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**Pali Text Society.**

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THE  
**DHĀTU KATHĀ PAKARANA**  
AND ITS COMMENTARY

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## PREFACE.

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I AM answerable for the final division into words, sentences, and paragraphs ; for the numbering of the paragraphs in the text ; for the references to those paragraphs inserted in the commentary ; for the underlining of the actual words quoted. I have also drawn up the index, and corrected the proofs. While doing this I have collated two MSS., both in Sinhalese characters, one of the text and comment (Sd.), and one of the text only (Sb.).

T. W. RHYS DAVIDS.

8, BRICK COURT, TEMPLE,  
1892.

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# Dhātu Kathā Pakaraṇaṃ.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀ SAMBUDDHASSA.

SAMGAHO asaṃgaho, saṃgahītena asaṃgahitaṃ asaṃgahītena saṃgahitaṃ, saṃgahītena saṃgahitaṃ asaṃgahītena asaṃgahitaṃ.

Sampayogo-vippayogo, sampayuttena vippayuttaṃ vippayuttena sampayuttaṃ, saṃpayuttena sampayuttaṃ vippayuttena-vippayuttaṃ.

Saṃgahītena sampayuttaṃ vippayuttaṃ, sampayuttena saṃgahitaṃ asaṃgahitaṃ, asaṃgahītena sampayuttaṃ vippayuttaṃ, vippayuttena saṃgahitaṃ asaṃgahitaṃ.

Pañcakkhandhā, dvādasāyatanāni, aṭṭhārāsa dhātuyo, cattāri saccāni, bāvisatindriyāni, paṭiccasamuppādo, cattāro satipaṭṭhānā, cattāro sammappadhānā, cattāro iddhipādā, cattāri jhānāni, catasso appamaññāyo, pañcindriyāni pañca balāni satta bojjhaṃgā ariyo aṭṭhaṃgiko maggo phasso vedanā saññā cetanā cittaṃ adhimokkho manasikāro tihi saṃgaho tihi asaṃgaho, catuhi sampayogo catuhi vippayogo, sabhāgo visabhāgo.

sabbā pi Dhammasaṃgaṇi-Dhātukathāya  
mātikā

## I.—SAMGAHĀSAMGAHO.

1 Rūpakkhando kaṭihi khandehi kaṭihāyatanehi kaṭihi dhātūhi saṃgahito?

Rūpakkhando ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahīto.

2 Vedānākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Vedānākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

3 Saññākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Saññākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

4 Saṃkhārakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Saṃkhārakkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

5 Viññāṇakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Viññāṇakkhandho ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahīto.

6 Rūpakkhandho ca Vedānākkhandho ca katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Rūpakkhandho ca Vedānākkhandho ca dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahīto.

Katīhi asaṃgahītā?

Tiḥi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā?

7 Rūpakkhandho ca Saññākkhandho ca . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Tiḥi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

8 Rūpakkhandho ca Saṃkārakkhandho ca . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Tiḥi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

9 Rūpakkhandho ca Viññānakkhandho ca . . . . pe . . . .

Dvīhi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi asaṃgahītā?

Katīhi asaṃgahītā?

Tiḥi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

10 Rūpakkhandho ca Vedānākkhandho ca Saññākkhandho ca katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahītā?

Rūpakkhandho ca Vedānākkhandho ca Saññākkhandho ca tiḥi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

11 Rūpakkhandho ca Vedānākkhandho ca Saṃkārakkhandho ca . . . . pe . . . .

Tiḥi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

12 Rūpakkhandho ca Vedānākkhandho ca Viññānakkhandho ca . . . . pe . . . .

Tīhi khandhehī dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

13 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkārakkhandho ca katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgahītā ?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahītā.

14 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Viññāṇakkhandho ca . . . . pe . . . .

Catūhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena nekehici āyatanehi nekāhici dhātūhi asaṃgahītā.

15 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññāṇakkhandho ca katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgahītā ?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññāṇakkhandho ca pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

16 Pañcakkhandhā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahītā ?

Pañcakkhandhā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.



17 Cakkhāyatanam katihī khandhehi katihāyatanehi katihī dhātūhi samgahitam ?

Cakkhāyatanam ekenakhandhena ekenāyatanena ekāya dhātuyā samgahitam.

Katihī asamgahitam ?

Catuhī khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitam.

18 Sotāyatanam . . . . pe . . . .

19 Ghānāyatanam . . . . pe . . . .

20 Jivhāyatanam . . . . pe . . . .

21 Kāyāyatanam . . . . pe . . . .

22 Rūpāyatanam . . . . pe . . . .

23 Saddāyatanam . . . . pe . . . .

24 Gandhāyatanam . . . . pe . . . .

25 Rasāyatanam . . . . pe . . . .

26 Phoṭṭhabbāyatanam . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā samgahitam.

Katihī asamgahitam ?

Catuhī khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitam.

27 Manāyatanam . . . . pe . . . .

Ekena khandhena ekenāyatanena sattahi dhātūhi samgahitam.

Katihī asamgahitam ?

Catuhī khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asamgahitam.

28 Dhammāyatanam . . . . pe . . . .

Asamkhatam khandhato thapetvā catuhī khandhehi ekenāyatanena ekāya dhātuyā samgahitam.

Katihī asamgahitam.

Ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asamgahitam.

29 Cakkhāyatanañ ca Sotāyatanañ ca . . . . pe . . . .

Ekena khandhena dvihāyatanehi dvihī dhātūhi samgahitā.

Katihī asamgahitā ?

Catuhī khandhehi dasahāyatanehi soḷasahi dhātūhi asamgahitā.

- 30-36 Cakkhāyatanañ ca ghānāyatañ ca . . . . pe . . . .  
 Cakkhāyatanañ ca jivhāyatanañ ca . . . . pe . . . .  
 Cakkhāyatanañ ca kāyāyatanañ ca . . . . pe . . . .  
 Cakkhāyatanañ ca rūpāyatanañ ca . . . . pe . . . .  
 Cakkhāyatanañ ca saddāyatanañ ca . . . . pe . . . .  
 Cakkhāyatanañ ca gandhāyatanañ ca . . . . pe . . . .  
 Cakkhāyatanañ ca rasāyatanañ ca . . . . pe . . . .  
 37 Cakkhāyatañ ca phoṭṭhabbhāyatanañ ca . . . .

pe . . . .

Ekena khandhena dvihāyatanehi dvīhi dhātūhi samga-  
 hītā.

Katīhi asaṃgahītā? Catuhi khandhehi dasahāyatanehi  
 soḷasahi dhātūhi asaṃgahita.

38 Cakkhāyatanañ ca manāyatanañ ca . . . . pe . . . .  
 Dvīhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi samga-  
 hītā.

Katīhi asaṃgahītā?

Tīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃ-  
 gahītā.

39 Cakkhāyatanañ ca dhammāyatanañ ca . . . . pe . . . .

Asamkhatam khandhato ṭhapetvā catuhi khandhehi dvī-  
 hāyatanehi dvīhi dhātūhi samgahitam.

Katīhi asaṃgahitam.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
 asaṃgahitam.

40 Dvādasāyatanañi katīhi khandhehi katihāyatanehi  
 katīhi dhātūhi samgahitāni?

Dvādasāyatanañi asamkhatam khandhato ṭhapetvā pañ-  
 cahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi  
 samgahitāni.

Katīhi asaṃgahitāni?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi  
 asaṃgahitāni.

41 Cakkhudhātu katīhi khandhehi katihāyatanehi katīhi  
 dhātūhi samgahītā?

Cakkhudhātu ekena khandhena ekenāyatanaena ekāya  
 dhātuyā samgahītā.

Katīhi asaṃgahītā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

42-57 Sotadhātu . . . . pe . . . .

Ghānadhātu . . . . pe . . . .

Jivhādhātu . . . . pe . . . .

Kāyadhātu . . . . pe . . . .

Rūpadhātu . . . . pe . . . .

Saddadhātu . . . . pe . . . .

Gandhadhātu . . . . pe . . . .

Rasadhātu . . . . pe . . . .

Phoṭṭhabbadhātu . . . . pe . . . .

Cakkhaviññānadhātu . . . . pe . . . .

Sotaviññāna dhātu . . . . pe . . . .

Ghānaviññānadhātu . . . . pe . . . .

Jivhāviññānadhātu . . . . pe . . . .

Kāyaviññānadhātu . . . . pe . . . .

Manodhātu . . . . pe . . . .

Manoviññānadhātu . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

58 Dhammadhātu . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā catūhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

59 Cakkhudhātu ca sotadhātu ca . . . . pe . . . .

60 Cakkhudhātu ca ghānadhātu ca . . . . pe . . . .

61 Cakkudhātu ca jivhādhātu ca . . . . pe . . . .

62 Cakkudhātu ca kāyadhātu ca . . . . pe . . . .

63 Cakkudhātu ca rūpadhātu ca . . . . pe . . . .

64 Cakkhudhātu ca saddadhātu ca . . . . pe . . . .

65 Cakkudhātu ca gandhadhātu ca . . . . pe . . . .

66 Cakkudhātu ca rasadhātu ca . . . . pe . . . .

67 Cakkudhātu ca phoṭṭhabbadhātu ca . . . . pe . . . .

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahītā.  
Katīhi asaṃgahītā?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

68 Cakkhudhātu ca cakkhaviññāna-dhātu ca . . . .  
pe . . . .

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā  
Katīhi asaṃgahītā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

69 Cakkhudhātu ca sotaviññānadhātu ca . . . . pe . . . .

70 Cakkhudhātu ca ghānaviññānadhātu ca . . . . pe . . . .

71 Cakkhudhātu ca jivhāviññānadhātu ca . . . . pe . . . .

72 Cakkhudhātu ca kāyaviññānadhātu ca . . . . pe . . . .

73 Cakkhudhātu ca manodhātu ca . . . . pe . . . .

74 Cakkhudhātu ca manoviññāna dhātu ca . . . .  
pe . . . .

Dvīhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahītā.  
Katīhi asaṃgahītā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

75 Cakkhudhātu ca dhammadhātu ca . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

76 Aṭṭhārasa dhātuyo katīhi khandhehi katihāyatanehi katīhi dhātūhi asaṃgahītā. Aṭṭhārasa dhātuyo asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

---

77 Dukkhasaccam katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitam?

Dukkasaccam pañcahi kandhehi dvādasahi āyatanehi atthārasahi dhātūhi samgahītam.

Katīhi asaṃgahītam ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītam.

78 Samudayasaccam . . . . pe . . . .

Ekena khandhena . . . . pe . . . .

79 Maggasaccam . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā samgahītam.

Katīhi asaṃgahītam ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītam.

80 Nirodhasaccam . . . . pe . . . .

Na kehici khandhehi ekenāyatanena ekāya dhātuyā samgahītam ?

Katīhi asaṃgahītam ?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītam.

81 Dukkasaccañ ca samudayasaccañ ca . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi samgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

82 Dukkhasaccañ ca maggasaccañ ca . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi samgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

83 Dukkhasaccañ ca nirodhasaccañ ca . . . . pe . . . .

Asaṃkhatam khandhato thapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi samgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā . . . . pe . . . .

84 Dukkhasaccañ ca samudayasaccañ ca maggasaccañ ca . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

85 Dukkhasaccañ ca samudayasaccañ ca nirodhasaccañ ca . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhatūhi asaṃgahītā.

86 Dukkhasaccañ ca samudayasaccañ ca maggasaccañ ca nirodhasaccañ ca . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

87 Cattāri saccāni katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahītā ?

Cattāri saccāni asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

88 Cakkhundriyam katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahitam ?

Cakkhundriyam ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitam.

Katīhi asaṃgahitam ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitam.

89-94 Sotindriyam . . . . pe . . . .

Ghānindriyam . . . . pe . . . .

Jivhindriyam . . . . pe . . . .

Kāyindriyam . . . . pe . . . .

Itthindriyam . . . . pe . . . .

Purisindriyam . . . . pe . . . .

Ekena khandhena ekanāyatanena ekāya dhātuyā sam-  
gahitam.

Katihi asamgahitam ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi asamgahitam.

95 Manindriyam . . . . pe . . . .

Ekena khandhena ekenāyatanena sattahi dhātūhi sam-  
gahitam ?

Katihi asamgahitam ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhā-  
tūhi asamgahitam.

96 Jivitindriyam . . . . pe . . . .

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā samga-  
hitam.

Katihi asamgahitam ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi  
asamgahitam.

97-109 Sukhindriyam . . . . pe . . . .

Dukkhindriyam . . . . pe . . . .

Somanassindriyam . . . . pe . . . .

Domanassindriyam . . . . pe . . . .

Upekkhindriyam . . . . pe . . . .

Saddhindriyam . . . . pe . . . .

Viriyindriyam . . . . pe . . . .

Satindriyam . . . . pe . . . .

Samādhindriyam . . . . pe . . . .

Paññindriyam . . . . pe . . . .

Anaññātam ñassāmitindriyam . . . . pe . . . .

Aññindriyam . . . . pe . . . .

Aññatāvindriyam . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā sam-  
gahitam

Katihi asamgahitam ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi asamgahitam.

110 Cakkhundriyañ ca sotindriyañ ca . . . . pe . . . .

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā

Katīhi asaṃgahitā ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

111 Cakkhundriyañ ca ghānindriyañ ca . . . .  
pe . . . .

112 Cakkhundriyañ ca jivhindriyañ ca . . . . pe . . . .

113 Cakkhundriyañ ca kāyindriyañ ca . . . . pe . . . .

114 Cakkhundriyañ ca itthindriyañ ca . . . . pe . . . .

115 Cakkhundriyañ ca purisindriyañ ca . . . .  
pe . . . .

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

116 Cakkhundriyañ ca manindriyañ ca . . . .  
pe . . . .

Dvīhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

117 Cakkhundriyañ ca jīvitindriyañ ca . . . . pe . . . .

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

118 Cakkhundriyañ ca sukhindriyañ ca . . . . pe . . . .

119 Cakkhundriyañ ca dukkhindriyañ ca . . . .  
pe . . . .

120 Cakkhundriyañ ca somanassindriyañ ca . . . .  
pe . . . .

121 Cakkhundriyañ ca domanassindriyañ ca . . . .  
pe . . . .

122 Cakkhundriyañ ca upekhindriyañ ca . . . .  
pe . . . .



123 Cakkhundriyañ ca saddhindriyañ ca . . . .  
pe . . . .

124 Cakkhundriyañ ca virindriyañ ca . . . . pe . . . .

125 Cakkhundriyañ ca satindriyañ ca . . . . pe . . . .

126 Cakkhundriyañ ca samādhindriyañ ca . . . .  
pe . . . .

127 Cakkhundriyañ ca paññindriyañ ca . . . .  
pe . . . .

128 Cakkhundriyañ ca anaññataṃ ñassāmītindriyañ  
ca . . . . pe . . . .

129 Cakkhundriyañ ca aññindriyañ ca . . . . pe . . . .

130 Cakkhundriyañ ca aññatāvindriyañ ca . . . .  
pe . . . .

Dvīhi khandhehi dvīhāyatanehi dvīhi dhātūhi sam-  
gahītā.

Katīhi asaṃgahītā ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-  
gahītā.

131 Bāvīsati indriyāni katīhi khandhehi katīhāyatanehi  
kātīhi dhātūhi saṃgahītā ?

Bāvīsati indriyāni catuhi khandhehi sattahāyatanehi  
terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena pañcahāyatanehi pañcahi dhātūhi  
asaṃgahītā.

132 Avijjā . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā sam-  
gahītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi  
dhātūhi asaṃgahītā.

133 Avijjā-paccayā saṃkhārā . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā sam-  
gahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi asaṃgahītā.

134 Saṃkhāra-paccayā viññāṇam . . . . pe . . . .

Ekena khandhena ekenāyatanena sattahi dhātūhi sam-  
gahitam.

Katihi asamgahitam ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi  
asamgahitam

135 Viññāṇa-paccayā nāmarūpaṃ . . . . pe . . . .

Catūhi khandhehi ekādasahi ayatanehi ekādasahi dhā-  
tūhi asamgahitam

Katihi asamgahitam ?

Ekena khandhena ekenāyatanena sattahi dhātūhi sam-  
gahitam.

136 Nāmarūpa-paccayā saḷāyatanam . . . . pe . . . .

Dvīhi khandhehi chahāyatanehi dvādasahi dhātūhi  
samgahitam.

Katihi asamgahitam ?

Tihi khandhehi chahāyatanehi chahi dhātūhi sam-  
gahitam.

137 Saṭāyatana-paccayā phasso . . . . pe . . . .

138 Phassa-paccayā vedanā . . . . pe . . . .

139 Vedanā-paccayā tanhā . . . . pe . . . .

140 Tanhā-paccayā upādanam . . . . pe . . . .

141 Upādāna-paccayā kamma-bhavo . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātūya sam-  
gahito.

Katihi asamgahito ?

Catūhi khandhehi ekādasahi āyatanehi sattārasahi  
dhātūhi asamgahito,

142-145 Uppatti bhavo . . . . pe . . . . kāma-bhavo  
. . . . pe . . . . saññā-bhavo . . . . pe . . . . pañcavo-  
kāra-bhavo . . . . pe . . . .

Pañcahi khandhehi ekādasahi āyatanehi sattārasahi  
dhātūhi sāmgahito.

Katihi asamgahito ?

Na kehici khandhehi ekenāyatanena ekāya dhātūya  
asamgahito.

146 Rūpa-bhavo . . . . pe . . . .

Pañcahi khandhehi pañcahāyatanehi aṭṭhahi dhātūhi  
samgahito.

Katihi asaṃgahīto ?

Na kehici khandhehi sattahāyatanehi dasahi dhātūhi asaṃgahīto.

147-149 Arūpa-bhavo . . . . pe . . . . Nevasaññanā-saññabhavo . . . . pe . . . .

Catuvokāra-bhavo . . . . pe . . . . Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahīto.

