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Pali Text Society

Dukapaṭṭhāna

VOL. I.

BEING

PART OF THE ABHIDHAMMA PIṬAKA

EDITED BY

MRS. RHYS DAVIDS, M.A.

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TO
THE PIOUS MEMORY
OF THE
FIRST EDITORS OF THE ABHIDHAMMA-PIṬAKA
YE TE TAṆ VISESATO C'ETTHA ANANTANAYAṆ SAMANTAPATṬHĀNAṆ
VICINANTĀ DĪGHARATTAN VĪTINĀMESUN

CORRIGENDA

- Page 1. *For* [I. *read* [II.
- „ 2, § 8, *supply* ā in khandhā.
- „ 3, l. *cakkaṇ* ; *for* citta-, l. citta-.
- „ 4, § 4, l. mahābhūtaṇ.
- „ 9, § 3, l. ārammaṇa . . .
- „ 10, §§ 4, 6, 7, l. ārammaṇa . . .
- „ 11, § 4, l. dānaṇ ; §§ 8, 9, l. ārammaṇa . . .
- „ 14, §§ 3, 4, 9, l. ārammaṇūpanissayo ; § 4, *after* uppādeti, *supply* . . . ; *after* gaṇhāti, *supply* full-stop.
- „ 17, § 2, l. hetū purejātassa . . .
- „ 20, § 5, l. cakkhunā ; §§ 6, 8, l. khandhānaṇ.
- „ 21, l. kamme tīṇi ; § 4, l. ārammaṇa-.
- „ 31, § 4, l. uppajjati.
- „ 34, § 9, l. vatthuñ.
- „ 46, § 1, l. ārammaṇūpanissayo.
- „ 63, §§ 2, 4, l. Ārammaṇādhipati.
- „ 66, l. 3, l. upanissayapaccayena.
- „ 67, § 1 (2d), l. tīṇi.
- „ 86, § 1 (2d), l. Sappaccayo.
- „ 87, § 1 (2d), l. upanissaya-.
- „ 90, l. ninnānakaraṇaṇ.
- „ 93, § 6, l. rūpaṇ.
- „ 100, § 4, l. anidassanānaṇ.
- „ 103, § 4, l. purejāta-.
- „ 111. § 4, l. appaṭighassa.
- „ 113, *last* 2 ll., l. gaṇhāti. Sīlaṇ . . . dukkhaṇ . . .
bhindati. Saddhā . . .

- Page 121, § 5, *l. cittasamutthānaṃ*.
 „ 126, § 4, *l. saṃsatthā*.
 „ 127, § 4, *l. vikkhambhitakilese . . .*
 „ 144, § 6, *l. samutthānānaṃ*.
 „ 159, § 5, *l. datvā . . .*
 „ 161, § 3, *l. āsavānañ ca*.
 „ 167, § 8, *l. rūpānaṃ*; § 2, *l. saḥajāta-*.
 „ 170, § 2, *dele ||*.
 „ 179, § 4, *l. kāyaviññānaṃ*.
 „ 193, § 8, *dele . . . after paccayo*; *headline, l. Mātika*.
 „ 202, § 7, *l. upanissayaṃ sabbāṃ*.
 „ 210, § 5, *l. pubbe . . . jhānā . . . cakkhuṃ*.
 „ 218, § 8, *l. mohañ*.
 „ 231, § 3, *l. cittasamutthānānañ*.
 „ 234, § 2, *l. pacchājāta-*.
 „ 241, § 6, *l. saṃyojanasampayuttakā*.
 „ 242, § 4, *l. tṭhi*.
 „ 243, *last line, l. Nānākhaṇikā*.
 „ 251, § 5, *l. suciṇṇāni . . . ; also . . . cakkhuṃ*.
 „ 274, § 4, *l. jappeti . . . Sīlaṃ. Also, dukkhaṃ . . .*
 utuṃ. Also, uppādeti . . . pāṇaṃ. § 5, l. gaṇhātī.
 Sīlaṃ. Also, bhindati. Saddhā.
 „ 280, § 4, *l. pacchājāta-*.
 „ 281, *l. nārammaṇe*.
 „ 282, § 1 (2d), *l. gaṇthānaṃ*.
 „ 283, § 5, *l. suciṇṇāni . . .*
 „ 288, *l. Oghaṃ*.
 „ 296, § 5, *l. . . . pubbe*.
 „ 309, § 4, *l. suciṇṇāni . . .*
 „ 310, § 4, *idem*.
 „ 311, § 2, *l. uposathakammaṃ . . .*

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P R E F A C E

THE DUKA-PATṬHĀNA is one of the several compilations termed Patṭhānas, which, taken together, are known to Buddhists as Patṭhānapakaraṇaṇ, or Mahāpakaraṇaṇ. It has been transcribed for the Pali Text Society through the unflagging and careful labour of my friend Miss G. M. Noakes and my sister, Miss M. C. Foley, B.Sc., during 1904-5. Their transcription is from the Siamese edition, with which I have collated—(1) the Burmese Mandalay palmleaf MS. belonging to the India Office Library; (2) a paper transcript in Sinhalese character, copied at Colombo for Professor Rhys Davids some twenty years ago; and (3) the fine edition published by the Hanthawaddy Press at Rangoon, and lent me from his own library by the Rev. Ānanda Metteyya, the English founder of the Buddhasāsana Samāgama. Owing to the fact that Pali scholars, in cataloguing the Buddhist canon, had given the Duka-patṭhāna priority over the rest of the work (see *J.P.T.S.*, 1882, pp. 34, 61; 1896-1903, p. 33); and also as, in the Siamese volumes containing the work, no order of sequence was indicated, this part was handed over for transcription first, without further investigation. In the work of collation, however, the number of *peyyālas* seemed to refer to passages given in full elsewhere. The Mandalay MS., moreover, besides being often scarcely legible through want of ink, proved to be not infrequently faulty; and

the Sinhalese copy was worse. I therefore wrote to the Rev. Ānanda Metteyya begging him to order for me a copy of the entire work from the Hanthawaddy Press. With the greatest kindness he dispatched to me his own copy. But there were unfortunate delays, so that the five volumes only reached me when several sheets were awaiting final collation and revision. I then noted that the volumes inscribed first and second were devoted to the *Tikapāṭṭhāna*, the third to the *Dukapāṭṭhāna*. The same order is observed in the *Mātikā* of the *Dhammasaṅgani* and in the *Pañhapucchakas* of the *Vibhaṅga*. The *Pañcappakaraṇa-atthakathā* and the *Atthasālinī*, p. 9, confirm it in the case of the *Paṭṭhāna*. It was, however, too late to do more than start the transcription of the *Tikapāṭṭhāna*. There is, nevertheless, no progressive development in the subject-matter of either division of the work which might put the reader, if he begin with the second (*Dukapāṭṭhāna*), at a disadvantage. On the contrary, there is a certain advantage in coping with the relative simplicity of the logical combinations of pairs (positive and negative), before proceeding to the more elaborate combinations of triplets of terms. There remains, nevertheless, the very positive disadvantage of the *peyyāla*'s occurring in the *Dukapāṭṭhāna* from the very outset, and referring to recurring formulæ given in full, some of them very lengthy, in the *Tikapāṭṭhāna*. These I have transcribed from the Rangoon edition and placed in an Appendix—a method that will prove, at least, not more cumbersome to the reader than if, to fill up the lacunæ left in all these texts, he had to fetch down from his shelves a prior edition of the *Tikapāṭṭhāna*.

There remains the fact of certain minor but frequent excisions of my own, made not without some fear and trembling. The inordinate length and symmetrical structure of the work, coupled with the very attenuated interest it can claim to possess for any modern student, whether of the West or of the East, would go far to

justify a much more extended condensation than has been made. And the whole of the *Paṭṭhāna* being practically nothing more than a huge series of logical exercises in the correlating of terms, to be acquired, originally, by oral teaching, it becomes as superfluous to print more than the variable portion in each formula as it would be to give in full what is summed in a mathematical symbol, or in such set phrases as those in 'The House that Jack built.' Even, however, if the advisability of condensation be admitted, the 'where' and the 'how much' of it is an anxious problem. The old story of the father and his son carrying, and being carried by, the donkey, and never any way escaping the blame of passers-by, has scarcely been absent from my mind for the space of six months. The result is that my own excisions do not exceed and seldom equal those in the Burmese and Sinhalese texts.¹ And, except in the case of the abbreviations in the nine numbered and recurring formulæ, the reader, if he hold it worth while, may consult the footnote references. In my own judgment, the remainder of the *Paṭṭhāna* could very well undergo such a surplus of condensation as would enable the whole of it to be edited in two more volumes. There are still, no doubt, pious and erudite *Abhidhammikas* spending secluded lives in mastering these interminable permutations of possible modes of subjective experience. But for the majority of Buddhists, as for students of other persuasions, the Pali Text Society's editions aim more, I take it, at being a medium of enlightenment, in which the unessential elaborations of form are reckoned as relatively unimportant, beside the high mission of conveying, to the greatest possible number, the vital structure in a great phase of human thought.

¹ Were it not for the relative fullness in the Siamese edition, the task of editing the *Paṭṭhāna* would be fraught with more difficulty. The other texts, to a great extent, give only the chief terms in each sentence. Cf. p. 9, n. ; p. 181, nn.

To those, nevertheless, who, on opening this volume about the middle, find its perusal too irritating, I would suggest, first, a preliminary study of the appended table of the nine formulæ, recurring uniformly in every *Duka*; and next, of the first *Duka*, taken in conjunction with the Appendix. Or of the twelfth *Duka* (*Lokiya*), to which the texts frequently refer, when abbreviating, as if to a sort of norm.

Respecting the first *Duka*, or rather the first group of *Dukas*, it should always be remembered that the term *hetu* is used in its *Abhidhamma*, or more technical sense, as meaning the three basic or 'ground' conditions of bad *karma*—lust, enmity, and illusion—and of their three opposites—viz., *alobha*, *adosa*, *amoha*—as stated in the *Hetugocchaka* of the *Dhammasaṅgaṇi* (pp. 188-192). I do not think Childers distinguished this more special meaning under either '*Hetu*' or '*Paṭṭhānaṇ*' in his dictionary. If the more popular meaning of the word as 'cause,' or 'reason,' so familiar to us in the *Sutta-Piṭaka* phrase, '*taṇhissa hetu?*'—the cadence calling up the Irish idiom 'And for why?'—be relegated to the words in the text, '*paṭicca*' and '*ārabbhā*,' it will at least render more intelligible the opening pages, not to say much in those that follow. Thus in the opening sentence of the *Hetuduka* we may read, for *hetu*, not 'cause,' nor for *dhammo* 'thing,'¹ but by *hetu dhammo* understand that one of these six

¹ I do not mean that *dhamma*, elsewhere in the *Dhamma*, is not often best rendered by 'thing,' or 'quality,' but that its *Abhidhamma* sense seems to be more strictly, or more often, 'state of mind,' or 'of consciousness.' See my '*Psychological Ethics*,' xxxii-xxxv., and *Index to Saṃyutta Nikāya* (vol. vi.), s. v. *Dhamma*. I must apologize for the Germanized expression, 'ground-state.' The Buddhists call it *mūla*, root (of good, bad *karma*).

well-defined states of ethical experience is meant. For *paccaya*, again, we may take, not the particular relation of cause, but the more general meaning of 'relation.' This relieves the sentence of the congestion in causal terminology, and we get:—'Under-the-[given]-relation of ground-state:—because of one ground-state another ground-state arises.

[For instance] absence of lust induces absence of enmity and of infatuation.'¹

Our formula is now revealed as a fairly simple and (*pace* Childers) unmetaphysical statement of ethical doctrines, not more (if not less) metaphysical, at least, than such statements as Petruchio's:—'It (over-roasted flesh) engenders choler, planteth anger.'

The sample of the present work which Childers quotes (*s.v.* Paṭṭhāṇaṇ) is from the, to us, vaguer relation, *na hetu-paccaya*, and occurs on p. 4, § 5, of this volume. It is less easy to render in more intelligible English than is his. But this is largely owing to the logical love in the mind of the first Buddhist scholastics² for the use of contrary and contradictory forms. Bearing this in mind, and repeating the alterations made above, we get:—'Under the [given] relation of non-ground-state:—because of what is not a ground-state of mind a ground-state of mind arises.' [For instance] because of *skandhas* [say, a condition of body and mind], accompanied by doubt and excitement, infatuation arises also accompanied by doubt and excitement.' The pupil was taught to consider four of the five *skandhas* which made up his individuality as *na-hetu*,³ as in themselves ethically neutral. Hence to him the category *na hetu* or *a hetuka* easily suggested *skandhas*.

¹ More literally, 'muddleheadedness.'

² We note its root in the use of negative forms with positive import—*e.g.*, *alobho*, etc. See *op. cit.*, p. 21, n. 3, 22, n. 3.

³ *Vibhaṅga*, p. 63. The *skandha* of syntheses (*saṅkhārā*), in so far as it meant states of mind elaborated by *citta*, could include the ground-states. Cf. *Dh. S.*, 30, 80, etc.

None the less, the text remains very difficult and obscure to the uninitiated Western mind, and I am far from pretending to solve any one of its problems. I only suggest that, from what I can discover, the simpler, less metaphysical reading usually proves the more lucid; and again, that the aim of the work seems to have been more a series of exercises in a logic of terms and relations than any attempt to enunciate 'metaphysical propositions.' The student who had mastered the doctrines, laid down and illustrated with picturesque detail in the *Nikāyas*, was, in these *Abhidhamma* catechisms and exercises, led on to practise himself in analyses of the modes and conditioned procedure of ethical consciousness. He was to gain insight into, and mastery over, the working of his own subjective experience, by letting the mind play about among these correlations of terms, that were to him richer in import than to us.

All further discussion of *paṭṭhāna*, *paccaya*, and the like, I propose to defer till an edition of the *Tika-paṭṭhāna* sees its way to the light. Here let it suffice to add that, in provisionally using, above, 'relation' for *paccaya*, I wished to avoid any risk of restricting that term, which plays so wide a part in this work, to any exact coincidence of meaning with our terms 'condition,' 'antecedent,' or 'cause,' which might prove eventually too narrow for it. The Commentary warns me herein by defining *paccaya* as any *upakārako dhammo*—any state, or term, let us say, which, in a specified variety of ways (see, *e.g.*, list on p. 3) is ancillary to another term.

It only remains for me here and now to tender my very cordial thanks to the Rev. Ānanda Metteyya for his prompt and generous co-operation in my labours, and also my grateful acknowledgment of the courtesy of Mr. F. W. Thomas in lending me the Mandalay MS.

C. A. F. RHYS DAVIDS.

November, 1906.

SCHEME OF THE NINE FORMULÆ (pp. 1-3, *passim*).

(A = any given positive term, a its contradictory.*)

- | | | |
|----|---------------------------------|-----------------------|
| 1. | In a given relation, because of | A , A arises. |
| 2. | „ „ „ „ | A, a „ |
| 3. | „ „ „ „ | $A, A + a$ arise. |
| 4. | „ „ „ „ | a, a arises. |
| 5. | „ „ „ „ | a, A „ |
| 6. | „ „ „ „ | $a, A + a$ arise. |
| 7. | „ „ „ „ | $A + a, A$ arises. |
| 8. | „ „ „ „ | $A + a, a$ „ |
| 9. | „ „ „ „ | $A + a, A + a$ arise. |

* *I.e.* non A , *e.g.* nahetu.

In the footnotes { $R.$ = Burmese Rangoon edition.
 $B.$ = „ Mandalay MS.
 $K.$ = Siamese edition.
 $S.$ = Sinhalese MS.

Namo
tassa bhagavato
arahato sammāsambuddhassa.

[I.

DUKA-PATTHĀNAṆ.

I.

HETU-DUKAṆ.]

[*Anulomaṇ.*]

1. Hetuṇ dhammaṇ¹ paṭicca hetu dhammo uppajjati hetupaccayā.

Alobhaṇ paṭicca adoso amoho; adosaṇ paṭicca alobho amoho; amohaṇ paṭicca alobho adoso. Lobhaṇ paṭicca moho; mohaṇ paṭicca lobho; dosaṇ paṭicca moho; mohaṇ paṭicca doso.² Paṭisandhikkhaṇe . . . pe³ . . .

2. Hetuṇ dhammaṇ paṭicca na hetu dhammo uppajjati hetupaccayā.

Hetuṇ dhammaṇ paṭicca sampayuttakā khandhā citta-samuṭṭhānaṇ ca rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

3. Hetuṇ dhammaṇ paṭicca hetu ca na hetu ca dhammā uppajjanti hetupaccayā.

Alobhaṇ paṭicca adoso amoho sampayuttakā ca khandhā cittasamuṭṭhānaṇ ca rūpaṇ . . . (*cakkaṇ bandhitabbaṇ*⁴)

¹ So R. and K. B. and S. hetudhammaṇ always.

² None of the texts collated give lobho and doso as mutually conditioned.

³ None of the texts collated give the excisions in this connexion. R. has nowhere . . . pe . . .

⁴ See above under § 1. Only K. has bandhitabbaṇ.

. . . Lobhaṇ paṭicca moho sampayuttakā ca khandhā cittasamutṭhānaṇ ca rūpaṇ . . . pe. . . . Paṭisandhikkhaṇe . . . pe. . . .

4. Nahetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati hetupaccayā.

Nahetuṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ.¹ Paṭisandhikkhaṇe khandhe paṭicca vatthu,² vatthuṇ paṭicca khandhā ; ekaṇ mahābhūtaṇ . . . pe. . . .³

5. Nahetuṇ dhammaṇ paṭicca hetu dhammo uppajjati hetupaccayā.

Nahetū khandhe paṭicca hetū. Paṭisandhikkhaṇe vatthuṇ paṭicca hetū.

6. Nahetuṇ dhammaṇ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Nahetuṇ ekaṇ khandhaṇ paṭicca tayo khandhā hetū ca cittasamutṭhānaṇ ca rūpaṇ ; dve khandhe paṭicca dve khandhā hetu ca cittasamutṭhānaṇ ca rūpaṇ. Paṭisandhikkhaṇe vatthuṇ paṭicca hetū ca sampayuttakā ca khandhā.

7. Hetuṇ ca nahetuṇ ca dhammaṇ paṭicca hetu dhammo uppajjati hetupaccayā.

Alobhaṇ ca sampayuttake ca khandhe paṭicca adoso amoho . . . (*cakkaṇ bandhitabbay*). . . . Lobhaṇ ca sampayuttake ca khandhe paṭicca moho, dosaṇ ca sampayuttake ca khandhe paṭicca moho. Paṭisandhikkhaṇe alobhaṇ ca vatthuṇ ca paṭicca adoso amoho . . . pe. . . .

8. Hetuṇ ca na hetuṇ ca dhammaṇ paṭicca nahetu dhammo uppajjati hetupaccayā.

Nahetuṇ ekaṇ khandhaṇ ca hetuṇ ca paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ. Dve khandhe ca hetuṇ ca paṭicca dve khandhā cittasamutṭhānaṇ ca rūpaṇ. Paṭi-

¹ R. *adds*, Dve khandhe paṭicca dve khandhā cittasamutṭhānaṇ ca rūpaṇ.

² S. and K. *usually read* vatthuṇ. B. and R. vatthu. B. vatthu *also in accusative*.

³ *All texts excise. To be read presumably with tayo . . . dve . . . dve. Cf. pp. 6, 7, § 4 with khandhā in this §.*

sandhikkhaṇe vatthuñ ca hetuñ ca paṭicca sampayuttakā khandhā.

9. Hetuñ ca nahetuñ ca dhammaṇ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Nahetuṇ ekaṇ khandhañ ca alobhañ ca paṭicca tayo khandhā adoso amoho cittasamuṭṭhānañ ca rūpaṇ; dve khandhe ca alobhañ ca paṭicca dve khandhā adoso amoho cittasamuṭṭhānañ ca rūpaṇ . . . (*caḷḷaṇ bandhitabbay*) . . . nahetuṇ ekaṇ khandhañ ca lobhañ ca paṭicca tayo khandhā moho ca cittasamuṭṭhānañ ca rūpaṇ . . . pe . . . dve khandhe . . . pe . . . Paṭisandhikkhaṇe vatthuñ ca alobhañ ca paṭicca adoso amoho sampayuttakā ca khandhā . . . pe . . .

Hetuṇ dhammaṇ paṭicca hetu dhammo uppajjati ārammaṇapaccayā . . . (*rūpaṇ chaḍḍetvā arūpe yeva nava pañhā*)¹ . . . adhipatipaccayā . . . (*paṭisandhi natthi, paripunṇaṇ*). Ekaṇ mahābhūtaṇ paṭicca . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ, upādā rūpaṇ (*idaṇ ninnānaṇ*)² . . .

anantarapaccayā . . .

samanantarapaccayā . . .

sahajātapaccayā . . . (*sabbe mahābhūtā yāva asaññasattā*) . . .

aññamaññapaccayā . . .

nissayapaccayā . . .

upanissayapaccayā³ . . .

purejātapaccayā⁴ . . .

āsevanapaccayā . . . (*dvīsu*⁵ *paṭisandhi natthi*) . . .

kammapaccayā . . .

vipākapaccayā . . . (*saṅkhittaṇ*) . . .

avigatapaccayā . . .

¹ S. ārammaṇapaccayā rūpaṇ. Chaḍḍetvā arūpe ye ca neva neva pañhā. B. paccayā rūpaṇ chaḍḍetvā || arūpe ca nava pañhā.

² S. Adhipatipaccayā paṭisandhi natthi paripunṇaṇ. Naṇ mahābhūtaṇ paṭicca. Mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ idanānaṇ. B. Idaṇ nānaṇ. R. imaṇ nānaṇ.

³ S. omits.

⁴ B. pūre^o always.

⁵ R. dvīsu pi.

Hetuyā nava, sabbattha nava,
 ārammaṇe nava, avigate nava :—
 evaṇ gaṇetabbaṇ.

Anulomaṇ niṭṭhitaṇ.

[*Paccaniyaṇ.*]

4. Nahetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati nahetupaccayā.

Ahetukaṇ nahetuṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . .¹ Ahetukapaṭisan-dhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā. Ekaṇ mahābhūtaṇ . . . pe . . . bāhiraṇ āhāra-samuṭṭhānaṇ utusamuṭṭhānaṇ² . . . pe . . .

5. Nahetuṇ dhammaṇ paṭicca hetudhammo uppajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Hetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Hetuṇ paṭicca cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

4. Nahetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Nahetū khandhe³ paṭicca cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . (*sabbe mahābhūtā*) . . .

8. Hetuṇ ca nahetuṇ ca dhammaṇ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Hetuṇ ca nahetū ca khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

nādhīpatipaccayā⁴ . . . (*paripunṇaṇ*) . . . nānantarapaccayā⁵ . . . nasamanantarapaccayā . . . na aññamaññapaccayā . . . na upanissayapaccayā . . .

1. Hetuṇ dhammaṇ paṭicca hetu dhammo uppajjati napurejātapaccayā.

¹ Cf. p. 2, § 6.

² B. āhāraṇ utuṇ asaṇña (*sic*). R. āhāra || utu || asaṇña ||. S. āhāraṇ utu.

⁴ R. na-adhi°.

³ S. nahetu khandhaṇ.

⁵ R. na-anant°.

Arūpe alobhaṇ paṭicca adoso amoho . . . (*cakkaṇ bandhitabbay*)¹ . . . Lobhaṇ paṭicca moho, mohaṇ paṭicca lobho . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

Arūpe hetuṇ paṭicca sampayuttakā khandhā. Hetuṇ paṭicca cittasamuṭṭhāṇaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

3. Hetuṇ dhammaṇ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe alobhaṇ paṭicca adoso amoho sampayuttakā ca khandhā . . . (*cakkaṇ bandhitabbay*) . . . Lobhaṇ paṭicca moho sampayuttakā ca khandhā . . . pe² . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

Arūpe nahetuṇ ekaṇ khandhaṇ paṭicca tayo khandhā. Dve khandhe paṭicca dve khandhā.³ Nahetū khandhe paṭicca cittasamuṭṭhāṇaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

5. Nahetuṇ dhammaṇ paṭicca hetu dhammo uppajjati napurejātapaccayā.

Arūpe nahetū khandhe paṭicca hetū. Paṭisandhikkhaṇe . . . pe . . .

6. Nahetuṇ dhammaṇ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe nahetuṇ ekaṇ khandhaṇ paṭicca tayo khandhā hetū ca; dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

7. Hetuṇ ca nahetuṇ ca dhammaṇ paṭicca hetu dhammo uppajjati napurejātapaccayā.

Arūpe alobhaṇ ca sampayuttake ca khandhe paṭicca adoso amoho, . . . (*cakkaṇ bandhitabbay*) . . . arūpe lobhaṇ ca sampayuttake ca khandhe paṭicca moho . . . (*cakkaṇ bandhitabbay*) . . . Paṭisandhikkhaṇe . . . pe . . .

8. Hetuṇ ca nahetuṇ ca dhammaṇ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

¹ Cf. p. 1 under § 1. S. adds dhammaṇ.

² B. and R. repeat cakkaṇ.

³ R. omits sentence.

Arūpe nahetuṇ ekaṇ khandhañ ca hetuñ ca paṭicca tayo khandhā . . . pe . . . dve khandhe . . . pe . . . nahetū khandhe ca hetuñ ca paṭicca cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

9. Hetuñ ca nahetuñ ca dhammaṇ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe nahetuṇ ekaṇ khandhañ ca alobhaṇ ca paṭicca tayo khandhā adoso amoho ca; . . . pe . . . dve khandhe . . . (*caḷkaṇ bandhitabbā*) . . . nahetuṇ ekaṇ khandhañ ca lobhañ ca paṭicca tayo khandhā moho ca; . . . (*caḷkaṇ bandhitabbā*) . . . Paṭisandhikkhaṇe . . . pe . . .

1. Hetuṇ dhammaṇ paṭicca hetu dhammo uppajjati napacchājātapaccayā: . . . pe . . . nāsevanapaccayā¹ . . . pe . . .

2. Hetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati nakammapaccayā.

Hetuṇ paṭicca sampayuttakā cetanā.

4. Nahetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati nakammapaccayā.

Nahetū khandhe paṭicca sampayuttakā cetanā. Bāhiraṇ āhārasamuṭṭhānaṇ utusamuṭṭhānaṇ.

8. Hetuñ ca nahetuñ ca dhammaṇ paṭicca nahetu dhammo uppajjati nakammapaccayā.

Hetuñ ca sampayuttake ca khandhe paṭicca sampayuttakā cetanā.

1. Hetuṇ dhammaṇ paṭicca hetu dhammo uppajjati navipākapaccayā: . . . pe . . .²

4. Nahetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati nāhārapaccayā.

Bāhiraṇ utusamuṭṭhānaṇ³ asaṇṇasattānaṇ. Ekaṇ mahā-

¹ B., R. and S. na āsev°.

² R. adds (nava).

³ B. utuṇ asaṇṇa || na jhānapaccayā || bāhiraṇ āhāraṇ utuṇ asaṇṇa sattānaṇ mahābhūte paṭicca rūpaṇivitindriyaṇ || najhānapaccayā || pañcaviññānaṇ bāhiraṇ āhāraṇ utuṇ asaṇṇa namaggapaccayā || S. utu . . . asaṇṇa . . . na indriyapacca . . . bāhiraṇ āhāraṇ utu . . . asaṇṇa indriyapacca bāhiraṇ āhāraṇ utu . . . asaṇṇasattānaṇ, etc.

bhūtaṇ paṭicca tayo mahābhūtā. Mahābhūte paṭicca kaṭattā-rūpaṇ upādā-rūpaṇ . . . pe . . .¹

. . . na indriyapaccaya . . . Bāhiraṇ āhārasamuṭṭhānaṇ utusamuṭṭhānaṇ. Ekaṇ² mahābhūtaṇ . . . pe . . . Mahābhūte paṭicca upādā-rūpaṇ asaṇṇasattānaṇ. Mahābhūte paṭicca rūpajīvitindriyaṇ.

. . . najhānapaccaya . . . Pañcaviññāṇasahagataṇ³ ekaṇ khandhaṇ . . . pe . . . bāhiraṇ āhārasamuṭṭhānaṇ utusamuṭṭhānaṇ . . . pe . . .

. . . namaggapaccaya . . . Ahetukaṇ nahetuṇ ekaṇ khandhaṇ paṭicca . . . pe . . . Paṭisandhikkhaṇ⁴ bāhiraṇ āhārasamuṭṭhānaṇ utusamuṭṭhānaṇ asaṇṇasattānaṇ . . . pe . . .

. . . nasampayuttapaccaya . . . navippayuttapaccaya . . . (napurejātasadisaṇ, arūpe yeva.⁵) . . .

. . . nonatthipaccaya . . .

. . . novigatapaccaya . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhipatiyā nava,⁶
nānantare tīṇi,⁶
nasamanantare⁷ tīṇi,
na-aññamaññe⁸ tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte⁹ nava,
nāsevane nava.⁶

nakamme tīṇi,
navipāke nava,
nāhāre ekaṇ,
na-indriye¹⁰ ekaṇ,
najhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi : —

evaṇ gaṇetabbaṇ.

Paccaniyaṇ niṭṭhitaṇ.

¹ R. omits last two sentences.

² R. omits to asaṇṇasattānaṇ.

³ S: Pañca viññāṇaṇ bāhiraṇ āhāraṇ utu . . . asaṇṇa . . . namaggapaccaya . . . hetukaṇ na hetukaṇ ekaṇ khandhaṇ . . . R. Pañcaviññāṇaṇ bāhiraṇ . . .

⁴ R. omits. ⁵ R. arūpapañhū yeva. ⁶ So also R.

⁷ B. and S. omit. ⁸ B. nā aññ°. S. nāññ°.

⁹ B. na paccha°. ¹⁰ K. nind°.

Hetupaccayā, ¹ nārammaṇe ²	nāsevane nava,
tīṇi,	nakamme tīṇi,
nādhīpatiyā nava,	navipāke nava,
nānantare tīṇi,	nasampayutte tīṇi,
(saṅkhittāṇ)	navippayutte nava,
na upanissaye tīṇi,	nonatthiyā tīṇi,
napurejāte nava,	novigate tīṇi.
napacchājāte nava, ³	

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ⁴ ārammaṇe	indriye dve,
dve,	jhāne dve,
anantare dve (saṅkhittāṇ),	magge ekaṇ,
kamme dve,	sampayutte dve (saṅkhittāṇ),
vipāke ekaṇ,	avigate dve.
āhāre dve,	

Paccaniyānulomaṇ niṭṭhitaṇ.⁵

(Sahajātavāro pi paṭiccavārasadisō;⁶ paccayavāro pi nissayavāro pi paṭiccavārasadisā⁷ yeva pañhā.⁸ Mahābhūtesu niṭṭhitesu vatthuṇ paccayāti kātabbāṇ.⁹ Pañcāyatanāni anulome pi paccaniye pi yathā labbhanti tathā kātabbā. Saṅsatṭhavāro pi sampayuttavāro pi paripuṇṇā. Rūpaṇ natthi, arūpam eva.)

[Anulomaṇ.]

1. Hetu dhammo hetussa dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa hetupaccayena paccayo . . .

¹ B. nahetu. ² R. na āram°. ³ R. omits clause.

⁴ B. Hetupaccayā. ⁵ B. and S. omit this title.

⁶ R. omits. ⁷ B. °sadiso.

⁸ K. yeva pañhāvāre mahābhūtesu, etc. Possibly the right reading is, yeva. Paccayavāre mahā°, etc. Cf. pp. 33-35.

⁹ R. and S. kātabbā.

(*cakkaṇ bandhitabbā*) . . . Lobho mohassa hetupaccayena paccayo. Doso mohassa hetupaccayena paccayo. Paṭi-sandhikkhaṇe . . . pe . . .¹

2. Hetu dhammo nahetussa dhammassa hetupaccayena paccayo.

Hetu² sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo. Patīsandhikkhaṇe . . . pe . . .

3. Hetu dhammo hetussa ca nahetussa ca dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa sampayuttakānaṇ ca khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo . . . (*cakkaṇ bandhitabbā*) . . . Lobho mohassa . . . pe Patīsandhikkhaṇe . . .

1. Hetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuṇ ārabba hetū khandhā uppajjanti.

2. Hetu dhammo nahetussa dhammassa ārammaṇapaccayena paccayo.

Hetuṇ ārabba nahetū khandhā uppajjanti.

3. Hetu dhammo hetussa ca nahetussa ca dhammassa ārammaṇapaccayena paccayo.

Hetuṇ ārabba hetū ca sampayuttakā ca khandhā uppajjanti.

4. Nahetu dhammo nahetussa dhammassa ārammaṇapaccayena paccayo.

Dānaṇ datvā sīlaṇ samādiyivā uposathakammaṇ katvā taṇ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhabhivā jhānaṇ paccavekkhati. Ariyā maggā vuṭṭhabhivā maggaṇ paccavekkhanti, phalaṇ, nibbānaṇ . . .³ Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā nahetū

¹ B. and S. continue to abbreviate by dropping words or portions of words.

² R. Hetū.

³ I.e. paccavekkhanti.

pahīnakilese¹ paccavekkhanti, vikkhambhitakilese, pubbe samudācinne kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ, nahetū khandhe aniccato dukkhato anattato vipassanti,² . . . pe . . . domanassaṃ uppajjati, dibbena cakkhunā rūpaṃ passati,³ dibbāya sotadhātuyā saddaṃ sunāti,⁴ cetopariyañāṇena nahetucittasamaṅgissa cittaṃ jānāti.⁵ Ākāsañāṇācāyatanakiriyaṃ⁶ viññāṇācāyatanakiriyaṃ, ākiñcaññāyatanakiriyaṃ nevasaññānāsaññāyatanakiriyaṃ, rūpāyatanaṃ⁷ cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa ārammaṇapaccayena paccayo. Nahetū⁸ khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā . . . (*paṭhamagamanay*)⁹ yeva. Āvajjanā natthi. Rūpāyatanaṃ cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa¹⁰ *idaṃ natthi*).

6. Nahetu dhammo hetussa ca nahetussa ca dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā sīlaṃ . . . uposathakammaṃ taṃ paccavekkhati, taṃ ārabbhā¹⁰ hetū ca sampayuttakā ca khandhā uppajjanti . . . (*tatthatatthatṭhitena*)¹¹ *imaṃ kātābbaṃ dutiyagamanasadisay*)¹².

7. Hetu ca nahetu ca dhammā hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ca sampayuttake ca khandhe ārabbhā hetū uppajjanti.

¹ R. nahetuṃ pahīnakilesaṃ.

² R., B. and S. omit three last words.

³ R., B. and S. omit.

⁴ B. and S. omit two last words. R. omits sunāti.

⁵ R. jānanti.

⁶ R., B. and S. omit kiriyaṃ-assa. K. does not use it again. Cf p. 42, etc.

⁷ B. rūpārūpaṃ.

⁸ S. Hetu.

⁹ S. °gatāgataṃ.

¹⁰ S. ārabbhāti.

¹¹ R. °aṭṭhitena.

¹² K. dutiyassa ārammaṇasadisay.

8. Hetu ca nahetu ca dhammā nahetussa dhammassa arammanapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabbhā nahetū khandhā uppajjanti.

9. Hetu ca nahetu ca dhammā hetussa ca nahetussa ca dhammassa arammanapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabbhā hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu dhammo hetussa dhammassa adhipatipaccayena paccayo.

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati :—hetuṃ garuṃ katvā hetū uppajjanti. Saha-jātādhīpati :—hetu adhipati sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa. . . .

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati :—hetuṃ garuṃ katvā nahetū khandhā uppajjanti. Saha-jātādhīpati :—hetu adhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Ārammañādhīpati . . .¹ garuṃ katvā hetū² ca sampayuttakā ca khandhā uppajjanti. Saha-jātādhīpati . . .³ khandhānaṃ hetūnaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati :—(dānam datvā *ti*⁴ vitthāretabbāṃ yāva⁵ nahetū khandhā). Saha-jātādhīpati :—nahetu adhipati sampayuttakānaṃ. . . .⁶

5. Nahetu⁷ dhammo hetussa dhammassa. . . .

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati :—dānaṃ datvā . . . (saṃkhiṭṭaṃ yāva vatthu⁸ nahetū ca khandhā tāva kātabbāṃ). Saha-jātādhīpati :—nahetu adhipati sampayuttakānaṃ. . . .⁹

¹ *As under 1.*

² *B. nahetu.*

³ *As under 2.*

⁴ *S. idāni.*

⁵ *B. yā ca.*

⁶ *As under 2.*

⁷ *B. Hetu.*

⁸ *Does this refer to p. 10, ll. 3, 4?*

⁹ *As under 1.*

6. Nahetu dhammo hetussa ca nahetussa¹ ca. . . .

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati :—dānaṃ datvā sīlaṃ uposathakammaṃ katvā taṃ² pacca-vekkhati tam garuṃ katvā nahetū khandhā ca hetū ca uppajjanti. Pubbe suciṇṇāni . . . (*yāva* vatthu nahetū khandhā ca *tāva katabbam*). Saha-jātādhīpati :—nahetu adhipati sampayuttakānaṃ khandhānaṃ hetūnañ ca . . .³

7. Hetu ca nahetu ca dhammā hetussa. . . .

Ārammaṇādhīpati :—hetuñ ca sampayuttake ca khandhe garuṃ katvā hetū uppajjanti.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Ārammaṇādhīpati :—hetuñ ca sampayuttake ca khandhe garuṃ katvā nahetū khandhā uppajjanti.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Ārammaṇādhīpati . . .⁴ katvā hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu dhammo hetussa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa anantarapaccayena paccayo.

Purimā . . .⁵ pacchimānaṃ nahetūnaṃ⁶ khandhānaṃ anantarapaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Purimā . . .⁷ hetūnaṃ sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Purimā purimā nahetū khandhā pacchimānaṃ pacchimānaṃ nahetūnaṃ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa . . . (*saykhittay*⁸) . . . Neva-

¹ B. hetussa. ² R. uposatha || taṃ garuṃ katvā pacca°.

³ As under 3.

⁴ As under 8.

⁵ As under 1.

⁶ B. hetūnaṃ.

⁷ As under 1.

⁸ Cf. p. 10.

saññānāsaññāyatanaṃ phalassamāpattiyaṃ anantarapaccayena paccayo.

5. Nahetu dhammo hetussa¹ dhammassa . . .

6. Nahetu dhammo hetussa ca nahetussa . . .

(*nahetumūlakajaṃ tīṇi pi ekasadisajaṃ*.)

7. Hetu ca nahetu² ca dhammā hetussa. . . .

Purimā purimā hetū ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Purimā . . .³ pacchimānaṃ nahetūnaṃ⁴ khandhānaṃ anantarapaccayena paccayo.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Purimā . . .⁵ pacchimānaṃ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

Hetu dhammo hetussa dhammassa samanantarapaccayena paccayo.⁶ . . . (*anantarasadisajaṃ*)⁷ . . . sahaajāta-paccayena paccayo . . . aññamaññapaccayena paccayo . . . (*ime dve paṭiccarārasadisā*)⁸ . . . nissayapaccayena paccayo. . . . (*paccayavāro*⁹ *nissayavārasadisō*⁷).

1. Hetu dhammo hetussa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo :—hetū¹⁰ hetūnaṃ upanissayapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa. . . .

Ārammaṇūpanissayo . . .¹¹hetū nahetūnaṃ khandhānaṃ upanissayapaccayena paccayo.

¹ B. nahetussa.

² R. *here begins to use* hetū ca nahetū ca.

³ *As under* 7.

⁴ S. hetūnaṃ. K. *substitutes* sampayuttakānaṃ.

⁵ *As under* 7.

⁶ S. *omits* samanantara^o paccayo.

⁷ S. °sarisaṃ.

⁸ S. °sadisajaṃ.

⁹ R. °vāre.

¹⁰ K. hetu *always*.

¹¹ *As under* 1.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Ārammanūpanissayo . . .¹ hetūnaṇ² sampayuttakānaṇ
ca khandhānaṇ upanissayapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Ārammanūpanissayo . . . pe . . . Pakatūpanissayo:—
saddhaṇ upanissāya dānaṇ deti . . . pe³ . . . samāpattiṇ
uppādeti. Mānaṇ jappeti⁴ diṭṭhiṇ gaṇhāti sīlaṇ . . . pe
. . . senāsanaṇ upanissāya dānaṇ deti . . . pe . . .
saṅghaṇ bhindati; saddhā . . . pe . . . senāsanaṇ
saddhāya . . . pe . . . catutthassa maggassa⁵ . . . pe
. . . phalasamāpattiyā upanissayapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Ārammanūpanissayo. . . .⁶ saddhaṇ . . . pe³ . . .
senāsanaṇ upanissāya dānaṇ deti . . . pe . . . saṅghaṇ
bhindati; saddhā . . . pe . . . senāsanaṇ saddhāya . . .
pe . . . patthanāya maggassa⁷ phalasamāpattiyā upanis-
sayapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Ārammanūpanissayo anantarūpanissayo pakatūpanis-
sayo . . . (*dutiya-upanissayasadisāṇ*).⁸

7. Hetu⁹ ca nahetu ca dhammā hetussa. . . .

Ārammanūpanissayo . . . pe . . . Pakatūpanissayo:—
hetū ca sampayuttakā ca khandhā hetūnaṇ upanissaya-
paccayena paccayo.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Ārammanūpanissayo . . .¹⁰ khandhā nahetūnaṇ¹¹ khandhānaṇ
upanissayapaccayena paccayo.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Ārammanūpanissayo . . .¹² hetūnaṇ ca sampayuttakānaṇ
ca khandhānaṇ upanissayapaccayena paccayo.

¹ As under 2. ² K. nahetūnaṇ. ³ So all the texts.

⁴ R. and B. omit these two words. S. omits the latter.

⁵ R., B. and S. omit these two words.

⁶ As under 4.

⁷ S. pattanāya maggaṇ.

⁸ I.e. probably as under 4.

⁹ R. hetū ca nahetū in 7-9 always.

¹⁰ As under 7.

¹¹ B. hetūnaṇ.

¹² As under 7.

4. Nahetu dhammo nahetussa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ:—arahā¹ cakkhuṇ . . . pe . . . vatthuṇ aniccato dukkhato anattato vipassati; . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanaṇ cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṇ:—cakkhāyatanaṇ cakkhuviññāṇassa purejātapaccayena paccayo, . . . pe . . . kāyāyatanaṇ kāyaviññāṇassa purejātapaccayena paccayo. Vatthu nahetūnaṇ² khandhānaṇ purejātapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti. Vatthupurejātaṇ:—vatthuṇ hetūnaṇ purejātapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Ārammaṇapurejātaṇ . . . pe³ . . . Vatthupurejātaṇ:—vatthu hetūnaṇ sampayuttakānañ ca khandhanaṇ purejātapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa pacchājātapaccayena paccayo.

Pacchājātā hetū purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Nahetu dhammo nahetussa⁴ dhammassa pacchājātapaccayena paccayo.

Pacchājātā nahetū khandhā purejātassa . . .⁵

8. Hetu ca nahetu ca dhammā⁶ nahetussa. . . .

Pacchājātā hetū ca sampayuttakā ca khandhā purejātassa.⁵ . . .

¹ R., B. and S. omit. ² B. hetūnaṇ.

³ As under 5.

⁴ S. hetussa.

⁵ As under 2.

⁶ B. dhammo.

1. Hetu dhammo hetussa dhammassa āsevanapaccayena paccayo . . . (*anantarasadisay*).

4. Nahetu dhammo nahetussa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhaṇikā.¹ Sahajātā:—nahetu cetanā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā:—nahetu cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Sahajātā . . .² sampayuttakānaṃ hetūnaṃ kammappaccayena paccayo. Nānākhaṇikā:—nahetu³ cetanā vipākānaṃ hetūnaṃ kammappaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Sahajātā: . . .⁴ khandhānaṃ hetūnaṃ ca cittasamutthānānaṃ ca . . .⁴ khandhānaṃ hetūnaṃ ca kaṭattā ca rūpānaṃ kammappaccayena paccayo.

1. Hetu dhammo hetussa dhammassa vipākappaccayena paccayo.

Vipāko alobho adosassa amohassa vipākappaccayena paccayo . . . (*paṭiccarārasadisay. Vipākavibhagge⁵ nava pañhā*).

4. Nahetu dhammo nahetussa dhammassa āhārapaccayena paccayo.

Nahetū āhārā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabalīṅkāro āhāro⁶ imassa kāyassa āhārapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa āhārapaccayena paccayo.

Nahetū āhārā sampayuttakānaṃ hetūnaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

6. Nahetu dhammo hetussa ca nahetussa ca dhammassa āhārapaccayena paccayo.

¹ S. °khanikā.

² As under 4.

³ S. hetu.

⁴ As under 4.

⁵ B. °sadisavisaga. S. °sarisaṁvibhāgo. K. vipāke.

⁶ S. kabalīṅkārahāro.

Nahetū āhārā sampayuttakānaṃ khandhānam hetūnaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

1. Hetu dhammo hetussa dhammassa indriyapaccayena paccayo . . . (*hetumūlake tīṇi*).

4. Nahetu dhammo nahetussa¹ dhammassa indriyapaccayena paccayo.

Nahetū indriyā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisandhikkhaṇe rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo. . . . (*evaṃ indriyapaccayo vitthāretabbo, nava*).

4. Nahetu dhammo nahetussa dhammassa jhānapaccayena paccayo . . . (*tīṇi*).

1. Hetu dhammo hetussa dhammassa maggapaccayena paccayo . . . sampayuttapaccayena paccayo . . . (*imesu dvīsū nava*).

2. Hetu dhammo nahetussa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ.² Sahajātā:—hetū³ cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe hetū³ kaṭattā rūpānaṃ vippayuttapaccayena paccayo. Hetū vatthussa vippayuttapaccayena paccayo. Pacchājātā⁴:—hetu purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ.⁵ Sahajātā:—nahetū khandhā cittasamuṭṭhānānaṃ⁶ . . . Paṭisandhikkhaṇe nahetū khandhā kaṭattā rūpānaṃ vippayuttapaccayena

¹ S. hetussa.

² K. sahajātā pacchājātā. See below.

³ K. and S. hetu.

⁴ K. omits this sentence.

⁵ So also K.

⁶ As under 2.

paccayo. Khandhā¹ vatthussa, vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ :—cakkhāyatanāṃ . . . pe . . . kāyāyatanāṃ² . . . pe . . . vatthu nahetūnaṃ khandhānaṃ vippayuttapaccayena paccayo. Pacchājātā nahetū khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Sahajātaṃ, purejātaṃ. Sahajātaṃ :—paṭisandhikkhaṇe vatthu hetūnaṃ vippayuttapaccayena paccayo. Purejātaṃ :—vatthu hetūnaṃ vippayuttapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca . . .

Sahajātaṃ . . .³ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ :—vatthu hetūnaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo.

8. Hetu ca nahetu ca dhammā⁴ nahetussa⁵ . . .

Sahajātaṃ, pacchājātā. Sahajātaṃ :—hetū⁶ ca sampayuttakā ca khandhā cittasamutṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe hetū ca sampayuttakā ca khandhā kaṭattā rūpānaṃ vippayuttapaccayena paccayo. Pacchājātā :—hetū ca sampayuttakā ca khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Hetu dhammo hetussa dhammassa atthipaccayena paccayo.

Alobho adosassa amohassa atthipaccayena paccayo . . . (*cakkaṃ bandhitabbaṃ*) . . . Lobho mohassa atthipaccayena paccayo . . . (*cakkaṃ bandhitabbaṃ*) . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetu dhammo nahetussa dhammassa . . .

Sahajātaṃ, pacchājātā. Sahajātaṃ hetū sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ atthi-

¹ B. omits this sentence.

³ As under 5.

⁵ B. hetussa.

² See p. 15, under 4.

⁴ B. dhammo.

⁶ K. hetu always.

paccayena paccayo. Paṭisandhikkhaṇe . . . Pacchājātā hetū purejātassa imassa kāyassa atthipaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Alobho adosassa amohassa sampayuttakānaṃ ca khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo . . . (*cakkaṃ bandhitabbā*) . . . Lobho mohassa sampayuttakānaṃ ca khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo . . . (*cakkaṃ bandhitabbā*) . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu dhammo nahetussa dhammassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto¹ nahetu eko khandho tiṇṇannaṃ² khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo; dve kandhā . . . pe . . . Paṭisandhikkhaṇe nahetu eko khandho tiṇṇannaṃ khandhānaṃ . . . (*cakkaṃ bandhitabbā*)³ . . . Kandhā vatthussa atthipaccayena paccayo. Vatthu khandhānaṃ kaṭattā ca rūpānaṃ atthipaccayena paccayo. Ekaṃ mahābhūtaṃ . . . pe . . . bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṇṇasattānaṃ . . . pe . . . Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanāṃ . . . pe . . . phoṭṭhabbāyatanāṃ⁴ . . . pe . . . cakkhāyatanāṃ . . . pe . . . kāyāyatanāṃ kāyaviññānaṃ atthipaccayena paccayo. Vatthu nahetūnaṃ khandhānaṃ atthipaccayena paccayo. Pacchājātā nahetū kandhā purejātassa imassa kāyassa atthipaccayena paccayo. Kabaliṅkāro āhāro imassa . . . Rūpajivitin-driyaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Sahajātaṃ, purejātaṃ. Sahajātā — nahetū khandhā sampayuttakānaṃ hetūnaṃ atthipaccayena paccayo. Paṭi-

¹ S. saajāte.

² B. tiṇṇaṃ. S. tinnannaṃ.

³ R., B. and S. omit after paṭisandhikkhaṇe.

⁴ B. proceeds: kāyavi cakkhāyatanāṃ cakkhuṃ || || kāyāyatanāṃ kāyavattunaṃ hetunaṃ khandhānaṃ atthi || |. S. practically agrees with B.

sandhikkhaṇe vatthu hetūnaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . vatthuṃ aniccato . . . domanassaṃ uppajjati . . . dibbena cakkhunā . . . pe¹ . . . saddaṃ suṇāti . . . Vatthu² hetūnaṃ atthipaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Sahajātaṃ, purejātaṃ. Sahajāto nahetu eko khandho tiṇṇannaṃ³ khandhānam hetūnaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe vatthu hetūnaṃ sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe⁴ . . . saddaṃ suṇāti. . . . Vatthuṃ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo.

7. Hetu ca nahetu⁵ ca dhammā hetussa. . . .

Sahajātaṃ, purejātaṃ.⁶ Sahajāto alobho ca sampayuttakā ca khandhā adosassa amohassa atthipaccayena paccayo . . . (*cakkaṃ bandhitabbaṃ*) . . . Lobho ca sampayuttakā ca khandhā mohassa atthipaccayena paccayo . . . (*cakkaṃ bandhitabbaṃ*). . . . Paṭisandhikkhaṇe alobho ca vatthu ca adosassa amohassa atthipaccayena paccayo . . . (*cakkaṃ*).

8. Hetu ca nahetu⁵ ca dhammā nahetussa. . . .

Sahajātaṃ . . . pe⁷ . . . Paṭisandhikkhaṇe hetū ca vatthu ca nahetūnaṃ khandhānam atthipaccayena paccayo. Sahajātā hetū ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā hetū ca kabaḷiṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā hetū ca rūpajivitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Hetu ca nahetu ca dhammā⁸ hetussa ca. . . .

Sahajātaṃ, purejātaṃ. Sahajāto nahetu eko khandho ca alobho ca tiṇṇannaṃ⁹ khandhānaṃ adosassa amohassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo

¹ Cf. p. 15, § 4.

³ B. tiṇṇannaṃ. See p. 19.

⁵ So also R.

⁷ As under 4. R. omits purejātaṃ, and inserts hetū ca before tiṇṇannaṃ.

⁹ So S. B. tiṇṇannaṃ.

² B. vatthunaṃ.

⁴ As under 5.

⁶ B. omits.

⁸ S. dhammo.

. . . (*cakkaṇ bandhitabbā*). . . . Nahetu eko khandho ca lobho ca tiṇṇannaṇ¹ khandhānaṇ mohassa ca cittasamutthānānañ ca rūpānaṇ atthipaccayena paccayo . . . *cakkaṇ bandhitabbā*). . . . Paṭisandhikkhaṇe nahetu eko khandho ca alobho ca vatthu ca adosassa amohassa sampayuttakānaṇ ca khandhānaṇ atthipaccayena paccayo . . . pe. . . .

natthipaccayena paccayo. . . .

vigatapaccayena paccayo. . . .

avigatapaccayena paccayo. . . .

Hetuyā tīṇi,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava
purejāte tīṇi,
pacchājāte tīṇi,
āsevane nava,

kamme tīṇi,
vipāke nava,
āhāre tīṇi,
indriye nava,
jhāne tīṇi,
magge nava,
sampayutte nava,
vippayutte pañca,²
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava :—

Evāṇ anumajjantena gaṇetabbāṇ. Anulomaṇ nitthitaṇ.

[*Paccaniyaṇ.*]

1. Hetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo . . . sahajāta- . . . upanissayapaccayena paccayo. . . .

2. Hetu dhammo nahetussa dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . purejāta-³ . . . pacchājātapaccayena paccayo. . . .

3. Hetu dhammo hetussa ca . . . dhammassa. . . .⁴

4. Nahetu . . . nahetussa . . . arammana- . . . sahajāta-

¹ So B. and S.

² K. omits this clause. S. has nava.

³ R. omits.

⁴ As under 1.

. . . upanissaya- . . . purejāta . . . pacchājāta- . . .
kamma- . . . āhāra- . . . indriyapaccayena paccayo.

5. Nahetu . . . hetussa . . . ārammaṇa- . . . saha-jāta-
. . . upanissaya- . . . purejāta- . . . kamma-paccayena
paccayo.

6. Nahetu . . . ca nahetussa ca. . . .¹

7. Hetu ca nahetu ca dhammā hetussa. . . .²

8. Hetu ca . . . nahetussa . . .³ pacchājātapaccayena
paccayo.

9. Hetu ca . . . hetussa ca. . . .⁴

Nahetuyā nava,	(saṅkhittāṇ),
nārammaṇe nava,	no-avigate ⁵ nava :—
evaṇ gaṇetabbāṇ.	

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe ⁶ tīṇi,	(saṅkhittāṇ) . . .
nādhīpatiyā tīṇi,	na magge tīṇi,
nānantare tīṇi,	na sampayutte ekaṇ,
nasamanantare tīṇi	navippayutte tīṇi,
na aññamaññe ⁷ ekaṇ,	nonatthiyā tīṇi,
na upanissaye ⁸ tīṇi . . .	novigate tīṇi :—
evaṇ gaṇetabbāṇ.	

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe nava,	nissaye tīṇi,
adhipatiyā nava,	upanissaye nava,
anantare nava,	purejāte tīṇi,
samanantare nava,	pacchājāte tīṇi, ⁹
sahajāte tīṇi,	āsevane nava,
aññamaññe tīṇi,	kamme tīṇi,

¹ As under 5. ² As under 1.

⁴ As under 1.

⁶ B. Hetupaccayārammaṇe.

⁸ K. nūpa°.

³ As under 1.

⁵ B. novigate.

⁷ K. and S. nāññ°.

⁹ S. omits this clause.

vipāke tīṇi,	vippayutte tīṇi, ¹
āhāre tīṇi,	atthiyā tīṇi,
indriye tīṇi,	natthiyā nava,
jhāne tīṇi,	vigate nava,
magge tīṇi,	avigate tīṇi :—
sampayutte tīṇi,	

evaṇ gaṇetabbaṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

HETU-DUKAṇ niṭṭhitaṇ.

¹ K. *omits this clause.*

[II.]

SAHETUKA-DUKAṆ.

Anulomaṇ.]

1. Sahetukaṇ dhammaṇ paṭicca sahetuko dhammo uppajjati hetupaccayā.

Sahetukaṇ ekaṇ khandhaṇ paṭicca tayo khandhā; dve khandhe paṭicca dve khandhā. Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṇ dhammaṇ paṭicca ahetuko dhammo uppajjati hetupaccayā.

Sahetuke khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetukaṇ dhammaṇ paṭicca sahetuko ca. . . .

Sahetukaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaṇ dhammaṇ paṭicca ahetuko . . .

Vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paṭicca cittasamuṭṭhānaṇ rūpaṇ. Ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

5. Ahetukaṇ dhammaṇ paṭicca sahetuko . . .

Vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuaṇ paṭicca sahetukā khandhā.

6. Ahetukaṇ dhammaṇ paṭicca sahetuko ca . . .

Vicikicchāsahagataṇ¹ . . . khandhā cittasamuṭṭhānaṇ

¹ *As under 5.*

ca rūpaṇ. Paṭisandhikkhaṇe vatthuṇ paṭicca sahetukā khandhā; mahābhūte paṭicca kaṭattā rūpaṇ.

7. Sahetukaṇ ca ahetukaṇ ca dhammaṇ . . .

Vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhaṇ ca mohaṇ ca paṭicca¹ tayo khandhā; dve . . . Paṭisandhikkhaṇe sahetukaṇ ekaṇ khandhaṇ ca vatthuṇ ca paṭicca tayo khandhā; dve . . . pe . . .

8. Sahetukaṇ ca ahetukaṇ ca dhammaṇ . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṇ rūpaṇ.

Vicikicchāsahagataṇ uddhaccasahagataṇ khandhe ca mohaṇ ca paṭicca cittasamuṭṭhānaṇ rūpaṇ.

9. Sahetukaṇ ca ahetukaṇ ca dhammaṇ . . .

Vicikicchāsahagataṇ² . . . khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve khandhe . . . pe . . . Paṭisandhikkhaṇe³ dve . . . pe . . . Sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṇ.

1. Sahetukaṇ dhammaṇ paṭicca sahetuko dhammo up-pajjati ārammaṇapaccayā.

Sahetukaṇ ekaṇ khandhaṇ paṭicca tayo khandhā; dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṇ dhammaṇ paṭicca ahetuko . . .

Vicikicchāsahagataṇ uddhaccasahagataṇ khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

3. Sahetukaṇ dhammaṇ paṭicca sahetuko ca . . .

Vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhaṇ paṭicca tayo khandhā moho ca; dve . . . pe . . .

4. Ahetukaṇ dhammaṇ paṭicca ahetuko . . .

Ahetukaṇ ekaṇ khandhaṇ paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe vatthuṇ paṭicca ahetukā⁴ khandhā.

5. Ahetukaṇ dhammaṇ paṭicca sahetuko . . .

Vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paṭicca

¹ S. *has, for* ekaṇ, *etc.*, mohaṇ ca vatthuṇ ca paṭicca tayo, *etc.*

² *As under* 7.

³ *As under* 7.

⁴ R. and S. *omit*.

sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuṇ paṭicca sahetukā khandhā.

7. Sahetukañ ca ahetukañ ca sahetuko¹ . . .

Vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhañ ca mohañ ca paṭicca tayo khandhā; dve khandhe . . . pe . . . Paṭisandhikkhaṇe sahetukaṇ ekaṇ khandhañ ca vatthuñ ca paṭicca tayo khandhā; dve khandhe . . . pe . . .

1. Sahetukaṇ dhammaṇ paṭicca sahetuko dhammo uppajjati adhipatipaccayā.

Sahetukaṇ ekaṇ khandhaṇ paṭicca tayo khandhā; dve . . .

2. Sahetukaṇ dhammaṇ paṭicca ahetuko . . .

Sahetuke khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ.

3. Sahetukaṇ dhammaṇ paṭicca sahetuko ca ahetuko . . .

Sahetukaṇ ekaṇ khandhaṇ paṭicca tayo khandhā citta-samuṭṭhānañ ca rūpaṇ; dve . . .

4. Ahetukaṇ dhammaṇ paṭicca ahetuko . . .

Ekaṇ mahābhūtaṇ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ upādā rūpaṇ.

7. Sahetukañ ca ahetukañ ca paṭicca ahetuko dhammo uppajjati adhipatipaccayā.

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṇ rūpaṇ.

1. Sahetukaṇ dhammaṇ paṭicca sahetuko dhammo uppajjati anantarapaccayā . . . samanantarapaccayā² . . . saha-jātapaccayā.

Sahetukaṇ ekaṇ khandhaṇ . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṇ dhammaṇ paṭicca ahetuko dhammo uppajjati saha-jātapaccayā.

Sahetuke³ khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ. Vicikicchāsahagate uddhaccasahagate khandhe paṭicca

¹ B. ahetuko, i.e., formula 8.

² B. omits.

³ B. ahetuko (sic).

vicikicchāsahagato uddhaccasahagato moho cittasamuṭṭhānañ ca rūpañ. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetukaṇ dhammaṇ paṭicca sahetuko ca . . .

Sahetukaṇ ekaṇ khandhaṇ paṭicca tayo khandhā citta-samuṭṭhānañ ca rūpañ; dve . . . pe . . . Vicikicchāsahagataṇ uddhaccasahagataṇ¹ ekaṇ khandhaṇ paṭicca tayo khandhā moho ca cittasamuṭṭhānañ ca rūpañ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaṇ dhammaṇ paṭicca ahetuko. . . .

Ahetukaṇ ekaṇ khandhaṇ paṭicca tayo khandhā citta-samuṭṭhānañ ca rūpañ; dve khandhe . . . pe . . . Vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paṭicca citta-samuṭṭhānaṇ rūpañ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā. Ekaṇ mahābhūtaṇ . . . pe . . . bāhiraṇ āhārasamuṭṭhānaṇ utusamuṭṭhānaṇ asaññasattānaṇ ekaṇ mahābhūtaṇ . . . pe . . .

5. Ahetukaṇ dhammaṇ paṭicca sahetuko dhammo uppajjati sahaṇātappaccayā.

(*Ime pañca pañhā hetusadisā. Ninnānaṇ.*)²

1. Sahetukaṇ dhammaṇ paṭicca sahetuko³ dhammo uppajjati aññamaññapaccayā.

Sahetukaṇ ekaṇ khandhaṇ paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṇ dhammaṇ paṭicca ahetuko dhammo. . . .

Vicikicchāsahagato uddhaccasahagato khandhe paṭicca vicikicchāsahagato uddhaccasahagato⁴ moho. Paṭisandhikkhaṇe sahetuke khandhe paṭicca vatthu.

3. Sahetukaṇ⁵ dhammaṇ paṭicca sahetuko ca . . .

Vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhaṇ paṭicca tayo khandhā moho ca; dve . . . pe . . . Paṭisandhikkhaṇe sahetukaṇ ekaṇ khandhaṇ paṭicca tayo khandhā vatthu ca; dve . . . pe . . .

¹ B. *omits*.

² K. *omits* Ninnānaṇ.

³ S. ahetuko.

⁴ B. *omits*.

⁵ B. *continues* ekaṇ khandhaṇ paṭicca tayo || khandhā vatthuṇ khandhe ||| ahetukaṇ ahetuko aññammañña, etc.

4. Ahetukan̄ dhamman̄ paṭicca ahetuko dhammo. . . .

Ahetukan̄ ekan̄ khandhan̄ paṭicca tayo khandhā; dve . . . Paṭisandhikkhaṇe ahetukan̄ ekan̄. . . .¹ dve khandhe paṭicca . . . (*saṅkhittan̄ yāva asaṇṇasattā* ²).

5. Ahetukan̄ dhamman̄ paṭicca sahetuko . . .

Vicikicchāsahagatan̄ uddhaccasahagatan̄ mohan̄ ³ paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuṇ paṭicca sahetukā khandhā.

7. Sahetukan̄ ca ahetukan̄ ca dhamman̄ paṭicca sahetuko. . . .

Vicikicchāsahagatan̄ uddhaccasahagatan̄ ekan̄ khandhañ ca mohañ ca paṭicca tayo khandhā; dve khandhe . . . pe . . . Paṭisandhikkhaṇe sahetukan̄ ekan̄ khandhañ ca vatthuñ ca paṭicca tayo khandhā; dve khandhe . . . pe . . .

1. Sahetukan̄ dhamman̄ paṭicca sahetuko dhammo up-pajjati nissayapaccayā . . .

upanissayapaccayā . . .	(<i>jhānam pi maggam pi</i> ⁴
purejātapaccayā . . .	<i>sahajātavārasadisā.</i> ⁵ <i>Bā-</i>
āsevanapaccayā . . .	<i>hirā mahābhūtā natthi.</i>)
kammappaccayā . . .	sampayuttapaccayā . . . ⁶
vipākapaccayā . . .	vippayuttapaccayā . . .
āhārapaccayā . . .	atthipaccayā . . .
indriyapaccayā . . .	natthipaccayā . . .
jhānapaccayā . . .	vigatappaccayā . . .
maggappaccayā . . .	avigatappaccayā . . .

Hetuyā nava,
ārammaṇe cha,
adhipatiyā pañca,
anantare cha,
samanantare cha,
sahajāte nava,
aṇṇamaññe cha,

nissaye nava,
upanissaye cha,
purejāte cha,
āsevane cha,
kamme nava,
vipāke nava,
āhāre nava,

¹ *As under 3.*

² *Cf. pp. 6, 7.*

³ *B. omits.*

⁴ *R. and B. jhānan̄ pi maggan̄ pi.*

⁵ *R. sahajātappaccayasadisā.*

⁶ *B. omits.*

indriye nava,	atthiyā nava,
jhāne nava, ¹	natthiyā cha,
magge nava,	vigate cha,
sampayutte cha,	avigate nava:—
vippayutte nava,	

evaṃ gaṇetabbaṃ.

Anulomaṃ nitṭhitaṃ.

[*Paccaniyaṃ.*]

2. Sahetukaṃ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho.

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo. . . .

Ahetukaṃ ekaṃ khandhaṃ paṭicca tayo kandhā citta-
samutṭhānaṃ ca rūpaṃ; dve khandhe . . . pe . . .
Paṭisandhikkhaṇe . . .² (*sabbaṃ yāva asaṇṇasattā tāva*
kātabbaṃ).

2. Sahetukaṃ³ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nārammaṇapaccayā.

Sahetuke khandhe paṭicca cittasamutṭhānaṃ rūpaṃ.
Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nārammaṇapaccayā.

Ahetuke khandhe paṭicca cittasamutṭhānaṃ rūpaṃ. Vici-
kicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca citta-
samutṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca
vatthu. . . . Ekaṃ mahābhūtaṃ . . . (*saykhittaṃ*⁴) . . .
asaṇṇasattānaṃ (*ekaṃ*)

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasam-
utṭhānaṃ rūpaṃ. Vicikicchāsahagata uddhaccasahagata
khandhe ca mohaṃ ca paṭicca cittasamutṭhānaṃ rūpaṃ.

¹ S. omits clause.

² B. inserts ahetukaṃ.

³ B. Ahetukaṃ.

⁴ Cf. above, p. 7.

1. Sahetukaṇ dhammaṇ paṭicca sahetuko dhammo up-
pajjati nādhīpatipaccayā . . . (*anulome*¹ *sahajātasadisā*) . . .
nānantarapaccayā . . .
nasamanantarapaccayā . . .
na-aññamaññapaccayā . . .
na-upanissayapaccayā . . .
napurejātapaccayā.²

Arūpe sahetukaṇ ekaṇ khandhaṇ paṭicca tayo khandhā
. . . pe . . . Paṭisandhikkhaṇe sahetukaṇ . . . pe . . .

2. Sahetukaṇ dhammaṇ paṭicca ahetuko dhammo uppaj-
jati napurejātapaccayā.

Arūpe vicikicchāsahagata uddhaccasahagata khandhe
paṭicca vicikicchāsahagato uddhaccasahagato moho. Sahe-
tuke khandhe paṭicca cittasamutthānaṇ rūpaṇ. Paṭisan-
dhikkhaṇe . . . pe . . .

3. Sahetukaṇ dhammaṇ paṭicca sahetuko ca . . .

Arūpe vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ
khandhaṇ paṭicca tayo khandhā moho ca, . . . pe . . .
dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . .

4. Ahetukaṇ dhammaṇ paṭicca ahetuko . . .

Arūpe ahetukaṇ ekaṇ khandhaṇ . . . pe . . . dve
ahetuke khandhe paṭicca cittasamutthānaṇ rūpaṇ. Vici-
kicchāsahagataṇ uddhaccasahagataṇ mohaṇ paṭicca citta-
samutthānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . (*yāva asañña-
sattā tāva*³ *vitthāro*).

5. Ahetukaṇ dhammaṇ paṭicca sahetuko . . .

Arūpe vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ
paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuṇ
paṭicca sahetukā khandhā.

6. Ahetukaṇ dhammaṇ paṭicca sahetuko ca ahetuko . . .

Paṭisandhikkhaṇe vatthuṇ paṭicca sahetukā khandhā,
mahābhūte paṭicca kaṭattā rūpaṇ.

¹ B. anulomaṇ. R. and S. anulomasahaj°.

² K. omits.

³ B. has, instead, sāvavittātāva vitthāro. K has ca, S. va.

7. Sahetukañ ca ahetukañ ca . . . sahetuko . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paṭicca tayo khandhā ; dve . . . pe . . .

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagate uddhaccasahagate khandhe ca mohaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

9. Sahetukañ ca ahetukañ ca . . . sahetuko ca . . .

Paṭisandhikkhaṇe¹ . . . dve khandhe . . . pe . . . Sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṃ.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati napaccajātapaccayā . . . nāsevanapaccayā² . . . nakammapaccayā.

Sahetuke khandhe paṭicca sahetukā cetanā.

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati nakammapaccayā.

Ahetuke khandhe paṭicca ahetukā cetanā, bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ . . . pe . . .³

5. Ahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati nakammapaccayā.

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā cetanā.

7. Sahetukañ ca ahetukañ ca dhammaṃ sahetuko . . .

Vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paṭicca sampayuttakā cetanā.

. . . na vipākapaccayā . . . (paṭisandhi⁴ natthi).

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati nāhārapaccayā . . . na-indriyapaccayā . . . najhānapaccayā . . . namaggapaccayā . . . nasampayuttapaccayā . . .

¹ As under 7.

² B. na asev°. (B. frequently has asev° for āsev°.)

³ Cf. p. 7.

⁴ K. paṭisandhikkhaṇe.

1. Sahetukan̄ dhamman̄ paṭicca sahetuko dhammo up-
pajjati navippayuttapaccayā.

Arūpe sahetukan̄ ekaṇ khandhaṇ . . . pe . . .

2. Sahetukan̄ dhamman̄ paṭicca ahetuko dhammo . . .
Arūpe vicikicchāsahagataṇ uddhaccasahagataṇ khandhe
paṭicca vicikicchāsahagato uddhaccasahagato¹ moho.

3. Sahetukan̄ dhamman̄ paṭicca sahetuko ca ahetuko . . .
Arūpe vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ
khandhaṇ paṭicca tayo khandhā moho ca; dve khandhe
. . . pe . . .

4. Ahetukan̄ dhamman̄ paṭicca ahetuko dhammo uppaj-
jati navippayuttapaccayā.

Arūpe ahetukan̄ ekaṇ khandhaṇ paṭicca tayo khandhā;
dve . . . pe . . .

5. Ahetukan̄ dhamman̄ paṭicca sahetuko . . .
Arūpe vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ
paṭicca sampayuttakā khandhā.

7. Sahetukañ ca ahetukañ ca . . . sahetuko² . . .
Arūpe vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ
khandhañ ca mohañ ca paṭicca tayo khandhā; dve . . .
pe . . . nonatthipaccayā . . . novigatapaccayā . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiṇā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,
evaṇ gaṇetabbaṇ.

nakamme cattāri,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,
nājhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,
novigate tīṇi: —

Paccaniyaṇ nīṭṭhitaṇ.

¹ B. *omits*.

² B. *ahetuko*.

Hetupaccayā,
 nārammaṇe tīṇi,
 nādhīpatiyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,
 evaṇ gaṇetabbaṇ.

napacchājāte nava,
 nāsevane nava,
 nakamme tīṇi,
 navipāke nava,
 nasampayutte tīṇi,
 navippayutte tīṇi,
 nonatthiyā tīṇi,
 novigate tīṇi :—

Anulomapaccaniyaṇ nitṭhitaṇ.

Nahetupaccayā,¹
 ārammaṇe dve,
 anantare dve,
 sabbattha dve,
 vipāke ekaṇ,
 āhāre dve,
 evaṇ gaṇetabbaṇ.

indriye dve,
 jhāne dve,
 magge ekaṇ,
 sampayutte dve,
 avigate dve :—

Paccaniyānulomaṇ² nitṭhitaṇ.

(*Sahajātavāro paṭiccasārasadiso.*)

1. Sahetukaṇ dhammaṇ paccayā sahetuko dhammo uppajjati hetupaccayā . . . (*sahetukamūlakaṇ paṭiccasadisayaṇ. Ahetukamūlakaṇ³ paṭiccasadisayaṇ yeva*⁴).

5. Ahetukaṇ dhammaṇ paccayā sahetuko dhammo uppajjati hetupaccayā.

Vatthuy paccayā sahetukā khandhā. Vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy paccayā sahetukā khandhā.

6. Ahetukaṇ dhammaṇ paccayā sahetuko ca. . . .

Vatthuy paccayā sahetukā khandhā. Mahābhūte paccayā

¹ B. nahetuyā ārammaṇe. S. hetu.

² B. paccaniyā nitṭhitaṇ. S. paccanulomaṇ nitṭhitaṇ.

³ S. *inserts* dhammaṇ.

⁴ B. *omits this clause*. R. ahetukaṇ dhammaṇ || ahetuko || paṭiccasadisayaṇ yeva.

cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā citta-samuṭṭhānaṃ ca rūpaṃ. Paṭisandhikkhaṇe vatthuṃ . . . pe. . . .

7. Sahetukaṃ ca ahetukaṃ ca¹ . . . sahetuko. . . .

Sahetukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā, dve . . . pe. . . . Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā, dve. . . . Paṭisandhikkhaṇe . . . pe. . . .

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ khandhe mohaṃ ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . .

9. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko ca ahetuko ca dhammā uppajjanti hetupaccayā.

Sahetukaṃ² ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ³ uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . .

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati ārammaṇapaccayā.

Sahetukaṃ ekaṃ khandhaṃ paccayā tayo khandhā . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ paccayā ahetuko. . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

3. Sahetukaṃ⁴ dhammaṃ paccayā sahetuko ca. . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ . . . pe . . . dve. . . .

¹ B. *here leaps to* sahetuke khandhe ca mahābhūte.

² S. *omits this sentence.*

³ B. *continues* : ekaṃ khandhaṃ ca mahābhūte ca paccayā tayo, etc.

⁴ B. *Ahetukaṃ.*

4. Ahetukaṇ dhammaṇ paccayā ahetuko. . . .

Ahetukaṇ ekaṇ khandhaṇ . . . pe . . . dve. . . . Paṭi-sandhikkhaṇe vatthuṇ paccayā khandhā, cakkhāyatanaṇ paccayā cakkhuviññāṇaṇ . . . pe . . . kāyāyatanaṇ paccayā kāyaviññāṇaṇ ; vatthuṇ paccayā ahetukā khandhā.

5. Ahetukaṇ dhammaṇ paccayā sahetuko¹ . . .

Vatthuṇ paccayā sahetukā khandhā. Vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe . . . pe . . .

6. Ahetukaṇ dhammaṇ paccayā sahetuko ca ahetuko ca dhammā uppajjanti ārammaṇapaccayā.

Vatthuṇ paccayā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca.

7. Sahetukaṇ ca ahetukaṇ ca dhammaṇ paccayā sahetuko dhammo uppajjati ārammaṇapaccayā.

Saketukaṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā. Vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhaṇ ca mohaṇ ca paccayā tayo khandhā ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

8. Sahetukaṇ ca ahetukaṇ ca . . . ahetuko. . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṇ ca paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Sahetukaṇ ca ahetukaṇ ca dhammaṇ paccayā sahetuko ca ahetuko ca dhammā uppajjanti ārammaṇapaccayā.

Vicikicchā² . . . khandhaṇ ca vatthuṇ ca paccayā tayo khandhā moho ca, . . . pe . . . Dve khandhe paccayā dve khandhā moho ca.

1. Sahetukaṇ dhammaṇ paccayā sahetuko dhammo uppajjati adhipatipaccayā . . . (*adhipatīyā nava pañhā pavatte yeva*) . . . anantarapaccayā. . . . samanantara-paccayā . . . sahajātapaccayā (*tīṇi paṭiccarāśadisā*).³

4. Ahetukaṇ dhammaṇ paccayā ahetuko dhammo uppajjati sahajātapaccayā.

Ahetukaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamutthānaṇ ca rūpaṇ . . . pe . . . dve, . . . (*paṭisandhi*

¹ S. Ahetuko.

² As under 7.

³ B. paṭicca paccayāsadisā. S. paṭiccasadisā.

yāva asaññasattā).¹ Cakkhāyatanaṃ paccayā cakkhuviññāṇaṃ ; kāyāyatanaṃ paccayā kāyaviññāṇaṃ ; vatthuṃ paccayā ahetukā khandhā.

5. Ahetukaṃ² dhammaṃ paccayā sahetuko. . . .

Vatthuṃ paccayā sahetukā khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe . . . pe . . .

6. Ahetukaṃ dhammaṃ paccayā sahetuko ca. . . .

Vatthuṃ paccayā sahetukā khandhā, mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ.³ . . . khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Paṭisandhikkhaṇe vatthuṃ . . . pe. . . .

7. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko dhammo uppajjati saha-jātapaccayā.

Sahetukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā ; dve . . . pe . . . Vicikicchāsahagataṃ uddhaccasahagataṃ⁴ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā ; dve . . . Paṭisandhikkhaṇe. . . pe . . .

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko. . . .

Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ khandhe ca mohaṃ ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ khandhe ca vatthuṃ ca⁵ paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko ca ahetuko ca dhammā uppajjanti saha-jātapaccayā.⁶

¹ Cf. pp. 6, 7.

² S. omits this sentence.

³ As under 5.

⁴ B. omits.

⁵ B. continues : mohaṃ ca paccayā cittasamuṭṭhānaṃ vicik°, etc.

⁶ R. and B. continue : sahetukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā ; dve . . . Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ ca vatthuṃ ca [B. adds, hetuṃ ca] paccayā tayo khandhā [B. adds cittasamuṭṭhānaṃ] dve . . . [R. here repeats, Sahetuke . . . cittasamuṭṭhānaṃ]. Vicikicchāsahagataṃ uddhacca-

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paccayā tayo khandhā cittasamutṭhānañ ca rūpaṃ; dve . . . Sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca; dve . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paccayā . . . pe . . .

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati aññamaññapaccayā . . . (*saṅkhittāṃ*) avigatapaccayā . . .¹

Hetuyā nava,	sabbattha nava,
ārammaṇe nava,	avigate nava,
adhipatiyā nava,	
evaṃ gaṇetabbaṃ. ²	

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ*.]

2. Sahetukaṃ dhammaṃ paccayā ahetuko dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

4. Ahetukaṃ dhammaṃ paccayā ahetuko dhammo uppajjati nahetupaccayā.

Ahetukaṃ ekaṃ khandhaṃ . . . pe . . . Paṭisandhikkhaṇe . . . (*yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhuviññāṇaṃ; kāyāyatanaṃ paccayā kāyaviññāṇaṃ; vatthuṃ paccayā ahetukā khandha moho ca.

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ

sahagataṃ ekaṃ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca. [*R. expresses this in two sentences.*] Paṭisandhikkhaṇe, etc. *S. reads:* sahetukaṃ ekaṃ khandhañ ca paccayā tayo khandhā . . . moho ca dve . . . Paṭisandhikkhaṇe sahetukaṃ, etc.

¹ *As under* 8. *S. vigata°.*

² *R. and B. omit last clause.*

ca paccayā vicikicchāsahagato uddhaccasahagato moho . . .
(*saṅkhittāṇ*).

Nahetuyā tīṇi,	na kamme cattāri,
nārammaṇe tīṇi,	navipāke nava,
nādhīpatiyā nava,	nāhāre ekaṇ,
nānantare tīṇi,	na-indriye ekaṇ,
nasamanantare ¹ tīṇi,	na jhāne ekaṇ,
na-aññamaññe ² tīṇi,	namagge ekaṇ,
[nanissaye tīṇi, ³]	nasampayutte tīṇi,
na-upanissaye tīṇi,	navippayutte ⁴ cha,
napurejāte nava,	nonatthiyā tīṇi,
napacchājāte nava,	novigate tīṇi :—
nāsevane nava,	

evaṇ gaṇetabbaṇ.

Paccaniyaṇ nitṭhitaṇ.

Hetupaccayā, nārammaṇe	napacchājāte nava,
tīṇi,	nāsevane ⁶ nava,
nādhīpatiyā nava,	nakamme tīṇi,
nānantare tīṇi,	navipāke nava,
nasamanantare tīṇi,	nasampayutte tīṇi,
na-aññamaññe ⁵ tīṇi,	navippayutte tīṇi,
na-upanissaye tīṇi,	nonatthiyā tīṇi,
napurejāte nava,	novigate tīṇi :—

evaṇ gaṇetabban.

Anulomapaccaniyaṇ nitṭhitaṇ.

Nahetupaccayā, ārammaṇe	magge tīṇi,
tīṇi,	sampayutte tīṇi,
anantare tīṇi,	[vippayutte tīṇi, ⁷]
(<i>saṅkhittāṇ</i>)	avigate tīṇi :—

evaṇ gaṇetabbaṇ.

Paccaniyānulomaṇ nitṭhitaṇ.

-
- | | |
|--|---------------------------------------|
| ¹ B. saman°. | ² S. nāññ°. |
| ³ Only K. inserts this. | ⁴ K. omits last two words. |
| ⁵ S. nāññ°. | ⁶ B. and S. na-āsev°. |
| ⁷ Only B. inserts this clause, adding atthiyā tīṇi, natthiyā tīṇi, vigate tīṇi. | |

(*Nissayavāro paṭiccavārasadiso.*)¹

[*Anulomaṇ.*]

1. Sahetukaṇ dhammaṇ saṅsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Sahetukaṇ ekaṇ khandhaṇ saṅsaṭṭhā tayo khandhā; dve . . . Paṭisandhikkhaṇe . . . pe . . .

