraṇam gaccha saputtadāre<sup>1</sup> arimḍama  
pāṇātipātā viramassu khippam  
loke adinnaṃ parivajjayassu  
amajjapā<sup>3</sup> mā<sup>4</sup> ca musā abhaṇi  
sakena dārena ca hohi tuṭṭho.
49. Atthakāmo 'si me yakkha hitakāmo si devate  
karomi tuyham vacanaṃ tvam asi ācariyo mama.
50. Upemi saraṇam buddham dhammañ cāpi anuttaram  
saṃghañ ca naradevassa gacchāmi saraṇam aham.
51. Pāṇātipātā viramāmi khippam  
loke adinnaṃ parivajjayāmi  
amajjapo no ca musā bhaṇāmi  
sakena dārena homi tuṭṭho.
52. Odhunāmi<sup>5</sup> mahāvāte nadiyā vā siṅghaṃgāmiyā<sup>6</sup>  
vamāmi<sup>7</sup> pāpakam ditṭhim buddhaṇam sāsane rato.
53. Idam vatvāna Surattṭho viramitvā pāpadassanaṃ  
namo bhagavato katvā pāmokkho ratham āruyhīti.<sup>8</sup>

Nandikāpetavatthu.

#### IV. 4.

Revatipetavatthu.\*

#### IV. 5.

1. †Idam mama ucchuvanaṃ mahantaṃ  
nibbattati puññaphalaṃ anappakaṃ  
tam dāni me<sup>9</sup> paribhogaṃ na<sup>10</sup> upeti  
ācikkha bhante kissa ayam vipāko.

<sup>1</sup> B. °ro.      <sup>2</sup> B. ca paṭi°.      <sup>3</sup> B. °po.      <sup>4</sup> B. no.

<sup>5</sup> B. ophu°.—C<sup>1</sup>. D<sup>1</sup>. otu°.      <sup>6</sup> C. °ga°.      <sup>7</sup> C. vacāmi.

<sup>8</sup> B. °hati.      <sup>9</sup> B. adds : na.      <sup>10</sup> B. omits.

\* B., C. D., C<sup>1</sup>. D<sup>1</sup>. omits. See Vimāna-vatthu. 52.

† 1-3. C<sup>1</sup>. D<sup>1</sup>. omits.



2. Vihaññāmi khajjāmi ca vāyamāmi ca  
parisakkāmi paribhuñjitum kiñci  
sv' āhaṃ <sup>1</sup> chinnātumo <sup>2</sup> kapaṇo sālāpāmi <sup>3</sup>  
kissa kammaṣṣa ayaṃ vipāko.
3. Vighāto cāhaṃ paripatāmi <sup>4</sup> chamāyaṃ  
parivattāmi vāricaro 'va ghamme  
rudato <sup>5</sup> ca me assukā niggālanti <sup>6</sup>  
ācikkha bhante kissa ayaṃ vipāko.
4. Chāto kilanto ca pipāsito ca  
saṃtāsito sātasukhaṃ na vinde  
pucchāmi taṃ etam atthaṃ bhadante <sup>7</sup>  
kathan nu ucchuparibhogāṃ labheyyaṃ.
5. Pure tuvaṃ kammam akasi <sup>8</sup> attanā  
manussabhūto purimāya jātiyā  
ahañ ca taṃ etam atthaṃ vadāmi  
sutvāna tvam etam atthaṃ vijānaṃ.
6. Uccū tuvaṃ khādamāno payāto  
puriso <sup>9</sup> te piṭṭhito <sup>10</sup> anugañchi  
so ca taṃ paccāsanto kathesi  
tassa tuvaṃ na kiñci ālapittha.
7. So ca taṃ abhiṇhaṃ <sup>11</sup> āyāci  
dehi <sup>12</sup> ucchun 'ti ca taṃ avoca  
tassa tuvaṃ piṭṭhito ucchuṃ adāsi  
tass' etam kammaṣṣa ayaṃ vipāko.
8. Iñgha tuvaṃ <sup>13</sup> piṭṭhito gaṇha ucchuṃ  
gahetvā khādassu yāvad atthaṃ  
ten' eva tvam attamano bhavissasi  
hattho udaggo ca pamodito ca.

<sup>1</sup> B. disvāhaṃ.    <sup>2</sup> B. chinditukāmo.    C. D. chindituhe.

<sup>3</sup> C. D., B. lāla°.

<sup>4</sup> D. °tāyaṃ.

<sup>5</sup> B. dūrato.

<sup>6</sup> B °kāni ga°.

<sup>7</sup> B. bhaddante.

<sup>8</sup> B. °sim atta°.

<sup>9</sup> B. adds : ca.

<sup>10</sup> B. pacchato.

<sup>11</sup> B. abhaṇantaṃ.    C. D. D<sup>r</sup>. āyapi.    <sup>12</sup> B. deh' ayya.

<sup>13</sup> B. tvam gantvāna piṭṭhito gaṇheyyāsi.

9. Gantvāna so piṭṭhito aggahesi  
gahetvāna taṃ khādi yāvad atthaṃ  
ten' eva so attamano ahoṣīti.<sup>1</sup>

Ucchupetavatthu.

#### IV. 6.

1. Sāvattḥī nāma nagaraṃ Himavantassa passato  
tatha su <sup>2</sup> dve kumārā ca rājaputtā 'ti me sutam.
2. Pamattā rājanīyesu kāmāssādābhinandino <sup>3</sup>  
paccuppanne sukhe giddhā na te passimsu nāgataṃ.
3. Te cutā ca manussattā paralokaṃ ito gatā  
te 'dha\* ghosenti na dissanto pubbe dukkaṭam attano.
4. Bahūsu vata santesu deyyadhamme upaṭṭhite  
nāsakkhimiḥ ca attānaṃ <sup>4</sup> parittasotthiṃ kātuṃ sukhā-  
vahaṃ.
5. Kiṃ tato pāpakam <sup>5</sup> assa santo rājakulā cutā  
upapannā petavisayaṃ <sup>6</sup> khuppiṭṭhā samappitā.
6. Sāmino idha hutvāna honti assāmino tahiṃ  
caranti <sup>7</sup> khuppiṭṭhāya manussā onnatonātā.<sup>8</sup>
7. Evam ādinavaṃ nātvā issaramānasambhavaṃ  
pahāya issaramadaṃ bhava saggagato naro  
kāyassa bhedaṃ sappañño <sup>9</sup> saggam so upapajjatīti.

Kumārapetavatthu.

#### IV. 7.

1. Pubbe katānaṃ kammānaṃ vipāko mathaye <sup>10</sup> manam  
rūpe sadde rase gandhe poṭṭhabbe ca mānorame.
2. Naccam gītaṃ ratim khiddam anubhutvā anappakam  
uyyāne caritvāna <sup>11</sup> pavisanto Giribbajam.

<sup>1</sup> B. adds : haṭṭho, etc. See 8 d. <sup>2</sup> B. tatthāsum.

<sup>3</sup> B., C<sup>1</sup>. D<sup>1</sup>. °dane.

<sup>4</sup> B. adds : sotthim.

<sup>5</sup> B. °pakammassa.

<sup>6</sup> B. pitti°.

<sup>7</sup> B. ma°.

<sup>8</sup> B. unna°.

<sup>9</sup> C<sup>1</sup>. °nno. D. °tto.

<sup>10</sup> B. thapaye.

<sup>11</sup> B. paricāritvā.

\* B. ca.

3. Isim<sup>1</sup> Sunettam addakkhi attadantam samāhitam  
appicchaṃ hirisaṃpannam uñche pattāgate<sup>2</sup> ratam.
4. Hatthikkhandhato oruyha laddhā bhante 'ti ca bruvi  
tassa pattam gahetvāna uccam paggayha khattiyo.
5. Thandile<sup>3</sup> pattam bhinditvā hasamāno apakkami  
rañño Kitavassāham<sup>4</sup> putto kim maṃ bhikkhu karissasi.
6. Tassa kammassa pharusassa vipāko kaṭuko ahu  
yam rājaputto vedesi nirayamhi samappito.
7. Chaḷ eva caturāsītivassāni nahutāni ca  
bhusam dukkham nigacchittho<sup>5</sup> niraye katakibbisso.
8. Uttāno pi ca paccittha nikujjo<sup>6</sup> vāmadakkhiṇo  
uddham pādo tthito c'eva ciraṃ bālo apaccitha.<sup>7</sup>
9. Bahūni vassasahassāni pūgāni nahutāni ca  
bhusam dukkham nigacchittho niraye katakibbisso.
10. Etādisam kho kaṭukam appadutthapadosinam  
paccanti pāpakammantā isim āsajja subbatam.
11. So tattha bahuvasāni vedayitvā bahudukkham  
khuppiṇāsaḥato<sup>8</sup> nāma peto āsi tato cuto.
12. Evaṃ<sup>9</sup> ādīnavam disvā<sup>10</sup> issaramadasambhavam  
pahāya<sup>11</sup> issaramadam nivātam anuvattaye.
13. Diṭṭhe va dhamme pāsaṃso yesu<sup>12</sup> buddhesu sagāravo  
kāyassa bheda sappañño saggam so upapajjatiti.

Rājaputtapetavatthu.

#### IV. 8.

1. Gūthakūpato uggantvā ko nu dīno si tiṭṭhasi.<sup>13</sup>  
nisaṃsayam<sup>14</sup> pāpakammanto kin nu saddayase<sup>15</sup>  
tuvan'ti.
2. Aham bhante peto 'mhi duggato Yamalokiko  
pāpakammam karitvāna petalokam ito gato 'ti.

<sup>1</sup> B. munim.      <sup>2</sup> B. ucche pattagate.      <sup>3</sup> B. gaṇḍile.

<sup>4</sup> B. kiṭa°.      <sup>5</sup> B. ottha.      <sup>6</sup> B.—C<sup>1</sup>. D<sup>1</sup>. oñjo.

<sup>7</sup> B. ottha.      <sup>8</sup> B. oḥato.      <sup>9</sup> B. etam.      <sup>10</sup> B. ñatvā.

<sup>11</sup> B., C. C<sup>1</sup>.—D. D<sup>1</sup> mapā°.      <sup>12</sup> B. yo.

<sup>13</sup> B. patitthasi.      <sup>14</sup> B.—C. C<sup>1</sup>. D. D<sup>1</sup>. sam°.      <sup>15</sup> B. saddāyāse.—C. C<sup>1</sup>. D. D<sup>1</sup>. oḥase.

3. Kin nu kāyena vācāya manasā dukkaṭaṃ kataṃ  
kissa kammavipākena idaṃ dukkhaṃ nigacchasīti.
4. Ahu āvāsiko mayhaṃ issukī kulamaccharī  
ajjhāsito<sup>1</sup> mayhaṃ ghare kadariyo paribhāsako.
5. Tassāhaṃ vacanaṃ sutvā bhikkhavo paribhāsissaṃ  
tassa kammavipākena petalokaṃ ito gato 'ti.
6. Amitto mittavaṇṇena yo te āsi kulupako  
kāyassa bhedā duppañño kin nu pecca gatiṃ gato 'ti.
7. Tass' evāhaṃ pāpakaṃmassa sīse tiṭṭhāmi matthake  
so ca paravisayaṃ patto mam eva parivārako.
8. Yaṃ bhaddante 'hanant' aññe<sup>2</sup> etaṃ me hoti bhojanaṃ  
ahañ ca kho yaṃ 'hanāmi etaṃ so upajivatīti.

Gūthakhādakapetavatthu.

#### IV. 9 \*

Gūthakhādakapetavatthu.

#### IV. 10.

1. Naggā dubbaṇṇarūpā 'tha kisā dhamanisaṃṭhitā  
upphāsulikā kisakā ke nu tumhe 'tha<sup>3</sup> mārisā 'ti.
2. Mayhaṃ bhaddante pet' amhā duggatā Yamalokikā  
pāpakammaṃ karitvāna petalokaṃ ito gatā 'ti.
3. Kin nu kāyena=II. 1. 3.
4. Anavajjesu<sup>4</sup> titthesu vicinimha 'dḍhamāsakaṃ  
santesu deyyadhammesu dipaṃ nākaṃham attano.
5. Nadiṃ upema tasitā rittakā parivattati  
chāyaṃ upema uñhesu ātapo parivattati.

<sup>1</sup> B. ajjhesito.

<sup>2</sup> B.—C<sup>1</sup>. D<sup>1</sup>. añño.

<sup>3</sup> B. oṭtha.

<sup>4</sup> B. oṭṭesu.