Katihi asaṃgahīto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahīto.

150, 151 Asañña-bhavo . . . . pe . . . . Ekavokāra-bhavo . . . . pe . . . .

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahīto.

Katihi asaṃgahīto ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahīto.

152-154 Jāti dvīhi khandhehi jarā dvīhi khandhehi maraṇam dvīhi khandhehi ekena āyatanena ekāya dhātuyā saṃgahītam.

Katihi āsaṃgahītām ?

Tihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītām.

155-161 Soko . . . . pe . . . . paridevo . . . .  
pe . . . . dukkham . . . . pe . . . . domanassam . . . .  
pe . . . . upāyāso . . . . pe . . . . satipatṭhānam . . . .  
pe . . . . sammappadhānam . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītām

Katihi asaṃgahītām ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītām.

162 Iddhipādo . . . . pe . . . .

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahīto.

Katihi asaṃgahīto ?

Tihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahīto.

163 Jhānaṃ dvīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

164-174 Appamaññā—Pañcendriyāni—Pañca balani—Satta bojjhaṅgā—Ariyo aṭṭhaṅgiko maggo—Phasso—Vedanā—Saññā—Cetanā—Adhimokkho—Manasikāro . . . .  
pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahito.

Katīhi asaṃgahito ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahito.

175 Cittam ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ.

176 Kusalā dhammā akusalā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Kusalā dhammā akusalā dhammā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

177 Avyākatā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

178 Sukhāya vedanāya sampayuttā dhammā . . . .  
pe . . . .

179 Dukkāyā vedanāya sampayuttā dhammā . . . .  
pe . . . .

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi dasa hāyatanehi paññarasahi dhātūhi asaṃgahītā.

180 Adukkhamasukhāya vedanāya sampayuttā dhammā . . . . pe . . . .

Tihi khandhehi dvīhi āyatanehi sattahi dhātūhi asaṃgahītā.

Katihi asaṃgahītā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahītā.

181 Vipākādhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

182 Vipākadhammadhammā . . . . pe . . . .

183 Saṃkiliṭṭha-saṃkilesikā dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

184 Nevavipākanavipākadhamma - dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi asaṃgahītā.

185 Upādinnupādāniyā dhammā . . . . pe . . . .

Pañcāhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi ekenāyatanehi ekāya dhātuyā asaṃgahītā.

186 Anupādinnupādāniyā dhammā . . . . pe . . . .

Pañcāhi khandhehi sattahāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi pañcahāyatanehi soḷasahi dhātūhi asaṃgahītā.

187 Anupādinnā anupadāniyā dhammā . . . . pe . . . .

188 Asaṃkiliṭṭha-asaṃkilesikā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahī dhātūhi asaṃgahītā.

189 Asaṃkiliṭṭha-saṃkilesikā dhammā . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

190 Savitakha-savicārā dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi tihi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahītā.

191 Avitakkavicāramattā dhammā . . . . pe . . . .

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

192 Avitakka-avicārā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahītā.

193 Sukhasahagatā dhammā . . . . pe . . . .

Tihi khandhehi dvihāyatanehi tihi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Dvihi khandhehi dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahītā.

194 Upekha-sahagatā dhammā . . . . pe . . . .

Tihi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvihi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahītā.

195 Dassanena pahātabbā dhāmmā—

196 Bhāvanāya pahātabbā dhammā—

197 Dassanena pahātabba-hetukā dhammā—

198 Bhāvanāya pahātabba-hetukā dhammā—

199 Ācaya-gāmino dhammā—

200 Apacaya-gāmino dhammā—

201 Sekkhā dhammā—

202 Asekkhā dhammā—

203 Mahaggatā dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

204 Neva dassanena na bhāvanāya pahātabbā dhammā—

205 Neva dassanena na bhāvanāya pahātabba-hetukā dhammā—

206 Neva ācaya-gāmino nā apacaya-gāmino dhammā—

207 Neva sekkhā nāsekkha-dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

208 Parittā dhammā . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

209 Appamāṇā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

210 Parittārammaṇā dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

211–220 Māhaggatārammaṇā dhammā — Appamānā rammaṇā dhammā — Hinā dhammā — Micchattaniyatā dhammā — Sammattaniyatā dhammā — Maggārammaṇā dhammā — Maggahetukā dhammā — Maggādhipatino dhammā — Attitārammaṇā dhammā — Anāgatārammaṇā dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

221 Majjhimā dhammā . . . . pe . . . .

Pañcahi khandhehi dvādasahāyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

222 Aniyatā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

223 Uppannā dhammā . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.



224 Anuppannā dhammā . . . . pe . . . .

Pañcahi khandhehi sattāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi pañcahāyatanehi dasahi dhātūhi asaṃgahitā.

225 Uppādino dhammā . . . . pe . . . .

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

226—231 Atitā dhammā—Anāgatā dhammā—Paccuppannā dhammā—Ajjhatthā dhammā—Bahiddhā dhammā—Ajjhatthabahiddhā dhammā . . . . pe . . . .

Pañcahi khandehi dvadasahāyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

232 Bahiddhā dhammā . . . . pe . . . .

Asaṃkatam khandhato ṭhapetva pañcahi khandhehi dvādāsahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

233, 234 Atitārammaṇā dhammā—Anāgatā rammanā dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

235—238 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā dhammā—Bahiddhārammaṇā dhammā—Ajjhattabahiddhārammaṇā dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

239 Sanidassana-sappaṭighā dhammā . . . . pe . . . .

Ekēna khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

240 Anidassana-sappaṭighā dhammā . . . . pe . . . .

Ekena khandhena navahāyatanehi navahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi dvihāyatanehi navahi dhātūhi asaṃgahītā.

241 Anidassana-appaṭighā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahītā.

242-244 Hetu dhammā—Hetu ceva sahetukā dhammā—Hetu ceva hetu-sampayuttā dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

245-248 Nahetudhammā—Ahetukā dhammā—Hetuvip-payuttā dhammā — Nahetu-ahetukā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

249-253 Sahetukā dhammā—Hetu-sampayuttā dhammā—Hetikā ceva nahetudhammā—Hetu-sampayuttā ceva na ca hetu-dhammā—Na-hetu-sahetukā dhammā . . . . pe . . . .

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-  
hitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṃgahitā.

254, 255 Sappaccayā dhammā—Saṃkhatā dhammā . . . .  
pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi  
dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici  
dhātūhi asaṃgahitā.

256 Appaccayā dhammā-asaṃkhatā dhammā . . . . pe  
. . . .

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃ-  
gahitā.

Katihi asaṃgahitā?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi  
dhātūhi asaṃgahitā.

257 Sanidassanā dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-  
gahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi asaṃgahitā.

258 Anidassanā dhammā . . . . pe . . . .

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi ekā-  
dasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃ-  
gahitā.

259 Sappatighā dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi saṃ-  
gahitā.

Katihi asaṃgahitā?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃ-  
gahitā.

260 Appatighā dhammā . . . . pe . . . .

Asamkhatam khandato t̥hapetvā pañcahi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asamgahitā ?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asamgahitā.

261 Rūpino dhammā . . . . pe . . . .

Ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asamgahitā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi asamgahitā.

262 Arūpino dhammā . . . . pe . . . .

Asamkhatam khandhato t̥hapetvā catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asamgahitā ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi asamgahitā.

263 Lokiyā dhammā . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asamgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asamgahitā.

264 Lokuttarā dhammā . . . . pe . . . .

Asamkhatam khandhato t̥hapetvā catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asamgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asamgahitā.

265, 266 Kenaci viññeyyā dhammā—Kenaci naviññeyyā dhammā . . . . pe . . . .

Asamkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asamgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asamgahitā.

267–269 Āsavā dhammā—Asavā ceva sāsavā dhammā—Āsavā c'eva āsava-sampayuttā dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā?

Catuihi khandhehi ekādasahi āyatanehi sattarasahi dhātuihi asaṃgahitā.

270, 271 No āsavā dhammā—Āsavā vippayuttā dhammā . . . . pe . . . .

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātuihi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātuihi asaṃgahitā.

272-274 Sāsavā dhammā—Sāsavā c'eva no ca āsavā dhammā — Āsava-vippayuttā sāsavā dhammā . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātuihi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātuihi asaṃgahitā.

275, 276 Anāsavā dhammā—Āsava vippayuttā anāsava-dhammā . . . . pe . . . .

Asaṃkhatam khandato ṭhapetvā catuihi khandhehi dvihāyatanehi dvīhi dhātuihi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātuihi asaṃgahitā.

277, 278 Āsava-sampayuttā dhammā—Āsava-sampayuttā c'eva no ca āsavā dhammā . . . . pe . . . .

Catuihi khandhehi dvīhi āyatanehi dvīhi dhātuihi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātuihi asaṃgahitā.

279-285 Saññojanā dhammā—Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nīvaraṇā dhammā—Parāmāsā dhammā—Parāmāsā c'eva parāmatṭhā dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃga-  
hītā.

Katihi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi asaṃgahītā.

286, 287 No parāmasā dhammā—Paramāsa-vippayuttā  
dhammā.

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi  
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-  
tūhi asaṃgahītā.

288—290 Parāmaṭṭhā dhammā—Parāmaṭṭhā c'eva no ca  
parāmasā dhammā—Parāmasā-vippayuttā paramaṭṭhā  
dhammā . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārahi  
dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-  
tūhi asaṃgahītā.

291, 292 Parāmaṭṭhā dhammā—Parāmasā-vippayuttā  
aparāmaṭṭhā dhammā . . . . pe . . . .

Asaṃkhatam khandato ṭhapetvā catuhi khandhehi dvihā-  
yatanehi dvīhi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṃgahītā.

293 Parāmasā-sampayuttā dhammā . . . . pe . . . .

Catuhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṃgahītā.

294 Sārammaṇā dhammā . . . . pe . . . .

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃ-  
gahītā.

Katihi asaṃgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃ-  
gahītā.

295 Anārammaṇā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuihi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

296 Cittā dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

297 No citta dhamma . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā catuihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

298-300 Cetasikā dhammā—Citta-sampayuttā dhammā—Citta samsatṭhā dhammā . . . . pe . . . .

Tihi khandehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

301 Acetasikā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā dvihi khandhehi dvādasahi āyatanehi aṭṭharasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Tihi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

302, 303 Citta-vippayuttā dhammā—Citta visamsatṭhā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuihi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

304 Citta-samuṭṭhānā dhammā . . . . pe . . . .

Catūhi khandhehi chaḥāyatanehi chaḥi dhātūhi saṃga-  
hitā.

Katīhi asaṃgahitā?

Ekena khandhena chaḥāyatanehi dvādasahi dhātūhi  
asaṃgahitā.

305, 306 No citta-samuṭṭhānā dhammā—No citta-saha  
bhuno dhammā . . . . pe . . . .

Asaṃkhatam khandhato thapetvā dvīhi khandhehi dvā-  
dasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Tīhi khandhehi na kehici āyatanehi na kāhici dhātūhi  
asaṃgahitā.

307, 308 Citta-sahabhuno dhammā—Cittānuparivattino  
dhammā . . . . pe . . . .

Catūhi khandhehi ekenāyatanena ekāya dhātuyā saṃga-  
hitā.

Katīhi asaṃgahitā?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhā-  
tūhi asaṃgahitā.

309, 310 Citta-saṃsatṭha-samuṭṭhāna-sahabhuno dham-  
mā—Citta-saṃsatṭha-samuṭṭhānānuparivattino dhammā  
. . . . pe . . . .

Tīhi khandhehi ekenāyatanena ekāya dhātuyā saṃga-  
hitā.

Katīhi asaṃgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi asaṃgahitā.

311–313 No citta-saṃsatṭha-samuṭṭhānā-dhammā—No  
citta-saṃsatṭha-samuṭṭhāna-sahabhuno dhammā. No citta-  
saṃsatṭha-samuṭṭhānānuparivattino dhammā . . . . pe  
. . . .

Asaṃkhatam khandhato thapetvā dvīhi khandhehi dvā-  
dasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Tīhi khandhehi na kehici āyatanehi na kāhici dhātūhi  
asaṃgahitā.

314 Ajjhattikā dhammā . . . . pe . . . .



Dvīhi khandhehi chahāyatanehi dvādasahi dhātūhi sam-  
gahītā.

Katīhi asaṃgahītā ?

Tīhi khandhehi chahāyatanehi chahi dhātūhi asaṃgahītā.

315 Bāhirā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi cha-  
hāyatanehi chahi dhātūhi samgahītā.

Katīhi asaṃgahītā ?

Ekena kandhena chahāyatanehi dvādasahi dhātūhi  
asaṃgahītā.

316 Upādā dhammā . . . . pe . . . .

Ekena kandhena dasahāyatanehi dasahi dhātūhi sam-  
gahītā.

Katīhi asaṃgahītā ?

Catuhī khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃ-  
gahītā.

317 No-upādā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi  
tihāyatanehi navahi dhātūhi samgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi navahāyatanehi navahi dhātūhi  
asaṃgahītā.

318 Upādinnā dhammā . . . . pe . . . .

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi samgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā  
asaṃgahītā.

319 Anupādinnā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetva pañcahi khandhehi  
sattahāyatanehi aṭṭhahi dhātūhi samgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi pañcahāyatanehi dasahi dhātūhi  
asaṃgahītā.

320-324 Upādānā dhammā—Kilesā dhammā—Kilesā  
c'eva saṃkilesikā dhammā—Kilesā c'eva saṃkiliṭṭhā  
dhammā—Kilesā c'eva kilesā-sampayuttā dhāmmā . . . .  
pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṅga-  
hītā.

Katīhi asaṅgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-  
tūhi asaṅgahītā.

325-327 No kilesā dhammā—Asaṅkiliṭṭhā dhammā—  
Kilesa-vippayuttā dhammā . . . . pe . . . .

Asaṅkhatam khandhato ṭhapetvā pañcahi khandhehi  
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṅgahītā.

Katīhi asaṅgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-  
tūhi asaṅgahītā.

328-330 Saṅkilesikā dhammā—Saṅkilesikā c'eva no ca  
kilesā dhamma—Kilesa-vippayuttā saṅkilesikā dhammā  
. . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi  
dhātūhi saṅgahītā.

Katīhi asaṅgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-  
tūhi asaṅgahītā.

331, 332 Asaṅkilesikā dhammā—Kilesa-vippayuttā asaṅ-  
kilesikā dhammā . . . . pe . . . .

Asaṅkhatam khandhato ṭhapetvā catūhi khandhehi dvī-  
hāyatanehi dvīhi dhātūhi saṅgahītā.

Katīhi asaṅgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṅgahītā.

333-336 Saṅkiliṭṭhā dhammā—Kilesa-sampayuttā dham-  
ma—Saṅkiliṭṭhā c'eva no ca kilesā dhammā—Kilesa-sam-  
payuttā c'eva no ca kilesā dhammā . . . . pe . . . .

Catūhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṅga-  
hītā.

Katīhi asaṅgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṅgahītā.

337-340 Dassanena pahātabbā dhammā—Bhāvānāya pa-  
hātabbā dhammā—Dassanena pahātabbahetukā dhamma—  
Bhāvānāya pahātabbahetukā dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-  
hītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṃgahītā.

341-344 Na dassanena pahātabbā dhammā—Na bhāva-  
nāya pahātabbā dhammā—Na dassanena pahātabbahetukā  
dhammā—Na bhāvanāya pahātabbahetukā dhammā . . . .  
pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi  
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-  
tūhi asaṃgahītā.

345, 346 Savitakkā dhammā—Savicārā dhammā . . . .  
pe . . . .

Catūhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi  
asaṃgahītā.

347, 348 Avitakkā dhammā—Avicārā dhammā . . . .  
pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi  
dvādasahi āyatanehi sattarasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā  
asaṃgahītā.

349, 350 Sappītikā dhammā—Pīṭisahagatā dhammā  
. . . . pe . . . .

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-  
hītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṃgahītā.

351-353 Asappītikā dhammā—Napīṭisahagatā dhammā  
—Nasukhasahagatā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi  
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

354 Sukhasahagatā dhammā . . . . pe . . . .

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi † khandhehi dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahītā.

355 Upekhāsahagatā dhammā . . . . pe . . . .

Tīhi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahītā.

356 Na-upekhāsahagatā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahītā.

Pañcahi dhātūhi asaṃgahītā.

357-359 Kāmāvacarā dhammā—Pariyāpannā dhammā—Sa-uttarā dhammā . . . . pe . . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭharasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

360-362 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā . . . . pe . . . .

Asaṃkhatam khandhato ṭhapetva catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā.

363-367 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā . . . . pe . . . .

† One MS. tīhi.

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-  
hītā.

Kātihi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṃgahītā.

368-372 Na rūpāvacarā dhammā—Na arūpāvacarā  
dhammā—Aniyyānikā dhammā—Aniyatā dhammā—Asa-  
raṇā dhamma . . . pe . . . .

Katīhi khandhehi katīhi āyatanehi katīhi dhātūhi  
asaṃgahītā ?

Asaranā dhammā asaṃkhatam khandhato thapetvā  
pañcahi khandhehi dvādasahi āyatanehi atthārasahi  
dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici  
dhātūhi asaṃgahītā.

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Saṃgahāsaṃgaha-pada-niddeso.

## II.—SAMGAHĪTENĀ ASAMGAHĪTAM.

1 Cakkāyatanena ye dhammā—Phoṭṭhabbāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabbā-dhātuyā ye dhammā khandhasamgahena samgahitā āyatanasamgahena asamgahitā dhatusamgahena asamgahitā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi asamgahitā ?

Te dhammā catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asamgahitā.

2 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-dhātuyā ye dhammā—Ghāṇa-viññāṇa-dhātuyā ye dhammā—Jivhā-viññāṇa-dhātuyā ye dhammā—Kāya-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā khandhasamgahena samgahitā āyatanasamgahena samgahitā dhatusamgahena asamgahitā, te dhammā . . . . pe . . . .