5. Ahetukaṇ dhammaṇ saṅsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ saṅsaṭṭhā vicikicchāsahagatā uddhaccasahagatā khandhā.

7. Sahetukañ ca ahetukañ ca dhammaṇ saṅsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhañ ca mohañ ca saṅsaṭṭhā tayo khandhā; dve . . . pe . . .

1. Sahetukaṇ dhammaṇ saṅsaṭṭho sahetuko dhammo uppajjati ārammaṇapaccayā.

Sahetukaṇ ekaṇ khandhaṇ saṅsaṭṭhā tayo khandhā; dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṇ dhammaṇ saṅsaṭṭho ahetuko dhammo uppajjati ārammaṇapaccayā.

Vicikicchāsahagataṇ uddhaccasahagataṇ khandhe saṅsaṭṭho vicikicchāsahagato uddhaccasahagato moho.

3. Sahetukaṇ dhammaṇ saṅsaṭṭho sahetuko ca . . .

Vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhaṇ saṅsaṭṭhā tayo khandhā moho ca . . . pe . . . dve . . . pe . . .

4. Ahetukaṇ dhammaṇ saṅsaṭṭho ahetuko . . .

Ahetukaṇ ekaṇ . . . pe² . . .

5. Ahetukaṇ dhammaṇ saṅsaṭṭho sahetuko . . .

Vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ saṅsaṭṭhā vicikicchāsahagatā uddhaccasahagatā khandhā.

Sahetukañ ca ahetukañ ca dhammaṇ saṅsaṭṭho sahetuko dhammo uppajjati ārammaṇapaccayā.

¹ R. paccayavāra°.

² As under 1.

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ
ca mohañ ca saṃsaṭṭhā tayo khandhā; dve . . . pe . . .

1. Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo
upapajjati adhipatipaccayā.

Sahetukaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā; dve
. . . pe . . .

Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo up-
pajjati anantarapaccayā . . . samanantarapaccayā . . .
sahajātapaccayā . . . (*saṃkhittā*) . . . vipākapaccayā.

Vipākaṃ sahetukaṃ ekaṃ khandhaṃ . . . dve . . . pe
. . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaṃ dhammaṃ saṃsaṭṭho ahetuko dhammo up-
pajjati vipākapaccayā.

Vipākaṃ ahetukaṃ ekaṃ¹ khandhaṃ saṃsaṭṭhā tayo
khandhā; dve . . . pe . . . Paṭisandhikkhaṇe . . .
pe . . .

. . . jhānapaccayā . . . (*saṃkhittā*) . . . avigatapac-
cayā . . .

Hetuyā tīṇi,
ārammaṇe cha,
adhipatīyā ekaṃ,
anantare cha,
samanantare cha,
sahajāte cha,
aññamaññe cha,
nissaye cha,
evaṃ gaṇetabbaṃ.

upanissaye cha,
purejāte cha . . . (*saṃ-*
khittā) . . .
vipāke dve,
āhāre cha,²
magge pañca,³
avigate cha :—

Anulomaṃ nīṭṭhitaṃ.

[*Paccaniyaṃ.*]

2. Sahetukaṃ dhammaṃ saṃsaṭṭho ahetuko dhammo
upapajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe saṃsaṭṭho
vicikicchāsahagato uddhaccasahagato moho.

¹ S. *omits.*

² R. *adds,* indriye cha, jhāne cha.

³ K. cha.

4. Ahetukaṇ dhammaṇ saṅsaṭṭho ahetuko dhammo up-
pajjati nahetupaccayā.

Ahetukaṇ ekaṇ¹ khandhaṇ saṅsaṭṭhā tayo khandhā;
dve . . . Paṭisandhikkhaṇe . . . pe . . . (*saṅkhittaṇ*).

Nahetuyā dve,	nakamme cattāri,
nādhīpatiyā cha,	navipāke cha,
napurejāte cha,	najhāne ekaṇ,
napacchājāte cha,	namagge ekaṇ,
nāsevane ² cha,	navippayutte cha :—

evaṇ gaṇetabbaṇ.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nādhīpatiyā	nāsevane tīṇi,
tīṇi,	nakamme tīṇi,
napurejāte tīṇi,	navipāke tīṇi,
napacchājāte tīṇi, ³	navippayutte tīṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ⁴ ārammaṇe	vipāke ekaṇ,
dve,	āhāre dve,
anantare dve . . . (<i>saṅkhittaṇ</i>),	magge ekaṇ,
	avigate dve :—

kamme dve,
evaṇ gaṇetabbaṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

(*Sampayuttavāro saṅsaṭṭhavārasaṁdiso.*)

1. Sahetuko dhammo sahetukassa dhammassa hetupac-
cayena paccayo.

Sahetukā hetū⁵ sampayuttakānaṇ khandhānaṇ hetupac-
cayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa. . . .

Sahetukā hetū⁶ cittasamutṭhānānaṇ rūpānaṇ hetupac-
cayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

¹ S. omits.

² B. na-āsev°. So R. always.

³ B. omits clause.

⁴ S. nahetuyā āram°.

⁵ B. Sahetu sampayuttakānaṇ. K. hetu throughout.

⁶ So also B.

3. Sahetuko dhammo sahetukassa ca ahetukassa. . . .

Sahetukā¹ hetū sampayuttakānaṃ khandhānaṃ citta-samutthānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

4. Ahetuko dhammo ahetukassa dhammassa. . . .

Vicikicchāsahagato uddhaccasahagato moho cittasamutthānānaṃ rūpānaṃ hetupaccayena paccayo.

5. Ahetuko dhammo sahetukassa.² . . .

Vicikicchāsahagato uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca. . . .

Vicikicchāsahagato . . .³ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā sīlaṃ, uposathakammaṃ, taṃ paccavekkhati, pubbe suciṇṇāni⁴ paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, pahīnakilese⁵ . . . pe . . . vikkhambhitakilese pubbe . . . pe . . . vatthuṃ⁶ sahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati; kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppajjati; cetopariyañāṇena sahetukacittasamaṅgissa cittaṃ jānāti;⁷ ākāśānañcāyatanāṃ viññāṇaṇcāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, sahetukā khandhā iddhiṇidhaññāṇassa cetopariyañāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṇsaññāṇassa⁸ ārammaṇapaccayena paccayo. Sahetuke khandhe ārabha sahetukā khandhā uppajjanti.

2. Sahetuko dhammo ahetukassa dhammassa. . . .

Sahetuke khandhe aniccato . . . pe . . . domanassaṃ

¹ K. omits.

² S. omits seven lines.

³ As just above.

⁴ R., B. and S. omit.

⁵ Cf. p. 10. R. and B. °kilesaṃ, vikkhambhitaṃ.

⁶ R. omits. B. inserts na.

⁷ R. jānanti.

⁸ All texts omit āvajjanāya (see p. 10 and corresponding §§ below).

uppañjati; kusalākusale niruddhe ahetuko¹ vipāko tad-ārammaṇatā uppañjati. Sahetuke khandhe ārabba ahetukā khandhā ca moho ca uppañjanti.

3. Sahetuko dhammo sahetukassa ca. . . .

Sahetuke khandhe ārabba vicikicchāsahagatā uddhacca-sahagatā khandhā ca moho ca uppañjanti.

4. Ahetuko dhammo ahetukassa. . . .

. . . pe . . . nibbānaṃ² . . . āvajjanāya ārammaṇapaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . ahetuke khandhe ca mohaṇ ca aniccato . . . pe . . . domanassaṃ upañjati. Kusalākusale niruddhe ahetuko vipāko tad-ārammaṇatā uppañjati. Rūpāyatanaṃ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa . . . pe . . . Ahetuke khandhe ca mohaṇ ca ārabba ahetukā khandhā³ ca moho ca uppañjanti.

5. Ahetuko dhammo sahetukassa. . . .

Ariyā nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa⁴ vodānassa maggassa phalassa ārammaṇapaccayena paccayo. Ariyā ahetukapahīnakilese⁵ paccavekkhanti. Pubbe . . . pe . . . cakkhuṃ . . . pe . . . vatthuṃ ahetuke khandhe ca mohaṇ ca aniccato . . . pe . . . domanassaṃ uppañjati. Kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppañjati; dibbena cakkhunā rūpaṃ passati; dibbāya sotadhātuyā saddaṃ sunāti; cetopariyañāṇena ahetukacittasamaṅgissa cittaṃ jānāti.⁶ Ahetukā khandhā iddhividhañāṇassa⁷ . . . ārammaṇapaccayena paccayo. Ahetuke khandhe ca mohaṇ ca ārabba sahetukā khandhā uppañjanti.

6. Ahetuko dhammo sahetukassa ca ahetukassa. . . .

Cakkhuṃ ārabba vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppañjanti. Sotaṃ . . . pe . . . vatthuṃ . . . pe . . . ahetuke khandhe ca mohaṇ ca ārabba vicikicchāsahagatā . . .⁸ uppañjanti.

¹ S. sahetuko.

² So the texts. R. has no 'pe.' Supply from p. 10.

³ S. ahetuko khandho.

⁴ S. gota°.

⁵ R. and B. °kilesaṃ.

⁶ R. jānanti.

⁷ As under 1.

⁸ As just above.

7. Sahetuko ca ahetuko ca dhammā sahetukassa. . . .

Vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca ārabha sahetukā khandhā uppajjanti.

8. Sahetuko ca ahetuko ca . . . ahetukassa. . . .

Vicikicchāsahagate . . .¹ ārabha ahetukā khandhā ca moho ca uppajjanti.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca ahetukassa ca dhammassa ārammaṇapaccayena paccayo.

Vicikicchāsahagate . . .¹ ārabha vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti.

1. Sahetuko dhammo sahetukassa dhammassa adhipati-paccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—dānaṃ datvā sīlaṃ, uposathakammaṃ, taṃ garuṃ² katvā paccavekkhati, jhānā . . . pe.³ . . . Ariyā maggā vuṭṭha-hitvā maggaṃ garuṃ katvā phalaṃ . . . pe . . . Sahetuke khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati ditṭhi uppajjati. Sahajātādhipati :—sahetukādhipati⁴ sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa. . . .

Sahajātādhipati :—sahetukādhipati cittasamuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca. . . .

Sahajātādhipati :—sahetukādhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ adhipati-paccayena paccayo.

4. Ahetuko dhammo ahetukassa⁵ dhammassa. . . .

Ārammaṇādhipati :—ariyā nibbānaṃ garuṃ katvā paccavekkhanti. Nibbānaṃ gotrabhussa⁶ vodānassa phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . ahetuke khandhe garuṃ katvā assādeti

¹ *As just above.*

² R., B. and S. uposathan taṃ garuṃ, etc., nearly always.

³ Cf. pp. 9, 10.

⁴ K. sahetukā adhi°, always.

⁵ S. sahetukassa.

⁶ So also S.

abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati.

1. Sahetuko dhammo sahetukassa dhammassa anantara-paccayena paccayo.

Purimā purimā sahetukā khandhā pacchimānaṃ pacchimānaṃ sahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa, anulomaṃ vodānassa, gotrabhu¹ maggassa, vodānaṃ maggassa, maggo phalassa, phalaṃ² phalassa, anulomaṃ phalasamāpattiyā, nirodhā vuṭṭhahantassa, nevasaññānāsaññāyatanāṃ phalasamāpattiyā anantarapaccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā pacchimassa pacchimassa vicikicchāsahagatassa uddhaccasahagatassa mohassa anantarapaccayena paccayo. Sahetukaṃ cuticittaṃ ahetukassa uppatticit-tassa³ anantarapaccayena paccayo. Sahetukaṃ bhavaṅgaṃ āvajjanāya anantarapaccayena paccayo. Sahetukaṃ bhavaṅgaṃ ahetukassa bhavaṅgassa anantarapaccayena paccayo. Sahetukā khandhā ahetukassa vuṭṭhānassa anantarapaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā pacchimānaṃ pacchimānaṃ vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantara-paccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa . . .

Purimo purimo vicikicchāsahagato uddhaccasahagato moho pacchimassa pacchimassa vicikicchāsahagatassa uddhaccasahagatassa mohassa anantarapaccayena paccayo. Purimā purimā ahetukā khandhā pacchimānaṃ pacchimānaṃ ahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Āvajjanā pañcannaṃ viññāṇānaṃ anantarapaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

¹ B. gotrabhū. S. gotrabhussa. ² K. omits.

³ K., R, and B. upapatti,° always.

Ārammanūpanissayo, anantarūpanissayo, pakatūpanis-

⁷ K. nissayavāra.^o R. iha. S. pi taṇ.

sayo . . . pe . . . Pakatūpanissayo:¹—sahetukā khandhā sahetukānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa upanissayapaccayena paccayo.

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:²—sahetukā khandhā ahetukānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa . . .

Anantarūpanissayo . . . pe . . .³ khandhā vicikicchā-sahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—kāyikaṃ sukhaṃ kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Kāyikaṃ dukkhaṃ⁴ . . . pe . . . utu bhojanaṃ senāsanaṃ kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Moho kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ⁵ utu bhojanaṃ senāsanaṃ moho ca kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

Ārammaṇūpanissayo anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—Kāyikaṃ sukhaṃ upanissāya⁶ dānaṃ deti, . . . pe . . .⁷ saṅghaṃ bhindati; kāyikaṃ dukkhaṃ . . . pe . . . utu bhojanaṃ senāsanaṃ . . . pe . . . mohaṃ upanissāya⁶ dānaṃ deti . . . pe . . . saṅghaṃ bhindati; kāyikaṃ sukhaṃ . . . pe . . . moho ca saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . patthanāya maggassa phalasamāpattiya⁸ upanissayapaccayena paccayo.

¹ B. omits. ² S. omits three following sentences.

³ As under 2. ⁴ B. omits. ⁵ B. omits last three words.

⁶ S. upanissaya. ⁷ Cf. p. 14. ⁸ B. phalassa samā°.

6. Ahetuko dhammo sahetukassa ca ahelikassa

Anantarūpanissayo pakatūpanissayo . . . pe . . .
Pakatūpanissayo :—kāyikan sukhañ moho ca vicikicchā-
sahagatānañ uddhaccasahagatānañ khandhānañ mohassa
ca upanissayapaccayena paccayo.

7. Sahetuko ca ahelikuko ca dhammā sahetukassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . .
Pakatūpanissayo :—vicikicchāsahagatā uddhaccasahagatā
kandhā ca moho ca sahetukānañ khandhānañ upanissa-
yapaccayena paccayo.

8. Sahetuko ca ahelikuko ca dhammā ahelikassa . . .

Anantarūpanissayo . . .¹ moho ca ahelikānañ khandhānañ mohassa ca upanissayapaccayena paccayo.

9. Sahetuko ca ahelikuko ca dhammā sahetuko ca . . .

Anantarūpanissayo . . .¹ moho ca vicikicchāsahagatānañ uddhaccasahagatānañ khandhānañ mohassa ca² upanissayapaccayena paccayo.

4. Ahelikuko dhammo ahelikassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātañ, vatthupurejātañ. Ārammaṇapurejātañ ;—³ cakkhuñ . . . pe . . . vatthuj aniccato . . . pe . . . domanassañ uppajjati. Kusalākusale niruddhe ahelikuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanañ cakkhuviññānaṇssa . . . pe . . . phoṭṭhabbāyatanañ kāyaviññānaṇssa purejātapaccayena paccayo. Vatthupurejātañ :—⁴ cakkhāyatanañ cakkhuviññānaṇssa . . . pe . . . kāyāyatanañ kāyaviññānaṇssa purejātapaccayena paccayo. Vatthu ahelikānañ khandhānañ mohassa ca purejātapaccayena paccayo.

5. Ahelikuko dhammo sahetukassa dhammassa . . .

Ārammaṇapurejātañ . . .⁵ aniccato dukkhato anattato vipassanti . . . pe . . . vatthuj . . . pe . . . uppajjati.⁶

¹ *As under 7.*

² *S. omits this clause.*

³ *So also K. See p. 15.¹*

⁴ *B. omits.* ⁵ *As under 4.*

⁶ *R., B. and S. have, after aniccato, domanassañ uppajjati, only. Cf. p. 15, § 5.*

Kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti. Vatthupurejātaṃ:—¹vatthu sahetukānaṃ khandhānaṃ purejātapaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahelikassa . . .

Ārammaṇapurejātaṃ, vatthupurejātaṃ.² Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ ārabba vicikicchā-sahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthupurejātaṃ:—vatthu vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca purejātapaccayena paccayo.

2. Sahetuko dhammo ahelikassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā sahetukā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Ahetuko³ dhammo ahelikassa dhammassa . . .

Pacchājātā ahelikā khandhā ca moho ca purejātassa . . .⁴

8. Sahetuko ca ahelikuko ca dhammā ahelikassa . . .

Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

2. Sahetuko dhammo sahetukassa dhammassa āsevana-paccayena paccayo . . . (*anantarasadisāṇaṃ*.⁵ *Ārajjanam pi bharaṇṇam*⁶ *pi natthi. Āsevanapaccaye*⁷ *vajjjetabbā nava pi.*)

1. Sahetuko dhammo sahetukassa dhammassa kamma-paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā sahetukā cetanā sam-payuttakānaṃ khandhānaṃ kamma-paccayena paccayo. Nānākhaṇikā sahetukā cetanā vipākānaṃ sahetukānaṃ khandhānaṃ kamma-paccayena paccayo.

¹ K. omits.

² B. omits.

³ B. sahetuko.

⁴ As under 2. K. omits pacchājātā.

⁵ B. omits.

⁶ See pp. 9, 10, 45.

⁷ S. nāsev°.

2. Sahetuko dhammo ahetukassa dhammassa . . .

Sahajātā, nānākhaṇikā. Sahajātā sahetukā cetanā cittasamutthānānaṃ rūpānaṃ kammaṇaccayena paccayo. Nānākhaṇikā sahetukā cetanā vipākānaṃ ahetukānaṃ¹ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa . . .

Sahajātā . . .² khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ kammaṇaccayena paccayo. Nānākhaṇikā sahetukā . . .² khandhānaṃ kaṭattā ca rūpānaṃ kammaṇaccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa . . .

Ahetukā cetanā sampayuttakānaṃ khandhānaṃ citta-samutthānānaṃ ca rūpānaṃ kammaṇaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa vipākā-paccayena paccayo.

Vipāko sahetuko eko khandho tiṇṇannaṃ khandhānaṃ;³ dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa dhammassa . . .

Vipākā sahetukā⁴ khandhā cittasamutthānānaṃ rūpānaṃ vipākāpaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetuko dhammo sahetukassa ca . . .

Vipāko sahetuko⁵ . . .⁶ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ . . . pe . . . dve. . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetuko dhammo ahetukassa dhammassa . . .

Vipāko ahetuko⁵ eko . . .⁷ Paṭisandhikkhaṇe khandhā vatthussa vipākāpaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa āhāra-paccayena paccayo . . . (*tīṇi*).

4. Ahetuko dhammo ahetukassa dhammassa āhārapaccayena paccayo.

¹ S. sahetu°.

² As under 1.

³ B. *instead*, cittasamu dve.

⁴ S. *omits*.

⁵ K. *omits*.

⁶ As under 1.

⁷ As under 3.

Ahetukā āhārā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabalīṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa indriyapaccayena paccayo . . . (*tīṇi*).

4. Ahetuko dhammo ahetukassa dhammassa . . .

Ahetukā indriyā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisandhikkhaṇe cakkhundriyaṃ¹ cakkhuvīññānaṃ . . . pe . . . kāyindriyaṃ kāyavīññānaṃ, indriyapaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo.

1. Sahetuko dhammo sahetukassa² dhammassa jhānapaccayena paccayo . . . (*tīṇi*).

4. Ahetuko dhammo ahetukassa dhammassa . . .

Ahetukāni jhānaṅgāni³ sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ jhānapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

1. Sahetuko dhammo sahetukassa dhammassa maggapaccayena paccayo . . . (*tīṇi*).

1. Sahetuko dhammo sahetukassa dhammassa sampayuttapaccayena paccayo . . .

(*Paṭicavāre sampayuttavārasadisāṃ*⁴ *cha*⁵ *pañhā*.)

2. Sahetuko dhammo ahetukassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ,⁶ pacchajātaṃ. Sahajātā⁶ sahetukā khandhā cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe sahetukā khandhā kaṭattā rūpānaṃ vippayuttapaccayena paccayo. Pacchajātā :—sahetukā

¹ R. and K. cakkhuindriyaṃ. ² B. ahetukassa.

³ K. Ahetukānaṃ jhānaṅgānaṃ.

⁴ R. and S. omīṭ vāra.

⁵ S. nava.

⁶ K. has purejātaṃ, -ā . . . not saha°. Cf. p. 17, § 2.

khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa. . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ. Sahajātā ahetukā khandhā cittasamutṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe ahetukā khandhā kaṭattā rūpānaṇ vippayuttapaccayena paccayo. Khandhā vatthussa . . . pe . . . vatthu khandhānaṇ vippayuttapaccayena paccayo. Purejātaṇ :—cakkhāyatanāṇ cakkhuviññāṇassa . . . pe . . . kāyāyatanāṇ kāyaviññāṇassa . . . pe . . . vatthu ahetukānaṇ khandhānaṇ mohassa ca vippayuttapaccayena paccayo. Pacchājātā ahetukā khandhā ca moho ca purejātassa.¹ . . .

5. Ahetuko dhammo sahetukassa² dhammassa. . . .

Sahajātaṇ, purejātaṇ. Sahajātaṇ :—paṭisandhikkhaṇe vatthu sahetukānaṇ khandhānaṇ vippayuttapaccayena paccayo. Purejātaṇ :—vatthu³ . . .

6. Ahetuko dhammo sahetukassa ca ahetukassa. . . .

Purejātaṇ vatthu vicikicchāsahagatānaṇ uddhaccasahagatānaṇ khandhānaṇ mohassa ca vippayuttapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetukassa. . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca cittasamutṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Pacchājātā vicikicchāsahagatā³ . . . moho ca purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa atthipaccayena paccayo.

Sahetuko eko khandho tiṇṇannaṇ khandhānaṇ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa dhammassa. . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā sahetukā khandhā cittasamutṭhānānaṇ rūpānaṇ atthipaccayena paccayo.

¹ *As under 2.*

² B. ahetu°.

³ *As just above.*

Vicikicchāsahagatā uddhaccasahagatā khandhā mohassa cittasamutthānānañ . . . paccayo. Paṭisandhikkhaṇe pacchājātā sahetukā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa. . . .

Sahetuko eko khandho tiṇṇannaṃ khandhānaṃ citta-samutthānānañ . . . paccayo. Vicikicchāsahagato uddhaccasahagato eko khandho tiṇṇannaṃ khandhānaṃ mohassa ca cittasamutthānānañ ca; dve. . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetuko dhammo ahetukassa dhammassa. . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto ahetuko¹ eko² . . . pe . . . dve . . . Paṭisandhikkhaṇe³ vicikicchāsahagato uddhaccasahagato moho cittasamutthānānañ ca rūpānaṃ atthipaccayena paccayo . . . (*paṭisandhi yāva asaṇṇasattā katabbaṃ*.) Purejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanāṃ cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa . . . pe . . . cakkhāyatanāṃ cakkhuviññāṇassa . . . pe . . . kāyāyatanāṃ kāyaviññāṇassa atthipaccayena paccayo. Vatthu ahetukānaṃ khandhānaṃ mohassa ca atthipaccayena paccayo. Pacchājātā ahetukā khandhā ca moho ca purejātassa imassa kāyassa atthipaccayena paccayo. Kabaḷiṅkāro āhāro⁴ imassa. . . . Rūpajīvitindriyaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto vicikicchāsahagato uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe vatthu sahetukānaṃ khandhānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ⁵ . . . niruddhe sahetuko

¹ B. omits.

² As under 3 (first sentence).

³ R. omits this word.

⁴ B. and S. °kārahāro. End as just above.

⁵ As under 4.

vipāko tad-ārammanatā uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti. Vatthu sahetukānaṇ khandhānaṇ atthipaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahetukassa. . . .

Sahajātaṇ¹ . . . khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo. Purejātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ ārabba vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu vicikicchāsahagatānaṇ uddhaccasahagatānaṇ khandhānaṇ mohassa ca atthipaccayena paccayo.

7. Sahetuko ca ahetuko ca dhammā sahetukassa. . . .

Sahajātaṇ, purejātaṇ. Sahajāto vicikicchāsahagato uddhaccasahagato eko khandho ca moho ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo; dve . . . pe . . . Paṭisandhikkhaṇe sahetuko eko khandho ca vatthu ca tiṇṇannaṇ² . . . dve . . . pe . . . Purejāto³ sahetuko² . . . dve . . . pe . . .

8. Sahetuko ca ahetuko ca dhammā ahetukassa. . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajātā :—sahetukā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca cittasamuṭṭhānānaṇ. . . .² Paṭisandhikkhaṇe sahetukā khandhā ca mahābhūtā ca kaṭattā rūpānaṇ atthipaccayena paccayo. Purejātā⁴ vicikicchāsahagatā uddhaccasahagatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā sahetukā khandhā ca kabaḷiṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā sahetukā khandhā ca rūpajīvitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca . . .

Sahajātaṇ⁵ . . . khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ⁶ atthipaccayena paccayo. Purejāto³ vicikicchāsa-

¹ As under 5. ² As just above. ³ R. sahajāto.

⁴ R. sahajātā. ⁵ As under 7.

⁶ B. omits these two words.

hagato uddhaccasahagato eko khandho ca vatthu ca
tiṇṇannaṇ khandhānaṇ mohassa ca atthipaccayena pac-
cayo; dve . . . pe . . .

Hetuyā cha,	kamme cattāri,
ārammaṇe nava,	. vipāke cattāri,
adhipatīyā cattāri,	āhāre cattāri,
anantare nava,	indriye cattāri,
samanantare nava, ¹	jhāne cattāri,
sahajāte nava,	magge tīpi,
aññamaññe cha,	sampayutte cha,
nissaye nava,	vippayutte pañca,
upanissaye nava,	atthiyā nava,
purejāte tīpi,	natthiyā nava,
pacchājāte tīpi,	vigate nava,
āsevane nava,	avigate nava :—

evaṇ gaṇetabbaṇ.

Anulomaṇ niṭṭhitaṇ.

[Paccaniyaṇ.]

1. Sahetuko dhammo sahetukassa dhammassa ārammaṇa-
. . . sahajāta- . . . upanissaya- . . . kamma-paccayena
paccayo.

2. Sahetuko dhammo ahetukassa dhammassa ārammaṇa-
. . . sahajāta- . . . upanissaya- . . . pacchājāta- . . .
kamma-paccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa ca
dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya-
. . . kamma-paccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa ārammaṇa-
. . . sahajāta- . . . upanissaya- . . . purejāta- . . .
pacchājāta- . . . āhāra- . . . indriya-paccayena paccayo.²

5. Ahetuko dhammo sahetukassa dhammassa āram-
maṇa- . . . sahajāta- . . . upanissaya- . . . purejāta-
paccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahetukassa . . .³

¹ K. omits this clause.

² B. omits this clause.

³ As under 5.

7. Sahetuko ca . . . sahetukassa dhammassa ārammaṇa- . . . sahaajāta- . . . upanissayapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetukassa dhammassa¹ . . . pacchājātapaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca ahetukassa ca dhammassa . . .²

Nahetuyā nava . . . (*saṅkhittāṇ*) . . . sabbattha nava, no-avigate nava :—evaṇ gaṇetabbāṇ.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe ³	(<i>saṅkhittāṇ</i>) . . . na-
cha,	magge cha,
nādhīpatiyā cha,	nasampayutte dve,
nānantare cha,	navippayutte dve,
nasamanantare cha,	nonatthiyā cha,
na-aññamaññe dve,	novigate cha :—evaṇ ga-
na-upanissaye cha,	netabbāṇ.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā ārammaṇe	kamme cattāri,
nava,	vipāke cattāri,
adhipatiyā cattāri,	āhāre cattāri,
anantare nava,	indriye cattāri,
samanantare nava,	jhāne cattāri,
sahaajāte nava,	magge tīpi,
aññamaññe nava, ⁴	sampayutte cattāri,
nissaye nava,	vippayutte pañca,
upanissaye nava,	atthiyā nava,
purejāte tīpi,	natthiyā nava,
pacchājāte tīpi.	vigate nava,
āsevane nava,	avigate nava :—

evaṇ gaṇetabbāṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

SAHETUKA-DUKAṆ niṭṭhitaṇ.

¹ As under 7.

² As under 7.

³ S. Nahetupaccayā ārammaṇe nava, hetupaccayā nārammaṇe cha.

⁴ R. cha.

[III.

HETUSAMPAYUTTA-DUKAṆ.]

Hetusampayuttaṇ dhammaṇ paṭicca hetusampayutto dhammo uppajjati hetupaccayā.

Hetusampayuttaṇ ekaṇ khandhaṇ paṭicca tayo kandhā . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetusampayuttaṇ dhammaṇ paṭicca hetuvippayutto dhammo uppajjati hetupaccayā.

Hetusampayutte khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . . (*Iminā kāraṇeṇa*¹ *vitthāretabbaṇ yathā Sahetukadukaṇ. Ninnānākaraṇaṇ*².)

HETUSAMPAYUTTA-DUKAṆ niṭṭhitaṇ.

¹ B. kārena. S. kātabbaṇ.

² S. ninnākaraṇaṇ.

[IV.]

HETU-CEVA-SAHETUKA-DUKAṆ.]

1. Hetuñ ceva¹ sahetukaṇ dhammaṇ paṭicca² hetu ceva sahetuko dhammo uppajjati hetupaccayā.

Alobhaṇ paṭicca adoso amoho . . . (*cakkaṇ bandhitabbay*).
Lobhaṇ paṭicca moho . . . (*cakkaṇ bandhitabbay*). Paṭi-
sandhikkhaṇe alobhaṇ paṭicca adoso amoho . . . (*cakkaṇ*).

2. Hetuñ ceva sahetukaṇ dhammaṇ paṭicca sahetuko ceva na ca hetu dhammo uppajjati hetupaccayā.

Hetuṇ paṭicca sampayuttakā khandhā. Paṭisandhikkha-
ṇe . . . pe. . . .

3. Hetuñ ceva . . . hetu ceva sahetuko ca sahetuko ceva na ca hetu³ ca dhammā uppajjanti hetupaccayā.

Alobhaṇ paṭicca adoso amoho sampayuttakā ca khandhā . . . (*cakkaṇ bandhitabbay*). . . . Lobhaṇ paṭicca moho sam-
payuttakā ca khandhā . . . (*cakkaṇ bandhitabbay*). . . .
Paṭisandhikkhaṇe . . . pe. . . .

4. Sahetukañ ceva na ca hetuṇ . . . na ca hetu dhammo. . .
Sahetukañ ceva na ca hetuṇ ekaṇ khandhaṇ paṭicca tayo
khandhā . . . pe dve . . . Paṭisandhikkhaṇe . . . pe . . .

5. Sahetukañ ceva na ca hetuṇ⁴ dhammaṇ . . . sahe-
tuko. . . .

¹ B. Hetu ceva *throughout*. S. *varies*. R. hetuṇ.

² S. *inserts* hetukaṇ dhammaṇ paṭicca.

³ B. *omits next eight lines to* sahetukañ ceva na ca hetu ekaṇ, *etc.*

⁴ S. na ca hetudhammaṇ.

Sahetuke¹ ceva na ca hetū khandhe paṭicca hetū. Paṭi-sandhikkhaṇe . . . pe. . . .

6. Sahetukañ ceva na ca hetuṇ . . . hetu ceva sahetuko ca sahetuko² ceva na ca hetu ca. . . .

Sahetukañ ceva na ca hetuṇ ekaṇ khandhaṇ paṭicca tayo khandhā hetū ca . . . pe . . . dve . . . pe . . . Paṭi-sandhikkhaṇe . . . pe. . . .

7. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuṇ ca . . . hetu ceva sahetuko.³ . . .

Alobhañ ca sampayuttake ca khandhe paṭicca adoso amoho . . . (*cakkaṇ bandhitabbaṇ*). Lobhañ ca sampayut-take ca khandhe paṭicca moho . . . (*cakkaṇ bandhitabbaṇ*). Paṭisandhikkhaṇe . . . pe. . . .

8. Hetuñ ceva . . . sahetuko ceva na ca hetu. . . .

Sahetukañ ceva na ca hetuṇ ekaṇ khandhañ ca hetuñ ca paṭicca tayo khandhā . . . pe . . . dve. . . . Paṭi-sandhikkhaṇe . . . pe . . .

9. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuñ ca⁴ dhammaṇ paṭicca hetu ceva⁵ sahetuko ca sahetuko ceva na ca hetu ca dhammā uppajjanti hetupaccayā.

Sahetukañ ceva na ca hetuṇ ekaṇ khandhañ ca alobhañ ca paṭicca tayo khandhā adoso amoho ca . . . pe . . . dve. . . . Paṭisandhikkhaṇe . . . pe . . . (*saṅkhittay, evaṇ vitthāretabbaṇ*).

Hetuyā nava,

ārammaṇe nava,

adhipatiyā nava,

anantare nava . . .

(*saṅkhittay*) . . . sab-

battha nava,

avigate nava:—

evaṇ ganetabbaṇ.

Anulomaṇ niṭṭhitaṇ.

[*Paccaniyaṇ.*]

1. Hetuñ ceva sahetukaṇ dhammaṇ paṭicca hetu ceva sahetuko dhammo uppajjati nādhīpatipaccayā.

¹ B. *omits this paragraph.*

² B. *recommences here.* S. *omits sahetuko ca.*

³ B. *ahetuko.* ⁴ S. *omits.* ⁵ B. *inserts na.*

Alobhaṇ paṭicca adoso amoho . . . (*cakkaṇ bandhitabbaṇ*).

Paṭisandhikkhaṇe . . . pe . . . (*paripuṇṇaṇ nava*) . . .
napurejātapaccayā¹ . . . (*nava*) . . . napacchājātapaccayā
. . . (*nava*) . . . nāsevanapaccayā . . . (*nava*).

2. Hetuñ ceva² sahetukaṇ dhammaṇ paṭicca sahetuko
ceva na ca hetu dhammo uppajjati nakammaṇapaccayā.

Hetuṇ paṭicca sampayuttakā cetanā.

4. Sahetukañ ceva na ca hetuṇ . . . na ca hetu . . .

Sahetuke ceva na ca hetu khandhe paṭicca sampayuttakā
cetanā.

8. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuñ
ca dhammaṇ paṭicca sahetuko ceva na ca hetu dhammo
uppajjati nakammaṇapaccayā.

Hetuñ ca sampayuttake ca khandhe paṭicca sampayuttakā
cetanā . . . pe . . .

. . . navipākapaccayā . . . navippayuttapaccayā . . .

Nādhipatiyā nava,	nakamme tīṇi,
napurejāte nava,	navipāke nava,
napacchājāte nava,	navippayutte nava :—
nāsevane nava,	

evaṇ gaṇetabbaṇ.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nādhipatiyā	nāsevane nava,
nava,	nakamme tīṇi,
napurejāte nava,	navipāke nava,
napacchājāte nava, ³	navippayutte nava :—

evaṇ gaṇetabbaṇ.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nādhipatipaccayā hetuyā nava, ārammaṇe nava, anan-
tare nava . . . (*saṅkhittaṇ*) . . . avigate nava :—evaṇ
gaṇetabbaṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

¹ R. napurejāte paccayā, and so on.

² B. Sahetu ceva.

³ B. omits clause.

(*Sahajātavāro pi paccayavāro pi nissayavāro pi saṃsaṭṭhavāro pi sampayuttavāro pi paṭiccasārasādisā.*¹)

1. Hetu¹ ceva sahetuko dhammo hetussa ceva sahetukassa dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa hetupaccayena paccayo . . . (*paṭiccasārasādisā*²) . . .

2. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa sampayuttakānaṃ ca khandhānaṃ hetupaccayena paccayo . . . (*vitthāretabbā*).

1. Hetu ceva sahetuko ca hetussa ceva sahetukassa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabha hetū uppajjanti.

2. Hetu ceva . . . na ca hetussa . . .

Hetuṃ ārabha sahetukā ceva na ca hetū khandhā uppajjanti.

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa . . .

Hetuṃ ārabha hetū ca sampayuttakā ca khandhā uppajjanti.

4. Sahetuko ceva na ca hetu dhammo sahetukassa ceva na ca hetussa . . .

Dānaṃ datvā sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe³

¹ R. °sādiso.

² R. and B. yathā paṭiccasādisaṃ.

³ B. pubbesu, omitting next three words.

samudāciṇṇe kilese jānanti. Sahetuke¹ ceva na ca hetū khandhe aniccato . . . pe . . . domanassaṃ uppajjati; ceto-pariyañāṇena sahetukañ ceva na ca hetu cittasamanggiṣṣa cittaṃ jānāti; ākāśānañcāyatanaṃ viññāṇañcāyatanaṣṣa, ākiñcaññāyatanaṃ nevasaññānāsaññāyatanaṣṣa ārammaṇa-paccayena paccayo. Sahetukā ceva na ca hetū khandhā iddhiividhañāṇassa cetopariyañāṇassa pubbenivāsānussa-tiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa ārammaṇapaccayena paccayo.

5. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa . . .

Dānaṃ datvā . . . (*paṭhamagamanāṃ ; ninnānaṃ*).

6. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Dānaṃ datvā . . . (*yathā paṭhamagamanāṃ ; evaṃ ninnānaṃ*).

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā² hetussa ceva sahetukassa ca³ . . .

Hetuñ ca sampayuttake ca khandhe ārabbhā hetū uppajjanti.

8. Hetu ceva . . . dhammā² sahetukassa ceva na ca hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabbhā sahetukā ceva na ca hetū khandhā uppajjanti.

9. Hetu ceva . . . dhammā² hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa ārammaṇa-paccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabbhā hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu ceva sahetuko dhammo hetussa ceva sahetukassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhi-

¹ S. ahetuko. Cf. p. 10, l. 3.

² B. dhammo.

³ B. hetu dhammassa ceva sahetukassa ārammaṇa.

pati:—hetuṃ garuṃ katvā hetū uppajjanti. Sahajātādhipati:—hetu ceva sahetukādhipati¹ sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

2. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Arammaṇādhipati² . . . katvā sahetukā ceva na ca hetū khandhā uppajjanti. Sahajātādhipati:—hetu ceva sahetukādhipati³ sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Ārammaṇādhipati⁴ . . . katvā hetū ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:—hetu⁵ ceva . . . khandhānaṃ hetūnaṃ ca adhipatipaccayena paccayo.

4. Sahetuko ceva na ca hetu . . . na ca hetussa . . .

Arammaṇādhipati⁶ . . . dānaṃ datvā sīlaṃ uposathakammaṃ katvā, taṃ garuṃ katvā paccavekkhati, pubbe . . . pe . . . jhānā . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā . . . pe . . . phalaṃ garuṃ katvā paccavekkhanti. Sahetuke ceva na ca hetū khandhe garuṃ katvā assādeti abhinandati,⁷ taṃ garuṃ katvā rāgo uppajjati, ditṭhi uppajjati. Sahajātādhipati:—sahetuko⁸ ceva na ca hetu adhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

5. Sahetuko ceva na ca hetu sahetukassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:

¹ K. and S. omit ceva sahetuka.

² As under 1.

³ S. sahetuko adhi°.

⁴ As under 1.

⁵ B. omits hetu ceva. As under 2.

⁶ As under 1. S. here inserts: Hetu garuṃ katvā hetu sampayuttakā ca khandhā uppajjanti, sahajātādhipati hetu ceva sahetukā adhipati sampayuttakānaṃ khandhānaṃ hetūnaṃ ca adhipati. Sahetuko ceva na ca hetu sahetukā adhipati ārammaṇādhipati. Sahajātā arammaṇādhipati dānaṃ, etc.

⁷ B. and S. omit.

⁸ K. sahetukā.

—dānaṃ datvā . . . (*paṭhamagamanay*¹ *yeva*). Sahajātādhipati:— . . .² sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

6. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Ārammaṇādhipati . . . dānaṃ datvā . . . (*paṭhamagamanay*¹ *yeva*). Sahajātādhipati:—sahetuko . . .³ khandhānaṃ hetūnaṃ ca adhipatipaccayena paccayo.

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—hetuñ⁴ ca sampayuttake ca khandhe garuṇ katvā hetū uppajjanti.

8. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Ārammaṇādhipati:—hetuñ ca . . .⁵ katvā sahetukā ceva na ca hetū khandhā uppajjanti.

9. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—hetuñ ca . . .⁵ hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu ceva sahetuko . . . sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū⁶ pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

2. Hetu ceva sahetuko . . . na ca hetussa . . .

Purimā . . .⁷ pacchimānaṃ sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ anantarapaccayena paccayo.

3. Hetu ceva sahetuko . . . sahetukassa ca sahetukassa ceva na ca hetussa . . .

¹ B. omits *paṭhama*. R. *gaṭagamanay yeva*.

² *As under 4*. K. *sahetukā*.

³ *As under 5*.

⁴ R. *hetū*.

⁵ *So also R. As under 7*.

⁶ *All but R. read hetu*.

⁷ *As under 1*.

Purimā . . .¹ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. Sahetuko ceva na ca hetu . . .

Purimā purimā sahetukā ceva na ca hetū khandhā pacchimānaṃ . . .² Anulomaṃ gotrabhussa anulomaṃ vodānassa . . . (*saṃkhittā*).³ Nirodhā vuṭṭhahantassa nevasaññānāsaññāyatanāṃ phalasamāpattiyā anantarapaccayena paccayo.

5. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa . . .

Purimā purimā sahetukā ceva na ca hetū khandhā pacchimānaṃ . . .⁴ Anulomaṃ gotrabhussa . . . (*saṃkhittā*).

6. Sahetuko ceva na ca hetu ca . . . sahetukassa ceva na ca hetussa ca . . .

Purimā . . .⁵ pacchimānaṃ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa . . . pe . . . (*sahetuko ceva na ca hetumūlakāṃ, tīni pi ekasadisā*).

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū⁶ ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

8. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Purimā . . .⁷ pacchimānaṃ sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ anantarapaccayena paccayo.

9. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa anantarapaccayena paccayo.

Purimā . . .⁸ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

1. Hetu ceva . . . sahetuko dhammo uppajjati sahajāta-

¹ As under 1.

² As under 2.

³ Cf. p. 45.

⁴ As under 1.

⁵ As under 3.

⁶ B. inserts : sahetukassa ceva na ca hetu ca.

⁷ As under 7.

⁸ As under 7.

paccayena paccayo . . . aññamaññapaccayena paccayo . . . nissayapaccayena paccayo . . . (*tīṇi pi paccayā paṭiccarāre hetusadisā*) . . . upanissapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—hetū hetūnaṇ upanissayapaccayena paccayo. Hetū sahetukānañ ceva na ca hetūnaṇ khandhānaṇ upanissayapaccayena paccayo. Hetū hetūnaṇ sampayuttakānañ ceva khandhānaṇ upanissayapaccayena paccayo. (*Imesaṇ drinṇam pi pañhānaṇ mūlāni pucchitabbāni.*)

4. Sahetuko ceva na ca hetu . . .

Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo:—saddhaṇ upanissāya dānaṇ deti . . . pe . . . samāpattiṇ uppādeti . . . pe . . . mānaṇ jappeti, . . . pe . . . diṭṭhiṇ gaṇhāti. Silaṇ . . . pe . . . patthanaṇ upanissāya dānaṇ deti, . . . pe . . . saṅghaṇ bhindati. Saddhā . . . pe . . . patthanā saddhāya . . . pe . . . patthanāya upanissaya-paccayena paccayo. (*Sahetuko ceva na ca hetu-mūlakaṇ iminā kāraṇena*² *vitthāretabbaṇ*³; *avasesū dve pañhā.*)

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa . . .⁴

Ārammaṇūpanissayo⁵ . . . pe . . . Pakatūpanissayo:—hetū ca sampayuttakā ca khandhā hetūnaṇ upanissaya-paccayena paccayo . . . (*mūlaṇ pucchitabbaṇ*).⁶

Hetū ca sampayuttakā ca khandhā hetūnaṇ sampayuttakānañ ca khandhānaṇ upanissayapaccayena paccayo.

1. Hetu ceva sahetuko . . . āsevanapaccayena paccayo . . . (*anantarasadisaṇ*).

4. Sahetuko ceva na ca hetu . . . kammappaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā:—sahetukā ceva na ca hetū cetanā sampayuttakānaṇ khandhānaṇ kammappaccayena paccayo. Nānākhaṇikā:—sahetukā ceva na ca

¹ As under 1.

³ K. vitthāretabbā.

⁵ As under 1.

² R. kārena.

⁴ B. ahetu°.

⁶ B. mūlāni pucchitabbāni.

hetū cetanā vipākānaṇ sahetukānaṇ ceva na ca hetūnaṇ khandhānaṇ kammaṇaccayena paccayo.

5. Sahetuko ceva na ca hetu . . . sahetukassa dhammassa kammaṇaccayena paccayo.

Sahajātā, nānākhanikā. Sahajātā :—sahetukā . . .¹ sampayuttakānaṇ hetūnaṇ kammaṇaccayena paccayo. Nānākhanikā :—sahetukā . . .¹ vipākānaṇ hetūnaṇ kammaṇaccayena paccayo.

6. Sahetuko ceva . . . na ca hetussa ca . . .

Sahajātā, nānākhanikā. Sahajātā :—sahetukā . . .¹ khandhānaṇ hetūnaṇ 'ca kammaṇaccayena paccayo. Nānākhanikā . . .¹ vipākānaṇ khandhānaṇ hetūnaṇ 'ca kammaṇaccayena paccayo.

1. Hetu ceva . . . vipākapaṇaccayena paccayo.

Vipāko alobho adosassa amohassa vipākapaṇaccayena paccayo. (*Paṭisandhikkhaṇe alobho yathā hetupaṇaccayā evaṇ vitthāretabbaṇ. Nava pi vipākaṇ ti niyāmetabbaṇ.*)

4. Sahetuko ceva na ca hetu . . . āhārapaṇaccayena paccayo . . . (*tīṇi*).

1. Hetu ceva . . . indriyapaṇaccayena paccayo . . . (*indriyaṇ ti niyāmetabbaṇ. Paripunṇaṇ*²).

4. Sahetuko ceva na ca hetu . . . jhānapaṇaccayena paccayo . . . (*tīṇi*).

1. Hetu ceva . . . maggapaṇaccayena paccayo . . . pe . . . sampayutta- . . . atthi- . . . natthi- . . . vigata- . . . avigatapaṇaccayena paccayo.

Hetuyā tīṇi,
ārammaṇa nava,
adhipatīyā nava,
anantare nava,³
sahajāte nava,

aññamaññe nava,
nissaye nava,
upanissaye nava,
āsevane nava,
kamme tīṇi,

¹ As under 4.

² B. and S. nava pi paripunṇaṇ.

³ R., B. and S. add, samanantare nava.

vipāke nava,
 āhāre tīṇi,
 indriye nava,
 jhāne tīṇi,
 magge nava,
 evaṇ gaṇetabbaṇ.

sampayutte nava,¹
 atthiyā nava,
 natthiyā nava,
 vigate nava,²
 avigate nava:—

Anulomaṇ niṭṭhitaṇ.

[*Paccaniyaṇ.*]

1. Hetu ceva sahetuko dhammo hetussa ceva . . . ārammaṇa-, saha-jāta-, upanissayapaccayena paccayo.

2. Hetu ceva . . . sahetukassa na ca hetussa . . .³

3. Hetu ceva . . . sahetukassa ca sahetukassa ceva na ca hetussa . . .⁴

4. Sahetuko ceva na ca hetu . . . na ca hetussa ārammaṇa-, saha-jāta-, upanissaya-, kammappaccayena paccayo.⁵

5. Sahetuko ceva na ca hetu . . . sahetukassa . . .⁶

6. Sahetuko ceva na ca hetu . . . sahetukassa ceva na ca hetussa ca . . .⁷

7. Hetu ceva sahetuko ca . . . sahetukassa . . .⁸

8. Hetu ceva sahetuko ca . . . na ca hetussa . . .⁸

9. Hetu ceva sahetuko ca . . . sahetukassa ceva na ca hetussa ca dhammassa . . .⁸

Nahetuyā nava . . . (*saṅkhittāṇ*) . . . sabbattha nava:—evaṇ gaṇetabbaṇ.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiyā tīṇi,⁹ nānantare tīṇi, nasāmanantare¹⁰ tīṇi . . . (*saṅkhittāṇ*) . . . sabbattha tīṇi, namagge tīṇi, nonatthiyā tīṇi, novigate tīṇi:—evaṇ gaṇetabbaṇ.

Anulomapaccaniyaṇ niṭṭhitaṇ.

¹ B. tīṇi, vippayutte nava.

² B. tīṇi.

³ As in 1.

⁴ As in 1. B. adds kammappacca.

⁵ S. omits clause.

⁶ As in 4, but S. omits last two clauses.

⁷ As in 4.

⁸ As in 1.

⁹ B. nava.

¹⁰ B. and S. samanantare tīṇi, na upanissaye tīṇi.

Nahetupaccayā, ārammaṇe	kamme tīṇi,
nava,	vipāke tīṇi,
adhipatīyā nava,	āhāre tīṇi,
anantare nava,	indriye tīṇi,
samanantare tīṇi, ¹	jhāne tīṇi,
sāhajāte tīṇi,	magge tīṇi,
aññamaññe tīṇi,	sampayutte tīṇi,
nissaye tīṇi,	atthiyā tīṇi,
upanissaye tīṇi, ²	natthiyā tīṇi,
āsevane nava,	vigate tīṇi :—

evaṇ gaṇetabbāṇ.

Paccaniyānulomaṇ ñiṭṭhitaṇ.

HETU-CEVA-SAHETUKA-DUKAṆ ñiṭṭhitaṇ.

[V.

HETU-CEVA-HETUSAMPAYUTTA-DUKAṆ.]³

(*Yathā*² *Hetu-ceva-sahetuka-dukaṇ evaṇ vitthāretabbāṇ.*
Ninnānākaraṇaṇ.)⁴

¹ R. nava.

² R. nava.

³ R. Hetuṇ ceva.

⁴ K. has only the last three words, adding Hetu . . .
 sampayuttadukaṇ ñiṭṭhitaṇ.

NAHETU-SAHETUKA-DUKAṆ.

Anulomaṇ.]

1. Nahetu-sahetukaṇ¹ dhammaṇ paṭicca nahetu-sahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetukaṇ¹ ekaṇ khandhaṇ paṭicca tayo khandhā . . . pe . . . dve . . . Paṭisandhikkhaṇe nahetu-sahetukaṇ . . . pe . . .

2. Nahetu-sahetukaṇ dhammaṇ paṭicca nahetu-ahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetuke khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

3. Nahetu-sahetukaṇ . . . nahetu-sahetuko ca nahetu-ahetuko ca. . . .

Nahetu-sahetukaṇ . . . (cf. 1) khandhā cittasamuṭṭhānaṇ ca rūpaṇ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetukaṇ . . . nahetu-ahetuko. . . .

Ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ, kaṭattā rūpaṇ upādā rūpaṇ.

5. Nahetu-ahetukaṇ . . . nahetu-sahetuko. . . .

Paṭisandhikkhaṇe vatthūṇ paṭicca nahetu-sahetukā khandhā.

6. Nahetu-ahetukaṇ . . . nahetu-ahetuko ca. . . .

Paṭisandhikkhaṇe vatthūṇ paṭicca nahetu-sahetukā khandhā ; mahābhūte paṭicca kaṭattā rūpaṇ upādā rūpaṇ.

7. Nahetu-sahetukaṇ ca nahetu-sahetuko. . . .

Paṭisandhikkhaṇe nahetu-sahetukaṇ ekaṇ khandhaṇ ca

¹ R. nahetuṇ sahetukaṇ.

vatthuñ ca paṭicca tayo khandhā . . . pe . . . dve . . .
pe . . .

8. Nahetu-sahetukañ ca . . . nahetu-ahetuko . . .

Nahetu-sahetuke khandhe ca mahābhūte ca paṭicca
cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

9. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammaṃ
paṭicca nahetu-sahetuko ca nahetu-ahetuko ca dhammā
uppajjanti hetupaccayā.

Paṭisandhikkhaṇe . . .¹ dve . . . pe . . . Nahetu-
sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā-rūpaṃ
upādā-rūpaṃ.

1. Nahetu-sahetukaṃ dhammaṃ. . . . ārammaṇapac-
cayā.

Nahetu-sahetukaṃ ekaṃ khandhaṃ . . . paṭicca tayo
khandhā . . . pe . . . dve . . . Paṭisandhikkhaṇe . . .
pe . . .²

4. Nahetu-ahetukaṃ . . . nahetu-ahetuko . . . āram-
maṇapaccayā.

Nahetu-ahetukaṃ ekaṃ khandhaṃ . . . pe . . . Paṭi-
sandhikkhaṇe . . . pe . . .

5. Nahetu-ahetukaṃ . . . nahetu-sahetuko . . .

Paṭisandhikkhaṇe vatthuṃ paṭicca nahetu-sahetukā
khandhā.

7. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammaṃ
paṭicca nahetu-sahetuko . . .

Paṭisandhikkhaṇe nahetu-sahetukaṃ ekaṃ khandhañ ca
vatthuñ ca paṭicca tayo khandhā . . . pe . . . dve . . .
(saṃkhittaṃ evaṃ vibhajitabbaṃ).

Hetuyā nava,
ārammaṇe cattāri,
adhipatīyā pañca,
anantare cattāri,

samanantare cattāri,
sahajāte nava,
aññamaññe cha,
nissaye nava,

¹ As under 7.

² B. inserts vatthuṃ, and elides remainder of section, to
saṃkhittaṃ.

upanissaye cattari,	sampayutte cattāri,
purejāte dve,	vippayutte nava,
āsevane dve, ¹	atthiyā nava,
kamme nava,	natthiyā cattāri,
vipāke nava,	vigate cattāri,
āhāre nava . . . (<i>saṅkhittay</i>)	avigate nava :—
. . . sabbattha nava,	

evaṃ gaṇetabbaṃ.

Anulomaṃ niṭṭhiṭṭhaṃ.

[*Paccaniyaṃ.*]

4. Nahetu-ahetukaṃ dhammaṃ paṭicca nahetu-ahetuko dhammo uppajjati nahetupaccayā.

Nahetu-ahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . pe . . . dve . . . pe . . . (*paṭisandhi yāva asaṅṇasattā. Moho natthi*).

2. Nahetu-sahetukaṃ dhammaṃ paṭicca nahetu-ahetuko dhammo uppajjati nārammaṇapaccayā.

Nahetu-sahetuke khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

4. Nahetu-ahetukaṃ . . . nahetu-ahetuko. . . .

Nahetu-ahetuko khandhe.² . . . (*paṭisandhikkhāṇe yāva asaṅṇasattā*).

8. Nahetu-sahetukaṃ ca nahetu-ahetukaṃ ca dhammaṃ paṭicca nahetu-ahetuko dhammo uppajjati nārammaṇapaccayā.

Nahetu-sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ . . . (*paṭisandhi saṅkhittay*).

Nahetuyā ekaṃ,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,

na-upanissaye tīṇi,
napurejāte nava,
napaccāhāte nava,
nāsevane nava,
nakamme dve,
navipāke pañca,

¹ B. omits clause.

² As under 2.

nāhāre ekaṇ,
na-indriye ekaṇ,
najhāne ekaṇ,
namagge ekaṇ,
evaṇ gaṇetabbaṇ.

nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi :—

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
tīṇi,
nādhīpatiyā nava,
nānantare nava,
nasamanantare nava,
na-aññamaññe nava,
na-upanissaye tīṇi,
napurejāte nava,
evaṇ gaṇetabbaṇ.

napacchājāte nava,
nāsevane nava,¹
nakamme ekaṇ,
navipāke pañca,
nasampayutte tīṇi,
navippayutte ekaṇ,
nonatthiyā tīṇi,
novigate tīṇi :—

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe ekaṇ,
. . . (saṅkhittay) . . . jhāne
ekaṇ,
magge ekaṇ,
evaṇ gaṇetabbaṇ.

sampayutte ekaṇ,
vippayutte ekaṇ,
vigate ekaṇ,
avigate ekaṇ :—

Paccaniyānulomaṇ niṭṭhitaṇ.

(Sahajātavāre pi evaṇ kāretabbaṇ.)²

1. Nahetu-sahetukaṇ dhammaṇ paccayā nahetu-sahetuko dhammo uppajjati hetupaccayā . . . (tīṇi).

4. Nahetu-ahetukaṇ dhammaṇ paccayā nahetu-ahetuko dhammo uppajjati hetupaccaya.

Ekaṇ mahābhūtaṇ paccayā tayo mahābhūtā . . . pe . . . Mahābhūte paccayā cittasamutṭhānaṇ rūpaṇ kaṭattā-rūpaṇ upādā-rūpaṇ.

5. Nahetu-ahetukaṇ . . . nahetu-sahetuko. . .

Vatthuṇ paccayā nahetu-sahetukā khandhā. Paṭisan-dhikkhaṇe. . . pe. . .

¹ B. omits clause.

² S. kātabbaṇ.

6. Nahetu-ahetukaṇ . . . nahetu-sahetuko ca nahetu-ahetuko ca dhammā uppajjanti hetupaccayā.

Vatthuy paccayā nahetu-sahetukā khandhā. Mahābhūte paccayā¹ cittasamutṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

7. Nahetu-sahetukaṇ ca nahetu-ahetukaṇ ca dhammaṇ paccayā nahetu-sahetuko dhammo uppajjati hetupaccayā . . . (*ghaṭaṇā tīṇi*; *pavattipaṭisandhi*² *paripunnāṇaṇ*, *saṅkhittaṇ*).

Hetuyā nava, ārammaṇe cattāri, avigate nava:—evaṇ gaṇetabbaṇ.

Anulomaṇ niṭṭhitaṇ.

Nahetuyā ekaṇ, nārammaṇe tīṇi . . . (*saṅkhittaṇ*) . . . novigate tīṇi.

Paccaniyaṇ niṭṭhitaṇ.

(*Nissayavāro paccayavārasaḍḍiso.*)

1. Nahetu-sahetukaṇ dhammaṇ saṇsaṭṭho nahetu-sahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetukaṇ ekaṇ khandhaṇ . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

Hetuyā ekaṇ,	sabbattha dve,
ārammaṇe dve,	magge ekaṇ,
adhipatiyā ekaṇ,	avigate dve.
anantare dve,	

Anulomaṇ niṭṭhitaṇ.

4. Nahetu-ahetukaṇ dhammaṇ saṇsaṭṭho nahetu-ahetuko dhammo uppajjati nahetupaccayā.

Nahetu-ahetukaṇ ekaṇ khandhaṇ . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

Nahetuyā ekaṇ,	nakamme dve,
nādhīpatiyā dve,	navipāke dve,
napurejāte dve,	najhāne ekaṇ,
napaccājāte dve,	namagge ekaṇ,
nāsevane dve,	navippayutte dve.

Paccaniyaṇ niṭṭhitaṇ.

¹ B. paṭicca.

² K. pavattapaṭi°.

(*Evaj avasesū¹ dve gaṇanā gaṇetabbā. Sampayuttavāro saṃsatthavārasadiso.*)

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ . . . pe² . . . sīlaṃ . . . uposathakammaṃ . . . pubbe . . . jhānaṃ . . . Ariyā . . . maggaṃ . . . phalaṃ paccavekkhanti . . . pahīnakilese . . . vikkhambhitakilese pubbe . . . pe . . . Nahetu-sahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati; cetopariyañāṇena nahetu-sahetukacittasamangissa cittaṃ jānāti; ākāśānañcāyatanāṃ viññāṇaṇcāyatanassa . . . pe . . . ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa . . . pe . . . Nahetu-sahetukā khandhā iddhiḍḍhañāṇassa cetopariyañāṇassa pubbe nivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṇsañāṇassa ārammaṇapaccayena paccayo. Nahetu-sahetuke khandhe ārabba nahetu-sahetukā khandhā uppajjanti.

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .³

Nahetu-sahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-ahetuko vipāko tad-ārammaṇatā uppajjati. Nahetu-sahetuke khandhe ārabba nahetu-ahetukā khandhā uppajjanti.

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nibbānaṃ āvajjanāya ārammaṇapaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . nahetu-ahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanāṃ cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa ārammaṇapaccayena paccayo. Nahetu-ahetuke khandhe ārabba nahetu-ahetukā khandhā uppajjanti.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ariyā nibbānaṃ paccavekkhanti, nibbānaṃ⁴ gotrabhussa

¹ B. adds pi.

² See p. 10.

³ B. omits next sentence.

⁴ B. ariyā nibbānaṃ hetu gotrabhussa, etc.

vodānassa maggassa phalassa ārammaṇapaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . . nahetu-ahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ passati; dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyaññāna nahetu-ahetuka-cittasamangissa cittaṃ jānāti;¹ nahetu-ahetukā khandhā iddhiividhaññāna cetopariyaññāna pubbe nivāsānussatiññāna yathākammūpagaññāna anāgataṃsaññāna ārammaṇapaccayena paccayo. Nahetu-ahetuke khandhe ārabha nahetu-sahetukā khandhā uppajjanti.

1. Nahetu-sahetuko . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati : —dānaṃ datvā sīlaṃ samādiyivā uposathakammaṃ karitvā taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti, phalaṃ garuṃ katvā paccavekkhanti. Nahetu-sahetuke khandhe garuṃ katvā assādeti abhinandati taṃ garuṃ katvā rāgo uppajjati . . . pe . . . ditṭhi uppajjati. Sahajātādhipati : — nahetu - sahetukādhipati² sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Sahajātādhipati : — nahetu - sahetukādhipati cittasamutthānaṃ rūpaṇaṃ adhipatipaccayena paccayo.

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca nahetu-ahetukassa ca. . . .

Sahajātādhipati : — nahetu-sahetukādhipati . . .³ khandhānaṃ cittasamutthānānaṃ ca rūpaṇaṃ adhipatipaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ārammaṇādhipati : — ariyā nibbānaṃ garuṃ katvā paccavekkhanti, nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . pe

¹ B. omits this clause. S. also, except the word cetop°.

² K. sahetukā adhi°.

³ As under 1. R. here has also sahetukā adhi°.

. . . vatthuṃ . . . pe . . . nahetu-ahetuke khandhe garuṇ katvā assādeti abhinandati, taṃ garuṇ katvā rāgo uppajjati, diṭṭhi uppajjati.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā nahetu-sahetukā khandhā pacchimānaṃ pacchīmānaṃ nahetu-sahetukānaṃ¹ khandhānaṃ anantara-paccayena paccayo. Anulomaṃ gotrabhussa . . . (*saṅkhittā*²) . . . Nevasaññānāsaññāyatanāṃ phalasamāpattiyā anantarapaccayenapaccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Nahetu-sahetukaṃ cuticittaṃ nahetu-ahetukassa uppat-ticittassa³ anantarapaccayena paccayo. Nahetu-sahetukaṃ bhavaṅgaṃ āvajjanāya,⁴ nahetu-sahetukaṃ bhavaṅgaṃ nahetu-ahetukassa bhavaṅgassa, nahetu-sahetukā khandhā nahetu-ahetukassa vuṭṭhānassa anantarapaccayena paccayo.

4. Nahetu-ahetuko⁵ . . . nahetu-ahetukassa. . . .

Purimā purimā nahetu-ahetukā khandhā pacchimānaṃ . . . ⁶Āvajjanā pañcannaṃ viññāṇānaṃ anantarapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Nahetu-ahetukaṃ cuticittaṃ nahetu-sahetukassa . . .⁷ Āvajjanā nahetu-sahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Nahetu-ahetukā khandhā nahetu-sahetukassa vuṭṭhānassa anantarapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa samanantarapaccayena paccayo. . . .

sahajātapaccayena paccayo . . . (*miha*⁸ *ghaṭanā natthi*; *satta pañhā*) . . . pe . . . aññamaññapaccayena paccayo

¹ B. omits. ² Cf. p. 45. ³ R. and B. upapatti°.

⁴ S. āvajjanā. B. āvajjanāna hetusahetukānaṃ khandhānaṃ anantarapacca nahetusahetukā khandhā, &c.

⁵ B. omits next paragraphs. ⁶ As under 1.

⁷ As under 2. K. omits.

⁸ So R., K. and S. purimā. Cf. p. 46.

. . . (*cha pañhā*) . . . nissayapaccayena paccayo . . .
 (*parattipaṭisandhi*,¹ *satta pañhā* ; *miha*² *ghaṭanā natthi*). . . .
 . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe Pakatūpanissayo :—saddhaṇ upanissāya dānaṇ deti . . . (*saṅkhittay*) . . . mānaṇ jappeti, diṭṭhiṇ gaṇhāti. Silaṇ . . . pe . . . patthanaṇ upanissāya dānaṇ deti . . . pe . . . saṅghaṇ bhindati. Saddhāya . . . pe . . . patthanāya³ saddhā . . . pe . . . patthanā mag-gassa phalasamāpatiyā upanissayapaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Anantarūpanissayo . . . pakatūpanissayo . . . pe Pakatūpanissayo :—saddhā kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Silaṇ . . . pe . . . patthanā kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo.⁴

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Anantarūpanissayo⁵ . . . pe Pakatūpanissayo :—kāyikaṇ sukhaṇ kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Kāyikaṇ⁶ dukkhaṇ . . . pe . . . utu bhojanaṇ senāsanaṇ kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Kāyikaṇ sukhaṇ kāyikaṇ dukkhaṇ utu bhojanaṇ senāsanaṇ kāyikassa⁷ sukhassa kāyikassa dukkhassa⁸ upanissayapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ārammaṇūpanissayo. . . .⁹ Pakatūpanissayo :—kāyikaṇ sukhaṇ upanissāya dānaṇ deti . . . pe . . . saṅghaṇ bhindati. Kāyikaṇ dukkhaṇ utu bhojanaṇ senāsanaṇ upanissāya dānaṇ deti . . . pe . . . saṅghaṇ bhindati.

¹ K. pavatta°.

² See p. 77, n. 8.

³ R. saddhā patthanā saddhā patthanāya.

⁴ R. and B., add, saddhā patthanā kāyikassa sukhassa kāyikassa dukkhassa upanissaya.

⁵ As under 1.

⁶ B. inserts sukhaṇ kāyikaṇ.

⁷ K. omits last 2 words.

⁸ S. omits to saddhāya 7 lines below.

⁹ As under 1.

Kāyikaṇ sukhaṇ . . . pe . . . senāsaṇaṇ saddhāya . . .
pe . . . patthanāya upanissayapaccayena paccayo.

4. Nahetu-ahetuko¹ dhammo nahetu-ahetukassa¹ dham-
massa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapure-
jātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ aniccato . . . pe
. . . domanassaṇ uppajjati. Kusalākusale niruddhe nahetu-
ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanāṇ
cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṇ kāya-
viññāṇassa purejātapaccayena paccayo. Vatthupurejātaṇ :
—cakkhāyatanāṇ cakkhuviññāṇassa . . . pe . . . kāyāyata-
naṇ kāyaviññāṇassa . . . pe . . . vatthu nahetu-ahetu-
kānaṇ khandhānaṇ purejātapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ārammaṇapurejātaṇ² . . . niruddhe nahetu-sahetuko
vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṇ
passati, dibbāya sotadhātuyā saddaṇ suṇāti; vatthu
nahetu-sahetukānaṇ khandhānaṇ purejātapaccayena pac-
cayo.

2. Nahetu - sahetuko dhammo nahetu - ahelikassa³
dhammassa pacchājātapaccayena paccayo.

Nahetu-sahetukā khandhā purejātaṇssa imassa kāyassa
pacchājātapaccayena paccayo.

4. Nahetu-ahetuko . . . nahetu-ahelikassa. . . .

Nahetu-ahetukā khandhā purejātaṇssa imassa kāyassa
pacchājātapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahelikassa dham-
massa āsevanapaccayena paccayo.

Purimā purimā nahetu-sahelikā khandhā pacchimānaṇ
pacchimānaṇ nahetu-sahelikānaṇ khandhānaṇ āsevana-
paccayena paccayo. Anulomaṇ gotrabhussa anulomaṇ
vodānaṇssa; gotrabhu maggassa vodānaṇ maggassa āsevana-
paccayena paccayo.

4. Nahetu-ahetuko . . . nahetu-ahelikassa. . . .

Purimā purimā nahetu-ahelikā khandhā pacchimānaṇ

¹ B. sahetu°.

² As under 4.

³ B. sahetukassa.

1. Nahetu-sahetuko . . . indriyapaccayena paccayo . . .
(*tīṇi*).

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nahetu-ahetukā indriyā sampayuttakānaṃ khandhānaṃ
cittasamutthānānaṃ ca rūpānaṃ indriyapaccayena paccayo.
Paṭisandhikkhaṇe rūpajīvitindriyaṃ kaṭattā rūpānaṃ indri-
yapaccayena paccayo.

1. Nahetu-sahetuko . . . jhānapaccayena paccayo . . .
(*cattāri pi kātabbāni*)¹ . . . maggapaccayena paccayo . . .
(*tīṇi*) . . . sampayuttapaccayena paccayo.

Nahetu-sahetuko eko khandho tiṇṇannaṃ . . . pe . . .
Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetuko dhammo nahetu-ahetukassa dham-
massa sampayuttapaccayena paccayo.

Nahetu-ahetuko eko khandho . . . pe . . . (*paṭisandhi*).

2. Nahetu-sahetuko dhammo nahetu-ahetukassa² dham-
massa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ. Sahajātā nahetu-sahetukā³
khandhā cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena
paccayo . . . (*paṭisandhi*). Pacchājātā nahetu-sahetukā³
khandhā purejātassa imassa kāyassa vippayuttapaccayena
paccayo.

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ. Sahajātā nahetu-
ahetukā khandhā . . .⁴ Paṭisandhikkhaṇe khandhā vat-
thussa, vatthu khandhānaṃ vippayuttapaccayena paccayo.
Purejātaṃ : — cakkhāyatanaṃ cakkhuviññāṇassa . . .
kāyāyatanaṃ kāyaviññāṇassa, vatthu nahetu-ahetukānaṃ
khandhānaṃ vippayuttapaccayena paccayo. Pacchājātā
nahetu-ahetukā khandhā purejātassa imassa kāyassa
vippayuttapaccayena paccayo.

¹ B. kātabbaṃ. K. kātabbā.

² B. sahetukassa, but cf. p. 17, § 2.

³ R. nahetū°.

⁴ As under 2.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .

Sahajātaṇ, purejātaṇ. Sahajātaṇ:—paṭisandhikkhaṇe vatthu nahetu-sahetukānaṇ khandhānaṇ vippayuttapaccayena paccayo. Purejātaṇ vatthu nahetu-sahetukānaṇ khandhānaṇ vippayuttapaccayena paccayo.

1. Nahetu-sahetuko . . . atthipaccayena paccayo.

Nahetu-sahetuko eko khandho tiṇṇannaṇ¹ . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .

Sahajātaṇ, pacchajātaṇ . . . pe . . .

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca . . .

Nahetu-sahetuko eko khandho tiṇṇannaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Sahajātaṇ, purejātaṇ, pacchajātaṇ āhāraṇ indriyaṇ. Sahajāto nahetu-ahetuko eko khandho² . . . (*yāva asaṇṇasattā*).³ Purejātaṇ:—cakkhuṇ, vatthuṇ aniccato . . . pe . . . domanassaṇ uppajjati; rūpāyatanaṇ cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa, cakkhāyatanaṇ cakkhuviññāṇassa . . . kāyāyatanaṇ kayaviññāṇassa, vatthu nahetu-ahetukānaṇ khandhānaṇ atthipaccayena paccayo. Pacchajātā nahetu-ahetukā khandhā purejātassa imassa kāyassa, kabalīṇkāro āhāro imassa kāyassa, rūpajīvitindriyaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .

Sahajātaṇ, purejātaṇ. Sahajātaṇ:—paṭisandhikkhaṇe vatthu nahetu-sahetukānaṇ khandhānaṇ atthipaccayena paccayo. Purejātaṇ:—cakkhuṇ . . . pe . . .⁴ uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-āramanāta uppajjati.

7. Nahetu-sahetuko ca nahetu-ahetuko ca . . .

¹ See p. 19, § 4.

² As under 3.

³ S. omits.

⁴ As under 4.

Sahajātaṇ, purejātaṇ. Sahajāto nahetu-sahetuko eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ . . . pe . . . Paṭisandhikkhaṇe nahetu-sahetuko eko khandho ca vatthuṇ ca tiṇṇannaṇ . . . pe . . .

8. Nahetu-sahetuko ca . . . nahetu-ahetukassa . . .

Sahajātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajātā nahetu-sahetukā khandhā ca mahābhūtā ca cittasamutthānānaṇ rūpānaṇ atthipaccayena paccayo. Pacchājātā nahetu-sahetukā khandhā ca kabaḷiṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā nahetu-sahetukā khandhā ca rūpajivitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

Ārammaṇe cattāri,	vipāke cattāri,
adhipatiyā cattāri,	āhāre cattāri,
anantare cattāri,	indriye cattāri,
samanantare cattāri,	jhāne cattāri,
sahajāte satta,	magge tīṇi,
aññamaññe cha,	sampayutte dve,
nissaye satta,	vippayutte tīṇi,
upanissaye cattāri,	atthiyā satta,
purejāte dve,	natthiyā cattāri,
pacchājāte dve,	vigate cattāri,
āsevane dve,	avigate satta :—
kamme cattāri,	
evaṇ gaṇetabbaṇ.	

Anulomaṇ niṭṭhitaṇ.

[Paccaniyaṇ.]

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa ārammaṇapaccayena paccayo . . . sahajāta-, upanissaya-, kammaṇapaccayena paccayo.

2. Nahetu-sahetuko dhammo . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājāta-, kammaṇapaccayena paccayo.

3. Nahetu - sahetuko . . . nahetu - sahetukassa ca . . . sahajāta-, kammaṇapaccayena paccayo.

4. Nahetu-ahetuko . . . ārammaṇa- sahajāta-, upanissaya-, purejāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . . ārammaṇa- sahaajāta-, upanissaya-, purejātapaccayena paccayo.

7. Nahetu-sahetuko ca . . . nahetu-sahetukassa dhammassa sahaajāta-, purejātapaccayena paccayo.

8. Nahetu-sahetuko ca . . . nahetu-ahetukassa . . . sahaajāta-, pacchājātā-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta,	sabbattha satta ; ¹
nārammaṇe satta . . . (<i>saṇ-</i>	nasampayutte cha,
<i>khittaṇ</i>) . . .	navippayutte pañca,
sabbattha satta ;	no-atthiyā pañca,
nasahajāte cha,	nonatthiyā satta, ²
na-aññamaññe cha,	novigate satta,
nanissaye cha,	no-avigate pañca :—

evaṇ gaṇetabbaṇ.

Paccaniyaṇ niṭṭhitaṇ.

Ārammaṇapaccayā, nādhi-	nonatthiyā cattāri,
patiyā cattāri,	novigate cattāri,
nānantare cattāri,	no-avigate ³ cattāri :—
sabbattha cattāri;	

evaṇ gaṇetabbaṇ.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe cattāri, adhipatiyā cattāri, avigate satta :—evaṇ gaṇetabbaṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

NAHETU-SAHETUKA-DUKAṆ niṭṭhitaṇ.

¹ Full repetition given in K. and B.

² B. has pañca, then repeats nonatthiyā with satta.

³ B. avigate.

[VII.]

SAPPACCAYA-DUKAṆ.]

1. Sappaccayaṇ dhammaṇ paṭicca sappaccayo dhammo uppajjati hetupaccayā.

Sappaccayaṇ ekaṇ khandhaṇ paṭicca tayo khandhā citta-samutṭhānaṇ ca rūpaṇ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā, ekaṇ mahābhūtaṇ . . . pe . . . mahābhūte paṭicca cittasamutṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

1. Sappaccayaṇ dhammaṇ paṭicca sappaccayo dhammo uppajjati ārammaṇapaccayā . . . (*saṅkhittaṇ*) . . . avigatapaccayā . . .

Hetuyā ekaṇ, ārammaṇe ekaṇ . . . (*saṅkhittaṇ*) . . . avigate ekaṇ.

Anulomaṇ niṭṭhitaṇ.

1. Sappaccayaṇ dhammaṇ paṭicca sappaccayo dhammo uppajjati nahetu-paccayā.

Ahetukaṇ sappaccayaṇ ekaṇ khandhaṇ paṭicca tayo khandhā citta-samutṭhānaṇ ca rūpaṇ, . . . pe . . . dve . . . pe . . . (*ahetukapaṭisandhi yāva asaṇṇasattā*). Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho . . . (*saṅkhittaṇ*) . . .

Nahetuyā ekaṇ, nārammaṇe ekaṇ,¹ nāhipatiyā ekaṇ, novigate ekaṇ.

Paccaniyaṇ niṭṭhitaṇ.

¹ B. *omits clause.*

Hetupaccayā, nārammaṇe ekaṇ, nādhīpatiyā ekaṇ . . .
(*saṅkhittāṇ*) . . . novigate ekaṇ.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe¹ ekaṇ, anantare ekaṇ . . .
(*saṅkhittāṇ*) . . . avigate ekaṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

(*Sahajātavāro paṭiccavārasadiso.*²)

1. Sappaccayaṇ dhammaṇ paccayā sappaccayo dhammo
uppajjati hetupaccayā.

Sappaccayaṇ ekaṇ khandhaṇ paccayā tayo khandhā
cittasamuṭṭhānaṇ ca rūpaṇ . . . pe . . . Paṭisandhik-
khaṇe khandhe paccayā vatthu, vatthuṇ paccayā
khandhā; ekaṇ mahābhūtaṇ . . . pe . . . vatthuṇ paccayā
khandhā.

1. Sappaccayaṇ dhammaṇ paccayā sappaccayo dhammo
uppajjati ārammaṇapaccayā . . . (*saṅkhittāṇ. Evaṇ pac-
cayavāro pi nissayavāro pi saṇsaṭṭhavāro pi sampayuttavāro
pi vitthāretabbo.*³ *Sabbattha ekā yeva pañhā.*)

1. Sappaccayo⁴ dhammo sappaccayassa dhammassa
hetupaccayena paccayo.

Sappaccayā⁵ hetū sampayuttakānaṇ khandhānaṇ citta-
samuṭṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo. Paṭi-
sandhikkhaṇe . . . pe . . .

1. Sappaccayo dhammo sappaccayassa dhammassa āram-
maṇapaccayena paccayo.

Dānaṇ datvā, silaṇ . . . uposathakammaṇ . . . taṇ pac-
cavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭha-
hitvā jhānaṇ paccavekkhati. Ariyā maggā vuṭṭahitvā
maggāṇ paccavekkhanti, phalaṇ paccavekkhanti, pahīnaki-

¹ B. nārammaṇe.

² B. omits vāra-.

³ K. °tabbā.

⁴ B. omits this section.

⁵ K. and B. sappaccayā hetu.

lese vikkhambhitakilese¹ paccavekkhanti, pubbe samudā-cinṇe kilese jānanti. Cakkhuṃ . . . pe . . . vatthuṃ sappaccaye khandhe aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sota-dhātuyā saddaṃ suṇāti, cetopariyañāṇena sappaccayacitta-samaṅgissa cittaṃ jānāti; ākāsañāṇāyatanāṃ viññāṇāṇ-cāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbā-yatanāṃ kāyaviññāṇassa sappaccayā khandhā iddhividha-ñāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Appaccayo dhammo sappaccayassa dhammassa ārammaṇapaccayena paccayo.

Ariyā nibbānaṃ paccavekkhanti, nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo.

1. Sappaccayo dhammo sappaccayassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ datvā sīlaṃ nposathakammaṃ taṃ garuṃ katvā paccavekkhati, pubbe . . . pe . . . jhānaṃ . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti, phalaṃ garuṃ . . . pe . . . Cakkhuṃ . . . pe . . . vatthuṃ sappaccaye khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati, diṭṭhi uppajjati. Saha-jātādhipati:—sappaccayādhipati sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Appaccayo dhammo sappaccayassa . . .

Ārammaṇādhipati:—ariyā nibbānaṃ garuṃ katvā paccavekkhanti, nibbānaṃ gotrabhussa vodānassa maggassa² phalassa adhipatipaccayena paccayo.

1. Sappaccayo dhammo sappaccayassa dhammassa anantarapaccayena paccayo . . . (*saṃkhattaṃ*) . . . upanissa-

¹ R. °kilesaṃ.

² B. *omits*.

paccayena paccayo . . . (*dve pañhā va*,¹ *upanissayamūlaṇ*²)
 . . . purejātapaccayena paccayo . . . (*saṅkhittaṇ*) . . .
 avigatapaccayena paccayo . . . (*sabbattha ekā*³ *yera*⁴
pañhā).

Hetuyā ⁵ ekaṇ,	aññamaññe ekaṇ,
ārammaṇe dve,	nissaye ekaṇ,
adhipatiyā dve,	upanissaye dve,
anantare ekaṇ,	purejāte ekaṇ,
samanantare ekaṇ, ⁶	sabbattha ekaṇ ;
sahajāte ekaṇ,	avigate ekaṇ :—

evaṇ gaṇetabbaṇ.

Anulomaṇ nitṭhitaṇ.

1. Sappaccayo⁷ dhammo sappaccayassa dhammassa
 ārammaṇapaccayena paccayo, sahajāta-, upanissaya, pure-
 jāta-, pacchājāta-, kamma-,⁸ āhāra-, indriya-, paccayena
 paccayo.

5. Appaccayo dhammo sappaccayassa dhammassa āram-
 maṇapaccayena paccayo . . . upanissayapaccayena pac-
 cayo . . .

Nahetuyā ⁹ dve,	. . . na-upanissaye ¹⁰ dve,
nārammaṇe ekaṇ,	napurejāte dve ¹¹ . . . (<i>saṅ-</i>
nādhīpatiyā ekaṇ,	<i>khittaṇ</i>),
nānantare dve,	. . . novigate ¹² dve,
nasamanantare dve . . .	no-avigate dve :—

(*saṅkhittaṇ*) . . .

evaṇ gaṇetabbaṇ.