\* C<sup>1</sup>. D<sup>1</sup>. omits—C. D. tassa vatthu anantaravattuthusa-  
disaṃ. tattha upāsakena vihāro kārito 'ti upāsakassa vasena  
āgataṃ idha pana upāsikāyā 'ti ayam eva viseso. sesaṃ  
vatthusmiṃ gāthāsu ca apubbaṃ natthi.

6. Aggivaṇṇo 'va no <sup>1</sup> vāto dahanto <sup>2</sup> upavāyati  
etañ ca bhante arahāma aññañ ca pāpakam tato.
7. Api yojanāni gacchāma chātā <sup>3</sup> āhāragiddhino  
aladdhā yeva nivattāma aho no appapuññatā.
8. Chātā pamucchitā bhante bhūmiyam paṭisumbhitā  
uttānā patikirāma avakujjā patāmase.<sup>4</sup>
9. Te ca tatth' eva patitā bhūmiyam paṭisumbhitā  
uram sīsañ ca ghaṭṭema aho no appapuññatā.
10. Etañ ca bhante arahāma aññañ ca pāpakam tato  
santesu deyyadhammesu dīpaṃ nākamham attano.
11. Te hi nuna ito gantvā yoniṃ laddhāna mānusiṃ  
vadaññū sīlasampannā kāhāma kusalam bahun 'ti.

Gaṇapetavatthu.

#### IV. 11.

1. \*Ditthā tayā nirayā tiracchānayoni  
petā asurā atha vāpi manussā devā  
sayam addasa kammavipākam attano  
nessāmi taṃ Pāṭaliputtam akkhaṭam  
tattha gantvā kusalam karohi kamman 'ti.
2. Atthakamo si me yakkha hitakāmo si devate  
karomi tuyhaṃ vacanaṃ tvam asi ācariyo me.
3. Ditthā mayā=1. a. b. c.  
kāhāmi puññāni anappakānīti.

Pāṭaliputtapetavatthu.

#### IV. 12.

1. Ayañ ca te pokkharanī surammā  
samā suppatitthā ca mahodakā ca  
supupphitā bhamaragaṇānukiṇṇā  
kathaṃ tayā laddhā ayaṃ manuññā.

<sup>1</sup> C. vane.

<sup>2</sup> D. adds : dahanto.

<sup>3</sup> B. sātā.

<sup>4</sup> B., C<sup>1</sup>. D<sup>1</sup>. °maye.

\* C<sup>1</sup>. D<sup>1</sup>. omits.

2. Idañ ca te ambavanam surammam  
sabbotukam dhārayati phalāni  
supupphitam bhamaragaṇānukiṇṇam  
katham tayā laddham idam vimānan 'ti.
3. Ambapakkodakam <sup>1</sup> yāgum sītaccāyā manoramā  
dhītāya dinnadānena tena me idha labbhatiti.
4. \*Saṃdiṭṭhakam <sup>2</sup> eva passatha dānassa  
damassa samyamassa vipākam  
dāsī aham ca ayyakulesu hutvā  
suṇisā homi agārassa issarā 'ti.
5. Asātam sātārūpena piyarūpena appiyam  
dukkham sukhassa rūpena pamattam ativattatīti.

Ambapetavatthu.

### IV. 13.

1. Yam dadāti na tam hoti deth' eva dānam datvāna  
ubhayam <sup>3</sup> tarati <sup>4</sup> ubhayam <sup>4</sup> tena dānena gacchati  
jāgaratha mā pamajjathā 'ti.

Akkharukkhapetavatthu.

### IV. 14.

1. Mayam bhoge saṃharimha samena visamena ca  
te aññe paribhuñjanti mayam dukkhassa bhāgīnīti.

Bhogasaṃharapetavatthu.

### IV. 15.

1. Saṭṭhi vassasahassāni paripuṇṇāni sabbaso  
niraye paccamānānam kadā anto bhavissati.
2. Natthi anto kuto anto na anto patidissati  
tathā hi pakatam pāpam mama <sup>5</sup> tuyhañ <sup>6</sup> ca mārīsa.

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<sup>1</sup> B. °paggu°. <sup>2</sup> B. adds kammam. <sup>3</sup> B. dhāratī dānam.

<sup>4</sup> C<sup>1</sup>. D<sup>1</sup>. omits. <sup>5</sup> B. omits. <sup>6</sup> B. adds : mayhañca.

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\* C<sup>1</sup>. D<sup>1</sup>. omits.

3. Dujjīvitam jīvamha ye sante na dadamhase  
santesu deyyadhammesu dīpaṃ nākamha attano.
4. So hi nuna ito gantvā yoniṃ laddhāna mānusiṃ  
vadaññū silasaṃpanno kāhāmi kusalaṃ bahun 'ti.

Setthiputtapetavatthu.

#### IV. 16.

1. Kin nu ummatarūpo ca <sup>1</sup> migo bhanto va dhāvasi  
nisamsayaṃ pāpakammaṃ kin nu saddayase <sup>2</sup> tuvan 'ti.
2. Ahaṃ bhante <sup>3</sup> peto 'mhi duggato Yamalokiko  
pāpakammaṃ karitvāna petalokaṃ ito gato.
3. Saṭṭhikūṭasahassāni paripuṇṇāni sabbaso  
sīse mayhaṃ nipatanti te bhindanti ca matthakan 'ti
4. Kin nu kāyena=II. 1. 3.
5. Saṭṭhikūṭasahassāni-pe-sīse tuyham, etc.  
*See 3.*
6. Atha 'ddusāsīṃ sambuddhaṃ Sunettaṃ bhāvitindriyaṃ  
nisinnaṃ rukkhamaṇasmiṃ jhāyantaṃ akuto bhayaṃ.
7. Sālittakappahārena vo <sup>4</sup> bhindissan tassa matthakaṃ  
tassa kamma vipākena idaṃ dukkhaṃ nigacchati.
8. — 3.
9. Dhammena te kāpurisa satthi<sup>o</sup>—pe—matthakan 'ti.  
*See 3.*

Saṭṭhikūṭasahassapetavatthu.

Mahāvaggo catuttho.

Petavatthu samattam.

<sup>1</sup> B. va.

<sup>2</sup> B. saddhā<sup>o</sup>.

<sup>3</sup> B. bhaddante.

<sup>4</sup> B. no.

II.

*EXTRACTS FROM THE COMMENTARY.*



## I. 1.

Bhagavā Rājagahe viharanto Veluvane Kalandakanivāpe aññataram setthiputtapetaṃ ārabha kathesi.

Rājagahe kira aññataro addho mahaddhano mahābhogo pahūtavittūpakaraṇo anekakoṭidhanasamnicayo setthi ahosi.

Tassa mahāddhanasampannatāya mahāddhanasetthi tv eva samaññā ahosi.

Atha 'ssa eko 'va putto ahosi piyo manāpo tasmim<sup>1</sup> viññūtam patte mātāpitāro evaṃ cintesum amhākaṃ puttassa divase divase sahaṣsaṃ sahaṣsaṃ paribbayaṃ karontassa vassasatenāpi ayaṃ dhanasamnicayo parikkhayaṃ na gamissatīti imassa sippuggaḥaṇaparissamena akilantakāyacitto yathā sukhaṃ bhoge paribhuñjatū 'ti sippaṃ na sikkhāpesum vayappattassa pana kularūpayobbanavilāsa-sampannaṃ kāmābhimukhaṃ dhammasaññāvimukhaṃ kaññaṃ ānesum. so tāya saddhim abhiramanto dhamme cittamattaṃ pi anuppādetvā samaṇabrāhmaṇagurujaṇesu anādaro hutvā dhuttajanaparivuto rañjamāno pañcakāma-guṇe rato giddho mohena andho hutvā kālaṃ vītināmetvā mātāpitūsu kālakatesu nāṭakayinādinam<sup>2</sup> yathicchitaṃ dento dhanam vināsetvā na cirass' eva pārijuññappatto hutvā iṇaṃ gahetvā jīvitam kappento puna iṇaṃ pi alabhitvā iṇāyikehi codiyamāno tesam attano khattavattu-gharādīni datvā kapālahattho bhikkhaṃ caritvā paribhuñjanto tasmim yeva nagare anāthasālāyaṃ vasatī. atha naṃ ekadivasaṃ<sup>3</sup> corā samāgatā evaṃ āhaṃsu.

Amho purisa kiṃ tuyhaṃ iminā dujjīvitena taruṇo tvam asi thāmajavabalasampanno kasmā hatthapāḍavikalo viya

<sup>1</sup> D. tasmā.

<sup>2</sup> D. naṭa°.

<sup>3</sup> D. omits.

acchasi. ehi amhehi saha corikāya paresam santakam gahetvā sukhena jīvitam kappehīti. so nāham corikam kātum jānāmīti āha. corā mayam tam sikkhāpema kevalam tvam ambhākam vacanam karohīti āhamsu. so sādhu 'ti sampatichchitvā tehi saddhim agamāsi. atha te corā tassa hatthe mahantam muggaram datvā samdhim chinditvā gharam pavisantā tam <sup>1</sup> samdhimukhe thapetvā sa ce idha añño koci āgacchati tam iminā muggarena paharitvā ekappahāren' eva mārehīti vadimsu. so andhabālo hitāhitam ajānanto paresam āgamanam eva olokento tattha atthāsi.

Corā pana gharam pavisitvā gayhūpagam gahetvā gharamanussehi nātamattā 'va ito c' ito ca palāyimsu. gharamanussā utthahitvā siggam siggam <sup>2</sup> dhāvanta ito c' ito ca olokento tam purisam samdhidvāre thitam disvā ha re dutthacorā 'ti gahetvā hatthapāde muggarādihi uppothetvā rañño dassesum ayam deva coro samdhimukhe <sup>3</sup> gahito 'ti.

Rājā imassa sīsam chindāpehīti nagaraguttikam ānāpesi.

Sādhu devā 'ti nagaraguttiko tam gāhāpetvā pacchābāhum gāḷhabandhanam bandhāpetvā rattavaṇṇaviralamālāya <sup>4</sup> bandhakaṇṭham itthakacunnamakkhitam sīsam vajjhapaḥaṭabheridesitamaggam rathikāya rathikam siṅghāṭakena siṅghāṭakam kasāhi tālayanto āghātanābhimukham neti.

Ayam imasmim nagare vilumpamānakacoro gahito 'ti kolāhalam ahosi. tena ca samayena tasmim nagare Sulasā <sup>5</sup> nāma nagarasobhinī pāsāde thitā vātapānanta-rena <sup>6</sup> olokentī tam tathānīyamānam disvā pubbe tena kataparicayā ayam puriso imasmim yeva nagare mahatim sampattim anubhavitvā idāni evarūpaṃ anattham anavyasyanam patto 'ti.

<sup>1</sup> D. nam.<sup>2</sup> D. °gha.<sup>3</sup> D. °kho.<sup>4</sup> C. °vaṇṇaviyamā°.—D. °vīramā°.<sup>5</sup> D. °bhā.<sup>6</sup> C. °re.

Tassa kārūññataṃ uppādetvā cattāro modake pāṇiyaṃ ca pesesi.

Nagaraguttikassa ca ārocesi tāva ayyo āgametu yāvāyaṃ puriso ime modake khādītva pāṇiyaṃ pivissatīti ath' etasmim<sup>1</sup> antare āyasmā Mahāmoggallāno dibbena cakkhunā olokento tassa vyasanappattim disvā karuṇāya saṃcodita-mānaso ayaṃ puriso akatapuñño katapāpo tenāyaṃ niraye nibbattissati. mayi pana gate modake pāṇiyaṃ ca datvā bhummadevesu uppajjissati. yaṃ nunāhaṃ imassa avas-sayo bhaveyyan 'ti cintetvā pāṇiye modakesu ca upanīyamānesu tassa purisassa purato pāturahosi. so therāṃ disvā pasannamānaso kiṃ me idān' eva imehi ānīyamānassa<sup>2</sup> modakehi khāditehi. idaṃ pana paralokaṃ gacchantassa pātheyyaṃ bhavissatīti cintetvā modakehi pāṇiyaṃ ca therassa dāpesi. therō tassa pasādasam-vaddhanatthaṃ tassa passantass' eva tathārūpe thāne nisiditvā modake paribhuñjitvā pāṇiyaṃ pivitvā utthāyāsanā pakkāmi. so pana puriso coraghātakehi āghātanam netvā sīsacchedaṃ patto. anuttare puññakkhette therena katena puññena ulārena devaloke nibbattanāraho pi yasmā Sulasam āgamma mayā ayaṃ deyyadhammo laddho 'ti Sulasāya gatenā sineheṇa maraṇakāle cittaṃ upakkiliṭthaṃ ahosi. tasmā hīnakāyaṃ uppajjanto paññattagahanasambhūte sandacchāye mahati nigrodharukkhe rukkhadevatā hutvā nibbatti.