Catūhi khandhehi ekādasahi āyatanehi dvādasahi dhātūhi asamgahitā.

3 Cakkhundriyena ye dhammā—Sotindriyena ye dhammā—Ghāṇindriyena ye dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā khandhasamgahena samgahitā āyatanasamgahena asamgahitā dhatusamgahena asamgahitā te dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asamgahitā.

4 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā khandhasamgahena samgahitā āyatanasamgahena asamgahitā dhatusamgahena asamgahitā te dhammā . . . . pe . . . .

Catūhi khandhehi tihāyatanehi navahi dhātūhi asamgahitā.

5 Paridevena ye dhammā—Sanidassana-sappatighehi dhammehi ye dhammā khandhasamgahena samgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā te dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi atthahi dhātūhi asamgahitā.

6 Anidassana-sappatighehi dhammehi ye dhammā khandhasamgahena samgahitā āyatana - samgahena asamgahitā dhātusamgahena asamgahitā te dhammā . . . . pe . . . .

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asamgahitā.

7 Sanidassanehi dhammehi ye dhammā khandhasamgahena samgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā te dhammā . . . . pe . . . .

Catūhi khandhehi dvīhi āyatanehi atthahi dhātūhi asamgahitā.

Sappatighehi dhammehi ye dhammā—Upādehi dhammehi ye dhammā khandhasamgahena samgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi asamgahitā?

Te dhammā catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitā.

Dasāyatanaṃ sātтарasadhātuyo

Sattindriyā asaṅṅa-bhavo ekavokāra-bhavo

Paridevo sanidassana-sappatigham

Anidassanam punar eva sappatigham upādā ti.

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Samgahitena āsamgahita-pada-niddeso.

### III.—ASAMGAHĪTENĀ SAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyatanaṃsaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Te dhammā asaṃkhatam khandhato tḥapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

2 Nirodha-saccena ye dhammā khandha saṃgahena asaṃgahitā āyatanaṃsaṃgahena asaṃgahitā dhātusaṃgahena saṃgahitā te dhammā . . . . pe . . . .

Catūhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

3 Jivitindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanaṃsaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā . . . . pe . . . .

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

4 Itthindriyena ye dhammā—Purisindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātam nassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-



paccayā tanhāya ye dhammā—Tanhā-paccayā upādanena ye dhammā—Kammabhavena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā . . . . pe . . . .

Asamkhatam khandhato thapetva tīhi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

5 Jatiyā ye dhāmmā—Jarāya ye dhammā—Marāṇena ye dhammā—Jhānena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā . . . . pe . . . .

Asamkhatam khandhato thapetvā dvīhi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

6 Sokena ye dhammā—Dukkheṇa ye dhammā—Domānassena ye dhammā—Upāyāsena ye dhammā—Satipatthānena ye dhammā—Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena atthamgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Hetuhi dhammehi ye dhammā—Hetu-c'eva-sahetukehi dhammehi ye dhammā—Sahetu-c'eva-hetu-sampayuttehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā . . . . pe . . . .

Asamkhatam khandhato thapetvā tīhi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

7 Appaccayehi dhammehi ye dhammā—Asamkhatēhi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā . . . . pe . . . .

Cātuhi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

8 Āsavehi dhammehi ye dhammā—Āsavā-ceva-sāsavehi dhammehi ye dhammā—Āsavā-ceva-āsava-sampayuttehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā . . . . pe . . . .

Asaṃkhatam khandhato t̥hapetvā t̥hi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

9 Saññojanehi dhammehi ye dhammā—Ganthehi—Oghehi—Yogehi—Nivaranehi—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmat̥thehi dhammehi ye dhammā khandhasaṃgahena asaṃgahita āyatanasaṃgahena asaṃgahitā dhātusaṃgahena saṃgahitā te dhammā . . . . pe . . . .

Asaṃkhatam khandhato t̥hapetvā t̥hi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

10 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃsat̥thehi dhammehi ye dhammā—Citta-saṃsat̥tha-samut̥thānehi dhammehi ye dhammā—Citta-saṃsat̥tha-samut̥thāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsat̥tha-samut̥thānānuparivattihi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā . . . . pe . . . .

Asaṃkhatam khandhato t̥hapetvā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

11 Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattihi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā . . . . pe . . . .

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

12 Upādānehi dhammehi ye dhammā—Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭ̥thehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā kat̥hi khandhehi kat̥hāyatanehi kat̥hi dhātūhi saṃgahitā ?

Te dhammā asaṃkhatam khandhato t̥hapetvā t̥hi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Asaṃgahitena saṃgahita-pada-niddeso.

#### IV.—SAMGAHĪTENĀ SAMGAHĪTAM.

1 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā khandhasaṅgahena saṅgahitā āyatanasaṅgahena saṅgahitā dhātusaṅgahena saṅgahitā tehi dhammehi ye dhammā khandhasaṅgahena saṅgahitā āyatana-saṅgahena saṅgahitā dhātusaṅgahena saṅgahitā te dhamma katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṅgahitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṅgahitā.

2 Itthindriyena ye dhammā—Purisindriyena ye dhammā — Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaṃ ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṅkhārena ye dhammā—Salayatana-paccayā phassena ye dhammā—Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā—Sokena ye dhammā—Paridevena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammāpādhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena atthaṅgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikārena ye

dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Āsavehi—Saññojanehi—Ganthehi—Oghehi—Yogehi—Nivaranehi—Parāmāsehi—Upādānehi dhammehi ye dhammā—Kilesā c'eva saṅkilesakehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṅgahena saṅgahitā āyatanasaṅgahena saṅgahitā dhātusaṅgahena saṅgahitā tehi dhammehi ye dhammā khandhasaṅgahena . . . . pe . . . . saṅgahitā te dhammā . . . . pe . . . .

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṅgahitā.

Dve saccā paṇṇarasindriyāni ekādasa paṭiccasamuppādā uddham puna ekādasa gocchakapadam ettha tiṃsavidhan ti.

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Samgahitena saṅgahitā-pada-niddeso.

V.—ASAMGAHĪTENĀ ASAMGAHĪTAM.

1 Rūpakkhandhena ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi asaṃgahītā?

Te dhammā ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahītā.

2 Vedanākhandhena ye dhammā—Saññākhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

3 Viññānakkhandhena ye dhammā—Manāyatanena ye dhammā—Cakkhu-viññāna-dhātuya ye dhammā—Mano-viññāna-dhātuya ye dhammā—Manindriyena ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahītā.

4 Cakkhāyatanena ye dhammā—Phoṭṭhabbhāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabbhadhātuyā ye dhammā—Khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catuhi khandhehi divihāyatanehi atthahi dhātūhi asaṃgahitā.

5 Dhammāyatanena ye dhammā—Dhamma-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jīvitindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

6 Samudayasaccena ye dhammā—Maggasaccena ye dhammā—Nirodhasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

7 Cakkundriyena ye dhammā—Kāyindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catuhi khandhehi divihāyatanehi atthārasahi dhātūhi asaṃgahitā.

8 Manindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

9 Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaṃ ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā khandhasaṃgahena asaṃgahitā āyatana-

saṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

11 Viññāṇa-paccayā nāmarupena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Tīhi khandhehi ekenāyatanehi ekāya dhātuyā asaṃgahitā.

12 Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-paccayā taṇhayā ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

13 Arūpa-bhavana ye dhammā—Nevasaññānāsaññā-bhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Iddhi-pādena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

14 Asañña-bhavana ye dhammā—Ekavokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Maraṇena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃga-

hītā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahītā.

15 Paridevena ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃgahītā.

16 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyasena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhōjjhaṅgehi ye dhammā—Ariyena aṭṭhaṃgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

17 Cittena ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahītā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipākadhammadhammehi ye dhammā—Anupādinna-anupādaniyehi dhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭ-



tha-asamkilesikehi dhammehi ye dhammā—Savitakka-  
 saviçārehi dhammehi ye dhammā—Avitakka-vicāramattehi  
 dhammehi ye dhammā—Piti-sahagatehi dhammehi ye  
 dhammā—Sukha-sahagatehi dhammehi ye dhammā—  
 Upekhā-sahagatehi dhammehi ye dhamma—Dassanena  
 pahātabbehi dhammehi ye dhammā—Bhāvanaya pahātab-  
 behi dhammehi ye dhammā—Dassanena pahātabba-hetu-  
 kehi dhammehi ye dhammā—Bhāvanāya pahatabba-  
 hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi  
 ye dhammā—Apacayagāmihi dhammehi ye dhammā—  
 Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye  
 dhammā—Mahaggatehi dhammehi ye dhammā—Appamā-  
 ñehi dhammehi ye dhammā—Parittārammaṇehi dhammehi  
 ye dhammā—Mahaggatārammaṇehi dhammehi ye dhammā  
 —Appamāñārammaṇehi dhammehi ye dhammā—Hīnehi  
 dhammehi ye dhammā—Panitehi dhammehi ye dhammā—  
 Micchatta-niyatehi dhammehi ye dhammā—Sammatta-  
 niyatehi dhammehi ye dhammā—Maggārammaṇehi dham-  
 mehi ye dhammā—Maggahetukehi dhammehi ye dhammā  
 —Maggādhipatīhi dhammehi ye dhammā—Atitārammaṇehi  
 dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye  
 dhammā—Paccuppannārammaṇehi dhammehi ye dhammā  
 —Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhā-  
 rammaṇehi dhammehi ye dhammā—Ajjhattabahiddhāram-  
 maṇehi dhammehi ye dhammā khandhasamgahena asam-  
 gahitā āyatanasamgahena asamgahitā dhātusamgahena  
 asamgahitā tehi dhammehi ye dhammā . . . . pe . . . .  
 te dhammā . . . . pe . . . .

Ekena khandhena dasahāyataṇehi dasahi dhātūhi  
 asamgahitā.

19 Sanidassana-sappaṭighehi dhammehi ye dhammā—  
 Anidassana-sappaṭighehi dhammehi ye dhammā khan-  
 dhasamgahena asamgahitā āyatanasamgahena asamgahitā  
 dhātasamgahena asamgahitā tehi dhammehi ye dhammā  
 . . . . pe . . . . te dhammā . . . . pe . . . .

Catuhi khandhehi dvihāyatanehi atṭhahi dhātūhi asam-  
 gahitā.

20 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi

dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena asaṅgahitā dhātusaṅgahena asaṅgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṅgahitā.

21 Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—Hetu-sampayuttā ceva na ca hetuhi dhammehi ye dhammā—Nahetu-sahetukehi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena asaṅgahitā dhātusaṅgahena asaṅgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅgahitā.

22 Appaccayehi dhammehi ye dhammā—Asaṅkhatehi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena asaṅgahitā dhātusaṅgahena asaṅgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṅgahitā.

23 Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena asaṅgahitā dhātusaṅgahena asaṅgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catuhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi asaṅgahitā.

24 Rupīhi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatānasāṅgahena asaṅgahitā dhātusaṅgahena asaṅgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanehi sattahi dhātūhi asaṅgahitā.

25 Arūpīhi dhammehi ye dhammā—Lokuttarehi dham-

mehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi asamgahitā.

26 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitā.

27 Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi asamgahitā.

28 Saṃyojanehi dhammehi ye dhammā—Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaranehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitā.

29 Aparāmatṭhehi dhammehi ye dhammā—Parāmasā-sampayuttehi dhammehi ye dhammā—Parāmasā-vippayuttehi aparāmatṭhehi dhammehi ye dhammā—Sārammanehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā

hitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

30 Anārammaṇehi dhammehi ye dhammā—Nocittehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-visamsatṭhehi dhammehi ye dhammā—Citta-samuṭṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādāhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

31 Cittehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

32 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-samsatṭhehi dhammehi ye dhammā—Citta samsatṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-samsatṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-samsatṭha-samuṭṭhānānuparivattīhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

33 Ajjhattikehi dhammehi ye dhammā khandasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

Upādānehi dhammehi ye dhammā.

34 Kilesehi dhammehi ye dhammā—Kilesā c'eva saṅkilesikehi dhammehi ye dhammā—Kilesā c'eva saṅkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena asaṅgahitā dhātusaṅgahena asaṅgahitā tehi dhammehi ye dhammā . . . . pe . . . . te dhammā . . . . pe . . . .

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṅgahitā.

35 Asaṅkilesikehi dhammehi ye dhammā . . . .

Asaṅkiliṭṭhehi dhammehi ye dhammā . . . .

Kilesa-sampayuttehi dhammehi ye dhammā . . . .

Saṅkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā . . .

Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā . . . .

Kilesa-vippayuttā asaṅkilesikehi dhammehi ye dhammā . . . .

Dassanena pahātabbehi dhammehi ye dhammā . . . .

Bhāvanāya pahātabbehi dhammehi ye dhammā . . . .

Dassanena pahātabba-hetukehi dhammehi ye dhammā . . .

Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā . . .

Savitakkehi dhammehi ye dhammā . . . .

Savicārehi dhammehi ye dhammā . . . .

Sappīṭikehi dhammehi ye dhammā . . . .

Pitisahagatehi dhammehi ye dhammā . . . .

Sukha-sahagatehi dhammehi ye dhammā . . . .

Upekhā-sahagatehi dhammehi ye dhammā . . . .

Na kāmāvacarehi dhammehi ye dhammā . . . .

Rūpāvacarehi dhammehi ye dhammā . . . .

Arupāvacarehi dhammehi ye dhammā . . . .

Apariyāpannehi dhammehi ye dhammā . . . .

Niyyānikehi dhammehi ye dhammā . . . .

Niyatehi dhammehi ye dhammā . . . .

Anuttarehi dhammehi ye dhammā . . . .

Saraṇehi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena asaṅgahitā dhātusaṅgahena asaṅgahitā tehi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena asaṅgahitā

dhātusaṅgahena asaṅgahitā te dhammā katīhi khand-  
hehi katihāyatanehi katīhi dhātūhi asaṅgahitā ?

Te dhammā ekena khandhena dasahāyatanehi dasahi  
dhātūhi asaṅgahitā.<sup>1</sup>

Rūpañ ca dhammāyatanaṃ dhammadhātu itthi<sup>2</sup> pumaṃ.

Jīvitam namarūpaṃ dve bhavā jāti jarā [ca.]<sup>3</sup>

Maccu rūpaṃ anārammaṇaṃ<sup>4</sup> nocittena vippayuttaṃ.

Viṣaṃsattha-samuṭṭhāna-sahabhūhi<sup>5</sup> anuparivattī.

Bāhira upādā<sup>6</sup> dve vīsati esa nayo subuddho.

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Asaṅgahitena asaṅgahita-pada-niddeso.

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<sup>1</sup> The following Uddāna recurs word for word (!) at the end of chapter xiii. Gun. divides the words here into eight, there into seven lines. The Uddāna which properly belongs here is given in the commentary on v. 1.

<sup>2</sup> Sb *omits*.

<sup>3</sup> So Sb Sd Gun. (*omitted in chap. xiii. but vā or cā is inserted after the next word*).

<sup>4</sup> Sb anārammaṇā (see v. 30).

<sup>5</sup> Sahabhu *in chap. xiii.* <sup>6</sup> Sb upadā (*upādā in ch. xii.*).

## VI.—SAMPAYOGO VIPPAYOGO.

1 Rūpakkhandho katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayutto ti ?<sup>1</sup>

Natthi. Katīhi vippayutto ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

2 Vedanākkhandho—Saññākkhandho—Samkhārakkhandho tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

3 Viññāṇakkhandho tihi khandhehi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

4 Cakkhāyatanaṃ . . . . pe . . . . Phoṭṭhabbāyatanaṃ,<sup>2</sup> . . . . pe . . . . [§ 1] sampayuttan ti ?

Natthi. Katīhi vippayuttan ? Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttan ekenāyatanena ekāya dhātuyā kehici vippayuttan.

5 Manāyatanaṃ<sup>3</sup> tihi khandhehi sampayuttan ekenāya-

<sup>1</sup> Sd Sb sampayutthehi; Gun. Sampayutto *and goes on* tinaṭṭhi katīhi, &c.

<sup>2</sup> Gun. Phoṭṭabbhā°; Sb Phoṭṭhabbā° (*and so in* §6).

<sup>3</sup> Gun. adds . . . . pe . . . .

tanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

6 Cakkhuhātu . . . . pe . . . . Phoṭṭhabbathātu . . . . pe [§1] . . . . sampayuttā ti ?

Natthi. Katīhi vippayuttā ? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā ?

7 Cakkhuviññānadhātu . . . . pe . . . . Manodhātu manoviññānadhātu . . . . pe . . . . tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Samudayasaccam<sup>1</sup> maggasaccam tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

9 Nirodhasaccam — Cakkhundriyam — Kāyindriyam — Itthindriyam — Purisindriyam . . . pe . . . sampayuttam ? Natthi, katīhi vippayuttam ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekena ayatanena ekāya dhātuyā kehici vippayuttam.

10 Manindriyam tīhi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena dhātuya kehici vippayuttam.

11 Sukhindriyam — Dukkhindriyam — Somanasindriyam — Domanasindriyam tīhi khandhehi ekenāyatanena ekāya dhātuya sampayuttam ekenāyatanena ekāya dhātuya kehici sampayuttam, katīhi vippayuttam ?

<sup>1</sup> Sd Sb—saccena.



Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

12 Upekhindriyam tibi khandhehi ekenāyatanena chahi dhātūhi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katihi vippayuttam ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

13 Saddhindriyam — Viriyindriyam — Satindriyam — Samādhindriyam — Paññindriyam — Anaññātaññassāmitindriyam — Aññindriyam — Aññātāvindriyam — Avijjā — Avijjapaccayā samkhārā tibi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Samkhārapaccayā viññanam tibi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katihi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

15 Saḷāyatanapaccayā phasso tibi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katihi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

16 Phassapaccayā vedanā tibi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Vedanāpaccayā tanhā — Tanhapaccayā upādānam — Kammabhavo tibi khandhehi ekenāyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katihi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

18 Rūpa-bhavo . . . . pe . . . . sampayutto ti? Natthi. Katīhi vippayutto? Na kehici khandhehi na kehici āyatanehi tihi dhātūhi vippayutto.