Paccaniyaṇ nitṭhitaṇ.

¹ R. and B. omit.

³ B. eko.

⁵ S. nahetuyā.

⁷ R. and S. paccayo.

⁹ S. omits last two clauses.

¹¹ B. purejāte.

² S. °mūle.

⁴ S. ceva.

⁶ B. omits clause.

⁸ B. omits clause.

¹⁰ B. and S. upan°.

¹² B. omits next three words.

Hetupaccayā, nārammaṇe na-upanissaye ekaṇ . . .
 ekaṇ, (saṅkhittay) . . .,³
 nādhīpatiyā ekaṇ, nasampayutte ekaṇ,
 nānantare dve,¹ navippayutte ekaṇ,⁴
 nasamanantare ekaṇ, nonatthiyā ekaṇ,
 na-aññamaññe² ekaṇ, novigate ekaṇ :—
 evaṇ gaṇetabbāṇ.

Anulomapaccaniyaṇ nīṭṭhitaṇ.

Nahetupaccayā, ārammaṇe upanissaye dve,
 dve, purejāte ekaṇ . . . saṅkhit-
 adhipatiyā dve, tay) . . .,
 anantare⁴ ekaṇ . . . (saṅ- avigate ekaṇ :—
 khittay) . . .,
 evaṇ gaṇetabbāṇ.

Paccaniyānulomaṇ nīṭṭhitaṇ.

SAPPACCAYA-DUKAṆ nīṭṭhitaṇ.

¹ R. and B. ekaṇ,

² B. omits. K. nāññ°.

³ B. omits clause.

⁴ K. dve.

[VIII.]

SAṄKHATA-DUKAṆ.]

1. Saṅkhatāṇ dhammaṇ paṭicca saṅkhato dhammo uppaj-jati hetupaccayā.

Saṅkhatāṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasam-utthānañ ca rūpaṇ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā ; ekaṇ mahābhūtaṇ . . . pe . . . mahābhūte paṭicca cittasamutthānaṇ rūpaṇ kaṭattā rūpaṇ upādā rupaṇ. (*Imaṇ dukaṇ yathā Sappaccayadukaṇ evaṇ kātabbaṇ* ;¹ *ninnānakaraṇaṇ*.)

SAṄKHATA-DUKAṆ niṭṭhitaṇ.

¹ B. gaṇetabbaṇ.

SANIDASSANA-DUKAṆ.]

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo
uppaijati ārammanapaccayā.

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Anidassanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . . Patisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā.

4. Anidassanaṇ dhammaṇ paṭicca anidassano dhammo uppajjati adhipatipaccayā.

Anidassanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā anidassanaṇ cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . pe . . . ; ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā ; dve . . . pe . . . mahābhūte paṭicca anidassanaṇ cittasamuṭṭhānaṇ rūpaṇ upādā rūpaṇ.

5. Anidassanaṇ dhammaṇ paṭicca sanidassano . . .

Anidassane khandhe paṭicca sanidassanaṇ cittasamuṭṭhānaṇ rūpaṇ, mahābhūte paṭicca sanidassanaṇ cittasamuṭṭhānaṇ rūpaṇ upādā rūpaṇ.

6. Anidassanaṇ . . . sanidassano ca anidassano ca . . .

Anidassanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā sanidassanaṇ ca anidassanaṇ ca cittasamuṭṭhānaṇ rūpaṇ ; dve . . . pe . . . ; mahābhūte paṭicca sanidassanaṇ ca anidassanaṇ ca¹ cittasamuṭṭhānaṇ rūpaṇ upādā rūpaṇ . . . (saṅkhittaṇ sabbe kātabbā).

Hetuyā tīṇi,
ārammaṇe ekaṇ,
adhipatīyā tīṇi,
anantare ekaṇ,
samanantare ekaṇ,
sahajāte tīṇi,
aññamaññe ekaṇ,
nissaye tīṇi,
upanissaye ekaṇ,
purejāte ekaṇ,
āsevane ekaṇ,
evaṇ gaṇetabbāṇ.

kamme tīṇi,
vipāke tīṇi,
sabbattha tīṇi ;
magge tīṇi,
sampayutte ekaṇ,
vippayutte tīṇi,
atthiyā tīṇi,
natthiyā ekaṇ,
vigate ekaṇ,
avigate tīṇi :—

Anulomaṇ niṭṭhitaṇ.

4. Anidassanaṇ dhammaṇ paṭicca anidassano dhammo uppajjati nahetupaccayā.²

¹ K. omits anidassanaṇ ca.

² S. hetu°.

Ahetukaṇ anidassanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā, anidassanaṇ cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . pe . . . Ahetuka paṭisandhikkhaṇe¹ khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . . mahābhūte paṭicca anidassanaṇ cittasamuṭṭhānaṇ rūpaṇ katattā rūpaṇ upādā rūpaṇ. Bāhiraṇ āhārasamuṭṭhānaṇ² utusamuṭṭhānaṇ asaṇṇasattānaṇ. Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

5. Anidassanaṇ . . . sanidassano . . . nahetupaccayā.

Ahetuke anidassane khandhe paṭicca sanidassanaṇ citta-samuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe mahābhūte paṭicca sanidassanaṇ cittasamuṭṭhānaṇ rūpaṇ katattā rūpaṇ upādā rūpaṇ . . . Bāhiraṇ āhārasamuṭṭhānaṇ⁴ utusamuṭṭhānaṇ asaṇṇasattānaṇ . . . pe . . . mahābhūte paṭicca sanidassanaṇ cittasamuṭṭhānaṇ rūpaṇ katattā rūpaṇ upādā rūpaṇ.

6. Anidassanaṇ . . . sanidassano ca anidassano . . .

Ahetukaṇ anidassanaṇ ekaṇ khandhaṇ paṭicca sanidassanaṇ ca anidassanaṇ ca cittasamuṭṭhānaṇ rūpaṇ . . . dve . . . Paṭisandhikkhaṇe mahābhūte paṭicca . . . pe . . . Bāhiraṇ āhārasamuṭṭhānaṇ utusamuṭṭhānaṇ asaṇṇasattānaṇ . . . pe . . . mahābhūte paṭicca sanidassanaṇ ca anidassanaṇ ca katattā rūpaṇ upādā rūpaṇ . . . (*evaṇ sabbe kātabbā*).

Nahetuyā tīṇi,	navipāke tīṇi.
nārammaṇe tīṇi,	nāhāre tīṇi,
nadhipatiyā tīṇi,	na-indriye tīṇi,
nānantare tīṇi,	najhāne tīṇi,
nasamanantare tīṇi,	namagge tīṇi,
na-aṇṇamaṇṇe tīṇi,	nasampayutte tīṇi,
na-upanissaye tīṇi,	navippayutte tīṇi,
napurejāte tīṇi,	nonatthiyā tīṇi,
napacchājāte tīṇi,	novigate tīṇi. ⁵
nakamme tīṇi.	

Paccaniyaṇ niṭṭhitaṇ.

¹ K. ahetukappaṭi°.

² B. bāhiraṇ, *here and below*.

³ B. and S. omit.

⁴ So also B. and S. ⁵ B. omits clause.

Hetupaccayā, nārammaṇe	navipāke tīṇi,
tīṇi,	nasampayutte tīṇi, ¹
nādhīpatiyā tīṇi,	navippayutte ekaṇ,
sabbattha tīṇi ;	nonatthiyā tīṇi,
nakamme ekaṇ,	novigate tīṇi.
Anulomapaccaniyaṇ nīṭṭhitaṇ.	

Nahetupaccayā, ārammaṇe	kamme tīṇi . . . (saṇ-
ekaṇ,	khittaṇ) ⁴
anantare ekaṇ,	jhāne tīṇi,
samanantare ekaṇ,	magge ekaṇ,
sahajāte tīṇi,	sampayutte tīṇi,
aññamaññe ekaṇ,	vippayutte tīṇi,
nissaye ekaṇ, ²	atthiyā tīṇi,
upanissaye tīṇi, ³	natthiyā ekaṇ, ⁵
purejāte ekaṇ,	vigate ekaṇ,
āsevane ekaṇ,	avigate tīṇi.
Paccaniyānulomaṇ nīṭṭhitaṇ.	

4. Anidassanaṇ dhammaṇ paccayā anidassano dhammo uppajjati hetupaccayā.

Anidassanaṇ ekaṇ khandhaṇ paccayā tayo khandhā anidassanaṇ cittasamuṭṭhānañ ca rūpaṇ ; dve . . . Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuṇ paccayā khandhā ; ekaṇ mahābhūtaṇ paccayā . . . pe . . . mahābhūte paccayā anidassanaṇ cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ ; vatthuṇ paccayā anidassanā khandhā. (*Itare pi dve pañhā katabbā.*)

4. Anidassanaṇ dhammaṇ paccayā anidassano dhammo uppajjati ārammaṇapaccayā.

Anidassanaṇ ekaṇ khandhaṇ . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . . vatthuṇ paccayā khandhā, cakkhāyatanaṇ paccayā cakkhuviññāṇaṇ, kāyāyatanaṇ

¹ B. omits clause.

² B. and S. tīṇi.

³ B. ekaṇ.

⁴ S. omits.

⁵ B. omits clause.

paccayā kāyaviññāṇaṃ, vatthuṃ paccayā anidassanā khandhā . . . (*saṃkhittā*).

Hetuyā tīṇi, ārammaṇe ekaṃ, adhipatīyā tīṇi, avigate tīṇi.¹
Anulomaṃ niṭṭhitaṃ.

4. Anidassanaṃ dhammaṃ paccayā anidassano dhammo uppajjati nahetupaccayā.

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paccayā tayo khandhā anidassanaṃ cittasamutṭhānaṃ rūpaṃ ; dve . . . (*ahetukapaṭisandhikkhaṇe* ² *yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhuviññāṇaṃ, kāyāyatanaṃ paccayā kāyaviññāṇaṃ, vatthuṃ paccayā ahetukā anidassanā khandhā. Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṃ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*Itare pi dve kātabbā saṃkhittā*.)

Nahetuyā tīṇi, nārammaṇe tīṇi, novigate tīṇi.
Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe tīṇi, nakamme ekaṃ, navippayutte ekaṃ, nonatthiyā tīṇi, novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe ekaṃ, magge ekaṃ, avigate tīṇi.
Paccaniyānulomaṃ niṭṭhitaṃ.

(*Nissayavāro pi evaṃ kātabbo*.)

4. Anidassanaṃ dhammaṃ saṃsaṭṭho anidassano dhammo uppajjati hetupaccayā.

Anidassanaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . . dve . . . (*paṭisandhi*).

4. Anidassanaṃ dhammaṃ saṃsaṭṭho anidassano dhammo uppajjati ārammaṇapaccayā . . . (*Evaṃ sabbaṃ paccaya-gaṇanāhi saddhiṃ kātabbaṃ*).³ *Sampayuttavāro pi saṃsaṭṭhavārasadiso*.)

¹ B. *omits clause*.

² K. ahetukapp°. S. ahetupati°.

³ B. sabbaṃ sappaccayagaṇanāhi paṭisandhikaṃ kātabbaṃ. S. sabbe paccaniyā gaṇhāhi saddhiṃ kātabbaṃ. K. sabba paccaya (*sic*) gaṇanāhi . . . saddhiṃ kātabbā.

4. Anidassano dhammo anidassanassa dhammassa hetupaccayena paccayo.

Anidassanā¹ hetū sampayuttakānaṃ khandhānaṃ anidassanāṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

5. Anidassano dhammo sanidassanassa . . .

Anidassanā² hetū sanidassanānaṃ cittasamutthānānaṃ rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

6. Anidassano dhammo sanidassanassa ca . . .

Anidassanā² hetū sampayuttakānaṃ khandhānaṃ sanidassanānaṃ ca anidassanānaṃ ca³ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

2. Sanidassano dhammo anidassanassa dhammassa ārammaṇapaccayena paccayo.

Sanidassane rūpe⁴ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā . . . pe . . . rūpāyatanaṃ cakkhuvīññāṇassa ārammaṇapaccayena paccayo. Sanidassanā khandhā ca iddhividhaññāṇassa pubbenivāsānussatiññāṇassa yathakammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese paccavekkhanti vikkhambhitakilese . . . pe . . . Pubbe cakkhuṃ . . . pe . . . kāyaṃ vatthuṃ⁵ anidassane khandhe aniccato . . . pe . . . domanassaṃ uppajjati;

¹ B. anidassanahetu. K. °ssanā hetu. ² So also B.

³ S. omits. R. °sanaṃ rūpaṃ.

⁵ R. kāyaṃ || sadde || vatthuṃ ||.

dibbāya sotadhātuyā saddaṇṇaṃ suṇāti, cetopariyaññāṇena anidassanacittasamāṅgissa cittaṇṇaṃ jānāti, ākāśānañcāyatanāṇaṃ viññāṇañcāyatanassa ākiñcaññāyatanāṇaṃ nevasaññānāsaññāyatanassa saddāyatanāṇaṃ sotaviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṇaṃ kāyaviññāṇassa, anidassanā khandhā iddhiḍḍhaññāṇassa cetopariyaññāṇassa pubbenivāsānussa-tiñāṇassa yathākammūpagaññāṇassa anāgataṇṇasaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

2. Sanidassano¹ dhammo anidassanassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati :—sanidassanaṇṇaṃ rūpaṇṇaṃ garuṇṇaṃ katvā assādeti abhinandati, taṇṇaṃ garuṇṇaṃ katvā rāgo uppajjati diṭṭhi uppajjati.

4. Anidassano dhammo anidassanassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati :—dānaṇṇaṃ datvā silaṇṇaṃ uposathakammaṇṇaṃ, taṇṇaṃ garuṇṇaṃ katvā . . . pe . . . pubbe sucinṇāni . . . jhānā vuṭṭhahitvā . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṇṇaṃ garuṇṇaṃ katvā phalaṇṇaṃ garuṇṇaṃ katvā . . . Nibbānaṇṇaṃ gotrabhussa vodānassa mag-gassa phalassa adhipatipaccayena paccayo. Cakkhuṇṇaṃ . . . vatthuṇṇaṃ anidassane khandhe garuṇṇaṃ katvā assādeti abhinandati, taṇṇaṃ garuṇṇaṃ katvā rāgo uppajjati, diṭṭhi uppajjati. Sahajātādhipati :—anidassanādhipati sampayuttakānaṇṇaṃ khandhānaṇṇaṃ anidassanānaṇṇaṃ cittasamuṭṭhānānaṇṇaṃ ca rūpānaṇṇaṃ adhipatipaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātādhipati :—anidassanādhipati sanidassanānaṇṇaṃ cittasamuṭṭhānānaṇṇaṃ rūpānaṇṇaṃ adhipatipaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .

Sahajātādhipati :—anidassanādhipati sampayuttakānaṇṇaṃ khandhānaṇṇaṃ sanidassanānaṇṇaṃ ca anidassanānaṇṇaṃ ca citta-samuṭṭhānānaṇṇaṃ ca rūpānaṇṇaṃ adhipatipaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa anan-tarapaccayena paccayo.

¹ S. anidassano.

Purimā purimā anidassanā khandhā pacchimānaṃ pacchīmānaṃ anidassanānaṃ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa¹ nevasaññānāsaññāyatanaṃ phalasamāpattiyaṃ anantarapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa samanantarapaccayena paccayo . . . saha-jātāpaccayena paccayo (*tiṇi*). . . aññamaññapaccayena paccayo (*ekaṇ*) . . . nissayapaccayena paccayo (*tiṇi*).

2. Sanidassano dhammo anidassanassa dhammassa upanissayapaccayena paccayo.

Ārammanūpanissayo, pakatūpanissayo . . . Pakatūpanissayo, vaṇṇasampadaṃ patthayamāno² dānaṃ silaṃ uposathakammaṃ karoti; vaṇṇasampadā³ saddhāya . . . pe⁴ . . . patthanāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasamāpattiyaṃ upanissayapaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Ārammaṇūpanissayo . . . pe⁵ . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti mānaṃ jappeti diṭṭhiṃ gaṇhāti; silaṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti . . . pe . . . sanghaṃ bhindati; saddhā . . . pe⁴ . . . senāsanaṃ saddhāya . . . pe⁴ . . . phalasamāpattiyaṃ upanissayapaccayena paccayo.

2. Sanidassano dhammo anidassanassa dhammassa pure-jātapaccayena paccayo.

Sanidassane rūpe⁶ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati; rūpāyatanaṃ cakkhuviññānaṃ pure-jātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa pure-jātapaccayena paccayo.

¹ B. anulomagotra°.

² B. vaṇṇasaraṇaṃ pattharamāno.

³ B. vaṇṇasampadhaṇ.

S. vaṇṇaṃ karoti sampadāya.

⁴ R. *has no lacuna*.

⁵ *As under 2*.

⁶ R. °sanaṃ rūpaṃ.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ cakkhuṇ . . . pe . . . vatthuṇ aniccato . . . pe . . . domanassaṇ uppajjati; dibbāya sotadhātuyā saddaṇ suṇāti; saddāyatanāṇ sotaviññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṇ cakkhāyatanāṇ cakkhuvīññāṇassa . . . kāyāyatanāṇ kāyaviññāṇassa vatthu anidassanānaṇ khandhānaṇ purejātapaccayena paccayo.

8. Sanidassano ca anidassano ca dhammā anidassanassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ :—rūpāyatanaṇ ca vatthu ca anidassanānaṇ khandhānaṇ purejātapaccayena paccayo; rūpāyatanaṇ ca cakkhāyatanaṇ ca cakkhuvīññāṇassa purejātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa pacchājātapaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Pacchājātā . . . imassa sanidassanassa kāyassa . . .

6. Anidassano dhammo sanidassanassa ca . . .

Pacchājātā anidassanā khandhā purejātassa imassa sanidassanassa ca anidassanassa ca kāyassa pacchājātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa āsevanapaccayena paccayo.

Purimā purimā . . . pacchimānaṇ pacchimānaṇ . . . pe . . .

. . . kamma-paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā anidassanā cetanā sampayuttakānaṇ khandhānaṇ anidassanānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ kamma-paccayena paccayo. Nānākhaṇikā anidassanā cetanā vipākānaṇ anidassanānaṇ khandhānaṇ anidassanānaṇ ca kaṭattā rūpānaṇ kamma-paccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātā, nānākhaṇikā . . . (*vitthāretabbā*).

6. Anidassano dhammo sanidassanassa ca anidassanassa ca dhammassa kammappaccayena paccayo.

Sahajātā, nānākhaṇikā . . . (*vitthāretabbā*).

4. Anidassano dhammo anidassanassa dhammassa vipākappaccayena paccayo . . . (*tīṇi*) . . . āhārapaccayena paccayo . . . (*tīṇi, tīsu¹ pi kabalīṇkāro āhāro kātabbo*) . . . indriyappaccayena paccayo . . . (*tīṇi, tīsu¹ pi rūpajīvitindriyaṇ*) . . . jhānapaccayena paccayo . . . (*tīṇi*) . . . maggappaccayena paccayo . . . (*tīṇi*)² . . . sampayuttappaccayena paccayo . . . (*ekaṇ*).

4. Anidassano dhammo anidassanassa dhammassa vippayuttappaccayena paccayo.

Sahajātaṇ, purejātaṇ, pacchājātaṇ. Sahajātā anidassanā khandhā anidassanānaṇ cittasamutṭhānānaṇ rūpānaṇ vippayuttappaccayena paccayo. Paṭisandhikkhaṇe anidassanā khandhā anidassanānaṇ kaṭattā rūpānaṇ vippayuttappaccayena paccayo. Khandhā vatthussa vippayuttappaccayena paccayo, vatthu khandhānaṇ vippayuttappaccayena paccayo. Purejātaṇ:—cakkhāyatanaṇ cakkhaviññānaṇ . . . kāyāyatanaṇ kāyaviññānaṇ, vatthu anidassanānaṇ khandhānaṇ vippayuttappaccayena paccayo. Pacchājātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa vippayuttappaccayena paccayo.

5. Anidassano dhammo sanidassanassa dhammassa vippayuttappaccayena paccayo.

Sahajātaṇ, pacchājātaṇ.³ Sahajātā anidassanā khandhā sanidassanānaṇ cittasamutṭhānānaṇ rūpānaṇ vippayuttappaccayena paccayo. Paṭisandhikkhaṇe pacchājātā anidassanā khandhā purejātassa imassa sanidassanassa kāyassa vippayuttappaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .⁴

¹ K. tāsu.

² B. omits clause.

³ B. omits.

⁴ B. omits to atthipacca || sanidassanaṇ rūpaṇ (*sic*) aniccato, in following section.

Sahajātaṇ, pacchājātaṇ. Sahajātā anidassanā khandhā sanidassanānaṇ ca anidassanānaṇ ca cittasamutthānānaṇ rūpānaṇ vip̐payuttapaccayena paccayo. Paṭisandhikkhaṇe pacchājātā anidassanā khandhā purejātassa imassa sanidassanassa ca anidassanassa ca kāyassa vip̐payuttapaccayena paccayo.

2. Sanidassano dhammo anidassanassa dhammassa atthipaccayena paccayo.

Sanidassane rūpe¹ aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati; rūpāyatanaṇ cakkhuviññāṇassa atthipaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajāto anidassano eko khandho tiṇṇannaṇ khandhānaṇ anidassanānaṇ ca cittasamutthānānaṇ rūpānaṇ atthipaccayena paccayo. Dve . . . (*saṅkhittaṇ, yāva asaṇṇasattā*). Purejātaṇ cakkhuṇ . . . pe . . . vatthuṇ aniccato . . . pe . . . domanassaṇ uppajjati; dibbāya sotadhātuyā saddaṇ sunāti, saddāyatanaṇ sotaviññāṇassa . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa; cakkhāyatanaṇ cakkhuviññāṇassa . . . kāyāyatanaṇ kāyaviññāṇassa, vatthu anidassanānaṇ khandhānaṇ atthipaccayena paccayo. Pacchājātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa atthipaccayena paccayo. Kabaḷiṅkāro āhāro imassa anidassanassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṇ anidassanānaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajātā anidassanā khandhā sanidassanānaṇ cittasamutthānānaṇ rūpānaṇ atthipaccayena paccayo. Paṭisandhikkhaṇe mahābhūtā sanidassanānaṇ cittasamutthānānaṇ rūpānaṇ kaṭattā rūpānaṇ² upādā rūpānaṇ atthipaccayena paccayo. Bāhiraṇ āhārasamutthānaṇ utusamutthānaṇ asaṇṇasattānaṇ mahābhūtā³ sanidassanassa . . .⁴ Pacchājātā anidassanā khandhā

¹ R. and S. sanidassanaṇ rūpaṇ.

² B. omits.

³ B. °bhūtānaṇ.

⁴ K. has no lacuna.

purejātassa imassa sanidassanassa kāyassa atthipaccayena paccayo. Kabaliṅkāro āhāro imassa sanidassanassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṃ sanidassanānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .

Sahajātaṃ, pacchajātaṃ āhāraṃ indriyaṃ. Sahajāto anidassano eko khandho tiṇṇannaṃ khandhānaṃ sanidassanānaṃ ca anidassanānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo ; dve kandhā . . . Paṭisandhikkhaṇe mahābhūtā sanidassanānaṃ ca anidassanānaṃ ca cittasamuṭṭhānānaṃ . . .¹ Bāhiraṃ² mahābhūtā sanidassanānaṃ ca anidassanānaṃ ca kaṭattā-rūpānaṃ upādā-rūpānaṃ atthipaccayena paccayo.

8. Sanidassano ca . . . anidassanassa . . .

Purejātaṃ rūpāyatanaṃ ca vatthu ca anidassanānaṃ khandhānaṃ atthipaccayena paccayo. Rūpāyatanaṃ ca cakkhāyatanaṃ ca cakkhuviññānaṃ atthipaccayena paccayo . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā tīṇi,
ārammaṇe dve,
adhipatīyā cattārī,
anantare ekaṃ,
samanantare ekaṃ,
sahajāte tīṇi,
aññamaññe ekaṃ,
nissaye tīṇi,
upanissaye dve,
purejāte tīṇi,
pacchajāte tīṇi,³
āsevane ekaṃ,
evaṃ gaṇetabbaṃ.

kamme tīṇi,
vipāke tīṇi,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge tīṇi,
sampayutte ekaṃ,⁴
vippayutte tīṇi,
atthiyā pañca,
natthiyā ekaṃ,
vigate ekaṃ,
avigate pañca :—

Anulomaṃ nitṭhitaṃ.

¹ *As under 5.*

³ *B. omits clause.*

² *B. bāhiraṃ.*

⁴ *B. tīṇi.*

1. Sanidassano dhammo sanidassanassa¹ dhammassa ārammaṇapaccayena paccayo . . . upanissayapaccayena paccayo . . .

4. Anidassano dhammo anidassanassa² dhammassa ārammaṇa-, saha-jāta-, upanissaya-, pure-jātā-, pacchā-jāta-,³ kamma-, āhāra-, indriyapaccayena paccayo.

5. Anidassano dhammo sanidassanassa dhammassa saha-jāta-, pacchā-jāta-, kamma-, āhāra-, indriyapaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca anidassanassa ca dhammassa . . .⁴

9. Sanidassano ca . . . sanidassanassa⁵ ca . . . pure-jātapaccayena paccayo.

Nahetuyā pañca,
nārammaṇe cattāri,
nādhīpatiyā pañca,
nānantare pañca,
nasamanantare pañca,
nasahajāte pañca,
na-aññamaññe⁶ pañca,
nanissaye cattāri,
na-upanissaye pañca,

napurejāte cattāri,
napacchājāte pañca,
sabbattha pañca;
nasampayutte pañca,
navippayutte cattāri,
no-atthiyā cattāri,⁷
nonatthiyā pañca,
novigate pañca,
no-avigate cattāri.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
tīṇi,
nādhīpatiyā tīṇi,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe⁶ tīṇi,

na-upanissaye tīṇi,⁷ . .
(saṅkhittaṇ),
nasampayutte tīṇi,
navippayutte ekaṇ,
nonatthiyā tīṇi;
novigate tīṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

¹ S. anid°.

³ K. omits pacchājāta-, . . .

⁵ S. omits. R. has formula 8.

⁷ B. omits clause.

² S. sanid°.

⁴ As under 5.

⁶ K. and S. aññam°.

Nahetupaccayā, ārammaṇe	āsevane ekaṇ, ¹
dve,	kamme tīṇi . . . (<i>saṅkhit-</i>
adhipatiyā cattāri,	<i>taṇ</i>) . . .
anantare ekaṇ,	magge tīṇi,
samanantare ekaṇ,	sampayutte ekaṇ,
sahajāte tīṇi,	vippayutte tīṇi,
aññamaññe ekaṇ,	atthiyā pañca,
nissaye tīṇi,	natthiyā ekaṇ,
upanissaye dve,	vigate ekaṇ,
purejāte tīṇi,	avigate pañca.
pacchājāte tīṇi,	

Paccaniyānulomaṇ niṭṭhitaṇ.

SANIDASSANA-DUKAṆ niṭṭhitaṇ.

¹ R. tīṇi.

[X.

SAPPAṬIGHA-DUKAṆ.]

1. Sappaṭighaṇ dhammaṇ paṭicca sappatigho dhammo uppajjati hetupaccayā.

Sappaṭighaṇ ekaṇ mahābhūtaṇ paṭicca dve mahābhūtā; dve mahābhūte . . . ekaṇ . . . Sappaṭighe mahābhūte paṭicca sappatighaṇ cittasamutthānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Phoṭṭhabbāyatanaṇ paṭicca cakkhāyatanaṇ rasāyatanaṇ.

2. Sappaṭighaṇ dhammaṇ paṭicca appatigho . . .

Sappaṭighe mahābhūte paṭicca āpodhātu. Sappaṭighe mahābhūte paṭicca appatighaṇ¹ cittasamutthānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Phoṭṭhabbāyatanaṇ paṭicca āpodhātu itthindriyaṇ² . . . kabaḷiṅkāro āhāro.

3. Sappaṭighaṇ . . . sappatigho ca appatigho ca . . .

Sappaṭighaṇ ekaṇ mahābhūtaṇ paṭicca dve mahābhūtā āpodhātu ca; dve mahābhūte . . . pe . . . Sappaṭighe mahābhūte paṭicca sappatighaṇ ca appatighaṇ ca cittasamutthānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Phoṭṭhabbāyatanaṇ paṭicca cakkhāyatanaṇ rasāyatanaṇ āpodhātu itthindriyaṇ . . . kabaḷiṅkāro āhāro.

4. Appatighaṇ dhammaṇ paṭicca appatigho . . .

Appatighaṇ ekaṇ khandhaṇ paṭicca tayo khandhā appaṭi-

¹ B. sappatighaṇ.

² So R. throughout. B. here only, atthi indriyaṇ. K. and S. have indriyaṇ throughout. Only R. gives a lacuna. The text should run, purisindriyaṇ jīvitindriyaṇ. Cf. p. 112.

ghaṇ cittasamutṭhānaṇ ca rūpaṇ; dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā. Āpodhātuṇ paṭicca appaṭighaṇ cittasamutṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Āpodhātuṇ paṭicca itthindriyaṇ . . . kabaḷiṇkāro āhāro.

5. Appaṭighaṇ dhammaṇ paṭicca sappatigho . . .

Appaṭighe khandhe paṭicca sappatighaṇ cittasamutṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe āpodhātuṇ paṭicca sappatighā mahābhūtā; āpodhātuṇ paṭicca sappatighaṇ cittasamutṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ; āpodhātuṇ paṭicca cakkhāyatanaṇ phoṭṭhabbāyatanaṇ.

6. Appaṭighaṇ dhammaṇ paṭicca sappatigho ca appaṭigho ca dhammā uppajjanti hetupaccayā.

Appaṭighaṇ ekaṇ khandhaṇ paṭicca tayo khandhā, sappatighaṇ ca appaṭighaṇ ca cittasamutṭhānaṇ ca rūpaṇ; dve . . . pe . . . Paṭisandhikkhaṇe āpodhātuṇ paṭicca sappatighaṇ ca appaṭighaṇ ca cittasamutṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Āpodhātuṇ paṭicca cakkhāyatanaṇ phoṭṭhabbāyatanaṇ itthindriyaṇ . . . kabaḷiṇkāro āhāro.

7. Sappatighaṇ ca . . . sappatigho dhammo . . .

Appaṭighe¹ khandhe ca mahābhūte ca paṭicca sappatighaṇ cittasamutṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe sappatighaṇ ekaṇ mahābhūtāṇ ca āpodhātuṇ ca paṭicca dve mahābhūtā; sappatighe mahābhūte ca āpodhātuṇ ca paṭicca sappatighaṇ cittasamutṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.² Phoṭṭhabbāyatanaṇ ca āpodhātuṇ ca paṭicca cakkhāyatanaṇ, rasāyatanaṇ.

8. Sappatighaṇ ca . . . appaṭigho dhammo . . .

Appaṭighe¹ khandhe ca mahābhūte ca paṭicca appaṭighaṇ cittasamutṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe appaṭighe khandhe ca mahābhūte ca paṭicca appaṭighaṇ kaṭattā rūpaṇ. Phoṭṭhabbāyatanaṇ ca āpodhātuṇ ca paṭicca appaṭighaṇ cittasamutṭhānaṇ rūpaṇ kaṭattā rūpaṇ³ upādā rūpaṇ.

¹ R. sappatighe.

² B. omits to Paṭisandhikkhaṇe, 5 lines below.

³ R. and B. omit.

Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca itthindriyañ¹
 . . . kabalīṅkāro āhāro.

9. Sappaṭighañ ca . . . sappatigho ca . . .

Appaṭighe² khandhe ca mahābhūte ca paṭicca sappatighañ
 ca appatighañ ca cittasamuṭṭhānañ rūpañ. Paṭisandhik-
 khaṇe appaṭighe khandhe ca mahābhūte ca paṭicca kaṭattā
 rūpañ. Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca sappatighañ
 ca appatighañ ca cittasamuṭṭhānañ rūpañ kaṭattā
 rūpañ upādā rūpañ. Phoṭṭhabbāyatanañ ca āpodhātuñ ca
 paṭicca cakkhāyatanañ rasāyatanañ itthindriyañ . . .
 kabalīṅkāro āhāro.

5. Appatighaṇ dhammañ paṭicca sappatigho dhammo
 uppajjati ārammaṇapaccayā.

Appatighaṇ ekaṇ khandhañ paṭicca tayo khandhā . . . pe . . .
 dve . . . pe . . . Paṭisandhikkhaṇe vatthun paṭicca khandhā.

2. Sappaṭighaṇ dhammañ paṭicca appatigho³ dhammo
 uppajjati adhipatipaccayā . . . (*paṭisandhi vajjetabbā
 kaṭattā rūpā ca.*) . . . anantarapaccayā . . . samanantara-
 paccayā . . . saha-jātapaccayā . . . (*sabbe mahābhūtā
 katabbā*) . . . pe . . . aññamaññapaccayā.

Sappaṭighaṇ ekaṇ mahābhūtañ paṭicca dve mahābhūtā;
 dve . . .

2. Sappaṭighaṇ dhammañ paṭicca appatigho dhammo
 uppajjati aññamaññapaccayā.

Sappaṭighe mahābhūte paṭicca āpodhātu.

3. Sappaṭighaṇ . . . sappatigho ca . . .

Sappaṭighaṇ ekaṇ mahābhūtañ paṭicca dve mahābhūtā
 ca āpodhātu ca; dve . . . pe . . .

4. Appatighaṇ dhammañ paṭicca appatigho . . .

Appatighaṇ ekaṇ khandhañ paṭicca tayo khandhā; dve
 . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu,
 vatthun paṭicca khandhā.

5. Appatighaṇ dhammañ paṭicca sappatigho . . .

¹ So also B.

² So also R.

³ K. sappat°.

Āpodhātun paṭicca sappatighā mahābhūtā . . . (*ime ajjhattikā bahirā*¹ *mahābhūtā katabba*).

7. Sappatighañ ca appatighañ ca dhammaṃ paṭicca sappatigho dhammo uppajjati aññamaññapaccayā.

Sappatighaṃ ekaṃ mahābhūtāñ ca āpodhātuñ ca paṭicca dve mahābhūtā . . . nissayapaccayā . . . avigatapaccayā . . .

Hetuyā nava,
ārammaṇe ekaṃ,
adhipatīyā nava,
anantare ekaṃ,
samanantare ekaṃ,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye ekaṃ,²
purejāte ekaṃ,
āsevane ekaṃ,
kamme nava,

vipāke nava,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,
sampayutte ekaṃ,³
vippayutte nava,⁴
atthiyā nava,
natthiyā ekaṃ,
vigate ekaṃ,
avigate nava.

Anulomaṃ niṭṭhitaṃ.

1. Sappatighaṃ dhammaṃ paṭicca sappatigho dhammo uppajjati nahetupaccayā . . . (*tīṇi*).

4. Appatighaṃ . . . appatigho . . . nahetupaccayā.

Ahetukaṃ appatighaṃ ekaṃ khandhaṃ paṭicca tayo khandhā appatighaṃ cittasamuṭṭhānañ ca rūpaṃ; dve . . . pe . . . Ahetukapaṭisandhikkhaṇe⁵ khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; āpodhātun paṭicca appatighaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ; āpodhātun paṭicca itthindriyaṃ . . . kabalīṅkāro āhāro. Bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaññasattānaṃ. Āpodhātun paṭicca appatighaṃ kaṭattā rūpaṃ upādā rūpaṃ; vicikicchāsahagate uddhaccasahagate khandhe paṭicca

¹ R. and K. ajjhattikabāhirā. Cf. p. 109.

² B. tīṇi eva.

³ B. nava.

⁴ B. omits clause.

⁵ K. ahētukapp°.

vicikicchāsahagato uddhaccasahagato moho. (*Appaṭi-ghamūlakaṇ*¹ itare pi dve pañhā kātabbā; *ghaṭane*² pi tīṇi pañhā kātabbā; *ajjhattikā bāhira*³ mahābhūtā sabbe jānitvā kātabbā.)

1. Sappaṭighaṇ dhammaṇ paṭicca sappatigho dhammo uppajjati nārammaṇapaccayā . . . (*sabbaṇ saṅkhittaṇ*) . . . novigatapaccayā.

Nahetuyā nava,
narammaṇe nava,
nādhipatiyā nava,
nānantare nava,
nasamanantare⁴ nava,
na-aññamaññe nava,
na-upanissaye nava,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme nava,
navipāke nava,
nāhāre nava,
na-indriye nava,
najhāne nava,
namagge nava,
nasampayutte⁵ nava,
navippayutte nava,
nonatthiyā nava,
novigate nava.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
nava,
nādhipatiyā nava,
nānantare nava,
nasamanantare nava,
na-aññamaññe nava,
na-upanissaye nava,
napurejāte nava,

napacchājāte nava,
nāsevane nava,
nakamme ekaṇ,
navipāke nava,
nasampayutte nava,
navippayutte ekaṇ,
nonatthiyā nava,
novigate nava.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe
ekaṇ,
anantare⁶ ekaṇ,
samanantare ekaṇ,

sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye ekaṇ,

¹ S. °mūlaṇ.

² S. ghaṭarena.

³ So all the texts. Cf. p. 107.

⁴ B. samanantare, etc., all positive after first 4.

⁵ B. resumes negatives.

⁶ B. omits clause.

purejāte ekaṇ,
 āsevane ekaṇ,¹
 kamme nava . . . (*saṇ-*
khittāṇ) . . .
 magge ekaṇ,
 sampayutte ekaṇ,

vippayutte nava,
 atthiyā nava,
 natthiyā ekaṇ,
 vigate ekaṇ,
 avigate nava.

Paccaniyānulomaṇ nitṭhitaṇ.

(*Sahajātavāro pi paṭiccavārasadiso.*)

1. Sappaṭighaṇ dhammaṇ paccayā sappaṭigho dhammo upajjati hetupaccayā . . . (*tīṇi*).

4. Appaṭighaṇ dhammaṇ paccayā appaṭigho² . . .

Appaṭighaṇ ekaṇ khandhaṇ paccayā tayo khandhā appaṭighaṇ cittasamutṭhānaṇ ca rūpaṇ; dve . . . pe . . . Paṭisandhikkhaṇe āpodhātuṇ paccayā appaṭighaṇ citta-samutṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ; āpodhātuṇ paccayā itthindriyaṇ . . . kabalīṇkāro āhāro; vatthuṇ paccayā appaṭighā khandhā . . . (*avasesā pañca pañhā paṭiccavārasadisā*³).

2. Sappaṭighaṇ dhammaṇ paccayā appaṭigho dhammo uppajjati ārammaṇapaccayā.

Cakkhāyatanaṇ paccayā cakkhuviññānaṇ . . . kāyāyatanaṇ paccayā kāyaviññānaṇ.

4. Appaṭighaṇ dhammaṇ paccayā appaṭigho . . .

Appaṭighaṇ ekaṇ khandhaṇ paccayā tayo khandhā; dve . . . pe . . . Paṭisandhikkhaṇe vatthuṇ paccayā appaṭighā khandhā.⁴

8. Sappaṭighaṇ ca appaṭighaṇ ca . . . appaṭigho . . .

Cakkhuviññāṇasahagataṇ ekaṇ khandhaṇ ca cakkhāyatanaṇ ca paccayā tayo khandhā . . . kāyaviññāṇasahagataṇ ekaṇ khandhaṇ ca kāyāyatanaṇ ca paccayā tayo khandhā . . . adhipatipaccayā . . . (*saṇkhittāṇ*) . . . avigatapaccayā . . .

¹ B. *breaks off here.*

² B. *sappa°.*

³ B. *omits -vāra.*

⁴ S. *sappaṭighaṇ khandhaṇ.*

Hetuyā nava,
 ārammaṇe tīṇi,
 adhipatīyā nava,
 anantare tīṇi,
 samanantare tīṇi,
 sahaajāte nava,
 aññamaññe cha,

nissaye nava,
 upanissaye¹ tīṇi,
 purejāte tīṇi,
 āsevane ekaṇ,
 kamme nava,
 avigate nava.

(*Evaṇ paccaniyagaṇanā pi² kātabbā. Nissayavāro pi paccayavārasadiso. Saṅsatthavāre sabbattha ekā yeva pañhā.³ Dve pi vārā kātabbā.*)

4. Appaṭigho dhammo appaṭighassa dhammassa hetu-paccayena paccayo.

Appaṭighā⁴ hetū sampayuttakānaṇ khandhānaṇ⁵ appaṭighānaṇ ca cittasamuṭṭhānānaṇ rūpānaṇ hetupaccayena⁶ paccayo . . . (*paṭisandhi*).

5. Appaṭigho⁷ dhammo sappaṭighassa . . .

Appaṭighā hetū sappaṭighānaṇ cittasamuṭṭhānānaṇ rūpānaṇ hetupaccayena paccayo . . . (*paṭisandhi*).

6. Appaṭigho dhammo sappaṭighassa ca . . .

Appaṭighā hetū sampayuttakānaṇ khandhānaṇ sappaṭighānaṇ ca appaṭighānaṇ ca cittasamuṭṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo . . . (*paṭisandhi*).

2. Sappaṭigho dhammo appaṭighassa dhammassa ārammaṇapaccayena paccayo.

Rūpe⁸ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti. Rūpāyatanaṇ cakkhuviññānassa . . . phoṭṭhabbāyatanaṇ kāyaviññānassa sappā-

¹ B. *omits* nava, upanissaye.

² B. and S. paccayampi. K. paccaniyaṇpi gaṇanāpi.

³ R. sabbattha ekaṇ, *adding* saṅkhittaṇ || avigatapaccayā ekā yeva pañhā.

⁴ B. sapp°.

⁵ S. °ānañca.

⁶ S. nahetu°.

⁷ B. *omits this section*.

⁸ R., B. and S. cakkhu.

tighā khandhā iddhiḍḍhañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṇsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Appatigho dhammo appatighassa dhammassa ārammaṇapaccayena paccayo.

Dānaṇ silaṇ uposathakammaṇ katvā taṇ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṇ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṇ paccavekkhanti, phalaṇ paccavekkhanti.¹ Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahinakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Vatthuṇ itthindriyaṇ purisindriyaṇ jīvitindriyaṇ āpodhātuṇ kabalīṇkāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati, cetopariyañāṇena appatighacittasamāgissa cittaṇ jānāti; ākāśānañcāyatanaṇ viññāṇañcāyatanassa, ākiñcaññāyatanaṇ nevasaññānāsaññāyatanassa, appatighā khandhā iddhiḍḍhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṇsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

2. Sappatigho dhammo appatighassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—cakkhuṇ phoṭṭhabbe² garuṇ katvā assādeti abhinandati . . . (*saṅkhittaṇ*) . . . taṇ garuṇ katvā rāgo uppajjati ditṭhi uppajjati.

4. Appatigho dhammo appatighassa . . .

Ārammaṇādhipati, saḥajātādhipati. Ārammaṇādhipati:—dānaṇ silaṇ uposathakammaṇ taṇ garuṇ katvā pubbe suciṇṇāni . . . jhānā vuṭṭhahitvā jhānaṇ garuṇ katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṇ garuṇ katvā paccavekkhanti, phalaṇ garuṇ katvā . . . Nibbānaṇ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Vatthuṇ itthindriyaṇ purisindriyaṇ jīvitindriyaṇ āpodhātuṇ kabalīṇkāraṇ āhāraṇ garuṇ katvā assādeti abhinandati taṇ garuṇ katvā rāgo uppajjati ditṭhi

¹ R. °vekkhati.

² B. and S. phoṭṭhabbo.

up pajjati. Sahajātādhipati :— appaṭighādhīpati sampayuttakānaṃ khandhānaṃ appaṭighānaṃ ca cittasamuṭṭhānaṃ rūpānaṃ adhipatipaccayena paccayo.

5. Appaṭigho dhammo sappatighassa . . .

Sahajātādhipati :— appaṭighādhīpati sappatighānaṃ cittasamuṭṭhānaṃ . . .¹

6. Appaṭigho dhammo sappatighassa ca . . .

Sahajātādhipati :— appaṭighādhīpati sampayuttakānaṃ khandhānaṃ sappatighānaṃ ca appaṭighānaṃ ca cittasamuṭṭhānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa anantarapaccayena paccayo.

Purimā purimā appaṭighā . . . pe² . . . phalasamāpattiyā anantarapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa samanantarapaccayena paccayo.

Sappaṭigho dhammo sappatighassa dhammassa saha-jātapaccayena paccayo . . . (*nava*) . . . aññamaññapaccayena paccayo . . . (*cha*) . . . nissayapaccayena paccayo . . . (*nava*).

2. Sappaṭigho dhammo appaṭighassa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo, pakatūpanissayo . . . pe
Pakatūpanissayo :— utuṃ . . . pe senāsanaṃ upanissāya dānaṃ deti . . . pe saṅghaṃ bhindati, utu . . . pe senāsanaṃ saddhāya . . . pe phalasamāpattiyā upanissayapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . .

Ārammaṇūpanissayo . . . pe³ pakatūpanissayo :— saddhaṃ upanissāya dānaṃ deti . . . pe diṭṭhiṃ gaṇhāti sīlaṃ . . . pe kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ bhojanaṃ upanissāya dānaṃ deti . . . pe

¹ *As just above.*

² *Cf. p. 12, § 4.*

³ *As under 2.*

saṅghaṇ bhindati, saddhā . . . pe . . . bhojanaṇ saddhāya . . . pe . . . phalasamāpattiyā upanissayapaccayena paccayo.

2. Sappaṭigho dhammo appaṭighassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ :—cakkhuṇ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṇ uppajjati, dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanaṇ cakkhuviññāṇassa, . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṇ :—cakkhāyatanaṇ cakkhuviññāṇassa . . . kāyāyatanaṇ kāyaviññāṇassa purejātapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . .

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ :—vatthuṇ itthindriyaṇ purisindriyaṇ jīvitindriyaṇ āpodhātuṇ kabalīṅkāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati. Vatthupurejātaṇ :—vatthu appaṭighānaṇ khandhānaṇ purejātapaccayena paccayo.

8. Sappaṭigho ca . . . dhammā appaṭighassa . . .

Ārammaṇapurejātaṇ¹ cakkhāyatanaṇ ca vatthu ca . . . phoṭṭhabbāyatanaṇ ca vatthu ca² . . . appaṭighānaṇ khandhānaṇ purejātapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā appaṭighā khandhā purejātassa imassa appaṭighassa kāyassa pacchājātapaccayena paccayo. Pacchājātā appaṭighā khandhā purejātassa imassa sappatighassa kāyassa, pacchājātā appaṭighā khandhā purejātassa imassa sappatighassa ca appaṭighassa ca kāyassa pacchājātapaccayena paccayo. (*Drinnam pi mūlā³ kātabbā.*)

¹ R. inserts vatthupure ||.

² K. omits vatthu ca.

³ B. mūlaṇ.

4. Appaṭigho¹ dhammo appaṭighassa dhammassa āsevanapaccayena paccayo.

Purimā purimā appaṭighā . . . pe . . . vodānassa² maggassa āsevanapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa kammappaccayena paccayo.

Sahajāta, nānākhaṇikā. Sahajāta appaṭighā cetanā sampayuttakānaṃ khandhānaṃ appaṭighānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā appaṭighā cetanā vipākānaṃ khandhānaṃ³ appaṭighānaṃ ca kaṭattā rūpānaṃ kammappaccayena paccayo.

5. Appaṭigho dhammo sappatighassa . . .

Sahajāta, nānākhaṇikā⁴ . . . khandhānaṃ sappatighānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā . . .⁵ khandhānaṃ sappatighānaṃ ca⁶ kaṭattā rūpānaṃ kammappaccayena paccayo.

6. Appaṭigho dhammo sappatighassa ca . . .

Sahajāta, nānākhaṇikā . . . pe . . .

4. Appaṭigho dhammo appaṭighassa dhammassa vipākappaccayena paccayo . . . (*vipāko appaṭigho tīṇi*).

4. Appaṭigho dhammo appaṭighassa dhammassa āhārapaccayena paccayo.

Appaṭighā āhārā sampayuttakānaṃ khandhānaṃ appaṭighānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabaḷiṅkāro āhāro imassa appaṭighassa kāyassa āhārapaccayena paccayo. (*Avasesā dve pi pañhā kātabbā. Paṭisandhi kabaḷiṅkāro āhāro dvisu⁷ pi kātabbā agge.*⁸)

¹ S. sappatigho.

² K. vodānaṃ. Cf. p. 79, § 1.

³ B. omits. ⁴ As under 4. B. omits next five lines.

⁵ As under 4.

⁶ S. appaṭi°.

⁷ B. dvisu.

⁸ B. magge.

2. Sappaṭigho dhammo appaṭighassa dhammassa indriya-paccayena paccayo.

Cakkhundriyaṇ cakkhuviññāṇassa . . . kāyindriyaṇ kāyaviññāṇassa indriyapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . (tīṇi, tīsu ca¹ jīvitindriyaṇ agge kātabbaṇ).

8. Sappaṭigho ca . . . dhammā appaṭighassa. . .

Cakkhundriyaṇ ca cakkhuviññāṇaṇ ca cakkhuviññāṇa-sahagatānaṇ khandhānaṇ indriyapaccayena paccayo. Kāyindriyaṇ ca kāyaviññāṇaṇ ca kāyaviññāṇasahagatānaṇ khandhānaṇ indriyapaccayena paccayo . . . jhānapaccayena paccayo . . . (tīṇi) . . . maggapaccayena paccayo . . . (tīṇi) . . . sampayuttapaccayena paccayo . . . (ekaṇ).

2. Sappaṭigho dhammo appaṭighassa dhammassa vippayuttapaccayena paccayo.

Purejātaṇ cakkhāyatanaṇ ca cakkhuviññāṇassa . . . kāyāyatanaṇ kāyaviññāṇassa vippayuttapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ. Sahajātā appaṭighā khandhā appaṭighānaṇ cittasamuṭṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānaṇ vippayuttapaccayena paccayo. Purejātaṇ vatthu appaṭighānaṇ khandhānaṇ vippayuttapaccayena paccayo. Pacchājātā appaṭighā khandhā purejātassa imassa appaṭighassa kāyassa vippayuttapaccayena paccayo.

5. Appaṭigho dhammo sappaṭighassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā² appaṭighā khandhā sappaṭighānaṇ cittasamuṭṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo . . . (paṭisandhi). Pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa kāyassa vippayuttapaccayena paccayo.

6. Appaṭigho dhammo sappaṭighassa ca . . .

¹ S. tīsu pi. B. tesu pi.

² B. pacchājātā. S. omits down to next recurring sahajātā.

Sahajātaṇ, pacchajātaṇ. Sahajātā appaṭighā khandhā sappatighānaṇ ca appaṭighānaṇ ca cittasamuṭṭhānānaṇ rūpānaṇ vip̐payuttapaccayena paccayo. Paṭisandhikkhaṇe pacchajātā¹ . . . imassa sappatighassa ca appaṭighassa ca kāyassa vip̐payuttapaccayena paccayo.

1. Sappaṭigho dhammo sappatighassa dhammassa atthipaccayena paccayo . . . (*ekaṇ paṭiccasadisā paṭhamapañhā*).

2. Sappaṭigho dhammo appaṭighassa . . .

Sahajātaṇ, purejātaṇ. Sahajātā sappatighā mahābhūtā āpodhātuyā atthipaccayena paccayo. Sappaṭighā mahābhūtā appaṭighānaṇ cittasamuṭṭhānānaṇ rūpānaṇ kaṭattā rūpānaṇ upādā rūpānaṇ atthipaccayena paccayo. Phoṭṭhabbāyatanānaṇ itthindriyassa² . . . kabaḷiṇkāraṇaṇ āhāraṇaṇ³ atthipaccayena paccayo. Bāhiraṇ utusamuṭṭhānaṇ asaṇṇasattānaṇ⁴ . . . Purejātaṇ :—cakkhuṇ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṇ uppajjati;⁵ dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanānaṇ cakkhuviññāṇassa . . . phoṭṭhabbāyatanānaṇ kāyaviññāṇassa, cakkhāyatanānaṇ cakkhuviññāṇassa . . . kāyāyatanānaṇ kāyaviññāṇassa atthipaccayena paccayo.

3. Sappaṭigho dhammo sappatighassa ca . . .

Sappaṭighaṇ ekaṇ mahābhūtaṇ dvinnāṇ mahābhūtānaṇ āpodhātuyā ca atthipaccayena paccayo . . . pe . . . (*paṭisandhi*⁶ *yāva asaṇṇasattā*).

4. Appaṭigho dhammo appaṭighassa . . .

Sahajātaṇ, purejātaṇ, pacchajātaṇ āhāraṇ indriyaṇ. Sahajāto appaṭigho eko khandho tiṇṇannaṇ . . . (*yāva asaṇṇasattā*). Purejātaṇ vatthuṇ itthindriyaṇ purisindriyaṇ jīvitindriyaṇ āpodhātuṇ kabaḷiṇkāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati; vatthu appaṭighānaṇ khandhānaṇ⁷ atthipaccayena paccayo. Pacchajātā appaṭighā khandhā purejātassa imassa appaṭighassa kāyassa atthipac-

¹ As under 5.

² K. indriyassa.

³ S. kabaḷiṇkārahāraṇaṇ.

⁴ K. °sattā. Cf. pp. 6, 19.

⁵ K. omits.

⁶ B. paṭiccasandhiyaṇ.

⁷ S. inserts kaṭattā.

cayena paccayo. Kabaḷiṅkāro āhāro imassa . . .¹ Rūpa-jīvitindriyaṇ sappatighānaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

5. Appatigho dhammo sappatighassa . . .

Sahajātaṇ, pacchājātaṇ² āhāraṇ indriyaṇ. Sahajātā appatighā khandhā sappatighānaṇ cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Paṭisandhikkhaṇe āpodhātu sappatighānaṇ mahābhūtānaṇ atthipaccayena paccayo; āpodhātu sappatighānaṇ cittasamuṭṭhānānaṇ rūpānaṇ kaṭattā rūpānaṇ upādā rūpānaṇ atthipaccayena paccayo; āpodhātu cakkhāyatanassa . . . phoṭṭhabbāyatanassa atthipaccayena paccayo. Bāhiraṇ āhārasamuṭṭhānaṇ utusamuṭṭhānaṇ asaṅṇasattānaṇ . . . Pacchājātā appatighā khandhā purejātassa imassa sappatighassa kāyassa atthipaccayena paccayo. Kabaḷiṅkāro³ āhāro imassa . . .⁴ Rūpajīvitindriyaṇ sappatighānaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

6. Appatigho dhammo sappatighassa ca . . .

Sahajātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajāto appatigho eko kandho tiṇṇannaṇ kandhānaṇ sappatighānaṇ ca appatighānaṇ ca . . . (*paṭiccasadisay yāva asaṅṇasattā*). Pacchājātā appatighā khandhā purejātassa imassa sappatighassa ca appatighassa ca kāyassa atthipaccayena paccayo. Kabaḷiṅkāro āhāro imassa . . .⁴ Rūpajīvitindriyaṇ sappatighānaṇ ca appatighānaṇ ca⁵ kaṭattā rūpānaṇ atthipaccayena paccayo.

7. Sappatigho ca appatigho ca dhammā sappatighassa . . . (*paṭiccasadisay yāva asaṅṇasattā*).

8. Sappatigho ca . . . appatighassa . . .

Sahajātaṇ, purejātaṇ. Sahajātā appatighā khandhā ca mahābhūtā ca appatighānaṇ cittasamuṭṭhānānaṇ rūpānaṇ . . . (*paṭiccasadisay*⁶ *yāva asaṅṇasattā*). Sahajāto cakkhuviññānasahagato eko kandho ca cakkhāyatanaṇ ca tiṇṇannaṇ kandhānaṇ; dve . . . Kāyaviññānasahagato eko kandho

¹ As just above.

² B. omits.

³ B. omits down to sahajātaṇ.

⁴ As just above.

⁵ B. and S. have only sappatighānaṇ.

⁶ S. Paccayā-sadisā.

ca kāyāyatanañ ca tiṇṇannañ khandhānañ atthipaccayena paccayo; dve . . .

9. Sappaṭigho ca appaṭigho ca dhammā sappaṭighassa ca appaṭighassa ca dhammassa atthipaccayena paccayo . . . (*paṭiccasadisāṇ*).

Hetuyā tīṇi,
ārammaṇe dve,¹
adhipatīyā cattāri,
anantare ekaṇ,
samanantare ekaṇ,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye dve,
purejāte tīṇi,
pacchājāte tīṇi,
āsevane ekaṇ,
evaṇ gaṇetabbāṇ.

kamme tīṇi,
vipāke tīṇi,
āhāre tīṇi,
indriye pañca,
jhāne tīṇi,
magge tīṇi,²
sampayutte ekaṇ,
vippayutte cattāri,
atthiyā nava,
natthiyā ekaṇ,
vigate ekaṇ,
avigate nava :—

Anulomaṇ nitṭhitaṇ.

1. Sappaṭigho dhammo sappaṭighassa . . . sahajāta-paccayena paccayo.

2. Sappaṭigho dhammo appaṭighassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejāta-paccayena paccayo.

3. Sappaṭigho dhammo sappaṭighassa ca . . . sahajāta-paccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra- indriyapaccayena paccayo.

5. Appaṭigho dhammo sappaṭighassa . . . sahajāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

6. Appaṭigho dhammo sappaṭighassa ca . . . sahajāta-³, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

¹ K. tīṇi.

² B. omits clause.

³ B. omits remaining alternatives.

7. Sappaṭigho ca appaṭigho ca dhammā sappaṭighassa . . . saha-jātapaccayena paccayo.

8. Sappaṭigho ca appaṭigho ca appaṭighassa . . . saha-jāta-, purejāta-, pacchājātapaccayena paccayo.¹

9. Sappaṭigho ca appaṭigho ca . . . saha-jātapaccayena paccayo.

Nahetuyā nava . . . (*saṅ-*
khittaṇ),

nānantare nava,²

nasamanantare nava,

nasahajāte cattāri,

na-aññamaññe nava,

nanissaye cattāri,

na-upanissaye nava,

napurejāte nava . . . (*saṅ-*
khittaṇ),

nasampayutte nava,

navippayutte nava,

no-atthiyā³ cattāri,

nonatthiyā nava,

novigate nava,

no-avigate cattāri.

Paccaniyaṇ nitṭhitaṇ.

Hetupaccayā, nārammaṇe
tīṇi . . . (*saṅkhit-*
taṇ) . . .,⁴

nasamanantare tīṇi,

na-aññamaññe tīṇi,

na-upanissaye tīṇi . . .

(*saṅkhittaṇ*) . . .,

nasampayutte tīṇi,

navippayutte ekaṇ,

nonatthiyā tīṇi,

novigate tīṇi.

Anulomapaccaniyaṇ nitṭhitaṇ.

Nahetupaccayā, ārammaṇe dve, adhipatiyā cattāri . . .
(*anulomamātikā gaṇetabbā*)⁵ . . . avigate nava.⁶

Paccaniyānulomaṇ nitṭhitaṇ.

SAPPAṬIGHA-DUKAṇ nitṭhitaṇ.

¹ R. omits last clause.

² R. and B. omit clause.

³ B. anatthiyā.

⁴ R. inserts na-anantare tīṇi.

⁵ R. gahetabbā.

⁶ K. inserts vigate nava.

[XI.]

RŪPI-DUKAṆ.]

1. Rūpiṇ dhammaṇ paṭicca rūpī dhammo¹ uppajjati hetupaccayā.

Ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā; dve . . . pe . . . Mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

2. Rūpiṇ dhammaṇ paṭicca arūpī dhammo uppajjati hetupaccayā.

Paṭisandhikkhaṇe vatthuṇ paṭicca arūpino khandhā.²

3. Rūpiṇ dhammaṇ paṭicca rūpī ca arūpī ca dhammā uppajjanti hetupaccayā.

Paṭisandhikkhaṇe vatthuṇ paṭicca arūpino khandhā; mahābhūte paṭicca kaṭattā rūpaṇ.

4. Arūpiṇ dhammaṇ paṭicca arūpī dhammo . . .

Arūpiṇ ekaṇ khandhaṇ paṭicca tayo khandhā; dve . . . (*paṭisandhi*).

5. Arūpiṇ dhammaṇ paṭicca rūpī dhammo . . .

Arūpino khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ . . . (*paṭisandhi*).

6. Arūpiṇ dhammaṇ paṭicca rūpī ca arūpī ca . . .

Arūpiṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . (*paṭisandhi*).³

¹ B. and S. rūpidhammo.

² B. and S. arūpikhandhā *always*. R. arūpī°.

³ B. *omits*.

7. Rūpiṇ¹ ca arūpiṇ ca dhammaṇ paṭicca rūpī . . .²

Arūpino khandhe ca mahābhūte ca paṭicca cittasamuṭ-
ṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

8. Rūpiṇ ca arūpiṇ ca dhammaṇ paṭicca arūpī . . .

Paṭisandhikkhaṇe arūpiṇ³ ekaṇ khandhaṇ ca vatthuṇ ca
paṭicca tayo kandhā; dve . . .

9. Rūpiṇ ca arūpiṇ ca dhammaṇ . . . rūpī ca arūpī ca
dhammā . . . Paṭisandhikkhaṇe arūpiṇ ekaṇ khandhaṇ
ca vatthuṇ ca paṭicca tayo kandhā; dve . . .

Arūpino khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṇ
. . . (*saṅkhittā*).

Hetuyā nava,
ārammaṇe tīṇi,
adhipatiyā pañca,
anantare tīṇi,
samanantare tīṇi,⁴
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye tīṇi,
purejāte ekaṇ,
āsevane ekaṇ,
kamme nava,

vipāke nava,⁵
āhāre nava,
indriye nava,
jhāne nava,
magge nava,⁵
sampayutte tīṇi,
vippayutte nava,
atthiyā nava,
natthiyā tīṇi,
vigāte tīṇi,
avigāte nava.

Anulomaṇ niṭṭhitaṇ.

1. Rūpiṇ dhammaṇ paṭicca rūpī dhammo uppajjati
nahetupaccayā . . . (*tīṇi*).

4. Arūpiṇ dhammaṇ paṭicca arūpī . . . nahetupaccayā.

Ahetukaṇ arūpiṇ⁶ ekaṇ khandhaṇ paṭicca tayo kandhā;
dve . . . Ahetupaṭisandhikkhaṇe⁷ vicikicchāsahagata
uddhaccasahagata khandhe paṭicca vicikicchāsahagato
uddhaccasahagato moho.

(*Nahetupaccayā nava pañhā, ahetukan ti niyāmetabbaṇ.*)

¹ R. and K. rūpiṇ ca throughout.

² B. omits next six lines.

³ S. rūpī ca.

⁴ K. omits clause.

⁵ B. omits clause.

⁶ S. rūpī.

⁷ B. ahetukapaṭi°. K. ahetuppaṭi°. S. ahetukaṇ paṭisan°.

Nahetuyā nava,
 nārammaṇe tīṇi,
 nādhīpatiyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,
 napacchājāte nava,
 nāsevane nava,

nakamme dve,
 navipāke pañca,
 nāhāre¹ ekaṇ,
 na-indriye ekaṇ.
 najhāne dve,
 namagge nava,
 nasampayutte tīṇi,
 navippayutte dve,
 nonatthiyā tīṇi,
 novigate tīṇi.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
 tīṇi,
 nādhīpatiyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,

napacchājāte nava,
 nāsevane nava,²
 nakamme ekaṇ,
 navipāke pañca,
 nasampayutte tīṇi,
 navippayutte ekaṇ,
 nonatthiyā tīṇi,
 novigate tīṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe³
 tīṇi,
 anantare tīṇi,
 samanantare tīṇi,
 saha-jāte nava,
 aññamaññe cha,
 nissaye nava,
 upanissaye tīṇi,
 purejāte ekaṇ,
 āsevane ekaṇ,
 kamme nava,

vipāke nava,
 āhāre nava,
 indriye nava,⁴
 jhāne nava,
 magge ekaṇ,
 sampayutte tīṇi,⁵
 vippayutte nava,
 atthiyā nava,
 natthiyā tīṇi,
 vigate tīṇi,
 avigate nava.

Paccaniyānulomaṇ niṭṭhitaṇ.

(Sahajātavāro pi paṭiccavārasadiso⁶.)

¹ B. na āhāre.

² B. tīṇi.

³ B. and S. nāram°.

⁴ K. omits last two clauses.

⁵ B. ekaṇ.

⁶ S. paccayavāra°. In B. the copyist has transcribed the

1. Rūpiṇ dhammaṇ paccayā rūpī dhammo uppajjati hetupaccayā.

Ekaṇ mahābhūtaṇ . . . (*paṭiccasadisay*).

2. Rūpiṇ dhammaṇ paccayā arūpī . . . hetupaccayā.

Vatthuṇ paccayā arūpino khandhā . . . (*paṭisandhi*).

3. Rūpiṇ dhammaṇ paccayā rūpī ca . . .

Vatthuṇ . . .¹ Mahābhūte paccayā cittasamuṭṭhānaṇ rūpaṇ . . . (*paṭisandhi*. *Evaṇ avasesā pañha, pavattipaṭi-sandhi vibhajitabbā*).

2. Rūpiṇ dhammaṇ paccayā arūpī . . . ārammaṇapaccayā.

Cakkhāyatanaṇ paccayā cakkhuviññānaṇ . . . kāyāyatanaṇ paccayā kāyaviññānaṇ, vatthuṇ paccayā arūpino khandhā . . . (*paṭisandhi*).

4. Arūpiṇ dhammaṇ paccayā arūpī . . .

Arūpiṇ ekaṇ khandhaṇ . . . pe . . . dve . . . (*paṭisandhi*).

8. Rūpiṇ ca arūpiṇ ca dhammaṇ . . . arūpī . . .

Cakkhuviññānasahagataṇ ekaṇ khandhaṇ ca cakkhāyatanaṇ ca paccayā tayo khandhā; dve . . . kāyaviññānasahagataṇ . . . pe . . . Arūpiṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā; dve . . .

Hetuyā nava,
ārammaṇe tīṇi,
adhipatiyā nava,
anantare tīṇi,
samanantare tīṇi,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye tīṇi,
purejāte tīṇi,

āsevane tīṇi,
kamme nava . . . (*say-khittay*),
magge nava,
sampayutte tīṇi,
vippayutte nava,
atthiyā tīṇi,²
natthiyā tīṇi,
vigate tīṇi,
avigate nava.

Anulomaṇ niṭṭhitaṇ.

following Anulomaṇ, Paccaniyaṇ and two following mātikā twice. Many discrepancies occurring the first time do not appear in the repetition, and are therefore not noted here.

¹ As under 2.

² R. and B. nava.

1. Rūpiṇ dhammaṇ paccayā rūpī dhammo uppajjati nahetupaccayā.

Ekaṇ mahābhūtaṇ . . . pe¹ . . . asaññasattānaṇ, ekaṇ mahābhūtaṇ . . . pe . . .

2. Rūpiṇ dhammaṇ paccayā arūpī . . . nahetupaccayā.

Cakkhāyatanaṇ paccayā cakkhuviññānaṇ . . . kāyāyatanaṇ paccayā kāyaviññānaṇ, vatthuṇ paccayā ahētukā arūpino khandhā. Ahētukapaṭisandhikkhaṇe² vatthuṇ paccayā vicikicchāsahagato uddhaccasahagato moho.

3. Rūpiṇ dhammaṇ paccayā rūpī ca . . . nahetupaccayā.
(*Pavattipaṭisandhi*³ *kātabbā*.)

4. Arūpiṇ dhammaṇ paccayā arūpī . . .

Ahetukaṇ arūpiṇ ekaṇ khandhaṇ . . . pe . . . Paṭisandhikkhaṇe vicikicchāsahagato uddhaccasahagato khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

5. Arūpiṇ dhammaṇ paccayā rūpī . . .

Arūpino khandhe paccayā cittasamuṭṭhānaṇ rūpaṇ . . . (*paṭisandhi*).

6. Arūpiṇ . . . rūpī ca arūpī ca dhammā . . .

Arūpiṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . (*paṭisandhi*).

7. Rūpiṇ ca arūpiṇ ca dhammaṇ paccayā rūpī . . .

Arūpino khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṇ rūpaṇ . . . (*paṭisandhi*).

8. Rūpiṇ ca arūpiṇ ca dhammaṇ paccayā arūpī . . .

Cakkhuviññāṇasahagataṇ ekaṇ khandhaṇ ca cakkhāyatanaṇ ca paccayā tayo khandhā ; dve . . . kāyaviññāṇasahagataṇ . . . pe . . . arūpiṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā ; dve . . . Paṭisandhikkhaṇe vicikicchāsahagato uddhaccasahagato khandhe ca vatthuṇ ca paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Rūpiṇ ca arūpiṇ ca dhammaṇ paccayā rūpī ca arūpī ca dhammā uppajjanti nahetupaccayā.

Arūpiṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā⁴ tayo khandhā ; dve . . . Arūpino khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṇ rūpaṇ . . . (*paṭisandhi*).

¹ Cf. p. 4.

² B. ahētukāpaṭi°. K. ahētukappaṭi°.

³ K. pavatta°.

⁴ R. *inserts* ahētukā.

Nahetuyā nava,
 nārammaṇe tīṇi,
 nādhīpatiṃyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,
 napacchājāte nava,
 nāsevane nava,

nakamme cattāri,
 navipāke nava,
 nāhāre ekaṇ,
 na-indriye ekaṇ,
 najhāne cattāri,
 namagge nava,
 nasampayutte tīṇi,
 navippayutte dve,
 nonatthiyā tīṇi,
 novigate tīṇi.

Paccaniyaṇ nitṭhitaṇ.

Hetupaccayā, nārammaṇe
 tīṇi . . . (*saṅkhittaṇ*,
sabbe kātabbā) . . .
 nakamme tīṇi,
 navipāke nava,

nasampayutte tīṇi,
 navippayutte ekaṇ,
 nonatthiyā tīṇi,
 novigate tīṇi.

Anulomapaccaniyaṇ nitṭhitaṇ.

Nahetupaccayā, ārammaṇe tīṇi, . . . (*sabbe kātabbā*)
 . . . jhāne nava, magge tīṇi, . . . (*saṅkhittaṇ*) . . . avigate
 nava.

Paccaniyānulomaṇ nitṭhitaṇ.

(*Nissayavāro pi paccayavārasadiso.*)

4. Arūpiṇ dhammaṇ saṅsatṭho arūpī dhammo uppajjati
 hetupaccayā.

Arūpiṇ ekaṇ khandhaṇ saṅsatthā tayo khandhā ; dve . . .
 (*paṭisandhi*).

Hetuyā ekaṇ, avigate ekaṇ. (*Evaṇ paccaniyā¹ pi tīṇi*
gaṇanā pi sampayuttavāre² pi sabbe kātabbā.³ Ekā yeva
pañhā.)

4. Arūpi dhammo arūpissa dhammassa hetupaccayena
 paccayo.

Arūpi hetū sampayuttakānaṇ khandhānaṇ hetupaccayena
 paccayo . . . (*paṭisandhi*).

¹ K. °yampi. B. °yaṇ pi. ² K. °vāro. ³ B. kātabbo.

5. Arūpī dhammo rūpissa dhammassa . . .

Arūpī hetū cittasamutṭhānānaṃ rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

6. Arūpī dhammo rūpissa ca arūpissa ca¹ . . .

Arūpī hetū sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

2. Rūpī dhammo arūpissa dhammassa ārammaṇapaccayena paccayo.

Cakkhuṃ . . . pe . . . vatthuṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ āpodhātuṃ kabalīṅkāraṃ āhāraṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti. Rūpāyatanaṃ cakkhuviññānaṃ ārammaṇapaccayena paccayo . . . phoṭṭhabbāyatanaṃ kāyaviññānaṃ ārammaṇapaccayena paccayo. Rūpino kandhā iddhividhaññaṃ . . . pe . . . anāgataṃsaññaṃ āvajjanāya ārammaṇapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ taṃ paccavekkhati, pubbe² jhānā . . . Ariyā maggā . . . phalaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese . . . (*saṃkhittaṃ*)³ . . . vikkhambhitakilese pubbe . . . Arūpino kandhe aniccato . . . pe . . . domanassaṃ uppajjati; cetopariyaññaṃ arūpicittasamaṅgissa⁴ cittaṃ jānāti, ākāśaṇaṇcāyatanaṃ viññāṇaṇcāyatanaṃ ākiñcaññāyatanaṃ neva-saññānāsaññāyatanaṃ arūpino kandhā iddhividhaññaṃ cetopariyaññaṃ pubbenivāsānussatiññaṃ yathākammūpagaññaṃ anāgataṃsaññaṃ āvajjanāya ārammaṇapaccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa adhipatipaccayena paccayo.

¹ S. arūpissa ca sarūpissa ca.

² B. pubbesu.

³ Cf. pp. 9, 10, § 4.

⁴ R. arūpī°.

Ārammaṇādhīpati :—cakkhuṇ . . . pe . . . kabaḷiṅkāraṇ
āhāraṇ garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā
rāgo uppajjati diṭṭhi uppajjati.

4. Arūpī dhammo arūpissa dhammassa . . .

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati :—
dānaṇ . . . (*saṅkhittaṇ*) . . . nibbānaṇ maggassa phalassa
adhipatipaccayena paccayo. Arūpino khandhe garuṇ katvā
assādeti . . . rāgo uppajjati, diṭṭhi uppajjati. Saha-jātādhī-
pati :—arūpī adhipatī sampayuttakānaṇ khandhānaṇ adhi-
patipaccayena paccayo.

5. Arūpī dhammo rūpissa dhammassa adhipatipaccayena
paccayo.

Saha-jātādhīpati :—arūpī adhipatī cittasamuṭṭhānānaṇ
rūpānaṇ adhipatipaccayena paccayo.

6. Arūpī dhammo rūpissa . . . ca arūpissa . . .

Saha-jātādhīpati :—arūpī adhipatī sampayuttakānaṇ
khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ adhipatipacca-
yena paccayo.

4. Arūpī dhammo arūpissa dhammassa anantarapacca-
yena paccayo.

Purimā purimā arūpino khandhā pacchimānaṇ pacchi-
mānaṇ arūpīnaṇ ¹ khandhānaṇ phalasamāpattiyā anantara-
paccayena paccayo . . . samanantarapaccayena paccayo
. . . saha-jātapaccayena paccayo . . . (*satta, miha
ghaṭanā*² *natthi*) . . . añña-mañña-paccayena paccayo . . .
nissayapaccayena paccayo . . . (*satta pañhā, miha ghaṭanā*²
natthi).

2. Rūpī dhammo arūpissa upanissayapaccayena paccayo.

Ārammaṇūpanissayo pakatūpanissayo . . . pe . . . Paka-
tūpanissayo :—utu³ bhojanaṇ senāsanaṇ upanissāya dānaṇ
deti . . . pe . . . saṅghaṇ bhindati. Utu³ bhojanaṇ senā-
sanaṇ saddhāya . . . pe⁴ . . . phalasamāpattiyā upanissaya-
paccayena paccayo.

¹ So K. (R. omits.) ² K. pi ha ghaṭanā. B. pi hāṇ kaṭanā.

³ B. omits utu.

⁴ R. has no pe.

4. Arūpī dhammo arūpissa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . . ¹ pe . . . Pakatūpanissayo:—saddhaṇ upanissāya dānaṇ deti . . . pe . . . sīlaṇ . . . kāyikaṇ dukkhaṇ upanissāya dānaṇ deti . . . pe . . . saṅghaṇ bhindati; saddhā . . . pe . . . kāyikaṇ dukkhaṇ saddhāya . . . pe . . . phalasamāpattiyaṇ upanissayapaccayena paccayo.

2. Rūpī dhammo arūpissa² dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ kabaḷiṅkāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanaṇ cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa. . . . Vatthupurejātaṇ:—cakkhāyatanaṇ cakkhuviññāṇassa . . . kāyāyatanaṇ kāyaviññāṇassa vatthu arūpiṇaṇ³ dhammaṇaṇ purejātapaccayena paccayo.

5. Arūpī dhammo rūpissa⁴ dhammassa pacchājātapaccayena paccayo.

Pacchājātā arūpino khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa āsevanapaccayena paccayo.

Purimā purimā . . . pe⁵ . . . pacchimānaṇ . . .

4. Arūpī dhammo arūpissa dhammassa kammaṇapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā sampayuttakānaṇ khandhānaṇ kammaṇapaccayena paccayo. Nānākhaṇikā arūpī cetanā⁶ vipākānaṇ khandhānaṇ kammaṇapaccayena paccayo.

¹ As under 2.

² B. arūpī . . . arūpissa. K. rupi . . . rūpissa.

³ S. rūpiṇaṇ.

⁴ S. arūpissa.

⁵ Cf. p. 115 (āsevanavāro).

⁶ B. has kaṭattā kamma; then omits next three sentences.

5. Arūpī dhammo rūpissa dhammassa . . .

Sahajāta, nānākhaṇikā. Sahajāta arūpī cetanā cittasam-
utṭhānānaṃ rūpānaṃ kammaṃpaccayena paccayo. Nānā-
khaṇikā arūpī cetanā kaṭattā rūpānaṃ kammaṃpaccayena
paccayo.

6. Arūpī dhammo rūpissa ca arūpissa . . .

Sahajāta, nānākhaṇikā. Sahajāta arūpī cetanā sampa-
yuttakānaṃ¹ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ
kammaṃpaccayena paccayo. Nānākhaṇikā² arūpī cetanā
vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṃpaccaya-
ena paccayo.

4. Arūpī dhammo arūpissa dhammassa vipākāpaccayena
paccayo . . . (*tīṇi*).

1. Rūpī³ dhammo rūpissa dhammassa āhārapaccayena
paccayo.

Kaḷaṇṇikāro āhāro imassa kāyassa āhārapaccayena pac-
cayo.

4. Arūpī dhammo arūpissa dhammassa āhārapaccayena
paccayo . . . (*tīṇi*).

1. Rūpī dhammo rūpissa dhammassa indriyapaccayena
paccayo.

Rūpajivitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena pac-
cayo.

2. Rūpī dhammo arūpissa dhammassa . . .

Cakkhundriyaṃ cakkhaviññāṇassa . . . kāyindriyaṃ
kāyaviññāṇassa indriyapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa indriyapaccayena
paccayo . . . (*tīṇi*).

8. Rūpī ca arūpī ca . . . arūpissa⁴ . . .

¹ B. *has* vipākānaṃ khandhānaṃ kamma||.

² B. *inserts* saḥajāta and *finishes* foregoing sentence over
again twice.

³ B. *sarūpī*.

⁴ K. *rūpissa*. Cf. p. 116, § 8.

Cakkhundriyañ ca cakkhuviññāṇaṇ ca cakkhuviññāṇa-sahagatānaṇ khandhānaṇ indriyapaccayena paccayo. Kāy-indriyañ ca . . . pe . . .

4. Arūpī dhammo arūpissa dhammassa jhānapaccayena paccayo . . . (*tīṇi*) . . . maggapaccayena paccayo . . . (*tīṇi*) . . . sampayuttapaccayena paccayo . . . (*ekaṇ*).

2. Rūpī dhammo arūpissa dhammassa vippayuttapaccayena paccayo.

Sahajātaṇ, purejātaṇ. Sahajātaṇ :—paṭisandhikkhaṇe vatthu arūpīnaṇ khandhānaṇ vippayuttapaccayena paccayo. Purejātaṇ cakkhāyatanaṇ cakkhuviññāṇassa . . . kāyāyatanaṇ kāyaviññāṇassa, vatthu arūpīnaṇ khandhānaṇ vippayuttapaccayena paccayo.

5. Arūpī dhammo rūpissa¹ dhammassa . . .

Sahajātaṇ, pacchajātaṇ. Sahajātā arūpino khandhā cittasamuṭṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe arūpī khandhā kaṭattā rūpānaṇ vippayuttapaccayena paccayo. Pacchajātā arūpino khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Rūpī dhammo rūpissa dhammassa atthipaccayena paccayo.

Sahajātaṇ āhāraṇ indriyaṇ. Sahajātaṇ ekaṇ mahābhūtaṇ . . . (*yāva asaṇṇasattā*). Kabaḷiṅkāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa . . .

Sahajātaṇ, purejātaṇ. Sahajātaṇ :—paṭisandhikkhaṇe vatthu arūpīnaṇ khandhānaṇ atthipaccayena paccayo. Purejātaṇ :—cakkhuṇ . . . pe . . . kabaḷiṅkāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā . . . pe . . . dibbāya sotadhātuyā . . . pe . . . rūpāyatanaṇ cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa, cakkhāyatanaṇ cakkhuviññāṇassa . . .

¹ S. arūpissa.

kāyāyatanāṇ kāyaviññāṇassa, vatthu arūpīnaṇ khandhānaṇ atthipaccayena paccayo.

4. Arūpī¹ dhammo arūpissa¹ dhammassa . . .

Arūpī eko khandho tiṇṇannaṇ khandhānaṇ . . . pe . . .
dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

5. Arūpī dhammo rūpissa dhammassa . . .

Sahajātaṇ, pacchajātaṇ. Sahajātā arūpino khandhā cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Paṭisandhikkhaṇe pacchajātā arūpino khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

6. Arūpī dhammo rūpissa ca arūpissa ca . . .

Arūpī eko khandho tiṇṇannaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo . . . pe . . .
dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

7. Rūpī ca arūpī ca dhammā rūpissa . . .

Sahajātaṇ, pacchajātaṇ āhāraṇ indriyaṇ. Sahajātā arūpino khandhā ca mahābhūtā ca cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Pacchajātā arūpino khandhā ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchajātā arūpino khandhā ca rūpajivitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

8. Rūpī ca arūpī ca dhammā arūpissa² . . .

Sahajātaṇ, purejātaṇ. Sahajāto cakkhuvīññāṇasahagato eko khandho ca cakkhāyatanāṇ ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .
Kāyaviññāṇasahagato arūpī eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo . . . pe . . .
. . . dve . . . pe . . . Paṭisandhikkhaṇe arūpī eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ . . . pe . . .
. . . dve . . . pe . . . natthipaccayena paccayo . . .
vigata- . . . avigatapaccayena paccayo.