So kira sace paṭhamavaye kulavamsaṭhapane ussukkaṃ akarissa tasmim nagare setthīnaṃ aggo abhavissa majjhimavaye majjhimo pacchimavaye pacchimo. sace pana paṭhamavaye pabbajito abhavissa arahā abhavissa majjhimavaye sakadāgāmī anāgāmī vā abhavissa pacchimavaye sotāpanno abhavissa pāpamittasamsaggena pana itthidhutto surādhutto duccaritanirato anādarīyako hutvā anukkamena sabbasampattiyo parihāyitvā mahāvyaśanam patto 'ti vadanti.

Atha so aparena samayena Sulasam uyyānagataṃ disvā samjātakāmarāgo andhakāraṃ māpetvā taṃ tattha attano

<sup>1</sup> C. atha tasmim.

<sup>2</sup> C. omits.

bhavanam netvā sattāham tāya saddhim samvāsam kappesi attānañ cassā ārocesi.

Tassā mātā tam apassantī rodamānā ito c' ito ca paribhamati tam disvā mahājano ayyo Mahāmoggallāno <sup>1</sup> mahiddhiko mahānubhāvo tassā gatiñ jāneyya tam upasamkamitvā puccheyyāsiti āha. sā sādhu ayyo 'ti theram upasamkamitvā tam attham pucchi. thero ito sattame divase Veluvanamahāvihāre bhagavati dhammam desente parisapariyante passissasīti āha. atha Sulasā tam devaputtam aroci <sup>2</sup> mayham tava bhavane vasantiyā ajja sattamo divaso mama mātā mam apassantī paridevasokasamāpannā bhavissati sādhu mam deva tatth' eva nehīti. so tam netvā Veluvane bhagavati dhammam desente parisapariyante thapetvā adissamānarūpo atthāsi. tato mahājano Sulasam disvā evam āha amma Sulase tvam ettakam divasam kuhim gatā tava mātā tam apassantī paridevasokasamāpannā ummādapattā viya jātā 'ti. sā tam pavattim mahājanassa ācikkhi. mahājanena pi katham so puriso tathā pāpapasuto akatakusalo devūpapattim paṭilabhatīti vutte Sulasā mayā dāpīte modake pāniyañ ca ayyassa Mahāmoggallānattherassa datvā tena puñña devūpapattim paṭilabhatīti āha. tam sutvā mahājano acchariyabbhutacittajāto ahosi. arahanto nāma anuttaram puñña-kkhetam lokassa. yesu appako pi kato karo sattānam devūpapattim āvahatīti ulāram pītisomanassam pativedesi. bhikkhū tam attham bhagavato ārocesum tato bhagavā imissāya atthupattiyā imā gāthā abhāsi.

1. a. Tattha KHETTŪPAMĀ 'ti khittam vuttam bījan nāyati mahapphalam bhāvakarāṇena rakkhātīti khetam. sāli-bījādinam virūhanatthānam tam upamā ete santi khetūpamā kedārasadisā 'ti attho. ARAHANTO 'ti khīṇāsavā. te hi uddissanena sammānetvā anubhūyamānadukkhato te mocetvā pete hi uddissa diyamānam dānam tesam pūjā nāma hoti. tenāha.

Ambhakañ ca katā pūjā petānam pūjā ca katā ulārā 'ti ca.

2. c. PETĀ 'ti ca saddena piyo ca hoti manāpo abhigama-

<sup>2</sup> C. ayya.

<sup>2</sup> C. aroca.—D. arocasi.

nīyo ca hoti vissāsaniyo bhāvanīyo ca hoti garukātabbo pasamso ca hoti kittaniyo viññānan 'ti evam ādike diṭṭha-dhammike dānānisamse samgaṇhāti.

3. c. SAGGAÑ CA KAMATI ṬHĀNAṀ KAMMAṀ KATVĀNA BHAD-  
DAKAN 'ti bhaddakam kalyāṇam kusalam kammaṀ katvā  
dibbehi āyu-ādihi dasahi ṭhānehi suṭṭhu-aggattā saggan 'ti  
laddhanāmaṀ katapuññānibbattanatṭhānaṀ devalokaṀ ka-  
mati uppajjanavasena uppajjati. ettha ca kusalam katvā 'ti  
vatvā puna kammaṀ katvāna bhaddakan' ti vacanaṀ  
deyyadhammaṀ pariccāgo viya pattidānavasena dāna-  
dhammapariccāgo pi dānamayakusalakammaṀ evā 'ti  
dassanatthan 'ti datṭhabbam.

Keci pan' ettha PETĀ 'ti arahanto adhippetā 'ti vadanti  
tan tesam matimattaṀ. PETĀ 'ti khīṇāsavānaṀ āgataṭ-  
ṭhānass' eva abhāvato bijādibhāvassa padāyakassa viya  
tesam ayujjamānattā petayonikānaṀ yajamānattā ca.

### I. 3.

1. a. VAṆṆADHĀTUN 'ti chavivaṇṇam.

b. VEHĀYASAN TIṬṬHASI ANTALIKKHE 'ti vehāyasasaññite  
antalikke tiṭṭhasi. keci pana vehāyasan tiṭṭhasi antalikkhe  
'ti pāṭham vatvā vehāyasam obhāsento antalikke tiṭṭhasīti  
vacanasesena atṭham vadanti. PŪTIGANDHAN 'ti kuṇapa-  
gandham duggandhan 'ti attho.

2. a. ATIDUKKHAVĀCO 'ti vā pāṭho ativiya pharusavacano  
musāvādapesuññādivaciḍuccaritanirato.

b. TAPASSĪRŪPO 'ti samaṇo paṭirūpako. MUKHASĀ 'ti mukhena.

c. LADDHĀ 'ti paṭiladdhā. cakāro sampiṇḍanatto ME 'ti  
mayā TAPASĀ 'ti brahmacariyenā 'ti PESUNIYENĀ 'ti pisunāvā-  
cāya PŪTITI pūtigandham.

3. a. TAYIDAN 'ti taṃ idaṃ mama rūpaṃ.

b. ANUKAMPAKĀ YE KUSALĀ VADEYYUN 'ti ye anukampa-  
nasilā kārūṇikā parahitapaṭipattiyam kusalā nipuṇā buddhā-  
dayo yaṃ vadeyyuṃ tad eva vadāmiti adhippāyo.

### I. 5.

1. a. Tattha tirokuddesu 'ti kuḍḍānaṃ parabhā-

gesu tiṭṭhaṇṭi ti nisajjādipatikkhepato ṭhānakappana-  
vacanam etaṃ gahapākarakuddānaṃ parato bahi evaṃ  
tiṭṭhaṇṭi attho.

b. Saṃdhisīṅghāṭakesu cā 'ti saṃdhisu ca  
siṅghāṭakesu ca. saṃdhiyo 'ti catukonaṇaracchā gharasaṃdhi-  
bhittisaṃdhi - ālokasaṃdhiyo pi vuccanti. siṅghāṭake 'ti  
konaṇaracchā. dvārabāhāsutiṭṭhaṇṭi ti nagara-  
dvāra gharadvārānaṃ bāhā nissāya tiṭṭhanti.

## I. 10.

10. c. Doṇinimmiṇjanan 'ti visandamānatelaṃ miñja-  
kam.

## I. 11.

3. a. Yo so purato gacchatī ti pi pāṭho.

b. Catukkamenā 'ti catuppadena.

4. b. Suvaggitenā 'ti sundaragamanena vā turaṃgama-  
nena.

5. b. Migamandalocanā 'ti migī viya mandakkhipātā.

d. Bhāgaḍḍhabhāgenā 'ti bhāgassa aḍḍhabhāgena attanā  
laddhakotṭhāsato aḍḍhabhāgadānena hetubhūtena sukhī ti  
sukhinī līṅgavipallāsena h' etaṃ vuttam.

6. e. Paricārinīti (sic) dibbesu kāmagaṇesu attano  
indriyāni ito c' ito ca yathā sukham cārenti. pariJanehi vā  
attano puññānubhāvanissandena pāricariyaṃ kārenti.

f. Mayaṃ sussāma naso (sic) 'va sandhinto<sup>1</sup> (sic) 'ti mayaṃ  
pana dinno (sic) ātape pakkhitto naḷo viya sussāma khup-  
pipāsāhi aññamaññaṃ daṇḍābhigghāṭeṇa ca sukkhavisukkhā  
bhavāmā 'ti.

7. a. Kīsaṇānan 'ti kīdisaṃ sayanaṃ. Kīsaṇā 'ti  
ke ci paṭṭanti kīdisī. sayanā kīdisa sayane sayatha 'ti attho.

b. Kathaṃ hi yāpethā 'ti pi pāṭho.

d. Sukhaṃ virāgāyā 'ti sukhahetuno puññassa akaraṇena  
sukhaṃ virajjhivā virādhettvā. sukhasa virāgenā 'ti keci  
paṭṭanti.

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<sup>1</sup> D. 'van dhitto (ditto ?)

8. *c.* Tattha NA DĀTĀ (D. dhā°) HOMĀ 'ti dātā suhitā (D. su hi gātītā) na homa.

*d.* Dhatādimhamhase (*sic*) (C. dhādimhase 'ti) 'ti na ruccāma na ruciṃ uppādema na taṃ mayam attano ruciya piviissāmā 'ti attho.

10. *b.* CIRAM GHĀYARE DAYHAMĀNĀ 'ti khudādihetukena dukkhagginā akataṃ vata amhehi kusalam katam pāpan 'ti ādinā pavattamānena vipphaṭṭisāragginā dayhamānā ghāyanti anutthunantīti attho.

11. *a.* ITTARAN 'ti nacirakālaṭṭhāyi aniccam vipariṇāma-dhammam. ITTARAM IDHA JĪVITAM 'ti idhā manussaloke sattānam jīvitam pi ittaram parittam appakam tenāha bhagavā yo ciram jīvati so vassasatam appam vā bhiyyo vā 'ti.

12. *c.* TE DĀNE sabbakālam NAPPAMAJJANTI SUTVĀ ARAHATAM VACO 'ti arahatam buddhādīnam ariyānam vacanam sutvā 'ti attho.

## I. 12.

1. *b.* Samsāre paribbhāmanto sattō porāṇassa kammassa parikkhiṇattā jajjaribhūtam san tanum attano sarīram hitvā gacchati yathā kammam gacchati. punabbhavavasena uppajjatīti attho.

2. *d.* TATO (*sic*) SO TASSA YĀ GATĪTI yadi pi matamata-sattā<sup>2</sup> na uppajjanti matassa pana katokāsassa kammassa vasena sā gati pāṭikaṅkhā taṃ pūti-anantaram eva gato na so na purimañātīnam ruditam paridevitam vā paccāsimsati nāpi yebhuyyena purimañātīnam ruditena kāci atthasiddhīti adhippāyo.

3. Tattha ANABBHITO 'ti anabbhito ehi mayham puttabhāvam upagacchā 'ti evam apakkosīti.

## II. 1.

1. *b.* Tattha DHAMANISAMTHITĀ 'ti nimmamsalohitattāya sirājālāvijātatattā UPPHĀSULIKE 'ti uggataphāsulike. KISIKE ti kisā sarīre pubbe pi kiseti vatvā puna kisikā 'ti vacanam

<sup>1</sup> D.—C. dhātā.

<sup>2</sup> D. matā°.

aṭṭhicammanahārūmattasarīratāya ativiyaṅkisa bhāvadassanattam vuttam.

7. c. Tattha BHIKKHUNAN 'ti bhikkhuno. vacanavipallāsena h' etam vuttam. ĀLOPAM BHIKKHUNO DATVĀ 'ti keci paṭhanti. ālopan 'ti kevalam ekālopanamattam bhojanan 'ti attho. PĀṆIMATTAN CA COLAKAN 'ti ekahatthappamānam colakhaṇḍan 'ti attho.

8. a. THĀLAKASSA CA PĀNĪYAN 'ti eka thālakapūraṇamattam udakam. . . .

13. a. Tattha UPAKAṆḌAKIN 'ti upakaṇḍakajātam.<sup>1</sup> . . .

b. APPAṬICCHAVIN 'ti chinnabhinnasārīracchaviṃ. . . .

c. DUGGATAN 'ti duggatigatam.