19 Arūpabhavo—Nevasaññānāsaññāyatanabhavo—Catuvokārabhavo . . . . pe . . . . sampayutto ti? Natthi. Katīhi vippayutto?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

20 Asaññabhavo—Ekavokārabhavo—Pārīdevo . . . . pe . . . . sampayutto ti? Natthi. Katīhi vippayutto.

Catūhi khandhehi ekanāyatanena sattahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

21 Soko — Dukkham — Domanassam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

22 Upāyāso—Satipaṭṭhānam—Sammappadhānam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

23 Iddhipādo dvīhi khandhehi sampayutto ekena khandhena ekena āyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

24 Jhānam dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam?

Dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

25 Appamaññā—Paññindriyaṃ—Pañca balāni—Satta bhōjjamgā—Ariyo aṭṭhamgiko maggo tihi khandhehi ekena āyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekena āyatanena ekāya dhātuyā kehici vippayutto.

26 Phasso—Cetānā—Manasikāro tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto.

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

27 Vedanā—Saññā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto, ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Cittam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

29 Adhimokkho tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

30 Kusalā dhammā—Akusalā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayutta.

31 Sukhayā vedanāya sampayuttā dhammā—Dukkhāya vedanāya sampayuttā dhammā ekena khandhena sampa-

yuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

32 Adukkhamasukhāya vedanāya sampayuttā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Vipākā dhammā . . . pe § 30 . . . sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

34 Vipākadhāmmadhammā — Saṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

35 Nevavipākanavipākadhammadhammā . . . pe . . . sampayuttā ti ? Natthi.

Katīhi vippayuttā ? Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.<sup>1</sup>

36 Anupādinna-anupādāniyā dhammā — Asaṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

37 Savitakkasavicārā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Avitakkavicāramattā<sup>2</sup> dhammā—Pitisahagatā dham-

<sup>1</sup> Gun. omits all except the first words of this section (neva-vipaka-navipaka-dhamma-dhammā), thus putting them also into § 36. But see the comment.

<sup>2</sup> Gun. Avitakka-avicāra- (but see § 39, and Commentary on both §§).

mā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

· Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayutta.

· 39 Avitakka-avicārā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā? Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

40 Sukhasahagatā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Upekhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

42 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā—Ācayagāmino dhammā—Apacayagāmino dhammā—Sekkhā dhammā—Asekkhā dhammā—Mahaggatā dhammā . . . . pe [§ 30] . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Appamānā dhammā—Panitā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Parittārammaṇā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Mahaggatarammaṇā dhammā—Appamāṇarammaṇā dhammā—Hinā dhammā—Micchattaniyatā dhammā—Sammattaniyatā dhammā—Maggārammaṇā dhammā—

**Maggahetukā dhammā — Maggādhipatino dhammā . . . .**  
**sampayuttā ti? Natthi. Katīhi vippayuttā?**

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-  
 payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anuppannā dhammā . . . . sampayuttā ti? Nat-  
 thi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi  
 vippayuttā.

47 Atitārammaṇā dhammā — Anāgatārammaṇā dham-  
 mā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-  
 payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā  
 dhammā—Bahiddhārammaṇā dhammā—Ajjhattabahiddhā-  
 rammaṇā dhammā . . . . sampayuttā ti? Natthi. Katīhi  
 vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-  
 payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

49 Sanidassana-sappaṭighā dhammā — Anidassana-sap-  
 paṭighā dhammā . . . . sampayuttā ti? Natthi. Katīhi  
 vippayuttā?

Catūhi khandhehi ekenāyatanena ekāya dhātuyā kehici  
 vippayuttā.

50 Hetudhammā—Hetu c'eva sahetukā dhammā—Hetu  
 c'eva hetusampayuttā dhammā tihi khandhehi ekenāyata-  
 nena ekāya dhātuyā sampayuttā ekena khandhena ekenā-  
 yatanena ekāya dhātuyā kehici sampayuttā, katīhi vip-  
 payuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-  
 payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā?

51 Sahetukā dhammā—Hetusampayuttā dhammā . . . .  
 sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-  
 payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sahetukā c'eva na ca hetudhammā—Hetusampa-  
 yuttā c'eva na ca hetudhammā—Na hetukā sahetukā  
 dhammā ekena khandhena ekenāyatanena ekāya dhātuyā  
 kehici sampayuttā, katīhi vippayuttā?

**Ekena khandhena** dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Appaccayā dhammā—Asamkhatā dhammā—Sanidas-sanā dhammā—Sappaṭighā dhammā—Rūpino dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā.

Catūhi khandehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Lokuttara dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā.

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Āsavā dhammā—Āsavā c'eva sāsavā dhammā—Āsavā c'eva āsavasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

56 Anāsavā dhammā—Āsavavippayuttā anāsavā dhammā . . . . sampayuttā. Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

57 Āsavasampayuttā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

58 Āsavasampayuttā c'eva no ca āsavā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

59 Saṃyojanā dhammā . . . . pe<sup>1</sup> . . . . Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nīvaranā dhammā—Parāmasā dhammā—Parāmāsā c'eva parāmatṭhā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

<sup>1</sup> So in MSS.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

60 Aparāmatthā dhammā—Pārāmāsavippayutta-aparāmatthā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

61 Parāmāsasampayuttā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

62 Sārammaṇā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

63 Anārammaṇā dhammā—Cittavippayuttā dhammā—Cittavisamsaṭṭhā dhammā—Upādā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

64 Cittā dhammā tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

65 Cetasikā dhammā—Cittasampayuttā dhammā—Cittasamsaṭṭhā dhammā—Cittasamsaṭṭhasamuṭṭhānā dhammā—Cittasamsaṭṭha-samuṭṭhāna-sahabhuno dhammā—Cittasamsaṭṭhasamuṭṭhānānuparivattino dhammā ekena khandhena ekenāyatanena sattahi dhātūhi sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

66 Anupādinnā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.



67 Upādānā dhammā . . . . pe . . . . kilesā dhammā—kilesā c'eva samkilesikā dhammā—Kilesā c'eva samkiliṭṭhā dhammā—Kilesā c'eva kilesasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

68 Asamkilesikā dhammā — Kilesavippayutta-asamkilesikā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

69 Samkiliṭṭhā dhammā — Kilesasampayuttā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

70 Samkiliṭṭhā c'eva no ca kilesā dhammā—kilesasampayuttā c'eva no ca kilesā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

71 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

72 Savitakkā dhammā—Savicārā-dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

73 Avitakkā dhammā—Avicārā dhammā . . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

74 Sappitīkā dhammā—Pīṭisāhagatā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

75 Upekhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

76 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā . . . sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

77 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

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Sampayoga-vippayoga-pada-niddeso.

## VII.—SAMPAYUTTENA VIPPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkārakkhandhena ye dhammā—Viññānakkhandhena ye dhammā—Manāyatanena ye dhammā sampayuttā, tehi khandhehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā ?

Te dhammā catuhi khāndhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Cakkhuvīññānadhātuyā ye dhammā . . . . pe . . . . Manodhātuyā ye dhammā—Manovīññānadhātuyā ye dhammā sampayuttā, tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

3 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhāmmā . . . . pe . . . . ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

5 Samkhārapaccayā viññāṇena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassapaccayā vedanāya ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catui khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Adhiṃokkhena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

7 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

8 Savitakka-savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

9 Cittehi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittasampayuttehi dhammehi ye dhammā—Cittasamsatthehi dhammehi ye dhammā—Cittasamsatthasamutthānehi dhammehi ye dhammā—Cittasamsatthasamutthāna-sahabhūhi dhammehi ye dhammā—Cittasamsatthasamutthānānuparivattīhi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catui khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

10 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

11 Upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā ?

Te dhamma na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

Khandhā<sup>1</sup> caturō āyatanañ camekaṃ.  
 Dhātusu satta dve pi ca indriyāno.<sup>2</sup>  
 Tayo paṭiccattariva<sup>3</sup> phassa pañcamā.  
 Adhimuccanā manasi ti, kesu tiṇi.<sup>4</sup>  
 Suttantarā dve ca manena yuttā.<sup>5</sup>  
 Vitakkā vicāraṇā<sup>6</sup> ūpekkhā nāya cāti.<sup>7</sup>

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Sampayuttena vippayutta-pada-niddeso.

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<sup>1</sup> Sd khandhāhi                      <sup>2</sup> Sb Sd indriyato

<sup>3</sup> Sb Sd paticcattariva              <sup>4</sup> Gun. titi              <sup>5</sup> Sd omits

<sup>6</sup> Sb vitakkavicāraṇa; Sd vitakkavicāraṇa (on the whole of this Uddāna compare the comment on vii. 1, which, while giving a similar, but differently worded, one refers also to this).

<sup>7</sup> Sb upekhanāya vā ti; Gun. cāti vāti

### VIII.—VIPPAYUTTENA SAMPAYUTTAM.

1 Rūpakkhandena ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti? Natthi.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkharakkhandena ye dhammā—Viññāṇakkhandhena ye dhammā . . . . pe . . . . Saraṇehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

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Vipayuttena sampayutta-pada-niddeso.

## IX.—SAMPAYUTTENA SAMPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ?

Te dhammā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

2 Viññāṇakkhandhena ye dhammā . . . . pe . . . . Manāyatanena ye dhammā — Cakkhu-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Manoviññāṇa-dhātuyā ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

4 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayutta.

5 Sukhindriyena ye dhammā — Dukkkindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassin-

driyena ye dhamma sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā kehici sampayuttā.

6 Upekkhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena chahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

7 Saddhindriyena ye dhammā—Virindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaññassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññātāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

8 Saṃkhāra-paccayā viññānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

11 Vedanā-paccayā taṇhāya ye dhammā—Taṇhāppaccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā . . . . pe . . . .



Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

12 Sokena ye dhammā—Dukkhena ye dhammā—Domānassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

13 Upāyāsena ye dhammā—Satipatṭhānena ye dhammā—Sammappadhānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

14 Iddhipādena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Dvihi khandhehi sampayuttā ekena khandhenā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

15 Jhānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Dvihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

16 Appamaññā ye dhammā—Pañcīndriyena ye dhammā—Pañca balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

18 Vedanāya ye dhammā saññāya ye dhammā sam-

payuttā tehi dhammehi ye dhammā sampayuttā te dhammā  
. . . . pe . . . .

Tihi khandhehi ekenāyatanena sattahi dhātūhi sam-  
payuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

19 Cittena ye dhammā sampayuttā tehi dhammehi ye  
dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhā-  
tuyā kehici sampayuttā.

20 Adhimokkhena ye dhammā sampayuttā tehi dham-  
mehi ye dhammā sampayuttā te dhammā . . . pe . . . .

Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā  
ekena khandhena ekenāyatanena ekāya dhātuyā kehici  
sampayuttā.

21 Sukhāya vedanāya sampayuttehi dhammehi ye  
dhammā—Dukkhāya vedanāya sampayuttehi dhammehi  
ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi  
dhammehi ye dhammā sampayuttā tehi dhammehi ye  
dhammā sampayuttā te dhammā . . . . pe . . . .

Ekena khandhena sampayuttā ekenāyatanena ekāya  
dhātuyā kehici sampayuttā.

22 Savitakka-savivārehi dhammehi ye dhammā—Avi-  
takka-vicāra-mattehi dhammehi ye dhammā—Piti-sahaga-  
tehi dhammehi ye dhammā sampayuttā tehi dhammehi ye  
dhammā sampayuttā te dhammā . . . . pe . . . .

Ekena khandhena ekenāyatena ekāya dhātuyā kehici  
sampayuttā.

23 Sukha-sahagatehi dhammehi ye dhammā—Upekhā-  
sahagatehi dhammehi ye dhammā sampayuttā tehi dham-  
mehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Ekena khandhena sampayuttā ekenāyatanena ekāya  
dhātuyā kehici sampayuttā.

24 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetu-  
kehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi  
dhammehi ye dhammā sampayuttā tehi dhammehi ye  
dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sam-  
payuttā ekena khandhena ekenāyatanena ekāya dhātuyā  
kehici sampayuttā.

25 Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—  
Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā  
—Na hetu sahetukehi dhammehi ye dhammā sampayuttā  
tehi dhammehi ye dhammā sampayuttā te dhammā . . . .  
pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici  
sampayuttā.

26 Asavehi dhammehi ye dhammā—Asavā c'eva sāsava-  
vehi dhammehi ye dhammā—Āsavā c'eva āsava-sam-  
payuttehi dhammehi ye dhammā sampayuttā te dhammā  
. . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā  
ekena khandhena ekenāyatanena ekāya dhātuyā kehici  
sampayuttā.

27 Āsavā-sampayuttehi dhammehi ye dhammā—Āsava  
sampayuttā c'eva no ca āsavehi dhammehi ye dhammā  
sampayuttā tehi dhammehi ye dhammā sampayuttā te  
dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici  
sampayuttā.

28 Saṃyojanehi dhammehi ye dhammā . . . . pe . . . .  
Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye  
dhammā—Yogehi dhammehi ye dhammā—Nivaranehi  
dhammehi ye dhammā—Parāmāsehi dhammehi ye  
dhammā—Parāmāsā c'eva parāmattehi dhammehi ye  
dhammā sampayuttā tehi dhammehi ye dhammā sam-  
payuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sam-  
payuttā ekena khandhena ekenāyatanena ekāya dhātuyā  
kehici sampayuttā.

29 Parāmāsa-sampayuttehi dhammehi ye dhammā sam-  
payuttā tehi dhammehi ye dhammā sampayuttā te dhammā  
. . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici  
sampayuttā.

30 Cittehi dhammehi ye dhammā sampayuttā tehi dham-  
mehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi sampayuttā ekena khandhena ekenā-  
yatanena ekāya dhātuyā kehici sampayuttā.

31 Cetasikehi dhammehi ye dhammā—Citta sampayuttehi dhammehi ye dhammā—Citta-samsatṭehi dhammehi ye dhammā—Citta-samsatṭha samutṭhānehi dhammehi ye dhammā—Citta-samsatṭha-samutṭhāna-sahabhūhi dhammehi ye dhammā—Citta-samsatṭha-samutṭhānāmparivattihī dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena sattahi dhātūhi sampayuttā.

32 Upādānehi . . . . pe . . . . kilesehi dhammehi ye dhammā—Kilesā c'eva samkilesikehi dhammehi ye dhammā—Kilesā c'eva samkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatānena ekāya dhātuyā kehici sampayutta.

33 Samkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

34 Sukha-sahagatehi dhammehi ye dhammā upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā.

Te dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

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Sampayutta-sampayuttena pada-niddeso.

X.—VIPPAYUTTENA VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi vippayuttā.

Te dhamma catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Vedanakkhandena ye dhammā—Saññākkhandhena ye dhammā—Samkārakkhandhena ye dhammā—Viññānakkhandhena ye dhammā—Manāyatanena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Cakkhāyatanena ye dhammā . . . . pe . . . . Phoṭṭhabbāyatanena <sup>1</sup> ye dhamma — Cakkhudhātuyā ye dhammā . . . . pe . . . . Phoṭṭhabbadhātuyā ye dhammā vippayuttā te dhammā . . . . pe . . . .

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatānena ekāya dhātuyā kehici vippayuttā.

4 Cakkhuviññānadhātuyā ye dhamma . . . . pe . . . . Manodhātuyā ye dhammā — Manoviññānadhātuyā ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Nirodhasaccena ye dhammā — Cakkhundriyena ye dhammā . . . . pe . . . . Kāyindriyena ye dhammā—

<sup>1</sup> Sb poṭṭhabbā-; Gun. poṭṭabbhā-

Itthindriyena ye dhammā — Purisindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Manindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Upekhindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

9 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññataññas-sāmītindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkharena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā vippayuttā tehi dhammehi ye dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

11 Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kammabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

12 Rūpabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi tīhi dhātūhi vippayuttā.

13 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā—Paridevena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Arūpabhavena ye dhammā — Nevasaññānāsaññābhavena ye dhammā—Catuvokārabhavena ye dhammā—Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadānena ye dhammā—Iddhipādena ye dhammā — Jhānena ye dhammā — Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

15 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā — Manasikāreṇa ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

16 Adhimokkheṇa ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi pañnarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

18 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

19 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

20 Vipākehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

21 Vipākadhammādhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

22 Neva - vipāka - na - vipaka - dhamma - dhammehi ye dhammā—Anupādinna-anupādāniyehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayutta.

23 Anupādinna-anupādāniyehi dhammehi ye dhammā—Asaṃkiliṭṭha-asāṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

24 Savitakka-savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .



Ekena khandhena dasahāyatānehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

25 Avitakka-vicaramattehi dhammehi ye dhammā—Pitisahagatehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

26 Avitakka-avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

27 Sukkasahagatehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Upekhāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Acayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekanāyatanena ekāya dhātuyā kehici vippayuttā.

30 Appamāṇehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandehi na kehici āyatanehi chahi dhātūhi vippayuttā.

31 Parittārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

32 Mahaggatārammaṇehi dhammehi ye dhammā—Appamānārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchattaniyatehi dhammehi ye dhammā—Sammattaniyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatihi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Anuppannehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

34 Atītārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

35 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

36 Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippayuttā . . . .

yuttā tehi dhammehi ye dhammā vippayuttā te dhammā  
 . . . . pe . . . .

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayutta ekenāyatanena ekāya dhātuyā kehici vippayuttā.