Hetuyā tiṇi,
ārammaṇe dve,
adhipatīyā cattāri,

anantare ekaṇ,
samanantare ekaṇ,
sahajāte satta,

¹ B. omits this and three following paragraphs.

² B. rūpissa.

aññamaññe cha,
nissaye satta,
upanissaye dve,
purejāte ekaṇ,
pacchājāte ekaṇ,
āsevane ekaṇ,
kamme tīṇi,
vipāke tīṇi,
āhāre cattāri,
evaṇ gaṇetabbaṇ.¹

indriye cha,
jhāne tīṇi,
magge tīṇi,
sampayutte ekaṇ,
vippayutte dve,
atthiyā satta,
natthiyā ekaṇ,
vigate ekaṇ,
avigate satta :—

Anulomaṇ nitṭhiṭaṇ.

1. Rūpī dhammo rūpissa dhammassa saha-jātapaccayena paccayo . . . āhāra-, indriya-paccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa ārammaṇa-, . . . saha-jāta-, upanissaya-, purejāta-paccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa ārammaṇa-, saha-jāta-, upanissaya-, kammappaccayena paccayo.

5. Arūpī dhammo rūpissa dhammassa saha-jāta-, pacchājāta-, kammappaccayena paccayo.²

6. Arūpī dhammo rūpissa ca arūpissa ca dhammassa saha-jāta-, kammappaccayena paccayo.

7. Rūpī ca arūpī ca dhammā rūpissa dhammassa saha-jāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

8. Rūpī ca arūpī ca dhammā arūpissa dhammassa saha-jāta-, purejātapaccayena paccayo.

Nahetuyā satta,
nārammaṇe satta,
nādhīpatiyā satta,³
nānantare satta,
nasamanantare satta,
nasahajāte cha,⁴

na-aññamaññe cha,
nanissaye cha,
na-upanissaye satta,
napurejāte satta . . .
(saṅkhittā), . . .
namagge satta,

¹ B. and S. omit the two words.

² B. adds upanissaya || purejāta || ||.

³ K. omits clause.

⁴ B. nava.

nasampayutte cha, ¹	nonatthiyā satta,
navippayutte pañca,	novigate satta,
no-atthiyā cattāri,	no-avigate cattāri :—

evaṇ gaṇetabbaṇ.²

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe	na-upanissaye tīṇi,
tīṇi,	sabbattha tīṇi ;
nādhīpatiyā tīṇi,	nasampayutte ekaṇ,
nānantare tīṇi,	navippayutte ekaṇ,
nasamanantare tīṇi,	nonatthiyā tīṇi,
na-aññamaññe ekaṇ,	novigate ³ tīṇi :—

evaṇ gaṇetabbaṇ.²

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe dve, adhipatiyā cattāri . . .
(*anulomamātikā kātabbā*) . . . avigate satta.

Paccaniyānulomaṇ niṭṭhitaṇ.

RŪPI-DUKAṆ niṭṭhitaṇ.

¹ B. pañca, omitting next clause.

² R. and S. omit the two words.

³ R. no-avigate.

[XII.]

LOKIYA-DUKAṆ.]

1. Lokaṇaṃ dhammaṃ paṭicca lokaṇaṃ dhammo uppajjati hetupaccayā.

Lokaṇaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutṭhānaṃ ca rūpaṃ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe¹ khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamutṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

4. Lokuttaraṃ dhammaṃ paṭicca lokuttaro dhammo uppajjati hetupaccayā.

Lokuttaraṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . . dve . . . pe . . .

5. Lokuttaraṃ dhammaṃ paṭicca lokaṇaṃ dhammo uppajjati hetupaccayā.

Lokuttare khandhe paṭicca cittasamutṭhānaṃ rūpaṃ.

6. Lokuttaraṃ dhammaṃ paṭicca lokaṇaṃ ca lokuttaro ca dhammā uppajjanti hetupaccayā.

Lokuttaraṃ ekaṃ² . . . dve . . . pe . . .

7. Lokaṇaṃ ca lokuttaraṃ ca dhammaṃ paṭicca lokaṇaṃ dhammo uppajjati hetupaccayā.

Lokuttare khandhe ca mahābhūte ca paṭicca cittasamutṭhānaṃ rūpaṃ . . . (*saṃkhittā*) . . .

Hetuyā pañca,
ārammaṇe dve,

adhipatiyā pañca,
anantare dve,

¹ S. omits this word.

² As under 1.

samanantare dve,¹
 sahaḥajāte pañca,²
 aññamaññe dve,
 nissaye pañca,
 upanissaye dve,³
 purejāte dve,
 āsevane dve,
 kamme pañca,
 vipāke pañca,
 āhāre pañca,⁴

indriye pañca,
 jhāne pañca,
 magge pañca,
 sampayutte dve,
 vippayutte pañca,⁵
 atthiyā pañca,
 natthiyā dve,
 vigate dve,⁶
 avigate pañca.

Anulomaṇ nitṭhitaṇ.

1. Lokiyaṇ dhammaṇ paṭicca lokiyo dhammo uppajjati nahetupaccayā.

Ahetukaṇ lokiyaṇ⁷ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ . . . pe . . . (*ahetukapaṭisandhi yāva asaññasattā*). Vicikicchāsaḥagata uddhaccasaḥagata khandhe paṭicca vicikicchāsaḥagato uddhaccasaḥagato moho . . . (*saṅkhittaṇ*) . . .

Nahetuyā ekaṇ,
 nārammaṇe tiṇi,
 nādhipatiyā dve,
 nānantare tiṇi,
 nasamanantare tiṇi,⁸

na-aññamaññe tiṇi,
 na-upanissaye tiṇi,
 napurejāte cattāri,
 napacchājāte pañca,
 nāsevane pañca,

(*nāsevanamūlake lokuttare suddhake arūpe vipāko ti niyāmetabbaṇ*).⁹ *Avasesā pakatikā yeva*)

nakamme dve,
 navipāke pañca,
 nāhāre ekaṇ,

na-indriye ekaṇ,
 najhāne ekaṇ,
 namagge ekaṇ,

¹ B. and S. omit clause.

² S. dve.

³ B. omits clause.

⁴ K. omits clause.

⁵ S. dve.

⁶ R. pañca.

⁷ K. omits lokiyaṇ.

⁸ S. omits clause.

⁹ B. saddhake arūpe vipāko tiṇi yāmetabbaṇ. S. su : arūpe vipāke tiṇi yāmetabbaṇ. R. vipāko tiṇi niyām°. Cf. p. 138, § 1.

nasampayutte tīṇi, nonatthiyā tīṇi,
navippayutte dve,¹ novigate tīṇi.
Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe tīṇi, nasampayutte tīṇi,
nādhīpatiyā dve (*nānantara-* navippayutte dve,
 *padādi paccaniyasadisā*²) nonatthiyā tīṇi,
navipāke pañca, novigate tīṇi.
Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe ekaṇ, anantare ekaṇ . . .
(*saṅkhittaṇ*) . . . avigate ekaṇ.
Paccaniyānulomaṇ niṭṭhitaṇ.

(*Sahajātavāro paṭiccavārasadiso*.)³

[*Anulomaṇ.*]

1. Lokiyaṇ dhammaṇ paccayā lokiyo dhammo uppajjati
hetupaccayā.

Lokiyaṇ ekaṇ khandhaṇ paccayā . . . (*saṅkhittaṇ*) . . .
ekaṇ mahābhūtaṇ . . . pe . . . mahābhūte paccayā citta-
samutṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Vatthuṇ
paccayā lokiyaṇ khandhā.

2. Lokiyaṇ dhammaṇ paccayā lokuttaro . . .

Vatthuṇ paccayā lokuttarā khandhā.

3. Lokiyaṇ . . . lokiyo ca lokuttaro ca

Vatthuṇ paccayā lokuttarā khandhā. Mahābhūte paccayā
cittasamutṭhānaṇ rūpaṇ.

4. Lokuttaraṇ dhammaṇ paccayā lokuttaro . . . (*tīṇi*).

7. Lokiyaṇ ca lokuttaraṇ ca dhammaṇ paccayā lokiyo
. . . hetupaccayā.

Lokuttare khandhe ca mahābhūte ca paccayā cittasamut-
ṭhānaṇ rūpaṇ.

¹ S. ekaṇ.

² K. anantarapadā paṭhamasarisā. B. anantarepadā
paṭhamesadisā. S. anantarapadā paṭhamasarisā.

³ S. paccayavāra°.

8. Lokiyañ ca lokuttarañ ca dhammañ paccayā lokuttaro dhammo uppajjati hetupaccayā.

Lokuttarañ ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā . . . pe . . . dve . . . pe . . .

9. Lokiyañ ca . . . lokiyo ca lokuttaro ca dhammā . . .

Lokuttarañ ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā . . . pe . . . dve . . . pe . . . Lokuttare khandhe ca mahabhūte ca paccayā cittasamuṭṭhānañ rūpañ . . . (*saṅkhittā*).

Hetuyā nava,
ārammaṇe cattāri,
adhipatiyā nava,
anantare cattāri,
samanantare cattāri,
sahajāte nava,
aññamaññe cattāri,
nissaye nava,
upanissaye cattāri,
purejāte cattāri,
āsevane cattāri,

kamme nava,
vipāke nava . . . (*saṅkhit-
tā*) . . .
magge nava,
sampayutte cattāri,
vippayutte nava,
atthiyā nava,
natthiyā cattāri,
vigate cattāri,¹
avigate nava.

Anulomañ niṭṭhitañ.

1. Lokiyañ dhammañ paccayā lokiyo dhammo uppajjati nahetupaccayā.

Ahetukañ lokiyañ ekañ khandhañ . . . (*yāva asañña-
sattā*). Cakkhāyatanañ paccayā cakkhuviññānañ . . . kāyā-
yatanañ paccayā kāyaviññānañ, vatthuñ paccayā ahetukā
lokiyā khandhā, vicikicchāsahagata uddhaccasahagata
khandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhac-
chasahagato moho . . . (*saṅkhittā*).

Nahetuyā ekañ,
nārammaṇe tīṇi,
nādhīpatiyā cattāri,
nānantare tīṇi . . . (*saṅ-
khittā*) . . .

na-upanissaye tīṇi,
napurejāte cattāri,
napacchājāte nava,
nāsevane nava,

(*lokuttare arūpe vipākaṇ ti niyāmetabbañ*²),

¹ B. omits clause. ² So also R., B. and S. Cf. p. 136, n. 9.

nakamme cattāri,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,
najhāne ekaṇ,

namagge ekaṇ,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe tīṇi,
nādhīpatiyā cattāri¹ (*nānan-
tarapadādi paccaniyasadisā*),
navipāke nava,

nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe² ekaṇ, anantare ekaṇ, avigate ekaṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

1. Lokiyaṇ dhammaṇ saṅsaṭṭho lokiyo dhammo uppajjati hetupaccayā.

Lokiyaṇ ekaṇ khandhaṇ saṅsaṭṭhā tayo khandhā . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Lokuttaraṇ dhammaṇ saṅsaṭṭho lokuttaro . . .

Lokuttaraṇ ekaṇ khandhaṇ saṅsaṭṭhā tayo khandhā . . . pe . . . dve . . . pe . . . (*Saṅsaṭṭhavāro evaṇ vitthāretabbo saha gaṇanāhi dve pañhā. Sampayuttavāro saṅsaṭṭhavārasadiso.*)

[Anulomaṇ.]

1. Lokiyo dhammo lokiyassa dhammassa hetupaccayena paccayo.

Lokiyā hetū sampayuttakānaṇ³ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

4. Lokuttaro dhammo lokuttarassa . . . (*tīṇi*).

¹ R. and B. insert *nānantare tīṇi*, adding *nasamanantara-padādi, etc.*

² B. *nahetuyā āram°*.

³ B. *Lokiyakhandhānaṇ citta°*.

1. Lokiyo dhammo lokiyassa dhammassa ārammaṇapaccayena paccayo.

Dānaṇ silaṇ uposathakammaṇ katvā taṇ paccavekkhati, pubbe suciṇṇāni paccavekkhati. Jhānā . . . pe . . . Ariyā gotrabhuṇ¹ paccavekkhanti, vodānaṇ paccavekkhanti, pahīnakilese paccavekkhanti, vikkhambhita-kilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Cakkhun . . . pe . . . vatthun . . . pe . . . lokiye khandhe aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ sunāti, cetopariyañāṇena lokiyacittasamaṇgissa cittaṇ jānāti, ākāsañāñcāyatanāṇ viññāṇaṇcāyatanassa, ākiñcaññāyatanāṇ nevasaññānāsaññāyatanassa, rūpāyatanāṇ cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa, lokiyā khandhā iddhividhaññāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagaññāṇassa anāgataṇsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa . . .

Nibbānaṇ maggassa phalassa ārammaṇapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ariyā maggā vuṭṭhahitvā maggaṇ paccavekkhanti, phalaṇ paccavekkhanti, nibbānaṇ paccavekkhanti, nibbānaṇ gotrabhussa vodānassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā cetopariyañāṇena lokuttaracittasamaṇgissa cittaṇ jānanti. Lokuttarā khandhā cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagaññāṇassa anāgataṇsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati : —dānaṇ datvā silaṇ uposathakammaṇ . . . pubbe . . . jhānā

¹ B. gotrabhū.

. . . pe . . . sekḥā¹ gotrabhuṃ garuṃ katvā . . . pe . . .
 vodānaṃ garuṃ katvā paccavekkhanti. Cakkhuṃ . . . pe
 . . . vatthuṃ lokiye khandhe garuṃ katvā assādeti abhinan-
 dati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Saha-
 jātādhipati:—lokiyādhipati sampayuttakānaṃ khandhānaṃ
 cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:
 —nibbānaṃ maggassa phalassa adhipatipaccayena paccayo.
 Sahajātādhipati:—lokuttarādhipati sampayuttakānaṃ khandhānaṃ
 adhipatipaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:
 —ariyā maggā vuṭṭhahitvā maggaṃ garuṃ, phalaṃ, nib-
 bānaṃ² garuṃ katvā paccavekkhanti; nibbānaṃ gotrabhussa
 vodānassa adhipatipaccayena paccayo. Sahajātādhipati:—
 lokuttarādhipati cittasamuṭṭhānaṃ rūpānaṃ adhipati-
 paccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca . . .

Sahajātādhipati:—lokuttarādhipati sampayuttakānaṃ
 khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipati-
 paccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa anantarapaccayena paccayo.

Purimā purimā lokiya khandhā pacchimānaṃ pacchima-
 naṃ lokiyaṇaṃ khandhānaṃ . . . pe . . . anulomaṃ
 gotrabhussa anulomaṃ vodānassa anantarapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

Gotrabhū maggassa, vodānaṃ maggassa,³ anulomaṃ phala-
 samāpattiya, nirodhā vuṭṭhahantassa nevasaññānāsaññā-
 yataṇaṃ phalasamāpattiya anantarapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

¹ K., R. and B. sekḥā. S. sekho.

² K. and S. omit nibbānaṃ.

³ S. gotrabhussa vodānassa maggassa. K. and S. gotrabhu.

Purimā purimā lokuttarā khandhā pacchimānaṇ pacchimaṇaṇ lokuttarānaṇ khandhānaṇ anantarapaccayena paccayo. Magge phalassa, phalaṇ phalassa anantarapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Phalaṇ vuṭṭhānassa anantarapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa samanantara-paccayena paccayo . . . saha-jātapaccayena paccayo (*pañca pañhā*,¹ *ghaṭanā natthi*) . . . aññamaññapaccayena paccayo . . . (*dve*) . . . nissayapaccayena paccayo . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—lokiyaṇ saddhaṇ upanissāya dānaṇ deti . . . pe . . . vipassanaṇ uppādeti, abhiññaṇ uppādeti, samāpattiṇ uppādeti; mānaṇ jappeti, diṭṭhiṇ gaṇhāti; lokiyaṇ silaṇ . . . pe . . . senāsanaṇ upanissāya dānaṇ deti . . . pe . . . saṅghaṇ bhindati. Lokiyā saddhā . . . pe² . . . senāsanaṇ lokiyāya saddhāya . . . pe² . . . kāyikassa dukkhassa upanissayapaccayena paccayo. Kusalākusalaṇ kammaṇ vipākassa upanissayapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

Anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—paṭhamassa maggassa parikammaṇ³ paṭhamassa maggassa upanissayapaccayena paccayo, . . . pe . . . catutthassa maggassa parikammaṇ catutthassa maggassa upanissayapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Ārammaṇūpanissayo . . . pe . . .⁴ Pakatūpanissayo:—paṭhamo maggo dutiyassa maggassa upanissayapaccayena paccayo. Tatiyo maggo catutthassa maggassa upanissaya-paccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ārammaṇūpanissayo . . . pe . . .⁴ Pakatūpanissayo:—ariyā maggaṇ upanissāya anuppannaṇ samāpattiṇ⁵ uppā-

¹ S. pañcarihaṇ.

² R. has no hiatus.

³ S. omits this word.

⁴ As under 1.

⁵ S. anuppannasamā^o

denti, uppannaṃ samāpajjanti ; saṅkhāre aniccato¹ dukkhato anattato vipassanti, tesāṃ maggo . . . pe . . . tñānā-
tñānakosallassa phalasamāpattiyā kāyikassa sukhassa
upanissayapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato anattato² . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanaṃ cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa, vatthupurejātaṃ cakkhāyatanaṃ cakkhuviññāṇassa . . . pe . . . kāyāyatanaṃ kāyaviññāṇassa, vatthu lokiyānaṃ khandhānaṃ purejātapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa purejātapaccayena paccayo.

Vatthu³ lokuttarānaṃ khandhānaṃ purejātapaccayena paccayo . . .

1. Lokiyo dhammo lokiyassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā lokiyā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Pacchājātā lokuttarā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa āsevanapaccayena paccayo.

Purimā purimā lokiyā khandhā pacchimānaṃ pacchimānaṃ lokiyānaṃ khandhānaṃ āsevanapaccayena paccayo.

¹ R. and B. continue tñānāthānato sattassa upani || phalasamāpattiyā, etc. S. continues tñānāthānākosallassa upanissaya.

² R., B. and S. omit last two words.

³ Preceded in R. by vatthu purejātaṃ ||.

Anulomaṇ gotrabhussa anulomaṇ vodānassa āsevanapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa āsevanapaccayena paccayo.

Gotrabhū¹ maggassa vodānaṇ maggassa āsevanapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa kammappaccayena paccayo.

Sahajāta, nānākhaṇikā. Sahajāta lokiyā cetanā sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ kammappaccayena paccayo. Nānākhaṇikā lokiyā cetanā vipākānaṇ khandhānaṇ kaṭattā ca rūpānaṇ kammappaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Sahajāta, nānākhaṇikā. Sahajāta lokuttarā cetanā sampayuttakānaṇ khandhānaṇ kammappaccayena paccayo. Nānākhaṇikā lokuttarā cetanā vipākānaṇ lokuttarānaṇ² khandhānaṇ kammappaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Lokuttarā cetanā cittasamuṭṭhānānaṇ rūpānaṇ kammappaccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca . . .

Lokuttarā cetanā sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānaṇ rūpānaṇ kammappaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa vipākappaccayena paccayo.

Vipāko lokiyo eko khandho tiṇṇannaṇ khandhānaṇ³ vipākappaccayena paccayo . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . .

4. Lokuttaro dhammo lokuttarassa dhammassa vipākappaccayena paccayo . . . (*tīṇi*).

1. Lokiyo dhammo lokiyassa dhammassa āhārapaccayena paccayo.

¹ K. and S. °bhu. ² B. omits. ³ R. adds cittasamu ||.

Lokiyā āhārā sampayuttakānaṃ khandhānaṃ cittasamut-
ṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisan-
dhikkhaṇe kabalīṅkāro āhāro imassa kāyassa āhārapacca-
yena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa āhāra-
paccayena paccayo . . . (*tīṇi*).

1. Lokiyo dhammo lokiyassa dhammassa indriyapacca-
yena paccayo.

(*Paṭisandhikhaṇo*¹ *kātabbo*.) Cakkhundriyaṃ cakkhuviñ-
ñāṇassa . . . pe . . . kāyindriyaṃ kāyaviññāṇassa indriya-
paccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ
indriyapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa indriya-
paccayena paccayo . . . (*tīṇi*).

1. Lokiyo² dhammo lokiyassa dhammassa jhānapacca-
yena paccayo . . . (*ekaṃ, lokuttare tīṇi*) . . . maggapacca-
yena paccayo . . . (*lokiye ekaṃ, lokuttare tīṇi*).

1. Lokiyo dhammassa lokiyassa dhammassa sampayutta-
paccayena paccayo . . . (*ekaṃ, lokuttare eko*).

1. Lokiyo dhammo lokiyassa dhammassa vippayuttapac-
cayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ. Sahajātā lokiyā
khandhā cittasamutṭhānānaṃ rūpānaṃ vippayuttapaccayena
paccayo. Paṭisandhikkhaṇe khandhā vatthussa vippayutta-
paccayena paccayo, vatthu khandhānaṃ vippayuttapac-
cayena paccayo. Purejātaṃ cakkhāyatanaṃ cakkhuviññā-
ṇassa . . . pe . . . kāyāyatanaṃ kāyaviññāṇassa, vatthu
lokiyānaṃ khandhānaṃ vippayuttapaccayena paccayo.
Pacchājātā lokiyā khandhā purejātassa imassa kāyassa
vippayuttapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

¹ K. (*paṭisandhi kātabbā*).

² B. *omits this and next section (five lines)*.

Purejātaṇ vatthu lokuttarānaṇ khandhānaṇ vippayutta-paccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā lokuttarā khandhā cittasamutthānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Pacchājātā lokuttarā khandhā purejātassa . . .¹

1. Lokiyo dhammo lokiyassa dhammassa atthipaccayena paccayo.

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajāto lokiyo eko khandho tiṇṇannaṇ khandhānaṇ cittasamutthānānaṇ ca . . . (*yāva asaṇṇasattā*). Purejātaṇ :— cakkhuṇ . . . pe . . . vatthuṇ . . . (*purejātasadisāṇ*²). Vatthu lokiyānaṇ khandhānaṇ atthipaccayena paccayo. Pacchājātā lokiyā khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Kabaḷiṅkāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajivitindriyaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

Purejātaṇ vatthu lokuttarānaṇ khandhānaṇ atthipaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .³

Lokuttaro eko khandho tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .

5. Lokuttaro dhammo lokiyassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā lokuttarā khandhā cittasamutthānānaṇ rūpānaṇ atthipaccayena paccayo. Pacchājātā lokuttarā khandhā . . .⁴

6. Lokuttaro dhammo lokiyassa ca . . .

Lokuttaro eko khandho tiṇṇannaṇ khandhānaṇ cittasam-

¹ *As under 1.*

² *B. has purejātaṇ saha cakkhuṇ vatthuṇ purejātasadisāṇ.*

³ *B. inserts purejātaṇ vatthuṇ lokuttarānaṇ khandhānaṇ atthi || Lokuttaro dhammo lokuttarassa ||.*

⁴ *As under 1.*

utṭhānānañ ca rūpānañ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .

7. Lokiyo ca lokuttaro ca dhammā lokiyassa . . .

Sahajātañ, pacchājātañ¹ āhārañ indriyañ. Sahajātā lokuttarā khandhā ca mahābhūtā ca cittasamuṭṭhānānañ rūpānañ atthipaccayena paccayo. Pacchājātā² lokuttarā khandhā ca mahābhūtā ca cittasamuṭṭhānānañ rūpānañ atthipaccayena paccayo. Pacchājātā lokuttarā khandhā ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā lokuttarā khandhā ca rūpajivitindriyañ ca kaṭattā rūpānañ atthipaccayena paccayo.

8. Lokiyo ca lokuttaro ca dhammā lokuttarassa dhammassa atthipaccayena paccayo.

Sahajātañ, purejātañ. Sahajāto lokuttaro eko khandho ca vatthu ca tiṇṇannañ khandhānañ atthipaccayena paccayo . . . pe . . . dve . . . pe . . . natthipaccayena paccayo . . . vigatapaccayena paccayo . . . avigata paccayena paccayo.³

Hetuyā cattāri,
ārammaṇe⁴ tiṇi,
adhipatiyā cattāri,
anantare cattāri,
samanantare cattāri,⁵
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchājāte dve,
āsevane dve,

kamme cattāri,
vipāke cattāri,
āhāre cattāri,⁶
indriye cattāri,
jhāne⁷ cattāri,
magge cattāri,
sampayutte dve,
vippayutte tiṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

Anulomañ niṭṭhitañ.

1. Lokiyo dhammo lokiyassa dhammassa ārammaṇa-

¹ B. omits. ² R. and B. omit sentence. Cf. p. 146, § 7.

³ K. omits.

⁴ B. sārammaṇe.

⁵ S. omits clause.

⁶ K. omits clause.

⁷ S. omits last two clauses.

paccayena paccayo . . . saha-jāta-, upanissaya-, pure-jāta-, pacchā-jāta-, kamma-, āhāra-, indriyapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa upanissaya-, purejātapaccayena paccayo.¹

4. Lokuttaro dhammo lokuttarassa dhammassa ārammaṇa-, saha-jāta-, upanissayapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa dhammassa ārammaṇa-, saha-jāta-, upanissaya-, pacchā-jātapaccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca lokuttarassa ca dhammassa saha-jātapaccayena paccayo.

7. Lokiyo ca lokuttaro ca dhammā lokiyassa dhammassa saha-jāta-, pacchā-jāta-, āhāra-, indriyapaccayena paccayo.

8. Lokiyo ca lokuttaro ca dhammā lokuttarassa dhammassa saha-jātapaccayena paccayo, purejātapaccayena paccayo.³

Nahetuyā satta . . . (*say-khittan*) . . . ,

nasamanantare satta,

nasahajāte pañca,

na-aññamaññe pañca,

nanissaye pañca,

na-upanissaye satta,⁴

napurejāte cha,

napacchājāte satta . . . (*saykhittan*) . . . ,

namagge satta,

nasampayutte pañca,⁵

navippayutte cattāri,

no-atthiyā⁶ cattāri,

nonatthiyā⁷ satta,

novigate satta,

no-avigate cattāri.

Paccaniyaṇ nitthitaṇ.

Hetupaccayā, nārammaṇe cattāri . . . (*saykhittan*) . . . ,

nasamanantare cattāri,

na-aññamaññe dve,

na-upanissaye cattāri . . .

(*saykhittan*) . . . ,

namagge cattāri,

¹ S. omits clause.

³ K. omits this clause.

⁵ B. nava, and omits next clause.

⁶ R. and B. na atthiyā.

⁷ S. nonatthiyā cattāri, natthiyā satta.

² K. omits last clause.

⁴ K. pañca.

nasampayutte dve, nonatthiyā cattāri,
navippayutte dve, novigate cattāri.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe tīṇi, adhipatiyā cattāri . . .
(*anulomamātikā kātabbā*) . . . avigate satta.

Paccaniyānulomaṇ niṭṭhitaṇ.

LOKIYA-DUKAṆ niṭṭhitaṇ.

[XIII.

KENACI-VIÑÑEYYA-DUKAṆ.]

1. Kenaci viññeyyaṇ dhammaṇ paṭicca kenaci viññeyyo dhammo uppajjati hetupaccayā.

Kenaci viññeyyaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ, . . . pe . . . dve . . . pe Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā,¹ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

2. Kenaci viññeyyaṇ dhammaṇ paṭicca kenaci naviññeyyo dhammo uppajjati hetupaccayā.

Kenaci viññeyyaṇ ekaṇ khandhaṇ paṭicca kenaci naviññeyyā tayo khandhā . . . pe . . .² upādā rūpaṇ.

3. Kenaci viññeyyaṇ dhammaṇ paṭicca kenaci viññeyyo ca kenaci naviññeyyo ca dhammā uppajjanti hetupaccayā.

Kenaci viññeyyaṇ ekaṇ khandhaṇ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā³ . . . pe . . .

4. Kenaci naviññeyyaṇ . . . kenaci naviññeyyo . . .

Kenaci naviññeyyaṇ ekaṇ khandhaṇ paṭicca kenaci naviññeyyā tayo khandhā⁴ . . . pe . . .

5. Kenaci naviññeyyaṇ dhammaṇ . . . kenaci viññeyyo . . .

Kenaci naviññeyyaṇ ekaṇ khandhaṇ paṭicca kenaci viññeyyā tayo khandhā . . . pe⁵ . . .

¹ B. khandhā.

² *As in 1.*

³ B. naviññeyyaṇ ekaṇ khandhaṇ. *Finish as in 1.*

⁴ B. naviññeyyaṇ ekaṇ khandhā. *Finish as in 1.*

⁵ *As in 1.*

6. Kenaci naviññeyyaṇ . . . kenaci viññeyyo ca . . .

Kenaci naviññeyyaṇ ekaṇ khandhaṇ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā . . . pe¹ . . .

7. Kenaci viññeyyaṇ ca kenaci naviññeyyaṇ ca dhammaṇ paṭicca kenaci viññeyyo . . . hetupaccayā.

Kenaci viññeyyaṇ ca kenaci naviññeyyaṇ ca ekaṇ khandhaṇ paṭicca kenaci viññeyyā tayo khandhā . . . pe . . .¹

8. Kenaci viññeyyaṇ ca . . . kenaci naviññeyyo . . .

Kenaci viññeyyaṇ ca kenaci naviññeyyaṇ ca ekaṇ khandhaṇ paṭicca kenaci naviññeyyā tayo khandhā . . . pe . . .²

9. Kenaci viññeyyaṇ ca kenaci naviññeyyaṇ ca dhammaṇ paṭicca kenaci viññeyyo ca kenaci naviññeyyo ca dhammā uppajjanti hetupaccayā.

Kenaci viññeyyaṇ ca kenaci naviññeyyaṇ ca ekaṇ khandhaṇ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā . . . pe . . .¹

Hetuyā nava, ārammaṇe nava . . . (saṅkhittaṇ) . . . avigate nava.

Anulomaṇ niṭṭhitaṇ.

Nahetuyā nava, nārammaṇe nava . . . (saṅkhittaṇ) . . . novigate nava. (*Evay cattāri pi gāṇanā paripuṇṇā.*)³

(*Sahajātavāro pi paccayavāro pi nissayavāro pi saṅsatṭhavāro pi sampayuttavāro pi evaṇ vitthāretabbā ; paccayavāre vatthu ca pañcāyatanā ca dassetabbā*⁴; *yathā yathā labbhati taṇ taṇ kātappaṇ.*)⁵

1. Kenaci viññeyyo dhammo kenaci viññeyyassa dhammassa hetupaccayena paccayo.

¹ As in 1.

² As in 1. B. has here saṅkhittaṇ, eliding remainder of Anulomaṇ.

³ K. and S. omit this sentence.

⁴ R. °āyatanāni ca dassetabbāni.

⁵ K., B. and S. omit last three words. K. has labhati.

Kenaci viññeyyā hetū sampayuttakāṇaṇ khandhāṇaṇ
cittasamuṭṭhānānañ ca rūpāṇaṇ hetupaccayena paccayo.
. . . (*paṭisandhi saṅkhittaṇ*).

Hetuyā nava, ārammaṇe nava . . . (*saṅkhittaṇ*) . . .
avigate nava.

Anulomaṇ niṭṭhitaṇ.

Nahetuyā¹ nava, novigate nava.

Paccaniyaṇ niṭṭhitaṇ.

*Evāṇ cattāri pi gāṇanā paripunṇā.*²

KENACI-VIÑÑEYYA-DUKAṆ niṭṭhitaṇ.

¹ B. hetupaccayā.

² S. gāṇanā (*sic*) punṇā.

[XIV.]

ĀSAVA-DUKAṆ.]

[*Anulomaṇ.*]

1. Āsavaṇ dhammaṇ paṭicca āsavo dhammo uppajjati hetupaccayā.

Kāmāsavaṇ paṭicca diṭṭhāsavo avijjāsavo. Diṭṭhāsavaṇ paṭicca kāmāsavo avijjāsavo. Avijjāsavaṇ paṭicca kāmāsavo diṭṭhāsavo.¹ Bhavāsavaṇ paṭicca avijjāsavo. Diṭṭhāsavaṇ paṭicca avijjāsavo. (*Ekekamhi*² *cakkaṇ kātappaṇ.*)

2. Āsavaṇ dhammaṇ paṭicca no-āsavo³ dhammo uppajjati hetupaccayā.

Āsavaṇ paṭicca sampayuttakā⁴ khandhā cittasamuṭṭhānaṇ ca rūpaṇ.

3. Āsavaṇ dhammaṇ paṭicca āsavo ca no-āsavo ca dhammā uppajjanti hetupaccayā.

Kāmāsavaṇ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā ca khandhā⁵ cittasamuṭṭhānaṇ ca rūpaṇ . . . (*cakkaṇ bandhitappaṇ.*)

4. No-āsavaṇ dhammaṇ paṭicca no-āsavo . . .

No-āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ rūpaṇ . . . pe . . . dve . . . pe . . .

¹ K., B. and S. omit second and third sentences.

² S. ekakamhi. R. ekekampi.

³ S. *has nāsav° nearly always, occasionally no-āsav°*. R. *has nvāsav°*.

⁴ R. *āsavasampay°*, here only.

⁵ B. *sampayuttakaṇ ca khandhaṇ*.

Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

5. No-āsavaṇ dhammaṇ paṭicca āsavo . . .

No-āsave khandhe paṭicca [cattāro¹] āsavā.

6. No-āsavaṇ . . . āsavo ca no-āsavo ca dhammā uppajjanti hetupaccayā.

No-āsavaṇ ekaṇ khandhañ ca² paṭicca tayo khandhā āsavā cittasamuṭṭhānañ ca rūpaṇ . . . (*cakkaṇ bandhitabbāṇ*).

7. Āsavañ ca no-āsavañ ca dhammaṇ paṭicca . . . āsavo dhammo uppajjati hetupaccayā.

Kāmāsavañ ca sampayuttake ca khandhe paṭicca diṭṭhā-savo avijjāsavo . . . (*cakkaṇ bandhitabbāṇ*).

8. Āsavañ ca no-āsavañ ca . . . no-āsavo . . .

No-āsavaṇ ekaṇ khandhañ ca āsave ca paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṇ . . . pe . . . dve . . . pe . . .

9. Āsavañ ca no-āsavañ ca . . . āsavo ca no-āsavo ca . . .

No-āsavaṇ ekaṇ khandhañ ca kāmāsavañ ca paṭicca tayo khandhā diṭṭhāsavo avijjāsavo cittasamuṭṭhānañ ca rūpaṇ, dve . . . (*cakkaṇ, saṅkhittaṇ*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;³

vipāke ekaṇ,
āhāre nava,
avigate nava.

Anulomaṇ niṭṭhitaṇ.

[*Paccaniyaṇ.*]

4. No-āsavaṇ dhammaṇ paṭicca no-āsavo dhammo uppajjati nahetupaccayā.

Ahetukaṇ no-āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṇ, . . . pe . . . dve . . .

¹ R. and B. omit.

² K. inserts vatthuñ ca.

³ S. omits clause.

pe . . . Ahetukapaṭisandhikkhaṇe¹ khandhe paṭicca
vatthu, vatthuṇ paṭicca khandhā . . . ekaṇ mahābhūtaṇ
. . . (*yāva asaññasattā*).

5. No-āsavaṇ . . . āsavo . . . nahetupaccayā.

Vicikicchāsaḥagate uddhaccasaḥagate khandhe paṭicca
vicikicchāsaḥagato uddhaccasaḥagato moho.

2. Āsavaṇ dhammaṇ paṭicca no-āsavo dhammo uppajjati
nārammaṇapaccayā.

Āsavaṇ paṭicca cittasamutṭhānaṇ rūpaṇ.

4. No-āsavaṇ dhammaṇ paṭicca no-āsavo . . .

No-āsave khandhe paṭicca cittasamutṭhānaṇ rūpaṇ.
Paṭisandhikkhaṇe khandhe paṭicca vatthu . . . ekaṇ
mahābhūtaṇ . . . (*yāva asaññasattā*).

8. Āsavañ ca no-āsavañ ca dhammaṇ . . . no-āsavo . . .

Āsave ca sampayuttake ca khandhe paṭicca cittasam-
utṭhānaṇ rūpaṇ . . . (*saṅkhittāṇ*) . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,
najhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.²

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,³

na-aññamaññe tīṇi,³
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

¹ K. ahetukapp°. B. ahetukaṇ paṭi°.

² K. nava.

³ K. omits clause.

nakamme tīṇi,	navippayutte nava,
navipāke nava,	nonatthiyā tīṇi, ¹
nasampayutte tīṇi,	novigate tīṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe ²	magge ekaṇ,
dve,	vigate ekaṇ, ³
anantare dve,	avigate ekaṇ. ⁴
vipāke ekaṇ,	

Paccaniyānulomaṇ niṭṭhitaṇ.

(*Sahajātavāro paṭiccarārasaḍiso.*)

Āsavaṇ dhammaṇ paccayā āsavo dhammo uppajjati hetupaccayā . . . (*āsavamūlakaṇ tīṇi paṭiccasadisa*).

4. No-āsavaṇ dhammaṇ paccayā no-āsavo . . .

No-āsavaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamutthānaṇ ca rūpaṇ . . . pe . . . dve . . . pe . . . Paṭi-sandhikkhaṇe khandhe paccayā vatthu, vatthuṇ paccayā khandhā; . . . pe . . . mahābhūte paccayā cittasamutthānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ; vatthuṇ paccayā no-āsavā khandhā.

5. No-āsavaṇ dhammaṇ paccayā āsavo . . .

No-āsave khandhe paccayā āsavā, vatthuṇ paccayā āsavā.

6. No-āsavaṇ . . . āsavo ca no-āsavo ca dhammā . . .

No-āsavaṇ ekaṇ khandhaṇ paccayā tayo khandhā āsavā⁵ ca cittasamutthānaṇ ca rūpaṇ . . . pe . . . dve . . . pe . . . Vatthuṇ paccayā āsavā sampayuttakā ca khandhā.

7. Āsavaṇ ca no-āsavaṇ ca dhammaṇ . . . āsavo . . .

Kāmāsavaṇ ca sampayuttake ca khandhe paccayā diṭṭhāsavo avijjāsavo . . . (*cakkaṇ*) . . . kāmāsavaṇ ca vatthuṇ ca paccayā diṭṭhāsavo avijjāsavo . . . (*cakkaṇ*).

8. Āsavaṇ ca no-āsavaṇ ca . . . no-āsavo . . .

No-āsavaṇ ekaṇ khandhaṇ ca āsave ca paccayā tayo khandhā cittasamutthānaṇ ca rūpaṇ, . . . pe . . . dve

¹ K. nava.

² B. nāram°.

³ B. omits clause.

⁴ B. and S. nava. R. dve.

⁵ S. omits.

. . . pe . . . Āsavaṇ ca vatthuṇ ca paccayā no-āsavaṇ khandhā.

9. Āsavaṇ ca no-āsavaṇ ca dhammaṇ paccayā āsavo ca no-āsavo ca dhammā¹ uppajjanti hetupaccayā.

No-āsavaṇ ekaṇ khandhaṇ ca kāmāsavaṇ ca paccayā tayo khandhā diṭṭhāsavo avijjāsavo cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . (*cakkaṇ*) . . . Kāmāsavaṇ ca vatthuṇ ca paccayā diṭṭhāsavo avijjāsavo sampayuttakā ca khandhā . . . (*cakkaṇ, saṅkhittaṇ*).

Hetuyā nava, ārammaṇe nava, adhipatiyā nava . . . (*saṅkhittaṇ*), . . . , vipāke ekaṇ, avigate nava.

Anulomaṇ niṭṭhitaṇ.

4. No-āsavaṇ dhammaṇ paccayā no-āsavo dhammo uppajjati nahetupaccayā.

Ahetukaṇ² no-āsavaṇ ekaṇ khandhaṇ paccayo tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ, . . . pe . . . dve . . . pe . . . (*ahetukapaṭisandhi yāva asaṇṇasattā*). Cakkhāyatanaṇ paccayā cakkhuviññāṇaṇ . . . kāyāyatanaṇ . . . ³ vatthuṇ paccayā ahetukā no-āsavaṇ khandhā.

5. No-āsavaṇ dhammaṇ paccayā āsavo . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṇ ca paccayā vicikicchāsahagato uddhaccasahagato moho.

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nakamme tīṇi,

navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi :—

evaṇ sabbe gaṇanā gaṇetabbā.

Paccaniyaṇ niṭṭhitaṇ.

(*Nissayavāro paccayavārasadiso*.)

1. Āsavaṇ dhammaṇ saṃsaṭṭho āsavo dhammo uppajjati hetupaccayā.

¹ S. dhammo (*verb elided*).

² S. ahetu.

³ K. omits and has no hiatus.

Kāmāsavaṃ saṃsaṭṭho diṭṭhāsavo avijjāsavo, . . . (*cakkaṃ, saṃkhittaṃ*).

Hetuyā nava,
ārammaṇe nava,
sabbattha ñava ;

vipāke ekaṃ,
avigate nava.

Nahetuyā dve,
nādhīpatiyā nava,
napurejāte nava,
napacchājāte nava,¹
nāsevane nava,

nakamme tiṇi,
navipāke nava,
najhāne ekaṃ,
namagge ekaṃ,²
navippayutte nava . . .

(*gaṇanā pi sampayuttarāro pi saṃsaṭṭhavārāsadisā*).

1. Āsavo dhammo āsavassa dhammassa hetupaccayena paccayo.

Kāmāsavo diṭṭhāsavassa avijjāsavassa hetupaccayena paccayo. Bhavāsavo avijjāsavassa hetupaccayena paccayo . . . (*cakkaṃ*).

2. Āsavo dhammo no-āsavassa . . .

Āsavā hetū sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

3. Āsavo dhammo āsavassa ca no-āsavassa . . .

Kāmāsavo diṭṭhāsavassa avijjāsavassa sampayuttakānaṃ ca khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

No-āsavā hetū sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*paṭi-sandhi*).

5. No-āsavo dhammo āsavassa . . .

No-āsavā³ hetū sampayuttakānaṃ āsavānaṃ hetupaccayena paccayo.

6. No-āsavo dhammo āsavassa ca no-āsavassa . . .

No-āsavā hetū sampayuttakānaṃ āsavānaṃ⁴ cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

¹ K. omits.

² B. omits clause.

³ B. nāsavo hetu.

⁴ R. and B. khandhānaṃ.

8. Āsavo ca no-āsavo ca dhammā no-āsavassa dhammassa hetupaccayena paccayo.

Āsavā ca no-āsavā ca hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa ārammaṇapaccayena paccayo.

Āsave ārabba āsavā uppajjanti.

2. Āsavo dhammo no-āsavassa . . .

Āsave ārabba no-āsavā khandhā uppajjanti.

3. Āsavo . . . āsavassa ca no-āsavassa ca . . .

Āsave ārabba āsavā ca sampayuttakā ca khandhā uppajjanti.

4. No-āsavo dhammo no-āsavassa dhammassa ārammaṇapaccayena¹ paccayo.

No-āsavaṃ khandhaṃ ārabba² dānaṃ . . . sīlaṃ . . . uposathakammaṃ . . . jhānā . . . Ariyā maggā vuṭṭha-hitvā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā³ no-āsave pahīnakilese vikkhambhitakilese, pubbe samudāciṇṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ no-āsave khandhe aniccato . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyaññāpāna no-āsavacittasamaṅgissa cittaṃ jānāti, ākāsaññācāyatanāṃ viññāṇaṇcāyatanassa ākiñcaññāyatanāṃ nevaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa no-āsavā khandhā iddhiṇṇāyatanassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpa-
gaññāṇassa anāgataṇsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. No āsavo dhammo āsavassa . . .

Dānaṃ datvā taṃ assādeti abhinandati, taṃ ārabba āsavā

¹ K. hetu°. S. āhāra. ² S. and R. omit last three words.

³ K. omits Ariyā.

uppajjanti, silaṇ . . . pe . . . uposathakammaṇ . . .
jhānaṇ . . . cakkhuṇ . . . pe . . . no-āsave khandhe
assādeti abhinandati, taṇ ārabba āsavā uppajjanti.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Dānaṇ deti . . . (*dutiyaḡamaṇaṇ*). No-āsave khandhe
assādeti abhinandati, taṇ ārabba āsavā ca sampayuttakā ca
kandhā uppajjanti.

7. Āsavo ca no-āsavo ca . . . āsavassa . . .

Āsāve ca sampayuttake ca khandhe ārabba āsavā uppaj-
janti.

8. Āsavo ca no-āsavo ca . . . no-āsavassa . . .

Āsave ca sampayuttake ca khandhe ārabba no-āsavā
kandhā uppajjanti.

9. Āsavo ca no-āsavo ca dhammā āsavassa ca no-āsavassa
ca dhammassa ārammaṇapaccayena paccayo.

Āsave ca sampayuttake ca khandhe ārabba āsavā ca
sampayuttakā ca kandhā uppajjanti.

1. Āsavo dhammo āsavassa dhammassa adhipatipacca-
yena paccayo.

Ārammaṇādhipati:—āsave garuṇ katvā āsavā uppajjanti
. . . (*tīṇi*¹; *ārammaṇasadisā garukārammaṇā kātabbā*).

4. No-āsavo dhammo no-āsavassa . . .

Ārammaṇādhipati, sahaḡātādhipati. Ārammaṇādhipati:—
dānaṇ . . . silaṇ . . . uposathakammaṇ . . . pubbe . . .
Ariyā maggā . . . phalaṇ . . . nibbānaṇ garuṇ . . . Nib-
bānaṇ gotrabhussa vodānassa² maggassa phalassa adhipati-
paccayena paccayo. Cakkhuṇ . . . pe . . . vatthuṇ . . .
pe . . . no-āsave khandhe garuṇ katvā assādeti; taṇ
garuṇ katvā rāgo uppajjati diṭṭhi uppajjati. Sahaḡātā-
dhipati:—no-āsavādhipati sampayuttakānaṇ kandhānaṇ
cittasamuṭṭhānānaṇ ca rūpānaṇ³ adhipatipaccayena
paccayo.

5. No-āsavo dhammo āsavassa . . .

¹ K. omits *tīṇi*.

² K. and S. *vodānaṇ*.

³ S. has *adhipatikhandhānaṇ*.

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati :—dānaṃ . . . pe . . . no-āsava khandhe garuṇ katvā assādeti abhinandati ; taṃ garuṇ katvā āsavā uppajjanti. Sahajātādhīpati :—no-āsavādhīpati sampayuttakānaṃ āsavānaṃ adhipatipaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Ārammaṇādhīpati . . .¹ taṃ garuṇ katvā rāgo uppajjati ditṭhi uppajjati. Sahajātādhīpati :—no-āsavādhīpati sampayuttakānaṃ khandhānaṃ āsavānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

7. Āsavo ca no-āsavo ca dhammā āsavassa . . .

Ārammaṇādhīpati :—āsava ca sampayuttake ca khandhe garuṇ katvā assādeti . . . pe² . . . āsavā uppajjanti³ . . . (tīṇi garukārammaṇā).

1. Āsavo dhammo āsavassa dhammassa anantarapaccayena paccayo.

Purimā purimā āsavā pacchimānaṃ pacchimānaṃ āsavānaṃ anantarapaccayena paccayo.

2. Āsavo dhammo no-āsavassa . . .

Purimā . . .⁴ pacchimānaṃ no-āsavānaṃ⁵ khandhānaṃ anantarapaccayena paccayo. Āsavā vuṭṭhānassa anantarapaccayena paccayo.

3. Āsavo dhammo āsavassa ca . . .

Purimā . . .⁴ pacchimānaṃ āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Purimā purimā no-āsavā khandhā pacchimānaṃ . . . Anulomaṃ gotrabhussa phalasamāpattiyā anantarapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Purimā purimā no-āsavā khandhā pacchimānaṃ pacchimānaṃ āsavānaṃ khandhānaṃ anantarapaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

¹ As under 5.

² Cf. above, § 5.

³ K. and S. ditṭhi uppajjati.

⁴ As under 1.

⁵ K. sampayuttakānaṃ.

Purimā purimā no-āsavā khandhā pacchimānaṇ . . .¹

7. Āsavo ca no-āsavo ca dhammā āsavassa . . . (tīṇi).

1. Āsavo dhammo āsavassa dhammassa samanantarapaccayena paccayo . . . sahaajāta-, . . . (nava) . . . aññamañña-, . . . (nava) nissayapaccayena paccayo . . . (nava)² . . . (Vatthu ca dassetabbā³) . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—āsavā āsavānaṇ upanissayapaccayena paccayo . . . (tīṇi).

4. No-āsavo dhammo no-āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe . . . Pakatūpanissayo :—saddhaṇ upanissāya dānaṇ deti . . . pe . . . samāpattiṇ uppādeti; mānaṇ jappeti ditthiṇ gaṇhāti; silaṇ . . . pe . . . senāsanaṇ upanissāya dānaṇ deti . . . pe . . . saṅghaṇ bhindati. Saddhā . . . pe . . . senāsanaṇ saddhāya . . . pe . . . phalasamāpattiyaṇ upanissayapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṇ upanissāya mānaṇ jappeti ditthiṇ gaṇhāti; silaṇ . . . pe . . . saṅghaṇ bhindati; saddhā . . . pe . . . senāsanaṇ rāgassa . . . pe . . . patthanāya⁴ upanissayapaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Ārammaṇūpanissayo, . . . pe⁵ . . . silaṇ . . . pe . . . senāsanaṇ upanissāya pāṇaṇ hanati⁶ . . . pe . . . saṅghaṇ bhindati; saddhā . . . pe . . . senāsanaṇ rāgassa . . . pe . . . patthanāya⁴ upanissayapaccayena paccayo.

7. Āsavo ca no-āsavo ca dhammā āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . (tīṇi).

¹ As under 3.

³ B. vibhajitabbaṇ.

⁵ As under 5.

² S. pañca.

⁴ R. rāgassa patthanāya.

⁶ B. mānājappeti (sic).

4. No-āsavo dhammo no-āsavassa dhammassa purejāta-paccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ . . . (*evaṇ vitthāre-tabbā*) . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa purejāta-paccayena paccayo. Vatthupurejātaṇ:—cakkhāyatanaṇ cakkhuviññāṇassa . . . kāyāyatanaṇ kāyaviññāṇassa, vatthu no-āsavānaṇ khandhānaṇ purejātapaccayena paccayo.

5. No-āsavo dhammo āsavassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabha āsavā uppajjanti. Vatthupurejātaṇ:—vatthu āsavānaṇ purejātapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . . paccayo.¹

Ārammaṇapurejātaṇ . . .² taṇ ārabha āsavā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṇ:—vatthu āsavānaṇ ca sampayuttakānaṇ ca khandhānaṇ purejātapaccayena paccayo.

2. Āsavo dhammo no-āsavassa dhammassa pacchājāta-paccayena paccayo.

Pacchājātā āsavā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Pacchājātā no-āsavā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

8. Āsavo ca no-āsavo ca dhammā no-āsavassa . . .

Pacchājātā āsavā ca sampayuttakā ca khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa āsevanapaccayena paccayo . . . (*nava*).

4. No-āsavo dhammo no-āsavassa dhammassa kamma-paccayena paccayo.

¹ B. omits to p. 165, § 1.

² As under 5.

Sahajātā, nānākhaṇikā. Sahajātā no-āsavā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇaccayena paccayo. Nānākhaṇikā:—no-āsavā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

No-āsavā cetanā sampayuttakānaṃ āsavānaṃ kammaṇaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . .

No-āsavā cetanā sampayuttakānaṃ khandhānaṃ āsavānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇaccayena paccayo.

4. No-āsavo dhammo no-āsavassa dhammassa vipākāṇaccayena paccayo . . . (*ekaṃ*) . . . āhārapaccayena paccayo.

No-āsavā āhārā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭi-sandhikkhaṇe kaḷaṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

5. No-āsavo dhammo . . . āsavassa . . .

No-āsavā āhārā sampayuttakānaṃ āsavānaṃ āhārapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca no-āsavassa ca dhammassa āhārapaccayena paccayo.

No-āsavā āhārā sampayuttakānaṃ khandhānaṃ āsavānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa dhammassa indriyaṇaccayena paccayo.

No-āsavā indriyā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ indriyaṇaccayena paccayo. Paṭi-sandhikkhaṇe cakkhundriyaṃ cakkhuviññāṇassa . . . kāy-indriyaṃ kāyaviññāṇassa indriyaṇaccayena paccayo. Rūpa-jīvitindriyaṃ kaṭattā rūpānaṃ indriyaṇaccayena paccayo . . . (*tīṇi*), jhāna-, . . . (*tīṇi*), magga-, . . . (*nava*), sampayuttapaccayena paccayo . . . (*nava*).

2. Āsavo dhammo no-āsavassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṇ, pacchajātaṇ. Sahajātā āsavā cittasamutthānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Pacchajātā āsavā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Sahajātaṇ, purejātaṇ, pacchajātaṇ.¹ Sahajātā no-āsavā khandhā cittasamutthānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānaṇ vippayuttapaccayena paccayo. Purejātaṇ cak-khāyatanaṇ cakkhuviññāṇassa . . . pe . . . kāyāyatanaṇ kāyaviññāṇassa, vatthu no-āsavānaṇ khandhānaṇ vippayuttapaccayena paccayo. Pacchajātā no-āsavā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Purejātaṇ vatthu āsavānaṇ vippayuttapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . .

Purejātaṇ vatthu āsavānaṇ sampayuttakānaṇ ca khandhānaṇ vippayuttapaccayena paccayo.

8. Āsavo ca . . . dhammā no-āsavassa . . .

Sahajātaṇ, pacchajātaṇ. Sahajātā āsavā ca sampayuttakā ca khandhā² cittasamutthānānaṇ rūpānaṇ vippayuttapaccayena paccayo.

Pacchajātā āsavā ca sampayuttakā ca khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa atthipaccayena paccayo.

Kāmāsavo diṭṭhāsavassa avijjāsavassa atthipaccayena paccayo . . . (*cakkaṇ*³).

2. Āsavo dhammo no-āsavassa dhammassa . . .

Sahajātaṇ, pacchajātaṇ. Sahajātā āsavā sampayutta-

¹ K. and S. omit.

² S. sampayuttakānaṇ khandhanaṇ.

³ Cf. p. 153, § 1.

kānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Pacchājātā āsavā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Āsavo dhammo āsavassa ca . . .

Kāmāsavo diṭṭhāsavassa avijjāsavassa sampayuttakānaṃ ca khandhānaṃ . . .¹ rūpānaṃ atthipaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto no-āsavo eko khandho tiṇṇannaṃ khandhānaṃ . . . (*yāva asaṇṇasattā*). Purejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanaṃ cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa, cakkhāyatanaṃ cakkhuviññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa, vatthu no-āsavānaṃ khandhānaṃ atthipaccayena paccayo. Pacchājātā no-āsavā² khandhā purejātassa . . .¹ Kabaḷiṅkāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajīvit-indriyaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. No āsavo dhammo āsavassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā no-āsavā khandhā āsavānaṃ atthipaccayena paccayo. Purejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabha āsavā uppajjanti.³

6. No-āsavo dhammo āsavassa ca no-āsavassa . . .

Sahajātaṃ, purejātaṃ.⁴ Sahajāto no-āsavo eko khandho tiṇṇannaṃ khandhānaṃ āsavānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo . . . (*cakkaṃ*).

7. Āsavo ca no-āsavo ca . . . āsavassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto kāmāsavo ca no-āsavā⁵ sampayuttakā ca khandhā diṭṭhāsavassa avijjāsavassa atthipaccayena paccayo : . . . (*cakkaṃ*) . . . Kāmāsavo ca vatthu ca diṭṭhāsavassa avijjāsavassa atthipaccayena paccayo.

8. Āsavo ca no-āsavo ca . . . no-āsavassa . . .

¹ As under 2.

² K. omits.

³ S. inserts vatthuṃ āsavānaṃ atthip.

⁴ K. omits.

⁵ B. sahajāto sahāsavo sampay°, etc. R. omits no-āsavā.

Sahajātaṇ,¹ pacchājātaṇ āhāraṇ indriyaṇ. Sahajāto no-āsavo eko khandho ca āsavo ca tiṇṇannaṇ khandhānaṇ cittasamuṭṭhānaṇ² ca rūpānaṇ atthipaccayena paccayo. Āsavā ca vatthu ca no-āsavānaṇ khandhānaṇ atthipaccayena paccayo.³ Sahajātā āsavā ca mahābhūtā ca cittasamuṭṭhānaṇ rūpānaṇ atthipaccayena paccayo. Pacchājātā āsavā ca kabaḷiṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā āsavā ca rūpajivitindriyaṇ ca katattā rūpānaṇ atthipaccayena paccayo.

9. Āsavo ca no-āsavo ca . . . āsavassa ca . . .

Sahajātaṇ, purejātaṇ. Sahajāto no-āsavo eko khandho ca kāmāsavo ca tiṇṇannaṇ khandhānaṇ diṭṭhāsavassa avijjāsavassa cittasamuṭṭhānaṇ ca rūpānaṇ atthipaccayena paccayo . . . pe . . . dve . . . pe . . . (*cakkaṇ bandhitabbā*). Sahajāto kāmāsavo ca vatthu ca diṭṭhāsavassa avijjāsavassa sampayuttakānaṇ ca khandhānaṇ atthipaccayena paccayo . . . (*cakkaṇ bandhitabbā*).

Hetuyā satta,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,⁴
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
purejāte tiṇi,
pacchājāte tiṇi,⁵
āsevane nava,

kamme tiṇi,
vipāke ekaṇ,
āhāre tiṇi . . . (*saṇ-
khittā*) . . . ,
magge nava,
sampayutte nava,
vippayutte pañca,
atthiyā nava,⁴
natthiyā nava,
vigāte nava,
avigāte nava.

Anulomaṇ.

1. Āsavo dhammo . . . ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena paccayo.

2. Āsavo dhammo . . . ārammaṇa-, . . . sahajātā-, . . . upanissaya-, . . . pacchājātapaccayena paccayo.

¹ R. and B. insert purejātaṇ.

² K. āsavassa.

³ R. omits this sentence.

⁴ K. omits clause.

⁵ S. omits clause.

9. Āsavo ca no-āsavo ca . . . ārammaṇa-, . . . saha-jāta-, . . . upanissayapaccayena paccayo.

Nahetuyā nava,	sabbattha nava ;
nārammaṇe nava,	novigate nava.
nādhīpatiyā nava,	

Paccaniyaṇ.

Hetupaccayā, nārammaṇe	sabbattha satta ; ⁴
satta,	namagge satta,
nādhīpatiyā satta,	nasampayutte tīṇi, ⁵
nānantare satta,	navippayutte satta,
nasamanantare satta,	nonatthiyā satta,
na-aññamaññe tīṇi,	novigate satta.
na-upanissaye satta,	

Anulomapaccaniyaṃ.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava . . .
(*anulomapadā paripunnā*) . . . avigate nava.

Paccaniyānulomaṇ.

ĀSAVA-DUKAṆ nitthitaṇ.

² B. omits last clause.

⁸ B. *inserts* pacchājāta°. K. *inserts* purejāta°.

⁴ K. and S. omit clause.

⁵ K. and B. satta.

[XV.

SĀSAVA-DUKAṆ.]

1. Sāsavaṇ dhammaṇ paṭicca sāsavo dhammo uppajjati hetupaccayā.

Sāsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . . mahābhūte paṭicca cittasamutṭhānaṇ rūpaṇ kātattā rūpaṇ upādā rūpaṇ.

4. Anāsavaṇ dhammaṇ paṭicca anāsavo dhammo uppajjati hetupaccayā.

Anāsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā, . . . pe . . . dve . . . pe . . .

5. Anāsavaṇ dhammaṇ paṭicca sāsavo . . .

Anāsave khandhe paṭicca cittasamutṭhānaṇ rūpaṇ.

6. Anāsavaṇ . . . sāsavo ca anāsavo ca dhammā . . .

Anāsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ; dve . . . pe . . .

7. Sāsavaṇ ca anāsavaṇ ca dhammaṇ paṭicca sāsavo¹ dhammo uppajjati hetupaccayā.

Anāsave khandhe ca mahābhūte ca paṭicca cittasamutṭhānaṇ rūpaṇ (*yathā cūḷantaraduke*² *lokiya-dukaṇ*,³ *evaṇ kātabbaṇ; ninnānākaraṇaṇ*).

SĀSAVA-DUKAṆ niṭṭhitaṇ.

¹ B. anāsavo.

² S. cūḷakaduke.

³ B. *inserts* ekaṇ.

[XVI.]

ĀSAVASAMPAYUTTA-DUKAṆ.

Anulomaṇ.]

1. Āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto dhammo uppajjati hetupaccayā.

(a) Āsavasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā; dve . . . pe . . .

2. Āsavasampayuttaṇ dhammaṇ paṭicca āsavavippayutto dhammo uppajjati hetupaccayā.

(b) Āsavasampayutte khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ. Domanassasahagata [vicikicchāsahagata uddhaccasahagata¹] khandhe paṭicca moho cittasamuṭṭhānaṇ ca || rūpaṇ.

3. Āsavasampayuttaṇ . . . āsavasampayutto ca āsavavippayutto ca dhammā . . .

(c) Āsavasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ, . . . pe . . . dve . . . Domanassasahagataṇ [vicikicchāsahagataṇ uddhaccasahagataṇ¹] ekaṇ khandhaṇ paṭicca tayo khandhā moho cittasamuṭṭhānaṇ ca rūpaṇ . . . dve . . .

4. Āsavavippayuttaṇ . . . āsavavippayutto . . .

(d) Āsavavippayuttaṇ ekaṇ . . . pe² . . . dve . . . Domanassahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ³ mohaṇ paṭicca cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā, tayo mahābhūte

¹ R., B. and S. omit last two compounds.

² As in (c).

³ So also R., B. and S.

paṭicca ekaṇ mahābhūtaṇ ; dve . . . mahābhūte paṭicca cittasamutṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

5. Āsavavippayuttaṇ . . . āsavasampayutto . . .

(e) Domanassasahagataṇ vicikicchāsahagataṇ uddhacca-sahagataṇ¹ mohaṇ paṭicca sampayuttakā khandhā.

6. Āsavavippayuttaṇ . . . āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

(f) Domanassasahagataṇ vicikicchāsahagataṇ uddhacca-sahagataṇ mohaṇ paṭicca sampayuttakā khandhā cittasamutṭhānaṇ ca rūpaṇ.

7. Āsavasampayuttaṇ ca āsavavippayuttaṇ ca dhammaṇ paṭicca āsavasampayutto . . .

(g) Domanassasahagataṇ vicikicchāsahagataṇ uddhacca-sahagataṇ² ekaṇ khandhaṇ ca mohaṇ ca paṭicca tayo khandhā . . . pe . . . dve . . .

8. Āsavasampayuttaṇ ca āsavavippayuttaṇ ca dhammaṇ paṭicca āsavavippayutto dhammo uppajjati hetupaccayā.

(h) Āsavasampayutte khandhe ca mahābhūte ca paṭicca cittasamutṭhānaṇ rūpaṇ. Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ khandhe ca mohaṇ ca paṭicca cittasamutṭhānaṇ rūpaṇ.

9. Āsavasampayuttaṇ ca āsavavippayuttaṇ ca dhammaṇ paṭicca āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

(i) Domanassasahagataṇ . . . pe . . .³

1. Āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto dhammo uppajjati ārammaṇapaccayā.

Āsavasampayuttaṇ ekaṇ . . . pe . . .⁴

2. Āsavasampayuttaṇ . . . āsavavippayutto . . .

Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ khandhe paṭicca moho.

3. Āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti ārammaṇapaccayā.

¹ B. omits this compound only.

² So also B.

³ As in (g).

⁴ As in (a).

Domanassasahagataṃ . . . pe¹ . . .

4. Āsavavippayuttaṃ . . . āsavavippayutto . . .

Āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā,
. . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca
vatthu, vatthuṃ paṭicca khandhā.

5. Āsavavippayuttaṃ . . . āsavaśampayutto . . .

Domanassasahagataṃ . . . pe . . .²

7. Āsavaśampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ
paṭicca āsavaśampayutto dhammo uppajjati ārammaṇapac-
cayā.

Domanassasahagataṃ . . . pe . . .³

1. Āsavaśampayuttaṃ dhammaṃ paṭicca āsavaśampayutto
dhammo uppajjati adhipatipaccayā . . . (*tīṇi*).

4. Āsavavippayuttaṃ . . . āsavavippayutto . . .

Āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā
cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Domanassasaha-
gataṃ vicikicchāśahagataṃ uddhaccasahagataṃ⁴ mohaṃ
paṭicca cittasamuṭṭhānaṃ rūpaṃ.⁵ Ekaṃ mahābhūtaṃ . . .
pe . . .; mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ
upādā rūpaṃ.

5. Āsavavippayuttaṃ . . . āsavaśampayutto . . .

Domanassasahagataṃ . . . pe . . .³

6. Āsavavippayuttaṃ dhammaṃ paṭicca āsavaśampayutto
ca āsavavippayutto ca dhammā uppajjanti adhipatipaccayā.

Domanassasahagataṃ . . . pe . . .⁶

7. Āsavaśampayuttaṃ ca āsavavippayuttaṃ ca dham-
maṃ . . .

Domanassasahagataṃ . . .³

8. Āsavaśampayuttaṃ ca āsavavippayuttaṃ ca . . .

Āsavaśampayutte khandhe ca . . . pe . . .⁷

9. Āsavaśampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ

¹ *As in (c).*

² *As in (e).*

³ *As in (g).*

⁴ *R. and B. omit last two compounds.*

⁵ *B. has instead sampayuttakā khandhā.*

⁶ *As in 4 (one sentence).*

⁷ *As in (h).*

paṭicca āsavasampāyutto ca āsavavippayutto ca dhammā
upapajjanti adhipatipaccayā.

Domanassasahagataṃ [vicikicchāsahagataṃ uddhacca-
sahagataṃ] ekaṃ khandhaṃ ca mohaṃ ca paṭicca tayo . . .¹
dve . . . (*evaṃ sabbe paccayā vittharetabbā, saṅkhittā*).

Hetuyā nava,
ārammaṇe cha,
adhipatiyā nava,
anantare cha,
samanantare cha,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye cha,
purejāte cha,
āsevane cha,²
kamme nava,

vipāke ekaṃ,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,
sampayutte cha,
vippayutte nava,
atthiyā nava,
natthiyā cha,
vigāte cha,²
avigāte nava.

Anulomaṃ niṭṭhitaṃ.³

2. Āsavasampayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo upapajjati nahetupaccayā,

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho.

4. Āsavavippayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo upapajjati nahetupaccayā.

Ahetukaṃ āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo
kandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*ahetuka-
paṭisandhi yāva asaññasattā*).

2. Āsavasampayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo upapajjati nārammaṇapaccayā.

Āsavasampayutte khandhe paṭicca cittasamuṭṭhānaṃ
rūpaṃ.

4. Āsavavippayuttaṃ . . . nārammaṇapaccayā.

Āsavavippayutte khandhe paṭicca cittasamuṭṭhānaṃ

¹ As in 4. R., B. and S. omit vicikicchā° uddhacca°.

² B. omits clause.

³ B. and S. omit this title.

rūpaṇ. Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ¹ mohaṇ paṭicca cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, . . . pe . . . ekaṇ mahābhūtaṇ . . . (*yāva asaññasatta*).

8. Āsavaśampayuttaṇ ca āsavavippayuttaṇ ca dhammaṇ paṭicca āsavavippayutto dhammo uppajjati nārammaṇa-paccayā.

Āsavaśampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṇ rūpaṇ. Domanassasahagata vicikicchāsahagata uddhaccasahagata khandhe ca mohaṇ ca paṭicca cittasamuṭṭhānaṇ rūpaṇ.

1. Āsavaśampayuttaṇ dhammaṇ paṭicca āsavaśampayutto dhammo uppajjati nādhipatipaccayā . . . (*saṅkhittaṇ*) . . . napurejātapaccayā.

Arūpe āsavaśampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . .

2. Āsavaśampayuttaṇ . . . āsavavippayutto . . .

Arūpe vicikicchāsahagata uddhaccasahagata khandhe paṭicca moho. Āsavaśampayutte khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ.

3. Āsavaśampayuttaṇ dhammaṇ paṭicca āsavaśampayutto ca āsavavippayutto ca . . .

Arūpe vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhaṇ paṭicca tayo khandhā moho ca ; dve . . .

4. Āsavavippayuttaṇ . . . napurejātapaccayā.

Arūpe āsavavippayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . . Āsavavippayutte khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ. Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paṭicca cittasamuṭṭhānaṇ rūpaṇ. (*Paṭisandhi yāva asaññasatta*.)

5. Āsavavippayuttaṇ . . . āsavaśampayutto . . .

Arūpe vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paṭicca sampayuttakā khandhā.

7. Āsavaśampayuttaṇ ca āsavavippayuttaṇ ca dhammaṇ paṭicca āsavaśampayutto dhammo uppajjati napurejātapaccayā.

¹ So also R. and B.

Arūpe vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhañ ca mohañ ca paṭicca tayo khandhā ; dve . . .

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṇ paṭicca āsavavippayutto . . . napurejātapaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paṭicca citta-samutthānaṇ rūpaṇ. Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paṭicca citta-samutthānaṇ rūpaṇ ; dve . . . pe . . .

. . . napacchājātapaccayā . . . (nava¹), nāsevanapaccayā . . . (nava¹).

1. Āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto dhammo uppajjati nakammaṇapaccayā.

Āsavasampayutte khandhe paṭicca sampayuttakā cetanā.

4. Āsavavippayuttaṇ dhammaṇ paṭicca āsavavippayutto dhammo uppajjati nakammaṇapaccayā.

Āsavavippayutte khandhe paṭicca sampayuttakā² cetanā.

5. Āsavavippayuttaṇ . . . āsavasampayutto . . . nakammaṇapaccayā.

Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paṭicca sampayuttakā cetanā.

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṇ paṭicca āsavasampayutto dhammo uppajjati nakammaṇapaccayā.

Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paṭicca sampayuttakā cetanā . . . navipākapaccayā . . . pe . . . nāhārapaccayā . . . na-indriyapaccayā . . . najhānapaccayā . . . namaggapaccayā . . . nasampayuttapaccayā . . . navippayuttapaccayā . . . (cha¹) . . . nonatthiyāpaccayā . . . novigatapaccayā . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,²
na-upanissaye tīṇi,

napurejāte satta,
napacchājāte nava,
nāsevane nava,
nakamme cattāri,
navipāke nava,
nāhāre ekaṇ,

¹ S., K. and B. omit. ² R. vippay°. S. naññamañṇe tīṇi.

na-indriye ekaṇ,	navippayutte cha,
najhāne ekaṇ, ¹	nonatthiyā tīṇi,
namagge ekaṇ,	novigate tīṇi.
nasampayutte tīṇi,	
Paccaniyaṇ niṭṭhitaṇ.	

Hetupaccayā, nārammaṇe	nasampayutte tīṇi,
tīṇi,	navippayutte cattāri,
napurejāte cha,	nonatthiyā tīṇi,
navipāke nava,	novigate tīṇi.
Anulomapaccaniyaṇ niṭṭhitaṇ.	

Nahetupaccayā, ārammaṇe	āhāre dve,
dve,	magge ekaṇ,
anantare dve,	sampayutte dve,
samanantare dve, ²	vippayutte dve,
kamme dve, ³	vigate dve, ⁴
vipāke ekaṇ,	avigate dve.
Paccaniyānulomaṇ niṭṭhitaṇ.	

(*Sahajātavāro paṭiccarāsadiso.*)

1. Āsavasampayuttaṇ dhammaṇ paccayā āsavasampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccarāsadisa*).

4. Āsavavippayuttaṇ dhammaṇ paccayā . . .

Āsavavippayuttaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamuṭṭhānañ ca rūpaṇ; dve . . .⁵ Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paccayā cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuṇ paccayā khandhā; ekaṇ mahābhūtaṇ paccayā tayo mahābhūtā . . . pe . . . mahābhūte paccayā cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

¹ S. omits clause.

² K., B. and S. omit clause.

³ B. omits clause.

⁴ R. and S. omit clause.

⁵ B. omits next fifteen lines.

Vatthun paccayā¹ āsavavippayuttā khandhā; vatthun paccayā domanassasahagato vicikicchāsahagato uddhaccasahagato moho.

5. Āsavavippayuttan . . . paccayā āsavasampayutto . . .

Vatthun paccayā āsavasampayuttā khandhā.² Domanassasahagatan vicikicchāsahagatan uddhaccasahagatan mohan paccayā sampayuttakā khandhā.

6. Āsavavippayuttan dhamman paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

Vatthun paccayā āsavasampayuttā khandhā. Mahābhūte paccayā cittasamutthānan rūpan. Domanassasahagatan . . . pe³ . . . khandhā cittasamutthānan rūpan. Vatthun paccayā domanassasahagatā [vicikicchāsahagatā uddhaccasahagatā⁴] khandhā ca moho ca.

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhamman paccayā āsavasampayutto . . .

Āsavasampayuttan ekan khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Domanassasahagatan vicikicchāsahagatan uddhaccasahagatan ekan khandhañ ca mohañ ca paccayā tayo khandhā; dve . . .

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhamman paccayā āsavavippayutto dhammo uppajjati hetupaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paccayā cittasamutthānan rūpan. Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paccayā cittasamutthānan rūpan. Domanassasahagate khandhe ca vatthuñ ca paccayā domanassasahagato moho.

9. Āsavasampayuttañ ca āsavavippayuttañ ca dhamman paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttan ekan khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Āsavasampayutte khandhe ca mahābhūte ca paccayā cittasamutthānan rūpan. Domanassasahagatan vicikicchāsahagatan uddhaccasahagatan ekan khandhañ ca mohañ ca paccayā tayo khandhā cittasam-

¹ S. omits last two words.

² S. omits next five lines.

³ As under 5.

⁴ R., B. and S. omit these two words.

uttāhānañ ca rūpañ; dve . . . Domanassasahagatañ ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca; dve . . .

1. Āsavaśampayuttañ dhammañ paccayā āsavaśampayutto dhammo uppajjati ārammaṇapaccayā . . . (*tīṇi, paṭiccasadisā*).

4. Āsavavippayuttañ . . . āsavavippayutto . . .

Āsavavippayuttañ ekañ khandhañ ca vatthuñ ca¹ tayo . . . dve . . . Paṭisandhikkhaṇe vatthuñ paccayā khandhā, cak-khāyatanañ paccayā cakkhaviññāṇaṇ, kāyāyatanañ paccayā kāyaviññāṇaṇ, vatthuñ paccayā āsavavippayuttā khandhā, vatthuñ paccayā domanassasahagato vicikicchāśahagato uddhaccasahagato moho.

5. Āsavavippayuttañ . . . āsavaśampayutto . . .

Vatthuñ paccayā āsavaśampayuttā khandhā, domanassasahagatañ vicikicchāśahagatañ uddhaccasahagatañ mohañ paccayā sampayuttakā khandhā.

6. Āsavavippayuttañ . . . āsavaśampayutto ca . . .

Vatthuñ paccayā domanassasahagatā vicikicchāśahagatā uddhaccasahagatā khandhā ca moho ca.

7. Āsavaśampayuttañ ca . . . paccayā āsavaśampayutto dhammo uppajjati ārammaṇapaccayā.

Āsavaśampayuttañ ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Domanassasahagatañ² vicikicchāśahagatañ uddhaccasahagatañ ekañ khandhañ ca mohañ ca paccayā tayo khandhā; dve . . .

8. Āsavaśampayuttañ ca . . . paccayā āsavavippayutto . . .

Domanassasahagata³ vicikicchāśahagata uddhaccasahagata khandhe ca vatthuñ ca paccayā domanassasahagato vicikicchāśahagato uddhaccasahagato⁴ moho.

¹ K. and S. omit ca vatthuñ ca.

² B. has instead āsavavippayuttañ ekañ, etc. R. omits sentence.

³ B. has instead āsavaśampayuttañ ekañ khandhañ cakkhuñ ca paccayā domanassasahagato, etc.

⁴ B. omits.

9. Āsavasampayuttaṇ ca āsavavippayuttaṇ ca dhammaṇ paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti ārammaṇapaccayā.

Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhaṇ ca¹ paccayā tayo khandhā moho ca ; dve, . . .

. . . adhipatipaccayā . . . anantarapaccayā . . . avigatapaccayā . . .

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

kamme nava,
vipāke ekaṇ,
avigate nava.

Anulomaṇ niṭṭhitaṇ.

[Paccaniyaṇ.]

1. Āsavasampayuttaṇ dhammaṇ paccayā āsavavippayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

4. Āsavavippayuttaṇ . . . nahetupaccayā.

Ahetukaṇ āsavavippayuttaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamutṭhānaṇ rūpaṇ ; dve . . . (*ahetukapaṭi-sandhi yāva asaṇṇasattā*). Cakkhāyatanaṇ paccayā cakkhaviññānaṇ . . . kāyāyatanaṇ paccayā kāyaviññānaṇ,² vatthuṇ paccayā ahetukā āsavavippayuttā khandhā, vatthuṇ paccayā vicikicchāsahagato uddhaccasahagato moho.

8. Āsavasampayuttaṇ ca āsavavippayuttaṇ ca dhammaṇ paccayā āsavavippayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuṇ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*saṅkhittaṇ*).

Nahetuyā tīṇi,
narammaṇe tīṇi,
nādhīpatiyā nava,

nānantare tīṇi,
nasamanantare tīṇi,
na-annamaṇṇe tīṇi,³

¹ B. *omits* vatthuṇ ca.

² S. *inserts* ahetukaṇ.

³ K. and S. *omit* clause.

na-upanissaye tīṇi,
 napurejāte satta,
 napacchājāte nava,
 nāsevane nava,
 nakamme cattāri,
 navipāke nava,
 nāhāre ekaṇ,

na-indriye ekaṇ,
 najhāne ekaṇ,¹
 na magge ekaṇ,
 nasampayutte tīṇi,
 navippayutte cha,
 nonatthiyā tīṇi,
 novigate tīṇi.

(*Evaṇ itare pi dve gaṇanā kātabbā*,² *nissayaavāro pi paccayaavāro sadiso*.)

Paccaniyaṇ niṭṭhitaṇ.

1. Āsavaśampayuttaṇ dhammaṇ saṅsaṭṭho āsavaśampayutto dhammo uppajjati hetupaccayā . . .

Hetuyā cha,
 ārammaṇe cha,
 adhipatiyā cha,

sabbattha cha ;
 vipāke ekaṇ,
 avigate cha.

Anulomaṇ niṭṭhitaṇ.

2. Āsavaśampayuttaṇ dhammaṇ saṅsaṭṭho āsavavippayutto³ dhammo uppajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe saṅsaṭṭho vicikicchā- uddhacca-sahagato moho.

4. Āsavavippayuttaṇ dhammaṇ saṅsaṭṭho . . .

Nahetuyā dve,
 nādhipatiyā cattāri,⁴
 napurejāte cha,
 napacchājāte cha,
 nāsevane cha,
 nakamme cattāri,

navipāke cha,
 najhāne ekaṇ,
 namagge ekaṇ,
 navippayutte cha,
 [nonatthiyā tīṇi,
 novigate tīṇi.⁵]

(*Evaṇ itare pi dve gaṇanā kātabbā*⁶ *sampayuttavāram pi saṅsaṭṭhavārasadisay*.)

¹ K. omits.

² S. gaṇanātabbā.

³ S. °samyayutto.

⁴ R. and B. cha.

⁵ R., B. and S. omit last two clauses.

⁶ S. gaṇetabbā.

1. Āsavāsampayutto dhammo āsavasampayuttassa dhammassa hetupaccayena paccayo.

Āsavasampayuttā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

2. Āsavasampayutto¹ . . . āsavavippayuttassa . . .

Āsavasampayuttā hetū domanassa-, vicikicchā-, uddhacca-sahagatassa mohassa cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.²

3. Āsavasampayutto³ . . . āsavasampayuttassa ca . . .

Āsavasampayuttā hetū sampayuttakānaṃ khandhānaṃ mohassa⁴ . . .

4. Āsavavippayutto dhammo . . .

Āsavavippayuttā hetū . . . pe⁵ . . . rūpānaṃ hetupaccayena paccayo. Domanassa-, vicikicchā-, uddhacca-sahagato moho cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Domanassa-, vicikicchā-, uddhacca-sahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Domanassasahagato . . . pe⁶ . . . khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

7. Āsavasampayutto . . . dhammā āsavasampayuttassa . . .

Doso ca moho ca sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Doso ca moho ca cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo.

¹ S. omits this sentence.

² R. omits from domanassa- to mohassa, but adds doso mohassa cittasamuṭṭhā || hetu ||.

³ S. omits this and next sentence.

⁴ As under 2. R. for mohassa reads cittasamu || hetu || adding doso sampayuttakānaṃ khandhānaṃ mohassa cittasamu || hetu ||.

⁵ As under 3. R. omits mohassa only.

⁶ As under 5.

9. Āsavasampayutto ca . . . dhammā āsavasampayuttassa ca dhammassa hetupaccayena paccayo.

Doso ca . . .¹ khandhānaṇ citta- . . .²

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo.