16. c. So kira Nandarājā amhākam satthu mahāsāvako Mahākassapattthero ahosi. tassa aggamaheṣi Bhaddakāpilā 'ti nāma. ayam paṇa Nandarājā dasavassasahassāni sayam dibbavattāni paridahanto sabbam eva attano vijitam Uttarakurusadisam karonto āgatānam manussānam dibbānam dibbadussāni adāsi tay idam dibbavattasamiddham samdhāya ayam peti āha. YĀVATĀ NANDARĀJASSA VIJITASMIṃ PAṬICCHĀDĀ 'ti tattha vijitasmim 'ti ratṭhe PAṬICCHĀDĀ 'ti ca vattāni tāni hi paṭicchādenti etehi paṭicchādā 'ti vuccanti.

20. b. APPAṬIGANDHIYĀ 'ti paṭikkulagandharahitā surabhi-gandhā. VĀRIKINJAKKHAPŪRITĀ 'ti kamalakuvalayādīnam kesarasamchannena vārinā paripuṇṇā.

## II. 2.

3. a. KHELAN 'ti niṭṭhubhanam. SINGHĀNIKAN 'ti matthalūngato vissanditvā nāsikāya nikkhamamalam. SILESUMAN 'ti semham. VASAṆ CA DAYHAMĀNĀNAN 'ti cittakāya dayhamānānam kalebarānam vasātelāṇi ca.

5. d. NĪLAMAṆCAPARĀYANĀ 'ti susāne chadditamālā<sup>2</sup> mañcasayanā. atha vā NĪLĀ 'ti chārīkaṅgarabahulā susānabhūmi adhippetā tay' eva mañcam viya adhisayanā 'ti attho.

## II. 3.

5. d. KENĀSI PAṂSUKUṬṬHITĀ 'ti kena kammunā saṃkārapaṃsūhi ugunṭhitā sabbaso okiṇṇasarīrā ahū 'ti attho.

<sup>1</sup> C. upakaddha°.

<sup>2</sup> C. °malā°.



6. *a.* SĪSAM NAHĀTĀ 'ti sarīraṃ nahātā ADHIMATTAN 'ti adhikatarāṃ. SAMALAKKATARĀ 'ti sammā atisayena alamkatā 'ti. ADHIMATTĀ 'ti vā pāṭho. ativiyamattā mānamadamattā mānanissitā 'ti attho. TAYĀ 'ti bhotiyā.

7. *b.* SĀMIKENA SADDHIM ĀMANTAYĪTI sāmikena saddhim allāpasallāpavasena kathesi.

9. *d.* KHAJJASI KACCHEYĀ<sup>1</sup> 'ti kaccchurogena khādiyasīti attho.

10. *a.* BHESAJJAHĀRĪTI bhesajjahāriniyo osadhihārikāyo. UBHAYO 'ti duve tvañ ca ahañ cā 'ti attho. VANANTAN 'ti vanam.

*c.* TVAÑ CA BHESAJJAM AHĀRĪ ti<sup>2</sup> tvaṃ vejjehi vuttam attano upakārāvaham bhesajjam āhari.

*d.* AHAÑ CA KAPIKACCHUNO 'ti aham pana kapikacchuphalāni dupphassaphalāni āharim. kapikaccha (*sic*) 'ti vā sayamguttā vuccati tasmā sayamguttāya pattaphalāni āharantīti attho.

11. *b.* SEYYAM TY ĀHAM SAMOKIRIN 'ti tava seyyam aham kapiphalapattehi samantato avakiri.

13. *a.* SAHĀYĀNAN 'ti mittānaṃ SAMAYO 'ti samāgamo NĀTĪNAN 'ti bandhūnaṃ SAMITIN 'ti saṃnipāto.

*c.* ĀMANTITĀ 'ti maṅgalakiriyāvasena nimantitā.

*d.* SASĀMĪ ti sapatikā saha bhattunā 'ti attho. NO CA KHO AHAM KHO (*sic*) 'ti no ca kho aham āmantitā āsin 'ti yojanā.

14. *b.* DUSSAM TY ĀHAN 'ti dussan te aham. APĀNUDIN 'ti corikāya avaharim aggahesim.

16. *b.* PACCAGGHAN 'ti abhinavam mahaggham vā. ATHĀRESIN<sup>3</sup> 'ti khiṇi.

17. *b.* GŪTHAGANDHINĪTI gūthagandhagandhinī karisa-vāyini.

18. *d.* YAM GEHE VIJJATE DHANAN 'ti yaṃ gehe dhanam upalabhati<sup>4</sup> taṃ tuyham mayham nāti-amhākaṃ UBHINNAM SAMAKAM tulyam eva āsi.

19. *a.* SANTESU 'ti vijjamānesu.

<sup>1</sup> D. khajjuyā.

<sup>3</sup> C. āthā.<sup>o</sup>

<sup>2</sup> D. bhesajjahārīti.

<sup>4</sup> C. upalabheti.

b. DĪPAN 'ti patitṭham puñṇakammaṃ saṃdhāya vadati.

20. a. Tattha TAD EVĀ 'ti tadā evaṃ. mayhaṃ manu-  
ssattabhāve ṭhitakāle yeva. tath' evā 'ti vā pāṭho.

b. . . . PĀPAKAMMAN 'ti ādi vuttaṃ pāpakammānīti pāli.

21. a. Tattha VĀMATO MAṃ TVAṃ PACCESĪTI vilomato maṃ  
tvam avagacchasi tuyhaṃ hitesī na paccanikakāriniṃ katvā  
maṃ gaṇhāsī.

b. MAṃ USŪYASĪTI mayhaṃ issayasi mayhaṃ issaṃ  
karosī.

22. c. . . . PARIVĀRENTI paribhuñjante. IME 'ti hi līnga-  
vipallāsenā vuttaṃ.

23. a. IDĀNI BHŪTASSA PITĀ 'ti idāni bhūtassa mayhaṃ  
puttassa pitā kuṭumbiko ĀPANĀ āpanato imaṃ gehaṃ ehiṭi  
āgamissati.

d. MĀ SU TĀVA ITO AGĀ 'ti ito gehassa pacchā vatthuto  
mā tāva āgamāsīti anukampanā āha.

24. c. d. Tattha KOPĪNAM ETAṃ ITTHĪNAN 'ti etaṃ naggā-  
dubbaṇṇatādikaṃ paṭicchādetabbatāya itthinaṃ kopīnaṃ  
rundhamānaṃ. MĀ MAṃ BHŪTAPITĀDDASĀ 'ti tasmā bhū-  
tassa pitā kuṭumbiko mā maṃ addakkhīti lajjamānā 'va  
vadati.

26. a. b. Tattha CATTĀRO BHIKKHŪ SAṂGHATO CATTĀRO  
PANA PUGGALĀ 'ti bhikkhusaṃghato saṃghavasena cattāro  
bhikkhū puggalavasena cattāro bhikkhū 'ti evaṃ aṭṭha  
bhikkhū yathā ruciṃ bhojetvā taṃ dakkhiṇaṃ mama ādisi  
mayhaṃ pattidānaṃ dehi.

35. b. VASAVATTĪNAN 'ti dibbena ādhipateyyena attano  
vasaṃ vattentānaṃ.

36. a. SAMŪLAN 'ti salobhadosaṃ lobhadosā hi mac-  
chariyassa mūlaṃ nāma.

## II. 4.

1. a. b. Tattha KĀLĪ ti kālavaṇṇā jhāmaṅgārasadisā ahosi.  
PHARUSĀ 'ti kharattā. BHĪRUDASSANĀ 'ti bhayānakadassanā  
sappaṭibhayākārā. bhīrudassanā 'ti (?) vā pāṭho. bhāriya-  
dassanā dubbaṇṇatādinā duddasikā 'ti attho.

c. PIṄGALĀ 'ti piṅgalalocanā. KALĀRĀ 'ti kalāradantā.

## II. 6.

1. Tattha KAṆHĀ<sup>1</sup> 'ti Vāsudevagottenālapati. KO ATTHO SUPINENA TE 'ti supinena tuyham kā nāma vuḍḍhi. SAKO BHĀTĀ 'ti sodariyo bhātā. HADAYAÑ CA CAKKHUÑ CA DAKKHIṆAÑ 'ti hadayena me 'va dakkhiṇacakkhu nāma sadiso 'ti attho. TASSA VĀTĀ BALĪYANTĪTI tassa aparāparam uppajjamānā ummādavātā balavanto hontīva byanti (sic) abhibhavanti. JAPPATĪTI sasam me dethā 'ti vippalapati. KESAVĀ 'ti so kira kesānam sobhanānam atthitāya KESAVO 'ti vohariyati tena tam nāmena ālapati.

3. b. DVĀRAKAN 'ti Dvāravatinagaram.

7. a. Tattha NĀTĪTI kanittham ālapati. ayam c' ettha attho mayham piyañāti yaṃ atimadhuraṃ attano jīvitaṃ tam vijahissasi maññe yo appatthetabbam patthesīti.

11. c. PAHŪTADHANADHAÑÑĀSE<sup>2</sup> ti tinnaṃ catunnaṃ vā samvaccharānaṃ atthāya nidahitvā ṭhapetabbassa niccayapariṇāmanā dhanadhaññassa vasena apariyanta-dhanadhaññā.

12. c. ETE ti yathāvuttakhattiyādayo AÑÑĀ 'ti anantarā evavaṇṇabhūtā Ambaṭṭhādayo. JĀTIYĀ 'ti attano jātinimittam ajarāmarāṇā nāhesun 'ti attho.

13. a. MANTAN 'ti vedam. PARIVATTENTĪTI sajjhāyanti vācenti ca. atha vā parivattentīti anuparivattentā homam karontā japanti.

b. CHAḬĀṆGAN 'ti sikkhā-kāvya-nirutti-vyākaraṇa-jotisattha-chandādīhīti samkhātehi chahi āgehi yuttam. BRAHMACINTITAN 'ti brāhmaṇānam atthāya brāhmaṇacintitam kathitam.

c. VIJJĀYĀ 'ti brāhmaṇasadisavijjāya samannāgatā pi.

20. c. ANVESI anudesi.

## II. 7.

4. a. Tattha DASAṆṆANAN 'ti Dasanṇaratthassa evam nāmakānam ca rājūnam. ERAKACCHAN 'ti tassa nagarassa nāmam.

<sup>1</sup> C. oṇho.

<sup>2</sup> D. oñnose.

5. *a.* Tattha SAKAṬAVĀHĀNAN 'ti visatikhāriko vāho so sakāṭan 'ti pavuccati. tesam sakaṭavāhānam asīti hiraññassa kahāpaṇassa me ahoṣīti yojanā.

10. *c.* Yo SAṂYAMO SO VINĀSO 'ti lobhādivasena yaṃ saṃyamanam kassaci pi adānam so imesaṃ sattānam vināso nāma petayoniyam nibbatapetānam mahāvyaśanassa hetubhāvato yo VINĀSO SO SAṂYAMO 'ti iminā yathā vuttassa sattassa ekantikābhāvam vadati.

11. *a.* Tattha SAṂYAMISSAN 'ti sayam pi dānādipuñña-kiriyato saṃyamanam saṃkopam akāsim.

17. *d.* UPACCHĀPI PHALĀYITAN (*sic*) 'ti uppatitvā ākāsenā gacchantānam pi mokkho natthi yevā 'ti attho. upeccā 'ti pi pālī. ito vā etto vā palāyante tumhe 'nubandhissatīti adhippāyena upecca saṃcicca palāyantānam pi tumhākam tato mokkho natthi.

18. *a.* MATTEYYĀ 'ti mātu upatṭhānakarā tathā petteyyā 'ti veditabbo.

## II. 8.

1. *a.* Tattha PABBAJITO 'ti samaṇo. Rājā kira taṃ naggattā ca muṇḍattā pi naggo samaṇo ayan 'ti saññāya NAGGO KISO PABBAJITO sīti ādim āha.

*b.* Tassa KISSA HETŪ 'ti kiṃ nimittam.

*d.* SABBENA VITTAṀ PAṬIPĀDAYE TUVAN 'ti patiyā upakaraṇa-bhūtaṃ vittaṃ sabbena bhāgena tuyhaṃ ajjhāsayānurūpaṃ sabbena vā ussāhena paṭipādeyya tadā kātuṃ mayam app eva sakkuneyyāma tasmā ācikkha me taṃ etaṃ tava āga-manakāraṇam mayham kathehīti attho.

2. *a.* Tattha DŪRAGHUṬṬHAN 'ti dūrato evaṃ tulāsaṃkitanavasena ghoṣitaṃ sabbattha vissutaṃ pākāṭan 'ti attho.