37 Hetuhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Appaccayehi dhammehi ye dhammā—Asāṃkatehi dhammehi ye dhammā—Sanidassanehi dhammehi ye dhammā—Sappaṭighehi dhammehi ye dhammā—Rūpīhi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

39 Lokuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

40 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsavā c'eva sasavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Anāsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

42 Samyojanehi dhammehi ye dhammā . . . . pe . . . .

Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Pāramāsā c'eva parāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttā aparāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Sārammaṇehi dhammehi ye dhammā—Cittehi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittā-sampayuttehi dhammehi ye dhammā—Citta-samsatṭhehi dhammehi ye dhammā—Citta-samsatṭha-samutṭhānehi dhammehi ye dhammā—Citta-samsatṭha-samutṭhāna-sahabhūhi dhammehi ye dhammā—Citta-samsatṭha-samutṭhānānuparivattīhi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Ārammaṇehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-samsatṭhehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anupādiṇṇehi dhammehi ye dhammā vippayuttā tehi dhammā ye dhammehi vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

47 Upādānehi dhammehi ye dhammā . . . . pe . . . .

Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Kilesa c'eva saṃkilesekehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Asaṃkilesikehi dhammehi ye dhammā—Kilesa-vippayutta-asāṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

49 Dassenena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassenena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

50 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

51 Avitakkehi dhammehi ye dhammā—Avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

52 Sappīṭikehi dhammehi ye dhammā—Pīṭisāhagātehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sukhasāhagātehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Upekkhāsāhagātehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Na kāmavacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . .

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Rūpāvācarehi dhammehi ye dhammā—Arūpāvācarehi dhammehi ye dhammā—Nīyyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā.

Te dhammā ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

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Vippayuttēna vippayutta pada niddeso.

## XI.—SAMGAHITENA SAMPAYUTTAM VIPPAYUTTAM.

1 Samudaya-saccena ye dhammā, magga-saccena ye dhammā khandha-saṅgahena asaṅgahitā āyatana-saṅgahena saṅgahitā dhātu-saṅgahena saṅgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā?

Te dhammā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenā yātanena ekāya dhātuyā kehici vippayuttā.

2 Itthindriyena ye dhammā, purisindriyena ye dhammā khandha-saṅgahena saṅgahitā āyatana-saṅgahena saṅgahitā dhātu-saṅgahena saṅgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti? Natthi. Katīhi vippayuttā.

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Sukkhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā khandhā-saṅgahena saṅgahitā āyatana-saṅgahena saṅgahitā dhātu-saṅgahena saṅgahitā te dhammā . . . . pe . . . .

Tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekkhindriyena ye dhammā khandha-saṅgahena saṅgahitā āyatana-saṅgahena saṅgahitā dhātu-saṅgahena saṅgahitā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena dvihi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā? Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāññassamitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Vedanā-paccayā tanhāya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kammābhavena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici viyyayuttā.

Paridevena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi sampayuttā ti? Natthi. Katihi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sokena ye dhammā—Dukkhena ye dhammā—Domanasseva ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Upāyasena ye dhammā—Satipaṭṭhānena ye dhammā



— Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhojjaṅgehi ye dhammā—Ariyena atthaṅgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkhena ye dhammā—Manasikārena ye dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetusampayuttehi dhammehi ye dhammā—Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsavasampayuttehi dhammehi ye dhammā—Samyojanehi dhammehi ye dhammā . . . . pe . . . . Gantehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Upādānīyehi dhammehi ye dhammā—Kilesihi dhammehi ye dhammā—Kilesā c'eva samkilesikehi dhammehi ye dhammā—Kilesā c'eva samkiliṭṭehi dhammehi ye dhammā—Kilesā c'eva kilesasampayuttehi dhammehi ye dhammā khandha-saṅgahena saṅgahitā āyatana-saṅgahena saṅgahitā dhātu-saṅgahena saṅgahitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ?

Te dhammā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

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Saṅgahitena sampayutta-vippayutta-padaniddeso.

XII.—SAMPAYUTTENA SAṂGAHĪTAM ASAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhāra-kkhandhena ye dhammā sampayuttā te dhammā<sup>1</sup> katīhi khandhehi katihāyatanehi katīhi dhātūhi saṁgahītā.

Te dhammā tīhi khandhehi divihāyatanehi aṭṭhahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṁgahītā.

2 Viññānakkhandhena ye dhammā—Manāyatanaena ye dhammā—Cakkhu-viññāna-dhātuyā ye dhammā . . . . pe . . . . Manodhātuyā ye dhammā—Maṇo-viññāna-dhātuyā ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tīhi khandhehi ekenāyatanaena ekāya dhātuyā saṁgahītā.

Katīhi asaṁgahītā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā te dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

4 Manindriyena ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tīhi khandhehi ekenāyatanaena ekāya dhātuyā saṁgahītā.

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<sup>1</sup> Gun adds . . . . pe . . . .

Katīhi asaṁgahītā ?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

5 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassin-driyena ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tīhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

6 Upekkhindriyena<sup>1</sup> ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tīhi khandhehi dvīhayatanehi sattahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Dvīhi khandhehi dasahāyatanehi ekadasahi dhātūhi asaṁgahītā.

7 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā—Pāññindriyena ye dhammā—Anaññātaṁ<sup>2</sup> ñas-sāmītindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṁkhārena ye dhammā sampayuttā te dhammā . . . . pe . . . .

Catūhi khandhehi dvīhayatanehi dvīhi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

8 Saṁkhāra-paccayā vinnāṇena ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tīhi khandhehi ekenāyatanena ekāya dhātuyā saṁgahītā.

Katīhi asaṁgahītā ?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

<sup>1</sup> Gun Upekkho.

<sup>2</sup> Gun anaññātaññassāmit.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā te dhammā . . . . pe . . . .

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Tihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

12 Sokena ye dhammā—Dukkheṇa ye dhammā—Domānassena ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Tihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

13 Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

14 Iddhipādena ye dhammā sampayuttā te dhammā . . . . pe . . . .

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

15 Jhānena ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Tihi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

16 Appamaññāya ye dhammā — Pañcahi balehi ye dhammā—Sattahi bhojjhaṅgehi ye dhammā—Ariyena atṭhaṅgikena maggena ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvīhāyatanehi atṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikāreṇa ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvīhāyatanehi atṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

18 Vedanāya ye dhammā—Saññāya ye dhammā—Sampayuttā te dhammā . . . . pe . . . . ?

Tihi khandhehi dvīhāyatanehi atṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

19 Cittena ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahītā.

20 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhaya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Savitakkā-savicārehi dhammehi ye dhammā—Avitakka-vicara-mattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Ekena khandhena ekenāyatanena ekāya dhātuyā asaṃgahītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

21 Hetūhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā—Sahetukā c'eva na ca hetūhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetūhi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

22 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Kāṭhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

23 Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṁgahitā.

Kāṭhi asaṁgahitā ?

Cātuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

24 Saṁyojanehi dhammehi ye dhammā . . . . pe . . . . Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā yogehi dhammehi ye dhammā — Nīvaranehi dhammehi ye dhammā . . . . pe . . . . Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Cātuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Kāṭhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

25 Parāmāsa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṁgahitā.

Kāṭhi asaṁgahitā ?

Cātuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

26 Cittehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Tīhi khandhehi ekenāyatanena ekāya dhātuyā saṁgahitā.

Kāṭhi asaṁgahitā ?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

27 Cetasikehi dhammehi ye dhammā—Citta-saṁsatṭhehi dhammehi ye dhammā — Citta-saṁsatṭha-samutṭhānehi dhammehi ye dhammā — Citta-saṁsatṭha-samutṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṁsatṭha-sa-

mutthānānuparivattīhi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahītā.

28 Upādānehi dhammehi ye dhammā . . . . pe . . . .

Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

29 Saṃkilesā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgahītā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

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Sampayuttena saṃgahītāsaṃgahīta-pada-niddeso.



### XIII.—ASAMGAHĪTENA SAMPAYUTTAM VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā khandha-saṃgahena asaṃgahītā āyatana-saṃgahena asaṃgahītā dhātū-saṃgahena asaṃgahītā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayutta? Te dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Dhammāyatanena ye dhammā—Dhammā-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivitindriyena ye dhammā—Viññāṇa-paccayā nāmarupena ye dhammā—Asañña-bhavana ye dhammā—Eka-vokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Maraneṇa ye dhammā khandha-saṃgahena asaṃgahītā dhātu-saṃgahena asaṃgahītā te dhammā . . . . pe . . . .

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Arūpa-bhavana ye dhammā—Nevasaññānāsaññābhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Iddhipādena ye dhammā khandha-saṃgahena asaṃgahītā āyatana-saṃgahena asaṃgahītā dhātu-saṃgahena asaṃgahītā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipāka-dhamma-dhammehi ye dhammā—Anupadinna-anupādaniyehi dhammehi ye dhammā—Samkiliṭṭha-samkilesikehi dhammehi ye dhammā—Asamkiliṭṭha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-avicāramattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmīhi dhammehi ye dhammā—Apacayagāmīhi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīrehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Samatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā—Atītārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Paccuppanārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattā-bahiddhārammaṇehi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Sahetukā c'eva na ca hetūhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetu-dhammehi ye dhammā—Na-

hetu-sahetukehi dhammehi ye dhammā khandha-saṅgahena asaṅgahitā āyatana-saṅgahena asaṅgahitā dhātu-saṅgahena asaṅgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Rūpīhi dhammehi ye dhammā khandha-saṅgahena asaṅgahitā āyatana-saṅgahena asaṅgahitā dhātu-saṅgahena asaṅgahitā te dhammā . . . . pe . . . . ?

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Arūpīhi dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā—Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Asava-vippayuttā anāsavehi dhammehi ye dhammā—Asaṃyojanehi dhammehi ye dhammā—Aghananiyehi dhammehi ye dhammā—Anoghaniyehi dhammehi ye dhammā—Ayoganiyehi dhammehi ye dhammā—Anīvaraniyehi dhammehi ye dhammā—Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsavippayutta-aparāmatṭhehi dhammehi ye dhammā—Sāramañehi dhammehi ye dhammā khandha-saṅgahena asaṅgahitā āyatana-saṅgahena asaṅgahitā dhātu-saṅgahena asaṅgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Anāramañehi dhammehi ye dhammā—No cittehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye

dhammā—Cittā-samsatthehi dhammehi ye dhammā—Cittasamutthānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattihi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā-katīhi dhātūhi sampayuttā ?

Te dhamma tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Anupādāniyehehi dhammehi ye dhammā—Upādāna-sampayuttehi dhammehi ye dhammā—Upādāna vippayutta-anupādānehi dhammehi ye dhammā—Asaṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-vippayutta asaṃkilesikehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā—Pīti-sahagātehi dhammehi ye dhammā—Sukha-sahagātehi dhammehi ye dhammā—Upekha-sahagātehi dhammehi ye dhammā—Kamāvacārehi dhammehi ye dhammā—Rūpāvacārehi dhammehi ye dhammā—Arūpāvacārehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Niyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātuhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Tatruddānaṃ.<sup>1</sup>

Rupañ ca dhammāyatanam dhammā-dhatu itthi pumaṃ<sup>2</sup>

Jīvitam nāmarūpaṃ dve bhavā jāti jarā<sup>3</sup>

Maccu<sup>4</sup> rūpaṃ anārammaṇam no cittaena vippayuttam<sup>5</sup>

Visamsattha-samuṭṭhāna-sahabhu-anuparivattī

Bāhiram upādā dve vīsatiyo esa nayo subuddho.<sup>6</sup>

Asamgahitena sampayutta-vippayutta-7pada-niddesso.

<sup>1</sup> The following Uddāna recurs word for word (!) at the end of Chapter V.

<sup>2</sup> Sb Sd Gun. puma

<sup>3</sup> So MSS. and Gun. ; jarā ca in Ch. V.

<sup>4</sup> Sb Sd maccucā ; Gun. maccuvā. (All have jarā ca maccu in Ch. V.)

<sup>5</sup> Sb Sd no cittaṃ cittaena vippayuttam ; Gun. no cittaṃ (sic) cittaena vippayutta (Ch. V. omits cittaṃ)

<sup>6</sup> Sb Sd sukhando (subuddho in Ch. V.)

<sup>7</sup> Gun. omits

XIV.—VIPPAYUTTENA SAṂGAHĪTAM ASAṂGAHĪTAM.

1 Rūpakkhandhena ye dhammā vippayuttā te dhammā katihī khandhehi katihāyatanehi katihī dhātūhi saṁgahītā?

Te dhammā catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁgahītā.

Katihī asaṁgahītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahītā.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṁkhārakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā—Manāyatanaena ye dhammā—Manindriyena ye dhammā vippayuttā te dhammā katihī khandhehi katihāyatanehi katihī dhātūhi saṁgahītā.

Te dhammā asaṁkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṁgahītā.

Katihī asaṁgahītā?

Catuhi khandhehi ekenāyatanaena sattahi dhātūhi asaṁgahītā.

3 Cakkhāyatanaena ye dhammā . . . . pe . . . . Phoṭṭhabbhāyatanaena ye dhammā—Cakkhu-dhātuyā ye dhammā . . . . pe . . . . Phoṭṭhabba-dhātuyā ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁgahītā.

Katihī asaṁgahītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahītā.

4 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-

dhātuyā ye dhammā—Ghāna-viññāṇa-dhātuyā ye dhammā  
— Jivhā-viññāṇa-dhātuyā ye dhammā — Kāya-viññāṇa-  
dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-  
viññāṇa-dhātuyā ye dhammā vippayuttā te dhammā . . . .  
pe . . . . ?

Asaṁkhatam khandato ṭhapetvā pañcahi khandhehi dvā-  
dasahi āyatanehi sattarasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā  
asaṁgahitā.

5 Dukkha-saccena ye dhammā vippayuttā te dhammā  
. . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-  
hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁ-  
gahitā.

6 Samudaya-saccena ye dhammā — Magga-saccena ye  
dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato ṭhapetva pañcahi khandhehi  
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhica  
dhātūhi asaṁgahitā.

7 Nirodha-saccena ye dhammā — Cakkhundriyena ye  
dhammā—Sotindriyena ye dhammā—Ghānindriyena ye  
dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye  
dhammā—Itthindriyena ye dhammā—Purisindriyena ye  
dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi aṭṭahi dhātūhi saṁga-  
hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-  
gahitā.

8 Manindriyena ye dhammā—Sukhindriyena ye dhammā  
—Dukkhindriyena ye dhammā—Somanassindriyena ye  
dhammā—Domanassindriyena ye dhammā vippayuttā te  
dhammā . . . . pe . . . . ?

Asamkhatam khandhato t̄hapetva pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi samgahitā.

Katihi asamgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asamgahitā.

9 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātam ñasā-mītindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā samkhārena ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asamkhatam khandhato t̄hapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi samgahitā.

Katihi asamgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asamgahitā.

10 Samkhāra-paccayā viññānena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asamkhatam khandato t̄hapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi samgahitā.

Katihi asamgahitā ?

Catūhi khandhehi ekenāyataneha sattahi dhātūhi asamgahitā.

11 Vedanā-paccayā tanhaya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asamkhatam khandhato t̄hapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi samgahitā.

Katihi asamgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asamgahitā.

12 Uppatti-bhavana ye dhammā—Saññā-bhavana ye dhammā—Pañca-vokāra-bhavana ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi samgahitā.



Katīhi asaṁgahītā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṁgahītā.

13 Kama-bhavana ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi pañcāhi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Ekena khandhena dasahāyatanehi terasahi dhātūhi asaṁgahītā.

14 Rūpa-bhavana ye dhammā—Asañña-bhavana ye dhammā—Eka-vokāra-bhavana ye dhammā—Paridevena ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahītā.

15 Arūpa-bhavana ye dhammā—Nevasaññānāsaññā-bhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipatṭhānena ye dhammā—Sammappadhānena ye dhammā—Iddhipādena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcāhi indriyehi ye dhammā—Pañcāhi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato ṭhapetvā pañcāhi khandhehi dvadasahi ayatanehi aṭṭhārasahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahītā.

16 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikāreṇa ye dhammā vippayuttā te dhammā . . . . pe . . . .

Asaṁkhatam khandato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṁgahītā.

Katihi asaṃgahitā ?

Catuhī khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

17 Adhimokkheṇa ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahitā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahitā.

19 Avyākatehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhī khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khāndheṇa dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

20 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

21 Vipāka-dhamma-dhammehi ye dhammā—Samkilliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahītā.

22 Neva-vipāka-na-vipāka-dhamma-dhammehi ye dhammā—Anupādinnupādaniyehi dhammehi ye dhammā—Anupādinna-anupādaniyehi dhammehi ye dhammā—Asaṁkiliṭṭha-asaṁkilesikehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahītā.

23 Upādinnupādaniyehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṁgahītā.

24 Asaṁkiliṭṭha-saṁkilesikehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṁgahītā.

Katīhi asaṁgahita ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

25 Savitakka-savicārehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgahītā.

26 Avitakkavicāramattehi dhammehi ye dhammā—Pitihagatehi dhammehi ye dhammā—Sukha-sahagatehi

dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi<sup>a</sup> na kāhici dhātūhi asaṃgahitā.

27 Avitakkavicārehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvīhāyatanehi tīhi dhatūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

28 Upekhā-sahagatehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

30 Neva dassanena na<sup>1</sup> bhāvanāya pahātabbehi dhammehi ye dhammā—Neva dassanena na<sup>2</sup> bhāvanāya pahā-

<sup>1</sup> Gun. omits

<sup>2</sup> Gun. dassanena bhāvanā pah<sup>o</sup>

tabba-hetukehi dhammehi ye dhammā—Nevā-ācayagāmi-na-apacayagāmihi dhammehi ye dhammā—Neva sekhā nāsekhehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅga-hītā.

Katīhi asaṅga-hītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṅga-hītā.

31 Appamānehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṅga-hītā.

Katīhi asaṅga-hītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅga-hītā.

32 Parittārammaṇehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṅkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṅga-hītā.

Katīhi asaṅga-hītā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi asaṅga-hītā.