Āsavasampayutte khandhe ārabba āsavasampayuttā khandhā uppajjanti.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Āsavasampayutte khandhe ārabba āsavavippayuttā khandhā ca moho ca uppajjanti.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayutte khandhe ārabba domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca uppajjanti.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Dānaṇ silaṇ uposathakammaṇ taṇ paccavekkhati, pubbe suciṇṇāni . . . jhānā . . .³ Ariyā maggā vuṭṭhahitvā maggaṇ, phalaṇ, nibbānaṇ . . . nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā āsavavippayutte pahīnakilese paccavekkhanti, vikkhaṃbhitakilese paccavekkhanti, pubbe . . . pe . . . cakkhuṇ, vatthuṇ āsavavippayutte khandhe aniccato dukkhato anattato vipassanti (*idha assādanā natthi*⁴). Dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti, cetopariyañāṇena āsavavippayuttacittasamaggissa cittaṇ jānāti; ākāsañāñcāyatanaṇ viññāṇaṇcāyatanaṇ, ākiñcaññāyatanaṇ nevaññāñcāyatanaṇ, rūpāyatanaṇ cakkhuviññāṇassa, . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa, āsavavippayuttā khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgatañsañāṇassa āvajjanāya mohassa ārammaṇapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Dānaṇ silaṇ uposathakammaṇ katvā taṇ assādeti abhinandati, taṇ ārabba rāgo uppajjati ditṭhi uppajjati vici-

¹ *As* under 7.

² *As* under 8.

³ *Cf.* p. 9, § 4.

⁴ *Cf.* § 5. B. has ariyānanatthi.

kiechā, uddhaccaṇ, domanassaṇ uppajjati; pubbe suciṇṇāni . . . jhānā¹ vutṭhahitvā jhānaṇ . . . cakkhuṇ . . . pe . . . vatthuṇ āsavavippayutte khandhe assādeti abhinandati; taṇ ārabba rāgo, diṭṭhi² . . . domanassaṇ uppajjati.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Cakkhuṇ . . . pe . . . vatthuṇ āsavavippayutte khandhe ārabba domanassa-, vicikicchā-, uddhacca - sahaḡatā khandhā ca moho ca uppajjanti.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Domanassa-, vicikicchā-, uddhacca-sahaḡate khandhe ca mohaṇ ca ārabba āsavasampayuttā khandhā uppajjanti.

8. Āsavasampayutto ca . . . dhammā āsavavippayuttassa . . .

Domanassa-, vicikicchā-, uddhacca-sahaḡate khandhe ca mohaṇ ca ārabba āsavavippayuttā khandhā ca moho ca uppajjanti.

9. Āsavasampayutto ca āsavavippayutto ca dhammā āsavasampayuttassa ca āsavavippayuttassa ca . . .

Domanassa-, vicikicchā-, uddhacca-sahaḡate khandhe ca mohaṇ ca ārabba domanassa- vicikicchā- uddhacca-sahaḡatā khandhā ca moho ca uppajjanti.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhīpati, sahaḡātādhīpati. Ārammaṇādhīpati:— āsavasampayutte khandhe garuṇ katvā āsavasampayuttā khandhā uppajjanti. Sahaḡātādhīpati:— āsavasampayuttādhīpati sampayuttakānaṇ khandhānaṇ adhipatipaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Sahaḡātādhīpati :— āsavasampayuttādhīpati cittasamutṭhānānaṇ rūpānaṇ adhipatipaccayena paccayo. Domanassasahaḡatādhīpati mohassa cittasamutṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

¹ B. jhānāni, omitting next two words.

² As just above.

3. Āsavaśampayutto dhammo āsavaśampayuttassa ca āsavavippayuttassa ca . . .

Sahajātā āsavaśampayuttādhīpati sampayuttakāṇaṇ khandhāṇaṇ¹ cittaśamutṭhānāṇaṇ ca rūpāṇaṇ adhipatipaccayena paccayo. Domanassasahagatādhīpati² sampayuttakāṇaṇ khandhāṇaṇ mohassa ca cittaśamutṭhānāṇaṇ ca rūpāṇaṇ adhipatipaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Ārammaṇādhīpati, sahaajātādhīpati. Ārammaṇādhīpati:—dāṇaṇ sīlaṇ uposathakammaṇ³ . . . taṇ gaṛuṇ katvā paccavekkhati, pubbe suciṇṇāṇi . . . jhānā⁴ vuṭṭhahitvā jhāṇaṇ . . . Ariyā maggā vuṭṭhahitvā maggaṇ phalaṇ gaṛuṇ katvā paccavekkhanti, nibbāṇaṇ . . . Nibbāṇaṇ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Sahajātādhīpati:—āsavavippayuttādhīpati sampayuttakāṇaṇ khandhāṇaṇ cittaśamutṭhānāṇaṇ ca rūpāṇaṇ adhipatipaccayena paccayo.

5. Āsavavippayutto dhammo āsavaśampayuttassa . . .

Ārammaṇādhīpati:—dāṇaṇ sīlaṇ uposathakammaṇ⁵ katvā taṇ gaṛuṇ katvā assādeti abhinandati, taṇ gaṛuṇ katvā rāgo uppajjati diṭṭhi uppajjati . . . pe . . . pubbe suciṇṇāṇi . . . jhānā . . . cakkhuṇ . . . vatthuṇ āsavavippayutte⁶ khandhe gaṛuṇ katvā assādeti . . .⁷ pe . . . uppajjati.⁸

1. Āsavaśampayutto dhammo āsavaśampayuttassa dhammassa anantarapaccayena paccayo.

Purimā purimā āsavaśampayuttā khandhā pacchimāṇaṇ pacchimāṇaṇ āsavaśampayuttakāṇaṇ khandhāṇaṇ anantara-paccayena paccayo.

2. Āsavaśampayutto dhammo āsavavippayuttassa . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā

¹ B. *inserts* mohassa ca.

² B. *omits this sentence.*

³ So, too, B. and S. *for the first time, instead of* uposathaṇ.

⁴ So also B. Cf. above, p. 183, n. 1.

⁵ B. and S. uposathaṇ kammaṇ,

⁶ B. °samyutte.

⁷ As above.

⁸ K. *adds* pe.

khandhā pacchimassa pacchimassa domanassa- vicikicchā- uddhaccasahagatassa mohassa anantarapaccayena paccayo. Āsavasampayuttā khandhā vutthānassa anantarapaccayena paccayo.

3. Āsavasampayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .¹

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā khandhā pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa anantarapaccayena paccayo. Purimā purimā āsavavippayuttā khandhā pacchimānaṃ pacchimānaṃ āsavavippayuttānaṃ khandhānaṃ anantara- paccayena paccayo. Anulomaṃ gotrabhussa phalasamā- pattiyaṃ anantarapaccayena paccayo,

5. Āsavavippayutto dhammo āsavasampayuttassa . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ anantarapaccayena paccayo. Āvajjanā āsavasampayuttānaṃ khandhānaṃ ananta- rapaccayena paccayo.

6. Āsavavippayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo. Āvajjanā domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo.

7. Āsavasampayutto ca āsavavippayutto ca dhammā āsavasampayuttassa . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā

¹ B. omits next five lines, to purimo.

khandhā ca moho ca pacchimānaṃ pacchimānaṃ domanassa-
vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ anantara-
paccayena paccayo.

8. Āsavasampayutto ca āsavavippayutto ca dhammā
āsavavippayuttassa . . .

Purimā purimā . . . pe¹ . . . moho ca pacchimassa . . .²
Domanassa- vicikicchā- uddhacca-sahagatā khandhā ca
moho ca vutthānassa anantarapaccayena paccayo.

9. Āsavasampayutto ca āsavavippayutto ca dhammā
āsavasampayuttassa ca āsavavippayuttassa ca . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā
khandhā ca moho ca pacchimānaṃ pacchimānaṃ domanassa-
vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca
anantarapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dham-
massa samanantarapaccayena paccayo . . . saha-jātāpaccay-
ena paccayo (*nava*) . . . aññamaññapaccayena paccayo
(*cha*) . . . nissayapaccayena paccayo (*nava*) . . . upaniss-
sayapaccayena paccayo.

Ārammaṇūpanissayo anantarūpanissayo pakatūpanissayo
. . . pe . . . Pakatūpanissayo:—āsavasampayuttā khandhā
āsavasampayuttānaṃ khandhānaṃ upanissayapaccayena
paccayo.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatū-
panissayo:—āsavasampayuttā khandhā āsavavippayuttānaṃ
khandhānaṃ mohassa ca upanissayapaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Anantarūpanissayo . . . pe³ . . . āsavasampayuttā
khandhā domanassa-, vicikicchā-, uddhacca-sahagatānaṃ
khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Ārammaṇūpanissayo . . . pe³ . . . Pakatūpanissayo:—
saddhaṃ upanissāya dānaṃ deti, sīlaṃ . . . pe . . .
paññaṃ, kāyikaṃ sukhaṃ, senāsanaṃ mohaṃ upanissāya

¹ *As* under 7.

² *As* under 2.

³ *As* under 2.

samāpattiṃ uppādeti, saddhā . . . pe . . . paññā, kāyikaṃ sukhaṃ,¹ kāyikaṃ dukkhaṃ moho ca saddhāya mohassa² ca upanissayapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saddhaṃ ūpanissāya mānaṃ jappeti, ditṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ, kāyikaṃ sukhaṃ³ kāyikaṃ dukkhaṃ utuṃ bhojanaṃ senāsanaṃ mohaṃ upanissāya pāṇaṃ hanati,⁴ . . . pe . . . saṅghaṃ bhindati; saddhā⁵ ca moho ca rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Anantarūpanissayo pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saddhā sīlaṃ moho domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca āsavasampayuttānaṃ ca khandhānaṃ upanissayapaccayena paccayo (*pucchitabbaṃ mūlaṃ*). Domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca āsavavippayuttānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.⁶

9. Āsavasampayutto ca . . . āsavasampayuttassa ca . . .

Anantarūpanissayo . . . pe⁷ . . . moho ca domanassa-, vicikicchā-, uddhacca-sahagatānaṃ khandhānaṃ ca mohassa ca upanissayapaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-

¹ B. omits last two words.

² K. adosassa. S. dosassa.

³ B. and S. omit last two words.

⁴ B. hanati. S. mānaṃ hanti.

⁵ B. saddā; so below.

⁶ B. omits next paragraph.

⁷ As under 7.

jātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanaṇ cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa . . . Vatthupurejātaṇ:—cakkhāyatanaṇ cakkhuviññāṇassa . . . pe . . . kāyāyatanaṇ kāyaviññāṇassa, vatthu āsavavippayuttānaṇ¹ khandhānaṇ mohassa ca purejātapaccayena paccayo.

5. Āsavavippayutto . . . āsava-sampayuttassa . . .

Ārammaṇapurejātaṇ . . . pe² . . . vatthuṇ āssadeti abhinandati, taṇ ārabba rāgo uppajjati, . . . pe . . . domanassaṇ uppajjati. Vatthupurejātaṇ:—vatthu āsava-sampayuttānaṇ khandhānaṇ purejātapaccayena paccayo.

6. Āsavavippayutto . . . āsava-sampayuttassa ca . . .

Ārammaṇapurejātaṇ . . . pe² . . . vatthuṇ ārabba domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca uppajjanti. Vatthupurejātaṇ:—vatthu domanassa- vicikicchā- uddhacca- sahagatānaṇ khandhānaṇ mohassa ca purejātapaccayena paccayo.

2. Āsava-sampayutto dhammo āsavavippayuttassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā āsava-sampayuttā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Pacchājātā āsavavippayuttā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

8. Āsava-sampayutto ca . . . āsavavippayuttassa . . .

Pacchājātā domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Āsava-sampayutto dhammo āsava-sampayuttassa dhammassa āsevanapaccayena paccayo . . . (*nava. Āvajjanaṇ pi vutṭhānam pi natthi*).

¹ B. sampay°.

² *As* under 4.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa kammaṇṇapaccayena paccayo.

Āsavasampayuttā cetanā sampayuttakānaṃ¹ khandhānaṃ kammaṇṇapaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā āsavasampayuttā cetanā cittasamuṭṭhānānaṃ rūpānaṃ kammaṇṇapaccayena paccayo. Nānākhaṇikā āsavasampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇṇapaccayena paccayo. Domanassa-, vicikicchā-, uddhacca-sahagatā cetanā mohassa cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇṇapaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayuttā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇṇapaccayena paccayo. Domanassa-, vicikicchā-, uddhacca-sahagatā cetanā sampayuttakānaṃ khandhānaṃ mohassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇṇapaccayena paccayo.

4.² Āsavavippayutto . . . āsavavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā āsavavippayuttā³ cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇṇapaccayena paccayo. Nānākhaṇikā āsavavippayuttā⁴ cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇṇapaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa dhammassa vipākappaccayena paccayo . . . (*ekaṇ*).

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa āhārapaccayena paccayo.

Āsavasampayuttā āhārā⁵ sampayuttakānaṃ khandhānaṃ āhārapaccayena paccayo.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Āsavasampayuttā āhārā cittasamuṭṭhānānaṃ rūpānaṃ āhārapaccayena paccayo. Domanassa- vicikicchā- uddhacca-

¹ S. āsavasamp°.

² K. *has formula 6.*

³ B. °sampayuttā.

⁴ S. and R. sampayuttā.

⁵ S. *has āsava-*.

ca-sahagatā āhārā mohassa cittasamutṭhānānañ ca rūpānañ āhārapaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayuttā āhārā sampayuttakānañ khandhānañ cittasamutṭhānānañ ca rūpānañ āhārapaccayena paccayo.¹ Domanassa-, vicikicchā-, uddhacca-sahagatā āhārā sampayuttakānañ khandhānañ mohassa ca cittasamutṭhānānañ ca rūpānañ āhārapaccayena paccayo.

4.² Āsavavippayutto . . . āsavavippayuttassa . . .

Āsavavippayuttā āhārā . . . pe . . .³ Paṭisandhikkhaṇe kabalīṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa indriyapaccayena paccayo . . . (*cattāri*) . . . jhānapaccayena paccayo . . . (*cattāri*) . . . maggapaccayena paccayo . . . (*cattāri*) . . . sampayuttapaccayena paccayo . . . (*cha*).

2. Āsavasampayutto dhammo āsavavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṇ, pacchājātaṇ. Sahajātā āsavasampayuttā khandhā cittasamutṭhānānañ rūpānañ vippayuttapaccayena paccayo. Pacchājātā āsavasampayuttā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ . . . (*saṅkhittaṇ, ritthāretabbāṇ*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Purejātaṇ:—vatthu āsavasampayuttānañ khandhānañ vippayuttapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Purejātaṇ:—vatthu domanassa- vicikicchā- uddhacca-sahagatānañ khandhānañ mohassa ca vippayuttapaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

¹ B. omits remainder of section.

² S. has formula 9.

³ As under 3, one sentence.

Sahajātaṇ, pacchājātaṇ. Sahajātā domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca cittasamuṭṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Pacchājātā domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca purejātassa¹ imassa kāyassa vippayuttapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa atthipaccayena paccayo . . . (*ekaṇ*).

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā āsavasampayuttā khandhā cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Domanassa- vicikicchā-, uddhacca-sahagatā khandhā mohassa ca cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo. Pacchājātā āsavasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . . (*sahajātasadisāṇ*).

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Sahajātaṇ, pacchājātaṇ āhāraṇ indriyaṇ . . . (*saṅkhittaṇ, vitthāretabbaṇ*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Sahajātaṇ, purejātaṇ. Sahajāto domanassa-, vicikicchā-, uddhacca-sahagato moho sampayuttakānaṇ khandhānaṇ atthipaccayena paccayo. Purejātaṇ cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabbha rāgo uppajjati, diṭṭhi uppajjati, vicikicchā, uddhaccaṇ, domanassaṇ uppajjati. Vatthu āsavasampayuttakānaṇ khandhānaṇ atthipaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Sahajātaṇ . . . pe² . . . khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo. Purejātaṇ cakkhuṇ . . . pe . . . vatthuṇ ārabbha domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca uppajjanti.

¹ R. and B. purejātaṇ vipa||.

² As under 5.

7. Āsavaśampayutto ca . . . āsavaśampayuttassa . . .

Sahajātaṇ, purejātaṇ.¹ Sahajāto āsavaśampayutto eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ atthipaccayaena paccayo; dve² . . . Domanassa- vicikicchā- uddhacca-sahagato eko khandho ca moho ca tiṇṇannaṇ khandhānaṇ atthipaccayaena paccayo; dve . . .²

8. Āsavaśampayutto ca . . . āsavavippayuttassa . . .

Sahajātaṇ,³ pacchajātaṇ āhāraṇ indriyaṇ. Sahajātā āsavaśampayuttā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṇ rūpānaṇ domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayaena paccayo. Domanassa-⁴ vicikicchā- uddhacca-sahagatā khandhā ca vatthu ca mohassa atthipaccayaena paccayo. Pacchajātā āsavaśampayuttā khandhā ca kabalīy-kāro āhāro ca imassa kāyassa atthipaccayaena paccayo. Pacchajātā āsavaśampayuttā khandhā ca rūpajīvitindriyaṇ ca katattā rūpānaṇ atthipaccayaena paccayo.

9. Āsavaśampayutto ca . . . āsavaśampayuttassa ca . . .

Sahajātaṇ, purejātaṇ. Sahajāto domanassa- vicikicchā- uddhacca-sahagato eko khandho ca moho ca tiṇṇannaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayaena paccayo; dve . . . pe . . .

Hetuyā nava,
ārammaṇe nava,
adhipatīyā pañca,
anantare nava,
samanantare nava,⁵
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye nava,

purejāte tīni,
pacchajāte tīni,
āsevane nava,
kamme cattāri,⁶
vipāke ekaṇ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,

¹ S. adds pacchajātaṇ.

² S. omits.

³ R. and S. insert purejātaṇ.

⁴ S. omits sentence.

⁵ B. omits clause.

⁶ B. inserts jhāne cattāri here. S. omits it quite.

sampayutte cha,
vippayutte pañca,¹
atthiyā nava,

natthiyā nava,²
vigāte nava,
avigāte nava.³

Anulomaṇ nitthitaṇ.

[Paccaniyaṇ.]

1. Āsavasampayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissayapaccayena paccayo.

2. Āsavasampayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . pacchājāta-, . . . kamma-
paccayena paccayo.

3. Āsavasampayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissayapaccayena paccayo.

4. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . purejāta-, . . . pacchā-
jāta-, . . . kamma-, . . . āhāra-,⁴ . . . indriyapaccayena
paccayo.

5. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . purejātapaccayena pac-
cayo.

6. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . purejātapaccayena pac-
cayo.⁵

7. Āsavasampayutto ca āsavavippayutto ca dhammā
. . . ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena
paccayo.

8. Āsavasampayutto ca āsavavippayutto ca dhammā . . .
ārammaṇa-, . . . sahajāta-, . . . upanissaya-, . . . pacchā-
jātapaccayena paccayo⁶ . . .

9. Āsavasampayutto ca āsavavippayutto ca dhammā
. . . ārammaṇa-, . . . sahajāta-, . . . upanissayapacca-
yena paccayo.

¹ S. cha.

² K. and S. omit clause.

³ S. omits clause.

⁴ B. omits clause.

⁵ S. omits clause.

⁶ K. omits clause.

ĀSAVO-CEVA-SĀSAVA-DUKAṆ.]

1. Āsavaṇ ceva sāsavaṇ ca dhammaṇ¹ paṭicca āsavo ceva sāsavo ca dhammo² uppajjati hetupaccayā.

Kāmāsavaṇ paṭicca³ diṭṭhāsavo avijjāsavo . . . (*cakkaṇ bandhitabbaṇ*). Bhavāsavaṇ paṭicca⁴ avijjāsavo . . . (*cakkaṇ bandhitabbaṇ*). Diṭṭhāsavaṇ paṭicca avijjāsavo.

2. Āsavaṇ ceva sāsavaṇ ca dhammaṇ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsave⁵ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṇ ca rūpaṇ.

3. Āsavaṇ ceva sāsavaṇ ca dhammaṇ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā⁶ uppajjanti hetupaccayā.

Kāmāsavaṇ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā khandhā cittasamuṭṭhānaṇ ca rūpaṇ. Bhavāsavaṇ . . . (*cakkaṇ bandhitabbaṇ*).

4. Sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . Paṭisaṇdhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā ; ekaṇ mahābhūtaṇ . . . pe . . .

¹ B. āsavacevasāsavadhammaṇ. Only R. has ca.

² So also B.

³ B. kāmāsavapaṭ°.

⁴ So also B.

⁵ R. Āsavaṇ. Cf. p. 236, § 2.

⁶ R. dhammo (*verb omitted*).

5. Sāsavaṇ ceva no ca āsavaṇ paṭicca āsavo ceva sāsavo dhammo uppajjati hetupaccayā.

Sāsave¹ ceva no ca āsave khandhe paṭicca āsavā.

6. Sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo dhammā uppajjanti hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā āsavā ca cittasamutṭhānaṇ ca rūpaṇ ; dve² . . .

7. Āsavaṇ ceva sāsavaṇ ca sāsavaṇ ceva no ca āsavaṇ ca dhammaṇ paṭicca āsavo ceva sāsavo ca dhammo uppajjati hetupaccayā.

Kāmāsavaṇ ca sampayuttake ca khandhe paṭicca diṭṭhāsavo avijjāsavo . . . (*evaṇ cakkhaṇ bandhitabbaṇ*³).

8. Āsavaṇ ceva sāsavaṇ ca sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ ca āsave ca paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ ; dve . . .

9. Āsavaṇ ceva sāsavaṇ ca sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā uppajjanti⁴ hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ ca kāmāsavaṇ ca paṭicca tayo khandhā diṭṭhāsavo avijjāsavo cittasamutṭhānaṇ ca rūpaṇ ; dve . . . (*cakkhaṇ saṅkhittaṇ. Evaṇ paṭicavāro pi sahaṇātavāro pi paccayavāro pi nissayavāro pi saṅsatṭhavāro pi sampayuttavāro pi yathā Āsava-dukaṇ evaṇ kātabbaṇ. Ninnānaṇ. Hetupaccaye*⁵ *pi*⁶ *ārammaṇapaccaye* *pi*⁷ *lokuttaraṇ*⁸ *na kātabbaṇ. Sekhā*⁹ *gotrabhuṇ paccavekkhanti vodānaṇ paccavekkhantīti kātabbaṇ. Adhipatipaccaye*¹⁰ *pi sabbaṇ jānitvā*¹¹ *kātabbaṇ*).

¹ B. omits this sentence.

² B. adds khandhe paṭicca āsavā.

³ S. evaṇ ca sabbe cakkhaṇ. R. and B. evaṇ cakkhaṇ.

⁴ B. dhammo uppajjati.

⁵ R. Pañhāvāre hetu°.

⁶ K. and B. °yaṇ pi.

⁷ S. °paccayaṇ pi.

⁸ B. lokuttare.

⁹ B. sekkho.

¹⁰ K. °paccayaṇ. S. °paccayaṇ pi.

¹¹ S. sabbe jānaṇ pi.

1. Āsavo ceva sāsavo ca dhammo āsavassa ceva sāsavassa ca dhammassa anantarapaccayena paccayo.

Purimā purimā āsavā pacchimānaṇ pacchimānaṇ āsavānaṇ anantarapaccayena paccayo.

2. Āsavo ceva sāsavo dhammo sāsavassa ceva no ca āsavassa . . .

Purimā . . .¹ pacchimānaṇ sāsavānañ² ceva no ca āsavānaṇ khandhānaṇ anantarapaccayena paccayo. Āsavā vutthānassa anantara- . . .

3. Āsavo ceva sāsavo ca dhammo āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa . . .

Purimā . . .¹ pacchimānaṇ āsavānaṇ sampayuttakānañ ca khandhānaṇ anantara- . . .

4. Sāsavo ceva no ca āsavo dhammo sāsavassa ceva no ca āsavassa . . .

Purimā purimā sāsavā ceva no ca āsavā khandhā pacchimānaṇ pacchimānaṇ sāsavānañ ceva no ca āsavānaṇ khandhānaṇ anantara- . . . Anulomaṇ gotrabhussa, anulomaṇ vodānassa, āvajjanā sāsavānañ ceva no ca āsavānaṇ khandhānaṇ anantara- . . .

5. Sāsavo ceva no ca āsavo dhammo āsavassa ceva sāsavassa ca . . .

Purimā³ . . . pacchimānaṇ āsavānaṇ anantara- . . . Āvajjanā āsavānaṇ anantara- . . .

6. Sāsavo ceva no ca āsavo dhammo āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa ca . . .

Purimā purimā sāsavā ceva no ca āsavā khandhā pacchimānaṇ pacchimānaṇ āsavānaṇ sampayuttakānañ ca khandhānaṇ anantara- . . . Āvajjanā āsavānaṇ sampayuttakānañ ca khandhānaṇ anantara- . . .

7. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā āsavassa ceva sāsavassa . . .

Purimā purimā āsavā ca sampayuttakā ca khandhā pacchimānaṇ pacchimānaṇ āsavānaṇ anantara- . . .

8. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā sāsavassa ceva no ca āsavassa . . .

¹ As under 1.

² R. sāsavañ.

³ As under 4.

Purimā . . .¹ pacchimānaṇ sāsavānañ ceva¹ no ca āsavānaṇ khandhānaṇ anantara- . . . Āsavā ca sampayuttakā ca khandhā vutthānassa anantara- . . .

9. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo dhammā āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa ca . . .

Purimā . . .² pacchimānaṇ āsavānaṇ sampayuttakānañ ca khandhānaṇ anantara- . . . (*Evāṇ sabbāṇ vitthāretabbāṇ. Āsava-duke pi anantaraṇ imassa sadisaṇ kātabbāṇ. Āvajjanā pi vutthānam pi evam pi ettha samuddiṭṭhaṇ³ saṅkhittaṇ, sabbāṇ paripuṇṇaṇ. Āsava-dukasadisāṇ kātabbāṇ ; ninnānaṇ.*)

ĀSAVO-CEVA-SĀSAVA-DUKAṆ NIṬṬHITAṆ.

¹ *As under 7.*

² *B. follows with sampayuttakānaṇ khandhānaṇ only.*

³ *R. evāṇ samuddiṭṭhaṇ saṅkhittaṇ. K. samuṭṭhānaṇ.*

[XVIII.]

ĀSAVO-CEVA-ĀSAVASAMPAYUTTA-DUKAṆ.]

1. Āsavaṇ ceva āsavasampayuttaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto dhammo uppajjati hetupaccayā.

Kāmāsavaṇ paṭicca diṭṭhāsavo avijjāsavo . . . (*cakkaṇ bandhitabbaṇ*). Bhavāsavaṇ paṭicca avijjāsavo . . . (*cakkaṇ*). Diṭṭhāsavaṇ paṭicca avijjāsavo.

2. Āsavaṇ ceva āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsave paṭicca sampayuttakā khandhā.

3. Āsavaṇ ceva āsavasampayuttaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Kāmāsavaṇ¹ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā ca khandhā . . . (*sabbaṇ cakkaṇ*).

4. Āsavasampayuttaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavasampayutto ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsavasampayuttaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . .

5. Āsavasampayuttaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto dhammo uppajjati hetupaccayā.

Āsavasampayutte ceva no ca āsave khandhe paṭicca āsavā.

¹ R. Āsavasampayuttaṇ kāmāsavaṇ.

6. Āsavasampayuttañ ceva no ca āsavaṃ dhammaṃ paṭicca āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttañ ceva¹ . . . khandhā āsavā ca ; dve . . .

7. Āsavañ² ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaṃ paṭicca āsavo ceva āsava-sampayutto dhammo uppajjati hetupaccayā.

Kāmāsavañ ca āsavasampayutte ca khandhe paṭicca diṭṭhāsavo avijjāsavo . . . (*sabbaṃ cakkay*).

8. Āsavañ² ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaṃ paṭicca āsava-sampayutto ceva no ca āsavo dhammo uppajjati hetu-paccayā.

Āsavasampayuttañ ceva³ no ca āsavaṃ ekaṃ khandhañ ca āsave ca paṭicca tayo khandhā ; dve . . .

9. Āsavañ ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaṃ paṭicca āsavo ceva āsava-sampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttañ ceva no ca āsavaṃ ekaṃ khandhañ ca kāmāsavañ ca paṭicca tayo khandhā diṭṭhāsavo avijjāsavo ; dve . . . (*cakkay. Evaṃ sabbe paccayā kātabbā*).

Hetuyā nava,	kamme nava,
ārammaṇe nava,	(<i>vipākay natthi</i>),
adhipatiyā nava,	āhāre nava,
sabbattha nava ⁴ . . . (<i>say-</i>	avigate nava.
<i>khittay</i>), . . .	

Āsavañ ceva āsavasampayuttaṃ dhammaṃ paṭicca āsavo ceva āsavasampayutto dhammo uppajjati nādhīpatipaccayā . . . (*nahetumūlakay natthi*) . . . napurejātapaccayā . . . napacchājātapaccayā . . . (*saykhittay*) . . .

¹ *As* under 4.

³ B. kāmāsava°.

² B. omits these two sentences.

⁴ B. adds sampayutte nava.

Nādhipatīyā nava,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
navippayutte nava . . .

(*Evaṇ itare dve gaṇanā pi sahaajātavāro*¹ *pi paccayavāro pi*² *nissayavāro pi saṃsaṭṭhavāro pi paripunṇā paṭiccasadisā.*)

1. Āsavo ceva āsavasampayutto dhammo āsavassa ceva āsavasampayuttassa dhammassa hetupaccayena paccayo . . . (*tīṇi*).

5. Āsavasampayutto ceva no ca āsavo dhammo āsava-sampayuttassa ceva no ca āsavassa³ . . .

Āsavasampayuttā ceva no ca āsavā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

1. Āsavo ceva āsavasampayutto dhammo āsavassa ceva āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*).

4. Āsavasampayutto ceva no ca āsavo dhammo āsava-sampayuttassa ceva no ca āsavassa . . .

Āsavasampayutte ceva no ca āsave khandhe ārabbhā āsavasampayuttā ceva no ca āsavā khandhā uppajjanti.

5. Āsavasampayutto ceva no ca āsavo dhammo āsavassa ceva āsavasampayuttassa . . .

Āsavasampayutte ceva no ca āsave khandhe ārabbhā āsavā uppajjanti.

6. Āsavasampayutto ceva no ca āsavo dhammo āsavassa ceva āsavasampayuttassa ca āsavasampayuttassa ceva no ca āsavassa ca . . .

Āsavasampayutte⁴ . . . āsavā ca sampayuttakā⁵ ca khandhā uppajjanti.

7. Āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā āsavassa ceva āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*) . . .

¹ R. and B. have °vāraṇ pi *always*, paripunṇaṇ, etc.

² B. omits clause.

³ As under 1.

⁴ As under 4.

⁵ R. āsavā ca āsavasampayuttakā.

adhipatipaccayena paccayo . . . (*ārammaṇasadiṣo* ; *garukārammaṇo*¹) . . . anantarapaccayena paccayo . . . (*ārammaṇasadiṣo yeva* ; *purimā purimāti katabbhaṇ*) . . . samanantara- . . . sahaajāta- . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo . . . (*ārammaṇasadiṣā yeva* ; *vibhajānā natthi* ; *tīṇi upanissayasabbaṇ katabbhaṇ*²).

Āsavasampayutto ceva no ca āsavo dhammo āsavasampayuttassa ceva no ca āsavassa dhammassa kammappaccayena paccayo . . . (*tīṇi*) . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . jhāna- . . . magga- . . . (*nava*) . . . sampayutta- . . . (*nava*) . . . atthi- . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā³ cattāri,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
āsevane nava,

kamme tīpi,⁴
āhāre tīpi,
indriye tīpi,
jhāne tīpi,⁵
magge nava,
sampayutte nava,
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava.

1. Āsavo ceva āsavasampayutto ca dhammo āsavassa ceva āsavasampayuttassa dhammassa ārammaṇa-, . . . sahaajāta-, . . . upanissayapaccayena paccayo . . . pe⁶ . . .

Nahetuyā nava,
nārammaṇe cattāri⁷ . . .

sabbattha nava ;
no-avigate nava.

¹ K. omits *garukārammaṇo*.

² K. *tīpi pi upanissayasadiṣaṇ katabbhaṇ*.

³ B. *hetupaccayā*. ⁴ R. *nava*. ⁵ B. omits *clause*.

⁶ The other eight formulae follow, with the same three qualifying conditions in each.

⁷ R. *nava*.

Hetupaccayā, nārammaṇe	namagge cattāri,
cattāri . . . (<i>saṅkhittaṇ</i>),	navippayutte cattāri,
nasamanantare cattāri,	nonatthiyā cattāri,
na-upanissaye cattāri,	novigate cattāri.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava . . .
 (*anulomapadāni gaṇitabbāni* ¹) . . . avigate nava.

ĀSAVO-CEVA-ĀSAVASAMPAYUTTA-DUKAṆ ñiṭṭhitaṇ.

¹ B. °padā gaṇitabbāni. S. ganitabbāni. K. gaṇe°.

[XIX.

ĀSAVAVIPPAYUTTA-SĀSAVA-DUKAṆ.]

1. Āsavavippayuttasāsavaṇ¹ dhammaṇ paṭicca āsavavippayuttasāsavo dhammo uppajjati hetupaccayā.

Āsavavippayuttasāsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ, . . . dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . .

4. Āsavavippayutta-anāsavaṇ dhammaṇ paṭicca āsavavippayutta-anāsavo² dhammo uppajjati hetupaccayā . . . (tīṇi; yathā cūḷantaraḍḍhe.³ Lokiyadukaṇ, evaṇ vitthārettabbaṇ. Ninnānākaraṇaṇ. Saṅkhittaṇ).

ĀSAVAVIPPAYUTTA-SĀSAVA-DUKAṆ niṭṭhitaṇ.

¹ R. °vippayuttaṇ sāsavaṇ . . . anāsavaṇ—so throughout.

² S. °vippayutto°.

³ S. anantara°.

[XX.

SAN̐YOJANA-DUKAṆ.]

1. Saṇ̐yojanaṇ dhammaṇ paṭicca saṇ̐yojano dhammo uppajjati hetupaccayā.

Kāmarāgasan̐yojanaṇ¹ paṭicca ditṭhisan̐yojanaṇ avijjāsan̐yojanaṇ. Kāmarāgasan̐yojanaṇ paṭicca silabbataparāmaṣasān̐yojanaṇ avijjāsān̐yojanaṇ.² Kāmarāgasan̐yojanaṇ paṭicca mānasan̐yojanaṇ avijjāsān̐yojanaṇ. Kāmarāgasan̐yojanaṇ paṭicca avijjāsān̐yojanaṇ. Paṭighasan̐yojanaṇ paṭicca issāsān̐yojanaṇ avijjāsān̐yojanaṇ. Paṭighasan̐yojanaṇ paṭicca macchariyasan̐yojanaṇ avijjāsān̐yojanaṇ. Paṭighasan̐yojanaṇ paṭicca avijjāsān̐yojanaṇ. Mānasan̐yojanaṇ paṭicca bhavarāgasan̐yojanaṇ avijjāsān̐yojanaṇ. Bhavarāgasan̐yojanaṇ paṭicca avijjāsān̐yojanaṇ. Vicikicchāsān̐yojanaṇ paṭicca avijjāsān̐yojanaṇ.³

2. Saṇ̐yojanaṇ dhammaṇ paṭicca nosān̐yojano dhammo uppajjati hetupaccayā.

Saṇ̐yojane paṭicca sampayuttakā khandhā cittasamutṭhānaṇ ca rūpaṇ.

3. Saṇ̐yojanaṇ dhammaṇ paṭicca saṇ̐yojano ca nosān̐yojano ca dhammā uppajjanti hetupaccayā.

Kāmarāgasan̐yojanaṇ paṭicca ditṭhisan̐yojanaṇ avijjāsān̐yojanaṇ sampayuttakā ca khandhā cittasamutṭhānaṇ ca rūpaṇ . . . (*cakkaṇ bandhitabbaṇ*) . . .

¹ S. omits this sentence.

² S. omits.

³ B. adds *avijjasaññojanaṇ paṭicca vicikicchasaññojanaṇ*. S. and K. omit both sentences.

4. Nosanyojanaṇ dhammaṇ paṭicca nosanyojano dhammo uppajjati hetupaccayā.

Nosanyojanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

5. Nosanyojanaṇ dhammaṇ paṭicca saṇyojano dhammo uppajjati hetupaccayā.

Nosanyojane khandhe paṭicca saṇyojanā.

6. Nosanyojanaṇ dhammaṇ paṭicca saṇyojano ca nosanyojano ca dhammā uppajjanti hetupaccayā.

Nosanyojanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā saṇyojanā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . .

7. Saṇyojananaṇ ca nosanyojanaṇ ca dhammaṇ paṭicca saṇyojano dhammo uppajjati hetupaccayā.

Kāmarāgasanyojanaṇ ca sampayuttake ca khandhe paṭicca diṭṭhisanyojanaṇ avijjāsanyojanaṇ . . . (*cakkaṇ bandhitabbaṇ*) . . .

8. Saṇyojanaṇ ca nosanyojanaṇ ca dhammaṇ paṭicca nosanyojano dhammo uppajjati hetupaccayā.

Nosanyojanaṇ ekaṇ khandhaṇ ca saṇyojane¹ ca paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . .

9. Saṇyojanaṇ ca nosanyojanaṇ ca dhammaṇ paṭicca saṇyojano ca nosanyojano ca dhammā uppajjanti hetupaccayā.

Nosanyojanaṇ ekaṇ khandhaṇ ca kāmarāgasanyojanaṇ ca paṭicca tayo khandhā diṭṭhisanyojanaṇ avijjāsanyojanaṇ cittasamuṭṭhānaṇ ca rūpaṇ . . . (*cakkaṇ bandhitabbaṇ. Saṅkhittaṇ. Arammaṇapaccaye rūpaṇ natthi. Adhipati-paccayo hetusadiso. Vicikicchāsanyojanaṇ natthi*).

. . . anantarapaccayā . . . avigatapaccayā. . . .

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,

sabbattha nava;
vipāke ekaṇ,
āhāre nava,
avigate nava.²

¹ B. °janaṇ.

² B. omits clause.

1. Saṇṇyojanaṇ dhammaṇ paṭicca saṇṇojano dhammo uppajjati nahetupaccayā.

Vicikicchāsaṇṇyojanaṇ paṭicca avijjāsaṇṇyojanaṇ.

4. Noṣaṇṇyojanaṇ dhammaṇ paṭicca noṣaṇṇojano dhammo uppajjati hetupaccayā.

Ahetukaṇ noṣaṇṇyojanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . (*yāva asaṇṇasattā*).

5. Noṣaṇṇyojanaṇ dhammaṇ paṭicca saṇṇojano dhammo uppajjati nahetupaccayā.

Vicikicchāsaṇṇyojanaṇ uddhaccasaṇṇyojanaṇ¹ khandhe paṭicca avijjāsaṇṇyojanaṇ.

7. Saṇṇojanaṇ ca noṣaṇṇojanaṇ ca dhammaṇ paṭicca saṇṇojano dhammo uppajjati nahetupaccayā . . .

Vicikicchāsaṇṇyojanaṇ ca sampayuttake ca khandhe paṭicca avijjāsaṇṇyojanaṇ . . . (*saṇkhittaṇ. Asavagocchakasadisāṇ. Nārammaṇe pi sabbe uddharitabbā*).²

Nahetuyā cattāri,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,
nājhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiyā nava, . . .
(*evaṇ sesaṇ ca*³ *gaṇetabbā*⁴).

Nahetupaccayā, ārammaṇe
cattāri,
sabbattha cattāri ;⁵
vipāke ekaṇ,

āhāre cattāri,
magge tīṇi,
sampayutte cattāri,
avigate cattāri.

¹ B. omits.

² B. uttaritabbā. K. veditabbā.

³ R. and S. evaṇ sabbaṇ . . . B. evaṇ sabbaṇ sa[disāṇ].

⁴ So all the texts. Cf. p. 203.

⁵ B. omits clause.

Saṃyojanaṃ dhammaṃ saha-jāto¹ . . .

1. Saṃyojanaṃ dhammaṃ paccayā² saṃyojano dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccasadisāṇaṃ*).

4. No-saṃyojanaṃ dhammaṃ paccayā . . .

No-saṃyojanaṃ ekaṃ khandhaṃ paccayā tayo khandhā citta-samuṭṭhānaṃ ca rūpaṃ ; dve . . . Patīsandhikkhaṇe khandhe paccayā vatthu, vatthuṃ paccayā khandhā ; ekaṃ mahā-bhūtaṃ . . . pa . . . mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. Vatthuṃ paccayā no-saṃyojanaṃ khandhā.

5. No-saṃyojanaṃ dhammaṃ paccayā saṃyojano . . .

No-saṃyojane khandhe paccayā saṃyojanaṃ.

6. No-saṃyojanaṃ dhammaṃ paccayā saṃyojano ca . . .

No-saṃyojanaṃ ekaṃ khandhaṃ paccayā tayo khandhā saṃyojanaṃ citta-samuṭṭhānaṃ ca rūpaṃ ; dve . . . Vatthuṃ paccayā saṃyojanaṃ. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ. Vatthuṃ paccayā saṃyojanaṃ sampayuttakā khandhā.

7. Saṃyojanaṃ ca no-saṃyojanaṃ ca dhammaṃ paccayā . . .

Kāmarāgasamyojanaṃ ca sampayuttake ca khandhe paccayā diṭṭhisamyojanaṃ avijjāsamyojanaṃ. Kāmarāgasamyojanaṃ ca vatthuṃ ca paccayā diṭṭhisamyojanaṃ avijjāsamyojanaṃ, . . . (*cakkaṃ bandhitabbaṃ*) . . .

8. Saṃyojanaṃ ca no-saṃyojanaṃ ca dhammaṃ paccayā . . .

No-saṃyojanaṃ ekaṃ khandhaṃ ca saṃyojanaṃ ca paccayā tayo khandhā citta-samuṭṭhānaṃ ca rūpaṃ ; dve . . . (*cakkaṃ*) . . . Saṃyojanaṃ ca vatthuṃ ca paccayā no-saṃyojanaṃ khandhā.

9. Saṃyojanaṃ ca no-saṃyojanaṃ ca dhammaṃ paccayā saṃyojano ca . . .

No-saṃyojanaṃ ekaṃ khandhaṃ ca kāmarāgasamyojanaṃ ca paccayā tayo khandhā diṭṭhisamyojanaṃ avijjāsamyojanaṃ citta-samuṭṭhānaṃ ca rūpaṃ ; dve . . . (*cakkaṃ*) . . . Kāmarāgasamyojanaṃ ca vatthuṃ ca paccayā diṭṭhisamyojanaṃ avijjāsamyojanaṃ sampayuttakā ca khandhā . . . (*cakkaṃ saṃkhittaṃ*) . . .

¹ K. and B. omit.

² B. has saha-jātaṃ for paccayā.

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṇ,
avigate ekaṇ.¹

Nahetuyā cattāri . . . (*yattha yattha vatthu labbhati, tattha tattha ninnānaṇ kātabbā*²) . . . nārammaṇe tīṇi, novigate tīṇi. (*Evaṇ itare pi dve gaṇanā ca nissayavāro ca kātabbā.*)

Sanjyojanaṇ dhammaṇ saṇsatṭho sanjyojano dhammo uppajjati hetupaccayā.

Kāmarāgasanjyojanaṇ saṇsatṭhaṇ diṭṭhisanjyojanaṇ avijjāsanjyojanaṇ . . . (*evaṇ*³ *nava pañhā, arūpā yeva kātabbā. Saṇsatṭhavāro pi sampayuttavāro pi*⁴ *evaṇ kātabbā.*)

1. Sanjyojano dhammo sanjyojanassa dhammassa hetupaccayena paccayo.

Sanjyojanā hetū sampayuttakānaṇ sanjyojanānaṇ hetupaccayena paccayo.

2. Sanjyojano dhammo nosanjyojanassa . . .

Sanjyojanā hetū sampayuttakānaṇ khandhānaṇ cittasamutṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo.

3. Sanjyojano dhammo sanjyojanassa ca nosanjyojanassa ca . . .

Sanjyojanā hetū sampayuttakānaṇ khandhānaṇ sanjyojanānaṇ ca cittasamutṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo.

4. Nosanjyojano dhammo nosanjyojanassa . . .

Nosanjyojanā hetū . . .⁵ paccayo (*paṭisandhi*).

1. Sanjyojano dhammo sanjyojanassa dhammassa ārammaṇapaccayena paccayo.

Sanjyojane ārabba sanjyojanā uppajjanti . . . (*mūlay kātabbā*) . . . Sanjyojane ārabba nosanjyojanā khandhā

¹ R. nava.

² B. tattha tattha niddhetabbānaṇ. R. ninnetabbāṇ.

³ B. inserts ninnānaṇ.

⁴ B. omits the two words.

⁵ As under 2.

uppajjanti . . . (*mūlaṇ kātabbā*) . . . Saṃyojane ārabbhā saṃyojanā ca sampayuttakā ca khandhā uppajjanti.

4. Nosaṃyojano¹ dhammo nosaṃyojanassa . . .

Dānaṇ datvā sīlaṇ uposathakammaṇ taṇ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṇ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṇ pacca-vekkhanti, phalaṇ, nibbānaṇ paccavekkhanti. Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya . . . Ariyā nosaṃyojane pahinakilese vikkhambhitaṇkilese . . . pubbe cakkhuṇ . . . pe . . . vatthuṇ nosaṃyojane khandhe aniccato . . . pe . . . domanassaṇ uppajjati, dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti, cetopariyañāṇena nosaṃyojanacittasamaṇgissa cittaṇ jānāti, ākāsaṇaṇcāyatanaṇ viññāṇaṇcāyatanaṇ, ākiñcaññāyatanaṇ nevasaññānāsaññāyatanaṇ rūpāyatanaṇ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa nosaṃyojanā khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṇsañāṇassa āvajjanāya ārammaṇa-paccayena paccayo.

5. Nosaṃyojano dhammo saṃyojanassa . . .

Dānaṇ sīlaṇ . . . pe . . . pubbe jhānā cakkhuṇ . . . pe . . . vatthuṇ nosaṃyojane khandhe assādeti abhinandati, taṇ ārabbhā rāgo . . . pe . . . domanassaṇ uppajjati.

6. Nosaṃyojano dhammo saṃyojanassa ca . . .

Dānaṇ, . . .² taṇ ārabbhā saṃyojanā ca sampayuttakā ca³ khandhā uppajjanti.

7. Saṃyojano ca nosaṃyojano ca dhammā saṃyojanassa . . . (*tīṇi. Ārabbhā yeva kātabbā*).

1. Saṃyojano dhammo saṃyojanassa dhammassa adhipati-paccayena paccayo.

¹ R. *has formula* 2. Cf. p. 159, § 4.

² *As under* 5.

³ R. saṃyojanañ ca saṃyojanasampayuttakā ca.

Ārammaṇādhīpati:—saṅgyojane garuṇ katvā . . . (*tīṇi garukārammaṇā*).

4. Nosaṅgyojano dhammo nosaṅgyojanassa . . .

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—dānaṇ datvā sīlaṇ . . . (*tīṇi, tiṇṇam pi ārammaṇādhīpati saha-jātādhīpati pi kātābbā*. *Vibhajitabbā*¹ *tīṇi pi*).

7. Saṅgyojano ca nosaṅgyojano ca dhammā saṅgyojanassa . . .

Ārammaṇādhīpati:—saṅgyojane ca sampayuttake ca khandhe garuṇ katvā . . . (*tīṇi*).

1. Saṅgyojano dhammo saṅgyojanasssa dhammassa anantarapaccayena paccayo.

Purimā purimā saṅgyojanā pacchimānaṇ pacchimānaṇ saṅgyojanānaṇ anantarapaccayena paccayo . . . (*tīṇi*).

4. Nosaṅgyojano dhammo nosaṅgyojanassa . . .

Purimā purimā nosaṅgyojanā khandhā pacchimānaṇ . . . pe . . . phalasamāpattiyā anantarapaccayena paccayo.

5. Nosaṅgyojano dhammo saṅgyojanassa . . .

Purimā purimā nosaṅgyojanā khandhā pacchimānaṇ . . . pe² . . . (*evaṇ dve pi kātābbā*).

7. Saṅgyojano ca nosaṅgyojano ca dhammā saṅgyojanassa . . . (*tīṇi*).

1. Saṅgyojano dhammo saṅgyojanassa dhammassa samantarapaccayena paccayo . . . (*nava*), saha-jāta- . . . (*nava*), añña-mañña-³ . . . (*nava*), nissaya- . . . (*nava*), upanissaya-paccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . Pakatūpanissayo saṅgyojanā saṅgyojanānaṇ upanissaya-paccayena paccayo . . . (*evaṇ tīṇi*).

4. Nosaṅgyojano dhammo nosaṅgyojanassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṇ upanissāya dānaṇ deti . . . pe . . . samāpattiṇ uppādeti, mānaṇ jappeti ditṭhiṇ gaṇhāti; sīlaṇ . . . pe . . . paññaṇ rāgaṇ

¹ S. omits.

² As under 1.

³ S. omits.

. . . pe . . . patthanaṇ senāsaṇaṇ upanissāya dānaṇ deti,
 . . . pe . . . saṅghaṇ bhindati; saddhā . . . pe . . .
 senāsaṇaṇ saddhāya . . . pe . . . phalasamāpattiya
 upanissayapaccayena paccayo.

5. Nosaṃyojano dhammo saṃyojanassa . . .

Ārammaṇūpanissayo . . .¹ saddhaṇ upanissāya mānaṇ
 jappeti . . . pe . . .¹ senāsaṇaṇ upanissāya pāṇaṇ hanati
 . . . pe . . . saṅghaṇ bhindati, saddhā . . . pe . . .
 senāsaṇaṇ rāgassa . . . pe . . . patthanāya² upanissaya-
 paccayena paccayo.

6. Nosaṃyojano dhammo saṃyojanassa ca . . .

Ārammaṇūpanissayo . . .³saddhā . . . pe . . . senā-
 saṇaṇ saṃyojanānaṇ sampayuttakānaṇ ca khandhānaṇ
 upanissayapaccayena paccayo.

7. Saṃyojano ca nosaṃyojano ca dhammā saṃyojanassa
 . . . (tīṇi).

4. Nosaṃyojano dhammo nosaṃyojanassa dhammassa
 purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapure-
 jātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ aniccato . . . pe
 . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ
 passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanāṇ
 cakkhaviññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa
 ārammaṇapaccayena paccayo. Vatthupurejātaṇ :—cakkhā-
 yatanāṇ cakkhaviññāṇassa . . . kāyāyatanāṇ kāyaviññā-
 ṇassa, vatthu nosaṃyojanānaṇ khandhānaṇ purejātapacca-
 yena paccayo.

5. Nosaṃyojano dhammo saṃyojanassa . . .

Ārammaṇapurejātaṇ . . . pe⁴ . . . vatthuṇ assādeti
 abhinandati; taṇ ārabba rāgo . . . pe . . . domanassaṇ
 uppajjati. Vatthupurejātaṇ :—vatthuṇ saṃyojanānaṇ pure-
 jātapaccayena paccayo.

6. Nosaṃyojano dhammo saṃyojanassa ca . . .

¹ As under 4.

² R. has no break from saddhā to patthānaya.

³ As under 5.

⁴ As under 1.

Ārammaṇapurejātaṇ . . .¹ taṇ ārabba saṇyojanā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṇ :—vatthu saṇyojanānaṇ sampayuttakānaṇ ca khandhānaṇ purejātapaccayena paccayo.

2. Saṇyojano dhammo nosaṇyojanassa dhammassa pacchājātapaccayena paccayo . . . (*ekaṇ*).

4. Nosaṇyojano dhammo nosaṇyojanassa . . .

8. Saṇyojano ca nosaṇyojano ca dhammā nosaṇyojanassa dhammassa pacchājātā paccayena paccayo . . .

1. Saṇyojano dhammo saṇyojanassa dhammassa āsevana-paccayena paccayo . . . (*nava*).

4. Nosaṇyojano dhammo nosaṇyojanassa dhammassa kamma-paccayena paccayo . . . (*tīṇi*) . . . vipāka- . . . (*ekaṇ*). . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*). . . . jhāna- . . . (*tīṇi*) . . . magga- . . . (*nava*). . . . sampayuttapaccayena paccayo . . . (*nava*).

2. Saṇyojano dhammo nosaṇyojanassa dhammassa vip-payuttapaccayena paccayo.

Sahajātaṇ,² pacchājātaṇ . . . (*vibhajitabbāṇ*).

4. Nosaṇyojano dhammo nosaṇyojanassa . . .

Sahajātaṇ,³ pacchājātaṇ . . . (*vibhajitabbāṇ*).

5. Nosaṇyojano dhammo saṇyojanassa . . .

Purejātaṇ :—vatthu saṇyojanānaṇ vippayuttapaccayena paccayo.

6. Nosaṇyojano dhammo saṇyojanassa ca . . .

Purejātaṇ :—vatthu saṇyojanānaṇ sampayuttakānaṇ ca khandhānaṇ vippayuttapaccayena paccayo.

8. Saṇyojano ca nosaṇyojano ca dhammā nosaṇyojanassa . . .

Sahajātaṇ, pacchājātaṇ . . . (*vibhajitabbāṇ*).

1. Saṇyojano dhammo saṇyojanassa dhammassa atthipaccayena paccayo . . . (*ekaṇ, paṭiccasadisāṇ*).

¹ As under 5.

² B. inserts purejātaṇ.

³ R. inserts purejātaṇ.

2. Saṃyojano dhammo nosaṃyojanassa . . .

Sahajātaṃ, pacchajātaṃ . . . (*saṃkhittaṃ*).

3. Saṃyojano dhammo saṃyojanassa ca . . . (*paṭicca-sadisay*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

Sahajātaṃ, purejātaṃ, pacchajātaṃ āhāraṃ indriyaṃ . . . (*saṃkhittaṃ*).

5. Nosaṃyojano dhammo saṃyojanassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā:—nosamyojanā khandhā sampayuttakānaṃ saṃyojanānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabha rāgo uppajjati, . . . pe . . . domanassaṃ uppajjati; vatthu saṃyojanānaṃ atthipaccayena paccayo.

6. Nosaṃyojano dhammo saṃyojanassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajātā nosamyojanā¹ . . . (*saṃkhittaṃ. Āsavasadisay*).

7. Saṃyojano ca nosamyojano ca dhammā saṃyojanassa . . .

Sahajātaṃ, purejātaṃ . . . (*Āsavasadisay*).

8. Saṃyojano ca nosamyojano ca dhammā nosamyojanassa . . .

Sahajātaṃ, purejātaṃ,² pacchajātaṃ āhāraṃ indriyaṃ . . . (*vibhajitabbay. Āsavasadisay*).

9. Saṃyojano ca nosamyojano ca dhammā saṃyojanassa ca . . .

Sahajātaṃ, purejātaṃ . . . (*vibhajitabbay. Āsavasadisay*).

Hetuyā cattāri,

ārammaṇe nava,

adhipatīyā nava,

anantare nava,

samanantare nava,

sahajāte nava,

aññamaññe nava,

nissaye nava,

upanissaye nava,

purejāte tīni,

pacchajāte tīni,

āsevane nava,

kamme tīni,

vipāke ekaṃ,

āhāre tīni,

indriye tīni,

jhāne tīni,

magge nava,³

¹ R. °jāto °jano.

² S. omits.

³ S. tīni.

natthiyā nava,
vigate nava,
avigate nava.

- SANYOJANA-DUKAṆ** *niṭṭhitaṇ*.

³ K. no-avigate.

[XXI.

SANYOJANIYA-DUKAṆ.]

Saṇḍojaniyaṇ¹ dhammaṇ paṭicca saṇḍojaniyo dhammo
uppajjati hetupaccayā.

Saṇḍojaniyaṇ ekaṇ khandhaṇ paṭicca tayo khandhā
cittasamutṭhānaṇ ca rūpaṇ ; dve . . . Paṭisandhikkhaṇe
khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā ; ekaṇ
mahābhūtaṇ . . . pe . . . (cūlantaraduke² Lokiyaduka-
sadisaṇ. Ninnānākaraṇaṇ).

SANYOJANIYA-DUKAṆ niṭṭhitaṇ.

¹ S. *has twice* °janiyaṇ, *once* °janiyaṇ.

² S. *cullantara*°.

SANYOJANASAMPAYUTTA-DUKAṆ.]

1. Saṇḍojanasampayuttaṇ dhammaṇ paṭicca saṇḍojana-sampayutto dhammo uppajjati hetupaccayā.

Saṇḍojanasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . .

2. Saṇḍojanasampayuttaṇ¹ dhammaṇ paṭicca saṇḍojana-vippayutto dhammo uppajjati hetupaccayā.

Saṇḍojanasampayutte khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ.

3. Saṇḍojanasampayuttaṇ dhammaṇ paṭicca saṇḍojana-sampayutto ca saṇḍojanavippayutto ca dhammā uppajjanti hetupaccayā.

Saṇḍojanasampayuttaṇ . . . (cf. 1) tayo khandhā citta-samuṭṭhānaṇ ca rūpaṇ ; dve . . .

4. Saṇḍojanavippayuttaṇ dhammaṇ paṭicca saṇḍojana-vippayutto . . .

Saṇḍojanavippayuttaṇ ekaṇ . . . (cf. 3). Uddhaccasahagataṇ mohaṇ paṭicca cittasamuṭṭhānaṇ rūpaṇ² (*paṭisandhi*).

5. Saṇḍojanavippayuttaṇ dhammaṇ paṭicca saṇḍojana-sampayutto . . .

Uddhaccasahagataṇ mohaṇ paṭicca sampayuttakā khandhā.

6. Saṇḍojanavippayuttaṇ dhammaṇ paṭicca saṇḍojana-sampayutto ca . . .

¹ S. omits 2 and 3.

² R. and B. add dve.

Uddhaccasahagataṃ mohaṃ paṭicca khandhā cittasamutthānaṃ ca rūpaṃ.

7. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paṭicca tayo khandhā ; dve . . .

8. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Saṃyojanasampayutte khandhe ca mahābhūte ca paṭicca cittasamutthānaṃ rūpaṃ. Uddhaccasahagata khandhe ca mohaṃ ca paṭicca cittasamutthānaṃ rūpaṃ.

9. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Uddhaccasahagataṃ . . . (cf. 7) . . . khandhā cittasamutthānaṃ ca rūpaṃ ; dve . . .

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojanasampayutto dhammo uppajjati ārammaṇapaccayā.

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ . . . pe¹ . . . dve . . .

2. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojanavippayutto . . .

Uddhaccasahagata khandhe² paṭicca uddhaccasahagato moho.

3. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojanasampayutto ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho³ ca ; dve . . .

4. Saṃyojanavippayuttaṃ dhammaṃ paṭicca . . .

Saṃyojanavippayuttaṃ ekaṃ . . .⁴ dve . . . Paṭisandhikkhaṇe vatthuṃ paṭicca khandhā.

5. Saṃyojanavippayuttaṃ dhammaṃ paṭicca . . .

Uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā khandhā.

¹ Cf. under 1 last section.

² S. °sahagataṃ ekaṃ khandhaṃ.

³ B. mohaṃ.

⁴ As under 1.

7. Saṃyojanasampayutto ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ ca¹ mohaṃ ca paṭicca
tayo khandhā ; dve . . .

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-
sampayutto dhammo uppajjati adhipatipaccayā . . . (*tīṇi*).

4. Saṃyojanavippayuttaṃ dhammaṃ paṭicca saṃyojanavip-
payutto dhammo uppajjati adhipatipaccayā . . . (*ekaṃ*).

8. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca
dhammaṃ paṭicca saṃyojanavippayutto dhammo uppajjati
adhipatipaccayā.

Saṃyojanasampayutte khandhe ca mahābhūte ca paṭicca
cittasamuṭṭhānaṃ rūpaṃ . . . (*saṃkhattaṃ*).

Hetuyā nava,
ārammaṇe cha,
adhipatīyā pañca,
anantare cha,
samanantare cha,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye cha,²
purejāte cha,³
āsevane cha,
kamme nava,

vipāke ekaṃ,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,⁴
sampayutte cha,
vippayutte nava,
atthiyā nava,⁵
natthiyā cha,⁶
vigate cha,
avigate nava.

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-
sampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagata khandhe paṭicca vicikicchāsahagato
moho.

2. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-
vippayutto dhammo uppajjati nahetupaccayā.

Uddhaccasahagata khandhe paṭicca uddhaccasahagato
moho.

¹ B. and S. omit last two words.

² K. omits clause.

³ B. and S. omit clause.

⁴ B. omits last two clauses.

⁵ B. omits clause.

⁶ S. nava.

4. Saṃyojanavippayuttaṇ dhammaṇ paṭicca saṃyojanavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṇ saṃyojanavippayuttaṇ ekaṇ khandhaṇ . . . (*yāva asaññasattā*).

Nahetuyā tīṇi,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,¹
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte satta,²
napacchājāte nava,
nāsevane nava,

nakamme cattāri,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,³
najhāne ekaṇ,
namagge ekaṇ,⁴
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi,
nādhīpatiyā nava,
na-upanissaye tīṇi,
napurejāte cha,
napacchājāte nava,
nāsevane nava,

nakamme cattāri,
navipāke nava,
nasampayutte tīṇi,
navippayutte cattāri,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe
tīṇi,
vipāke ekaṇ,

āhāre tīṇi,⁵
magge dve,
avigate tīṇi.

(*Sahajātavāro pi paṭiccavārasadiso.*)

1. Saṃyojanasampayuttaṇ dhammaṇ paccayā saṃyojanasampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccasadisāṇ*).

4. Saṃyojanavippayuttaṇ dhammaṇ paccayā saṃyojanavippayutto . . . (*yāva paṭisandhi, ekaṇ mahābhūtaṇ*).

Vatthūṇ paccayā saṃyojanavippayuttā khandhā. Vatthūṇ paccayā uddhaccasahagato moho.

5. Saṃyojanavippayuttaṇ dhammaṇ paccayā saṃyojanasampayutto . . .

¹ S. nava.

² B. tīṇi.

³ S. omits clause.

⁴ K. omits clause.

⁵ B. omits last two clauses.

Vatthuṇ paccayā saṇyojanasampayuttā khandhā. Uddhaccasahagataṇ mohaṇ paccayā sampayuttakā khandhā.

6. Saṇyojanavippayuttaṇ dhammaṇ paccayā saṇyojanasampayutto ca . . .

Vatthuṇ paccayā saṇyojanasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaṇ rūpaṇ. Uddhaccasahagataṇ . . . (cf. 5) khandhā cittasamuṭṭhānaṇ ca rūpaṇ.

7. Saṇyojanasampayuttaṇ ca saṇyojanavippayuttaṇ ca dhammaṇ paccayā . . .

Saṇyojanasampayuttaṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā; dve . . . Uddhaccasahagataṇ ekaṇ khandhaṇ ca mohaṇ ca paccayā tayo khandhā; dve . . .

8. Saṇyojanasampayuttaṇ ca saṇyojanavippayuttaṇ ca . . .

Saṇyojanasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṇ rūpaṇ. Uddhaccasahagataṇ khandhe ca mohaṇ ca paccayā cittasamuṭṭhānaṇ rūpaṇ.

9. Saṇyojanasampayuttaṇ ca saṇyojanavippayuttaṇ ca . . .

Saṇyojanasampayuttaṇ ekaṇ khandhaṇ ca vatthuṇ¹ ca paccayā tayo khandhā; dve . . . Saṇyojanasampayutte khandhe . . .² Uddhaccasahagataṇ . . .³ khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . .

1. Saṇyojanasampayuttaṇ dhammaṇ paccayā saṇyojanasampayutto dhammo uppajjati ārammaṇapaccayā . . . (*tīṇi, paṭiccasadisā*).

4. Saṇyojanavippayuttaṇ dhammaṇ paccayā saṇyojanavippayutto dhammo uppajjati ārammaṇapaccayā . . . (*yava paṭisandhi*).

Vatthuṇ paccayā saṇyojanavippayuttā khandhā. Cakkhāyatanaṇ paccayā cakkhuviññānaṇ . . . kāyāyatanaṇ paccayā kāyaviññānaṇ. Vatthuṇ paccayā saṇyojanavippayuttā khandhā,⁴ uddhaccasahagato moho ca.

¹ K. mohaṇ.

² As under 8.

³ As under 7.

⁴ R. and B. repeat vatthuṇ paccayā, omitting ca.

5. Saṃyojanavippayuttaṇ dhammaṇ paccayā . . .

Vatthuṇ paccayā saṃyojanasampayuttā khandhā. Uddhaccasahagataṇ mohaṇ paccayā sampayuttakā khandhā.

6. Saṃyojanavippayuttaṇ dhammaṇ paccayā . . .

Vatthuṇ paccayā uddhaccasahagatā khandhā moho ca.

7. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ ca . . .

Saṃyojanasampayuttaṇ ekaṇ khandhañ ca vatthuñ ca paccayā tayo khandhā ; dve . . . Uddhaccasahagataṇ ekaṇ khandhañ ca mohañ¹ ca paccayā tayo khandhā ;² dve . . .

8. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ ca . . .

Uddhaccasahagate khandhe ca vatthuñ ca paccayā uddhaccasahagato moho.

9. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ ca . . .

Uddhaccasahagataṇ ekaṇ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca ; dve . . .

Saṃyojanasampayuttaṇ dhammaṇ paccayā saṃyojanasampayutto dhammo uppajjati adhipatipaccayā . . .

Hetuyā nava,	vipāke ekaṇ,
ārammaṇe nava,	āhāre nava,
adhipatiyā nava,	avigate nava.
sabbattha nava ;	

1. Saṃyojanasampayuttaṇ dhammaṇ paccayā saṃyojanasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate khandhe paccayā vicikicchāsahagato moho.

2 Saṃyojanasampayuttaṇ dhammaṇ paccayā . . .

Uddhaccasahagate khandhe paccayā uddhaccasahagato moho.

4. Saṃyojanavippayuttaṇ dhammaṇ paccayā . . .

Ahetukaṇ saṃyojanavippayuttaṇ ekaṇ khandhaṇ . . . (yāva asaṇṇasattā). Cakkhāyatanaṇ paccayā cakkhuvīññāṇaṇ

¹ S. vatthuñ.

² S. *inserts* moho ca.

. . . kāyāyatanaṃ paccayā kāyaviññānaṃ. Vatthuṃ paccayā ahetukā saṃyojanavippayuttā khandhā uddhaccasahagato moho ca.

5. Saṃyojanavippayuttaṃ dhammaṃ paccayā . . .

Vatthuṃ paccayā vicikicchāsahagato moho.

7. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Vicikicchāsahagato khandhe ca vatthuṃ ca paccayā vicikicchāsahagato moho.

8. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Uddhaccasahagato khandhe ca vatthuṃ ca paccayā uddhaccasahagato moho . . . (*saṃkhittaṃ*).

Nahetuyā cha,	nakamme cattāri,
nārammaṇe tīṇi,	navipāke nava,
nādhīpatiyā nava,	nāhāre ekaṃ,
nānantare tīṇi,	na-indriye ekaṃ,
nasamanantare tīṇi,	najhāne ekaṃ,
na-aññamaññe tīṇi,	namagge ekaṃ,
na-upanissaye tīṇi,	nasampayutte tīṇi,
napurejāte satta,	navippayutte cha,
napacchājāte nava,	nonatthiyā tīṇi,
nāsevane nava,	novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi,
nādhīpatiyā nava . . .
(*evaṃ kātābbaṃ*).

nahetupaccayā, ārammaṇe	āhāre cha,
cha,	magge cha,
sabbattha cha ;	avigate cha.
vipāke ekaṃ,	

(*Nissayavāro pi paccayavārasadiso.*)

1. Saṃyojanasampayuttaṃ dhammaṃ saṃsat̄tho saṃyojanasampayutto dhammo uppajjati hetupaccayā.

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ saṃsat̄thā tayo khandhā ; dve . . .

2. Saṃyojanavippayuttaṃ dhammaṃ saṃsat̄tho saṃyojanavippayutto . . .

Saṃyojanavippayuttaṇ ekaṇ . . . (cf. 1) (*paṭisandhi*).

5. Saṃyojanavippayuttaṇ dhammaṇ saṃsaṭṭho saṃyojana-sampayutto . . .

Uddhaccasahagataṇ mohaṇ saṃsaṭṭhā sampayuttakā khandhā.

7. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ ca . . .

Uddhaccasahagataṇ ekaṇ khandhañ ca mohañ ca saṃsaṭṭhā tayo khandhā . . . (*saṃkhittaṇ*).

Hetuyā cattāri,
ārammaṇe cha,
adhipatiyā dve,

anantare cha,
samanantare cha,
avigate cha.

Nahetuyā tīṇi,
nādhīpatiyā cha,
napurejāte cha,
napaccajāte cha,
nāsevane cha,

nakamme cattāri,
navipāke cha,
nājhāne ekaṇ,
namagge ekaṇ,
navippayutte cha . . .

(*itare dve gaṇanā pi sampayuttavāro pi kātabbā* ¹).

1. Saṃyojanasampayutto dhammo saṃyojanasampayut-tassa dhammassa hetupaccayena paccayo.

Saṃyojanasampayuttā hetū sampayuttakānaṇ khandhā-naṇ hetupaccayena paccayo.

2. Saṃyojanasampayutto ² dhammo saṃyojanavippa-yuttassa . . .

Saṃyojanasampayuttā hetū cittasamuṭṭhānānaṇ rūpānaṇ hetupaccayena paccayo.

3. Saṃyojanasampayutto dhammo saṃyojanasampa-yuttassa ca . . .

Saṃyojanasampayuttā hetū sampayuttakānaṇ khandhā-naṇ cittasamuṭṭhānānañ ca rūpānaṇ hetupaccayena pac-cayo.

4. Saṃyojanavippayutto dhammo saṃyojanavippayut-tassa . . .

¹ R. and S. kātabbo.

² B. omits § 2.

Sanjyojanavippayuttā¹ hetū² . . . Uddhaccasahagato moho cittasamutthānānaṃ rūpānaṃ hetupaccayena paccayo. . . . (*paṭisandhi*.)

5. Sanjyojanavippayutto dhammo sanjyojanasampayuttassa . . .

Uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Sanjyojanavippayutto dhammo sanjyojanasampayuttassa ca . . .

Uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Sanjyojanasampayutto dhammo sanjyojanasampayuttassa dhammassa ārammaṇapaccayena paccayo.

Sanjyojanasampayutte khandhe ārabba sanjyojanasampayuttā khandhā uppajjanti . . . (*mūlaṃ kātabbā*). Sanjyojanasampayutte khandhe ārabba sanjyojanavippayuttā khandhā ca moho ca uppajjanti . . . (*mūlaṃ kātabbā*). Sanjyojanasampayutte khandhe ārabba uddhaccasahagatā khandhā ca moho ca uppajjanti.

4. Sanjyojanavippayutto dhammo sanjyojanavippayuttassa . . .

. Dānaṃ datvā sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhūssa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā sanjyojanavippayutte pahīnakilese³ paccavekkhanti, vikkhambhitakilese⁴ paccavekkhanti, pubbe samudāciṇṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ sanjyojanavippayutte khandhe ca mohaṃ ca aniccato . . . pe . . . vipassanti. Dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañāṇena saṃ-

¹ S., B., and K. °yutto hetu ; elsewhere, °yuttā hetu.

² As under 3.

³ B. °vippayuttaṃ pahinaṃ (*sic*) kilesaṃ. So R., always (*with* pahīnaṃ).

⁴ B. vikkhambhitaṃ.

yojanavippayuttacittasamāṅgissa cittaṃ jānāti; ākāśānañ-
cāyatanaṃ viññāṇaṇcāyatanaṃ . . . pe . . . rūpāyatanaṃ
. . . pe . . . phoṭṭhabbāyatanaṃ . . . pe . . . saṃyojana-
vippayuttā khandhā iddhividhaññāṇassa cetopariyaññāṇassa
pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anā-
gataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Saṃyojanavippayutto dhammo saṃyojanasampayut-
tassa . . .

Dānaṃ silaṃ uposathakammaṃ . . . pubbe suciṇṇāni . . .
jhānā vuṭṭhahitvā jhānaṃ . . . cakkhuṃ . . . pe . . . vatthuṃ
saṃyojanavippayutte khandhe ca mohaṇ ca assādeti abhinan-
dati, taṃ ārabba rāgo . . . pe . . . domanassaṃ uppajjati.

6. Saṃyojanavippayutto dhammo saṃyojanasampayut-
tassa ca . . .

Cakkhuṃ . . . pe . . . vatthuṃ saṃyojanavippayutte
khandhe¹ ārabba uddhaccasahagatā khandhā ca moho ca
uppajjanti.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

Uddhaccasahagate khandhe ca mohaṇ ca ārabba saṃyo-
janasampayuttā khandhā uppajjanti . . . (*mūlay kātabbay*).
Uddhaccasahagate . . .² saṃyojanavippayuttā khandhā ca
moho ca uppajjanti . . . (*mūlay kātabbay*). Uddhacca-
sahagate khandhe ca mohaṇ ca ārabba uddhaccasahagatā
khandhā ca moho ca uppajjanti.

1. Saṃyojanasampayutto dhammo saṃyojanasampayut-
tassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—
rāgaṃ ditṭhiṃ³ garuṃ katvā assādeti abhinandati, taṃ garuṃ
katvā rāgo, ditṭhi uppajjati. Sahajātādhipati:—saṃyo-
janasampayuttādhipati sampayuttakānaṃ khandhānaṃ
adhipatipaccayena paccayo.

¹ R. and B. insert mohaṇ.

² As above.

³ K. omits, treating of ditṭhi in separate sentence (in same terms).

2. Saṃyojanasampayutto dhammo saṃyojanavippayuttassa . . .

Sahajātādhipati : — saṃyojanasampayuttādhipati citta-samutṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

3. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa ca . . .

Sahajātādhipati :— . . .¹ khandhānaṃ citta-samutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Ārammaṇādhipati, saṃyojanavippayutto dhammo. Ārammaṇādhipati : —dānaṃ datvā silaṃ uposathakammaṃ taṃ garaṇaṃ katvā paccavekkhati, pubbe suciṇṇāni . . .² jhānā vuṭṭhahitvā . . . Ariyā maggā . . . phalaṃ . . . nibbānaṃ gotrabhussa vodānassa maggassa phalassa³ adhipatipaccayena paccayo. Sahajātādhipati :—saṃyojanavippayuttādhipati. . . .⁴

5. Saṃyojanavippayutto dhammo . . .

Ārammaṇādhipati :—dānaṃ . . .⁵ katvā assādeti abhinandati;⁶ taṃ garaṇaṃ katvā rāgo uppajjati, ditṭhi uppajjati; pubbe suciṇṇāni . . . jhānā . . . cakkhuṃ . . . pe . . . vatthuṃ saṃyojanavippayutte khandhe garaṇaṃ katvā assādeti abhinandati . . . uppajjati.⁷

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa anantarapaccayena paccayo.

Purimā purimā saṃyojanasampayuttā khandhā pacchimānaṃ pacchimānaṃ saṃyojanasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . .

Purimā purimā uddhaccasahagatā khandhā pacchimassa pacchimassa uddhaccasahagatassa mohassa anantarapaccayena paccayo.

Saṃyojanasampayuttā khandhā vuṭṭhānassa anantara-paccayena paccayo.

¹ As under 1.

² Cf. p. 225, § 4.

³ All omit āvajjanāya.

⁴ As under 3.

⁵ As under 4.

⁶ B. omits remainder of section.

⁷ As just above.

3. Saṃyojanasampayutto dhammo . . .

Purimā purimā uddhaccasahagatā khandhā pacchimānaṃ pacchimānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Purimā purimā uddhaccasahagato moho pacchimassa . . .¹ Purimā purimā saṃyojanavippayuttā khandhā pacchimānaṃ . . . pe² . . . phalasamāpattiyā anantara-paccayena paccayo.

5. Saṃyojanavippayutto dhammo . . .

Purimā purimā uddhaccasahagato moho pacchimānaṃ pacchimānaṃ uddhaccasahagatānaṃ khandhānaṃ anantara-paccayena paccayo. Āvajjanā saṃyojanasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Purimā . . .³ khandhānaṃ mohassa ca anantarapaccayena paccayo. Āvajjanā uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

Purimā purimā uddhaccasahagatā khandhā ca moho ca pacchimānaṃ . . .⁴

8. Saṃyojanasampayutto ca . . .

Purimā purimā uddhaccasahagatā khandhā ca moho ca pacchimassa . . .¹ Uddhaccasahagatā khandhā ca moho ca vuṭṭhānassa anantarapaccayena paccayo.

9. Saṃyojanasampayutto ca . . .

Purimā . . .⁵ pacchimānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa samanantarapaccayena paccayo . . . ((*nava*) . . . saha-jāta- . . . (*nava*) . . . añña-mañña- . . . (*cha*) . . . nissayapaccayena paccayo (*nava*) . . . upanissayapaccayena paccayo.

¹ As under 2.

² So all the texts, cf. p. 12.

³ As under 5.

⁴ As under 5 (one sentence).

⁵ As under 7.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saṃyojanasampayuttā khandhā saṃyojanasampayuttānaṃ khandhānaṃ upanissayapaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . .

Anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—saṃyojanasampayuttā khandhā saṃyojanavippayuttānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

3. Saṃyojanasampayutto dhammo . . .

Anantarūpanissayo . . .¹ khandhā uddhaccasahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti, . . . pe² . . . samāpattiṃ uppādeti; sīlaṃ . . . pe . . . paññaṃ, kāyikaṃ sukhaṃ, kāyikaṃ dukkhaṃ, senāsanaṃ, mohaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti; saddhā . . . pe . . . senāsanaṃ moho ca³ saddhāya . . . pe⁴ . . . phalasamāpattiyā upanissayapaccayena paccayo.

5. Saṃyojanavippayutto dhammo . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṃ upanissāya mānaṃ jappeti, ditthiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ kāyikaṃ sukhaṃ⁵ . . . pe . . . senāsanaṃ, mohaṃ upanissāya pāpaṃ hanati⁶ . . . pe . . . saṃghaṃ bhindati; saddhā . . . pe⁴ . . . senāsanaṃ moho rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Anantarūpanissayo . . . pe . . . Pakatūpanissayo:—saddhā . . . pe⁴ . . . paññaṃ kāyikaṃ sukhaṃ . . . pe⁴ . . . senāsanaṃ moho ca uddhaccasahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

¹ *As above.*

² *Cf. p. 186, § 4.*

³ *S. mohassa ca.*

⁴ *R. has no lacuna.*

⁵ *R. dukkhaṃ.*

⁶ *S. hanti.*

Anantarūpanissayo . . . pe . . . Pakatūpanissayo :—
uddhaccasahagatā khandhā ca moho ca saṃyojanasampa-
yuttānaṃ¹ khandhānaṃ upanissayapaccayena paccayo.

8. Saṃyojanasampayutto ca . . .

Anantarūpanissayo . . .² moho ca saṃyojanavippa-
yuttānaṃ khandhānaṃ mohassa ca upanissayapaccayena
paccayo.

9. Saṃyojanasampayutto ca . . .

Anantarūpanissayo . . .² moho ca uddhaccasahagatānaṃ
khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Saṃyojanavippayutto dhammo saṃyojanavippayut-
tassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe
. . . dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā
saddaṃ sunāti; rūpāyatanaṃ cakkhuviññāṇassa . . . pe . . .
phoṭṭhabbāyatanaṃ kāyaviññāṇassa . . . Vatthupurejātaṃ :—
cakkhāyatanaṃ cakkhuviññāṇassa . . . pe . . . kāyāyatanaṃ
kāyaviññāṇassa, vatthu saṃyojanavippayuttānaṃ khandhā-
naṃ mohassa ca purejātapaccayena paccayo.

5. Saṃyojanavippayutto dhammo saṃyojanasampayut-
tassa . . .

Ārammaṇapurejātaṃ . . . pe³ . . . vatthuṃ assādeti
abhinandati, taṃ ārabha rāgo . . . pe . . . domanassaṃ
uppajjati. Vatthupurejātaṃ :—vatthu saṃyojanasampa-
yuttānaṃ¹ khandhānaṃ purejātapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Ārammaṇapurejātaṃ . . .⁴ pe . . . vatthuṃ ārabha
uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu
uddhaccasahagatānaṃ khandhānaṃ mohassa ca purejāta-
paccayena paccayo.

2. Saṃyojanasampayutto dhammo saṃyojanavippayut-
tassa dhammassa pacchājātapaccayena paccayo.

¹ R. and B. °yuttakānaṃ.

³ As under 4.

² As under 7.

⁴ As under 5.

Pacchājātā saṅyojanasampayuttā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Saṅyojanavippayutto dhammo . . .

Pacchājātā saṅyojanavippayuttā khandhā ca moho ca purejātassa . . .¹

8. Saṅyojanasampayutto ca saṅyojanavippayutto ca dhammā saṅyojanavippayuttassa . . .

Pacchājātā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Saṅyojanasampayutto dhammo saṅyojanasampayuttassa dhammassa āsevanapaccayena paccayo . . . (*nava. Āvajjanā pi vuṭṭhānam pi natthi*) . . . kamma-paccayena paccayo.

Saṅyojanasampayuttā cetanā saṅyojanasampayuttānaṃ² khandhānaṃ kamma-paccayena paccayo.

2. Saṅyojanasampayutto dhammo . . .

Sahajātā, nānākhanikā. Sahajātā :—saṅyojanasampayuttā cetanā³ cittasamutṭhānānaṃ rūpānaṃ kamma-paccayena paccayo. Uddhaccasahagatā cetanā mohassa cittasamutṭhānaṃ ca rūpānaṃ kamma-paccayena paccayo. Nānākhanikā :—saṅyojanasampayuttā² cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kamma-paccayena paccayo.

3. Saṅyojanasampayutto dhammo saṅyojanasampayuttassa ca . . .

Saṅyojanasampayuttā cetanā sampayuttakānaṃ⁴ khandhānaṃ cittasamutṭhanānaṃ ca rūpānaṃ kamma-paccayena paccayo. Uddhaccasahagatā cetanā sampayuttakānaṃ⁴ khandhānaṃ mohassa ca cittasamutṭhānānaṃ ca . . .