*b.* ADḍHAKO 'ti adḍho mahāvibhavo. DĪNO 'ti nihīnacitto adānajjhāsayo. tenāham ADĀTĀ GATHITAMANO ĀMISASMIN 'ti kāmāmise laggacitto gedham āpanno.

3. *a.* So SŪCİKĀYA KILAMITO 'ti so aham vijjhanatthena sūcisadisatāya sūcikāya laddhanāmāya jighacchāya kilamito nirantaram vijjhamāno. KILAMATHO 'ti icc evaṃ vā pāṭho.

4. *c.* UPAKKHATAN 'ti sajjitam. PARIVISANTĪTI (*sic*) bhojayanti.

5. *d.* SADDHĀYITAN 'ti saddhāyitabbam HETUVAHE 'ti hetuyuttam vacanam.

8. *a.* PARIVISAYĀNĀ 'ti bhojetvā.

9. *a.* NIPATITVĀ 'ti nikkhamitvā.

*c.* ĀROCAYI PAKATIM TATHĀGATASSĀ 'ti idam dānam bhante aññataram petam samdhāya katan 'ti pakatipavuttim bhagavato arocesim.

## II. 9.

Tatrāyam saṃkhepakathā.

Ye te Uttaramadhurādhipatino rañño Mahāsāgarassa puttā Upasāgaram paticca Uttarāpathe Kamsabhoge Asitañjanigāme Mahākamsassa dhītāya Devagabbhāya kucchiyam uppannā Añjanadevī Vāsudevo Baladevo Candadevo Suriyadevo Aggidevo Varunadevo Ajjuno Pajjuno Ghatapanḍito Aṅkuro cā 'ti Vāsudevādayo dasa bhātikā 'ti ekā-dasa bhātikā khattiyā. tesu Vāsudevādayo bhātaro Asitañjanagaram ādim katvā Dvāravatīpariyosānesu sakala-Jambūdesu tesatthiyā nagarasahassesu sabbe rājāno cakkena jīvitakkhayam pāpetvā Dvāravatiyam vasamānā rajjam dasa koṭṭhāse katvā vibhajimsu. bhaginim pana Añjanadevim na sarimsu. puna saritvā ekādasa koṭṭhāse karomā 'ti vutte tesam sabbakanittho Aṅkuro nāma mama koṭṭhāsam tassā detha aham vohāram katvā jīvissāmi tumhe attano attano janapadesu suṅkam mayham vissajjethā 'ti āha. te sādhu 'ti sampatichchitvā tassa koṭṭhāsam bhaginiyā datvā nava rājāno Dvāravatiyam vasimsu. Aṅkuro pana vaṇijjam karonto niccakālam mahādānam deti. tassa pan' eko dāso bhaṇḍāriko atthakāmo ahosi. Aṅkuro pasan-namānaso tassa ekam kuladhītaram gahetvā adāsi. so putte gabbhagate yeva kalam akāsi Aṅkuro tasmim jāte tassa pituno dinnam bhattavetanam adāsi. atha tasmim dārake vayappatte dāso na dāso 'ti rājakule vinicchayo uppajji tam sutvā Añjanadevī dhenūpamam katvā mātubhujissāya putto pi bhujisso evā 'ti dasavyato mocesi. dārako pana lujjāya tattha vasitum avisahanto Bheruvanagaram gantvā tattha aññatarassa tantavāyassa dhītaram gahetvā tantavāyasippena jīvitam kappesi.

Tena samayena Bheruvanagare Asayhamahāsetṭhi nāma samanabrāhmaṇakapaṇiddhikavanibbakayācakānaṃ mahādānaṃ deti. so tantavāyo setṭhino gharaṃ ajānantānaṃ pītisomanassajāto hutvā Asayhasetṭhino nivesanaṃ dakkhiṇaṃ bāhuṃ pasāretvā dassesi. ettha gantvā laddhabbaṃ labhantū 'ti. tassa kammaṃ pāliyaṃ yeva āgataṃ.

So aparena samayena kālaṃ katvā Marubhūmiyaṃ aññatarasmim nigrodharukkhe bhummadevatā hutvā nibbatti tassa dakkhiṇahattho kāmadaḍḍaḥosi. tasmim yeva Bheruve aññataro puriso Asayhasetṭhino dāne vyāvaṭṭa assaddho appasanno micchādittiko puññakiriyaṃ anādaro kālaṃ katvā tassa devaputtassa vasanaṭṭhānassa avidūre peto hutvā nibbatti. tena ca katakammaṃ pāliyaṃ yeva āgataṃ. Asayhamahāsetṭhi pana kālaṃ katvā Tāvatiṃsabhavane Sakkassa devarañño saḥavyataṃ upagato.

Atha aparena samayena Aṅkuro pañcahi sakatasatehi bhaṇḍaṃ ādāya aññataro pi brāhmaṇo pañcahi sakatasatehiti dve janā sakatasahashehi Marukantāramaggaṃ paṭipannā maggamūlā hutvā bahudivase tatth' eva vicarantā parikkhiṇaṭṭhinaḍḍakāhārā ahesuṃ. Aṅkuro assadūtehi catūsu disāsu pāṇiyaṃ maggāpesi. atha so kāmadaḍḍahattho yakkho taṃ tesāṃ vyasanappattiṃ disvā Aṅkurena pubbe attano kataṃ upakāraṃ cintetvā handa dāni imassa mayā avassayena bhavitabban 'ti attano vasaṇavāṭarukkhaṃ dassesi. so kira vāṭarukkho sākhaṇiṭṭapaṇaṃ ghanapālāso sandacchāyo anekasahassapāroho āyāmena vitthārena ubbedhena ca yojanaparimāṇo ahoṣi. taṃ disvā Aṅkuro hatṭhatuṭṭhotassa hetṭhākhandaḍḍavāraṃ bandhāpesi. yakkho attano dakkhiṇahatthaṃ pasāretvā paṭhamaṃ tāva pāṇiyena sabbāṃ janāṃ saṃtappesi. tato yo yo yaṃ yaṃ icchati tassa tassa taṃ taṃ adāsi. evaṃ tasmim mahājane ānāvidhena annapānā dīnā yathākāmaṃ saṃtappite vūpasante maggaparissame so brāhmaṇavāṇijo ayoniso ummajanto evaṃ cintesi dhanalābhāya ito Kambojaṃ gantvā mayaṃ kiṃ karissāma imaṃ eva pana yakkhaṃ yena kenaci upāyena gahetvā yānaṃ āropetvā ambhakaṃ nagaraṃ eva gamissāma 'ti. evaṃ pana cintetvā taṃ atthaṃ Aṅkurassa kathento. . . . gāthādvayaṃ āha.

1. *b.* DHANAĀHĀRAKĀ 'ti bhaṇḍavikkayaena laddhadhana-hārino. . . .

*d.* NĪYĀMASE 'ti nayissāma.

2. *b.* SĀDHUKENĀ 'ti yācanena PASAYHĀ 'ti abhibhavitvā balakkārena.

6. *c.* Tattha SAMŪLAM PI TAM ABBUYHĀ 'ti tam tattha saha mūlena samūlam pi abbūheyya uddhareyyā 'ti attho.

8. *d.* ADUBBHAPĀNĪTI ahimsakahattho hatthasamyato DAHATE MITTADUBBHIN 'ti tam mittadubbbhipuggalam dahati vināseti.

9. *c.* ALLAPĀṆIHATO POSO 'ti allapāṇi nāma upakārakiriyāya allapāṇinā dhotahatthena pubbakārinā hetthā vuttanayena hato bādhitō tassa vā pubbakārino bādhanena hato allapāṇinā akataññupuggalo.

11. *b.* HAN 'ti asahane nipāto NA SUPPASAYHO 'ti appadhamsiyo.

12. *b.* PAÑCADHĀRO 'ti pañcahi aṅgulīhi parehi kāmīta-vatthūnaṃ dhārā ekassa santīti pañcadhāro MADHUSSAVO 'ti madhurasavissandako.

16. *a.* ĀVESANAN 'ti gharaṃ kammakaraṇasālā vā.

17. *b.* VANIBBAKĀ 'ti vaṇṇidīpakā ye dāyakassa puñña-phalādīnaṃ ca guṇakittanādimukhena attano atthikabhāvaṃ pavedentā vicaranti.

23. *a.* ASAYHASĀHINO 'ti aññehi maccharīhi lobhābhibhūtehi sahitam asakkuneyya pariccādivibhāgassa sappurisassa madhurassa sahanato Asayhasāhino. AṅGĪRASASSĀ 'ti aṅgato nikkhamanajutissa. raso 'ti hi jutiyā adhivacanam.

*c.* SUTAN CA ME VESSAVANASSA SANTIKAN 'ti api ca kho upatthānaṃ gutena Vessavanamahārājassa santike sutam etaṃ mayā.

25. *c.* PAṬṬHĀPAYISSĀMĪ ti pavattessāmi.

27. *a.* Tattha KUṆḌĀ 'ti kuṇṭhā patikuṇṭhā anujubhūtā.

*b.* KUṆḌALĪKATAN 'ti mukhavikārena vikucitam saṃkuṇḍitam. PAGGHARANTĪ ti asuciṃ visandanti.

28. *b.* GHARAM ESINO 'ti gharam āvasantassa gahaṭṭhassa.

32. *b.* PARAPATTIYAM parena pāpetabbam sādhetabbam kareyya. . . .

37. *c.* SANTĀNĪTI parissamasampattāni <sup>1</sup> YOGGĀNĪTI

<sup>1</sup> C. parissamappattān'.

rathayugavāhanakā. ITO YOJENTU VĀHANAN 'ti ito yoggā samūhato yathā ruciṃ tam gahetvā vāhanam yojentu.

38. c. ITI SU 'ti nipātamattam. . . . KAPPKĀ 'ti nahā-pikā SŪDĀ 'ti bhattakārā. MĀGADHĀ 'ti gandhino.

42. d. SURIYASS UGGAMANAM PATI ti suriyassa gamana-velāya.

44. a. Tattha NA SABBAVITTĀNĪ ti saviññānakāviññānakap-pabhedāni sabbāni vittūpakaraṇāni dhanāni ti attho. PARE 'ti parasmim parassā 'ti attho. NA PPAVECCATI na dadeyya dakkhiṇeyyo laddhā 'ti katvā kiñ ci asesetvā sabbasāpateyya-pariccāgo na kātabbo 'ti attho.

50. Tam sutvā Aṅkuro Dakkhiṇapatham gantvā Damiḷa-visaye samuddassa avidūratthāne mahatiyo dānasālāyo kārāpetvā mahādānāni pavattento yāvatāyukam tathā kāyassa bhedaṃ param maraṇā Tāvatisabhabhāvanā nibbatti. tassa dānavibhūtiṃ saggūpapattiṃ 'ca dassento saṃgītikārā . . . gāthā āhamsu.

51. a. TISAHASSĀNI SŪDĀNAN 'ti ca paṭhanti.

c. PĀVAṬĀ ussukkam āpannā.

52. d. KAṬṬHAM PHĀLENTI MĀNAVĀ 'ti nānappakārānaṃ khajjabhojjanādi-āhāravisesaṇam pacanāya alamkatapaṭi-yattā taruṇamanussā kaṭṭhāni phāleṇti vidāleṇti.

53. d. VIDHĀ 'ti vidhātābāni bhojanayogāni kaṭukabhāṇ-ḍāni piṇḍentiti pi savanavasena yojenti.

54. d. DABBIGĀHĀ 'ti kaṭacchugāhikā UPATṬHITĀ 'ti parivesanattānaṃ upagantvā tṭhitā honti.

55. d. VITṬIM KATVĀ 'ti gāravabāhumānāyogena cittena karitvā pūjetvā.

63. a. CODITO BHĀVITATTENA 'ti pāramiparibhāvitāya ariyamaggabhāvanāya bhāvitattena sammāsambuddhena codito.

d. Tattha DAKKHIṆEYYENA SUÑÑATAN 'ti yaṃ dakkhiṇeyyena suññattam rittakam virahitam tadā mahādānaṃ tasmā kiṃ mayham tena dānenā 'ti attano dānapuññaṃ dānaṃ hīlento vadati.

70. a. UJJHAṆGALE 'ti ativyathaddhabhūmibhāge. upare 'ti keci vadanti.

72. c. Tattha SAMMĀDHĀRAM PAVECCANTĪ ti (sic) vutṭhi-



dhāraṃ<sup>1</sup> sammad eva pavattente addhamāsaṃ anudasāhaṃ anupañcāhaṃ deve vassante 'ti attho.