33 Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Sammatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Magga-hetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṅkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṅga-hītā.

Katīhi asaṅga-hītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṅga-hītā.

34 Majjhimehi dhammehi ye dhammā—Aniyatehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catubi khandhehi dvihāyatanehi dvīhi dhātūhi saṅga-hītā

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

35 Uppannehi dhammehi ye dhammā—Anuppannehi dhammehi ye dhammā—Uppādihi dhammehi ye dhammā—Atitehi dhammehi ye dhammā—Anāgatehi dhammehi ye dhammā—Paccuppannehi dhammehi ye dhammā—Ajjhattehi dhammehi ye dhammā—Bahiddhā dhammehi ye dhammā—Savidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

36 Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkkaṭaṃ khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

37 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi asaṃgahitā.

38 Hetūhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Sahetukā c'eva na ca hetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-

sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—  
Na-hetu-sahetukehi dhammehi ye dhammā vippayutta te  
dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato t̥hapetvā pañcahi khandhehi  
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhica  
dhātūhi asaṁgahitā.

39 Ahetukehi dhammehi ye dhammā—Hetuvippayuttehi  
dhammehi ye dhammā—Nahetuahetukehi dhammehi ye  
dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-  
hitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṁgahitā.

40 Appaccayehi dhammehi ye dhammā—Asaṁkhatēhi  
dhammehi ye dhammā—Sanidassanehi dhammehi ye  
dhammā—Sappatighehi dhammehi ye dhammā—Rūpihi  
dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā  
vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁga-  
hitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-  
gahitā.

41 Lokiyehi dhammehi ye dhammā vippayuttā te  
dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṁgahitā.

42 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi  
dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi  
ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi  
ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi  
dhammehi ye dhammā vippayuttā te dhammā . . .  
pe . . . . ?

Asaṃkhatam khandhato thapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā?

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kābica dhātūhi asaṃgahitā.

43 Sāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Sāsavā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayutta-sāsavehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

44 Anāsavehi dhammehi ye dhammā—Āsava-vippayuttanāsavehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuihi khandhehi dvihāyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

45 Saṃyojanehi dhammehi ye dhammā . . . . pe . . . . . Gantthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā . . . . pe . . . . . Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato thapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

46 Parāmatṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttehi dhammehi ye dhammā—Parāmatṭhā c'eva no ca parāmāsehi dhammehi ye dhammā—Parāmāsa-vippayutta-parāmatṭhehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?



Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṅga-  
hītā.

Katihi asaṅgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi  
asaṅgahītā.

47 Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-  
vippayutta-aparāmatṭhehi dhammehi ye dhammā vippayuttā  
te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṅ-  
gahītā.

Katihi asaṅgahītā.

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅ-  
gahītā.

48 Sārammaṇehi dhammehi ye dhammā—Cittehi dham-  
mehi ye dhammā—Cetasikehi dhammehi ye dhammā—  
Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃ-  
satṭhehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭ-  
thānehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭ-  
thāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-  
samuṭthānānuparivattihi dhammehi ye dhammā vippayuttā  
te dhammā . . . . pe . . . . ?

Asaṅkhatam khandhato ṭhapetvā ekena khandhena  
ekādasahi āyatanehi ekādasahi dhātūhi saṅgahītā.

Katihi asaṅgahītā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṅ-  
gahītā.

49 Anārammaṇehi dhammehi ye dhammā—Citta-vippa-  
yuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dham-  
mehi ye dhammā—Upādā-dhammehi ye dhammā—Anupā-  
dinnehi dhammehi ye dhammā vippayutta te dhammā  
. . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṅga-  
hītā.

Katihi asaṅgahītā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi  
asaṅgahītā.

50 Upādinnehi dhammehi ye dhammā vippayuttā te  
dhammā . . . . pe . . . .

Catūhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahitā.  
Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi pañnarasahi dhātūhi asaṃgahitā.

51 Upādānehi dhammehi ye dhammā . . . . pe . . . .  
Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi  
ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā  
—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—  
Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—  
Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—  
Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye  
dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi  
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici  
dhātūhi asaṃgahitā.

52 Saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi  
dhammehi ye dhammā—Kilesa-vippayuttehi dhammehi  
ye dhammā—Saṃkilesikā c'eva no ca kilesehi  
dhammehi ye dhammā—Kilesa-vippayutta-asaṃkilesikehi  
dhammehi ye dhammā vippayuttā te dhammā . . . . pe  
. . . . ?

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi solāsahi dhātūhi  
asaṃgahitā.

53 Asaṃkilesikehi dhammehi ye dhammā kilesa-vippayutta  
asaṃkilesikehi dhammehi ye dhammā vippayuttā te  
dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

54 Dassanena pahātabbehi dhammehi ye dhammā—  
Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena

pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahītā.

55 Na dassanena pahātabbehi dhammehi ye dhammā—Na bhāvanāya pahātabbehi dhammehi ye dhammā—Na dassanena pahātabba-hetukehi dhammehi ye dhammā—Na bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

56 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgahītā.

57 Sappītekehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahītā.

58 Upekhā-sahagatehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṁgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahītā.

59 Kāmāvacarehi dhammehi ye dhammā—Pariyāpannehi dhammehi ye dhammā—Sauttarehi dhammehi ye dhammā vippayutta te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi asaṃgahītā.<sup>1</sup>

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

60 Na kamavacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

61 Rupāvacarehi dhammehi ye dhammā—Arupāvacarehi dhammehi ye dhammā—Niyāyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā te dhammā . . . . pe . . . . ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi ayātanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahītā.

62 Na rūpāvacarehi dhammehi ye dhammā—Na arupāvacarehi dhammehi ye dhammā—Aniyāyānikehi dhammehi ye dhammā—Aniyatehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahītā ?

Te dhammā catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

<sup>1</sup> Sb Sd Gun. asaṃgahītā

Katīhi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

Dhammāyatanaṃ <sup>1</sup> dhammadhātu <sup>2</sup> jīvitannāma <sup>3</sup> chālābhi

Jātiyo jarā maraṇaṃ dve jātike na labbhare

Paṭhamantare satta gocchake dasa aparānena cuddasa

Cha paṭhamake icc ete satta cattārisā dhammā

Samucchedenupalabbhati mogha-pucchakena vā ti.<sup>4</sup>

Vippayuttena saṁgahīta-asaṁgahīta-pada-nideso.

Dhātukathāppakaraṇaṃ samattaṃ Mahāvihāra-vasinaṃ  
vācanā-maggena.

Samgahamasamgahaṃ <sup>5</sup> sampayoga-vippayogaṃ paramhi  
ca

Gambhīraṃ nipunaṃ ṭhānaṃ tam pi Buddhena desitaṃ.

Saṁgahītena asaṁgahītaṃ asaṁgahītena ca saṁgahī-  
taṃ

Saṁgahītena saṁgahītaṃ asaṁgahītena c'asaṁgahītaṃ

Gambhīra-dhammaṃ catusaccagocaraṃ

Catuppakāraṃ vibhajī Tathāgato.

Sampayuttena ca vippayuttaṃ vippayuttena sampayut-  
taṃ

Sampayuttena ca sampayuttaṃ vippayuttena ca vippa-  
yuttaṃ

Rūpī arūpī bahu-dhamma-<sup>6</sup> saṅkulam

Vibhajji dhammaṃ catudhā Tathāgato.

Siddhir astu.

<sup>1</sup> Sd oāyatana      <sup>2</sup> Sb dhātuhi      <sup>3</sup> Sd Gun. jivita

<sup>4</sup> Sd Gun. cāti      <sup>5</sup> Gun. Saṁgāhasamgahaṃ

<sup>6</sup> Sb Sd *omit* dhamma

## Dhātu Kathā Pakaraṇa Aṭṭhakathā.

NAMO TASSA BHAGAVATO ARAHATO SAMMASĀMBUDDHASSA.

Aṭṭhārasahi bhedehi Vibhaṅgaṃ <sup>1</sup> mārabhañjano  
Desayitvā Mahāvīro yaṃ tasseva anantaraṃ  
Adesayi Dhātukathaṃ dhātubhedappakāsano <sup>2</sup>  
Tassatthaṃ dipayissāmi taṃ suṇātha samāhitā.<sup>3</sup>

Samgaho asaṃgaho ti ādinaṃ hi vasena idaṃ pakaraṇaṃ  
cuddasavidhena vibhattaṃ ti vuttaṃ, taṃ sabbam pi udde-  
sato niddesato dvidhā ṭhitaṃ. Tassa mātikā uddeso, sā  
pañcadhā ṭhitā <sup>4</sup>—Naya-mātikā abbhantara-mātikā naya-  
mukha-mātikā lakkhaṇa-mātikā bāhira-mātikā ti. Tattha  
s a ṃ g a h o a s a ṃ g a h o . . . . p e . . . . v i p p a y u t-  
t e n a s a ṃ g a h i t a ṃ a s a ṃ g a h i t a ṃ ti ayam cudda-  
sahi padehi nikkhattā nayamātikā nāma. Ayam hi iminā  
saṃgahādikena nayena dhātukathāya dhammā vibhattā ti  
dassetuṃ ṭhapitattā nayamātikā ti vuccati. Ete sampadā-  
naṃ mūlabhūtattā mūlamātikā ti pi vattum vaṭṭati.

Pañcakkhandhā . . . . p e . . . . m a n a s i k ā r o  
ti ayam pañcavīsādhikena padasatena nikkhattā abbhanta-  
ramātikā nāma. Ayam hi sabbā pi dhammasaṃ-  
gaṇidhātukathāya mātikā ti evaṃ avatvā saṃga-  
hādinā nayena vibhajitabbe khandhādiddhamme sarūpato  
dassetva Dhātukathāya abbhantare yeva ṭhapitattā abbhanta-  
ramātikā ti vuccati. Khandādi-pādanaṃ Dhammasaṃ-

<sup>1</sup> Sd Vibhaṅga ; Gun. Vibhaṅgāṃ

<sup>2</sup> Sd -ppakāsato    <sup>3</sup> Sd adds ti    <sup>4</sup> Sd sā pañcavidhā

gaṇimātikāya asaṃgahitattā pakinnakamātikā ti pi vattum vattati.

Tihi saṃgaho tihi asaṃgaho catuhi sampayogo catuhi vippayogo ti ayam catuhi padehi nikkhattā nayamukhamatikā nāma. Ayam hi sabbesu pi pañcakkhandhādisu c'eva kusalatthikādisu ca mātikā dhammesu tihi khandhāyatana-dhātupadeheva saṃgaho ca asaṃgaho ca yojetabbo. Tathā catuhi arūpakkhandhehi sampayogo ca vippayogo ca. Etam imesaṃ saṃgahāsaṃgahādinam nayānam mukhānīti dassetum thapitattā nayamukhamātikā ti vuccati.

Sabbāgo visabbāgo ti ayam dvīhi padehi nikkhattā lakkhaṇamātikā nama. Ayam hi sabbhāgalakkhaṇehi dhammehi saṃgahanayo visabbhāgalakkhaṇehi dhammehi asaṃgahanayo. Tathā sampayogavippayoganayo yojetabbo ti sabbhāgavisabbhāgalakkhaṇavasena saṃgahādīlakkhaṇam dassetum thapitattā lakkhaṇamātikā ti vuccati.

Sabbāpi Dharmasaṃgaṇi-Dhātukathāya mātikā ti ayaṇ chasatthi<sup>1</sup> tikapadāni dve ca dukapadasatani<sup>2</sup> samkhipitvā nikkhattā bāhiramātikā nāma. Ayam hi pañcakkhandhā . . . . pe . . . . manasikāro ti evaṃ Dhātukathāya abbhantare avatvā sabbā pi Dharmasaṃgaṇini, evaṃ Dhātukathāya mātikato bahi thapitattā bāhiramātikā ti vuccati. Evam Mātikāya pañcadhā thitabhāvam<sup>3</sup> viditvā idāni saṃgaho asaṃgaho ti ādisu Saṃgaho tāva jāti-sañjāti-kiriya-gaṇana-vasena catubbidho. Tattha 'sabbe Khattiyā āgacchantu sabbe Brāhmaṇā sabbe Vessā sabbe Suddā āgacchantu yā c'āvuso Visākha sammā-vācā yo ca sammā-kammanto yo ca sammā-ājīvo ime dhammā silakkhandhe saṃgahitā' ti ayam jāti-saṃgaho nāma. Ekajātikā āgacchantūti vuttaṭṭhāne viya hi idha sabbe pi jātiyā eka-saṃgahaṃ gatā.

'Sabbe Kosalakā āgacchantu sabbe Māgadhakā sabbe Bhārukacchakā āgacchantu yo c'āvuso Visākha sammā vāyāmo yā ca sammā-sati yo ca sammā-samādhi ime

<sup>1</sup> Sd sasatthi

<sup>2</sup> Sd dve catuka °

<sup>3</sup> Sd mātikāya paṇha-thāpita-bhāvam

dhammā samādhikkhandhe saṃgahitā' ti ayam sañjāti-saṃgaho nāma. Ekattāhāne jātā saṃvaddhā āgacchantūti vutthattāhāne viya hi idha sabbe saṃjātattāhānena sannivutthokāsenā eka-saṃgahaṃ gatā.

'Sabbe hatthārohā āgacchantu sabbe assārohā sabbe rathikā āgacchantu yā c'āvuso Visākha sammā-ditṭhi yo ca sammā-saṃkappo ime dhammā paññakkhandhe saṃgahitā' ti ayam kiriyā-saṃgaho nāma. Sabbe ca hi attano <sup>1</sup> kiriyā-karaṇena eka-saṃgahaṃ gatā.

'Cakkhāyatanam kataman khandha-gaṇanam gacchati? Cakkhāyatanam rūpakkhandha-gaṇanam gacchati. Hañci <sup>2</sup> chakkhāyatanam rūpakkhandha-gaṇanam gacchati tena vata re vattabbe cakkāyatanam rūpakkhandhena saṃgahitan ti ayam gaṇana-saṃgaho nāma. Ayam idha adhippeto. Tappaṭipakkhena asaṃgaho veditabbo. Tesam vikappanato <sup>3</sup> saṃgahitena asaṃgahita-padādinī. Ekupāda-ekanirodha-ekavattuka-ekarammaṇatā-vasena sampayogo, tappatipakkato vippayogo. Tesam vikappanato sampayuttana vippayuttādinī, tadubhaya-saṃsagga-vikap-pato <sup>4</sup> saṃgahitena sampayuttam vippayuttan ti ādinī. Pañca khandā ti ādinī pana <sup>5</sup> Khandha-vibhangādisu <sup>6</sup> vuttanayeneva veditabbāni.

Phassa dayo panettha sannitṭhāna-vasena vutta <sup>7</sup> sabba-cittuppāda-sādhāraṇato vuttāni.

Mātikā-vaṇṇanā nitṭhitā.

## I.

I. 1. Idāni pañcakkhandhādivasena nikkhittam mātikam saṃgaho asaṃgaho ti ādihi naya-mātikā-padehi saddhim yojetvā dassetum rūpakkhandho katīhi khand-

<sup>1</sup> Gun. sabbeheva te atthato

<sup>2</sup> Sd hañhi (but see K.V.A. p. 9)

<sup>3</sup> Sd thrice vikappato      <sup>4</sup> Sd tadupaya-      <sup>5</sup> Sd omits

<sup>6</sup> Gun. vibhangādhi suwutta      <sup>7</sup> Gun. vuttam



hehi<sup>1</sup> ādinā nayena niddesa-vāro āraddho. Tattha yasmā saṃgaho asaṃgaho ti ādikāya naya-mātikāya, tīhi saṃgaho tīhi asaṃgaho ti nayamukha-mātikā ṭhapitā tasmā rūpakkhandhādinam saṃgahaṃ dassetuṃ kaṭihi khandhehi kaṭihāyatanehi kaṭihi dhātūhīti tīni khandhāyatana-dhātu-padān' eva 'uddhaṭāni cattāri saccānīti ādisu ekampi<sup>2</sup> na parāmaṭṭham.

Yasmā ca sabhāgo visabhāgo ti evam lakhana-mātikā ṭhapitā tasmā imassa pañhassa vissajjanena vūpakkhandho ekena khandhenāti-ādi vuttam, sabhāgāhi<sup>3</sup> tassa ete khandhādayo ti.

Tattha ekena khandhenāti rūpakkhandheneva. Yam hi kiñci rūpaṃ rūpakkhandha-sabhāgattā rūpakkhandheneva saṃgahaṃ gacchati rūpakkhandheneva gaṇitam<sup>4</sup> rūpakkhandheneva paricchinnam.

Ekādasahi āyatanehīti manāyatana - vajjehi. Sabbo<sup>5</sup> pi rūpakkhandho dasāyatanaṇi dhammāyatanaena ekādaso va hoti,<sup>6</sup> tasmā ekādasāyatanehi gaṇito paricchinno.

Ekādasahi dhātūhīti<sup>7</sup> satta-viññāna-dhātu-vajjāhi ekādasahi, etāsu hi apariyāpannam rūpaṃ nāma natthi.

Asaṃgaha-naya-niddese kaṭihi asaṃgahito ti saṃkhepeneva pucchā katā. Vissajjane panassā yasmā rūpakkhandhassa visabhāgā cattāro arūpakkhandhā ekam manāyatanaṃ satta viññāna-dhātuyo tasmā catuhi khandhehīti-ādi vuttam. Iminā nayena sabba-padesu saṃgahasāṃgaho veditabbo.