4. Saṅyojanavippayutto dhammo . . .

Sahajātā, nānākhanikā. Sahajātā saṅyojanavippayuttā cetanā . . .⁵ Paṭisandhikkhaṇe nānākhanikā saṅyojanavippayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kamma-paccayena paccayo.

¹ As under 2.

² R. °yuttakā[naṃ].

³ B. omits to vipākānaṃ.

⁴ So also K.

⁵ As under 3 (one sentence).

4. Saṃyojanavippayutto dhammo saṃyojanavippayuttassa dhammassa vipākappaccayena paccayo . . . (*ekaṇ*).

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa āhārapaccayena paccayo . . . (*cattāri*) . . . indriya- . . . (*cattāri*) . . . jhāna- . . . (*cattāri*) . . . magga- . . . (*cattāri*) . . . sampayuttapaccayena paccayo . . . (*cha*).

2. Saṃyojanasampayutto¹ dhammo saṃyojanavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṇ, pacchājātaṇ . . . (*saṅkhittaṇ*).

4. Saṃyojanavippayutto dhammo . . .² vippayuttapaccayena paccayo.

Sahajātaṇ, purejātaṇ, pacchājātaṇ . . . (*saṅkhittaṇ*).

5. Saṃyojanavippayutto dhammo . . .

Purejātaṇ vatthu saṃyojanasampayuttānaṇ khandhānaṇ vippayuttapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Purejātaṇ³ vatthu uddhaccasahagatānaṇ khandhānaṇ mohassa ca vippayuttapaccayena paccayo.

8. Saṃyojanasampayutto ca saṃyojanavippayutto ca dhammā saṃyojanavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṇ, pacchājātaṇ . . . (*saṅkhittaṇ*).

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa atthipaccayena paccayo . . . (*ekaṇ*, *paṭiccasadisāṇ*).

2. Saṃyojanasampayutto dhammo . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā saṃyojanasampayuttā khandhā cittasamutthānānaṇ rūpānaṇ atthipaccayena paccayo. Uddhaccasahagatā khandhā mohassa cittasamutthānānaṇ ca rūpānaṇ atthipaccayena paccayo. Pacchājātā⁴ saṃyojanasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Saṃyojanasampayutto dhammo . . .

¹ B. here inserts formula 4. K. has formula 1. Cf. p. 17, § 2.

² B. repeats formula 4.

³ R. Vatthupurejātaṇ || vatthu, etc.

⁴ S. substitutes ekaṇ paṭiccasarisaṇ.

Purejātaṇ¹ vatthu saṇyojanasampayuttānaṇ khandhānaṇ vippayuttapaccayena paccayo.

Saṇyojanasampayutto eko khandho tiṇṇannaṇ khandhānaṇ cittasamutthānānaṇ ca rūpānaṇ atthipaccayena paccayo; dve . . . Uddhaccasahagato eko khandho tiṇṇannaṇ khandhānaṇ mohassa ca cittasamutthānānaṇ ca . . .²

4. Saṇyojanavippayutto dhammo . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ . . . (*saṅkhittaṇ, vitthāretabbāṇ*).

5. Saṇyojanavippayutto dhammo . . .

Sahajātaṇ, purejātaṇ. Sahajāto uddhaccasahagato moho sampayuttānaṇ³ khandhānaṇ atthipaccayena paccayo. Purejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba rāgo . . . pe . . . domanassaṇ uppajjati. Vatthu saṇyojanasampayuttānaṇ³ khandhānaṇ atthipaccayena paccayo.

6. Saṇyojanavippayutto dhammo . . .

Sahajātaṇ . . .² khandhānaṇ cittasamutthānānaṇ ca rūpānaṇ atthipaccayena paccayo. Purejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ ārabba uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu uddhaccasahagatānaṇ khandhānaṇ mohassa ca atthipaccayena paccayo.

7. Saṇyojanasampayutto ca saṇyojanavippayutto ca . . .

Sahajātaṇ, purejātaṇ. Sahajāto saṇyojanasampayutto eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo; dve . . . Uddhaccasahagato eko khandho ca moho ca tiṇṇannaṇ . . .⁵

8. Saṇyojanasampayutto ca . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajātā saṇyojanasampayuttā khandhā ca mahābhūtā ca cittasamutthānānaṇ rūpānaṇ atthipaccayena paccayo. Uddhaccasahagatā khandhā ca moho ca cittasamutthānaṇ . . .⁵ Uddhaccasahagatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā:—uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa

¹ R. omits this sentence. ² As above. ³ R. °yuttakānaṇ.

⁴ As under 5.

⁵ As just above.

atthipaccayena paccayo. Pacchājātā sanjyojanasampayuttā khandhā ca kabaḷiṅkāro āhāro ca imassa . . .¹ Pacchājātā sanjyojanasampayuttā khandhā ca rūpajīvitindriyañ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Sanjyojanasampayutto ca . . .

Sahajātaṃ purejātaṃ. Sahajāto uddhaccasahagato eko khandho ca moho ca tiṇṇannaṃ khandhānaṃ cittasamutṭhānānañ ca rūpānaṃ atthipaccayena paccayo ; dve . . . Sahajāto uddhaccasahagato² eko khandho ca vatthu³ ca tiṇṇannaṃ khandhānaṃ mohassa ca atthipaccayena paccayo ; dve . . . natthipaccayena paccayo . . . vigata- . . . avigatapaccayena paccayo . . .

Hetuyā cha,
ārammaṇe nava,
adhipatiyā pañca,
anantare nava,
samanantare nava,⁴
sahajāte nava,
aññamaññe cha,⁵
nissaye nava,
upanissaye nava,
purejāte tīṇi,
pacchajāte tīṇi,
āsevane nava,

kamme cattāri,
vipāke ekaṃ,
āhāre cattāri,⁶
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte cha,
vippayutte pañca,
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava.

1. Sanjyojanasampayutto dhammo . . . ārammaṇa- . . . sahajāta . . . upanissayapaccayena paccayo.

2. Sanjyojanasampayutto dhammo . . . ārammaṇa- . . .⁷ pacchājātā- . . . kamma-paccayena paccayo.

3. Sanjyojanasampayutto dhammo . . . ārammaṇa- . . .⁷

4. Sanjyojanavippayutto dhammo . . . ārammaṇa- . . .⁷ purejāta- . . . pacchājātā- . . . kamma- . . . āhāra- . . . indriyapaccayena paccayo.

¹ *As just above.*

² *S. substitutes vicikicchāsahagato.*

³ *S. omits.*

⁴ *B. omits clause.*

⁵ *S. nava.*

⁶ *B. omits these two clauses.*

⁷ *As under 1.*

5. Saṅgyojanavippayutto dhammo . . . ārammaṇa- . . .¹
purejātapaccayena paccayo.

6. Saṅgyojanavippayutto dhammo . . . ārammaṇa- . . .²

7. Saṅgyojanasampayutto ca . . . ārammaṇa- . . .¹

8. Saṅgyojanasampayutto ca . . . ārammaṇa- . . .¹
pacchājātapaccayena paccayo.

9. Saṅgyojanasampayutto ca . . . ārammaṇa- . . .¹
upanissayapaccayena paccayo.

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
novigate nava,
no-avigate nava.

Hetupaccayā, nārammaṇe
cha . . . (*saṅkhittaṇ*),
nasamanantare cha,
na-aññamaññe cha,³
na-upanissaye cha . . .
(*saṅkhittaṇ*),

namagge cha,
nasampayutte dve,
navipayutte tīṇi,
nonatthiyā cha,
novigate cha.

Nahetupaccayā, ārammaṇe
nava,

adhipatiyā pañca . . .
(*anulomapadāni gaṇi-
tabbāni* ⁴) avigate
nava.

SAṆGYOJANASAMPAYUTTA-DUKAṆ nitṭhitaṇ.

¹ As under 1.

³ R. and B. dve.

² As under 5.

⁴ R. gaṇetabbāni.

SANYOJANO-CEVA-SANYOJANIYA-DUKAṆ.]

1. Saṇḍojanaṇ ceva saṇḍojaniyaṇ ca¹ dhammaṇ paṭicca saṇḍojano ceva saṇḍojaniyo ca dhammo uppajjati hetupaccayā.

Kāmarāgasanyojanaṇ paṭicca dīṭṭhisanyojanaṇ avijjā-sanyojanaṇ . . . (*cakkaṇ bandhitabbaṇ*).

2. Saṇḍojanaṇ ceva saṇḍojaniyaṇ ca dhammaṇ paṭicca saṇḍojaniyo ceva no ca saṇḍojano dhammo uppajjati hetupaccayā.

Saṇḍojane² paṭicca sampayuttakā khandhā cittasamuṭṭhānaṇ ca rūpaṇ.

3. Saṇḍojanaṇ ceva saṇḍojaniyaṇ ca dhammaṇ paṭicca saṇḍojano ceva saṇḍojaniyo³ ca saṇḍojaniyo ceva no ca saṇḍojano³ ca dhammā uppajjanti hetupaccayā.

Kāmarāgasanyojanaṇ paṭicca dīṭṭhisanyojanaṇ avijjā-sanyojanaṇ sampayuttakā ca khandhā cittasamuṭṭhānaṇ ca rūpaṇ . . . (*cakkaṇ*).

4. Saṇḍojaniyaṇ ceva no ca saṇḍojanaṇ dhammaṇ paṭicca saṇḍojaniyo ceva no ca saṇḍojano dhammo . . .

Saṇḍojaniyaṇ ceva no ca saṇḍojanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . (*paṭisandhi yāva mahābhūtā*).

K. omits the *ca* after *ceva* except in negative clauses.

² So also R. Cf. p. 195, n. 5.

³ S. has ending in *ā* here only. R. omits *ca* between °jano and dhammā throughout.

5. Saṇḍojaniyañ ceva no ca saṇḍojanaṇ dhammaṇ paṭicca saṇḍojano ceva saṇḍojaniyo . . .

Saṇḍojaniye ceva no ca saṇḍojane khandhe paṭicca saṇḍojanā.

6. Saṇḍojaniyañ ceva no ca saṇḍojanaṇ dhammaṇ paṭicca saṇḍojano ceva saṇḍojaniyo ca saṇḍojaniyo ceva no ca saṇḍojano¹ ca dhammā . . .

Saṇḍojaniyañ ceva no ca saṇḍojanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā saṇḍojanā ca cittasamuṭṭhānañ ca rūpaṇ ; dve . . .

7. Saṇḍojanañ ceva saṇḍojaniyañ ca saṇḍojaniyañ ceva no ca saṇḍojanaṇ ca dhammaṇ paṭicca saṇḍojano ceva saṇḍojaniyo ca . . .

Kāmarāgasanḍojanañ ca sampayuttake ca khandhe paṭicca diṭṭhisanḍojanaṇ avijjāsanḍojanaṇ . . . (*cakkaṇ*).

8. Saṇḍojanañ ceva . . . paṭicca saṇḍojaniyo ceva no ca saṇḍojano dhammo . . .

Saṇḍojaniyañ ceva no ca saṇḍojanaṇ ekaṇ khandhañ ca saṇḍojane² ca paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṇ ; dve . . .

9. Saṇḍojanañ ceva . . . paṭicca saṇḍojano ceva saṇḍojaniyo ca saṇḍojaniyo³ ceva no ca saṇḍojano³ dhammā uppajjanti hetupaccayā.

Saṇḍojaniyañ ceva no ca saṇḍojanaṇ ekaṇ khandhañ ca kāmarāgasanḍojanañ ca paṭicca tayo khandhā diṭṭhisanḍojanaṇ avijjāsanḍojanaṇ⁴ cittasamuṭṭhānañ ca rūpaṇ ; dve . . . (*cakkaṇ bandhitabbaṇ. Saṇḍojanaṇagocchake paṭhamadukasadisay. Evaṇ imam pi⁵ dukkaṇ vitthāretabbaṇ. Ninnānākaraṇaṇ ṭhapetvā lokuttaraṇ*).

SANḌOJANO-CEVA-SANḌOJANIYA-DUKAṆ NIṬṬHITAṆ.

¹ S. °janā here only.

² S. °janañ.

³ S. °yā, °nā, resp.

⁴ S. omits.

⁵ S. Imaṇ pana.

[XXIV.

SANYOJANO-CEVA-SANYOJANASAMPAYUTTA-
DUKAṆ.]

1. Saṇḍojanaṇ cewa saṇḍojanasampayuttaṇ dhammaṇ paṭicca saṇḍojano cewa saṇḍojanasampayutto dhammo uppajjati hetupaccayā.

Kāmarāgasanyojanaṇ paṭicca ditṭhisanyojanaṇ avijjā-sanyojanaṇ.

2. Saṇḍojanaṇ cewa saṇḍojanasampayuttaṇ . . . saṇḍojanasampayutto cewa no ca saṇḍojano dhammo . . .

Saṇḍojane¹ paṭicca sampayuttakā khandhā.

3. Saṇḍojanaṇ cewa . . . paṭicca saṇḍojano cewa saṇḍojanasampayutto ca saṇḍojanasampayutto cewa no ca saṇḍojano ca dhammā² . . .

Kāmarāga- . . . (cf. 1) avijjāsanyojanaṇ sampayuttakā ca khandhā.

4. Saṇḍojanasampayuttaṇ cewa no ca saṇḍojanaṇ dhammaṇ paṭicca saṇḍojanasampayutto cewa no ca saṇḍojano dhammo . . .

Saṇḍojanasampayuttaṇ cewa no ca saṇḍojanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . .

5. Saṇḍojanasampayuttaṇ cewa . . . paṭicca saṇḍojano cewa saṇḍojanasampayutto ca dhammo . . .

Saṇḍojanasampayutte cewa no ca saṇḍojane khandhe paṭicca saṇḍojanā.

¹ B. *inserts* khandhe. R. saṇḍojanaṇ.

² S. °jano dhammo. R. *omits last ca as before.*

6. Saṇḍojanasampayuttañ ceva . . . paṭicca saṇḍojano ceva saṇḍojanasampayutto ca saṇḍojanasampayutto ceva no ca saṇḍojano ¹ ca dhammā . . .

Saṇḍojanasampayuttañ ceva no ca saṇḍojanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā saṇḍojanā ca ; dve . . .

7. Saṇḍojanañ ceva saṇḍojanasampayuttañ ca saṇḍojanasampayuttañ ceva no ca saṇḍojanañ ca dhammaṇ paṭicca saṇḍojano ceva saṇḍojanasampayutto ca . . .

Kāmarāgasañḍojanañ ca sampayuttake ca khandhe paṭicca diṭṭhisañḍojanaṇ avijjāsañḍojanaṇ . . . (*cakkhaṇ*).

8. Saṇḍojanañ ceva . . . paṭicca saṇḍojanasampayutto ceva no ca saṇḍojano dhammo . . .

Saṇḍojanasampayuttañ ceva no ca saṇḍojanaṇ ekaṇ khandhañ ca saṇḍojane ² ca paṭicca tayo khandhā ; dve . . .

9. Saṇḍojanañ ceva . . . paṭicca saṇḍojano ceva saṇḍojanasampayutto ca saṇḍojanasampayutto ceva no ca saṇḍojano ca dhammā ³ uppajjanti hetupaccayā.

Sañḍojana- . . . ⁴ khandhañ ca kāmarāgasañḍojanañ ca paṭicca tayo khandhā diṭṭhisañḍojanaṇ avijjāsañḍojanaṇ ; dve . . . (*cakkhaṇ*).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava ;

kamme nava,⁵
āhāre nava,
avigate nava.

1. Saṇḍojanañ ceva saṇḍojanasampayuttaṇ dhammaṇ paṭicca saṇḍojano ⁶ ceva saṇḍojanasampayutto ca dhammo uppajjati nahetupaccayā.

Vicikicchāsañḍojanaṇ paṭicca avijjāsañḍojanaṇ.

5. Saṇḍojanasampayuttañ ceva no ca saṇḍojanaṇ dhammaṇ paṭicca saṇḍojano ⁶ ceva saṇḍojanasampayutto ca dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate khandhe paṭicca vicikicchāsahagato moho.

¹ So also S.

² R. and B. saññojanaṇ.

³ S. °jano dhammo uppajjanti.

⁴ As under 8.

⁵ B. omits clause.

⁶ S. °janaṇ throughout.

7. Sanjyojanañ ceva sanjyojanasampayuttañ ca sanjyojanasampayuttañ ceva no ca sanjyojanañ dhammañ paṭicca sanjyojano ceva sanjyojanasampayutto ca dhammo uppajjati nahetupaccayā.

Vicikicchāsanyojanañ ca sampayuttake ca khandhe paṭicca avijjāsanyojanañ.

Nahetuyā tīṇi,	nāsevane nava,
nādhīpatiyā nava, ¹	nakamme tīṇi,
napurejāte nava,	navipāke nava,
napacchājāte nava,	navippayutte nava.

(*Evaṃ itare pi dve gaṇanā saha-jātarāro pi kātabbo. Paccaya-vāro pi nissaya-vāro pi saṃsaṭṭhavāro pi sampayuttavāro pi paṭiccarārasadisā* ².)

Sanjyojano ³ ceva sanjyojanasampayutto ca dhammo sanjyojanassa ceva sanjyojanasampayuttassa dhammassa hetupaccayena paccayo.

Kāmarāgasanyojanañ ⁴ diṭṭhisanyojanassa avijjāsanyojanassa hetupaccayena paccayo . . . (*cakkāṇ*).

2. Sanjyojano ³ . . . dhammo sanjyojanasampayuttassa ceva no ca sanjyojanassa . . .

Sanjyojanā ⁵ ceva sanjyojanasampayuttā ⁶ ca hetū sampayuttakānañ ⁷ khandhānañ hetupaccayena paccayo.

3. Sanjyojano ³ . . . dhammo sanjyojanassa ceva sanjyojanasampayuttassa ca sanjyojanasampayuttassa ceva no ca sanjyojanassa ca . . .

Kāmarāgasanyojanañ diṭṭhisanyojanassa avijjāsanyojanassa sampayuttakānañ ⁷ ca khandhānañ hetupaccayena paccayo.

1. Sanjyojanañ ceva sanjyojanasampayutto dhammo sanjyojanassa ceva sanjyojanasampayuttassa ca dhammassa ārammaṇapaccayena paccayo.

Sanjyojane ārabha sanjyojanā uppajjanti . . . (*mūlaṇ*)

¹ S. tīṇi.

² R. and B. °sadiso.

³ S. °janañ *as above*.

⁴ R. °jano. ⁵ K. °jano.

⁶ *So all texts.*

⁷ *So also K. Cf. pp. 230 foll.*

kātabbā). Saṇḍojane¹ ārabha saṇḍojanasampayuttā ceva no ca saṇḍojanā khandhā uppajjanti . . . (*mūlaṇ kātabbā*). Saṇḍojane ārabha saṇḍojanā ca saṇḍojanasampayuttakā² ca khandhā uppajjanti.

4. Saṇḍojanasampayutto ceva no ca saṇḍojano dhammo saṇḍojanasampayuttassa ceva no ca saṇḍojanassa . . .

Saṇḍojanasampayutte ceva no ca saṇḍojane khandhe ārabha saṇḍojanasampayuttā ceva no ca saṇḍojanā khandhā uppajjanti.

5. Saṇḍojanasampayutto . . . dhammo saṇḍojanassa ceva saṇḍojanasampayuttassa . . .

Saṇḍojanasampayutte ceva no ca saṇḍojane khandhe ārabha saṇḍojanā³ uppajjanti.

6. Saṇḍojanasampayutto dhammo saṇḍojanassa ceva saṇḍojanasampayuttassa ca saṇḍojanasampayuttassa ceva no ca saṇḍojanassa ca . . .

Saṇḍojanasampayutte . . .⁴ saṇḍojanā ca saṇḍoyanasampayuttakā² ca khandhā uppajjanti.

7. Saṇḍojano ceva saṇḍojanasampayutto ca saṇḍojanasampayutto ceva no ca saṇḍojano ca dhammā saṇḍojanassa ceva saṇḍojanasampayuttassa dhammassa ārammanapaccayena paccayo . . . (*tīṇi*).

1. Saṇḍojanañ ceva saṇḍojanasampayutto ca dhammo saṇḍojanassa ceva saṇḍojanasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi*).

4. Saṇḍojanasampayutto ceva no ca saṇḍojano dhammo saṇḍojanasampayuttassa ceva no ca saṇḍojanassa . . .

Ārammaṇādhipati, saḥajātādhipati . . . (*tīṇi*; *imāsu tisu pi pañhāsu ārammaṇādhipati pi saḥajātādhipati*⁵ *pi kātabbā*).

7. Saṇḍojano ceva saṇḍojanasampayutto ca saṇḍojanasampayutto ceva no ca saṇḍojano ca dhammā saṇḍojanassa

¹ So also S. ² K. omits saṇḍojana. ³ S. °janaṇ.

. ⁴ As under 5.

⁵ B. omits.

ceva sanjyojanasampayuttassa ca dhammassa adhipatipaccayena paccayo.

Ārammaṇādhīpati . . . (*tīṇi*).

1. Sanjyojano ceva sanjyojanasampayutto ca dhammo sanjyojanassa ceva sanjyojanasampayuttassa ca dhammassa anantarapaccayena paccayo . . . (*nava*. *Ninnānākaraṇaṇ*. *Vibhajānā natthi*. *Ārammaṇasadisā*¹) . . . samanantara-paccayena paccayo . . . (*nava*), saha-jāta- . . . (*nava*),² añña-mañña- . . . (*nava*), nissaya- . . . (*nava*), upanissaya- . . .³ (*nava*); ārammaṇanayena⁴ *kūtabbā*), āsevanapaccayena paccayo . . . (*nava*).

4. Sanjyojanasampayutto ceva no ca sanjyojano dhammo sanjyojanasampayuttassa ceva no ca sanjyojanassa dhammassa kammappaccayena paccayo . . . (*tīṇi*), āhāra- . . . (*tīṇi*), indriya- . . . (*tīṇi*), jhāna- . . . (*tīṇi*), magga- . . . (*nava*), sampayutta- . . . (*nava*), vip-payutta- . . . (*nava*), atthi- . . . (*nava*), natthi- . . . (*nava*), vigata- . . . (*nava*), avigatapaccayena paccayo . . . (*nava*).

Hetuyā tīṇi,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
añña-mañña nava,
nissaye nava,
upanissaye nava,³
āsevane nava,

kamme tīṇi,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge nava,⁵
sampayutte nava,
atthiyā nava,
natthiyā nava,⁶
vigate nava,⁶
avigate nava.

1. Sanjyojano ceva sanjyojanasampayutto ca dhammo sanjyojanassa ceva sanjyojanasampayuttassa ca dhammassa ārammaṇa- . . . saha-jāta- . . . upanissayapaccayena paccayo. (*saṅkhittāṇ*. *Evaṇ nava pañhā kātabbā*. *Tīsu yeva padesu*⁷ *parivattetabbā*. *Nānākāhapikā*⁸ *natthi*.)

¹ B. °sadiso.

² S. omits clause.

³ B. omits clause.

⁴ S. °nayo.

⁵ B. tīṇi.

⁶ B. and S. omit clause.

⁷ K. paresu.

⁸ Cf. p. 231, §§ 2-4.

Nahetuyā nava,	sabbattha nava ;
nārammaṇe nava,	novigate ¹ nava.
Hetupaccayā, nārammaṇe	namagge tīṇi,
tīṇi . . . (<i>saṅkhittāṇ</i>),	nasampayutte tīṇi, ²
nasamanantare tīṇi,	navippayutte tīṇi,
na-upanissaye tīṇi, ²	nonatthiyā tīṇi,
napurejāte tīṇi . . . (<i>saṅkhittāṇ</i>),	novigate tīṇi.
Nahetupaccayā, ārammaṇe	adhipatiyā nava,
nava . . . (<i>anulomapadāni</i>	avigate nava.
<i>kātabbāni</i>) . . .	

SANYOJANO-CEVA-SANYOJANASAMPAYUTTA-DUKAṆ ñiṭṭhitāṇ.

¹ B. avigate. R. no-avigate.

² K. and S. omit clause.

SANYOJANAVIPPAYUTTA-SANYOJANIYA-DUKAṆ.]

1. Saṇḍoḍanavippayutta-saṇḍoḍaniyaṇ dhammaṇ paṭicca saṇḍoḍanavippayutta-saṇḍoḍaniyo dhammo uppajjati hetu-paccayā.

Saṇḍoḍanavippayutta-saṇḍoḍaniyaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭṭhānaṇ ca rūpaṇ ; dve . . . (*paṭi-sandhi yāva asaṇṇasattā*¹ ; *mahābhūtā*).

2. Saṇḍoḍanavippayutta-saṇḍoḍaniyaṇ dhammaṇ paṭicca saṇḍoḍanavippayutta-asāṇḍoḍaniyo dhammo uppajjati hetu-paccayā.

Saṇḍoḍanavippayutta-asāṇḍoḍaniyaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . .

4. Saṇḍoḍanavippayutta-asāṇḍoḍaniyaṇ dhammaṇ . . . (*dve paṇḥā kātabbā. Imaṇ dukaṇ cūlantaraduke*² *lokiya-dukasadisāṇ. Ninnānākaraṇaṇ*).

SANYOJANAVIPPAYUTTA-SANYOJANIYA-DUKAṆ niṭṭhitaṇ.

¹ B. omits. Cf. pp. 6, 7.

² K. cul°.

GANTHA-DUKAṆ.]

1. Ganthan dhamman paṭicca gantho dhammo uppajjati hetupaccayā.

Silabbataparāmāsakāyaganthan¹ paṭicca abhiijhākāyagantho, abhiijhākāyaganthan paṭicca silabbataparāmāsakāyagantho, idansaccābhinivesakāyaganthan paṭicca abhiijhākāyagantho, abhiijhākāyaganthan paṭicca idansaccābhinivesakāyagantho.

2. Ganthan dhamman paṭicca nogantho dhammo uppajjati hetupaccayā.

Ganthe paṭicca sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaṇ.

3. Ganthan dhamman paṭicca gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Silabbataparāmāsakāyaganthan paṭicca abhiijhākāyagantho sampayuttakā ca khandhā cittasamuṭṭhānañ ca rūpaṇ . . . (*cakkaṇ*).

4. Noganthan dhamman paṭicca nogantho dhammo . . .

Noganthan ekaṇ khandhan paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṇ; dve . . . Paṭisandhikkhane khandhe paṭicca vatthu, vatthun paṭicca khandhā; ekaṇ mahābhūtan . . . pe . . .²

5. Noganthan dhamman paṭicca gantho dhammo . . .

Noganthe khandhe paṭicca ganthā.

¹ R. and B. silabbataparāmāsaṇ kāya°, etc.

² B. adds rūpaṇ.

6. Noganthaṇ dhammaṇ paṭicca gantho ca nogantho ca dhammā . . .

Noganthaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ganthā ca cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . .

7. Ganthaṇ ca noganthaṇ ca dhammaṇ paṭicca gantho . . .

Silabbataparāmāsakāyaganthaṇ ca sampayuttake ca khandhe paṭicca abhiijjhākāyagantho . . . (*cakkaṇ*).

8. Ganthaṇ ca noganthaṇ ca dhammaṇ paṭicca nogantho . . .

Noganthaṇ ekaṇ khandhaṇ ca ganthe¹ ca paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . .

9. Ganthaṇ ca . . . paṭicca gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Noganthaṇ ekaṇ khandhaṇ ca sīlabbataparāmāsakāyaganthaṇ ca paṭicca tayo khandhā² abhiijjhākāyagantho cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . (*cakkaṇ* ; *saṅkhittaṇ*) . . . ārammaṇapaccayā . . . avigatapaccayā.

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava ;

vipāke ekaṇ,
āhāre nava,
avigate nava.

4. Noganthaṇ dhammaṇ paṭicca nogantho dhammo uppajjati nahetupaccayā.

Ahetukaṇ noganthaṇ ekaṇ khandhaṇ³ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . (*ahetuka-paṭisandhi yāva asaṇṇasattā*). Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Ganthaṇ dhammaṇ paṭicca nogantho dhammo uppajjati nārammaṇapaccayā.

Ganthe paṭicca cittasamuṭṭhānaṇ rūpaṇ.

4. Noganthaṇ dhammaṇ paṭicca nogantho . . .

¹ B. ganthaṇ.

² S. omits last two words.

³ B. omits last two words.

Noganthē khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ . . .
(*paṭisandhi yāva asaṇṇasattā*).

8. Ganthañ ca noganthañ ca dhammaṇ paṭicca no-
gantho dhammo uppajjati nārammaṇapaccayā.

Ganthe ca sampayuttake ca khandhe paṭicca cittasam-
uṭṭhānaṇ rūpaṇ . . . (*saṅkhittā*).

. . . nādhipatipaccayā . . . (*nava*), nānantarapaccayā
. . . (*nava*),¹ nasamanantarapaccayā . . . , (*nava*),¹ na añña-
maññaṇapaccayā . . . (*nava*),¹ na upanissayapaccayā . . .
(*tīṇi*).

1. Ganthaṇ dhammaṇ paṭicca gantho dhammo uppajjati
napurejātapaccayā.

Arūpe idaṇsaccābhiniवेशakāyaganthaṇ paṭicca abhijjhā-
kāyagantho, abhijjhākāyaganthaṇ paṭicca idaṇsaccābhini-
वेशakāyagantho. (*Arūpe sīlabbataparāmāso natthi. Evaṇ*
nava pañhā kātabbā.)

napacchājātapaccayā (<i>nava</i>),	najhānapaccayā (<i>ekaṇ</i>),
nāsevanapaccayā (<i>tīṇi</i>), ²	namaggapaccayā (<i>ekaṇ</i>),
nakammapaccayā (<i>tīṇi</i>),	nasampayuttapaccayā (<i>tīṇi</i>),
navipākapaccayā (<i>nava</i>),	navippayuttapaccayā (<i>pañca</i>), ³
nāhārapaccayā (<i>ekaṇ</i>),	nonatthipaccayā (<i>tīṇi</i>),
na-indriyapaccayā (<i>ekaṇ</i>),	novigatapaccayā (<i>tīṇi</i>).

Nahetuyā ekaṇ,
nārammaṇe tīṇi,
nādhipatīyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññaṇamañṇe tīṇi,⁴
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,
najhāne ekaṇ,
namagge ekaṇ,⁴
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.

¹ R. and B. tīṇi.

³ R. and B. nava.

² K. ekaṇ.

⁴ B. omits clause.

Hetupaccayā, nārammaṇe tīpi, nādhipatiyā nava :—evaṃ gaṇetabbāṃ.

Nahetupaccayā, ārammaṇe ekaṃ, anantare¹ ekaṃ, avigate ekaṃ.

(*Sahajātavāro pi paṭiccavārasadiso.*)

1. Ganthaṃ dhammaṃ paccayā gantho dhammo uppajjati hetupaccayā . . . (*tīpi, paṭiccasadisā*).²

4. Noganthaṃ³ dhammaṃ paccayā nogantho dhammo . . .

Noganthaṃ ekaṃ khandhaṃ paccayā tayo khandhā citta-samutthānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuṃ paccayā khandhā; ekaṃ mahābhūtaṃ . . . pe . . . vatthuṃ paccayā noganthaṃ khandhā.

5. Noganthaṃ dhammaṃ paccayā gantho dhammo . . .

Nogante khandhe paccayā ganthā⁴; vatthuṃ paccayā ganthā.⁵

6. Noganthaṃ dhammaṃ paccayā gantho ca . . .

Noganthaṃ ekaṃ khandhaṃ paccayā tayo khandhā ganthā ca cittasamutthānaṃ ca rūpaṃ; dve . . . Vatthuṃ paccayā ganthā ca sampayuttakā ca khandhā.

7. Ganthaṃ ca noganthaṃ ca dhammaṃ paccayā gantho . . .

Silabbataparāmāsakāyaganthaṃ ca sampayuttake ca khandhe paccayā abhiijhākāyagantho . . . (*cakkaṃ*). Silabbataparāmāsakāyaganthaṃ ca vatthuṃ ca paccayā abhiijhākāyagantho . . . (*cakkaṃ*).

8. Ganthaṃ ca noganthaṃ ca dhammaṃ paccayā nogantho . . .

Noganthaṃ ekaṃ khandhaṃ ca ganthe ca paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . Ganthe ca vatthuṃ ca paccayā noganthaṃ khandhā.

¹ K. samanantare. ² S. paṭiccavāra°. R. °sadiso.

³ B. omits § 4.

⁴ S. khandhā, omitting next clause.

⁵ B. has nogante paccayā khandhā vatthu paccayā khandhā.

9. Ganthañ ca noganthañ ca dhammañ paccayā gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Noganthañ ekañ khandhañ ca silabbataparāmāsakāyaganthañ ca paccayā tayo khandhā abhijjhākāyagantho ca cittasamuṭṭhānañ ca rūpañ; dve . . . (*cakkaṇ*). Silabbataparāmāsakāyaganthañ ca vatthuñ ca paccayā abhijjhākāyagantho sampayuttakā ca khandhā uppajjanti . . . (*cakkaṇ*).

Hetuyā nava,
ārammaṇe nava,

adhipatiyā nava,
avigate nava.

4. Noganthañ dhammañ paccayā nogantho dhammo uppajjati nahetupaccayā.

Ahetukañ noganthañ ekañ khandhañ paccayā tayo khandhā cittasamuṭṭhānañ ca rūpañ; dve . . . (*paṭisandhiyāva asaññasattā*). Cakkhāyatanañ paccayā cakkhuviññānañ, . . . kāyāyatanañ paccayā kāyaviññānañ. Vatthuñ paccayā ahetukā noganthā khandhā. Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*saṅkhittāṇ*).

Nahetuyā ekañ, nārammaṇe tīṇi, nādhipatiyā nava :—evaṇ gaṇetabbañ.

Hetupaccayā,¹ nārammaṇe tīṇi, nādhipatiyā nava, novigate tīṇi.

Nahetupaccayā, ārammaṇe ekañ, avigate ekañ.

(*Nissayavāro pi paccayavārasadiso.*² *Saṃsatṭhavāro pi sampayuttavāro*³ *pi, nava pañhā kātābā. Rūpañ natthi.*)

1. Gantho dhammo ganthassa dhammassa hetupaccayena paccayo.

Ganthā hetū⁴ sampayuttakānañ khandhānañ hetupaccayena paccayo.

¹ B. omits next seven words.

² K. paṭiccavāra°.

³ B. omits.

⁴ K. hetū.

2. Gantho dhammo noganthassa dhammassa . . .

Ganthā hetū sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

3. Gantho dhammo ganthassa ca noganthassa ca . . .

Ganthā hetū sampayuttakānaṃ khandhānaṃ ganthānaṃ ca cittasammutthānānaṃ ca . . .

4. Nogantho dhammo noganthassa dhammassa . . .

Noganthā hetū . . .¹ hetupaccayena paccayo (*paṭisandhi*).

5. Nogantho dhammo ganthassa dhammassa . . .

Noganthā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .²

7. Gantho ca nogantho ca dhammā ganthassa . . .

Ganthā ca noganthā ca hetū ganthānaṃ³ hetupaccayena paccayo.

8. Gantho ca nogantho ca dhammā noganthassa . .

Ganthā ca noganthā ca hetū . . .¹

9. Gantho ca nogantho ca dhammā . . .

Ganthā ca noganthā ca hetū sampayuttakānaṃ khandhānaṃ ganthānaṃ ca cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Gantho dhammo ganthassa dhammassa ārammaṇapaccayena paccayo.

Ganthe ārabba ganthā uppajjanti . . . (*mūlay kātabbay*).
Ganthe ārabba noganthā khandhā uppajjanti . . . (*mūlay kātabbay*).
Ganthe ārabba ganthā ca sampayuttakā ca khandhā uppajjanti.

4. Nogantho dhammo noganthassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ phalaṃ nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa

¹ As under 2. ² Continue as under 4 to end of section.

³ R. and B. have instead sampayuttakānaṃ khandhānaṃ.

maggassa phalassa āvajjanāya ārammaṇapaccayaena paccayo. Ariyā noganthe pahīnakilese vikkhambhitakilese¹ paccavekkhanti; pubbe . . . cakkhuṃ . . . pe . . . vatthuṃ noganthe khandhe aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti, cetopariyañāṇena noganthacittasamaṃgissa cittaṃ jānāti. Ākāsañāṇāyatanāṃ viññāṇāṇāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa, noganthā khandhā iddhiyidhaññāṇassa cetopariyañāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgatañsaññāṇassa āvajjanāya ārammaṇapaccayaena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Dānaṃ sīlaṃ uposathakammaṃ katvā taṃ assādeti abhinandati, taṃ ārabbhā rāgo uppajjati, ditṭhi uppajjati, . . . pe . . . domanassaṃ uppajjati.² Pubbe suciṇṇāni jhānā vuṭṭhahitvā jhānaṃ, cakkhuṃ . . . pe . . . vatthuṃ noganthe khandhe assādeti abhinandati, taṃ ārabbhā rāgo uppajjati² . . . pe . . . domanassaṃ uppajjati.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Dānaṃ . . .³ ārabbhā ganthā ca sampayuttakā ca khandhā uppajjanti. Pubbe suciṇṇāni . . .³ taṃ ārabbhā ganthā ca sampayuttakā ca khandhā uppajjanti.

7. Gantho ca nogantho ca dhammā ganthassa . . . paccayo . . . (*tīṇi*; ārabbhā kātābbā).

1. Gantho dhammo ganthassa dhammassa adhipatipaccayaena paccayo . . . (*tīṇi*, ārammaṇasadisā; garukārammaṇā kātābbā).

4. Nogantho dhammo noganthassa dhammassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ sīlaṃ uposathakammaṃ . . . pubbe . . . jhānā . . . Ariyā

¹ S. R. and B. noganthan pahīnakilesaṃ °kilesaṃ.

² B. omits last two words.

³ As under 5.

maggā . . . phalaṇ . . . Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya adhipatipaccayena paccayo. Cakkhuṇ . . . pe . . . vatthuṇ noganthe khandhe garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo uppajjati, diṭṭhi uppajjati, . . . pe . . . Sahajātādhipati:—noganthādhipati sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇādhipati . . .¹ jhānā . . . Cakkhuṇ . . . vatthuṇ noganthe khandhe . . . pe . . . Sahajātādhipati:—noganthādhipati ganthānaṇ adhipatipaccayena paccayo.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṇ . . . pe . . .¹ noganthe khandhe garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā ganthā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:—noganthādhipati sampayuttakānaṇ khandhānaṇ ganthānaṇ ca cittasamuṭṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

7. Gantho ca nogantho ca dhammā ganthassa . . .

Ārammaṇādhipati . . . (tīṇi).

1. Gantho dhammo ganthassa dhammassa anantarapaccayena paccayo.

Purimā purimā ganthā pacchimānaṇ pacchimānaṇ ganthanaṇ anantarapaccayena paccayo.

2. Gantho dhammo noganthassa dhammassa . . .

Purimā . . .² pacchimānaṇ noganthānaṇ khandhānaṇ anantarapaccayena paccayo. Ganthā vuṭṭhānassa anantara-paccayena paccayo.

3. Gantho dhammo ganthassa ca noganthassa . . .

Purimā . . .² ganthānaṇ sampayuttakānaṇ ca khandhānaṇ anantarapaccayena paccayo.

4. Nogantho dhammo noganthassa . . . (tīṇi).

(Dve āvajjanā kātabbā. Paṭhame³ natthi.)

¹ As under 4.

² As under 1.

³ R. and B. paṭhamo.

7. Gantho ca nogantho ca dhammā ganthassa dhammassa anantarapaccayena paccayo . . . (*tīṇi*).

(*Ekamhi vuṭṭhānaṃ kātabbaṃ, majjhe*).¹

1. Gantho dhammo ganthassa dhammassa samantara-paccayena paccayo . . . (*nava*), . . . saha-jātapaccayena paccayo . . . (*nava*). . . . añña-mañña-paccayena paccayo . . . (*nava*), . . . nissaya-paccayena paccayo . . . (*nava*), . . . upanissaya-paccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe Pakatūpanissayo :—ganthā ganthānaṃ . . . (*tīṇi*).²

4. Nogantho . . . noganthassa . . . upanissaya-paccayena paccayo.

Ārammaṇūpanissayo . . . pe³ Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti, . . . pe . . . mānaṃ jappeti diṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti, . . . pe . . . saṅghaṃ bhindati; saddhā . . . pe . . . senāsanaṃ saddhāya . . . pe . . . phalasamāpat-tiyā upanissaya-paccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇūpanissayo . . .⁵ saddhaṃ upanissāya⁴ . . . mānaṃ jappeti . . . pe . . . senāsanaṃ upanissāya pānaṃ hanati . . . pe . . . saṅghaṃ bhindati; saddhā . . . pe . . . senāsanaṃ rāgassa . . . pe . . . patthanāya upanissaya-paccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Ārammaṇūpanissayo . . . pe⁶ . . . senāsanaṃ ganthānaṃ sampayuttakānaṃ ca khandhānaṃ upanissaya-paccayena paccayo.

7. Gantho ca nogantho ca dhammā . . .

¹ B. evaṃ pi ṭhānaṃ . . . majjho.

² Cf. pp. 13, 14, under §§ 1-3.

³ As under 1.

⁴ K. indicates no hiatus here. Cf. under 4. B. has saddhaṃ jappeti (still more abbreviated).

⁵ As under 4.

⁶ As under 5.

Ārammanūpanissayo . . . pe . . . (*tīṇi ārammaṇanayena katabba*).

4. Nogantho dhammo noganthassa dhammassa purejāta-paccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanāṃ cakkhuviññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa . . . Vatthupurejātaṃ:—cakkhāyatanāṃ cakkhuviññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa, vatthu noganthānaṃ khandhānaṃ purejātapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇapurejātaṃ . . .¹ vatthuṃ assādeti abhinandati, taṃ ārabha rāgo uppajjati, diṭṭhi uppajjati . . . pe . . . domanassaṃ uppajjati. Vatthupurejātaṃ:—vatthu ganthānaṃ purejātapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Ārammaṇapurejātaṃ . . . pe² . . . domanassaṃ uppajjati, ganthā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṃ:—vatthu ganthānaṃ sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

. . . pacchajātapaccayena paccayo . . . (*tīṇi*) . . . āsevanapaccayena paccayo . . . (*nava*).

4. Nogantho dhammo noganthassa dhammassa kamma-paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā:—noganthā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā:—noganthā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Noganthā cetanā sampayuttakānaṃ khandhānaṃ kammappaccayena paccayo.

¹ As under 4.

² As under 5.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Noganthā cetanā sampayuttakānaṃ khandhānaṃ ganthānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa vipākappaccayena paccayo . . . (*ekaṇ*),

āhāra- . . . (*tīṇi*),

magga- . . . (*nava*),

indriya- . . . (*tīṇi*),

sampayutta - paccayena

jhāna- . . . (*tīṇi*),

paccayo . . . (*nava*).

1. Gantho¹ dhammo noganthassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ,² pacchājātaṃ . . . (*saṃkhittaṃ*).

4. Nogantho dhammo noganthassa dhammassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṃkhittaṃ*).

5. Nogantho dhammo ganthassa dhammassa . . .

Purejātaṃ vatthu ganthānaṃ vippayuttapaccayena paccayo.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Purejātaṃ vatthu ganthānaṃ sampayuttakānaṃ ca khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ³ vippayuttapaccayena paccayo.⁴

8. Gantho ca nogantho ca dhammā noganthassa . . .

Sahajātaṃ, pacchājātaṃ . . . (*saṃkhittaṃ*).

1. Gantho dhammo ganthassa dhammassa atthipaccayena paccayo . . . (*ekaṇ*,⁵ *paṭiccasadisāṇ*).

2. Gantho dhammo noganthassa dhammassa atthipaccayena paccayo.

Sahajātaṃ, pacchājātaṃ. Sahajātā ganthā⁶ sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthi-

¹ K. has formula 1. Cf. p. 17, § 2.

² R. and B. omit.

³ R. omits this clause.

⁴ S. purejātaṃ pacchājātaṃ saṃkhittā khandhā sampayuttakānaṃ ca khandhānaṃ vippayutta . . .

⁵ K. cakkaṇ.

⁶ S. khandhā.

paccayena paccayo. Pacchājātā ganthā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Gantho¹ dhammo ganthassa ca noganthassa ca . . . paccayo . . . (*ekaṇ*,² *paṭiccasadisāṇ*).

4. Nogantho dhammo noganthassa dhammassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ . . . (*saṅkhittaṇ*).

5. Nogantho dhammo ganthassa dhammassa . . .

Sahajātaṇ, purejātaṇ. Sahajātā noganthā khandhā ganthānaṇ³ atthipaccayena paccayo. Purejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba rāgo uppajjati, diṭṭhi uppajjati, . . . pe . . . vatthu ganthānaṇ⁴ atthipaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Sahajātaṇ, purejātaṇ. Sahajāto nogantho eko khandho tiṇṇannaṇ khandhānaṇ ganthānaṇ ca cittasamutṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo. Purejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati taṇ ārabba ganthā ca sampayuttakā ca khandhā uppajjanti. Vatthu ganthānaṇ sampayuttakānaṇ ca khandhānaṇ atthipaccayena paccayo.

7. Gantho ca nogantho ca dhammā ganthassa . . .

Sahajātaṇ, purejātaṇ. Sahajāto silabbataparāmāsakāyagantho ca sampayuttakā ca khandhā abhiijhākāyaganthassa atthipaccayena paccayo . . . (*cakkaṇ*). Sahajāto silabbataparāmāsakāyagantho ca vatthu ca abhiijhā- . . . (*cakkaṇ*).⁵

8. Gantho ca nogantho ca dhammā noganthassa . . .

Sahajātaṇ, ⁶pacchājātaṇ āhāraṇ indriyaṇ. Sahajāto nogantho eko khandho ca gantho⁷ ca tiṇṇannaṇ khandhānaṇ citta- . . .⁸ dve . . . Sahajātā ganthā ca vatthu ca noganthānaṇ khandhānaṇ atthipaccayena paccayo. Sahajātā

¹ B. omits this sentence.

² K. cakkāṇ.

³ B. noganthā khandhānaṇ. R. omits khandhā.

⁴ B. khandhānaṇ.

⁵ As above. B. omits cakkāṇ.

⁶ R. and S. insert purejātaṇ.

⁷ K. ganthā.

⁸ As under 6.

ganthā ca mahābhūtā ca cittasamutṭhānānañ ca rūpānañ atthipaccayena paccayo. Pacchājātā ganthā sampayuttakā ca khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā ganthā ca kabalīṅkāro āhāro ca imassa . . .¹ Pacchājātā ganthā ca rūpajīvitindriyañ ca kaṭattā rūpānañ atthipaccayena paccayo.

9. Gantho ca . . . dhammā ganthassa ca . . .

Sahajātañ, purejātañ. Sahajāto nogantho eko khandho ca silabbataparāmāsakāyagantho ca tiṇṇannañ khandhānañ abhijjhākāyaganthassa ca cittasamutṭhānānañ ca rūpānañ atthipaccayena paccayo . . . (*cakkaṇ*). Sahajāto silabbataparāmāsakāyagantho ca vatthu ca abhijjhākāyaganthassa ca sampayuttakānañ ca khandhānañ atthipaccayena paccayo . . . (*cakkaṇ*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;
upanissaye nava,
purejāte tīṇi,
pacchājāte tīṇi,²
āsevane nava,³
kamme tīṇi,
vipāke ekañ,
āhāre tīṇi,

indriye tīṇi,²
jhāne tīṇi,²
magge nava,
sampayutte nava,
vippayutte pañca,⁴
atthiyā nava,
natthiyā nava,²
vigate nava,
avigate nava.

1. Gantho dhammo ganthassa dhammassa ārammaṇa-, saḥajāta-, upanissayapaccayena paccayo.

2. Gantho dhammo noganthassa dhammassa ārammaṇa-, saḥajāta-, upanissaya-, pacchājātapaccayena paccayo.

3. Gantho dhammo ganthassa ca noganthassa ca dhammassa . . .⁵

4. Nogantho dhammo noganthassa dhammassa ārammaṇa-, saḥajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

¹ As above.

² B. omits clause.

³ S. omits clause.

⁴ S. nava.

⁵ As under 1.

5. Nogantho dhammo ganthassa dhammassa ārammaṇa-,
sahajāta-, upanissaya-, purejātapaccayena paccayo.

6. Nogantho dhammo gānthassa ca . . .¹

7. Gantho ² ca nogantho ca dhammā ganthassa . . .³

8. Gantho ca nogantho ca dhammā noganthassa . . .⁴

9. Gantho ca nogantho ca dhammā ganthassa ca noganthassa ca . . .⁵

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
no-avigate⁶ nava.

Hetupaccayā, nārammaṇe
nava (*saṅkhittā*),
nasamanantare nava,
na-aññaṃañña tīṇi,
na-upanissaye nava,
sabbattha nava ;

namagge nava,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā nava,
novigate nava.

Nahetupaccayā, ārammaṇe
nava,
(*anulomapadāni paripuṇṇāni kātabbāni*),
avigate nava.

adhipatiyā nava,

GANTHA-DUKAN niṭṭhitaṇ.

¹ *As under 5.*

² *S. omits §§ 7-9.*

³ *As under 1.*

⁴ *As under 2.*

⁵ *As under 1.*

⁶ *S. avigate.*

[XXVII.]

GANTHANIYA-DUKAṆ.]

Ganthaniyaṇ dhammaṇ paṭicca ganthaniyo dhammo
uppajjati hetupaccayā.

Ganthaniyaṇ ekaṇ khandhaṇ . . . (*saṅkhittaṇ, yathā
cūḷantaraḍḍuke*¹ *lokiyaḍḍukaṇ, evaṇ vibhajitaḍḍaṇ. Ninnānā-
karaṇaṇ*).

GANTHANIYA-DUKAṆ niṭṭhitaṇ.

¹ B. and S. cull, -^oḍuko.

GANTHASAMPAYUTTA-DUKAṆ.]

1. Ganthasampayuttaṇ dhammaṇ paṭicca ganthasampayutto dhammo uppajjati hetupaccayā.

Ganthasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā; dve . . .

2. Ganthasampayuttaṇ . . . ganthavippayutto . . .

Ganthasampayutte khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ. Diṭṭhigatavippayuttalobhasahagate khandhe paṭicca lobho cittasamuṭṭhānaṇ ca rūpaṇ. Domanassasahagate khandhe paṭicca paṭighaṇ cittasamuṭṭhānaṇ ca rūpaṇ.

3. Ganthasampayuttaṇ . . . ganthasampayutto ca . . .

Ganthasampayuttaṇ ekaṇ . . .¹ khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . Diṭṭhigatavippayuttalobhasahagataṇ ekaṇ khandhaṇ paṭicca tayo khandhā lobho ca cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . Domanassasahagataṇ ekaṇ khandhaṇ paṭicca tayo khandhā paṭighaṇ ca cittasamuṭṭhānaṇ ca rūpaṇ; dve . . .

4. Ganthavippayuttaṇ . . . ganthavippayutto . . .

Ganthavippayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . Diṭṭhigatavippayuttaṇ lobhaṇ paṭicca cittasamuṭṭhānaṇ rūpaṇ. Paṭighaṇ paṭicca cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe khandhe paṭicca . . . (*saṅkhittaṇ*).

¹ As under 1.

5. Ganthavippayuttaṃ dhammaṃ paṭicca . . .

Diṭṭhiganthavippayuttaṃ lobhaṃ paṭicca sampayuttakā khandhā. Paṭighaṃ paṭicca sampayuttakā khandhā.

6. Ganthavippayuttaṃ . . . ganthasampayutto ca . . .

Diṭṭhigatavippayuttaṃ lobhaṃ paṭicca sampayuttakā khandhā cittasamutṭhānaṃ ca rūpaṃ. Paṭighaṃ paṭicca sampayuttakā khandhā cittasamutṭhānaṃ ca rūpaṃ.

7. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca dhammaṃ . . .

Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ ca lobhaṃ ca paṭicca tayo khandhā; dve . . . Domanassasahagataṃ ekaṃ khandhaṃ ca paṭighaṃ ca paṭicca tayo khandhā; dve . . .

8. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca . . .

Ganthasampayutte khandhe ca mahābhūte ca paṭicca cittasamutṭhānaṃ rūpaṃ. Diṭṭhigatavippayuttalobhasahagataṃ khandhe ca lobhaṃ ca paṭicca cittasamutṭhānaṃ rūpaṃ. Domanassasahagataṃ khandhe ca paṭighaṃ ca paṭicca cittasamutṭhānaṃ rūpaṃ.

9. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca dhammaṃ paṭicca ganthasampayutto ca ganthavippayutto ca dhammā uppajjanti hetupaccayā.

Diṭṭhigatavippayuttalobhasahagataṃ . . .¹ khandhā cittasamutṭhānaṃ ca rūpaṃ. Domanassasahagataṃ . . . tayo khandhā cittasamutṭhānaṃ ca rūpaṃ; dve . . .

1. Ganthasampayuttaṃ dhammaṃ paṭicca ganthasampayutto dhammo uppajjati ārammaṇapaccayā.

Ganthasampayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

2. Ganthasampayuttaṃ dhammaṃ paṭicca . . .

Diṭṭhigatavippayuttalobhasahagataṃ khandhe paṭicca lobho. Domanassasahagataṃ khandhe paṭicca paṭighaṃ.

3. Ganthasampayuttaṃ . . . ganthasampayutto ca . . .

Diṭṭhigatavippayuttalobhasahagataṃ . . .² khandhā lobho

¹ As under 7.

² As under 1.

ca; dve . . . Domanassasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā paṭighañ¹ ca; dve . . .

4. Ganthavippayuttaṃ dhammaṃ paṭicca . . .

Ganthavippayuttaṃ ekaṃ . . .² dve . . . Paṭisandhikhaṇe khandhe paṭicca vatthu,³ vatthuṃ paṭicca khandhā.

5. Ganthavippayuttaṃ dhammaṃ paṭicca . . .¹

Diṭṭhigatavippayuttaṃ lobhaṃ paṭicca sampayuttakā khandhā. Paṭighaṃ paṭicca sampayuttakā khandhā.

7. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca dhammaṃ paṭicca ganthasampayutto . . .

Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ ca lobhaṃ ca paṭicca tayo khandhā; dve . . . Domanassasahagataṃ ekaṃ khandhaṃ ca paṭighañ ca paṭicca tayo khandhā; dve . . . (*saṃkhittaṃ*).

Hetuyā nava,
ārammaṇe cha,
adhipatīyā nava,
anantare cha,⁴
samanantare cha,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye cha,
purejāte cha,
āsevane cha,⁵
kamme nava,

vipāke ekaṃ,
āhāre nava,
indriye nava,
jhāne nava,
maḡge nava,
sampayutte cha,
vippayutte nava,
atthiyā nava,
natthiyā nava,⁶
vigate cha,
avigate nava.

4. Ganthavippayuttaṃ dhammaṃ paṭicca ganthavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṃ ganthavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutṭhānaṃ ca rūpaṃ; dve . . . (*ahetukapaṭisandhi yāva asaññasattā*). Vicikicchāsahagato uddhaccasahagato khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

¹ R. *substitutes* doso.

³ R. *omits last three words*.

⁵ B. nava.

² *As under 1.*

⁴ B. pañca.

⁶ R. *and* B. cha.

Nahetuyā ekaṇ,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,¹

nasamanantare tīṇi,
na-anññamaññe tīṇi,²
napurejāte satta,

(napurejāte vibhajantena arūpaṇ paṭhamayaṇ kātappaṇ.
Rūpaṇ yattha labbhati pacchā kātappaṇ.³ Paṭighaṇ arūpe
natthi.)

napacchājāte nava,
nāsevane nava,
nakamme cattāri,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,

najhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,⁴
novigate tīṇi.

Hetupaccayā, nārammaṇe ekaṇ,⁵ nādhīpatiyā tīṇi,⁶ . . .
(evaṇ kātappaṇ, saṅkhittaṇ) . . . novigate tīṇi.

Nahetupaccayā, ārammaṇe
ekaṇ,

avigate ekaṇ.

(Sahajātavāro pi evaṇ kātabbo⁷.)

1. Ganthasampayuttaṇ dhammaṇ paccayā ganthasampayutto dhammo uppajjati hetupaccayā . . . (tīṇi, paṭicca-sadisā).

4. Ganthavippayuttaṇ dhammaṇ paccayā . . .

Ganthavippayuttaṇ ekaṇ khandhaṇ . . . pe . . . Paṭi-sandhikkhaṇe khandhe paccayā vatthu, vatthuṇ paccayā khandhā; ekaṇ mahābhūtaṇ . . . pe . . .⁸

5. Ganthavippayuttaṇ . . . ganthasampayutto . . .

Vatthuṇ paccayā ganthasampayuttā khandhā. Diṭṭhi-

¹ B. cha.

² R. and B. insert na upanissaye tīṇi.

³ K. kātabbā. Cf. pp. 5, 6.

⁴ B. natthiyā.

⁵ R. tīṇi.

⁶ R. and B. nava.

⁷ R. kātappaṇ.

⁸ Cf. p. 2, § 4. R. and B. add vatthuṇ paccayā gantha-vippayuttā khandhā. S. adds first two words.

gatavippayuttaṇ lobhaṇ paccayā sampayuttakā khandhā. Paṭighaṇ¹ paccayā sampayuttakā khandhā.

6. Ganthavippayuttaṇ . . . ganthasampayutto ca . . .

Vatthuṇ paccayā ganthasampayuttā² khandhā. Mahābhūte paccayā cittasamutṭhānaṇ rūpaṇ. Diṭṭhigatavippayuttaṇ lobhaṇ paccayā sampayuttakā khandhā cittasamutṭhānaṇ ca rūpaṇ. Paṭighaṇ paccayā sampayuttakā khandhā cittasamutṭhānaṇ ca rūpaṇ. Vatthuṇ paccayā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca. Vatthuṇ paccayā domanassasahagatā khandhā ca paṭighaṇ ca.

7. Ganthasampayuttaṇ ca . . . dhammaṇ . . .

Ganthasampayuttaṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā; dve . . . Diṭṭhigatavippayuttalobhasahagataṇ ekaṇ khandhaṇ ca vatthuṇ ca³ lobhaṇ ca paccayā tayo khandhā; dve, . . . Domanassasahagataṇ ekaṇ khandhaṇ ca vatthuṇ ca³ paṭighaṇ ca paccayā tayo khandhā; dve . . .

8. Ganthasampayuttaṇ ca ganthavippayuttaṇ ca . . .

Ganthasampayutte khandhe ca mahābhūte ca paccayā cittasamutṭhānaṇ rūpaṇ. Diṭṭhigatavippayuttalobhasahagate khandhe ca lobhaṇ ca vatthuṇ ca⁴ paccayā cittasamutṭhānaṇ rūpaṇ. Domanassasahagate khandhe ca paṭighaṇ ca paccayā cittasamutṭhānaṇ rūpaṇ. Diṭṭhigatavippayuttalobhasahagate khandhe ca vatthuṇ ca paccayā lobho. Domanassasahagate khandhe ca vatthuṇ ca paccayā paṭighaṇ.

9. Ganthasampayuttaṇ ca ganthavippayuttaṇ ca dhammaṇ paccayā ganthasampayutto ca ganthavippayutto ca dhammā uppajjanti hetupaccayā.

Ganthasampayuttaṇ ekaṇ . . .⁵ dve . . . Ganthasampayutte khandhe ca mahābhūte ca paccayā cittasamutṭhānaṇ rūpaṇ. Diṭṭhigatavippayuttalobhasahagataṇ ekaṇ khandhaṇ ca lobhaṇ ca paccayā tayo khandhā citta-

¹ B. *omits sentence.*

² R. °yuttakā.

³ K. *omits vatthuṇ ca.*

⁴ R. *and B. omit clause.*

⁵ *As under 7.*

samutṭhanaṇ ca rūpaṇ; dve . . . Domanassasahagataṇ ekaṇ khandhaṇ ca paṭighaṇ ca paccayā tayo khandhā citta-samutṭhānaṇ ca rūpaṇ; dve . . . Ditṭhigatavippayutta-lobhasahagataṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā lobho ca; dve . . . Domanassasahagataṇ ekaṇ khandhaṇ ca¹ vatthuṇ ca paccayā tayo khandhā paṭighaṇ ca; dve . . . (*saṅkhittaṇ*).

Hetuyā nava,
arammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,²

sabbattha nava;
vipāke ekaṇ,
āhāre nava,
avigate nava.

4. Ganthavippayuttaṇ dhammaṇ paccayā ganthavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṇ ganthavippayuttaṇ . . . (*ahetukapaṭisandhi yāva asaṇṇasattā*). Cakkhāyatanaṇ paccayā cakkhaviññāṇaṇ . . . kāyāyatanaṇ paccayā kāyaviññāṇaṇ. Vatthuṇ paccayā ahetukā ganthavippayuttā khandhā. Vicikicchā-sahagate uddhaccasahagate khandhe ca vatthuṇ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*saṅkhittaṇ*).

Nahetuyā ekaṇ,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi (*saṅkhittaṇ*),
na-upanissaye tīṇi,
napurejāte satta,
napacchājāte nava,
nāsevane nava,
nakamme cattāri,

navipāke ekaṇ,³
nāhāre ekaṇ,
na-indriye ekaṇ,
nājhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,
navippayutte cha,⁴
nonatthiyā tīṇi.⁵

¹ The two sides of fol. CO in B. must be read in inverse order.

² K. omits clause.

³ R. nava.

⁴ K. and B. nava.

⁵ R. adds novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiyā nava :—
evaṃ gaṇetabbāṃ.

Nahetupaccayā, ārammaṇe ekaṃ,¹ avigate² ekaṃ.

(*Nissaya-rāro paccaya-rārasaḍḍiso.*)

1. Ganthasampayuttaṃ dhammaṃ saṃsaṭṭho ganthasampayutto dhammo uppajjati hetupaccayā.

Ganthasampayuttaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā; dve . . .

2. Ganthasampayuttaṃ dhammaṃ saṃsaṭṭho ganthavippayutto . . .

Diṭṭhigatavippayuttalobhasahagataṃ khandhe saṃsaṭṭho lobho. Domanassasahagataṃ khandhe saṃsaṭṭhaṃ paṭighaṃ.

3. Ganthasampayuttaṃ dhammaṃ saṃsaṭṭho ganthasampayutto ca ganthavippayutto ca dhammā . . .

Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā lobho ca; dve . . . Domanassasahagataṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā paṭighañ ca; dve . . .

4. Ganthavippayuttaṃ dhammaṃ saṃsaṭṭho ganthavippayutto . . .

Ganthavippayuttaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā; dve . . . (*paṭisaṇḍhi*).

5. Ganthavippayuttaṃ dhammaṃ saṃsaṭṭho ganthasampayutto . . .

Diṭṭhigatavippayuttaṃ lobhaṃ saṃsaṭṭhā sampayuttakā khandhā. Paṭighaṃ saṃsaṭṭhā sampayuttakā khandhā.

7. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca dhammaṃ saṃsaṭṭho ganthasampayutto . . .

Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ ca lobhaṃ ca saṃsaṭṭhā tayo khandhā; dve . . . Domanassasahagataṃ ekaṃ khandhaṃ ca paṭighañ ca saṃsaṭṭhā tayo khandhā; dve . . . (*saṃkhiṭṭaṃ*).

¹ K. tīṇi.

² R. *has*, instead, adhipatiyā.

Hetuyā cha,
ārammaṇe cha,¹
adhipatiyā cha,
sabbattha cha ;

vipāke ekaṇ,
āhāre cha,
avigate cha.

4. Ganthavippayuttaṇ dhammaṇ saṅsaṭṭho ganthavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṇ ganthavippayuttaṇ . . . pe . . . Ahetuka-
paṭisandhikkhaṇe vicikicchāsahagata uddhaccasahagata
khandhe saṅsaṭṭho vicikicchāsahagato uddhaccasahagato
moho . . . (*saṅkhittaṇ*).

Nahetuyā ekaṇ,
nādhīpatiyā cha,
napurejāte cha,
napacchājāte cha,²
nāsevane cha,

nakamme cattāri,
navipāke cha,
najhāne ekaṇ,
namagge ekaṇ,
navippayutte cha.

Hetupaccayā, nādhīpatiyā
cha,
napurejāte cha,
napacchājāte cha,

nāsevane cha,
nakamme cattāri,
navipāke cha,²
navippayutte cha ;

Nahetupaccayā, ārammaṇe
ekaṇ,

anantare ekaṇ,³
avigate ekaṇ.

1. Ganthasampayutto dhammo ganthasampayuttassa
dhammassa hetupaccayena paccayo.

Ganthasampayuttā hetū⁴ sampayuttakānaṇ khandhānaṇ
hetupaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa . . .
Ganthasampayuttā hetū cittasamuṭṭhānānaṇ rūpānaṇ

¹ B. *omits clause*.

² B. *here continues as in the mātikā above*.

³ B. *omits clause*.

⁴ K. °yuttā hetu, etc., throughout. S. *wavers between -o, -ā, and -aṇ (as nominative)*. Only R. has hetū.

hetupaccayena paccayo. Diṭṭhigatavippayuttalobhasahagato¹ hetu lobhassa cittasamuṭṭhānānañ ca rūpānañ hetupaccayena paccayo. Domanassasahagato hetu paṭighassa cittasamuṭṭhānānañ ca² . . .

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ganthasampayuttā hetu sampayuttakānañ khandhānañ³ cittasamuṭṭhānānañ ca . . .⁴ Diṭṭhigatavippayuttalobhasahagato hetu sampayuttakānañ khandhānañ lobhassa ca cittasamuṭṭhānānañ ca² . . . Domanassasahagato hetu sampayuttakānañ khandhānañ paṭighassa ca cittasamuṭṭhānānañ ca rūpānañ hetupaccayena paccayo.

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

⁵Diṭṭhigatavippayutto lobho cittasamuṭṭhānānañ² . . . Paṭighaṇṇa cittasamuṭṭhānānañ rūpānañ hetupaccayena paccayo. (*Paṭisandhi.*)

5. Ganthavippayutto dhammo ganthasampayuttassa . . .

Diṭṭhigatavippayutto lobho sampayuttakānañ khandhānañ hetupaccayena paccayo. Paṭighaṇṇa sampayuttakānañ² . . .

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . .

Diṭṭhigatavippayutto lobho sampayuttakānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ hetu paccayena paccayo. Paṭighaṇṇa sampayuttakānañ khandhānañ . . .²

7. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagato hetu ca lobho ca sampayuttakānañ khandhānañ hetupaccayena paccayo. Domanassasahagato hetu ca paṭighaṇṇa ca sampayuttakānañ . . .²

8. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagato hetu ca lobho ca cittasamuṭṭhānānañ rūpānañ hetupaccayena paccayo.

¹ S. °gataṇ. K. °gatā.

² *As just above.*

³ B. ganthasampayuttakānañ khandhānañ hetu.

⁴ *As just above.* S. *here passes to* Diṭṭhi° *under* 4.

⁵ R. and B. have first: ganthavippayutto hetu sampayuttakānañ khandhānañ cittasamuṭṭhānañ hetu.

Domanassasahagato hetu ca paṭighañ ca cittasamutṭhānānaṃ . . .¹

9. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagato hetu ca lobho ca sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Domanassasahagato hetu ca paṭighañ ca sampayuttakānaṃ . . .¹

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa ārammaṇapaccayena paccayo.

Ganthasampayutte khandhe ārabha ganthasampayuttā khandhā uppajjanti . . . (*tisu pi mūlā pucchitabbā*). Ganthasampayutte khandhe ārabha ganthavippayuttā khandhā uppajjanti. Ganthasampayutte khandhe ārabha diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti. Domanassasahagatā khandhā ca paṭighañ ca uppajjanti.

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

Dānaṃ datvā sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggaṃ vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa² vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā ganthavippayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ, ganthavippayutte khandhe ca lobhaṃ ca paṭighañ ca aniccato vipassanti³ . . . pe . . .⁴ assādeti abhinandati, taṃ ārabha ganthavippayutto rāgo uppajjati, . . . pe . . . vicikicchā uddhaccaṃ domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañāṇena ganthavippayuttacittasamaṅgissa cittaṃ jānāti. Ākāsaññāyatanāṃ viññāṇaṇcāyatanassa, ākiñcaññāyatanāṃ nevaśaṇñānāsaññāyatanassa, rūpāyatanāṃ cakkhuviññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa ārammaṇapaccayena paccayo. Gantha-

¹ As just above.

² K. gotrabhu, omitting nibbānaṃ.

³ R. vipassati.

⁴ Cf. p. 182, § 4.

vippayuttā khandhā iddhiḍḍhañāṇassa cetopariyañāṇassa pubbenivāsanussatiñāṇassa yathākammūpagañāṇassa anāgataṇsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa . . .

Dānaṃ sīlaṃ uposathakammaṃ taṃ assādeti abhinandati, taṃ ārabbhā ganthasampayutto rāgo . . . diṭṭhi . . . domanassaṃ uppajjati.

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . .

Cakkhuṃ . . . pe . . . vatthuṃ ganthavippayutte khandhe ca lobhaṃ ca paṭighaṃ ca ārabbhā diṭṭhigata-vippayuttalobhasahagatā khandhā ca lobho ca domanassa-sahagatā khandhā ca paṭighaṃ ca uppajjanti.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigata-vippayuttalobhasahagata khandhe ca lobhaṃ ca domanassasahagata khandhe ca paṭighaṃ ca ārabbhā ganthasampayuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*). Diṭṭhigata-vippayutta- . . .¹ ārabbhā ganthavippayuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*²), Diṭṭhigata-vippayutta- . . .¹ ārabbhā diṭṭhigata-vippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṃ ca uppajjanti.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—ganthasampayutte khandhe garuṃ katvā ganthasampayuttā khandhā uppajjanti. Sahajātādhipati:—ganthasampayuttādhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa . . .

Ārammaṇādhipati . . .³ garuṃ katvā diṭṭhigata-vippayutto lobho uppajjati. Sahajātādhipati:—ganthasampayuttādhipati cittasamutṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo. Diṭṭhigata-vippayuttalobhasahagatādhipati lobhassa ca cittasamutṭhānānaṃ ca . . .¹ Domanassasaha-

¹ As above.

² R. omits clause.

³ As under 1.

gatādhipati paṭighassa cittasamuṭṭhānānañ ca rūpānaṃ adhipatipaccayena paccayo.

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ārammaṇādhipati . . .¹ garuṃ katvā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti. Sahajātādhipati: — diṭṭhigatavippayuttalobhasahagatādhipati sampayuttakānaṃ khandhānaṃ lobhassa ca cittasamuṭṭhānānañ ca rūpānaṃ adhipatipaccayena paccayo. Domanassasahagatādhipati sampayuttakānaṃ khandhānaṃ paṭighassa ca cittasamuṭṭhānānañ . . .²

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

Ārammaṇādhipati, saḥajātādhipati. Ārammaṇādhipati: — dānaṃ sīlaṃ uposathakammaṃ taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni garuṃ katvā paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti, phalaṃ, nibbānaṃ³ garuṃ katvā paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ, ganthavippayutte khandhe ca lobhañ ca garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā ganthavippayutto rāgo diṭṭhi uppajjati. Sahajātādhipati: — ganthavippayuttādhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ adhipatipaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa dhammassa . . .

Ārammaṇādhipati: — dānaṃ . . .⁴ vuṭṭhāhitvā jhānaṃ . . . Cakkhuṃ . . . pe . . . vatthuṃ . . . garuṃ katvā ganthasampayutto rāgo, diṭṭhi uppajjati.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Ārammaṇādhipati: — cakkhuṃ . . . pe⁵ . . . garuṃ katvā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ārammaṇādhipati: — diṭṭhigatavippayuttalobhasahagata

¹ *As under 1.*

² *As above.*

³ *K. omits.*

⁴ *As under 4.*

⁵ *As just above.*

khandhe ca lobhañ ca garuṇ katvā ganthasampayuttā khandhā uppajjanti . . . (*mūlaṇ pucchitabbā*¹). Diṭṭhigata-
 . . .² katvā diṭṭhigatavippayutto lobho uppajjati . . .
 (*mūlaṇ pucchitabbā*³). Diṭṭhigata-² . . . katvā diṭṭhigata-
 vippayuttalobhasahagatā khandhā ca lobho ca uppajjanti.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa anantarapaccayena paccayo.

(a) Purimā purimā ganthasampayuttā khandhā pacchimānaṇ pacchimānaṇ ganthasampayuttānaṇ⁴ khandhānaṇ anantarapaccayena paccayo . . . (*mūlaṇ pucchitabbā*).
 (b) Purimā purimā diṭṭhigatavippayuttalobhasahagatā khandhā pacchimassa pacchimassa diṭṭhigatavippayuttassa lobhassa anantarapaccayena paccayo. (c) Purimā purimā domanassasahagatā khandhā pacchimassa pacchimassa paṭighassa, ganthasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo . . . (*mūlaṇ pucchitabbā*¹).
 (d) Purimā purimā diṭṭhigatavippayuttalobhasahagatā khandhā pacchimānaṇ pacchimānaṇ diṭṭhigatavippayuttalobhasahagatānaṇ khandhānaṇ lobhassa ca anantarapaccayena paccayo. (e) Purimā purimā domanassasahagatā khandhā pacchimānaṇ pacchimānaṇ domanassasahagatānaṇ khandhānaṇ paṭighassa ca anantarapaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Purimo purimo diṭṭhigatavippayutto lobho pacchimassa pacchimassa diṭṭhigatavippayuttassa lobhassa anantarapaccayena paccayo. Purimaṇ purimaṇ⁵ domanassa saha-gataṇ paṭighaṇ pacchimassa pacchimassa paṭighassa anantarapaccayena paccayo. Purimā purimā diṭṭhigatavippayuttā khandhā pacchimānaṇ pacchimānaṇ ganthavippayuttānaṇ⁶ khandhānaṇ anantarapaccayena paccayo. Anulomaṇ gotrabhussa phalasamāpattiyaṇ anantarapaccayena paccayo.

5. Ganthavippayutto . . . ganthasampayuttassa dhammassa . . .

¹ R. mūlā °abbā.

² As just above.

³ R. omits.

⁴ R. and S. °yuttakānaṇ.

⁵ K. omits.

⁶ K. diṭṭhigatavipp°.

(a) Purimo . . .¹ pacchimānaṃ pacchimānaṃ dīṭṭhigatavippayuttānaṃ² khandhānaṃ anantarapaccayena paccayo.

(b) Purimaṃ purimaṃ paṭighaṃ pacchimānaṃ pacchimānaṃ domanassasahagatānaṃ khandhānaṃ . . . Āvajjanā ganthasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Purimo . . .³ khandhānaṃ lobhassa ca anantarapaccayena paccayo. Purimaṃ . . .⁴ khandhānaṃ paṭighassa ca anantarapaccayena paccayo. Āvajjanā dīṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca anantarapaccayena paccayo.

7. Ganthasampayutto ca ganthavippayutto ca . . .

(a) Purimā . . .⁵ khandhā lobho ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo. (b) Purimā . . .⁶ khandhā ca paṭighaṃ ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo . . . (*mūlaṃ pucchitabbaṃ*). (c) Purimā . . .⁷ khandhā ca lobho ca pacchimassa . . . (d) Purimā . . .⁸ paṭighaṃ ca pacchimassa pacchimassa paṭighassa anantarapaccayena paccayo. (e) Dīṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṃ ca vutṭhānassa anantarapaccayena paccayo . . . (*mūlaṃ pucchitabbaṃ*). (f) Purimā . . .⁹ lobho ca pacchimānaṃ . . .⁵ (g) Purimā . . .⁸ khandhānaṃ paṭighassa ca anantarapaccayena paccayo.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa samanantara- . . . saha-jāta- . . .¹⁰ añña-mañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—ganthasampayuttā

¹ *As in 4 (a).*

² *K. °yuttalobhasahagatānaṃ. S. °yuttakānaṃ.*

³ *As in 5 (a).*

⁴ *As in 5 (b).*

⁵ *As in 1 (d).*

⁶ *As in 1 (e).*

⁷ *As in 1 (b).*

⁸ *As in 7 (b).*

⁹ *As in 7 (c).*

¹⁰ *S. inserts pacchājātā . . .*

khandhā ganthasampayuttānaṃ khandhānaṃ upanissaya-paccayena paccayo . . . (*mūlaṃ pucchitabbā*)¹ Ganthasampayuttā khandhā ganthavippayuttānaṃ . . . (*mūlaṃ pucchitabbā*).¹ Ganthasampayuttā khandhā diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca upanissayapaccayena paccayo. Domanassasahagatānaṃ khandhānaṃ paṭighassa ca upanissayapaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :— saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, mānaṃ jappeti, sīlaṃ . . . pe . . . paññaṃ,² rāgaṃ dosaṃ,³ mohaṃ, mānaṃ, patthanāṃ, kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ; utuṃ⁴ bhojanaṃ senāsanaṃ upanissāya dānaṃ deti, . . . pe . . . samāpattiṃ uppādeti, pānaṃ hanati . . . pe . . . saṅghaṃ bhindati, saddhā . . . pe . . . paññaṃ rāgo . . . pe . . . patthanā senāsanaṃ . . . saddhāya . . . paññaṃ rāgassa dosassa mohassa mānassa⁵ patthanāya upanissaya-paccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa dhammassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :— saddhaṃ upanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ rāgaṃ . . . pe . . . mānaṃ patthanāṃ senāsanaṃ upanissāya pānaṃ hanati . . . pe . . . saṅghaṃ bhindati, saddhā . . . pe . . . senāsanaṃ rāgassa dosassa mohassa mānassa diṭṭhiyā patthanāya⁶ upanissaya-paccayena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . . (*tīṇi*).

Saddhaṃ upanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ rāgaṃ dosaṃ mohaṃ mānaṃ patthanāṃ kāyikaṃ sukhaṃ, senāsanaṃ upanissāya pānaṃ

¹ S. adds *tīṇi* pi. So R., adding upanissaya.

² B. *puññaṃ here only*.

³ S. *domanassaṃ, omitting dosaṃ, mohaṃ.*

⁴ S. *utu.*

⁵ R. *omits.*

⁶ S. *diṭṭhipattho*.

hanati . . . pe . . . saṅghaṇ bhindati, saddhā . . . pe . . . paññā¹ rāgo doso moho māno² patthanā senāsa-
naṇ diṭṭhigatavippayuttalobhasahagatānaṇ khandhānaṇ
lobhassa ca domanassasahagatānaṇ khandhānaṇ paṭighassa
ca upanissayapaccayena paccayo.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—
diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca
domanassasahagatā lobhañ ca khandhā ca³ paṭighañ ca
ganthasampayuttānaṇ khandhānaṇ upanissayapaccayena
paccayo . . . (*mūlaṇ pucchitabbaṇ*). Diṭṭhigatavippayutta-
lobhasahagatā khandhā ca lobho ca domanassasahagatā
khandhā ca paṭighañ ca ganthavippayuttānaṇ khandhānaṇ
diṭṭhigatavippayuttassa lobhassa ca paṭighassa³ ca upan-
issayapaccayena paccayo . . . (*mūlaṇ pucchitabbaṇ*). Diṭṭhi-
gatavippayuttalobhasahagatā khandhā ca lobho ca doma-
nassasahagatā khandhā ca paṭighañ ca diṭṭhigatavippa-
yuttalobhasahagatānaṇ khandhānaṇ lobhassa ca doma-
nassasahagatānaṇ khandhānaṇ paṭighassa ca upanissaya-
paccayena paccayo.

4. Ganthavippayutto dhammo ganthavippayuttassa
dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapure-
jātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ aniccato vipassati,
assādeti abhinandati, taṇ ārabba ganthavippayutto rāgo
up pajjati diṭṭhi vicikicchā uddhaccaṇ domanassaṇ up pajjati :
dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ
suṇāti. Rūpāyatanāṇ cakkhuviññāṇassa . . . phoṭṭhabbā-
yatanāṇ kāyaviññāṇassa . . . Vatthupurejātaṇ :—cakkhā-
yatanāṇ cakkhuviññāṇassa . . . kāyāyatanāṇ kāyaviññāṇassa,
vatthu ganthavippayuttānaṇ khandhānaṇ diṭṭhigatavip-
payuttassa lobhassa ca paṭighassa ca purejātapaccayena
paccayo.

5. Ganthavippayutto . . . ganthasampayuttassa . . .

¹ S. saddhaṇ paññaṇ.

² S. mānaṇ.

³ K. omits.

Ārammaṇapurejātaṇ . . . pe¹ . . . vatthuṇ assādeti abhinandati, taṇ ārabha ganthasampayutto rāgo uppajjati diṭṭhi domanassaṇ uppajjati. Vatthupurejātaṇ :—vatthu ganthasampayuttānaṇ khandhānaṇ purejātapaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Ārammaṇapurejātaṇ . . . pe¹ . . . vatthuṇ ārabha diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca uppajjanti. Vatthupurejātaṇ : — vatthu diṭṭhigatavippayuttalobhasahagatānaṇ² khandhānaṇ lobhassa ca domanassasahagatānaṇ khandhānaṇ paṭighassa ca purejātapaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa³ dhammassa pacchājātapaccayena paccayo . . . (*ekaṇ*).

4. Ganthavippayutto dhammo ganthavippayuttassa . . . (*ekaṇ*).

8. Ganthasampayutto ca . . . ganthavippayuttassa dhammassa . . .

Pacchājātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Ganthasampayutto dhammo . . . āsevanapaccayena paccayo . . . (*anantarasadisaṇ. Āvajjanā pi vuṭṭhānam⁴ pi natthi*) . . . kammappaccayena paccayo.

Ganthasampayuttā cetanā sampayuttakānaṇ khandhānaṇ kammappaccayena paccayo.