73. *b.* TĀDĪSŪ 'ti itthādīsu tādīlakkaṇapattesu.

*c.* KĀRAN 'ti līṅgavipallāsaṇa vuttam upakāro 'ti attho.

## II. 10.

1—2. Imā dve gāthā saṃgītikārehi idha ādito ṭhapitā.

1. *d.* Tattha BHĪRUDASSANĀ 'ti bhayānakadassanā bhīrudassanā (?) 'ti vā pāṭho. bībhacchabhīrudassanā 'ti attho.

2. *b.* YĀVA BHUMMĀVALAMBARE 'ti yāva bhūmi 'v olambanti.

3. *f.* PĀNĪYĀYĀ 'ti pānīyatthāya āhīṇḍantiyā me pānīyaṃ dehi bhante 'ti yojanā.

7. *d.* PAVECCHATĪti deti. . . . idam pana dutiyapetavatthum dutiyasaṃgītiyaṃ pana saṃgahaṃ ārūhan 'ti datṭhabbam.

## II. 11.

4. *a.* Tattha SATTĀ 'ti vibhattīlopena niddeso nissakke vā etaṃ paccattavacanam. VASSASATĀ 'ti vassasatato sattahi vassasatehi uddham tvam idhāgatā imam vimānaṃ āgatā idhāgatāya tuyham satta vassasatāni hontīti attho.

6. *b.* THERIN 'ti thāvarin 'ti chinnakhinnan 'ti attho.

## II. 12.

2. *d.* PUṇḍarīkasamogatā 'ti setapadumehi ca samokiṇṇā.

3. *a.* SURABHĪ SAṃPAVĀYANTĪti sammad eva sugandham vāyati pokkharanīti adhippāyo.

*c.* HAṃSAKOṆCĀBHĪRUDĀ 'ti haṃsehi ca koṇcehi ca abhināditā.

4. *b.* NĀNĀSARAGANAYUTĀ 'ti nānā vividhavihaṃgavibhīrudasaṃmūhayuttā<sup>2</sup>. . .

7. *a.* KAMBUKĀYŪRADHARĀ 'ti saṅkhavalayakāyūravibhūsitā KAṆCANĀCELA VIBHŪSITĀ 'ti suvaṇṇavatthamaṃsakasamalamakatakesahatthā.

8. *a.* KADALĪMIGASAṃCHANNĀ 'ti kadalīmīgacammaṃpaccat-

<sup>1</sup> D. vuddhi°.

<sup>2</sup> D. °bhū°.

tharaṇatthā. SAMJĀ 'ti<sup>1</sup> samṭhitā sayituyuttarūpā. GONAKA-SAMṬHITA 'ti dīghalomakena javena samṭhitā 'ti.

10. b. SADDALĒ 'ti taruṇatīṇasamchaye. SUBHE 'ti suddhe SUBHE 'ti vā tassā ālapanam.

c. SA KAṆṆAMUNDO 'ti khaṇḍitakaṇṇo chinnaṇṇo.

11. a. KHĀYITĀ ĀSĪTI khādītā ahosi.

b. ATṬHISAMKHALIKĀ KATĀ 'ti atṭhisamkhalitamattā katā.

12. a. AṆGAPACCAṆGAN (?) 'ti paripuṇṇasabbaṅgapaccaṇ-gavatī.

15. a. Tattha CHANNAN 'ti etaṃ na yuttam. N'ETAM PAṬI-RŪPAN 'ti tass' eva vacanam YAN 'ti kiriyāparāmasanam ATICARĀSĪTI. aticarasi ayam eva pātho. yaṃ maṃ tvam aticarasi tattha yaṃ aticaraṇam n'etaṃ channam n'etaṃ paṭirūpan 'ti attho.

## II. 13.

3. b. SAMPANNACARAṆO 'ti silasampadāya indriyesu gutta-dvārataḥ bhojane mattaññutā jāgariyānuyogo satta saddham-mā cattāri rūpāvacarajjhānānīti imehi paṇṇarasehi cara-ṇasamkhatehi guṇehi sampanno samannāgato caraṇasam-panno 'ti attho.

d. Ye tatthāsum samāgatā 'ti vā pātho.

7. a. Tattha CHAḬASĪTISAHASSĀNĪTI chasahassādhika-asīti-sahassānīti chasahassādhika-asītisahassasamkhā.

11. a. Tattha ĀTUME 'ti attani ITTHIBHŪTĀYĀ 'ti itthibhā-vam upagatāya DĪGHARATTĀYĀ 'ti dīgharattam. ayam h'ettha adhippāyo itthibhūtāya attani sabbakālam itthi yeva hoti udāhu purisabhāvam pi upagacchatiti. YASSĀ ME ITTHIBHŪ-TĀYĀ 'ti yassā mayham itthibhūtāya evam tāva bahu saṃ-sāre mahesībhāvam mahāmuni tvam bhāsasi kathesīti attho. ā hu me itthibhūtā 'ti pātho. tattha ā 'ti anusara-ṇatthe nipāto. hu me 'ti sayam anussaritam aññātam idaṃ mayā itthibhūtāya itthibhāvam upagatā evam mayham ettakam kālam aparā 'va anuppatti ahosi. kasmā. yassā me itthibhūtāya sabbesaṃ anupubbena mahesittam akārayi tvam mahāmuni saṃsāre bahum tāpesīti yojanā.

12. Tenāha bhagavā. anamataggāyaṃ bhikkhave saṃ-

<sup>1</sup> C. sajjhā 'ti.

sāre pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ tanhāsaṃyojanānaṃ saritabbā na 'ti.

19. a. ABHĀVETVĀ 'ti vadḍhetvā bruhetvā. ābhāvetvā 'ti keci paṭhanti tesam ākāro nipātamattam.

### III. 1.

1. c. PUBBAḍḍHAPETO VĀ 'ti kāyassa purimaḍḍhena apeto viya apetayoniko devaputto viya.

2. a. Tattha CUNDATTHIKAN (!) 'ti evaṃ nāmakaṃ gāmaṃ. ANTARE VĀSABHAGĀMAṃ BĀRĀNASIYĀ SANTIKE 'ti Vāsabhagā-massa Bārāṇasiyā ca majjhe. antarāsaddayogena h'etaṃ sāmī-attho upayogavacanam. Bārāṇasiyā santike hi so gāmo 'ti ayaṃ h'ettha attho.

3. d. PĪTAKAṆ CA YUGAṃ ADĀ 'ti pītakaṃ suvaṇṇavaṇṇam ekaṃ vatthayugaṇ ca adāsi.

4. d. THĀNE 'ti thānaso taṃ khaṇaṃ yeva.

6. Tattha SĀHUNNAVĀSINO 'ti chinnabhinnapilotikakhaṇ-ḍanivasanā. KESANIVĀSINO 'ti keseh' eva paṭicchāditakopinā.

7. d. BHŪMIYAṃ PAṬISUMBHITĀ 'ti tāyā eva pucchāya (? muṃ) uppattiyā thatvā avakḥittamattikā piṇḍā viya visutthā pathaviyaṃ patitā.

8. a. TATTHĀ 'ti gatattthāne BHŪMIYAṃ PAṬISUMBHITĀ 'ti pāpate patitā viya jighacchādidukkhena thātum asamattha-bhāvena bhūmiyaṃ patitā. tattha vā gatattthāne ghāsādi-  
nāṃ alābhena chinnāsā hutvā kenaci paṭimukhaṃ sumbhita  
patitā viya bhūmiyaṃ patitā hontiti attho.

9. d. DĪPAN 'ti paṭiṭṭhaṃ puññaṃ 'ti attho.

11. d. PAṬIGGAHE 'ti gaṇhanake.

12. b. Idāni no na kiñci upakappatīti adhippāyo. na dāsiyo tān' evābharaṇāni no 'ti etthāpi es' eva nayo. tattha no 'ti ambhakaṃ. TE 'ti gharādi-  
ke AṆṆO 'ti apare PARIHĀRENTĪti  
paricaranti. paribhogā 'ti vasena niyogaṃ karontiti attho.

13. a. Tattha VEṆIṃ VĀ 'ti veṇī veṇijātikā vilivakārā ṇa-  
kārā hontiti attho. VĀ saddo aniyamattho. AVAṆṆĀ 'ti avañ-  
ṇeyyā avajānitabbā. vuttaṃ hoti vambhanā 'ti vā pāṭho.  
parehi bādhanīyā 'ti attho.

d. NAHĀMINĪti kappakajātikā.

17. *c.* VIJITAṄGĀ 'ti vijjamānadehā MORAHATTHEHĪti mora-piñjapaṭimaṇḍitavijānīhatthehi.

18. *a.* AṆKATO AṆKAM GACCHANTĪ ti dāarakakāle pi ñātinaṃ dhātinañ ca aṅkatthānato aṅkatthānam eva gacchanti na bhūmitalan 'ti adhippāyo.

### III. 2.

1. *a.* Kuṇḍinagaro 'ti vā pātho.

*b.* SĀNUVĀSINIVĀSINO 'ti Sānuvāsipabbatanivāsī.

*d.* BHĀVITINDRIYO 'ti ariyamaggabhāvitasaddhādi-indriyo arahā 'ti attho.

3. *a.* SŪCIKAṬṬHĀ 'ti pūtinā lūkhavantādinā<sup>1</sup> atṭhakā. sūcigatā 'ti vā pātho. vijjhanatthēna sūcikā 'ti laddhā-nāmāya khuppipāsāya ajjhāpilitā. sūcikaṇṭhā<sup>2</sup> 'ti keci paṭhanti sūcichiddasadisā mukharā 'ti attho.

*d.* KURŪRINO 'ti dāruṇakammantā.

4. *a.* VITARITVĀ 'ti vitinno hutvā otappasamṭāsabhayo 'ti attho. VITURETVĀ<sup>3</sup> 'ti vā turito hutvā taramānarūpo hutvā 'ti vuttam hoti.

*b.* EKAPATHE 'ti ekapadike magge EKAko 'ti ekiko adutiyo.

*c.* CATUKUṇḌIKO BHAVITVĀNĀ 'ti catūhi aṅgehi kuṇḍo 'ti attabhāvaṃ pavattetīti catukuṇḍiko. dvīhi jānūhi dvīhi hatthehi gacchanto 'ti ca evambhūto hutvā 'ti attho. so hi evaṃ purato koci na paṭicchādanā hotīti tathā akāsi.

*d.* THERASSA DASSAYI 'TUMAN 'ti therassa attānaṃ uddis-sayi uddisesi.

9. *d.* BHATTAVISSATTAKĀRAṇĀ 'ti bhattakicca(m)kāraṇā bhuñjananimittam.

22. *a.* KŪṬĀGĀRĀ NIVESANĀ 'ti kūṭāgārabhūtā tadañña-nivesanasamkhātā ca gharā līṅgavipallāsavasena h'etaṃ vuttam.

24. *c.* KARAKAN 'ti dhammakarakam.

27. *d.* VĀRIKĪṆJAKKHAPŪRITĀ 'ti tattha tattha vārimatthake padumuppālādīnaṃ kesarabhāgehi<sup>4</sup> samchāditavasena pūritā.

<sup>1</sup> C. lukhavatthādinā.

<sup>2</sup> D. °kaṭṭhā.

<sup>3</sup> D. vita°.

<sup>4</sup> C. °bhārehi.

28. *d.* PHALANTĪti pupphanti. paṇhikapariyantādisu vidā-sentitī attho.

29. *b.* SAKKHARE KUSAKAṆṬAKE 'ti kusakaṇṭakavati ca bhūmibhāge sakkhare kusakaṇṭake akkamantā 'ti attho.

30. *a.* SIPĀTIKAN 'ti ekapatalaṃ upāhanam.

31. *b.* RATHENA M-ĀGAMUN 'ti makāro padasaṃdhikaro.

### III. 3.

1. *d.* PATHADDHANĪti attano pathabhūte addhani gagana-talamatte 'ti attho. PAṆṆARASE VA CANDIMĀ 'ti punṇamāsiyaṃ paripunṇamaṇḍalo cando viya vijjotamānā 'ti attho.

2. *a.* VAṆṆO CA TE KANAKASSA SAMNIBHO 'ti tava vaṇṇo uggattasiṅgī—(C. uttagga°, uttatta°?) suvaṇṇena sadiso ativiya manoharo tenāha UGGATARŪPO (C. uttagga°) BHUSA-DASSANĪYĀ 'ti.

*c.* ATULE 'ti mahārahe. atule hi vā devatāya ālapanam asadisarūpe 'ti attho.