Imasmin pana khandha-niddese rūpakkhandho kaṭihi khandhehīti ādimhi tāva ekamūlake saṃgahanaye sarūpeneva dassitā pañca pucchā pañca vissajjanāni, asaṃgahanaye saṃkhepeneva dassitā pañca pucchā pañca vissajjanāni. Iminā upāyena dukamūlakādisu pi pucchā

<sup>1</sup> Gun. Rupakkhandho ekena khandhenāti

<sup>2</sup> Gun. ekasmi

<sup>3</sup> Sd sabhāgāhīti

<sup>4</sup> Gun. gaṇitam ; Sd gaṇitam

<sup>5</sup> Gun. sabbehipi

<sup>6</sup> Gun. ekadasevahonti

<sup>7</sup> Gun. dhātūhi

vissajjanāni veditabbāni. Rūpakkhandha-mūlakā yeva c'ettha duka-tika-catukkā dassitā, pañcake pana rūpak-khandho ca . . . . pe . . . . viññāṇakkhandho cāti evaṃ bhedato ca pañcakkhandhā katīhi khandhehiti evaṃ abhedato cāti dvidhā pucchā vissajjanāni katāni.

Evam pāli-nayo veditabbo ti abbhantaramātikāya.

Khandha-pada-niddeso nitthito.

I. 17. Āyatana-pada-niddesādisu āyatana-pada-niddese tāva cakkhāyatanaṃ ekena khandhenāti ekena rūpakkhandhena ekena cakkhāyatanaṃ ca ekāya cakkhu-dhātuyā ca saṃgahītan ti veditabbam.

I. 18. Sotāyatanādisu pi iminā vā nayena saṃgaho asaṃgaho veditabbo.

I. 28. Asaṃkhatam khandhato thapetvā ti. Ettha pana yasmā asaṃkhatam dhammāyatanaṃ nāma nibbānam, tañ ca<sup>1</sup> khandha-saṃgaham<sup>2</sup> na gacchati, tasmā khandhato thapetvā ti vuttam. Cātuhi khandhehiti rūpa-vedanā-saññā-saṃkhārakkhandhehi, nibbāna-vajjam hi dhammāyatanaṃ etehi saṃgahitam.

Viññāṇakkandhena ca thapetvā dhammāyatana-dhamma-dhātuyo sesāyatana-dhātūhi ca tam na saṃgayhati. Tena vuttam ekena khandhena ekādasahi āyatanehi sattarasa hi dhātūhi asaṃgahītan ti. Yathā ca heṭṭhā rūpakkhandha-mūlakā evaṃ idhāpi veditabbā cakkhāyatana-mulakā va nayā.

I. 40. Dukamattam eva<sup>3</sup> pana Pāliyam dassetvā dvādasāyatanaṃ nīti abhedato ca pucchā-vissajjanam katam.

I. 41. Dhātu-niddese pi eseva nayo.

I. 77. Sacca-niddese sabbe pi duka-tika-catukkā pāliyam dassitā. Yasmā ca duka-tikesu samudaya-sacca-sadisam eva magga-sacce pi vissajjanam tasmā tam samudayānantaram vuttam.

I. 90. Indriya-niddese jīvitindriyam dvīhi khandhehiti rūpajīvitindriyam rupakkhandhena arūpajīvitin-

<sup>1</sup> Gun. napamcak for tañ ca      <sup>2</sup> Sd saṃkhatam

<sup>3</sup> Gun. Mukhamattam

driyaṃ saṃkhārakkhandhena saṃgahītaṃ. Sesāṃ vuttanāyānusāreṇeva veditaḃḃam. Pāli-vavatthānaṃ paṇettha āyatana-dhātu-niddesa sadisaṃ eva.

I. 134. Paṭicca - samuppāda - niddese a vijjā ka tīhi khandhehīti pucchāṃ anārabhitvā a vijjā - paccayā saṃkhārā ekeṇa khandhenāti evaṃ visajjanāṃ eva dassitaṃ. Tattha saṃkhāra-paccayā viññānaṃ ti paṭisaṃdhiyaṃ pavatti ca sabbāṃ pi vipāka viññānaṃ, tenevāha sātta hi dhātūhi saṃgahītaṃ ti.

I. 137. Nāma-rūpaṃ pi paṭisaṃdhi - pavatti - vaseneva veditaḃḃam, tenevettha saddāyatanāṃ pi saṃgahetvā ekādasāyātanehi saṃgaho dassito.

I. 139. Phassādisu khandha-bhedo veditaḃḃo. Aññeṇ' eva hi ekeṇa khandhena phasso saṃgahito aññeṇa vedanā, taṇhūpādāna-kammabhavā paṇa saṃkhārakkhandheneva saṃgahitā. Bhava-padam c'ettha kamma - bhavādināṃ vasena ekādasadhā vibhattāṃ.

I. 143. Tattha kamma-bhavo phassādihi sadisa-vissajjanattā tehi saddhiṃ ekato dassito. Uppattibhava-kāma-bhava-saññābhava-pañcavokārabhavā aññamaññaṃ sadisa-vissajjanattā ekato dassitā. Yasmā c'ete upādiṇṇakadhammā va tasmā ekādasahi āyatanehi sātta - rasahi dhātūhīti vuttāṃ [I. 147] saddāyatanāṃ hi anupādinnaṃ, taṃ ettha na gahitaṃ.

I. 148. Rūpa-bhava-niddese pañcahi āyatanehīti cakkhu - sota - mano - rūpa - dhammāyatanehi, aṭṭha hi dhātūhīti cakkhu - sota - cakkhaviññāṇa - sotaviññāṇa - rūpa-dhamma-manodhātumanoviññāṇadhātūhi.

I. 149. Arūpabhavādayo pi tayo sadisa-vissajjanattā va ekato dassitā.

I. 152, 3. Tathā asaññābhava-ekavokārabhavā. Tattha dvīhi āyatanehīti rūpāyatana dhammāyatanehi, dhātusupi eseva nayo. Ekatalavāsikānaṃ hi sesa-brahmānaṃ cakkhu-sabhāvato tassārammaṇattā tattha rūpāyatanaṃ uddhatāṃ.

I. 154. Jāti dvīhi khandhehīti rūpa - jāti-rūpakkhandhena arūpa-jāti-saṃkhārakkhandhena. Jarāmarāṇesu pi eseva nayo.

I. 157. Sokādisu pi ekena khandhenāti soka-dukka-domanassāni vedanākkhandhena, paridevo<sup>1</sup> rūpak-khandhena, upāyāsādayo saṃkhārakkhandhenāti evaṃ khandha-vīseso vedītabbo.

I. 164. Iddhipādo dvīhīti saṃkhāra-viññānak-khandhehi, manāyatana-dhammāyatanehi, dhamma-dhātu mano-viññānadhātūhi ca.

I. 165. Jhānaṃ dvīhīti vedanākkhandha-saṃkhārakkhandhehi.

I. 166. Appamaññādayo sadisa-vissajjanattā ekato nid-ditthā.

I. 177. Cittam pana cetanānantaraṃ nikkhittam pi, asadisa-vissajjanattā pacchā gahitam. Tattha appamaññādisu ekena khandhenāti vedanākkhandhena saññā<sup>2</sup> saññākkhandhena cittam viññānak-khandhena sesā saṃkhārakkhandhena saṃgahitāti evaṃ khandha-visese vedītabbo.

I. 178. Evaṃ abbhantara-mātikāya saṃgahaṃ dassetvā idāni bāhira-mātikāya saṃgahaṃ dassetuṃ kusalā dhammāti-ādi āradhmaṃ. Tattha vedanattike tīhi dhātūhīti [I. 181] kāyaviññāna-manoviññāna-dhamma-dhātūhi, satta hīti [I. 182] cakkhu-sota-ghāṇa-jivhā-viññānadhātūhi c'eva manodhātu-dhammadhātu-manoviññānadhātūhi ca. [I. 183] Vipākattike aṭṭhahi dhātūhīti kayaviññāna-dhātuyā saddhim tāhi yeva.

I. 184. Vipākadhamma-dhammā pana saṃkiliṭṭha-saṃkilesikehi saddhim sadisa-vissajjanattā ekato gahitā. Yathā c'ete evaṃ sabba-dukā-tika-padesu yaṃ yaṃ padaṃ yena yena padena saddhim sadisa-vissajjanam hoti taṃ taṃ uppaṭipāṭiyā pi tena tena saddhim gahetvā vissajjanam.

Tattha vuttānusāreneva saṃgahāsangaha<sup>3</sup>-nayo vedītabbo ti.

Sangahāsangaha 4-padaṃ nitthitam.

<sup>1</sup> Gun. paridevā

<sup>2</sup> Gun. omits

<sup>3</sup> Sd saṃgahasangaha ; Gun. saṃgahā saṃgahā

<sup>4</sup> Sd as last ; Gun. saṃgaha saṃgahā

## II.

II. 1. Idāni saṃgaḥītena asaṃgaḥīta-padaṃ bhājetuṃ ca kkhāyatanēnāti-adi āradḍhaṃ. Tatridaṃ lakhaṇaṃ. Imasmiṃ hi <sup>1</sup> vāre yaṃ khandha-padena saṃgaḥītaṃ hutvā āyatana-dhātu-padehi asaṃgaḥītaṃ, khandhāyatana padehi vā saṃgaḥītaṃ hutvā dhātu-padena asaṃgaḥītaṃ, tassa khandhādihi asaṃgahaṃ pucchitvā vissajjanaṃ kataṃ. Tam <sup>2</sup> pana rūpakkhandhādisu na yujjati, rūpakkhandhena hi rūpakkhandho va saṃgaḥīto, so ca adḍhe ekādasahi āyatana-dhātūhi asaṃgaḥīto nama natthi.

Vedanakkhandhena ca vedanakkhandho va saṃgaḥīto, so pi dhammāyatana-dhammadhātūhi <sup>3</sup> asaṃgaḥīto nāma natthi. Evaṃ asaṃgaḥītatāya abbhāvato etāni aūñṇāni ca evarūpāni manāyatana-dhammāyatanādīni padāni imasmiṃ vāre na gahitāni. Yāni pana padāni rūpekadesaṃ <sup>4</sup> arūpena asammissaṃ viññāṇekadesaṃ ca aūñṇena asammissaṃ dipenti tāni idha gahitāni. Pariyosāne ca

Dasāyatanaṃ sattarasa dhātuyo  
Sattindriyā asaṇṇa-bhavo ekavokāra-bhavo,  
Paridevo sanidassana-sappaṭighaṃ  
Anidassanaṃ punar <sup>5</sup> eva sappaṭighaṃ upādā

ti evaṃ uddāna-gāthāya dassitā, neva tasmā tesam vasena sasamgahā saṃgaho <sup>6</sup> veditabbo.

Pañhā-vasena hi imasmiṃ vāre āyatana-dhātu-vaseneva sadisa-vissajjane <sup>7</sup> visati dhamme samodhānetvā eko va pañho kato, satta viññāna-dhātuyo samodhānetvā eko, sattindriyāni samodhānetvā eko, dve bhava samodhānetvā eko, paridevena ca sanidassana-sappaṭighehi ca eko, anidassana-sappaṭighehi ca eko, sanidassanehi eko, sappaṭighehi ca upādā-dhammehi ca eko ti aṭṭha pañhā katā.<sup>8</sup> Tesu

<sup>1</sup> Gun. omits hi (but has it at III. 1)

<sup>2</sup> Sd omits

<sup>3</sup> Sd dhammāyatana-dhātūhi

<sup>4</sup> Sd° ekadesa

<sup>5</sup> Sd punad

<sup>6</sup> Sd vasen' eva saṃgahasamgaho

<sup>7</sup> Gun. visajjano

<sup>8</sup> Gun. kathā ; Sd atthakathā-pañhākathāsu khandho

khandhādi-vibhāgo evam veditabbo, seyyathīdam paṭhama-pañhe tāva ca tuhi khandhehīti arūpakkhandhehi, dvihāyata nehīti cakkhāyatanādisu ekekena<sup>1</sup> saddhim manāyatanena, aṭṭha hi dhātūhīti cakkhudhātu-ādisu ekekāya saddhim sattahi viññāṇa-dhātūhi. Tatrāyaṃ nayo.

Cakkhāyatanena hi khandha-saṃgahena rūpakkhandho saṃgahito ti.

Tasmiṃ saṃgahīte rūpakkhande āyatana-saṃgahena cakkhāyatanam evekaṃ saṃgahitāṃ sesāni dasa asaṃgahitāni, dhātu-saṃgahena pi<sup>2</sup> cakkhu-dhātu yevekā saṃgahitā sesā dasa asaṃgahitā. Iti yāni tena asaṃgahitāni dasāyatanaṇi tāni cakkhāyatana-manāyatanehi dvīhi asaṃgahitāni, yā pi tena asaṃgahitā dasa dhātuyo tā va<sup>3</sup> cakkhu-dhātuyā c'eva sattahi ca viññāṇa-dhātūhi asaṃgahitāni.<sup>4</sup> Rūpāyatanādisu pi eseva nayo.

II. 2. Dutīya-pañhe yasmā yāya kāyaci viññāṇa-dhātuyā saṃgahito viññāṇakkhandho manāyatanena asaṃgahito nāma natthi tasmā āyatana-saṃgahena saṃgahitā ti vuttam.

Ettha pana catuhi khandhehīti rūpādi-catuhi, ekādasahi āyatanehīti manāyatana-vajjehi dvādasahi dhātūhīti yathānurūpā cha viññāṇa-dhātuyā apanetvā sesāhi dvādasahi cakkhu-viññāṇa-dhātūhi.<sup>5</sup> Cakkhu-viññāṇa-dhātu yeva saṃgahitā tena itarā asaṃgahita. Sota-viññāṇa dhātu-ādisu pi eseva nayo.

II. 3. Tatiya-pañhe<sup>6</sup> cakkhundriyādinam<sup>7</sup> vissajjanam cakkhāyatanādi-sadisam eva. Itthindriya - purisindriyesu pana dhammāyatanena saddhim dve āyatanāni, dhamma-dhātuyā ca saddhim aṭṭha dhātuyo veditabbā.

II. 4. Catuttha-pañhe tīhāyatanehīti<sup>7</sup> rūpāyatana-dhammāyatana-manāyatanehi. Tesu hi<sup>8</sup> bhavesu rūpāyatana-dhammāyatana-vasena dve eva āyatanāni tehi

<sup>1</sup> Gun. ekena

<sup>2</sup> Sd adds tena

<sup>3</sup> Gun. tāva ; Sd tā

<sup>4</sup> Sd asaṃgahitāni

<sup>5</sup> Gun. sesā dvādasā cakkhu-viññāṇa-dhātuyā ti

<sup>6</sup> Gun. Tatiye

<sup>7</sup> Gun. omits ti

<sup>8</sup> Gun. omits

asamgahitāni sesāni nava rūpāyatanaṇi teheva ca dvīhi manāyatanaena tena cāti dvīhi <sup>1</sup> asamgahitā nāma honti.

N a v a h i d h ā t u h ī t i rūpadhātu - dhāmmadhātuhi saddhim sattahi viññādhātūhi.

II. 5. Pañcama-pañhe dvīhāyatanehīti paṭhama-padaṃ sandhāya saddāyatana dhammāyatana manāyatanehi dutiya - padaṃ sandhāya rūpāyatana - manāyatanehi. Dhātuyo pi tesam yeva ekekena saddhim viññādhātuyo veditabbā.

II. 6. Chatṭha-pañhe <sup>2</sup> d a s ā y a t a n e h ī t i rūpāyatana-dhammāyatana-vajjehi.

S o ḷ a s a h i d h ā t u h ī t i rūpadhātu-dhammadhātu-vajjeheva. Kathaṃ? Anidassana-sappaṭighā hi dhammā nāma nava olārikāyatanaṇi. Tehi khandha-samgahena <sup>3</sup> samgahito rūpakkhando, <sup>4</sup> āyatana-samgahena tāneva navāyatanaṇi samgahitāni, rūpāyatana-dhammāyatanaṇi asamgahitāni, dhātu-samgahena pi tā c'eva <sup>5</sup> nava dhātuyo samgahitā, rūpadhātu - dhammadhātuyo asamgahitā. Iti yāni tehi asamgahitāni dve āyatanaṇi rūpāyatana-vajjehi navahi olārikāyatanehi manāyatanaena cāti dasahi asamgahitāni, yā pi tehi asamgahitā dve dhātuyo tā rūpa-dhātu-vajjāhi navahi olārika-dhātuhi sattahi ca <sup>6</sup> viññāna-dhātūhīti soḷasahi asamgahitā ti veditabbā.

II. 7. Sattama-pañhe dvīhāyatanehīti rūpāyatana-manāyatanehi, a ṭ ṭ h a h i d h ā t u h ī t i rūpadhātuyā sad-dhim sattahi viññādhātūhi.

II. 8. Aṭṭhama-pañhe ekādasahi āyatanehīti sappaṭigha-dhamme sandhāya dhammāyatana-vajjehi upā-dā-dhamme sandhāya phoṭṭhabbāyatana-vajjehi. Dhātusu pi eseva nayo. Attha-yojanā panettha hetṭhā vuttanayeneva veditabbā ti.<sup>7</sup>

Sangahītena asamgahitā-padaṃ niṭṭhitam.

<sup>1</sup> Sd tihi <sup>2</sup> Gun. Chatthama <sup>3</sup> Sd omits samgahena

<sup>4</sup> Gun. samgahite rūpakkhando <sup>5</sup> Sd tā eva

<sup>6</sup> Gun. omits

<sup>7</sup> Sd omits ti

## III.

III. 1. Idāni asaṃgahitena saṃgahīta-padaṃ bhājetuṃ vedanākkhandhenāti-ādi āraddhaṃ. Tatridaṃ lakkhaṇaṃ. Imasmiṃ hi vāre yaṃ khandha-padena asaṃgahitaṃ hutvā āyatana-dhātu-padehi saṃgahitaṃ tassa khandhādīhi saṃgahaṃ pucchitvā vissajjanaṃ kataṃ. Taṃ pana rūpakkhandha-viññāṇakkhandha-cakkhāyatana-disu na yujjati, rūpakkhandhena hi cattāro khandhā khandha-saṃgahena asaṃgahitā. Tesu tena<sup>1</sup> eka dhammo pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Nanu ca vedanādayo dhammāyatanaena saṃgahitā ti? Saṃgahitā, na pana rūpakkhandho va<sup>2</sup> dhammāyatanaṃ, rūpakkhandhato hi sukhuma-rūpa-mattaṃ dhammāyatanaṃ bhajati. Tasmā ye dhammāyatanaena saṃgahitā na te rūpakkhandhena saṃgahitā nāma. Viññāṇakkhandhena pi itare cattāro khandhā asaṃgahitā. Tesu tena eko pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Evam saṃgahitatāya abhāvato etāni aññāni ca evarupāni cakkhāyatanaḍiṇi padāni imasmiṃ vārena gahitāni. Yāni pana padāni viññāṇeṇā vā olārika-rūpeṇā vā asaṃmissaṃ dhammāyatanekeḍesaṃ dīpenti. Tāni idha gahitāni. Tesam idam uddānaṃ.<sup>3</sup>

Tayo khandhā tathā saccā indriyā pana soḷasa

Padāni paccayākāre cuddasūparicuddasa

Sama tiṃsa padā honti gocchakesu dasasvatha<sup>4</sup>

Duve cūlantara-dukā aṭṭha honti mahantarā ti.