2. Ganthasampayutto . . . ganthavippayuttassa . . .

Sahajāta, nānākhaṇikā. Sahajāta ganthasampayuttā cetanā cittasamuṭṭhānānaṇ rūpānaṇ kammappaccayena paccayo. Diṭṭhigatavippayuttalobhasahagatā cetanā lobhassa cittasamuṭṭhānānaṇ ca . . . Domanassasahagatā cetanā paṭighassa cittasamuṭṭhānānaṇ ca . . . Nānākhaṇikā

¹ *As* under 4.

² S. vippayuttānaṇ khandhānaṇ.

³ K. °sampayuttassa. Cf. p. 15, § 2.

⁴ S. omits.

ganthasampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇaccayena paccayo.

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ganthasampayuttā . . .¹ cittaṣaṃuṭṭhānānaṃ ca² . . .
 Ditṭhigatavippayuttalobhasahagatā cetanā sampayuttakānaṃ khandhānaṃ lobhassa ca cittaṣaṃuṭṭhānānaṃ ca . . .
 Domanassasahagatā cetanā sampayuttakānaṃ khandhānaṃ paṭighassa ca cittaṣaṃuṭṭhānānaṃ ca rūpānaṃ kammaṇaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajāta, nānākhanikā. Sahajāta ganthavippayuttā cetanā . . .³ Nānākhanikā ganthavippayuttā cetanā . . .²
 kammaṇaccayena paccayo.

4. Ganthavippayutto dhammo . . . vipākapaṇaccayena paccayo . . . (*ekaṃ*).

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa āhārapaṇaccayena paccayo . . . (*cattāri*) . . .
 indriya- . . . (*cattāri*) . . . jhāna- . . . (*cattāri*)⁴ . . .
 magga- . . . (*cattāri*) . . . sampayuttapaṇaccayena paccayo . . . (*cha*).

2. Ganthasampayutto dhammo ganthavippayuttassa dhammassa vippayuttapaṇaccayena paccayo.

Sahajātaṃ, pacchājātaṃ . . . (*saṃkhittaṃ, vibhajitabbhaṃ*).

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṃkhittaṃ*).

5. Ganthavippayutto . . . ganthasampayuttassa . . .

Purejātaṃ vatthu ganthasampayuttaṃ khandhānaṃ vippayuttapaṇaccayena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . .

Purejātaṃ vatthu ditṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca vippayuttapaṇaccayena paccayo.

¹ *As under 1.*

³ *As under 3.*

² *As under 2.*

⁴ *B. omits clause.*

8. Ganthasampayutto ca . . . ganthavippayuttassa dhammassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca cittasamutṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Domanassasahagatā khandhā ca paṭighaṇ ca citta- . . . Pacchājātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṇ ca purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Ganthasampayutto dhammo . . . atthipaccayena paccayo . . . (*ekaṇ, paṭiccasadisāṇ*).

2. Ganthasampayutto . . . ganthavippayuttassa . . . Sahajātaṇ, pacchājātaṇ¹ . . . (*saṅkhittaṇ, vibhajitabbaṇ*).

3. Ganthasampayutto . . . ganthasampayuttassa ca . . . (*ekaṇ, paṭiccasadisāṇ*).

4. Ganthavippayutto . . . ganthavippayuttassa . . . Sahajātaṇ, purejātaṇ, pacchājātaṇ¹ āhāraṇ indriyaṇ . . . (*saṅkhittaṇ, vibhajitabbaṇ*²).

5. Ganthavippayutto . . . ganthasampayuttassa . . . Sahajātaṇ, purejātaṇ.³ Sahajāto diṭṭhigatavippayutto lobho sampayuttakānaṇ khandhānaṇ atthipaccayena paccayo. Domanassasahagataṇ paṭighaṇ sampayuttakānaṇ khandhānaṇ atthipaccayena paccayo. Purejātaṇ : — cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba ganthasampayutto rāgo . . . pe . . . diṭṭhi domanassaṇ uppajjati; vatthu ganthasampayuttakānaṇ⁴ khandhānaṇ atthipaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . . Sahajātaṇ, purejātaṇ. Sahajāto diṭṭhigatavippayutto lobho sampayuttakānaṇ khandhānaṇ cittasamutṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Paṭighaṇ sampayuttakānaṇ . . .⁵ Purejātaṇ : — cakkhuṇ . . . pe . . . vatthuṇ

¹ B. omits.

² K. omits.

³ B. omits.

⁴ K. omits gantha. S. has khandhā samp^o.

⁵ As above.

ārabbha diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca uppajjanti; vatthu diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca atthipaccayena paccayo.

7. Ganthasampayutto ca . . . dhammā ganthasampayuttassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto ganthasampayutto eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . . Sahajāto diṭṭhigatavippayuttalobhasahagato eko khandho ca lobho ca tiṇṇannaṃ . . .¹ paccayo; dve . . . Domanassasahagato eko khandho ca paṭighañ ca tiṇṇannaṃ . . . dve . . .

8. Ganthasampayutto ca . . . dhammā ganthavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā ganthasampayuttā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Sahajātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho² ca citta- . . . Sahajātā domanassasahagatā khandhā ca paṭighañ ca citta- . . . Diṭṭhigatavippayuttalobhasahagatā khandhā ca vatthu ca lobhassa atthipaccayena paccayo. Domanassasahagatā khandhā ca vatthu ca paṭighassa atthipaccayena paccayo. Pacchājātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā ganthasampayuttā³ khandhā ca kabaḷṇkāro āhāro ca imassa . . .⁴ Pacchājātā ganthasampayuttā khandhā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Ganthasampayutto ca ganthavippayutto ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto diṭṭhigatavippayuttalobhasahagato eko khandho ca lobho ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena pac-

¹ *As above.*

² B. paṭighañ, *condensing this and next sentence.*

³ R. °vippay°. *As above.*

⁴ S. *omits clause.*

cayo ; dve . . . Sahajāto domanassasahagato eko khandho ca paṭighañ ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo ; dve . . . Sahajāto diṭṭhigatavippayuttalobhasahagato eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ lobhassa ca atthipaccayena paccayo ; dve . . . Sahajāto domanassasahagato eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ paṭighassa ca atthipaccayena paccayo ; dve . . .

Hetuyā nava,
ārammaṇa nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte nava,¹
aññamaññe cha,
nissaye nava,
upanissaye nava,
sampayutte cha,
vippayutte pañca,
atthiyā nava,

purejāte tīṇi,
pacchājāte tīṇi,
āsevane nava,
kamme cattāri,
vipāke ekaṃ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,
natthiyā nava,
vigate nava,²
avigate nava.

1. Ganthasampayutto . . . ganthasampayuttassa . . . ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

2. Ganthasampayutto . . . ganthavippayuttassa . . .³ pacchājāta-,⁴ kammappaccayena paccayo.

3. Ganthasampayutto dhammo ganthasampayuttassa ca . . . ārammaṇa- . . .³

4. Ganthavippayutto . . . ganthavippayuttassa . . .³ purejāta-, pacchājātā-, kamma-, āhāra-, indriyapaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa . . .³ purejātapaccayena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . . ārammaṇa- . . .⁵

¹ S. omits clause.

² B. omits clause.

³ As in 1.

⁴ S. omits clause.

⁵ As in 5.

7. Ganthasampayutto ca . . . dhammā ganthasampayuttassa . . .¹

8. Ganthasampayutto ca . . . dhammā ganthavippa-
yuttassa . . .¹ pacchājāta paccayena paccayo.

9. Ganthasampayutto ca . . . dhammā ganthasampayuttassa ca ganthavippayuttassa ca dhammassa . . .¹

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
no-avigate nava.²

Hetupaccayā, narammaṇe nava,	(<i>saṅkhittāṇ</i>) . . . ,
nādhīpatiyā nava . . . (<i>saṅ-</i>	namagge nava,
<i>khittāṇ</i>) . . . ,	nasampayutte tīṇi,
nasamanantare nava,	navippayutte cha, ⁵
na-aññaṃaṇṇe tīṇi, ³	nonatthiyā nava,
na-nissaye nava, ⁴	novigate nava. ⁶
na-upanissaye nava . . .	

[illegible]

GANTHASAMPAYUTTA-DUKAN niṭṭhitaṇ.

¹ *As in 1.*

² S. avigate.

³ K. nava.

⁴ R., B. and S. omit.

⁵ K. нава.

⁶ B. no-avi°.

GANTHO-CEVA-GANTHANIYA-DUKAṆ.]

1. Ganthañ ceva ganthaniyañ ca¹ dhammaṇ paṭicca gantho ceva ganthaniyo ca dhammo uppajjati hetupaccayā.

Silabbataparāmāsakāyaganthaṇ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṇ paṭicca silabbataparāmāsakāyagantho; idaṇsaccābhinivesakāyaganthaṇ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṇ paṭicca idaṇsaccābhinivesakāyagantho.

2. Ganthañ ceva ganthaniyañ ca dhammaṇ paṭicca ganthaniyo ceva no ca gantho dhammo uppajjati hetupaccayā.

Ganthe paṭicca sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaṇ.

3. Ganthañ ceva ganthaniyañ ca dhammaṇ paṭicca gantho ceva ganthaniyo ca ganthaniyo ceva no ca gantho ca² dhammā uppajjanti hetupaccayā . . . (*paṭiccavāro pi sahaḷātarāro pi paccayavāro pi nissayavāro*³ *pi saṇsatṭhavāro pi sampayuttavāro*³ *pi ganthadukasadisā. Ninnānākaraṇā*⁴).

1. Gantho ceva ganthaniyo dhammo ganthassa ceva ganthaniyassa ca dhammassa hetupaccayena paccayo.

Ganthā hetū sampayuttakānaṇ ganthanānaṇ hetupaccayena paccayo . . . (*evaṇ nava pañhā vitthāretabbā*).

1. Gantho ceva ganthaniyo ca dhammo ganthassa ceva ganthaniyassa dhammassa ārammaṇapaccayena paccayo.

Ganthe ārabba ganthā uppajjanti . . . (*mūlaṇ pucchi-*

¹ K. *omits always.*

² R. *omits.*

³ B. *omits.*

⁴ R. °vāraṇ. °sadiṣaṇ. °karaṇaṇ.

tabbay). Ganthē¹ ārabba ganthaniyā ceva no ca ganthā khandhā uppajjanti (*mūlay pucchitabbay*). Ganthē ārabba ganthā ca sampayuttakā ca khandhā uppajjanti.

4. Ganthaniyo ceva no ca gantho dhammo ganthaniyassa ceva no ca ganthassa ca dhammassa ārammaṇapaccayena paccayo.

Dānaṇ sīlaṇ uposathakammaṇ taṇ paccavekkhati, pubbe suciṇṇāni, jhānaṇ paccavekkhati. Ariyā gotrabhuṇ² paccavekkhanti, vodānaṇ paccavekkhanti, pahinakilese vikkhambitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Cakkuṇ . . . pe . . . vatthuṇ ganthaniye ceva no ca ganthe khandhe aniccato . . . pe . . . domanassaṇ uppajjati, dibbena cakkuṇā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti . . . (*sabbay vitthāretabbay*) . . . āvajjanāya ārammaṇapaccayena paccayo.

5. Ganthaniyo ceva no ca gantho dhammo ganthassa ceva ganthaniyassa dhammassa ārammaṇapaccayena paccayo.

Dānaṇ sīlaṇ uposathakammaṇ katvā taṇ assādeti abhinandati, taṇ ārabba rāgo uppajjati, diṭṭhi, vicikicchā, uddhaccaṇ,³ domanassaṇ uppajjati; pubbe suciṇṇāni jhānā vutṭhahitvā jhānaṇ . . . Cakkuṇ . . . pe . . . vatthuṇ ganthaniye ceva no ca ganthe khandhe assādeti abhinandati, taṇ ārabba rāgo uppajjati, diṭṭhi . . . pe . . . domanassaṇ uppajjati.

6. Ganthaniyo ceva no ca . . . ganthassa ceva ganthaniyassa ca ganthaniyassa ceva no ca . . .

Dānaṇ sīlaṇ . . . jhānaṇ . . . Cakkuṇ . . . vatthuṇ . . . khandhe assādeti abhinandati, taṇ ārabba ganthā ca sampayuttakā ca khandhā uppajjanti . . . (*evaṇ itare pi tīṇi vitthāretabbā. Ārabba kātābbā.*⁴ *Imamhi duke lokutaraṇ natthi, ganthadukasadisay. Ninnānākaraṇay. Ganthaniyan ti niyāmetabbay. Magge nava pañhā kātābbā*).

GANTHO-CEVA-GANTHANIYA-DUKAṆ niṭṭhitaṇ.

¹ S. ganthaṇ. ² B. gotrabhū. S. ariyaṇ gotrabhu.

³ B. and S. omit these two words. R. the former only.

⁴ B. omits sentence.

[XXX.

GANTHO-CEVA-GANTHASAMPAYUTTA-DUKAṆ.]

1. Ganthañ ceva ganthasampayuttaṇ dhammaṇ paṭicca gantho ceva ganthasampayutto ca¹ dhammo uppajjati hetu-paccayā.

Silabbataparāmāsakāyaganthaṇ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṇ paṭicca silabbataparāmāsakāyagantho; idaṇsaccābhinivesakāyaganthaṇ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṇ paṭicca idaṇsaccābhinivesakāyagantho.

2. Ganthañ ceva ganthasampayuttaṇ dhammaṇ paṭicca ganthasampayutto ceva no ca gantho dhammo . . .

Ganthe paṭicca sampayuttakā khandhā.

3. Ganthañ ceva . . . paṭicca gantho ceva . . . ganthasampayutto ceva no ca gantho ca dhammā . . .

Silabbataparāmāsakāyaganthaṇ paṭicca abhijjhākāyagantho sampayuttakā ca khandhā . . . (*cakkaṇ*).

4. Ganthasampayuttañ ceva no ca ganthaṇ dhammaṇ . . . ganthasampayutte ceva no ca . . .

Ganthasampayuttañ ceva no ca ganthaṇ ekaṇ khandhaṇ paṭicca tayo khandhā; dve . . .

5. Ganthasampayuttañ ceva no ca ganthaṇ dhammaṇ . . . gantho ceva . . .

Ganthasampayutte ceva no ca ganthe khandhe paṭicca ganthā.

6. Ganthasampayuttañ ceva no ca ganthaṇ . . . gantho ceva . . . no ca gantho ca dhammā . . . (*cakkaṇ*²).

¹ K. omits throughout after ceva.

² I.e., as under 4, adding ganthā ca after khandhā (so R.).

7. Ganthañ ceva ganthasampayuttañ ca . . . gantha-sampayutto dhammo uppajjati hetupaccayā . . . pe . . .

8. Ganthañ ceva . . . no ca gantho . . .

Ganthasampayuttañ ceva no ca ganthañ ekañ khandhañ ca ganthe¹ ca paṭicca tayo khandhā; dve . . .

9. Ganthañ ceva . . . no ca gantho ca dhammā uppajjanti hetupaccayā.

Ganthasampayuttañ ceva no ca ganthañ ekañ khandhañ ca sīlabbataparāmāsakāyaganthañ ca paṭicca tayo khandhā abhiijhākāyagantho ca; dve . . . (*caḅkañ bandhitabbañ saṅkhittañ*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava;

kamme nava,
āhāre nava,
avigate nava.

1. Ganthañ ceva ganthasampayuttañ dhammañ paṭicca gantho ceva ganthasampayutto dhammo uppajjati nādhīpatipaccayā . . . (*saṅkhittañ. Idha nahetupaccayo natthi*).

Nādhīpatiyā nava,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
navippayutte nava.

(*Itare pi dve gaṇanā pi sahaajātavāro pi paccayavāro pi nissayavāro*² *pi saṅsaṭṭhavāro pi sampayuttavāro pi paṭicca-vārasadisā*³.)

1. Gantho ceva ganthasampayutto dhammo ganthassa ceva ganthasampayuttassa ca dhammassa hetupaccayena paccayo.

Gantho ceva ganthasampayuttā ca hetū sampayuttakāṇaṃ khandhānaṃ hetupaccayena paccayo.

2. Gantho ceva . . . no ca ganthassa dhammassa . . .
Ganthā ceva . . .⁴

¹ S. omits.

³ R. °sadiso.

² B. omits.

⁴ As under 1.

3. Gantho¹ ceva . . . no ca ganthassa . . .

Ganthā ceva ganthasampayuttā ca hetū ganthānaṃ
sampayuttakānaṃ ca . . .

4. Ganthasampayutto ceva no ca gantho . . .

Ganthasampayuttā ceva no ca ganthā hetū² . . .

5. Ganthasampayutto ceva no ca gantho . . .

Ganthasampayuttā . . .³

6. Ganthasampayutto ceva no ca gantho . . .

Ganthasampayuttā ceva no ca ganthā hetū ganthā-
naṃ sampayuttakānaṃ ca khandhānaṃ hetupaccayena
paccayo.

7. Gantho ceva ganthasampayutto ca . . .

Ganthā ceva ganthasampayuttā ca ganthasampayuttā
ceva no ca ganthā ca hetū ganthānaṃ sampayuttakānaṃ
ca khandhānaṃ hetupaccayena paccayo.⁴

1. Gantho ceva ganthasampayutto dhammo ganthassa
ceva ganthasampayuttassa dhammassa ārammaṇapaccayena
paccayo.

Ganthe ārabba ganthā uppajjanti . . . (*mūlaṃ kātappaṃ*).
Ganthe ārabba ganthasampayuttā ceva no ca ganthā
kandhā uppajjanti . . . (*mūlaṃ kātappaṃ*). Ganthe
ārabba ganthā ca ganthasampayuttā ca kandhā uppaj-
janti.⁵

4. Ganthasampayutto ceva no ca gantho dhammo . . .

Ganthasampayutte ceva no ca ganthe kandhe ārabba
ganthasampayuttā ceva no ca ganthā kandhā uppajjanti⁶
. . . (*mūlaṃ kātappaṃ*). Ganthasampayutte . . .⁷ ārabba
ganthā uppajjanti (*mūlaṃ kātappaṃ*). Ganthasampayutte
. . .⁷ ganthā ca ganthasampayuttakā ca kandhā uppaj-
janti. (*Evaṃ itare pi tīṇi pañhā kātappa, ārammaṇasadisā
yeva, adhipatīyā pi anantare pi upanissaye pi vibhaṅgo⁸ natthi.*)

¹ S. omits § 3.

² As under 1.

³ As under 4.

⁴ R. gives remaining two formulæ.

⁵ B. inserts *mūlaṃ, etc.*, again.

⁶ B. omits to evaṃ . . .

⁷ As above.

⁸ R. and B. vibhāgo.

Hetuyā nava,
 ārammaṇe nava,
 adhipatiyā nava,
 anantare nava,
 samanantare nava,¹
 sahaajāte nava,
 aññamaññe nava,
 nissaye nava,
 upanissaye nava,
 āsevane nava,²

kamme tīṇi,
 āhāre tīṇi,
 indriye tīṇi,
 jhāne tīṇi,
 magge nava,
 sampayutte nava,
 atthiyā nava,
 natthiyā nava,
 vigate nava,
 avigate nava.

Arūpā³ yeva paccayā ekekassa tīṇi tīṇi kātābbā. Ārammaṇañ ca sahaajātañ ca upanissayañ ca navasu pi parivatte-tabbāṇ. Evaṇ pañhāvāre pi sabbāṇ kātābbāṇ.

GANTHO-CEVA-GANTHASAMPAYUTTA-DUKAṆ nitthitaṇ.

¹ B. omits clause.

² K. omits clause.

³ K. rūpā. R. arupaṇ yeva paccayaṇ. B. arūpesu. B. adding only paṭiccaṇ, breaks off here, resuming at Chapter XXXIII.

[XXXI.

GANTHAVIPPAYUTTA-GANTHANIYA-DUKAṆ.]

1. Ganthavippayuttaganthaniyaṃ dhammaṃ paṭicca ganthavippayuttaganthaniyo dhammo uppajjati hetupaccayā.

Ganthavippayuttaganthaniyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe ekaṃ mahabhūtaṃ . . . pe . . . (*yathā cūḷan-taraduke*¹ *lokiyadukaṃ, evaṃ viṭṭhāretabbāṃ. Ninnānāka-raṇaṃ*).

GANTHAVIPPAYUTTA-GANTHANIYA-DUKAṆ niṭṭhitaṃ.

[XXXII.

OGHA-DUKAṆ.]

Ogham dhammaṃ paṭicca ogho dhammo uppajjati hetupaccayā . . . (*dve pi gocchakā āsavagocchakasādisā. Ninnānākaṇā*).

¹ S. cull°.

NĪVARAṆA-DUKAṆ.]

1. Nīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo dhammo uppaj-jati hetupaccayā.

Kāmacchandanīvaraṇaṇ paṭicca thīnamiddhanīvaraṇaṇ¹ avijjānīvaraṇaṇ ; kāmacchandanīvaraṇaṇ paṭicca uddhacca-nīvaraṇaṇ avijjānīvaraṇaṇ ; kāmacchandanīvaraṇaṇ paṭicca avijjānīvaraṇaṇ.² Vyāpādanīvaraṇaṇ paṭicca thīnamiddha-nīvaraṇaṇ³ avijjānīvaraṇaṇ ; vyāpādanīvaraṇaṇ paṭicca uddhaccanīvaraṇaṇ avijjānīvaraṇaṇ ; vyāpādanīvaraṇaṇ paṭicca⁴ kukkuccanīvaraṇaṇ avijjānīvaraṇaṇ ; vyāpādanīva-raṇaṇ paṭicca⁵ vicikicchānīvaraṇaṇ uddhaccanīvaraṇaṇ avij-jānīvaraṇaṇ ; vyāpādanīvaraṇaṇ paṭicca avijjānīvaraṇaṇ.⁶

2. Nīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .

Nīvaraṇe paṭicca sampayuttakā khandhā cittasamutṭhā-nañ ca rūpaṇ.

3. Nīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo ca . . .

Kāmacchandanīvaraṇaṇ paṭicca thīnamiddhanīvaraṇaṇ⁷ sampayuttakā ca khandhā cittasamutṭhānañ ca rūpaṇ . . . (*cakkaṇ*).

¹ R. and S. add uddhaccanīvaraṇaṇ. R. and B. thīna^c throughout.

² R. and S. omit last clause (three words).

³ R. and S. add uddhacca°.

⁴ R. inserts thīnamiddha° uddhacca°.

⁵ R. inserts uddhacca° kukkucca° avijjā°. Vicikicchā° paṭicca uddhacca°. Uddhacca° paṭicca avijjā°.

⁶ S. has instead uddhacca° paṭicca avijjā°.

⁷ R. adds uddhacca° avijjā°.

4. Nonīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .
(*paṭisandhi*).

5. Nonīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo . . .

Nonīvaraṇe khandhe paṭicca nīvaraṇā.

6. Nonīvaraṇaṇ . . . nīvaraṇo ca nonīvaraṇo ca . . .

Nonīvaraṇaṇ ekaṇ khandhaṇ paṭicca tayo khandhā
nīvaraṇā ca cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . .

9. ¹Nīvaraṇaṇ ca nonīvaraṇaṇ ca dhammaṇ paṭicca nīva-
raṇo ca nonīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nonīvaraṇaṇ ekaṇ khandhaṇ ca kāmaccchandanivaraṇaṇ
ca paṭicca tayo khandhā thīnamiddhanīvaraṇaṇ ² avijjānī-
varaṇaṇ ; dve . . . (*cakkay, saykhittay*).

Hetuyā nava,

ārammaṇe nava,

adhipatiyā nava,

anantare nava,

samanantare nava,

sabbattha nava ;

vipāke ekaṇ,

āhāre nava,

avigate nava.

1. Nīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo dhammo uppaj-
jati nahetupaccayā.

Vicikicchānīvaraṇaṇ paṭicca avijjānīvaraṇaṇ.³

4. Nonīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .

Ahetukaṇ nonīvaraṇaṇ ekaṇ khandhaṇ paṭicca tayo
khandhā cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . (*ahetuka-*
paṭisandhi yāva asaṇṇasattā).

5. Nonīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo . . .

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca
avijjānīvaraṇaṇ.

7. Nīvaraṇaṇ ca nonīvaraṇaṇ ca dhammaṇ paṭicca
nīvaraṇo dhammo uppajjati nahetupaccayā.

¹ R. and S. have formula 7, with following: kāmaccchanda° ca
sampayuttake ca khandhe paṭicca thīnamiddha° uddhacca°
avijjā° . . . *cakkay*. Then formula 8, with following:
Nonīvaraṇaṇ ekaṇ khandhaṇ ca nīvaraṇaṇ ca paṭicca tayo
khandhā cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . Then 9.

² S. here breaks off abruptly, continuing without hiatus at
p. 296, l. 3.

³ R. adds uddhacca° paṭicca avijjā°.

Vicikicchānīvaraṇaṇ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇ. Uddhaccanīvaraṇaṇ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇ.

2. Nīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo¹ dhammo uppajjati nārammaṇapaccayā.

Nīvaraṇe paṭicca cittasamutthānaṇ rūpaṇ.

4. Nonīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .

Nonīvaraṇe khandhe paṭicca cittasamutthānaṇ rūpaṇ
. . . (*yāva asaṇṇasattā*).

8. Nīvaraṇaṇ ca nonīvaraṇaṇ ca . . . nārammaṇapaccayā.

Nīvaraṇe ca sampayuttake ca khandhe paṭicca cittasam-
utthānaṇ rūpaṇ . . . (*saykhittay*) . . .

. . . nādhīpatipaccayā . . . nānantara- . . . nasam-
anantara- . . . na-aññaṇaṇa- . . . na-upanissayapaccayā.

1. Nīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo dhammo uppaj-
jati napurejātapaccayā.

Arūpe kāmacchandanivaraṇaṇ paṭicca thīnamiddhani-
varaṇaṇ² avijjānīvaraṇaṇ. Arūpe kāmacchandanivaraṇaṇ
paṭicca uddhaccanīvaraṇaṇ avijjānīvaraṇaṇ.³ Arūpe vici-
kicchānīvaraṇaṇ paṭicca uddhaccanīvaraṇaṇ avijjānī-
varaṇaṇ. Arūpe uddhaccanīvaraṇaṇ paṭicca avijjānīvaraṇaṇ.

2. Nīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .

Arūpe nīvaraṇe paṭicca sampayuttakā khandhā. Nīvaraṇe
paṭicca cittasamutthānaṇ rūpaṇ. (*Avasesā pañhā sabbe pi
vitthāretabbā. Arūpaṇ paṭhamay kātabbay.*⁴ Rūpaṇ pacchā
yathā labbhati.)

8. Nīvaraṇaṇ ca nonīvaraṇaṇ ca . . . nonīvaraṇo . . .⁵

Arūpe nonīvaraṇaṇ ekaṇ khandhaṇ ca nīvaraṇe ca paṭicca
tayo khandhā; dve . . . Nīvaraṇe ca sampayuttake ca

¹ R. nīvaraṇo. ² B. omits. ³ R. adds uddhacca°.

⁴ B. has dhammaṇ for paṭhamay, and arūpaṇ, again, for rūpaṇ.

⁵ R. goes on : Arūpe nonīvaraṇe khandhe ca kāmacchan-
danīvaraṇaṇ ca paṭicca thīnamiddha° ||*cakkaṇ*||. Then gives
formula 7, continuing as above.

khandhe paṭicca cittasamutthānaṇ rūpaṇ. Nivaraṇe ca mahābhūte ca paṭicca cittasamutthānaṇ rūpaṇ.

9. Nivaraṇañ ca . . . nonivaraṇo ca dhammā uppajjanti napurejātapaccayā.

Arūpe nonivaraṇaṇ ekaṇ khandhañ ca kāmaccchandani-
varaṇañ ca paṭicca tayo khandhā thīnamiddhanivaraṇaṇ¹
avijjānivaraṇaṇ ; dve . . . (*cakkaṇ, saṅkhittaṇ*).

Nahetuyā cattāri,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,²
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,
najhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,
navippayutte tīṇi,³
nonatthiyā nava,⁴
novigate tīṇi.

Hetupaccayā, nārammaṇe
tīṇi,

nādhīpatiyā nava . . .
(*saṅkhittaṇ*).

Nahetupaccayā, ārammaṇe
cattāri,

magge tīṇi,
avigate⁵ cattāri.

(*Sahajātavāro pi evaṇ vitthāretabbo*.)

1. Nivaraṇaṇ dhammaṇ paccayā nīvaraṇo dhammo uppaj-
jati hetupaccayā . . . (*tīṇi*).

4. Nonivaraṇaṇ dhammaṇ paccayā . . . hetupaccayā.

Nonivaraṇaṇ ekaṇ khandhaṇ paccayā tayo khandhā
cittasamutthānañ ca rūpaṇ . . . (*yāva ajjhattikā mahā-
bhūtā*). Vatthuṇ paccayā nonivaraṇā khandhā.

5. Nonivaraṇaṇ dhammaṇ paccayā nīvaraṇo . . .

Nonivaraṇe khandhe paccayā nīvaraṇā. Vatthuṇ pac-
cayā nīvaraṇā.

6. Nonivaraṇaṇ dhammaṇ . . . nonivaraṇo ca dhammā . . .

Nonivaraṇaṇ ekaṇ khandhaṇ paccayā tayo khandhā

¹ R. *inserts* uddhacca°, *omitting* dve. ² K. *omits* clause.

³ R. *and* B. nava. ⁴ R. *and* B. tīṇi. ⁵ B. vigate.

nīvaraṇā ca cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . Vatthuṇ paccayā nīvaraṇā ca sampayuttakā ca khandhā.

7. Nīvaraṇaṇ ca nonīvaraṇaṇ ca . . . nīvaraṇo . . .

Kāmacchandanivaraṇaṇ¹ ca sampayuttake ca khandhe paccayā thīnamiddhanivaraṇaṇ uddhaccanivaraṇaṇ avijjānivaraṇaṇ . . . (*cakkaṇ*). Kāmacchandanivaraṇaṇ ca vatthuṇ ca paccayā thīnamiddhanivaraṇaṇ uddhaccanivaraṇaṇ avijjānivaraṇaṇ, . . . (*cakkaṇ*).

8. Nīvaraṇaṇ ca nonīvaraṇaṇ ca . . . nonīvaraṇo . . .

Nonīvaraṇaṇ ekaṇ khandhaṇ ca nīvaraṇe² ca paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . .³ Nīvaraṇe ca vatthuṇ ca paccayā sampayuttakā khandhā. Nīvaraṇe ca sampayuttake ca khandhe paccayā cittasamuṭṭhānaṇ rūpaṇ. Nīvaraṇe ca mahābhūte ca paccayā cittasamuṭṭhānaṇ rūpaṇ.

9. Nīvaraṇaṇ ca . . . nīvaraṇo ca nonīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nonīvaraṇaṇ ekaṇ khandhaṇ ca kāmacchandanivaraṇaṇ ca paccayā tayo khandhā thīnamiddhanivaraṇaṇ uddhaccanivaraṇaṇ avijjānivaraṇaṇ; dve . . . (*cakkaṇ*). Kāmacchandanivaraṇaṇ ca vatthuṇ ca paccayā thīnamiddhanivaraṇaṇ uddhaccanivaraṇaṇ avijjānivaraṇaṇ sampayuttakā ca khandhā . . . (*cakkaṇ, saṅkhittā*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava;

vipāke ekaṇ,
avigate nava.

1. Nīvaraṇaṇ dhammaṇ paccayā nīvaraṇo dhammo uppajjati nahetupaccayā.

Vicikicchānivaraṇaṇ paccayā avijjānivaraṇaṇ. Uddhaccanivaraṇaṇ paccayā avijjānivaraṇaṇ.

4. Nonīvaraṇaṇ dhammaṇ paccayā . . . nahetupaccayā.

Ahetukaṇ nonīvaraṇaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . (*yāva asaṇ-
ñasattā*). Vatthuṇ paccayā ahetukā nonīvaraṇākhandhā.

¹ K. nīvaraṇe. ² R. nīvaraṇaṇ throughout the paragraph.

³ K. omits.

5. Nonīvaraṇaṇ . . . nīvaraṇo . . . nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paccayā avijjānīvaraṇaṇ. Vatthuṇ paccayā avijjānīvaraṇaṇ.

7. Nīvaraṇañ ca nonīvaraṇañ ca . . . nīvaraṇo . . .

Vicikicchānīvaraṇañ ca sampayuttake ca khandhe paccayā avijjānīvaraṇaṇ. Uddhaccanīvaraṇañ ca sampayuttake ca khandhe paccayā avijjānīvaraṇaṇ.¹ Vicikicchānīvaraṇañ ca vatthuṇ ca paccayā avijjānīvaraṇaṇ. Uddhaccanīvaraṇañ ca vatthuṇ ca paccayā avijjānīvaraṇaṇ . . . (*saṃkhittāṇ*).

Nahetuyā cattāri,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
na-samanantare tīṇi,²
na-aññamaññe tīṇi,²
na-upanissaye tīṇi,
napurejāte nava,
na pacchājāte nava,²
nāsevane nava,

Hetupaccayā, nārammaṇe
tīṇi,

Nahetupaccayā, ārammaṇe
cattāri,
anantare cattāri,²

nakamme tīṇi,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,
najhānē ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.

nādhīpatiyā nava . . .
(*saṃkhittāṇ*).

samanantare cattāri,²
magge tīṇi,
avigate cattāri.

1. Nīvaraṇaṇ dhammaṇ saṃsaṭṭho nīvaraṇo dhammo uppajjati hetupaccayā.

Kāmacchandānīvaraṇaṇ saṃsaṭṭhaṇ thīnamiddhanīvaraṇaṇ³ avijjānīvaraṇaṇ . . . (*cakkaṇ*; *sabbaṇ nīvaraṇaṇ vitthāretabbaṇ*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṇ,
avigate nava.

¹ K. omits sentence,

² K. omits clause.

³ R. and B. insert uddhacca°.

1. Nīvaraṇaṇ dhammaṇ saṅsaṭṭho nīvaraṇo dhammo uppajjati nahetupaccayā.

Vicikicchānīvaraṇaṇ saṅsaṭṭhaṇ avijjānīvaraṇaṇ; uddhacca-nīvaraṇaṇ saṅsaṭṭhaṇ avijjānīvaraṇaṇ . . . (*saṅkhittāṇ*).

Nahetuyā cattāri,	nakamme tīṇi,
nādhīpatiṇā nava,	navipāke nava,
napurejāte nava,	najhāne ekaṇ,
napacchājāte nava,	namagge ekaṇ,
nāsevane nava,	navippayutte nava.

(*Evāṇ itare dve gaṇanā pi sampayuttavāro pi kātabbā.*)

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa hetupaccayena paccayo.

Nīvaraṇā hetū sampayuttakānaṇ nīvaraṇānaṇ hetupaccayena paccayo.

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Nīvaraṇā hetū sampayuttakānaṇ khandhānaṇ cittasamutṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo.

3. Nīvaraṇo dhammo nīvaraṇassa ca . . .

Nīvaraṇā hetū sampayuttakānaṇ khandhānaṇ nīvaraṇānaṇ ca cittasamutṭhānānaṇ ca . . .¹

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Nonīvaraṇā hetū . . .² (*paṭisandhi*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa ārammaṇapaccayena paccayo.

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlaṇ pucchitabbaṇ*). Nīvaraṇe ārabba nonīvaraṇā khandhā uppajjanti . . .³ (*mūlaṇ pucchitabbaṇ*). Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Dānaṇ silaṇ uposathakammaṇ taṇ paccavekkhati, taṇ assādeti abhinandati, taṇ ārabba rāgo uppajjati,⁴ ditṭhi, vicikicchā, uddhaccaṇ,⁴ domanassaṇ uppajjati; pubbe suciṇṇāni, jhānā vuṭṭhahitvā jhānaṇ . . . Ariyā maggā vuṭṭhahitvā

¹ B. adds *paṭisandhi*, omitting § 4.

² As under 2.

³ B. excises down to *ditṭhi*.

⁴ R. omits these two words.

maggaṇ, phalaṇ, nibbānaṇ . . . Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya ¹ārammaṇapaccayena paccayo. Ariyā nonīvaraṇe pahīnakilese vikkhambhitakilese pubbe samudāciṇṇe . . . Cakkhuṇ, vatthuṇ, nonīvaraṇe khandhe aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti, cetopariyañāṇena nonīvaraṇacittasamaṅgissa cittaṇ jānāti. Ākāsañāñcāyatanaṇ viññāṇañcāyatanaṇ, ākiñcaññāyatanaṇ nevaśaṇñāñcāyatanaṇ, rūpāyatanaṇ cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa, nonīvaraṇā khandhā iddhiḍidhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṇsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Dānaṇ sīlaṇ uposathakammaṇ pubbe suciññāni . . . jhānaṇ . . . cakkhuṇ . . . vatthuṇ nonīvaraṇe khandhe assādeti abhinandati, taṇ ārabba rāgo uppajjati, diṭṭhi, vicikicchā, uddhaccaṇ,² domanassaṇ uppajjati.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Dānaṇ . . .³ taṇ ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

7. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*; ārabba *kātabbā*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa adhipati-paccayena paccayo.

Ārammaṇādhipati:—nīvaraṇe garuṇ katvā nīvaraṇā uppajjanti . . . (*tīṇi*, *ārammaṇasadiṣaṇ*).

4. Nonīvaraṇo⁴ dhammo nonīvaraṇassa . . .

Ārammaṇādhipati, saḥajātādhipati. Ārammaṇādhipati:—dānaṇ sīlaṇ uposathakammaṇ katvā taṇ garuṇ katvā paccavekkhati, assādeti abhinandati; taṇ garuṇ katvā rāgo, diṭṭhi uppajjati . . . pe . . . pubbe⁵ . . . jhānā . . . Āriyā maggā

¹ S. *re-enters here* ex abrupto.

² K. *omits*.

³ *As under 5.*

⁴ B. *has formula 5.*

⁵ *See p. 9, § 4.*

vuṭṭahitvā maggaṇ phalaṇ nibbānaṇ . . . Nibbānaṇ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṇ, vatthuṇ, nonīvaraṇe khandhe garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo, diṭṭhi uppajjati . . . pe . . . Sahajātādhipati:—nonīvaraṇādhipati sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṇ silaṇ uposathakammaṇ . . . pubbe . . . jhānā . . . cakkhuṇ, vatthuṇ . . .¹ uppajjati; . . . pe . . . Sahajātādhipati:—nonīvaraṇādhipati sampayuttakānaṇ nīvaraṇānaṇ adhipatipaccayena paccayo.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Ārammaṇādhipati . . .² katvā assādeti abhinandati, taṇ garuṇ katvā nīvaraṇā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:— . . .² khandhānaṇ nīvaraṇānaṇ ca cittasamuṭṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi*, ārammaṇādhipati *yeva*).³

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa anantara-paccayena paccayo.

(a) Purimā purimā nīvaraṇā pacchimānaṇ pacchimānaṇ nīvaraṇānaṇ anantarapaccayena paccayo . . . (*mūlaṇ pucchitabbay*). (b) Purimā . . .⁴ pacchimānaṇ nonīvaraṇānaṇ khandhānaṇ . . . Nīvaraṇā vuṭṭhānassa anantarapaccayena paccayo . . . (*mūlaṇ pucchitabbay*)⁵. (c) Purimā . . .⁴ nīvaraṇānaṇ sampayuttakānaṇ ca khandhānaṇ anantara-paccayena paccayo.

4. Nonīvaraṇo⁶ dhammo nonīvaraṇassa dhammassa . . .

Purimā purimā nonīvaraṇā khandhā pacchimānaṇ . . .⁷ Nirodhā vuṭṭahantassa⁸ nevasaññānāsaññāyatanaṇ phala-

¹ *As under 4.*

² *As under 5.*

³ *K. omits sentence.*

⁴ *As in (a).*

⁵ *R. omits.*

⁶ *B. has formula 5.*

⁷ *As under 1 (b).*

⁸ *R., B. and S. omit.*

samāpattiyaṃ anantarapaccayena paccayo¹ . . . (*mūlāni pucchitabbāni*). Purimā . . .² pacchimānaṃ nīvaraṇānaṃ anantarapaccayena paccayo. Āvajjanā nīvaraṇānaṃ anantarapaccayena paccayo. Purimā . . .² nīvaraṇānaṃ * sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo. Āvajjanā nīvaraṇānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca . . . nīvaraṇassa . . .

Purimā purimā nīvaraṇā ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ nīvaraṇānaṃ anantarapaccayena paccayo . . . (*mūlāni pucchitabbāni*). Purimā . . .² nonīvaraṇānaṃ khandhānaṃ . . . Nīvaraṇā ca sampayuttakā ca khandhā vuṭṭhānassa anantarapaccayena paccayo. Purimā purimā nīvaraṇā ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ nīvaraṇānaṃ ca sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa samanantara . . . sahaajāta- . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe . . . (*nīvaraṇāni tīni*).³

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti, sīlaṃ uposathakammaṃ jhānaṃ uppādeti,⁴ vipassanaṃ maggaṃ abhiññaṃ samāpattiṃ uppādeti,⁴ mānaṃ jappeti ditṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ rāgaṃ⁴ dosaṃ⁴ mohaṃ⁴ mānaṃ ditṭhiṃ patthanāṃ, kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ. Senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ bhindati, saddhā . . . pe . . . senāsanaṃ saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . patthanāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalassa samāpattiyaṃ upanissayapaccayena paccayo.

¹ B. omits to *.

² As just above.

³ B. has tīni, then formula 5, then resumes, as under 2, at saddhaṃ upanissāya, etc. K. omits last clause, and continues with formula 2.

⁴ R. omits.

5. Nonīvaraṇo¹ dhammo nīvaraṇassa dhammassa . . .²

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—
saddhaṇ upanissāya mānaṇ jappeti diṭṭhiṇ gaṇhāti, silaṇ
. . . pe . . . senāsanaṇ upanissāya pāṇaṇ hanati, . . . pe
. . . saṅghaṇ bhindati, saddhā . . . pe . . . senāsanaṇ
rāgassa . . . pe . . . patthanāya upanissayapaccayena
paccayo.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Ārammaṇūpanissayo . . .³ saddhā . . . pe . . . senā-
sanaṇ nīvaraṇānaṇ ca sampayuttakānaṇ ca khandhānaṇ
upanissayapaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanis-
sayo . . . pe . . . Pakatūpanissayo :—nīvaraṇā ca
sampayuttakā ca khandhā nīvaraṇānaṇ upanissayapacca-
yena paccayo . . . (*tīṇi*).

4. ⁴Nonīvaraṇo dhammo nonīvaraṇassa dhammassa pure-
jātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapure-
jātaṇ cakkhuṇ . . . pe . . . vatthuṇ aniccato . . . pe . . .
domanassaṇ uppajjati . . . (*tīṇi*, *purejātaṇ ārammaṇa-*
*sadisāṇ, kusalākusalaṇ*⁵ *vibhajitabbaṇ*).

1. ⁶Nīvaraṇo dhammo nonīvaraṇassa dhammassa pacchā-
jātapaccayena paccayo . . . (*tīṇi*) . . . āsevanapaccayena
paccayo . . . (*nava*).

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa
kammaṇapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā nonīvaraṇā cetanā
sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca
rūpānaṇ kammaṇapaccayena paccayo.

¹ R. repeats formula 4.

² B. and S. insert *tīṇi*.

³ As under 5.

⁴ B. has formula 5. Cf. p. 15.

⁵ B. °kusalassa. Cf. pp. 48, 49, §§ 4-6.

⁶ K. has formula 1. Cf. p. 15.

Nānakhaṇikā nonīvaraṇā cetanā vipākānaṇ khandhānaṇ kaṭattā ca rūpānaṇ kammaṇpaccayena paccayo . . . (*mūlāni pucchitabbāni*). Nonīvaraṇā cetanā sampayuttakānaṇ nīvaraṇānaṇ kammaṇpaccayena paccayo. Nonīvaraṇā cetanā sampayuttakānaṇ khandhānaṇ nīvaraṇānaṇ ca cittasamutthānānaṇ ca rūpānaṇ kammaṇpaccayena paccayo.

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa vipākappaccayena paccayo . . . (*ekaṇ*) . . . āhāra- . . . indriya- . . . jhāna . . . magga- . . . sampayuttapaccayena paccayo.

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṇ, pacchājātaṇ¹ . . . (*evaṇ avasesā cattāri*² *pañhā kātabbā*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa atthipaccayena paccayo.

Kāmacchandanivaraṇaṇ thīnamiddhanīvaraṇassa uddhaccanivaraṇassa avijjānīvaraṇassa atthipaccayena paccayo.³

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa . . .
Sahajātaṇ . . . pacchājātaṇ¹ . . . (*evaṇ nīvaraṇamūle tīni*).

4. Nonīvaraṇo⁴ dhammo nonīvaraṇassa dhammassa . . .
Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ . . . (*saṅkhittay*).

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .
Sahajātaṇ, purejātaṇ . . . (*saṅkhittay*).

6. ⁵Nonīvaraṇo dhammo nīvaraṇassa ca . . .
Sahajātaṇ, purejātaṇ . . . (*saṅkhittay*).

7. Nīvaraṇo ca nonīvaraṇo ca . . . nīvaraṇassa . . .

¹ K. omits.

² So R., K. and S.

³ R. and B. insert cakkaṇ.

⁴ K. (*footnote*) Ambhākaṇ potthake imasmiṇ nīvaraṇaduke ādito patthāya yāva tīni purejātaṇ ārammaṇassarisan ti idaṇ vacanaṇ natthha. Sihaḷapotthake pāḷiyā nayānusārena sodhitaṇ.

⁵ S. omits § 6.

Sahajātaṇ, purejātaṇ. Sahajātaṇ kāmaccchandaniṇvaraṇaṇ ca sampayuttakā ca khandhā thīnamiddhaniṇvaraṇassa uddhaccaniṇvaraṇassa āvijjāniṇvaraṇassa atthipaccayena paccayo. Kāmaccchandaniṇvaraṇaṇ ca vatthu ca thīnamiddhaniṇvaraṇassa uddhaccaniṇvaraṇassa ¹ āvijjāniṇvaraṇassa atthipaccayena paccayo.

8. Nīvaraṇo ca nonīvaraṇo . . . nonīvaraṇassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ ² āhāraṇ indriyaṇ. Sahajāto nonīvaraṇo eko khandho ca nīvaraṇā ca tiṇṇannaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo ; dve . . . Nīvaraṇā ca vatthu ca nonīvaraṇānaṇ khandhānaṇ atthipaccayena paccayo. Nīvaraṇā ca sampayuttakā ca khandhā cittasamuṭṭhānānaṇ . . . Nīvaraṇā ca mahābhūtā ca cittasamuṭṭhānānaṇ . . . Pacchājātā nīvaraṇā ca sampayuttakā ca khandhā ³ purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā . . . ⁴ khandhā kabaḷiṅkāro āhāro ca imassa . . . ⁴ Pacchājātā ⁴ . . . khandhā rūpajīvitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

9. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa ca nonīvaraṇassa ca dhammassa . . .

Sahajātaṇ. ⁵ Sahajāto nonīvaraṇo ⁶ eko khandho ca kāmaccchandaniṇvaraṇaṇ ca tiṇṇannaṇ khandhānaṇ thīnamiddhaniṇvaraṇassa uddhaccaniṇvaraṇassa āvijjāniṇvaraṇassa cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo ; dve . . . Kāmaccchandaniṇvaraṇaṇ ca vatthu ca thīnamiddha- . . . ⁴ āvijjāniṇvaraṇassa sampayuttakānaṇ ca khandhānaṇ atthipaccayena paccayo . . . (*cakkaṇ*).

Hetuyā cattāri,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,

sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
purejāte tiṇi,

¹ R. and B. omits.

³ B. omits to next khandhā.

⁵ R. and B. add purejātaṇ.

² S. omits.

⁴ As just above.

⁶ K. nīvaraṇo.

pacchājāte tiṇi,
āsevane nava,
kamme cattāri,¹
vipāke ekaṇ,
āhāre tiṇi,
indriye tiṇi,
jhāne tiṇi,

magge tiṇi,
sampayutte nava,
vippayutte pañca,²
atthiyā nava,
natthiyā nava,
vigāte nava,
avigāte nava.

1. Nivaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta-upanissayapaccayena paccayo.

2. Nivaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissaya- . . . pacchājātapaccayena paccayo.

3. Nivaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissayapaccayena paccayo.

4. Nonivaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissaya- . . . purejāta- . . . pacchājāta- . . . kamma- . . . āhāra- . . . indriyapaccayena paccayo.

5. Nonivaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissaya- . . . purejātapaccayena paccayo.

6. Nonivaraṇo . . .³ purejātapaccayena paccayo.

7. Nivaraṇo ca . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissayapaccayena paccayo.

8. Nivaraṇo ca . . . dhammassa ārammaṇa- . . .² saha-jāta- . . . upanissaya- . . . pacchājātapaccayena paccayo.

9. Nivaraṇo ca . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissayapaccayena paccayo.

Nahetuyā nava,
nārammaṇe nava,⁴

nādhīpatiyā nava,
sabbattha nava;⁵
no-avigāte nava.

Hetupaccayā, nārammaṇe
cattāri . . . (*saṅkhittāṇ*) . . .

nasamanantare cattāri,
na-aññaṃañṇe dve,

¹ (?) ekaṇ. See p. 299. R. and B. tiṇi. ² B. omits clause.

³ As in 5.

⁴ B. hetuyā nārammaṇe nava.

⁵ R. inserts no-avigāte nava.

na-upanissaye cattāri . . .	navippayutte cattāri,
(saṅkhittā) . . .,	nonatthiyā cattāri,
namagge cattāri,	novigate cattāri.
nasampayutte dve,	

Nahetupaccayā, ārammaṇe	adhipatiyā nava . . . (anulo-
nava,	mamātikā vitthāretabbā),
	avigate nava.

NĪVARAṆADUKAṆ niṭṭhitaṇ.

[XXXIV.

NĪVARAṆIYA-DUKAṆ.]

1. Nīvaraṇiyaṇ dhammaṇ paṭicca nīvaraṇiyo dhammo
uppajjati . . . (*Nīvaraṇiyadukaṇ yathā lokiyadukaṇ evaṇ
kātabbaṇ. Ninnānākaraṇaṇ; dvikkhattuṇ kāmacchandena,
catukkhattuṇ paṭighena ca; uddhaccaṇ vicikicchā ca ubho
p'ete*¹ *sakiṇ sakiṇ*² *nīvaraṇānaṇ nīvaraṇehi*³ *aṭṭhavidhaṇ
payojaṇaṇ*;⁴ *Nīvaraṇadukassa mātikā idha katā.*)

¹ B. etaṇ. S. eta.

² B. satipati.

³ B. nīvaraṇo hi.

⁴ B. saṇyojanaṇ (*sic*).

[XXXV.

NĪVARAṆASAMPAYUTTA-DUKAṆ.

1. Nīvaraṇasampayuttaṇ dhammaṇ paṭicca nīvaraṇasampayutto dhammo uppajjati hetupaccayā.

Nīvaraṇasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā; dve . . .

2. Nīvaraṇasampayuttaṇ . . . nīvaraṇavippayutto . . .

Nīvaraṇasampayutte khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ.

3. Nīvaraṇasampayuttaṇ . . . nīvaraṇasampayutto ca . . .

Nīvaraṇasampayuttaṇ . . .¹ khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . .

4. Nīvaraṇavippayuttaṇ . . . nīvaraṇavippayutto . . .

Nīvaraṇavippayuttaṇ ekaṇ . . .² dve . . . (*paṭisandhi yāva ajjhakkikā mahābhūtā* ³).

8. Nīvaraṇasampayuttaṇ ca . . . nīvaraṇavippayutto dhammo uppajjati hetupaccayā.

Nīvaraṇasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṇ rūpaṇ . . . (*saṅkhittaṇ*).

Hetuyā pañca,

ārammaṇe dve,

adhipatiyā pañca,

natthiyā dve,

vigate dve,⁴

avigate pañca.

1. Nīvaraṇasampayuttaṇ dhammaṇ . . . nahetupaccayā.

¹ *As under 1.*

² *As under 3.*

³ *Cf. pp. 170, 171, §§ 4-8.*

⁴ *R. and B. omit clause.*

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca avijjānīvaraṇaṇ.

4.¹ Nīvaraṇavippayuttaṇ . . . nīvaraṇavippayutto . . . nahetupaccayā.

Ahetukaṇ nīvaraṇavippayuttaṇ . . . (*yāva asaññasattā, saykhittaṇ*).

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā pañca,
nānantare pañca,²
na-aññamaññe pañca,
na-upanissaye tīṇi,
napurejāte cattāri,
napacchājāte pañca,
nāsevane pañca,

nakamme dve,
navipāke pañca,
nāhāre ekaṇ,
na-indriye ekaṇ,
najhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,³
navippayutte dve,⁴
nonatthiyā tīṇi.⁵

Hetupaccayā, nārammaṇe
tīṇi,
nādhīpatiyā pañca,
napurejāte cattāri,
nakamme dve,

navipāke pañca,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe dve, . . . pe . . . magge ekaṇ, . . . pe . . . avigate dve.

(*Sahajātavāro pi evaṇ kātabbo.*)

1. Nīvaraṇasampayuttaṇ dhammaṇ paccayā nīvaraṇasampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi*).

4. Nīvaraṇavippayuttaṇ dhammaṇ paccayā . . .

Nīvaraṇavippayuttaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamuṭṭhānañ ca rūpaṇ; dve . . . (*paṭisandhi*).

¹ B. has formula 5.

² R. and S. insert nasamanantare, without numeral. R. also omits numeral after clauses 4 and 5.

³ B. dve.

⁴ B. omits clause.

⁵ B. natthiyā. S. adds novigate tīṇi.

... pe ... Ekaṃ mahābhūtaṃ . . .¹ Vatthuṃ paccayā² nīvaraṇavippayuttā khandhā.

5. Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto . . .
Vatthuṃ paccayā nīvaraṇasampayuttā khandhā.

6. ³Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto ca . . .
Vatthuṃ paccayā nīvaraṇasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ.

7. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇasampayutto . . .

Nīvaraṇasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . .

8. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇavippayutto . . .
Nīvaraṇasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇasampayutto ca . . .

Nīvaraṇasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Nīvaraṇasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ . . . (*saṅkhittaṃ*).

Hetuyā nava,
ārammaṇe cattāri,
adhipatiyā nava,

anantare cattāri,
... pe ... vipāke ekaṃ,
avigate nava.

1. Nīvaraṇasampayuttaṃ . . . nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paccayā avijjānīvaraṇaṃ.

4. Nīvaraṇavippayuttaṃ dhammaṃ . . . nahetupaccayā.

Ahetukaṃ nīvaraṇavippayuttaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhuviññānaṃ . . . kāyāyatanaṃ paccayā kāyaviññānaṃ; vatthuṃ paccayā ahetukā nīvaraṇavippayuttā khandhā.

5. Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto . . .

¹ Cf. pp. 176, 177, § 4.

² S. inserts *tīṇi always*.

³ B. omits this section.

Vatthuṇ paccayā vicikicchāsahagato uddhaccasahagato ¹ moho.

7. Nivaraṇasampayuttañ ca . . . nīvaraṇasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagato uddhaccasahagato khandhe ca vatthuñ ca paccayā . . . ² moho . . . (*saṅkhittaṇ*).

Nahetuyā cattāri,
nārammaṇe tīni,
. . . pe . . . napurejāte
cattāri,
napacchājāte cattāri,³
nāsevane nava,

nakamme cattāri,
navipāke nava,
nasampayutte tīni,
navippayutte dve,
nonatthiyā dve,⁴
novigate tīni.

(*Evay itare dve gaṇanā pi nissayavāro pi kātabbā.*)

1. Nīvaraṇasampayuttaṇ dhammaṇ saṅsaṭṭho . . . pe . . .

Hetuyā dve,
ārammaṇe dve,
sabbattha dve;

vipāke ekaṇ,
avigate dve.

1. Nivaraṇasampayuttaṇ dhammaṇ saṅsaṭṭho nīvaraṇasampayutto . . . nahetupaccayā.

Vicikicchāsahagato uddhaccasahagato khandhe saṅsaṭṭho vicikicchāsahagato uddhaccasahagato moho.

4. Nivaraṇavippayuttaṇ dhammaṇ saṅsaṭṭho . . . pe . . .

Nahetuyā dve,
nādhīpatiyā dve,⁵
napurejāte dve,
nakamme dve,

navipāke dve,
najhāne ekaṇ,
namagge ekaṇ,
navippayutte dve.

(*Evay itare dve gaṇanā pi sampayuttavāro pi kātabbā.*)

1. Nīvaraṇasampayutto dhammo nīvaraṇasampayuttassa dhammassa hetupaccayena paccayo.

¹ B. omits.

² As under 5.

³ R. and B. nava.

⁴ R. and B. tīni.

⁵ B. omits clause.

(a) Nīvaraṇasampayuttā¹ hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo . . . (*mūlāni pucchitabbāni*).

(b) Nīvaraṇasampayuttā hetū cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo.

(c) Nīvaraṇasampayuttā . . .² khandhānaṃ cittasamuṭṭhānānaṃ ca . . .³

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . . Nīvaraṇavippayuttā hetū . . .⁴ (*paṭisandhi*).

1. Nīvaraṇasampayutto . . . ārammaṇapaccayena paccayo.

Rāgaṃ assādeti abhinandati, taṃ ārabba rāgo diṭṭhi vicikicchā uddhaccaṃ domanassaṃ uppajjati. Diṭṭhiṃ assādeti abhinandati, taṃ ārabba rāgo diṭṭhi . . .⁵ uppajjati. Vicikicchāṃ ārabba⁶ vicikicchā diṭṭhi uddhaccaṃ domanassaṃ . . . Uddhaccaṃ ārabba uddhaccaṃ uppajjati, diṭṭhi, vicikicchā⁷ . . . Domanassaṃ ārabba domanassaṃ uppajjati, diṭṭhi vicikicchā uddhaccaṃ uppajjati.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Ariyā⁸ nīvaraṇasampayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Nīvaraṇasampayutte khandhe aniccato dukkhato anattato vipassati, cetopariyañāṇena nīvaraṇasampayuttacittasamaṅgissa cittaṃ jānāti. Nīvaraṇasampayuttā khandhā iddhiividhiñāṇassa⁹ cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃ sañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Nīvaraṇavippayutto¹⁰ dhammo . . .

Dānaṃ sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni jhānā vuṭṭhahitvā jhānaṃ . . . Ariyā maggā vuṭṭhahitvā maggaṃ . . . phalaṃ nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Cakkuṃ . . . vatthuṃ

¹ K., B., yuttā hetu throughout. S. now °yutto, now °yuttā.

² As in (a). ³ As in (b). ⁴ As in 1 (c). ⁵ As just above.

⁶ S. inserts rāgo, omitting diṭṭhi. ⁷ S. omits. K. domanassa.

⁸ S. omits sentence. B. excises to cittasamaṅgissa.

⁹ R. omits.

¹⁰ S. omits to cakkuṃ.

. . . nīvaraṇavippayutte khandhe aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṇ passati . . . (*yāra ārajjanāya*).

5. Nīvaraṇavippayutto . . .¹ nīvaraṇasampayuttassa . . .

Dānaṇ silaṇ uposathakammaṇ . . . pubbe . . . jhānā . . . cakkhuṇ . . . vatthuṇ . . . nīvaraṇavippayutte khandhe assādeti abhinandati, taṇ ārabba rāgo diṭṭhi vicikicchā uddhaccaṇ domanassaṇ uppajjati.

1. Nīvaraṇasampayutto . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—rāgaṇ garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo uppajjati diṭṭhi uppajjati. Sahajātādhipati:—nīvaraṇasampayuttādhipati sampayuttakānaṇ khandhānaṇ adhipatipaccayena paccayo.

2. Nīvaraṇasampayutto dhammo . . .

Sahajātādhipati:—(a) nīvaraṇasampayuttādhipati citta-samuṭṭhānānaṇ rūpānaṇ adhipatipaccayena paccayo . . . (*mūlaṇ pucchitabbaṇ*). (b) Nīvaraṇasampayuttādhipati² . . .³ citta-samuṭṭhānānaṇ ca rūpānaṇ . . .

4. Nīvaraṇavippayutto dhammo . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṇ silaṇ uposathakammaṇ taṇ garuṇ katvā paccavekkhati, pubbe sucinṇāni jhānā vuṭṭhahitvā jhānaṇ . . . Ariyā maggā vuṭṭhahitvā maggaṇ garuṇ katvā phalaṇ . . .⁴ Nibbānaṇ gotrabhussa vodānassa maggassa⁵ phalassa adhipatipaccayena paccayo. Sahajātādhipati:—nīvaraṇavippayuttādhipati sampayuttakānaṇ . . .⁶

5. Nīvaraṇavippayutto dhammo . . .

Ārammaṇādhipati:—dānaṇ . . . pe . . . pubbe . . . jhānaṇ . . . cakkhuṇ . . . vatthuṇ . . . nīvaraṇavippayutte khandhe garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo diṭṭhi uppajjati ; . . . pe . . .

1. Nīvaraṇasampayutto . . . anantara- . . . paccayo.

Purimā purimā nīvaraṇasampayuttā khandhā pacchi-

¹ S. omits this section.

² S. °yutto.

³ As under 1.

⁴ Cf. p. 309, § 4.

⁵ K. omits.

⁶ As in 2 (b).

mānaṃ pacchimānaṃ nīvaraṇasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo . . . (*mūlaṃ pucchitabbaṃ* ¹). Nīvaraṇasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo. (*Idha purimā purimā natthi.*)² Purimā purimā nīvaraṇavippayuttā khandhā . . .³ nīvaraṇavippayuttānaṃ . . . Anulomaṃ phalasamāpattiyā anantarapaccayena paccayo.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Āvajjanaṃ nīvaraṇasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

1. Nīvaraṇasampayutto . . . samanantara- . . . saha-jāta . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—rāgaṃ upanissāya pāṇaṃ hanati, . . . pe . . . saṅghaṃ bhindati; dosaṃ, mohaṃ, mānaṃ, diṭṭhiṃ . . . patthanaṃ upanissāya pāṇaṃ hanati . . . pe . . . saṅghaṃ bhindati; rāgo . . . pe . . . patthanā rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Ārammaṇūpanissayo . . . pe³ . . . Pakatūpanissayo:—rāgaṃ upanissāya dānaṃ deti, sīlaṃ uposathakammaṃ jhānaṃ vipassanaṃ maggaṃ abhiññaṃ samāpattiṃ uppādeti; dosaṃ, patthanaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, rāgo . . . pe . . . patthanā saddhāya . . . pe . . . paññāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasamāpattiyā upanissayapaccayena paccayo.

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .

Ārammaṇūpanissayo . . .³ pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti, sīlaṃ . . . pe . . . maggaṃ abhiññaṃ samāpattiṃ uppādeti; sīlaṃ . . . pe . . . paññaṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti; . . . pe . . . samāpattiṃ uppādeti; saddhā . . . pe . . . senā-

¹ R. and B. mūlā °abbā. S. mūle °abbā.

² K. adds mūlaṃ pucchitabbaṃ.

³ As under 1.

saṇaṇ saddhāya . . . pe . . . paññāya maggassa phala-samāpattiyaṃ upanissayapaccayena paccayo.

5. Nivarāṇavippayutto . . . nivarāṇasampayuttassa . . .

Ārammaṇupānissayo . . .¹ pe . . . Pakatūpanissayo:—saddhaṇ upanissāya mānaṇ jappeti, diṭṭhiṇ gaṇhāti; sīlaṇ . . . pe . . . paññaṇ kāyikaṇ . . . pe . . . senāsanaṇ upanissāya pāṇaṇ hanati . . . pe . . . saṅghaṇ bhindati; saddhā . . . pe . . . senāsanaṇ rāgassa dosassa mohassa mānassa² diṭṭhiyaṃ patthanāya upanissayapaccayena paccayo.

4. Nivarāṇavippayutto . . . purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyaṃ saddaṇ suṇāti; rūpāyatanaṇ cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa . . . Vatthupurejātaṇ:—cakkhāyatanaṇ cakkhuviññāṇassa . . . kāyāyatanaṇ kāyaviññāṇassa, vatthu nivarāṇavippayuttānaṇ khandhānaṇ purejātapaccayena paccayo.

5. Nivarāṇavippayutto . . . nivarāṇasampayuttassa . . .

Ārammaṇapurejātaṇ . . .³ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba rāgo doso moho . . . Vatthupurejātaṇ:—vatthu nivarāṇasampayuttānaṇ khandhānaṇ purejātapaccayena paccayo.

2. Nivarāṇasampayutto . . . nivarāṇavippayuttassa⁴ . . . pacchājātapaccayena paccayo . . . (dve).

1. Nivarāṇasampayutto . . . nivarāṇasampayuttassa . . . āsevana- . . . (dve) . . . kamma-paccayena paccayo.⁵

Nivarāṇasampayuttā cetanā sampayuttakānaṇ . . .⁶ (mūlāni kātābbāni⁷).

Sahajāta, nānākhaṇikā. Sahajātā nivarāṇasampayuttā cetanā cittasamuṭṭhānānaṇ . . . Nānākhaṇikā nivarāṇa-

¹ As under 1.

² K., B. omit.

³ As under 4.

⁴ S. and K. sampayuttassa. Cf. p. 15, § 2.

⁵ S. omits next four sentences.

⁶ B. omits sentence.

⁷ B. mūlā °abbā.

sampayuttā cetanā vipākānaṃ khandhānaṃ katattā ca rūpānaṃ kammappaccayena paccayo. Nīvaraṇasampayuttā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca . . .

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .
Sahajātā, nānākhanikā . . . (*saṅkhittā*).
. . . vipākappaccayena paccayo . . . (*eka*).

1. Nīvaraṇasampayutto . . . nīvaraṇasampayuttassa dhammassa āhāra- . . . indriya- . . . jhāna- . . . magga- . . . sampayuttappaccayena paccayo . . . (*dve*).

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . . vippayuttappaccayena paccayo.

Sahajātaṃ,¹ pacchājātaṃ . . . (*saṅkhittā*).

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .²
Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṅkhittā*).

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .
Purejātaṃ vatthuṃ nīvaraṇasampayuttānaṃ khandhānaṃ vippayuttappaccayena paccayo.

1. Nīvaraṇasampayutto . . . atthippaccayena paccayo.

Nīvaraṇasampayutto eko khandho tiṇṇannaṃ khandhānaṃ atthippaccayena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Sahajātaṃ,³ pacchājātaṃ. Sahajātā nīvaraṇasampayuttā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthippaccayena paccayo. Pacchājātā nīvaraṇasampayuttā khandhā purejātassa imassa kāyassa atthippaccayena paccayo.

3. Nīvaraṇasampayutto . . . nīvaraṇasampayuttassa ca . . .

Nīvaraṇasampayutto eko khandho tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca ; dve . . . dvinnaṃ . . .

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . . (*saṅkhittā*).

¹ B. *inserts* purejātaṃ.

² B. *excises next four lines.*

³ R. *inserts* purejātaṃ.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Purejātaṃ¹:—cakkhuṃ . . . vatthuṃ assādeti abhinandati, taṃ ārabhha rāgo diṭṭhi vicikicchā uddhaccaṃ domanassaṃ uppajjati. Vatthu nīvaraṇasampayuttānaṃ khandhānaṃ atthipaccayena paccayo.

7. Nīvaraṇasampayutto ca . . . nīvaraṇasampayuttassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto nīvaraṇasampayutto eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . . dvinnaṃ . . .

8. Nīvaraṇasampayutto ca . . . nīvaraṇavippayuttassa . . .

Sahajātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā nīvaraṇasampayuttā khandhā ca mahābhūtā ca cittasamuṭṭhānaṃ . . . Pacchājātā nīvaraṇasampayuttā khandhā ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā nīvaraṇasampayuttā khandhā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

Hetuyā cattāri,
ārammaṇe cattāri,
adhipatīyā pañca,
anantare cattāri,²
samanantare cattāri,
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchājāte dve,
āsevane dve,

kamme cattāri,³
vipāke ekaṃ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte dve,
vippayutte tīṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

1. Nīvaraṇasampayutto . . . ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

2. Nīvaraṇasampayutto . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājāta-, kammaṇapaccayena paccayo.

¹ K. and S. repeat purejātaṃ. ² B. omits to indriye.

³ S. omits clause.

3. Nīvaraṇasampayutto . . . sahaajātapaccayena paccayo.

4. Nīvaraṇavippayutto . . . ārammaṇa-, sahaajāta-, upanissaya-, purejāta-, pacchājāta-,¹ kamma-, āhāra-, indriyapaccayena paccayo.

5. Nīvaraṇavippayutto . . . ārammaṇa-, upanissaya-, purejātapaccayena paccayo.

7. Nīvaraṇasampayutto ca . . . sahaajāta-, purejātapaccayena paccayo.

8. Nīvaraṇasampayutto ca . . . sahaajāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta,	napurejāte satta, ³
nārammaṇe satta,	namagge satta,
nānantare satta,	nasampayutte pañca,
nasamanantare satta,	navippayutte pañca,
nasahajāte pañca,	no-atthiyā cattāri,
na-aññamaññe pañca,	nonatthiyā satta,
nanissaye pañca, ²	novigate satta,
na-upanissaye satta,	no-avigate cattāri.

Hetupaccayā, nārammaṇe	namagge cattāri,
cattāri, ⁴ . . . pe . . .	nasampayutte dve,
. . . nasamanantare cattāri,	navippayutte dve,
na-aññamaññe dve, ⁵	nonatthiyā cattāri,
na-upanissaye cattāri,	novigate cattāri.

Nahetupaccayā, ārammaṇe	adhipatīyā pañca (<i>anuloma-</i>
cattāri,	<i>gaṇanā kātābbā</i>),
	avigate satta.

NĪVARAṆASAMPAYUTTA-DUKAṆ ÑIṬṬHITAṆ.

¹ S. omits clause. ² B. omits clause. ³ R. and B. cha.

⁴ B. begins : no adhipatīyā cattāri, na-anantare cattāri.

⁵ B. omits next four clauses.

NĪVARAṆO-CEVA-NĪVARAṆIYA-DUKAṆ.]

1. Nīvaraṇaṇ ceva nīvaraṇiyaṇ dhammaṇ paṭicca nīvaraṇo ceva nīvaraṇiyo ca¹ dhammo uppajjati hetupaccayā.

Kāmacchandanīvaraṇaṇ paṭicca thīnamiddha-, uddhacca-, avijjānīvaraṇaṇ . . . (*Evay sabbe gaṇanā vibhajitabbā nīvaraṇadukasadisā. Ninnānākaraṇā Āsavadukasadisā*².)

1. Nīvaraṇo ceva nīvaraṇiyo dhammo nīvaraṇassa ceva nīvaraṇiyassa ca dhammassa hetupaccayena paccayo.

Nīvaraṇā ceva nīvaraṇiyā³ ca hetū sampayuttakānaṇ nīvaraṇānaṇ hetupaccayena paccayo.

2. Nīvaraṇo ceva nīvaraṇiyo ca dhammo nīvaraṇiyassa ceva no ca nīvaraṇassa dhammassa hetupaccayena paccayo.

Nīvaraṇā ceva nīvaraṇiyā ca hetū sampayuttakānaṇ khandhānaṇ cittasamutṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo.

3. Nīvaraṇo . . . nīvaraṇassa ceva . . . no ca nīvaraṇassa ca dhammassa . . .

Nīvaraṇā . . .⁴ khandhānaṇ nīvaraṇānaṇ ca cittasamutṭhānānaṇ ca . . .

4. Nīvaraṇiyo ceva no ca nīvaraṇo . . .

Nīvaraṇiyā ceva no ca nīvaraṇā hetū . . .⁴ (*paṭisandhi*).

¹ Only R. gives this ca.

² B. Ninnānākaraṇā āmasāsannaninnākaraṇā. S. asama-nānākaraṇā. R. Ninnānākaraṇaṇ.

³ K. and B. °yā hetu always.

⁴ As under 2.

1. Nīvaraṇo ceva . . . nīvaraṇiyassa dhammassa ārammaṇapaccayena paccayo.

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlaṇ pucchitabbaṇ*). Nīvaraṇe ārabba nīvaraṇiyā ceva no ca nīvaraṇā khandhā uppajjanti . . . (*mūlaṇ pucchitabbaṇ*). Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

4. Nīvaraṇiyo ceva no ca nīvaraṇo . . .

Dānaṇ, sīlaṇ, uposathakammaṇ katvā taṇ paccavekkhati, assādeti abhinandati, taṇ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṇ, domanassaṇ uppajjati. Pubbe suciṇṇāni . . . jhānā . . . ariyā gotrabhuṇ paccavekkhanti, vodānaṇ, pahīnakilese vikkhambhitakilese . . . pubbe samudāciṇṇe . . . Cakkuṇ . . . vatthuṇ nīvaraṇiye ceva no ca nīvaraṇe khandhe aniccato vipassati; assādeti abhinandati, . . . pe . . . domanassaṇ . . . pe . . . dibbena cakkuṇā . . . (*yāva āvaṇṇā tāva kātābbā*).

5. Nīvaraṇiyo ceva no ca nīvaraṇo . . . nīvaraṇassa ceva . . .

Dānaṇ, sīlaṇ, uposathakammaṇ, pubbe suciṇṇāni, jhānā . . . cakkuṇ . . .¹ abhinandati, taṇ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṇ, domanassaṇ uppajjati.

6. Nīvaraṇiyo ceva no ca nīvaraṇo . . . nīvaraṇassa ceva . . . no ca nīvaraṇassa . . .

Dānaṇ . . .² taṇ ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti . . . (*evaṇ itare tīṇi kātābbā ārammaṇasadisā; adhipatipaccayo*³ *purejātaṇ pi ārammaṇasadisay. Upanissaye pi lokuttaraṇ na kātābbā. Saṅghittaṇ. Evaṇ vitthāretabbaṇ. Yathā nīvaraṇadukaṇ, evaṇ paccavekkhitvā*⁴ *kātābbā*.)

NĪVARAṆO-CEVA-NĪVARAṆIYA-DUKAṆ NIṬṬHITAṆ.

¹ As under 4.

³ K. and S. adhipati.

² As under 5.

⁴ K. pekkhitvā.

NIVARAÑO-CEVA-NIVARAṆASAMPAYUTTA-DUKAṆ.]

1. Nivaraṇañ ceva nivaranaṣampayuttaṇ dhammaṇ paṭicca nivarāṇo ceva nivaranaṣampayutto dhammo uppaj-jati hetupaccayā.

Kāmacchandanaivaraṇaṇ paṭicca thīnamiddha-, uddhacca-, avijjā- nivaranaṇ . . . (*cakkaṇ, sabbe nivaranaṇā kātābba*).

2. Nivaraṇañ ceva . . . nivaranaṣampayutto ceva no ca nivarāṇo . . .

Nivarane paṭicca sampayuttakā khandhā.

3. Nivaraṇañ ceva . . . nivarāṇo ceva . . . nivaranaṣampayutto ceva no ca nivarāṇo . . .

Kāmacchandanaivaraṇaṇ paṭicca thīnamiddha-, uddhacca-, avijjā- nivaranaṇ sampayuttakā ca khandhā . . . (*cakkaṇ*).

4. Nivaranaṣampayuttaṇ ceva no ca nivaranaṇ . . .

Nivaranaṣampayuttañ ceva no ca nivaranaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . .

5. Nivaranaṣampayuttaṇ ceva no ca nivaranaṇ . . .

Nivaranaṣampayutte ceva no ca nivarane khandhe paṭicca nivaranaṇ.

6. Nivaranaṣampayuttañ ceva no ca nivaranaṇ . . . nivarāṇo ceva . . . no ca nivarāṇo ca . . .

Nivaranaṣampayuttañ ceva . . .¹ khandhā nivaranaṇ ca ; dve . . .

7. Nivaraṇañ ceva nivaranaṣampayuttañ ca nivaranaṣampayuttañ ceva no ca nivaranaṇ ca dhammaṇ paṭicca nivarāṇo ceva . . .

¹ As under 4.

Kāmacchandānīvaraṇaṇ ca sampayuttake ca khandhe paṭicca thīnamiddha-, uddhacca-, avijjā-nīvaraṇaṇ . . . (*cakkaṇ*).¹

8. Nīvaraṇaṇ ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Nīvaraṇasampayuttaṇ ceva no ca nīvaraṇaṇ ekaṇ khandhaṇ ca nīvaraṇe² ca paṭicca tayo khandhā ; dve . . .

9. Nīvaraṇaṇ ceva . . . nīvaraṇo ceva nīvaraṇasampayutto ca nīvaraṇasampayutto ceva no ca nīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nīvaraṇasampayuttaṇ . . .³ khandhaṇ ca kāmacchanda-nīvaraṇaṇ ca paṭicca tayo khandhā thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṇ ; dve . . . (*cakkaṇ, saṅkhittāṇ*).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava ;

kamme nava,
āhāre nava,
avigate nava.⁴

1. Nīvaraṇaṇ ceva . . .⁵ nahetupaccayā.

Vicikicchānīvaraṇaṇ paṭicca avijjānīvaraṇaṇ ; uddhacca-nīvaraṇaṇ paṭicca avijjānīvaraṇaṇ.

5. Nīvaraṇasampayuttaṇ ceva no ca nīvaraṇaṇ . . .

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca avijjānīvaraṇaṇ.

7. Nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca nīvaraṇasampayuttaṇ ceva no ca nīvaraṇaṇ ca dhammaṇ paṭicca nīvaraṇo ceva nīvaraṇasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchānīvaraṇaṇ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇ ; uddhaccanīvaraṇaṇ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇ . . . (*saṅkhittāṇ*).

Nahetuyā tīṇi,
nādhīpatiyā nava,

napurejāta nava,
napacchājāte nava,

¹ K. omits. ² K. nīvaraṇaṇ.

³ As under 8.

⁴ S. has also vigate nava.

⁵ As in 1, p. 318.

nāsevane nava,
nakamme tīni,

navipāke nava,
navippayutte nava.

Hetupaccayā,¹ nādhīpatiyā nava . . . (*saṅkhittāṇ*) . . .
navippayutte nava.

Nahetupaccayā,² ārammaṇe
tīni,
anantare tīni,

sabbattha tīni;
magge tīni,
avigate tīni.

(*Evaṇ sahaajātarāro pi paccayavāro pi nissayavāro pi saṅ-
satthavāro pi sampayuttavāro pi paṭiccasārasadisā. Ninnānā-
karaṇā.*)

1. Nīvaraṇo *ceva* . . . nīvaraṇasampayuttassa dham-
massa hetupaccayena paccayo.

Nīvaraṇā *ceva* nīvaraṇasampayuttā hetū sampayutta-
kānaṇ nīvaraṇānaṇ hetupaccayena paccayo.

2. Nīvaraṇo *ceva* . . . no ca nīvaraṇassa . . .

Nīvaraṇa sampayuttā . . .³

3. Nīvaraṇo *ceva* . . . nīvaraṇassa *ceva* . . . no ca
nīvaraṇassa ca . . .

Nīvaraṇā . . .⁴ nīvaraṇasampayuttakānaṇ khandhānaṇ
nīvaraṇānaṇ ca hetupaccayena paccayo.⁵

1. Nīvaraṇo *ceva* . . . nīvaraṇasampayuttassa dham-
massa ārammaṇapaccayena paccayo.

Nīvaraṇe ārabbhā nīvaraṇā uppajjanti . . . (*mūlaṇ pucchi-
tabbaṇ*). Nīvaraṇe ārabbhā nīvaraṇasampayuttā *ceva* no
ca nīvaraṇā khandhā uppajjanti . . . (*mūlaṇ pucchitabbaṇ*).
Nīvaraṇe ārabbhā nīvaraṇā ca sampayuttakā ca khandhā
uppajjanti.

4. Nīvaraṇasampayutto *ceva* no ca nīvaraṇo . . .

(a) Nīvaraṇasampayutte *ceva* no ca nīvaraṇe khandhe
ārabbhā nīvaraṇasampayuttā *ceva* no ca nīvaraṇā khandhā
uppajjanti . . . (*mūlāni pucchitabbāni*). (b) Nīvaraṇasampa-

¹ S. nahetuyā nava.
As under 1.

² S. Hetu°.

³ As under 1.

⁵ R. and S. add formula 9.

yutte . . . ¹ ārabha nīvaraṇā uppajjanti . . . (*mūlay*).²
Nīvaraṇasampayutte . . . ¹ ārabha nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

7. Nīvaraṇo ceva . . . no ca nīvaraṇo ca dhammā nīvaraṇassa ceva nīvaraṇasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*).

1. Nīvaraṇo ceva . . . adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi garukārammaṇā yeva*).

4. Nīvaraṇasampayutto ceva no ca nīvaraṇo . . . no ca nīvaraṇassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saḥajātādhipati. Ārammaṇādhipati:—
nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe garuṇ katvā nīvaraṇasampayuttā ceva no ca nīvaraṇā khandhā uppajjanti. Saḥajātādhipati:—(a) nīvaraṇasampayuttā ceva no ca nīvaraṇādhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo . . . (*mūlāni pucchitabbāni*).
(b) Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe garuṇ katvā nīvaraṇā uppajjanti. Saḥajātādhipati:—nīvaraṇasampayuttā . . . ¹ sampayuttakānaṃ nīvaraṇānaṃ adhipatipaccayena paccayo . . . (*mūlay*).² Nīvaraṇasampayutte . . . ³ nīvaraṇā ca sampayuttakā ca khandhā uppajjanti. Saḥajātādhipati:—nīvaraṇasampayuttā . . . ¹ khandhānaṃ nīvaraṇānaṃ ca adhipatipaccayena paccayo.

7. Nīvaraṇo ceva . . . no ca nīvaraṇo ca dhammā nīvaraṇassa ceva . . . adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi*).

. . . anantarapaccayena paccayo . . . (āvajjanā pi vuṭṭhānam pi natthi. Sabbattha purimā purimā kātābbā) . . . samanantara- . . . saḥajāta- . . . (*nava*) . . . aññamañña- . . . (*nava*) . . . nissaya- . . . (*nava*) . . . upanissaya-⁴ . . . (*nava; ārammaṇasadisay; vipāko*⁵ natthi) . . . āsevana-paccayena paccayo.⁶

¹ As in (a).