3. *b.* PAHŪTAMĀSĀ (C. D. ossā) kamalakavalayādibahu-vividhakusumavatiyo.

*c.* SAMANĠAMOTAKĀ 'ti samantato okiṇṇā.

*d.* PAṆKO PAṆṆAKO CĀ 'ti kaddamo vā udakacikkhalo vā na vijjati.

4. *c.* SAMAYYĀ 'ti saṃgama.

*d.* VIDUSSARĀ 'ti (*sic*) vissatṭhassarā saṃpiṇḍitassarā.

5. *b.* NĀVĀYĀ 'ti doṇiyaṃ pokkharaniyaṃ hi padumini suvaṇṇanāvāya mahārahe pallaṅke nisīditvā udakakīlaṃ kīlantī (D. ontā) disvā evaṃ āha. AVALAMBA 'ti olambitvā apassenaapasāya (C. appasayyā) tiṭṭhasīti.

*c.* ĀLĀRACAMHE 'ti (C. ālārācāmbhe 'ti) vellitadīghanīla-pamukhe.

6. *c.* ANOMADASSANE 'ti paripunṇaṅgatāya nandanadas-sane.

7. *a.* Tattha KAROHI KĀMMAṃ IDHA VEDANĪYAN 'ti idha imasmim dibbatṭhāne vipaccanakavipākādāyakam ku-salakammaṃ karohi pasaveyyāsi. IDHA NĪTAN 'ti idh' ūpa-nītaṃ. Idhāninam 'ti (?) vā pāṭho imasmim thāne nin-aponapabbhāraṃ tava cittaṃ bhavatu hotu.

8. *c.* TAHIṃ VEDANĪYAN 'ti tasmiṃ vimāne tāya saddhim

veditabbasukkhaṃ vipākam kusalakamma. . . . athāyaśmā Mahāmoggallāno ekadivasam pabbatacārikam caramāno taṃ vimānañ ca vimānapetiñ ca disvā veḷuriyathambham ruciraṃ pabhassaran 'ti ādikāhi gāthāhi pucchi.

### III. 4.

1. *a.* Tattha BHUSĀNĪTI palāsāni EKE 'ti eko SĀLIN 'ti sālino sāmi-atthe h'etaṃ upayogavacanam. sālino palāsāni pajjalantāni attano sīse avakiratīti adhippayo. PUNĀPARE 'ti puna aparo yo hi so mātu sīsam pabarati so āyomuggarehi attano sīsam pabaritvā sīsabhedam pāpunāti. taṃ samdhāya vadati SAKAMAṂSALO HITAN 'ti attano piṭṭhimam-salohitañ ca paribhuñjatīti yojanā. AKANTIKAN 'ti akantaṃ amanāpaṃ jegucchaṃ.

### III. 5.

1. *e.* SĪVATHIKĀYĀ 'ti susāne.

ĀṄGUTṬHASNEHENA 'ti āṅgutṭhato pavattasinehena devatāya āṅgutṭhato paggharitakhīrenā 'ti attho.

2. *c.* PALAHISU PĀDE 'ti attano jivhāya pāde palahimsu.

3. *d.* SĀSAPADHŪPANAM VĀ 'ti yaṃ jātassa dārakassa rak-khanatthāya sāsapena dhūpanaṃ karonti.

4. *b.* NA SABBADHAÑÑĀNI PI ĀKIRIṂSŪ 'ti maṅgalaṃ karontā agadavasena yaṃ sabbatelaṃissitaṃ sālī-ādi dhaññaṃ ākiranti taṃ pi 'ssa nākamsū 'ti attho.

*d.* RATTĀBHATAN 'ti rattiyaṃ ābbataṃ.

5. *b.* SASAṂSAYAN 'ti jīvati nu kho na nu kho jīvātīti sasaṃsayittāya sasaṃsayan 'ti (C. D. °van 'ti). JĪVITASĀVASESAN 'ti jīvitaṭṭhitiyā hetubhūtānaṃ sādhanānaṃ abhāvena kevalaṃ jīvitamattāvasesakaṃ.

### III. 6.

4. *a.* Tattha ANĀVAJJESU TITTHESŪ 'ti anivāritesu nadī-talākādīnaṃ titthapadesesu. yattha manussā nahāyanti udakakiccaṃ karonti tādisesu ṭhānesu VICINĪ<sup>1</sup> ADIḤAMĀ-

<sup>1</sup> D. vicchini.

SAKAN 'ti manussehi ṭhapetvā vissaritaṃ api nāma' ettha kiñci labheyyaṃ 'ti lobhābhībhūtā hutvā aḍḍhamāsaka-mattam pi vicini gavesi.

Atha vā ANĀVAJESU TITTHESŪ 'ti upasaṃkamanena kena ci anivāritesu sattānaṃ payogā(sa)ya suddhikaraṇabhāvena titthabhūtesu samaṇabrāhmaṇesu vijjamānesu VICINI AḍḍHAMĀSAKAN 'ti maccheramaḷapariyuṭṭhitacittā kassaci kiñci adenti aḍḍhamāsakam pi 'vasesena vicini na saṃcini puññaṃ.

### III. 7.

1. b. RAJANĪYE 'ti kāmaṇīyehi rāguppatihetubbhūtelhi KĀMAGUṆEHĪTI kāmakotṭhāsehi. SOBHASITI samaṅgibhāvena virocasi rattiyaṃ 'ti adhiḥpāyo.

c. DIVASAṃ ANUBHOSI KĀRAṆAṆ 'ti divasabhāge pana nānapakāraṃ kāraṇaṃ ghātanaṃ paccānubhāvasi. RAJANĪTI rattisu YE 'ti nipātamattam.

9. c. PAṬIHATĀ 'ti paṭihatacittā bandhaghātā viya hutvā. . . ,

### III. 9.

1. a. MĀLĪ ti mālāhārī dibbapupphehi patimaṇḍito 'ti abhiḥpāyo. hirītiti (*sic*, D. harititi) veṭṭhitasāso. KĀYŪRĪTI keyūrī bāhalaṃkārapatimaṇḍito 'ti attho.

d. Aruṇasadisavaṇṇavā 'ti vā pālī. aruṇaṃ 'ti araṇīyehi devehi sadisavaṇṇa-ariyāvakāso 'ti attho.

4. b. UPAKKANTVĀ (C. ukkantitvā) (*sic*) 'ti ukkantitvā chinditvā 'ti attho.

6. b. SACCAKĀLE 'ti saccaṃ vattum yuttakāle. . . .

### III. 10.

2. d. KHĀRENA PARIPPHOSETVĀ 'ti avakantita-avakantita-kkhaṇe khārodakena paritosetvā<sup>1</sup> siñcitvā punappunam pi avakantanti.

6. d. PACCATTAVEDANĀ 'ti paccattam visum visum attanā anubhūyamānā mahādukkhavedanā.

8. b. Te puggalā tato puññato VIVECAYETHA viveceyyātha

<sup>1</sup> D. °sitvā.

paribāhīre jāṇiyāthā 'ti aññapadesena attano mahājāṇiyataṃ vibhāveti.

#### IV. 1.

1. *d.* KĀRAṆATTHIKO 'ti jīva bho jīvitam eva seyyo 'ti vutte ath' assa kāraṇena atthiko.

2. *d.* PARICĀRIKĀ SĀ PĪTI YĀ asitapītakhāditavatthapari-bhogādīlakkhaṇā indriyānaṃ paricārikā sā pi imassa natthi pariharaṇā sā pīti vā asitādiparibhogavasena indriyānaṃ pariharaṇā sā pi imassa natthi. vigatajīvitattā 'ti attho. parivāraṇā sā pīti keci paṭhanti.

3. *d.* VIRĀDHITATTO 'ti pariccattasabhāvo JANENA TENĀ 'ti tena ñāti-ādijanena.

5. *c.* USSĀVAVINDU 'VA PALIMPAMĀNO 'ti tiṇagge limpamāna-ussāvavindusadiso.

6. *b.* UTTĀSITAN 'ti āvutaṃ āropitaṃ PICUMĀNDASSA SŪLE 'ti nimbarukkhassa daṇḍena katasūle. KENA VAṆṆENĀ 'ti kena kāraṇena.

7. *a.* Tattha SĀLOHITO 'ti samānalohito yonisambandha-ñātako 'ti attho.

8. *b.* SATTUSSADAN 'ti pāpakārihi sattehi ussannaṃ. atha vā pañcavidhabandhanamukhe tattalohasecanaṃ (D. tattha lohitasecanaṃ) aṅgārapabbatāropanaṃ lohakumbhipakkhepo asipattavanappavesanaṃ Vetaraṇiyaṃ samotaranaṃ mahāniraye pakkhepo 'ti imehi pañcavidhabandhanādihi dāruṇakāraṇehi ussannaṃ uparupari nivisitānaṃ 'ti attho.

9. *d.* EKANTATIPPAN 'ti ekanten' eva tikhiṇadukkha-niyatamahādukkhaṇaṃ 'ti attho.

10. *d.* Tasmā tena kāraṇena MĀ ME 'KATO mayā ekato imassa jīvitassa UPARODHO mā hotū 'ti imassa santike idaṃ vacanaṃ ahaṃ na bhaṇāmi.

11. *a.* Tattha AÑÑĀTO 'ti avagato.

12. *a.* ADDHĀ 'ti ekamsena.

*c.* AKĀMĀSADDHEYYAVACO akāmo eva saddhātābbavacano 'ti katvā iminā kāraṇena PUCCHASSU MAṃ KĀMAṃ YATHĀ VISAYHAN 'ti attano yathā icchitaṃ atthaṃ pucchassu maṃ ahaṃ pana yathā visayaṃ yathā mayhaṃ sahituṃ



sakkā tathā attano nānabalānurūpaṃ kathessāmīti adhippāyo.

13. Tassattho. ahaṃ kiñcid eva cakkhunā passissāmi taṃ sabbam pi tad eva ahaṃ abhisaddaheyya paṭiññeyya taṃ pana disvā tava vacanam no <sup>1</sup> pi (no) saddaheyya yakkha mayhaṃ tiyassakammaṃ <sup>2</sup> nigahakammaṃ kareyyāsīti. atha vā. YAṃ KIÑCĀHAṃ CAKKHUNĀ PASSISSĀMĪTI ahaṃ yaṃ kiñcid eva cakkhunā passissāmi acakkhuno parassa adassanato sabbam pi tāhaṃ abhisaddaheyyan 'ti sabbam pi te ahaṃ dīṭṭhaṃ sutam ayam vāpi abhisaddaheyyam tādiso hi mayhaṃ tayi abhippasādo 'ti adhippāyo.

Pacchimapādassa pana yathā vutto 'va attho.

14. a. SACCAPAṬIÑṢĀ TAVA ME SĀ HOTU 'ti tava esā paṭiññā mayhaṃ saccam hotu.

b. SUTVĀNA DHAMMAṃ LABHASSU PASĀDAN 'ti mayā vuccamānam dhammaṃ sutvā sundarapasādam labhassu.

d. AÑṢATTHIKO 'ti ājānanaena atthiko.

15. a. YATHĀ PAJĀNAN 'ti yathā añño pi pajānanto yathā pajānan 'ti vā mayā yathā ñātan 'ti attho.

d. ETAN 'ti vā nipātamattam. . . . kissa te 'ti ca keci vadanti.

16. b. CIKKHALLAPABBE 'ti cikkhallavati saṃdhimhi NARAKAN 'ti āvātam.

21. c. KIÑCATTHIKO 'ti hassādhippayo.

24. a. ĀSAMĀNĀ 'ti āsiṃsamānā patthayamānā.

30. d. TEN' AMHI NAGGO KASIRĀPAVUTTĪ ti tena duvidhena kāraṇena idāni naggo niccolo amhi kasirā dukkhā vutti jīvikā hotiti.

32. a. Tattha KAPPITAKO <sup>3</sup> NĀMĀ 'ti jaṭilasahassassa abbhantare āyasmato Upālittherassa upajjhāyam saṃdhāya vadati.

33. b. SUPPAṬIMUTTAKO CĀPI <sup>4</sup> ti suṭṭhupatimattabhāṇīti attho.

c. ARAṆAVIHĀRĪ ti mettāvihārī.

34. a. VIDHŪMO 'ti vigatamicchāvitakkadhammo. ANI-

<sup>1</sup> D. to.    <sup>2</sup> C. niya°.    <sup>3</sup> D. kampi°.    <sup>4</sup> C. cāti.