² K. omits.

³ As in (b).

⁴ B. omits this word.

⁵ K. and S. vibhango.

⁶ R. adds pañca.

4. Nivarāṇasampayutto *ceva* no ca nīvaraṇo . . . kamma-paccayena paccayo.

(a) Nivarāṇasampayuttā *ceva* no ca nīvaraṇā cetanā sampayuttakānaṃ khandhānaṃ kammappaccayena paccayo . . . (mūlāni pucchitabbāni).¹ (b) Nivarāṇasampayuttā . . .² sampayuttakānaṃ nīvaraṇānaṃ kammappaccayena paccayo. (c) Nivarāṇasampayuttā . . .² khandhānaṃ nīvaraṇānaṃ ca kammappaccayena paccayo.

4. Nivarāṇasampayutto *ceva* no ca nīvaraṇo³ . . . āhārapaccayena paccayo . . . (tīṇi) . . . indriya- . . . (tīṇi) . . . jhāna- . . . (tīṇi) . . . magga- . . . (tīṇi) . . . sampayutta- . . . (nava) . . . vippayutta- . . . (nava)⁴ . . . atthi- . . . (nava) . . . natthi-⁵ . . . vigata- . . . (nava) . . . avigatapaccayena paccayo . . . (nava).

Hetuyā tīṇi,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
āsevane nava,
kamme tīṇi,

āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge tīṇi,
sampayutte nava,
vippayutte nava,⁴
atthiyā nava,⁶
natthiyā nava,
vigate nava,
avigate nava.

1. Nivarāṇo *ceva* . . . nīvaraṇasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . sahajāta- . . . upanissaya- . . . paccayo . . . (evaṃ nava pi tīsu padesu⁷ parivattetabbā).

Nahetuyā nava, nārammaṇe nava, no-avigate nava.

¹ R. and S. mūlaṃ kātābbaṃ. ² As in (a).

³ B. has formula 2.

⁴ R., B. and S. omit clause.

⁵ B. omits clause.

⁶ S. omits clause.

⁷ K. paresu. S. evaṃ pana tīsu pari°.

Hetupaccayā, nārammaṇe	namagge tīṇi,
tīṇi, ¹	navippayutte tīṇi,
nasamanantare tīṇi,	nonatthiyā tīṇi,
na-upanissaye tīṇi,	novigate tīṇi.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava (*anulomamātikā kātabbā*) avigate nava.

NĪVARAṆO-CEVA-NĪVARAṆASAMPAYUTTA-DUKAṆ nitthitaṇ.

¹ R. and B. insert: nādhipatiyā tīṇi, nānantare tīṇi, . . .

[XXXVIII.

NI[̄]VARAṆAVIPPAYUTTA-NIVARAṆIYA-DUKAṆ.]

Nīvaraṇavippayuttanīvaraṇiyaṇ¹ dhammaṇ paṭicca nīvaraṇavippayuttanīvaraṇiyo dhammo uppajjati hetupaccayā.

Nīvaraṇavippayuttanīvaraṇiyaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . (*paṭisandhi*,² *saṅkhittaṇ*). *Yathā cūḷāntaraduke*³ *lokiyadukaṇ eraṇ kātabbaṇ*. *Ninnānākaraṇaṇ*).

NI[̄]VARAṆAVIPPAYUTTA-NIVARAṆIYA-DUKAṆ niṭṭhitaṇ.

¹ R. °vippayuttaṇ nīvaraṇiyaṇ.

² S. *omits*.

³ S. *cull°*.

[XXXIX.

PARĀMĀSA-DUKAṆ.]

2. Parāmāsaṇ dhammaṇ paṭicca no parāmāso dhammo uppajjati hetupaccayā.

Parāmāsaṇ paṭicca sampayuttakā khandhā cittasamutṭhānaṇ ca rūpaṇ.

4. No parāmāsaṇ dhammaṇ paṭicca no parāmāso dhammo uppajjati hetupaccayā.

No parāmāsaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ; dve . . . (*paṭisandhi, yāva ajjhatika*¹ *mahābhūtā*).

5. No parāmāsaṇ . . . parāmāso dhammo . . .

No parāmāse khandhe paṭicca parāmāso.

6. No parāmāsaṇ . . . parāmāso ca no parāmāso . . .

No parāmāsaṇ ekaṇ . . .² khandhā parāmāso ca cittasamutṭhānaṇ ca rūpaṇ; dve . . .

8. Parāmāsaṇ ca no parāmāsaṇ ca . . . no parāmāso . . .

No parāmāsaṇ³ ekaṇ khandhaṇ ca parāmāsaṇ ca paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ; dve . . .

Hetuyā pañca,

vipāke ekaṇ,

ārammaṇe pañca,

avigate pañca.

sabbattha pañca;

4. No parāmāsaṇ . . . no parāmāso . . . na hetupaccayā.

Ahetukaṇ no parāmāsaṇ ekaṇ khandhaṇ paṭicca tayo

¹ B. asaññasattā. Cf. p. 153, § 4.

² As under 4.

³ B. Parāmāsaṇ.

khandhā cittasamutṭhānañ ca rūpaṇ; dve . . .¹ (*ahetuka-paṭisandhi, yāva asaṇṇasattā*). Vicikicchāsahagate uddhacca-sahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Parāmāsaṇ . . . no parāmāso . . . nārammaṇa-paccayā.

Parāmāsaṇ paṭicca cittasamutṭhānaṇ rūpaṇ.

4. No parāmāsaṇ . . . uppajjati nārammaṇapaccayā.

No parāmāse khandhe paṭicca cittasamutṭhānaṇ rūpaṇ,
. . . (*yāva asaṇṇasattā*).

8. Parāmāsaṇ ca no parāmāsaṇ ca . . .

Parāmāsaṇ ca sampayuttake ca khandhe paṭicca citta-samutṭhānaṇ rūpaṇ.

Nahetuyā ekaṇ,
nārammaṇe tīṇi,
nādhīpatiyā pañca,²
nānantare tīṇi,
nasamanantare tīṇi,
na-aṇṇamaṇṇe tīṇi,
na-upanissaye tīṇi,
napurejāte pañca,
napacchājāte pañca,
nāsevane pañca,

nakamme tīṇi,
navipāke pañca,
nāhāre ekaṇ,⁴
na-indriye ekaṇ,
najhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,
navippayutte pañca,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe
tīṇi,
nādhīpatiyā pañca,⁵
navipāke pañca,

nasampayutte nava,³
navippayutte pañca,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe
ekaṇ,⁶

sabbattha ekaṇ;
avigate ekaṇ.

(*Sahajātavāro pi paṭiccarārasadiso.*)

¹ B. reads: Ahetukaṇ no parāmāsaṇ paṭicca cittasam-utṭhānaṇ, no parāmāsaṇ ahetukapaṭisandhi . . .

² B. nava.

³ B. and S. omit clause.

³ B. tīṇi.

⁵ B. nava.

⁶ R. and B. insert ananantare ekaṇ.

2. Parāmāsaṇ dhammaṇ paccayā no parāmāso dhammo uppajjati hetupaccayā.

Parāmāsaṇ paccayā sampayuttakā khandhā cittasamutthānaṇ ca rūpaṇ.

4. No parāmāsaṇ . . . paccayā no parāmāso . . .¹

No parāmāsaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamutthānaṇ ca rūpaṇ; dve . . . (*paṭisandhi, yāva ajjhattikā mahābhūtā*). Vatthuṇ paccayā no parāmāsā khandhā.

5. No parāmāsaṇ . . . parāmāso . . . hetupaccayā.

No parāmāse khandhe paccayā parāmāso; vatthuṇ paccayā parāmāso.

6. No parāmāsaṇ . . . parāmāso ca no . . .

No parāmāsaṇ ekaṇ khandhaṇ paccayā tayo khandhā parāmāso ca cittasamutthānaṇ ca rūpaṇ; dve . . . Vatthuṇ paccayā parāmāso; mahābhūte paccayā cittasamutthānaṇ rūpaṇ; vatthuṇ . . .² sampayuttakā ca khandhā.

8. Parāmāsaṇ ca no parāmāsaṇ ca . . . no parāmāso . . . hetupaccayā.

No parāmāsaṇ ekaṇ khandhaṇ ca parāmāsaṇ ca paccayā tayo khandhā cittasamutthānaṇ ca rūpaṇ; dve . . . Parāmāsaṇ ca sampayuttake ca khandhe paccayā cittasamutthānaṇ rūpaṇ. Parāmāsaṇ ca mahābhūte ca paccayā . . .² Parāmāsaṇ ca vatthuṇ ca paccayā no parāmāsā khandhā . . . (*saṅkhittay*).

Hetuyā pañca,
ārammaṇe pañca,
adhipatiyā pañca,

sabbattha pañca;
vipāke ekaṇ,
avigate pañca.

4. No parāmāsaṇ . . . no parāmāso . . . na hetupaccayā.

Ahetukaṇ no parāmāsaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamutthānaṇ ca rūpaṇ; dve . . . (*ahetuka-paṭisandhi, yāva asaṇṇasattā*). Cakkhāyatanaṇ paccayā cakkhaviññāṇaṇ . . . kāyāyatanaṇ paccayā kāyaviññāṇaṇ; vatthuṇ paccayā ahetukā no parāmāsā khandhā. Vicikic-

¹ B. omits next three sentences.

² As just above.

chāsahagate uddhaccasahagate khandhe ca vatthuñ ca pac-
cayā vicikicchā-, uddhacca-¹ sahagato moho . . . (*saṅkhittāy*).

Nahetuyā ekaṇ,
nārammaṇe tiṇi,
nādhīpatiyā pañca,
nānantare tiṇi . . . pe . . .
na-upanissaye tiṇi,
napurejāte pañca,
napacchājāte pañca,
nāsevane pañca,
nakamme tiṇi,

navipāke pañca,
nāhāre ekaṇ,
na-indriye ekaṇ,
najhāne ekaṇ,
namagge ekaṇ,
nasampayutte tiṇi,
navippayutte pañca,
nonatthiyā tiṇi,
novigate tiṇi.

Hetupaccayā, nārammaṇe
tiṇi,

nādhīpatiyā pañca . . .
(*evaṇ sabbaṇ² kātabbāy*).

Nahetupaccayā, ārammaṇe ekaṇ, avigate ekaṇ,

(*Nissayavāro paccayavārasadiso*.)

1. Parāmāsāṇ dhammaṇ saṇsatṭho parāmāso³ dhammo
upapajjati hetupaccayā.

Parāmāsāṇ saṇsatṭhā sampayuttakā khandhā . . . (*evaṇ
pañca pañhā kātabbā. Arūpe⁴ yeva saṇsatṭhavāro pi sam-
payuttavāro pi evaṇ kātabbā*).

4. No parāmāso dhammo no parāmāsassa dhammassa
hetupaccayena paccayo.

No parāmāsā hetū⁵ sampayuttakānaṇ khandhānaṇ citta-
samutṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo.⁶

5. No parāmāso . . . parāmāsassa dhammassa . . .

No⁷ parāmāsā hetū parāmāsassa hetupaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . .

No parāmāsā hetū sampayuttakānaṇ khandhānaṇ parā-
māsassa ca cittasamutṭhānānaṇ ca . . .

¹ B. omits.

² B. and S. omit. R. sabbattha.

³ K. no parāmāso.

⁴ K. Arūpaṇ.

⁵ K. °u always.

⁶ B. leaps to next section :—Parāmāso . . .

⁷ S. omits sentence.

1. Parāmāso . . . ārammaṇapaccayena paccayo.

Parāmāsaṇ ārabba parāmāso uppajjati . . . (*mūlāni katabbāni*¹). Parāmāsaṇ ārabba no parāmāsā khandhā uppajjanti. Parāmāsaṇ ārabba parāmāso ca sampayuttakā ca khandhā uppajjanti.

4. No parāmāso dhammo no parāmāsassa . . .

Dānaṇ, sīlaṇ, uposathakammaṇ katvā, taṇ paccavekkhati, assādeti, abhinandati, taṇ ārabba rāgo, diṭṭhi,² vicikicchā, uddhaccaṇ, domanassaṇ uppajjati; pubbe suciṇṇāni . . . jhānā vuṭṭhahitvā jhānaṇ . . . Ariyā maggā vuṭṭhahitvā maggaṇ, phalaṇ, nibbānaṇ paccavekkhanti.³ Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā no parāmāse pahīnakilese vikkhambhitakilese pubbe . . .⁴ Cakkhuṇ . . . vatthuṇ no parāmāse khandhe aniccato vipassati . . . pe . . . assādeti, abhinandati, taṇ ārabba rāgo, diṭṭhi,² vicikicchā, uddhaccaṇ, domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; cetopariyañāṇena no parāmāsacittasamangissa cittaṇ jānāti, ākāsañāñcāyatanāṇ viññāṇaṇcāyatanassa, ākiñcaññāyatanāṇ nevaśaṇñāñsaññāyatanassa, rūpāyatanāṇ cakkhuviññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa, no parāmāsā khandhā iddhiividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṇsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Dānaṇ, sīlaṇ, uposathakammaṇ, taṇ assādeti . . .⁵ rāgo² uppajjati,² diṭṭhi . . . pe . . . pubbe jhānā . . . pe . . . cakkhuṇ . . . vatthuṇ no parāmāse khandhe assādeti, abhinandati; taṇ ārabba rāgo² diṭṭhi . . . pe . . .

6. No parāmāso . . . parāmāsassa ca . . .

Dānaṇ . . . taṇ assādeti, abhinandati, taṇ ārabba parāmāso ca sampayuttakā ca khandhā uppajjanti. Pubbe

¹ B. °lā °bā. B. °laṇ °baṇ.

² R. omits.

³ R. °khati; in other dukāni, °khanti.

⁴ Cf. just above.

⁵ As under 4.

. . . jhānā . . . cakkhuṃ . . . vatthuṃ . . . no parāmāse khandhe assādeti, taṃ ārabhha parāmāso ca sampayuttakā ca khandhā uppajjanti.

7. Parāmāso ca . . . ārammaṇapaccayena paccayo.

Parāmāsaṃ ca sampayuttake ca khandhe ārabhha . . . pe . . . (*tīṇi*).

1. Parāmāso . . . adhipatipaccayena paccayo.

Parāmāsaṃ garuṃ katvā parāmāso . . . (*tīṇi*, ārammaṇādhipati *yeva kātabbā*¹).

4. No parāmāso . . . no parāmāsassa dhammassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ, sīlaṃ, uposathakammaṃ, taṃ garuṃ katvā paccavekkhati assādeti, abhinandati; taṃ garuṃ katvā rāgo, diṭṭhi² . . . pe . . . pubbe . . . pe . . . jhānā . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ . . . phalaṃ garuṃ . . . nibbānaṃ garuṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . vatthuṃ no parāmāse khandhe garuṃ katvā assādeti . . .³ diṭṭhi . . .² pe . . . Saha-jātādhipati:—no parāmāsādhipati sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Ārammaṇādhipati . . .⁴ uposathakammaṃ . . . pubbe . . . jhānā . . . pe . . . cakkhuṃ . . . vatthuṃ . . . diṭṭhi⁵ . . . pe . . . Saha-jātādhipati:—no parāmāsādhipati⁶ parāmāsassa adhipatipaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . .

Ārammaṇādhipati . . .⁴ taṃ garuṃ katvā parāmāso ca sampayuttakā ca khandhā uppajjanti. Saha-jātādhipati:—no parāmāsādhipati sampayuttakānaṃ khandhānaṃ parāmāsassa ca cittasamutṭhānānaṃ ca . . .

7. Parāmāso ca . . . adhipatipaccayena paccayo.

¹ B. and S. °baṃ.

² R. omits. *As just above.*

³ *As just above.*

⁴ *As under 4.*

⁵ *So also R.*

⁶ K. no parāmāsā hetu. B. no parāmāso adhipati (*under 6, °sā*). S. *very corrupt.*

Ārammaṇādhīpati :—parāmāsañ ca sampayuttake ca khandhe garuṇ katvā parāmāso . . . (tīṇi).

1. Parāmāso dhammo . . . anantarapaccayena paccayo.

(a) Purimo purimo parāmāso pacchimassa pacchimassa parāmāsassa anantarapaccayena paccayo . . . (*mūlay kātabbay*). (b) Purimo purimo parāmāso pacchimānaṇ pacchimānaṇ no parāmāsānaṇ khandhānaṇ anantarapaccayena paccayo. Parāmāso vuṭṭhānassa anantarapaccayena paccayo.¹ Purimo . . .² parāmāsassa ca sampayuttakānañ ca khandhānaṇ anantarapaccayena paccayo.

4. No parāmāso . . . no parāmāsassa . . .

(a) Purimā purimā no parāmāsā khandhā pacchimānaṇ . . .³ Anulomaṇ phalasamāpattiyaṇ anantarapaccayena paccayo . . . (*mūlāni kātabbāni*⁴). (b) Purimā . . .⁵ pacchimassa pacchimassa parāmāsassa anantarapaccayena paccayo. Āvajjanā parāmāsassa anantarapaccayena paccayo. (c) Purimā . . .⁶ parāmāsassa ca sampayuttakānañ ca khandhānaṇ anantarapaccayena paccayo. Āvajjanā parāmāsassa ca . . .⁷

7. Parāmāso ca . . . parāmāsassa . . .

Purimo purimo parāmāso ca sampayuttakā ca khandhā pacchimassa⁸ . . . (*mūlāni kātabbāni*⁹). Purimo purimo parāmāso ca sampayuttakā ca khandhā pacchimānaṇ pacchimānaṇ no parāmāsānaṇ khandhānaṇ anantarapaccayena paccayo. Parāmāso ca sampayuttakā ca khandhā vuṭṭhānassa anantarapaccayena paccayo. Purimo . . .¹⁰ parāmāsassa sampayuttakānañ ca khandhānaṇ anantarapaccayena paccayo.

1. Parāmāso dhammo parāmāsassa dhammassa saman-

¹ K. adds *mūlay kātabbay*.

² As in (a).

³ As in 1 (b), one sentence.

⁴ R. °lay °bay. B. °lā °bā.

⁵ As in 4 (a).

⁶ As in 4 (b).

⁷ As in 4 (c).

⁸ As in 1 (a).

⁹ R. and B. °lā °bā. S. °lay °bay.

¹⁰ As in first sentence.

tara- . . . sahaajāta- . . . aññamañña- . . . nissaya- . . .
(pañca) . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—parāmāso parāmāsassa upanissayapaccayena paccayo . . . (tīṇi).

4. No parāmāso . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . . pe¹ . . . Pakatūpanissayo :—saddhaṇ upanissāya dānaṇ deti, . . . pe . . . samāpattiṇ uppādeti; mānaṇ jappeti, diṭṭhiṇ gaṇhāti.² Silaṇ . . . pe . . . paññaṇ rāgaṇ dosaṇ mohaṇ³ mānaṇ diṭṭhiṇ⁴ patthanāṇ kāyikaṇ sukhaṇ kāyikaṇ dukkhaṇ. Senāsanaṇ upanissāya dānaṇ deti, . . . pe . . . samāpattiṇ uppādeti; paṇaṇ hanati . . . pe . . . saṅghaṇ bhindati. Saddhā . . . pe . . . senāsanaṇ saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . diṭṭhiyā patthanāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasamāpattiyaṇ upanissayapaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Ārammaṇūpanissayo . . . pe¹ . . . Pakatūpanissayo :—saddhaṇ upanissāya diṭṭhiṇ gaṇhāti, silaṇ . . . pe . . . paññaṇ rāgaṇ diṭṭhiṇ⁴ patthanāṇ kāyikaṇ sukhaṇ kāyikaṇ dukkhaṇ senāsanaṇ upanissāya diṭṭhiṇ gaṇhāti; saddhā . . . senāsanaṇ parāmāsassa upanissayapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṇ upanissāya diṭṭhiṇ gaṇhāti silaṇ . . . pe⁵ . . . senāsanaṇ upanissāya diṭṭhiṇ gaṇhāti. Saddhā⁵ . . . pe . . . senāsanaṇ parāmāsassa ca sampayuttakānaṇ ca khandhānaṇ upanissayapaccayena paccayo.

7. Parāmāso ca no parāmāso . . . parāmāsassa upanissayapaccayena paccayo . . . (tīṇi).

Parāmāso ca sampayuttakā ca khandhā parāmāsassa . . . (tīṇi).

¹ As under 1.

² R. omits clause.

³ For these two terms S. substitutes domanassaṇ.

⁴ R. omits.

⁵ R. has no hiatus.

4. No parāmāso dhammo no parāmāsassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ aniccato vipassati, . . . pe . . . assādeti, abhinandati, taṇ ārabba rāgo, diṭṭhi,¹ vicikicchā, uddhaccaṇ, domanassaṇ uppajjati. Dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanāṇ cakkhuviññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa . . . Vatthupurejātaṇ :—cakkhāyatanāṇ cakkhuviññāṇassa . . . kāyāyatanāṇ kāyaviññāṇassa . . . Vatthu no parāmāsānaṇ khandhānaṇ purejātapaccayena paccayo.

5. No parāmāso dhammo parāmāsassa . . .

Ārammaṇapurejātaṇ . . .² pe . . . vatthuṇ assādeti, abhinandati, taṇ ārabba rāgo¹ uppajjati,¹ diṭṭhi . . . pe . . . Vatthupurejātaṇ :—vatthu parāmāsassa purejātapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Ārammaṇapurejātaṇ . . .³ taṇ ārabba parāmāso ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṇ :—vatthu parāmāsassa ca sampayuttakānaṇ ca khandhānaṇ purejātapaccayena paccayo.

2. Parāmāso dhammo no parāmāsassa dhammassa pacchājātapaccayena paccayo . . . (*tīṇi, pacchājātā kātabbā*) . . . āsevanapaccayena paccayo . . . (*nava*).

4. No parāmāso dhammo no parāmāsassa dhammassa kammaṇpaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā :—no parāmāsā cetanā sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ kammaṇpaccayena paccayo. Nānākhaṇikā :—no parāmāsā cetanā vipākānaṇ khandhānaṇ kaṭattā ca rūpānaṇ kammaṇpaccayena paccayo . . . (*mūlāni kātabbāni*). No parāmāsā cetanā parāmāsassa kammaṇpaccayena paccayo.

¹ R. omits.

² As under 4.

³ As under 5.

⁴ R. and B. °lā °bā. S. °lay °baṇ.

No parāmāsā cetanā parāmāsassa sampayuttakānañ ca khandhānañ citta- . . . paccayo.

4. No parāmāso dhammo no parāmāsassa dhammassa vipākappaccayena paccayo . . . (*ekay*) . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*) . . . jhānapaccayena paccayo . . . (*tīṇi*).

2. Parāmāso dhammo no parāmāsassa dhammassa maggapaccayena paccayo.

Parāmāsāni maggaṅgāni . . . (*evay pañca pañhā kātabbā*) . . . sampayuttapaccayena paccayo . . . (*pañca*) . . . vippayuttapaccayena paccayo.

Sahajātañ, pacchājātañ . . . (*saṃkhiṭṭay*).

4. No parāmāso . . . vippayuttapaccayena paccayo.

Sahajātañ, purejātañ, pacchājātañ . . . (*saṃkhiṭṭay*).

5. No parāmāso dhammo parāmāsassa . . .

Purejātañ :—vatthu parāmāsassa vippayuttapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Purejātañ :—vatthu parāmāsassa ca sampayuttakānañ ca khandhānañ vippayuttapaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . .

Sahajātañ, pacchājātañ . . . (*saṃkhiṭṭay*).

2. Parāmāso dhammo no parāmāsassa dhammassa atthipaccayena paccayo.

Sahajātañ, pacchājātañ. Sahajāto parāmāso sampayuttakānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo. Pacchājāto parāmāso¹ purejātassa imassa kāyassa atthipaccayena paccayo.

4. No parāmāso dhammo no parāmāsassa . . .

Sahajātañ, purejātañ, pacchājātañ āhārañ indriyañ . . . (*saṃkhiṭṭay*).

5. No parāmāso dhammo parāmāsassa . . .

Sahajātañ, purejātañ. Sahajāto no parāmāsā² khandhā parāmāsassa atthipaccayena paccayo. Purejātañ :—cakkhuñ, vatthuñ assādeti, abhinandati, tañ ārabbhā rāgo³

¹ S. no parā°.

² S. omits no.

³ R. omits.

uppajjati, diṭṭhi uppajjati . . . pe . . . Vatthu parāmā-sassa atthipaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto no parāmāso eko khandho tiṇṇannaṃ khandhānaṃ parāmāsassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Purejātaṃ . . .¹ ārabha parāmāso ca sampayuttakā ca khandhā uppajjanti Vatthu parāmāsassa ca sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Saha-jāto no parāmāso eko khandho ca parāmāso ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ² atthipaccayena paccayo; dve khandhā . . . pe . . . Parāmāso ca sampayuttakā ca khandhā cittasamuṭṭhānānaṃ . . .³ Parāmāso ca⁴ mahābhūta ca cittasamuṭṭhānānaṃ . . . Parāmāso ca vatthu ca no parāmāsānaṃ khandhānaṃ atthipaccayena paccayo. Pacchājāto parāmāso ca sampayuttakā ca khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājāto parāmāso ca sampayuttakā ca khandhā kabalīṅkāro āhāro ca purejātassa imassa . . .⁵ Pacchājāto parāmāso ca sampayuttakā ca khandhā rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

Hetuyā tīṇi,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte pañca,
aññamaññe pañca,

nissaye pañca,
upanissaye nava,
purejāte tīṇi,
pacchājāte tīṇi,
āsevane nava,
kamme tīṇi,
vipāke ekaṃ,

¹ As under 5.

² B. omits last three words.

³ B. omits next three sentences.

⁴ S. here omits this and the next page and nine following dukāni, re-entering, at mahābhūte ca paccayā (for paṭicca) kaṭattā . . . saṅkhittaṃ, in Cittasamuṭṭhāna-dukaṃ.

⁵ As just above.

āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge pañca,
sampayutte pañca,

vippayutte pañca,
atthiyā pañca,
natthiyā nava,
vigate nava,
avigate pañca.

1. Parāmāso . . . parāmāsassa . . . ārammaṇapacca-
paccayena paccayo . . . upanissayapaccayena paccayo.

2. Parāmāso . . . no parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

3. Parāmāso . . . parāmāsassa ca . . . ārammaṇa-
upanissayapaccayena paccayo.

4. No parāmāso . . . no parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-
āhāra-, indriyapaccayena paccayo.

5. No parāmāso . . . parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, purejātapaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . . ārammaṇa-
sahajāta-, upanissaya-, purejātapaccayena paccayo.

7. Parāmāso ca . . . parāmāsassa . . . ārammaṇa-
upanissayapaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

9. Parāmāso ca . . . no parāmāsassa ca . . .¹

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
no-avigate² nava.

Hetupaccayā, nārammaṇe
tīṇi,
nādhīpatiyā tīṇi,³
nanantare tīṇi,³
nasamanantare tīṇi,
na-aññamaññe ekaṇ,

na-upanissaye tīṇi,
. . . pe . . . namagge tīṇi,
nasampayutte ekaṇ,
navippayutte tīṇi,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe
nava,

adhipatiyā nava . . . (anu-
lomamātikā kātabbā),

avigate pañca.

PARĀMĀSA-DUKAṆ NIṬṬHITAṆ.

¹ As in 1.

² S. avigate.

³ K. omits.

[XL.

PARĀMATṬṬHA-DUKAṆ.]

1. Parāmatṭhaṇ dhammaṇ paṭicca parāmatṭho dhammo uppajjati hetupaccayā.

Parāmatṭhaṇ ekaṇ khandhaṇ paṭicca tayo khandhā citta-samutṭhānaṇ ca rūpaṇ ; dve . . . (*paṭisandhi, yāva ajjhattikā mahābhūtā*).¹

2. Parāmatṭhaṇ . . . paṭicca . . . (*parāmatṭhadukaṇ yathā cūlantaraduke lokiyadukaṇ, evaṇ katabbaṇ. Ninnānā-karaṇaṇ*).

PARĀMATṬṬHA-DUKAṆ niṭṭhitaṇ.

¹ Cf. p. 169, § 1.

PARĀMĀSASAMPAYUTTA-DUKAṆ.]

1. Parāmāsasampayuttaṇ dhammaṇ . . . hetupaccayā.
Parāmāsasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo
khandhā ; dve . . .
2. Parāmāsasampayuttaṇ . . . parāmāsavippayutto . . .
Parāmāsasampayutte khandhe paṭicca cittasamutṭhānaṇ
rūpaṇ.
3. Parāmāsasampayuttaṇ . . . parāmāsasampayutto ca . . .
Parāmāsasampayuttaṇ . . . (cf. § 1) khandhā cittasam-
utṭhānaṇ ca rūpaṇ ; dve . . .
4. Parāmāsavippayuttaṇ . . . parāmāsavippayutto . . .
Parāmāsavippayuttaṇ . . . (§ 3) dve . . . Paṭisandhik-
khaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā ;
ekaṇ mahābhūtaṇ . . . pe . . .
8. Parāmāsasampayuttaṇ ca parāmāsavippayuttaṇ ca . . .
parāmāsavippayutto . . .
Parāmāsasampayutte khandhe ca mahābhūte ca paṭicca
cittasamutṭhānaṇ rūpaṇ . . . (*saṅkhittaṇ*).

Hetuyā pañca,
ārammaṇe dve,
adhipatiyā pañca,
anantare dve,
samanantare dve,¹
sahajāte pañca,
aññamaññe dve,
nissaye pañca,

upanissaye dve,
purejāte dve,¹
āsevane dve,
kamme pañca,
vipāke ekaṇ,
āhāre pañca . . . (*saṅ-*
khittaṇ) . . . ,
magge pañca,

¹ K. omits clause.

sampayutte dve,
vippayutte pañca,
atthiyā pañca,

natthiyā dve,
vigate dve,
avigate pañca.

4. Parāmāsavippayuttaṇ . . . parāmāsavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṇ parāmāsavippayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ . . . (*ahetuka-paṭisandhi yāra asaṇṇasattā*). Vicikicchā-, uddhacca-sahagata khandhe paṭicca vicikicchā-, uddhacca-sahagato moho.

2. Parāmāsasampayuttaṇ . . . parāmāsavippayutto . . . nārammaṇapaccayā.

Parāmāsasampayutte khandhe paṭicca cittasamutṭhānaṇ rūpaṇ.

4. Parāmāsavippayuttaṇ . . . parāmāsavippayutto . . .

Parāmāsavippayutte khandhe paṭicca cittasamutṭhānaṇ rūpaṇ . . . (*yāra asaṇṇasattā*).

8. Parāmāsasampayuttaṇ ca . . . parāmāsavippayutto . . .

Parāmāsasampayutte khandhe ca mahābhūte ca paṭicca cittasamutṭhānaṇ rūpaṇ . . . (*saṅkhittaṇ*).

Nahetuyā ekaṇ,
nārammaṇe tīṇi,
nādhīpatiyā pañca,
nānantare tīṇi,
nasamanantare tīṇi,¹
na-aṇṇamaṇṇe tīṇi,
nanissaye tīṇi,²
na-upanissaye tīṇi,
napurejāte cattāri,
napacchājāte pañca,
nāsevane pañca,

nakamime dve,
navipāke pañca,
nāhāre ekaṇ,
na-indriye ekaṇ,
najhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.¹

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiyā pañca :—evaṇ kātappaṇ.

Nahetupaccayā, ārammaṇe ekaṇ, avigate ekaṇ.
(*Sahajātavāro paṭiccavārasadiso*.)

¹ B. omits clause.

² R. and B. omit clause.

1. Parāmāsasampayuttaṃ dhammaṃ paccayā parāmāsa-sampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccasārasadisā*).

4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto . . . Parāmāsavippayuttaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*paṭisandhi, yāra ajjhattikā mahābhūtā*). Vatthuṃ paccayā parāmāsa-vippayuttā khandhā.

5. Parāmāsavippayuttaṃ . . . parāmāsasampayutto . . . Vatthuṃ paccayā parāmāsasampayuttā khandhā.

6. Parāmāsavippayuttaṃ . . . parāmāsasampayutto ca . . . Vatthuṃ paccayā parāmāsasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ.

7. Parāmāsasampayuttaṃ ca . . . parāmāsasampayutto . . . Parāmāsasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . .

8. Parāmāsasampayuttaṃ ca . . . parāmāsavippayutto . . . Parāmāsasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Parāmāsasampayuttaṃ ca . . . parāmāsasampayutto ca . . . hetupaccayā.

Parāmāsasampayuttaṃ . . .¹ dve . . . Parāmāsasampayutte . . .² rūpaṃ . . . (*saṅkhittaṃ*).

Hetuyā nava,
ārammaṇe cattāri,
adhipatīyā nava,
anantare cattāri,
samanantare cattāri,
sahajāte nava,
aññamaññe cattāri,
nissaye nava,

upanissaye cattāri,
purejāte cattāri,
āsevane cattāri,
kamme nava,
vipāke ekaṃ,
āhāre nava,³
avigate nava.

4. Parāmāsavippayuttaṃ⁴ . . . uppajjati nahetupaccayā. Ahetukaṃ parāmāsavippayuttaṃ ekaṃ khandhaṃ paccayā

¹ As under 7.

² As under 8.

³ R. adds pe.

⁴ R. has formula 2.

tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .
(*ahetukapaṭisaṃdhi, yāva asaṇṇasattā.*) Cakkhāyatanaṃ pac-
cayā cakkhuviññāṇaṃ . . . kāyāyatanaṃ . . . pe . . .
Vatthuṃ pacchāyā ahetukā parāmāsavip̐payuttā khandhā.
Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṃ
ca pacchāyā vicikicchāsahagato uddhaccasahagato moho.

Nahetuyā ekaṃ,	nakamme cattāri,
nārammaṇe tīṇi,	navipāke nava,
nādhīpatiyā nava,	nāhāre ekaṃ,
nānantare tīṇi,	na-indriye ekaṃ,
nasamanantare tīṇi,	najhāne ekaṃ,
na-aññamaññe tīṇi,	namagge ekaṃ,
na-upanissaye tīṇi,	nasampayutte tīṇi,
napurejāte cattāri,	navip̐payutte dve,
napacchājāte nava,	nonatthiyā tīṇi,
nāsevane nava,	novigate tīṇi.
Hetupaccayā, nārammaṇe	nādhīpatiyā nava :—evaṃ
tīṇi,	gaṇetabbaṃ.
Nahetupaccayā, ārammaṇe	avigate ekaṃ.
ekaṃ,	

(*Nissayavāro pacchāyavārasaṃdiso.*)

1. Parāmāsasampayuttaṃ dhammaṃ saṃsaṭṭho parāmā-
sasampayutto . . . hetupaccayā.

Hetuyā dve,	vipāke ekaṃ,
ārammaṇe dve,	avigate dve.
sabbattha dve ;	
Nahetuyā ekaṃ,	nakamme dve,
nādhīpatiyā dve,	navipāke dve,
napurejāte dve, ¹	najhāne ekaṃ,
napacchājāte dve,	namagge ekaṃ, ²
nāsevane dve,	navip̐payutte dve . . .

(*evaṃ itare dve³ gaṇanā pi sampayuttavāro pi kātabbā.*)

¹ K. omits clause. ² B. omits clause. ³ R. has here ||.

1. Parāmāsasampayutto dhammo parāmāsasampayuttassa dhammassa hetupaccayena paccayo.

(a) Parāmāsasampayuttā¹ hetū sampayuttakānaṇ khandhānaṇ hetupaccayena paccayo . . . (*mūlāni kātabbāni*).

(b) Parāmāsasampayuttā hetū cittasamuṭṭhānānaṇ rūpānaṇ hetupaccayena paccayo. (c) Parāmāsasampayuttā hetū . . . (*cf. a*) cittasamuṭṭhānānaṇ ca . . . (*cf. b*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Parāmāsavippayuttā hetū . . . (*cf. c*) paccayo . . . (*paṭisandhi*).

1. Parāmāsasampayutto . . . ārammaṇapaccayena paccayo.

Rāgaṇ assādeti, abhinandati, taṇ ārabba rāgo uppajjati² diṭṭhi uppajjati. Diṭṭhiṇ assādeti . . . rāgo diṭṭhi uppajjati.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Ariyā parāmāsasampayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti, parāmāsasampayutte khandhe aniccato vipassanti . . . assādeti, abhinandati, taṇ ārabba parāmāsavippayutto rāgo, diṭṭhi,³ vicikicchā, uddhaccaṇ, domanassaṇ uppajjati. Cetopariyañāṇena parāmāsasampayuttacittasamaṇgissa cittaṇ jānāti. Parāmāsasampayuttā khandhā cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṇsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Dānaṇ, sīlaṇ, uposathakammaṇ katvā taṇ paccavekkhati, assādeti . . .⁴ uppajjati. Pubbe suciṇṇāni . . . jhānā . . . Ariyā maggā vuṭṭahitvā maggaṇ paccavekkhanti, phalaṇ, nibbānaṇ paccavekkhanti. Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā parāmāsavippayutte pahīnakilese vikkhambhitakilese . . . pubbe . . . cakkhuṇ . . .

¹ K., °ā as always, B. °ā in (a) and (b), °o in (c), °ā under 4. Only R. has ū in hetu.

² R. omits next line.

³ R. omits.

⁴ As under 2.

vatthuṇ parāmāsavippayutte khandhe aniccato vipassanti,¹
 . . . pe . . . assādeti . . .² uppajjati; dibbena cakkhunā
 rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti, cetopari-
 yaññāṇena parāmāsavippayuttacittasamaṅgissa cittaṇ jānāti;
 ākāsaṇcāyatanaṇ viññāṇaṇcāyatanaṇ . . . ākiñcaṇñā-
 yataṇaṇ nevaṇaṇñāṇasaṇñāyatanaṇ, rūpāyatanaṇ cakkhu-
 viññāṇassa . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa,
 parāmāsavippayuttā khandhā iddhiṇidhaññāṇassa cetopari-
 yaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññā-
 ṇassa anāgataṇsaññāṇassa āvajjanāya ārammaṇapaccayena
 paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Dānaṇ silaṇ uposathakammaṇ . . . pubbe . . . jhānā
 cakkhuṇ . . . vatthuṇ, parāmāsavippayutte khandhe assā-
 deti, abhinandati, taṇ ārabba rāgo uppajjati, diṭṭhi . . .
 pe . . .

1. Parāmāsasampayutto . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
 rāgaṇ garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā rāgo
 uppajjati, diṭṭhi uppajjati.² Parāmāsasampayutte khandhe
 garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo . . .
 Sahajātādhipati:—parāmāsasampayuttādhipati sampayutta-
 kānaṇ khandhānaṇ adhipatipaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
 parāmāsasampayutte khandhe garuṇ katvā assādeti, abhi-
 nandati, taṇ garuṇ katvā parāmāsavippayutto rāgo uppajjati
 . . . Sahajātādhipati:—parāmāsasampayuttādhipati citta-
 samuṭṭhānānaṇ rūpānaṇ adhipatipaccayena paccayo.

3. Parāmāsasampayutto . . . parāmāsasampayuttassa
 ca . . .

Saha-jātādhipati:—parāmāsasampayuttādhipati sampa-
 yuttakānaṇ khandhānaṇ citta-samuṭṭhānānaṇ ca . . .³

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

¹ R. vipassati. ² R. omits last clause. ³ As under 2.

Ārammaṇādhipati, saha-jātādhipati. Arammanādhipati:—
dānaṇ, silaṇ, uposathakammaṇ katvā taṇ garuṇ katvā assādeti,
abhinandati, taṇ garuṇ katvā parāmāsavippayutto rāgo
uppajjati . . . pe . . . pubbe . . . jhānā . . . Ariyā
maggā vuṭṭhahitvā maggaṇ garuṇ katvā phalaṇ . . .
nibbānaṇ . . . Nibbānaṇ gotrabhussa vodānassa maggassa
phalassa adhipatipaccayena paccayo. Cakkhuṇ . . . pe . . .
vatthuṇ parāmāsavippayutte khandhe garuṇ katvā assādeti,
abhinandati, taṇ garuṇ katvā parāmāsavippayutto rāgo
uppajjati . . . pe . . . Saha-jātādhipati:—parāmāsavip-
payuttādhipati sampayuttakānaṇ khandhānaṇ cittasam-
utthānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
Ārammaṇādhipati:—dānaṇ, silaṇ, uposathakammaṇ katvā
taṇ garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā
parāmāsasampayutto¹ rāgo uppajjati, diṭṭhi¹ uppajjati,¹ . . .
pe . . . pubbe . . . jhānā . . . cakkhuṇ . . .² katvā parā-
māsasampayutto rāgo . . . diṭṭhi¹ uppajjati . . . pe . . .

1. Parāmāsasampayutto . . . anantarapaccayena pac-
cayo.

Purimā purimā parāmāsasampayuttā khandhā pacchi-
mānaṇ pacchimānaṇ parāmāsasampayuttānaṇ khandhānaṇ
anantarapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Parāmāsasampayuttā khandhā vuṭṭhānassa anantarapac-
cayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Purimā purimā parāmāsavippayuttā khandhā pacchi-
mānaṇ pacchimānaṇ parāmāsavippayuttānaṇ khandhānaṇ³
anulomaṇ phalasamāpattiyaṇ anantarapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Āvajjanaṇ parāmāsasampayuttānaṇ khandhānaṇ anantara-
paccayena paccayo.⁴

¹ K. omits. ² As under 4. ³ R. and B. omit last two words.

⁴ B. adds samanantarapacca.

1. Parāmāsasampayutto . . . saha-jātapaccayena paccayo . . . (pañca),¹ añña-mañña- . . . (dve), nissaya- . . . (satta)² . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—parāmāsasampayutto rāgo moho diṭṭhi³ patthanā parāmāsasampayuttassa rāgassa mohassa diṭṭhiyā patthanāya upanissayapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . . Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—parāmāsasampayuttaṃ rāgaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, mānaṃ jappeti . . . pe . . . parāmāsasampayuttaṃ mohaṃ diṭṭhiṃ³ patthanāṃ upanissāya dānaṃ deti,⁴ samāpattiṃ uppādeti, mānaṃ jappeti, paṇaṃ hanati, saṅghaṃ bhindati; parāmāsasampayutto rāgo moho diṭṭhi³ patthanā saddhāya . . . pe . . . paññāya rāgassa dosassa mohassa mānassa patthanāya, kāyikassa sukhassa, phalasamāpattiyā upanissayapaccayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . . Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti . . . mānaṃ jappeti, diṭṭhiṃ³ gaṇhāti.³ Silaṃ . . . pe . . . paññaṃ rāgaṃ mānaṃ patthanāṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti . . . paṇaṃ hanati . . . pe . . . saṅghaṃ bhindati . . . kāyikaṃ sukhaṃ . . . senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ bhindati. Saddhā, paññā rāgo⁵ māno patthanā . . . kāyikaṃ sukhaṃ . . . senāsanaṃ saddhāya paññāya, rāgassa, mānassa, patthanāya, kāyikassa sukhassa phalasamāpattiyā upanissayapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . . Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya diṭṭhiṃ gaṇhāti;⁶ silaṃ . . . pe . . . senāsanaṃ upanissāya diṭṭhiṃ gaṇhāti;⁷ saddhā . . . pe . . .

¹ K. omits these numbers.

² B. cattāri.

³ R. omits.

⁴ K. pe to saṅghaṃ.

⁵ B. inserts doso.

⁶ R. has instead rāgo uppajjati.

⁷ R. has instead || patthanā.

senāsanāṇ parāmāsasampayuttassa rāgassa . . . pe . . .
patthanāya upanissayapaccayena paccayo.

4. Parāmāsavippayutto dhammo parāmāsavippayuttassa
dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ; ārammaṇapure-
jātaṇ:—cakkhuṇ, vatthuṇ aniccato vipassati, assādeti, abhin-
andati, taṇ ārabba parāmāsavippayutto rāgo, diṭṭhi,¹ vici-
kicchā, uddhaccaṇ, domanassaṇ uppajjati; dibbena cak-
khunā . . .² Vatthupurejātaṇ:—cakkhāyatanaṇ . . .²
vatthu parāmāsavippayuttānaṇ khandhānaṇ purejātapac-
cayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Ārammaṇapurejātaṇ . . . cakkhuṇ . . . vatthuṇ assādeti,
abhinandati, taṇ ārabba parāmāsasampayutto rāgo uppaj-
jati, diṭṭhi¹ uppajjati.¹ Vatthupurejātaṇ:—vatthu parāmāsa-
sampayuttānaṇ khandhānaṇ purejātapaccayena paccayo.

2. Parāmāsasampayutto . . . pacchājātapaccayena pac-
cayo . . . (*saṅkhittaṇ*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
(*saṅkhittaṇ*).

1. Parāmāsasampayutto . . . āsevanapaccayena paccayo
. . . (*dve*) . . . kammaṇpaccayena paccayo.

Parāmāsasampayuttā cetanā sampayuttakānaṇ khandhā-
naṇ kammaṇpaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa.

Sahajātā, nānākhaṇikā. Sahajātā parāmāsasampayuttā
cetanā cittasamuṭṭhānānaṇ rūpānaṇ kammaṇpaccayena pac-
cayo. Nānākhaṇikā parāmāsasampayuttā cetanā vipākānaṇ
khandhānaṇ kaṭattā ca rūpānaṇ kammaṇpaccayena paccayo
. . .³ (*mūlaṇ pucchitabbaṇ*). Parāmāsasampayuttā cetanā
parāmāsasampayuttānaṇ khandhānaṇ citta- . . .

¹ R. omits.

² As on p. 15.

³ B. excises remainder of kammavāro.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
Sahajāta, nānākhaṇikā. Sahajāta parāmāsavippayuttā
cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ
ca . . . Nānākhaṇikā parāmāsavippayuttā cetanā . . .¹
rūpānaṃ kammaṃpaccayena paccayo.

. . . vipākaṃpaccayena paccayo . . . (*ekay*), āhāra- . . .
(*cattāri*), indriya-² . . . (*cattāri*), jhāna- . . . (*cattāri*),
magga- . . . (*cattāri*), sampayutta- . . . paccayo . . . (*dve*).

2. Parāmāsasampayutto dhammo parāmāsavippayuttassa
dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ² . . . (*saṃkhittay*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṃkhittay*).

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Purejātaṃ vatthu parāmāsasampayuttānaṃ khandhānaṃ
vippayuttapaccayena paccayo.

1. Parāmāsasampayutto . . . atthipaccayena paccayo.

Parāmāsasampayutto eko khandho tiṇṇannaṃ khandhānaṃ
atthipaccayena paccayo ; dve . . .³

2. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Parāmāsā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthi-
paccayena paccayo . . . (*mūlay kātabbay*).

3. Parāmāsasampayutto . . .

Parāmāsasampayutto eko⁴ . . . khandhānaṃ citta- . . .⁵

4. Parāmāsavippayutto . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . .
(*saṃkhittay*).

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Purejātaṃ:—cakkhuṃ . . . vatthuṃ assādeti, abhinandati,
taṃ ārabha rāgo uppajjati, diṭṭhi uppajjati. Vatthu parā-
māsasampayuttānaṃ khandhānaṃ atthipaccayena paccayo.

7. Parāmāsasampayutto ca . . . parāmāsasampayut-
tassa . . .

¹ As under 2.

² K. omits.

³ K. excises till § 4.

⁴ As under 1.

⁵ As under 2.

Sahajātaṇ, purejātaṇ. Sahajāto parāmāsasampayutto eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo ; dve . . .

8. Parāmāsasampayutto ca . . . parāmāsavippayuttassa . . .

Sahajātaṇ, pacchajātaṇ, āhāraṇ, indriyaṇ. Sahajātā parāmāsasampayuttā khandhā ca mahābhūtā ca cittasamutṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Pacchajātā parāmāsasampayuttā khandhā ca kabaḷiṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchajātā parāmāsasampayuttā khandhā ca rūpajivitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

Hetuyā cattāri,
ārammaṇe cattāri,
adhipatiyā pañca,
anantare cattāri,
samanantare cattāri,
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchajāte dve,¹
āsevane dve,

kamme cattāri,
vipāke ekaṇ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte dve,
vippayutte tiṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

1. Parāmāsasampayutto dhammo . . . ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

2. Parāmāsasampayutto dhammo . . . ārammaṇa-, sahajāta-, upanissaya-, pacchajāta-, kamma-paccayena paccayo.

3. Parāmāsasampayutto dhammo . . . sahajātapaccayena paccayo.

4. Parāmāsavippayutto dhammo ārammaṇa-, sahajāta-, upanissaya- purejāta-,¹ pacchajāta-, kamma-, āhāra-,¹ indriyapaccayena paccayo.

5. Parāmāsavippayutto dhammo . . . ārammaṇa-, sahajāta-, upanissaya-, purejātapaccayena paccayo.

¹ K. omits.

7. Parāmāsasampayutto ca . . . sahajāta-, purejāta-paccayena paccayo.

8. Parāmāsasampayutto ca . . . parāmāsavippayuttassa dhammassa sahajāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta,
nārammaṇe satta,
nādhīpatiyā satta,
nānantare satta,
nasamanantare satta,
nasahajāte pañca,
na-aññamaññe pañca,
nanissaye pañca,
na-upanissaye satta,
napurejāte cha,

napacchājāte satta,
sabbattha satta ;
namagge satta,
nasampayutte pañca,
navippayutte cattāri,¹
no-atthiyā cattāri,
nonatthiyā satta,
novigate satta,
no-avigate cattāri.

Hetupaccayā, nārammaṇe
cattāri,
nādhīpatiyā cattāri,²
nānantare cattāri,²
nasamanantare cattāri,
na-aññamaññe dve,
na-upanissaye cattāri,

sabbattha cattāri ;
namagge cattāri,
nasampayutte dve,
navippayutte dve,
nonatthiyā cattāri,
novigate cattāri.

Nahetupaccayā, ārammaṇe
cattāri,

adhipatiyā pañca (*anuloma-*
mamatikā kātābbā),

avigate satta.

PARĀMĀSASAMPAYUTTA-DUKAṆ ñiṭṭhitāṇ.

¹ B. *omits to sabbattha cattāri.*

² K. *omits clause.*

PARĀMĀSO-CEVA-PARĀMATṬHA-DUKAṆ.]

2. Parāmāsaṇ ceva parāmatṭhaṇ ca dhammaṇ paṭicca parāmatṭho ceva no ca parāmāso dhammo uppajjati hetu-paccayā.

Parāmāsaṇ paṭicca sampayuttakā khandhā cittasam-utthānaṇ ca rūpaṇ.

4. Parāmatṭhaṇ ceva no ca parāmāsaṇ dhammaṇ paṭicca parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhaṇ ceva no ca parāmāsaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutthānaṇ ca rūpaṇ; dve . . . (*paṭisandhi, yāva ajjhattikā mahābhūtā*).

5. Parāmatṭhaṇ ceva no ca parāmāsaṇ . . . parāmāso ceva parāmatṭho ca . . .

Parāmatṭhe ceva no ca parāmāse khandhe paṭicca parāmāso.

6. Parāmatṭhaṇ ceva no ca parāmāsaṇ dhammaṇ paṭicca parāmāso ceva parāmatṭho ca parāmatṭho ceva no ca parāmāso ca . . .

Parāmatṭhaṇ ceva . . .¹ khandhā parāmāso ca cittasam-utthānaṇ ca . . .¹ dve . . .

8. Parāmāsaṇ ceva parāmatṭhaṇ ca parāmatṭhaṇ ceva no ca parāmāsaṇ ca . . . parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhaṇ ceva no ca parāmāsaṇ ekaṇ khandhaṇ ca parāmāsaṇ ca paṭicca tayo . . .¹ (*saṅkhittay. Sabbe vārā*² *yathā parāmāsadukaṇ, evaṇ kātabbaṇ. Ninnānākaraṇaṇ*).

¹ *As under 4.*

² *K. omits sabbe vārā.*

4. Parāmatṭho ceva no ca parāmāso dhammo parāmatṭhassa ceva no ca parāmāsassa dhammassa hetupaccayena paccayo.

Parāmatṭhā ceva no ca parāmāsā hetū sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

5. Parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhā ceva no ca parāmāsā hetū parāmāsassa hetupaccayena paccayo.

6. Parāmatṭho ceva no ca parāmāsassa ca . . .

Parāmatṭhā ceva no ca parāmāsā hetū sampayuttakānaṃ khandhānaṃ parāmāsassa ca cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Parāmāso ceva parāmatṭho ca . . . dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi ārabba¹ kātabbāni*; *parāmāsdukasadisay*).

4. Parāmatṭho ceva no ca parāmāso . . .

Dānaṃ, silaṃ, uposathakammaṃ katvā taṃ paccavekkhati, assādeti, abhinandati, taṃ ārabba rāgo uppajjati, diṭṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Pubbe . . . jhānā . . . Ariyā . . . gotrabhuṃ paccavekkhanti, vodānaṃ paccavekkhanti, pahīnakilese, vikkhambhitakilese . . . pubbe . . . cakkhuṃ . . . vatthuṃ parāmatṭhe ceva no ca parāmāse khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Dibbena cakkhunā rūpaṃ passati . . . (*yāva āvajjanā³ sabbaṃ kātabbaṃ*).

5. Parāmatṭho ceva no ca parāmāso dhammo parāmāsassa ceva parāmatṭhassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ . . .⁴ Pubbe . . . jhānā . . . cakkhuṃ . . . khandhe assādeti, abhinandati, taṃ ārabba rāgo¹ uppajjati¹ diṭṭhi . . . pe . . .

6. Parāmatṭho ceva no ca . . . parāmāsassa ceva parāmatṭhassa ca parāmatṭhassa ceva no ca parāmāsassa ca dhammassa ārammaṇapaccayena paccayo.

¹ Cf. p. 9. K. kātabbā.

² R. omits.

³ K. āvajjanāya. Cf. p. 10.

⁴ As under 4.

Dānaṇ, sīlaṇ, uposathakammaṇ . . . pubbe . . . jhānā cakkhuṇ . . .¹ aniccato vipassati, assādeti abhinandati, taṇ ārabba parāmāso ca sampayuttakā ca khandhā uppajjanti. (*Evay itare pi tīṇi ārabba kātabbāni.*² *Imay dukaṇ parāmāsadukasadisay. Lokuttaraṇ yamhi na labbhati, tamhi na kātabbay.*³)

PARĀMĀSO-CEVA-PARĀMAṬṬHA-DUKAṆ niṭṭhitaṇ.

¹ *As under 4.*

² *K. and B. °bā.*

³ *R. yamhiṇ . . . tamhiṇ. B. has only lokuttaraṇ bāhiraṇ (sic) kātabbay.*

PARĀMĀSAVIPPAYUTTA-PARĀMATṬHA-DUKAṆ.]

1. Parāmāsavippayuttaparāmatṭhaṇ dhammaṇ paṭicca parāmāsavippayuttaparāmatṭho dhammo uppajjati hetu-paccayā.

Parāmāsavippayuttaparāmatṭhaṇ¹ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṇ; dve . . .

4. Parāmāsavippayutta-aparāmatṭhaṇ² dhammaṇ paṭicca parāmāsavippayutta-aparāmatṭho dhammo uppajjati hetu-paccayā . . . (*saṅkhittaṇ; yathā cūḷantaraduke lokiyadukaṇ evaṇ kātabbaṇ. Ninnānākaraṇaṇ*).

PARĀMĀSAVIPPAYUTTA-PARĀMATṬHA-DUKAṆ niṭṭhitaṇ.

¹ R. °yuttaṇ parā°.

² K. *repeats formula 1.*

K. NOTE. *Ito paraṇ Parāmāso-ceva-parāmāsasampayutta-dukassa vibhaṅgo amhākaṇ potthake pi. Sihaḷapotthake pi na dissati. Parāmāsaduka-parāmāso-ceva-parāmatṭhaduka-parāmāsavippayuttaparāmatṭhadukāni pi Sihaḷapotthake na paññāyanti. Etāni amhākaṇ potthake. Pāḷina-yānusāren' eva sodhitāni.*

APPENDIX

THERE are in the foregoing Duka's a certain number of lacunæ which the texts apparently require the reader to fill up from the first part, or Tikapaṭṭhāna. I have transcribed certain passages, as they occur for the first time in the Tikapaṭṭhāna, from the several vāra's corresponding to those in the Hetuduka, in which those lacunæ first occur. These passages recur, of course, and require to be adapted to the varying terms of the particular Duka's. Thus, for instance, all allusion to kusala, akusala, avyākata (the subject-matter of the first Tika) must be altered. This is done in the case of the second, or Vedanā Tika, but the main features remain as in the Kusalattika.

Of the first lacuna, p. 1, § 1:—Paṭisandhikkhaṇe . . . pe . . . I can only point out that, as appears throughout the work, the contents of the paṭisandhi sentences vary at each occurrence. And it is probable that, where only . . . pe . . . is given, the instance, or instances immediately preceding those sentences are to be understood as applying also to whatever modifying condition, presumably rebirth, is introduced by that term.¹ [Ed.]

¹ At its first occurrence in the Tikapaṭṭhāna the Commentary says:—Paṭisandhikkhaṇe ti kaṭattā rūpa-saṅkhatassa avyākatassa avyākatapaṭicca uppatti das-sanatthaṇ vuttaṇ. The formula, namely, under which it first occurs, is Avyākatāṇ dhammaṇ paṭicca avyākato dhammo uppajjati hetupaccayā.

A.

Page 2, § 4:— . . ekaṃ mahābhūtaṃ . . .

Continue:—paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ (kaṭattā rūpaṃ upādā rūpaṃ).

Page 3:— . . sabbe mahābhūtā yāva asaññasatta; and cf. p. 4, § 4; p. 6, § 4 (nāhārapaccayā).

To complete the 'sabbe mahābhūtā, continue the foregoing thus:—Bāhiraṃ ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca upādā-rūpaṃ. Āhārasamuṭṭhānaṃ ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca upādārūpaṃ. Utusamuṭṭhānaṃ ekaṃ mahābhūtaṃ . . . (as under āhārasamuṭṭhānaṃ). Asaññasattānaṃ ekaṃ mahābhūtaṃ . . . (as under āhārasamuṭṭhānaṃ) . . . dve mahābhūtā; mahābhūte paṭicca kaṭattā-rūpaṃ upādā-rūpaṃ.

B.

Pages 9, 10, § 4. Cf. Ārammaṇavāra, Kusalattika:—

[Kusalo dhammo kusalassa dhammassa ārammaṇapaccayena paccayo.]

Dānaṃ datvā sīlaṃ samādiyivā uposathakammaṃ katvā taṃ paccavekkhati; pubbe suciṇṇāni paccavekkhati; jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Sekhā gotrabhuṃ paccavekkhanti; vodānaṃ paccavekkhanti; sekhā maggā vuṭṭhahitvā maggaṃ paccavekkhanti; sekhā vā puthujjanā vā kusalaṃ aniccato dukkhato anattato vipassanti; cetopariyañāṇena kusalacittasamaṅgissa cittaṃ jānanti; ākāśānañcāyatanakusalaṃ viññāṇañcāyatanakusalassa ārammaṇapaccayena paccayo. Ākiñcaññāyatanakusalaṃ nevasaññānāsaññāyatanakusalassa ārammaṇapaccayena paccayo. Kusalaṃ khandhā iddhiḍḍhañāṇassa cetopariyañāṇassa

pubbenivāsānussati ñāṇassa yathākammupagaññāṇassa anāgataṇṣaṇṇassa ārammaṇapaccayena paccayo.

[Kusalo dhammo akusalassa dhammassa ārammaṇa- . . .]

Dānaṃ datvā sīlaṃ samādiyitvā uposathakammaṃ katvā taṃ assādeti, abhinandati, taṃ ārabba rāgo uppajjati, diṭṭhi, uppajjati, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati, pubbe suciṇṇāni assādeti, abhinandati, taṃ ārabba rāgo . . . (*as above*) uppajjati. Jhānā vuṭṭhahitvā jhānaṃ assādeti, abhinandati, taṃ ārabba rāgo . . . (*as above*) uddhaccaṃ uppajjati.

[Kusalo dhammo avyākatassa . . . paccayo.]

Arahā maggā vuṭṭhahitvā maggaṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, kusalaṃ aniccato dukkhato anatato vipassati, cetopariyaññāṇena kusalacittasamāṅgissa cittaṃ jānāti. Sekhā vā puthujjanā vā kusalaṃ . . . (*as just above*) vipassanti; kusale niruddhe vipāko tad-ārammaṇatā uppajjati; kusalaṃ assādeti, abhinandati, taṃ ārabba rāgo . . . domanassaṃ uppajjati. Akusale niruddhe vipāko tad-ārammaṇatā uppajjati; ākāśānañcāyatanakusalaṃ viññāṇaṇcāyatanavipākassa ca kiriyassa ca ārammaṇapaccayena paccayo. Ākiñcaññāyatanakusalaṃ nevassaññānāsaññāyatanavipākassa ca kiriyassa ca ārammaṇapaccayena paccayo. Kusalā khandhā cetopariyaññāṇassa pubbe-nivāsānussatiññāṇassa yathākammupagaññāṇassa anāgataṇṣaṇṇassa āvajjanāya ārammaṇapaccayena paccayo.

[Akusalo . . . akusalassa . . .]

Rāgaṃ assādeti, abhinandati, taṃ ārabba rāgo . . .¹ domanassaṃ uppajjati. Diṭṭhiṃ assādeti . . . (*as for* rāgo). Vicikicchāṃ ārabba vicikicchā, diṭṭhi, uddhaccaṃ, domanassaṃ uppajjati. Uddhaccaṃ ārabba . . . domanassaṃ ārabba . . . uddhaccaṃ uppajjati.

[Akusalo . . . kusalassa . . .]

Sekhā pahīne kilese paccavekkhanti, vikkhambhite kilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Sekhā vā puthujjanā vā akusalaṃ aniccato dukkhato anattato vipassanti; cetopariyaññāṇena akusalacittasamāṅgissa cittaṃ jānanti. Akusalā khandhā cetopariyaññāṇassa pubbenivāsā-

¹ *These excisions are mine.* [Ed.]

nussatiñāṇassa yathākammupagañāṇassa anāgataṇsañāṇassa ārammaṇapaccayena paccayo.

[Akusalo . . . avyākatassa . . . paccayo.]

Arahā pahīne kilese paccavekkhati; pubbe samudāciṇṇe kilese jānāti; akusalaṇ aniccato . . . anattato vipassati; cetopariyañāṇena akusalacittasamangissa cittaṇ jānāti. Sekhā vā puthujjanā vā akusalaṇ aniccato . . . anattato vipassanti; akusale niruddhe vipāko tad-ārammaṇatā uppajjati. Akusalaṇ assādeti . . . rāgo . . . domanassaṇ uppajjati. Akusale niruddhe vipāko tad-ārammaṇatā uppajjati. Akusalā khandhā cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammupagañāṇassa anāgataṇsañāṇassa āvajjanāya ārammaṇa- paccayo.

[Avyākato . . . avyākatassa . . .]

Arahā phalaṇ paccavekkhati, nibbānaṇ paccavekkhati, nibbānaṇ phalassa āvajjanāya ārammaṇapaccayena paccayo. Arahā cakkhuṇ aniccato dukkhato anattato vipassati, soṭaṇ, ghānaṇ, jivhaṇ, kāyaṇ, rūpe, sadde, gandhe, rase, phoṭṭhabbe, vatthuṇ vipākāvyākate kiriyāvyākate khandhe aniccato dukkhato anattato vipassati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; cetopariyañāṇena vipākāvyākata-kiriyāvyākatacittasamangissa cittaṇ jānāti; ākāsañāñcāyatanakiriyaṇ viññāṇañcāyatana-kiriyaṇa ārammaṇa- . . . paccayo. Ākiñcaññāyatana-kiriyaṇ nevasaññānāsaññāyatana-kiriyaṇa ārammaṇa- . . . paccayo. Rūpāyatanaṇ cakkhuvīññāṇassa ārammaṇa- . . . paccayo. Saddāyatanaṇ sotavīññāṇassa, gandhāyatanaṇ . . . phoṭṭhabbāyatanaṇ kāyavīññāṇassa ārammaṇa- . . . paccayo. Avyākatā khandhā iddhiyidhañāṇassa, cetopariyañāṇassa pubbenivāsānussatiñāṇassa, anāgataṇsañāṇassa āvajjanāya ārammaṇa- . . . paccayo.

[Avyākato . . . kusalassa . . .]

Sekhā phalaṇ paccavekkhanti, nibbānaṇ paccavekkhanti, nibbānaṇ gotrabhussa vodānassa maggassa ārammaṇa- . . . paccayo. Sekhā vā puthujjanā vā cakkhuṇ aniccato . . . anattato vipassanti, soṭaṇ, . . . kāyaṇ, rūpe . . . phoṭṭhabbe, vatthuṇ vipākāvyākate kiriyāvyākate khandhe aniccato . . . anattato vipassanti; dibbena cakkhunā

rūpaṇ passanti; dibbāya sotadhātuyā saddaṇ suṇāti; ceto-pariyañāṇena vipākāvyākata-kiriyaṇvyākatacittasamangissa cittaṇ jānanti. Avyākata khandhā iddhiṇidhañāṇassa ceto-pariyañāṇassa pubbe-nivāsānussatiñāṇassa anāgataṇsañāṇassa ārammaṇa- . . . paccayo.

[Avyakato . . . akusalassa . . .]

Cakkhuṇ assādeti, abhinandati, taṇ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṇ, domanassaṇ uppajjati; sotaṇ . . . rūpe . . . phoṭṭhabbe, vatthuṇ vipākāvyākato kiriyaṇvyākate khandhe assādeti; abhinandati, taṇ ārabba rāgo . . . uppajjati.

C.

Pages 11, 12, §§ 4-6. Cf. adhipativāra, Kusalattika :—

[Kusalo dhammo kusalassa dhammassa adhipatipaccayaena paccayo.]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati :—dānaṇ datvā silaṇ samādiyivā uposathakammaṇ katvā taṇ garuṇ katvā paccavekkhati; pubbe suciṇṇāni garuṇ katvā paccavekkhati; jhānā vuṭṭhahitvā jhānaṇ garuṇ katvā paccavekkhati. Sekhā gotrabhuṇ garuṇ katvā paccavekkhanti, vodānaṇ garuṇ katvā paccavekkhanti. Sekhā maggā vuṭṭhahitvā maggaṇ garuṇ katvā paccavekkhanti. Sahajātādhīpati :—kusalādhīpati sampayuttakānaṇ . . . (as in text, § 1).

[Kusalo . . . akusalassa . . . adhipati . . . paccayo.]

Ārammaṇādhīpati :—dānaṇ datvā . . . katvā taṇ garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā rāgo, diṭṭhi uppajjati. Pubbe suciṇṇāni garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā rāgo, diṭṭhi uppajjati. Jhānā vuṭṭhahitvā jhānaṇ garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā rāgo, diṭṭhi uppajjati.

[Kusalo . . . avyākatassa . . . adhipati . . . paccayo.]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati :—araha maggā vuṭṭhahitvā maggaṇ garuṇ katvā paccavekkhati. Sahajātādhīpati :—kusalādhīpati cittasamuṭṭhānaṇ rūpaṇaṇ adhipatipaccayaena paccayo. Sahajātādhīpati :—kusalādhīpati sampayuttakānaṇ . . . (as in text, § 3).

[Akusalo . . . akusalassa . . .]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—
rāgaṇ, garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā
rāgo, diṭṭhi uppajjati. Diṭṭhiṇ garuṇ . . . rāgo, diṭṭhi
uppajjati. Saha-jātādhīpati:—akusalādhīpati sampayutta-
kānaṇ . . . (*as in text*, § 1).

[Akusalo . . . avyākatassa . . .]

Saha-jātādhīpati:—akusalādhīpati cittasamutṭhānaṇ rūpā-
naṇ adhipati . . . paccayo.

[Akusalo . . . akusalassa ca avyākatassa ca . . .]

Saha-jātādhīpati:—akusalādhīpati sampayuttakānaṇ . . .
(*as in text*, § 3).

[Avyākato . . . avyākatassa . . .]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—
arahā phalaṇ garuṇ katvā paccavekkhati; nibbānaṇ garuṇ
katvā paccavekkhati. Nibbānaṇ phalassa adhipatipacca-
yena paccayo. Saha-jātādhīpati . . . (*resembling text*, § 3).

[Avyākato . . . kusalassa . . .]

Ārammaṇādhīpati:—sekhā phalaṇ garuṇ katvā paccavek-
khanti. Nibbānaṇ garuṇ katvā paccavekkhanti. Nibbānaṇ
gotrabhussa, vodānassa, maggassa adhipati . . . paccayo.

[Avyākato . . . akusalassa . . .]

Ārammaṇādhīpati:—cakkhuṇ . . . soṭaṇ . . . phoṭṭhabbe
garuṇ katvā assādeti, abhinandati, vatthuṇ vipākāvyākate
kiriya-vyākate khandhe garuṇ katvā assādeti, abhinandati,
taṇ garuṇ katvā rāgo, diṭṭhi uppajjati.

D.

Page 12, § 4:—Anulomaṇ, etc. Cf. anantaravāra, Kusa-
lattika:—

Anulomaṇ gotrabhussa, anulomaṇ vodānassa, gotrabhu
maggassa, vodānaṇ maggassa anantarapaccayena paccayo.
[Kusalo dhammo avyākatassa . . .] Kusalaṇ vuṭṭhānassa,
maggo phalassa, anulomaṇ sekhā phalasamāpattiyā, nirodhā
vuṭṭhahantassa nevasaññānāsaññāyatana-kusalaṇ phala-
samāpattiyā anantara- . . . paccayo.

E.

Page 14, § 4:—dānaṃ deti . . . Cf. upanissayavāra, Kusalattika :—

Ārammaṇūpanissayo . . . (*read as under Ārammaṇādhipati, Appendix B.*). Anantarūpanissayo . . . (*read as under anantaravāra, text pp. 12, 13.*). Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti silaṃ samādiyati uposathakammaṃ karoti, jhānaṃ uppādeti, vipassanaṃ uppādeti, maggaṃ uppādeti, abhiññaṃ uppādeti, samāpattiṃ uppādeti. Silaṃ, sutaṃ, cāgaṃ, paññaṃ upanissāya dānaṃ deti, silaṃ samādiyati . . . (*repeat as above*) samāpattiṃ uppādeti. Saddhā, silaṃ, sutaṃ, cāgo, pañña saddhāya, sīlassa, sutassa, cāgassa, paññassa upanissayapaccayena paccayo. Paṭhamassa jhānassa parikammaṃ paṭhamassa jhānassa upanissaya- . . . paccayo. Dutiyassa jhānassa parikammaṃ dutiyassa jhānassa, tatiyassa jhānassa parikammaṃ tatiyassa jhānassa, catutthassa jhānassa parikammaṃ catutthassa jhānassa upanissaya- . . . paccayo. Ākāśānañcāyatanassa parikammaṃ ākāśāñcāyatanassa upanissaya- . . . paccayo. (*So for the other three aruppajjhānāni*) . . . Paṭhamāṃ jhānaṃ dutiyassa jhānassa, dutiyaṃ . . . tatiyassa, tatiyaṃ . . . catutthassa, catutthaṃ . . . ākāśānañcāyatanassa . . . ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa upanissayapaccayena paccayo. Dibbassa cakkhunassa parikammaṃ nibbassa cakkhussa upanissayā . . . paccayo. Dibbāya sotadhātuyā,¹ iddhividhañāṇassa, ceto-pariyañāṇassa, pubbenivāsānussatiñāṇassa, yathākammupagañāṇassa anāgataṇaṇsāṇassa, parikammaṃ anāgataṇsañāṇassa upanissaya- . . . paccayo. Dibbacakkhu dibbāya sotadhātuyā; dibbasotadhātu iddhividhañāṇassa . . . (*continue for remaining four*) . . . upanissaya- . . . paccayo. Paṭhamassa maggassa parikammaṃ paṭhamassa maggassa upanissaya- . . . paccayo . . . (*so for other maggā*). Paṭhamo maggo dutiyassa maggassa upanissaya- . . . paccayo . . . (*etc.*) . . . catutthassa maggassa upanissaya- . . . paccayo.

¹ Repeat as in foregoing sentence.

Sekhā maggaṇ upanissāya anuppannaṇ samāpattiṇ uppā-denti, uppannaṇ samāpajjanti ; saṅkhāre aniccato dukkhato anattato vipassanti. Maggo sekhānaṇ atthapaṭisambhidāya, dhammapaṭisambhidāya, niruttipaṭisambhidāya, paṭibhāna-paṭisambhidāya, thānāthānakosallassa upanissaya- . . . paccayo.

[Kusalo . . . akusalassa . . .]

. . . Pakatūpanissayo :—saddhaṇ upanissāya mānaṇ jappeti, diṭṭhiṇ gaṇhāti. Sīlaṇ, sutaṇ, cāgaṇ, paññaṇ upanissāya mānaṇ jappeti, diṭṭhiṇ gaṇhāti. Saddhā, sīlaṇ, sutaṇ, cāgo, paññā rāgassa, dosassa, mohassa, mānassa, diṭṭhiyā, patthanāya upanissaya- . . . paccayo.

[Kusalo . . . avyākatassa . . .]

. . . Pakatūpanissayo :—saddhaṇ upanissāya attānaṇ assādeti, abhinandati, paritāpeti, pariyiṭṭhimūlaṇ dukkhaṇ paccanubhoti. Sīlaṇ, sutaṇ, cāgaṇ, paññaṇ upanissāya attānaṇ assādeti, abhinandati, paritāpeti, pariyiṭṭhi-mūlaṇ dukkhaṇ paccanubhoti. Sīlaṇ, sutaṇ, cāgo, paññā kāyikassa sukhassa, kāyikassa dukkhassa, phala-samāpattiyaṇ upanissaya- . . . paccayo. Kusalaṇ kammaṇ vipākassa upanissaya- . . . paccayo. Arahā maggaṇ upanissāya anuppannaṇ kiriya-samāpattiṇ uppādeti, uppan-naṇ samāpajjati, saṅkhāre aniccato . . . vipassati. Maggo arahato attha-, dhamma-, nirutti-, paṭibhāna-paṭisambhidāya, thānāthānakosallassa upanissaya- . . . paccayo. Maggo phalasamāpattiyaṇ upanissaya- . . . paccayo.

[Akusalo . . . akusalassa . . .]

. . . Pakatūpanissayo :—rāgaṇ upanissāya pāpaṇ hanati, adinnaṇ ādiyati, musā bhaṇati, piṣuṇaṇ, pharuṇaṇ bhaṇati, samphappalapati, sandhiṇ chindati, nillopaṇ harati, ekāgārikaṇ karoti, paripantho tiṭṭhati, parādāraṇ gacchati, gāmaghātaṇ karoti, nigamaghātaṇ karoti, mātaraṇ, pitarāṇ, arahantaṇ, jīvitaṇ voropeti, duṭṭhena cittaṇa tathāgatassa lohitaṇ uppādeti, saṅghaṇ bhindati. Doṣaṇ upanissāya, mohaṇ upanissāya, mānaṇ, diṭṭhiṇ, patthanāṇ upanissāya pāpaṇ hanati . . . pe . . . saṅghaṇ bhindati. Rāgo, doso, moho, māno, diṭṭhi, patthanā rāgassa, dosassa . . . patthanāya upanissaya . . . paccayo. Pānātipāto pānātipātassa,

pāpātipāto adinnādānassa, kāmesu micchācārassa, musāvādassa, pisuṇāya vācāya, pharusāya vācāya, samphappalāpassa, abhijjhāya vyāpādassa, micchādittḥiyā upanissaya- . . . paccayo. Adinnādānaṃ . . . (*similar to above*) . . . (*ca k k a ṇ*) . . . Mātughātikammaṃ mātughātikammassa, matughātikammaṃ pitughātikammassa upanissaya- . . . paccayo . . . Arahantaghātikammassa, ruhituppādakammassa, saṅghabhedakammassa, niyatamicchādittḥiyā upanissaya- . . . paccayo . . . (*several lines in this strain*).

[Akusalo . . . kusalassa . . .]

Pakatūpanissayo.—rāgaṃ upanissāya dānaṃ deti, sīlaṃ samādiyati, uposathakammaṃ karoti, jhānaṃ, vipassanaṃ, maggaṃ, abhiññaṃ, samāpattiṃ uppādeti. Doṣaṃ, mohaṃ, mānaṃ, ditṭhiṃ, patthanaṃ upanissāya dānaṃ deti . . . (*as above*) samāpattiṃ uppādeti. Rāgo, doso, moho, māno, ditṭhi, patthanā saddhāya, sīlassa, sutassa, cāgassa, paññassa upanissaya- . . . paccayo. Pāṇaṃ hantvā tassa paṭighātattāya dānaṃ deti, sīlaṃ . . . samāpattiṃ uppādeti. Adinnaṃ ādiyitvā musā bhaṇitvā . . . samphappalapitvā, sandhiṃ chinditvā, nillopaṃ haritvā, ekāgārikaṃ karitvā, paripantho thatvā, gāmaghātaṃ, nigamaghātaṃ karitvā, tassa paṭighātattāya dānaṃ deti . . . samāpattiṃ uppādeti. Mātaṃ . . . pitaṃ . . . arahantaṃ jīvitaṃ voropetvā, duṭṭhena . . . lohitaṃ uppādetvā, saṅghaṃ bhinditvā, tassa paṭighātattāya dānaṃ deti, sīlaṃ samādiyati, uposathakammaṃ karoti.

[Akusalo . . . avyākatassa . . .]

. . . Pakatūpanissayo:—rāgaṃ upanissāya attānaṃ assādeti, paritapati . . . (*as above*) . . . paccanubhoti. Doṣaṃ, mohaṃ, mānaṃ, ditṭhiṃ, patthanaṃ upanissāya attānaṃ assādeti . . . paccanubhoti. Rāgo, doso, moho, māno, ditṭhi, patthanā kāyikassa sukhassa . . . dukkhassa, phalasamāpattiyā upanissaya- . . . paccayo. Akusalaṃ kammaṃ vipākassa upanissaya- . . . paccayo.

[Avyākato . . . avyākatassa . . .]

. . . Pakatūpanissayo:—kāyikaṃ sukhaṃ kāyikassa sukhassa, kāyikassa dukkhassa, phalasamāpattiyā upanissaya- . . . paccayo. Kāyikaṃ dukkhaṃ kāyikassa suk-

hassa, kāyikassa dukkhassa phalasamāpattiya upanissaya- . . . paccayo. Utu kāyikassa sukhassa kāyikassa dukkhassa phalasamāpattiya upanissaya- . . . paccayo. Bhojanaṇ kāyikassa sukhassa kāyikassa dukkhassa phalasamāpattiya upanissaya- . . . paccayo. Kāyikaṇ sukhaṇ, kāyikaṇ dukkhaṇ, utu, bhojanaṇ, senāsanaṇ kāyikassa sukhassa, dukkhassa phalasamāpattiya upanissaya- . . . paccayo. Phalasamāpatti kāyikassa sukhassa upanissaya- . . . paccayo. Arahā kāyikaṇ sukhaṇ upanissāya anuppannaṇ kiriyaṣamāpattiṇ uppādeti, uppannaṇ samāpajjati, saṅkhāre aniccato . . . vipassati, kāyikaṇ dukkhaṇ, utu bhojanaṇ senāsanaṇ upanissāya anuppannaṇ kiriyaṣamāpattiṇ uppādeti . . . (*as above*).

[Avyākato . . . kusalassa . . .]

. . . Pakatūpanissayo:—kāyikaṇ sukhaṇ upanissāya dānaṇ deti . . . samāpattiṇ uppādeti. Kāyikaṇ dukkhaṇ, utu bhojanaṇ senāsanaṇ upanissāya dānaṇ deti . . . samāpattiṇ uppādeti. Kāyikaṇ sukhaṇ, dukkhaṇ, utu, bhojanaṇ, senāsanaṇ saddhāya, sīlassa, sutassa, cāgassa, paññāya upanissaya . . . paccayo.

[Avyākato . . . akusalassa . . .]

. . . Pakatūpanissayo:—kāyikaṇ sukhaṇ upanissāya pāṇaṇ hanati, adinnaṇ ādiyati, musā, pisuṇaṇ, pharusaṇ bhaṇati, samphappalapati, sandhiṇ chindati, nillopaṇ harati . . . saṅghaṇ bhindati. Kāyikaṇ dukkhaṇ, utu, bhojanaṇ, senāsanaṇ upanissāya pāṇaṇ hanati . . . (*saṅkhittāṇ*) . . . saṅghan bhindati. Kāyikaṇ sukhaṇ, dukkhaṇ, utu, bhojanaṇ senāsanaṇ rāgassa, dosassa, mohassa, mānassa, ditṭhiyā, patthanāya upanissayapaccayena paccayo.

It will be seen that, with material so unwieldy as the last quotation, the problem of how to fill in the slight skeletons in the various Duka's is only answered by the new problem of what not to put in. A comparison of the skeletons with the filling-in matter may go some way to solve it. On p. 14 the words *cātutthassa maggassa* should

apparently have been inserted *before* mānaṇ jappeti. Maggassa, again, in the following section, as well as patthanaṇya, seem by the foregoing to be out of their place *after* senāsaṇaṇ. This is again the case in the second Duka. The Lokiya-Duka, on the other hand (p. 142), gives, in its upanissayavāra, a rather more consecutive rendering of parts of the original, though it still remains difficult to know how much to insert immediately before the expression mānaṇ jappeti.

A curious feature in the variants under B-E is that, in the present volume, ariyā almost entirely (*cf.* p. 15) replaces arahā. Once or twice, in this connexion, one of the texts will give the verb (usually paccavekkhati) in the singular, with Ariyā for subject (*e.g.*, p. 343, *l.* 1), as if the Arahā of the Tikas had become Ariyā in the Duka's gradually, not to say inadvertently. (In Burmese the *h* and *y* are easily confused.) [Ed.]

END OF VOLUME I.