GHo 'ti niddukkho. . . . NIRUPADHĪTI kilesābhiṣaṃkhārādi-upadhippahāyī. SABBAPAPAṆCAKHĪṆO 'ti parikkhīṇatanhaḍḍipapaṇṇo.

35. a. APPAṆṢATO 'ti paramappicchatāya paṭicchannagunattāya na pākaṭo ca NA SUJĀNO 'ti gambhīrabhāvena DISVĀ PI evamsīlo evaṃdhammo evaṃpaññā 'ti na suviññeyyo.

37. c. SA M' AJJĀ 'ti so ajja makāro padasaṃdhikaro.

38. a. Tattha KAPINACCANĀYAN 'ti kapīnaṃ vānarānaṃ naccanena Kapinaccanā 'ti laddhavohāre padese.

c. SACCANĀMO 'ti jhāyī susīlo arahā vimutto 'ti ādinā chāhi guṇanāmehi yathā va nāmo aviparittanāmo.

39. a. Tattha KASSĀMĪTI karissāmi.

40. b. Tattha SĀDHŪ 'ti āyācane nipāto. vo LICCHAVI N' ESA DHAMMO 'ti Licchavirāja tumhākaṃ rājūnaṃ esa dhammo na hoti yaṃ akāle upasaṃkamanam.

42. a. GIHIKICCĀNĪTI gehaṃ āvasantena kātabbakuṭumba-kiccāni.

c. VICEYYĀ<sup>1</sup> 'ti sindūravatthaṃ gahaṇatthaṃ<sup>2</sup> vicinitvā.

43. c. PAṬIKKAMAN 'ti piṇḍapātato paṭikkaman 'ti tenāha GOCARATO NIVATTAN 'ti.

46. d. VIDĀLAYANTĪ ti vidāliyanti.

47. a. PĀDAKUMĀRIKĀHĪ ti pādasamkhātāhi kudārikāhi.

b. PĀṬIYANTĪ ti parivārayanti.<sup>3</sup>

48. a. TIṆENĀPITI<sup>4</sup> tiṇaggenapi.<sup>5</sup>

b. MŪLHASSA MAGGAṀ PI NA PĀVADĀSĪTI maggaṃ mūlhassa maggaṃ pi tvam na kathayasi evāyaṃ puriso ito c'ito paribbhamatū 'ti kelisīlo hi ayaṃ rājā.

c. SAYAM ĀDĪYĀSĪTI andhassa hatthato yaṭṭhiṃ sayam eva acchinditvā gaṇhasi.

49. c. PACCEMI BHANTE YAṀ TVAṀ VADESĪTI bhante tvam pattāni bhijjantīti ādinā yaṃ vadesi taṃ paṭijānāmi sabbaṃ yeva taṃ mayā kataṃ kārāpitaṃ dasseti.

50. b. ETAṀ PĪ ti etaṃ khiddādhippāyena kataṃ pakhiḍḍā 'ti khiddāya.

<sup>1</sup> C. viveceyyā.

<sup>2</sup> C. siṇḍū°.—D. sindhuravattam.

<sup>3</sup> C. paricā°.

<sup>4</sup> C. tiṇo natiti.

<sup>5</sup> C. nagge.

c. PASAVITVĀ 'ti upacinitvā. d. VEDETĪ ti anubhavatīti. ASAMATTHABHOGĪ ti aparipunṇabhogo tam eva aparipunṇabhogataṃ dassetaṃ.

51. a. DAHARO YUVĀ 'ti ādi vuttaṃ. NAGGANĪYASSĀ 'ti naggabhāvassa.

b. KIM SU TATO DUKKHATAR' ASSA HOTĪTI kim su nāma tato naggabhāvato dukkhatarāṃ assa petassa hoti.

53. a. BAHUDHĀ CA (?) SATṬHAN 'ti bahūhi pakārehi buddhādihi vaṇṇitaṃ.

b. AKKHAYADHAMMA ATTHŪ 'ti aparikkhayadhammaṃ hotu.

54. a. Ā(PA)CAMAYITVĀ<sup>1</sup> 'ti hatthapādadhovanapubbakaṃ mukhaṃ vikkhāletvā.

55. a. CANDANASĀRALITTAN 'ti sārabhūtaṃ candanalittaṃ.

b. ULĀRAVANNAṆ 'ti setṭharūpaṃ.

d. PARIVĀRITAN 'ti anukulavuttinā parajanena parivāritaṃ.

58. a. EKADESAM ADĀSĪTI catūsu paccayesu ca ekadesabhūtaṃ vatthadānaṃ saṃdhāya vadati.

c. SAKKHIN 'ti sakkhibhāvaṃ.

59. b. MĀ (?) MĀSĪTI me āsi. DEVATĀSI mayhaṃ devatā āsīti yojanā.

60. b. VIPPAṬIPANNACITTO 'ti micchādītṭhipaṭipannamānaso dhammiyaṃ paṭipadaṃ pahāya adhammiyaṃ paṭipadaṃ paṭipanno 'ti attho.

67. d. PAṆĪTADAṆḌO 'ti ṭhapitasarīradaṇḍo. ANUSATTARŪPO 'ti rājanattasabhāvo.

68. a. VĪSATIRATTIMATTĀ 'ti vīsativattā rattiyo. ativattā 'ti attho.

69. b. KO TAM VADETHĀ 'ti tathā dhammiyakammaṃ karontaṃ taṃ imasmiṃ Vajjiraṭṭhe ko nāma āpamocehīti vadeyya evaṃ vattaṃ koci pi na labhatīti attho.

86. c. Tattho KĀRAKARO 'ti upakārakārī.

87. d. UBHO PĪ ti dve pi sūlavuto rājā ca.

88. d. Tattha PHALAṃ KANĪṬṬHAN 'ti sotāpattiphalam.

<sup>1</sup> D. ācayitvā.

## IV. 3.

1. *a.* Tattha RĀJĀ PIṄGALAKO NĀMA SURATṬTHĀNAṀ ADHIPATI AHU 'ti piṅgalacakkhunā Piṅgalo pākāṭanāmo Surattṭhadesassa issaro rājā ahosi.

*c.* MORIYĀNAN 'ti Moriyarājūnaṃ Dhammāsokaṃ samdhāya vadati.

*d.* SURATṬTHAṀ PUNAR ĀGAMĀ 'ti Surattṭhavisayaṃ uddissa ratṭthagānimaggam paccāgañchi.

2. *b.* PAṆKAN 'ti mudubbhūmi.

*d.* VANÑANĀPATHAN 'ti petena nimmitaṃ mudubbhūmimaggaṃ.

6. YAMAPURISĀNAṀ SANTIKE 'ti petānaṃ samipe.

7. *a.* AMĀNUSO VĀYATI GANDHO 'ti petānaṃ sarīragandho vāyati.

11. *b.* MEGHAVANÑASIRANNIBHAN 'ti meghavanñasamṭhānaṃ hutvā khāyamānaṃ.

15. *a.* PŪRAM PĀNĪYASSA KARAKAN 'ti pānīyena punṇaṃ pānīyabhājanaṃ.

*b.* PŪVE 'ti khajjake. CITTE 'ti cittijanane madhure manuññā taḥiṃ taḥiṃ sarāve pūretvā pīne pūve addasa.

25. *b.* Jeṭṭho eva natthi kuto jeṭṭhāpacāyiko jeṭṭhāpacāyanapuññaṃ nāma natthi attho.

26. *d.* NĪYATI PARIṆĀMAJAN 'ti ayaṃ satto sukhaṃ vā dukkhaṃ vā labhanto nīyati pariṇāmajavasena labhati na kammaṃsa katattāya issarādinaṃ vā 'ti adhippāyo.

27. *d.* SUNIHITAN 'ti suṭṭhunihitaṃ NA VIJJATĪ ti yaṃ samaṇānaṃ dānaṃ nāma anugāmikaṃ nidānaṃ 'ti vadanti taṃ na vijjati.

28. *d.* SATTANNAṀ VIVARAM ANTARE 'ti pāṭhavi-ādinaṃ sattannaṃ kāyānaṃ vivarabhūte antare chinde satthaṃ pavasi tena sattā asi-ādīhi paṭaṭā viya honti.

30. *b.* Sutta-gūle vivethetvā katasutta-gūle khitte 'ti nibbethanavasena khitte nibbethantaṃ. PALĀYATĪ ti pabbate vā rukkhagge vā ṭhatvā nivethīyamaṇaṃ khittaṃ suttagūlaṃ nibbethantaṃ eva gacchati.

33. *a.* CŪLĀSĪTĪTI caturāsīti.

*b.* MAHĀKAPPINO 'ti mahākappūnaṃ tattha ekamhā mahā-

sarā Anotattādito vassasate vassasate<sup>1</sup> kusaggena ekekam udakavindum niharanti iminā upakkamena sattakkhattum tamhi sare ninnudake jāte eko mahākappo nāma hotīti vatvā evarūpānaṃ mahākappānaṃ caturāsītisatasahassāni saṃsārassa parimāṇaṃ 'ti vadanti.

34. *d.* UDDHAM ME CHAHI MĀSEHĪTI āha.

37. *b.* TĀVADE tasmim kāle.

53. *d.* PĀMOKKHO 'ti pācīnadisābhimukho hutvā.

#### IV. 5.

2. *a.* KHAJJĀMĪ ti khādiyāmi asipattasamṭhānasadisehi nisitehi khādantehi viya ucchupattehi kantiyāmiti attho.

*b.* PARISAKKĀMĪTI payogaṃ karomi.

*c.* CHINNĀTUMO 'ti chinnabhāvo upacchinnathāmo parikkhīṇabalo 'ti attho.

3. *a.* VIGHĀTO 'ti vighātavā vihaṭabalo vā.

6. *c.* PACCĀSANTO 'ti paccāsiṃsamāno.

7. *d.* Ettha ETAN 'ti nipātamattam.

#### IV. 6.

4. *a.* Tattha BAHŪSU VATA SANTESŪ 'ti anekesu dakkhiṇeyyesu vijjamānesu.

6. *d.* MANUSSĀ UNNATONATĀ 'ti manussakāle sāmīno hutvā kālakatā kammavasena onatā caranti khuppiṇāsāya passa saṃsārapakatin 'ti dasseti.

#### IV. 7.

1. *b.* Tattha PUBBE KATĀNAṃ KAMMĀNAṃ VIPAKO MATHAYE MANAN<sup>2</sup> 'ti purimajātisu katānaṃ akusalakammānaṃ phalaṃ ulāraṃ hutvā uppajjamānaṃ sandabālānaṃ citaṃ patha-  
yeyya abhibhaveyya. paresaṃ anatthakaraṇīmukhena at-  
tano atthaṃ uppādeyyā 'ti adhippāyo.

3. *d.* UŃCHO (?) PATTAGATE RATAN (C. uñjo) 'ti uñchena bhikkhācārena laddhe ca tatte pattapariyāpanne āhāre ratam saṃtappam.

<sup>1</sup> C. omits.

<sup>2</sup> D. otlan.

8. *a.* UTTĀNO nipanno.

9. *b.* PŪGĀNĪ ti vassasamūhe.

#### IV. 8.

4. *c.* AJJHĀSITO MAYHAM GHARE 'ti kulupakabhāvena mama gehe taṇhābhiniyessase (?) abhinivittḥo. TASSĀ 'ti tassa kulupakabhikkhussa.

8. *a.* YAM BHADDANTE 'HANANT' AÑÑĀ 'ti bhaddante Ayya-mahāmoggallāna tassa vaccakuṭiye yaṃ aññe ohananti vaccam ossajanti.

#### IV. 10.

8. *c.* UTTĀNĀ PATIKIRĀMĀ 'ti kadāci uttānā hutvā vikiri-yamānaṅgā viya vattāma.

#### IV. 11.

1. *d.* NESSĀMI TAM PĀṬALIPUTTAM AKKHAṬAN 'ti idān' āham tam akkhatam tena pi aparikkhitamanussarūpen' eva Pā-taliputtam nessāmi.

#### IV. 16.

1. *d.* KIN NU SADDAYASE TUVAN 'ti kin nu kho tuvaṃ saddaṃ karosi ativiyaṇissaraṃ karonto vicarasi.

7. *a.* SĀLITTAKAPPAHĀRENĀ 'ti sālittakam vuccati dhanu-kena aṅgulihi eva vā sakkharākhīpanapayogo<sup>1</sup> 'ti. tathā sakkharāya palāraṇena. sālittakappahāre 'ti vā pāṭho. Te (*sic*) BHINDISSAN 'ti te bhindim.

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<sup>1</sup> D. °yogo.