Etesu pana padesu sadisa-vissajjanaṇi padāni ekato katvā sabbe pi dvāḍasa pañhā vuttā. Tesu evaṃ khandha-vibhāgo veditabbo. Āyatana-dhātusa pana bhedo natthi. Paṭhama-pañhe tāva tīhi khandhehi rūpa-saññā-saṃkharakkhandhehi. Āyatana-dhātuyo pana dhammāyatana dhamma-dhātu vasena veditabbā. Tatrāyaṃ nayo vedanakkhandhe. Na hi nibbānaṃ ca sukhuma-rūpa-sañ-

<sup>1</sup> Gun. etena      <sup>2</sup> Gun. ca      <sup>3</sup> Gun. idha muddānaṃ

<sup>4</sup> Gun. dasassvatha; Sd dasasvatha



ñā saṃkhārā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tesu nibbānam khandha-saṃgahaṃ na gacchati, sesā rūpa-saññā-saṃkhā-rakkhandhehi saṃgahaṃ gacchanti. Āyatana-dhātu-saṃgahaṃ pana nibbānam pi gacchateva. Tena vuttam<sup>1</sup> a saṃkhataṃ khandhato thapetvā tīhi khandhehi ekenāyatanaena ekāya dhātuyā saṃgāhitā ti.

Saññākkhandha-pakkhe panettha saññaṃ apanetvā vedanāya saddhim tayo khandhā saṃkhārādisu saṃkhā-rakkhandhaṃ apanetvā rūpavedanāsaññā-vasena tayo khandhā veditabbā. Dutīye ca t u h i k h a n d h e h i t i viññāna-vajjehi, tehi nirodhena khandhāsaṃgahena asaṃgahitā hutvā āyatana-dhātu saṃgahēhi saṃgahitā. Tatiye d v i h i t i vedanā-saññā-khandhehi, rūpārūpa-jīvitindriyena hi vedanā-saññā-viññāṇakkhandhā ca khandha-saṃgahena asaṃgahitā. Tesu pana vedanā saññā ca āyatana-dhātu-saṃgahena saṃgahitā. Tena vuttam v e d a n ā s a ñ ñ ā k k h a n d h e h i t i. Iminā upāyena sabbatthha khandha-bhedo veditabbo. Ito paramhi khandhānam nāma mattam eva vakkhāma.

III. 4. Catutthe tīhi khandhehīti itthindriya-purisindriyesu vedanā-saññā-saṃkhārehi, vedanā-pañcake rūpa-saññā-saṃkhārehi, saddhindriyādisu phassa-pariyosanesu rūpa-vedanā-saññā-khandhehi. Vedanāya vedanakkhandha-sadiso va, taṇhūpādāna-kammabhavesu saṃkhā-rakkhandha-sadiso va vinicchayo.

III. 5. Pañcame jāti-jarā-maraṇesu jīvitindriya-sadiso va. Jhānena pana nibbānaṃ sukhuma-rūpam saññā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tasmā taṃ sandhāya rūpakkhandha-saññākkhandhānam vasena dve khandhā veditabbā.

III. 6. Chatthe sokāditṭhaye vedanāya sadiso, upāyasādisu saṃkhāra-sadiso, puna vedanāya vedanakkhandha-sadiso, saññāya saññākkhandha-sadiso, cetanādisu saṃkhā-rakkha-

<sup>1</sup> At III. 4, 5, 6 and 8, 9, 10

ndha-sadiso vinicchayo. Iminā upāyena sattama-pañhādisu  
pi saṃgaho vedītabbo ti.

Asaṃgahitena saṃgahīta-padam niṭṭhitam.

#### IV.

IV. 1. Idāni saṃgahitena saṃgahīta-padam bhājetum  
s a m u d a y a - s a c c e n ā t i -ādi araddham. Tattha yaṃ  
khandhādihi saṃgahītena khandhādi-vasena saṃgahītam  
puna tasseva khandhādihi saṃgahītam pucchitvā vissaj-  
janam katam.

Khandhāyatana - dhātusu ekaṃ pi sakala - koṭṭhāsam  
gahetvā ṭhita-padesu na yujjati. Sakalena hi khandhādi-  
padena aññaṃ khandhādi-padena aññaṃ khandhādi-vasena  
saṃgahītam nāma natthi. Yaṃ attano saṃgāhakaṃ<sup>1</sup>  
saṃgaṇhitvā puna teneva saṃgahaṃ gaccheyya. Tasmā  
tathārūpaṇi padāni imasmiṇ vāre na gahitāni. Yāni  
padāni samkhārekadesam vā aññaena asaṃmissam dīpenti,  
vedanekadesam vā sukhumarūpaṃ vā saññekadesam vā,  
tāni idha gahitāni. Tesam idam uddānam :

Dve saccā paṇṇarasindriyāni  
Ekādasa paṭicca-samuppādā<sup>2</sup>  
Uddham puna ekādasa  
Gocchakapadam ettha timsa-vidhā<sup>3</sup> ti.

Pañhā panettha dve yeva honti.

Tattha yaṃ pucchāya uddhata-padam tad eva yehi  
dhammehi khandhādi-vasena saṃgahītam te dhamme  
sāndhāya sabbattha e k e ṇ a k h a n d h e n ā t i -ādi vuttam.  
Tatrāyaṃ nayo. Samudaya-saccena hi taṇhā-vajjā, sesā  
saṃkhārā khandhādi-saṃgahena saṃgahītā. Puna tehi  
taṇhā va saṃgahītā.<sup>4</sup>

<sup>1</sup> Gun. saṃgahākam ; Sd saṃgāhaṇam

<sup>2</sup> Sd paṭicca-padā                      <sup>3</sup> Sb Sd and Gun. -vidhan

<sup>4</sup> Gun. omits puna . . . . saṃgahītā, and reads saṃgītā  
(sic) sā taṇhā puṇa, &c.

Sā tanhā puna saṃkhāreheva khandhādi - saṃgahena saṃgahitā ti. Eseva nayō sabbattha.

Arūpadhamma-pucchāsu panettha saṃkhārakkhandho vā vedanakkhandho vā eko khandho nāma, rūpadhamma-pucchāsu rūpakkhandho, parideva-pucchāya saddāyatanam ekam āyatanam nāma sadda-dhātu yeva ekā dhātu nāma, sesathānesu dhammāyatana-dhammadhātu-vaseneva attho veditabbo ti.

Saṃgahitena saṃgahita-padam nitthitam.

V.

V. 1. Idāni asaṃgahitena asaṃgahita-padam bhājetum rūpakkhānādi araddham. Tattha yaṃ khandhādihi asaṃgahitena khandhādi-vasena asaṃgahitam puna tass' eva khandhādihi asaṃgaham pucchitvā vissajjanam katam.

Pañcakkhandha<sup>1</sup>-gāhakesu dukkha - saccādisu<sup>2</sup> viññāṇena saddhim sukhuma-rūpa-gāhakesu anidassana-sappaṭighādisu<sup>3</sup> ca padesu na yujjati. Tādisena hi padena nibbānam khandha-saṃgaha-mattam na gaccheyya.

Sesā khandhādihi asaṃgahita-dhammā nāma natthi. Tasmā tathārūpāni padāni imasmiṇ vāre na gahitāni. Yāni pana pañcakkhandhe viññāṇaṇi ca sukhuma-rupena saddhim ekato na dipenti tāni idha gahitāni. Tesam idam uddānam :

Sabbe khandhā<sup>4</sup> tathāyatana-dhātuyo saccato tayo  
Indriyāni pi saccāni tevisati paṭiccato.  
Parato soḷasa padā te-cattālisa kattike  
Gocchake sattati c'eva satta cūlantare padā  
Mahantare padā vuttā aṭṭhārāsa tato param  
Aṭṭhārāseva ñātābbā sesā idha na bhāsītā ti.

Pañhā panettha sadisa-vissajjanānam vasena samodhānetvā<sup>5</sup> katehi saddhim sabbe pi catuttimsā honti. Tattha

<sup>1</sup> Sd begins tam pañca, &c.

<sup>2</sup> Sd omits

<sup>3</sup> Sd -appaṭighādisu

<sup>4</sup> Sd khandhāya

<sup>5</sup> Gun. add tehi saddhim

yaṃ pucchāyaṃ uddhaṭam padaṃ tad eva yehi khandhā-  
 dihi asaṃgahitaṃ te dhamme sandhāya ekena khandhenāti-ādi vuttam. Tatrāyaṃ nayo. Rūpakkhandhena hi cattāro khandhā nibbānañ ca khandha-saṃgahena asaṃgahitā āyatanā, ayatana-dhātu-saṃgahena<sup>1</sup> pana ṭhapetvā viññāṇam avasesā saṃgahitā ti viññāṇam eva tihi pi khandha-saṃgahādihi asaṃgahitaṃ nāma. Puna tena viññāṇena saddhiṃ nibbānena cattāro khandhā khandhādi-saṃgahena asaṃgahitā. Te sabbe pi puṇa viññāṇen' eva<sup>2</sup> khandhādi-saṃgahena asaṃgahitā ti ekena khandhena ekenāyatanena satta hi dhātūhi asaṃgahitā nāma honti. Athavā yad etaṃ rūpakkhandhena viññāṇam eva tihi khandhādi-saṃgahēhi asaṃgahitaṃ. Tehi pi viññāṇa-dhammehi te rūpa-dhammā tihi saṃgahēhi asaṃgahitā. Puna te rūpa-dhammā viññāṇen'eva tihi saṃgahēhi asaṃgahitā. Viññāṇañ ca khandhato eko viññāṇakkhandho hoti āyatanato ekaṃ manāyatanam dhātuto satta viññāṇa-dhātuyo. Tasmā ekena khandhenāti-ādi vuttam. Iminā upayena sabbattha yaṃ pucchāya uddhaṭam padaṃ tad eva yehi dhammehi khandhādi-vasena asaṃgahitaṃ tesam dhammānaṃ vasena khandhādayo veditabbā.

V. 2. Tattha dutiya-pañhe tāva rūpa-viññāṇam vasena veditabbā. Vedanādayo hi rūpa-viññāṇe heva khandhādi-saṃgahena asaṃgahitā, te ca dve khandhā ekādasāyatanam sattarasa dhātuyo honti.

V. 3. Tatiya-pañhe viññāṇam rūpādihi catuhi asaṃgahitan ti tesam vasena khandhādayo veditabbā.

V. 4. Catuttha-pañhe cakkhāyatanam vedanādihi catuhīti. Iminā na yena sabbattha khandhādayo veditabbā-pariyosāne rūpañ ca dhammāyatanan ti uddāna-gāthāya dassitā dhammā yeva aññenākārena saṃkhitvā dassitā ti.

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Asaṃgahitena asaṃgahita-padaṃ niṭṭhitam.

<sup>1</sup> Gun. omits ayatana-

<sup>2</sup> Gun. viññāṇe

## VI.

VI. 1. Idāni sampayoga-vippayoga-padam bhājetva das-setuṃ rūpakkaṇḍho ti-ādi araddham. Tattha yaṃ labbhati yañ ca na labbhati taṃ sabbam pucchāya gahītaṃ, vissajjane pana yaṃ na labbhati taṃ natthīti paṭikkhitam. Catuhi sampayogo catuhi vippayogo<sup>1</sup> sabhāgo visabhāgo tihi vacanato catuhi arūpakkaṇḍhe heva<sup>2</sup> sabhāgānaṃ<sup>3</sup> ekasantānasmin ekakkhane uppannānaṃ arūpakkaṇḍhānaṃ yeva aññamaññaṃ sampayogo labbhati. Rūpa-dhammānaṃ pana rūpena nibbānena vā nibbānassa ca rūpena saddhiṃ sampayogo nāma natthi. Tathā rūpa-nibbānānaṃ arūpakkaṇḍhehi, visabhāgā hi te tesam. Yathā ca arūpakkaṇḍhānaṃ rūpa-nibbānehi evaṃ bhinna-santānehi nānākhaṇikehi arūpa-dhammehi pi saddhiṃ natthi yeva, tehi pi tesam santānakaṇḍha-visabhāgatāya visabhāgā yeva. Ayaṃ pana visabhāgatā saṃgahaṭṭhena avirujjanato saṃgaha-nāye natthi, gaṇanūpagamattaṃ hi saṃgahaṭṭho. Sampayoga-nāye pana atthi ekuppādatādi-lakkhaṇehi sampayogaṭṭho ti evaṃ ettha yassa eka-dhammena pi sampayogalakkhaṇam na yujjati tassa pucchāya saṃgahaṃ katvā pi natthīti paṭikkhepo kato, yassa vippayoga-lakkhaṇam yujjati tassa vippayogo dassito. Yāni pana padāni sattasu viññāna-dhātusu ekāya pi avippayutte rūpena vā nibbānena vā missaka-dhamme dīpenti tāni sabbathā pi idha na yujjantīti na gahītāni. Tesam idam uddānaṃ.<sup>4</sup>

Dhammāyatanam dhamma-dhātu dukkha saccañ ca jīvitam

Salāyatanam nāmarūpaṃ cattāro ca mahā-bhavā

Jāti jarā ca maraṇam tikesvekūnavīsati

Gocchakesu ca paññāsa atthacūlantare<sup>5</sup> padā

Mahantare paṇṇarasa atthārasa tato pare

Tevīsam<sup>6</sup> pada-satam evaṃ<sup>7</sup> sampayogena labbhati.

<sup>1</sup> Gun. vippayoga

<sup>2</sup> Sd yeva

<sup>3</sup> Sd te pi hi

<sup>4</sup> Gun. idha muddhānaṃ

Sd cūlantara

<sup>6</sup> Sd tevīsa

<sup>7</sup> Gun. etaṃ

Dhammāyatanam hi rūpa-nibbāna-missakattā tasmin apariyāpannena viññāṇena pi na sakkā sampayuttan ti vattum. Yasmā panettha vedanādayo viññāṇena sampayuttā tasmā vippayuttan ti pi na sakkā vattum. Sesesu pi eseva nayo. Evaṃ sabbatthāpi etāni na yujjantīti idha na gahitāni, sesāni khandhādīni yujjantīti tāni gāhetva ekeka-vasena ca samodhānetva pañha-vissajjanam katam.

VI. 1. Tesu pañhesu pathame ekenāyatānenāti manāyatānena kehicīti dhammāyatāna-dhammadhātu-pariyāpannehi vedanā-saññā-samkhārehi.

VI. 2. Dutiye tīhīti<sup>1</sup> pucchitam pucchitam t̥hapetva sesehi kehicī sampayutto ti vedanākkhandho saññā samkhārehi, itare pi attānam t̥hapetvā itarehi kehicī vip-payutto ti rūpa-nibbānehi. Evaṃ sabbattha rūpassa vippayogo dhammāyatāna-dhammadhātusu arūpam arūpassa vippayoge rūpam datṭhabbam.<sup>2</sup>

VI. 3. Tatiya-pañhe uttānattho.

VI. 4. Catutthe kaṭīhi khandhehīti-ādi avatvā sampayuttanti natthi vuttam. Taṃ pana khandhādīnam yeva vasena veditabbam. Parato pi evarūpesu pañhesu esevanayo. Ādi-pañhasmiṃ hi sarūpato dassetvā parato pāli samkhittā. Iminā nayena sabbattha atthayojanā<sup>3</sup> veditabbā. Yattha pana nātipakatā bhavissati<sup>4</sup> tattha nam pakatām katvā va gamissāma.

VI. 7. Soḷasaḥi dhātūhīti cakkhu-viññāṇa-dhātu tāva attānam t̥hapetvā chahi viññāṇa-dhātūhi dasahi ca rūpa-dhātūhi. Sesāsu pi eseva nayo.

VI. 8. Tīhi khandhehīhīti samkhārakkhandam t̥hapetvā sesehi. Ekāya<sup>5</sup> dhātuyāti mano-viññāṇa-dhātuyā.<sup>6</sup> Samudaya-maggānam hi aññāya dhātuyā sampayogo natthi. Ekena khandhēnāti samkhārakkhandhena, ekenāyatānenāti dhammāyatānena.

<sup>1</sup> Sd tehīti; Gun. tihīti

<sup>2</sup> Gun. datṭhabbā

<sup>3</sup> Sd sabbatthayojanā; Gun. -yojana

<sup>4</sup> Gun. bhavissanti

<sup>5</sup> Sd ekāyatāna-

<sup>6</sup> Gun. adds ca

E k ā y a d h ā t u y ā t i dhamma-dhātuyā. Etesu hi taṃ saṃcadvayaṃ kehici sampayuttam.

VI. 11. Sukhindriyādi pañhe tīhiti<sup>1</sup> saññā-saṃkhāra-viññāṇehi. E k ā y a d h ā t u y ā t i kāya-viññāṇa-dhātuyā mano-viññāṇa-dhātuyā ca. Chahi dhātūhīti kāya-viññāṇa-dhātu-vajjāhi.

VI. 18. Rūpabhava-pañhe sabbesam pi arūpakkhāndhānaṃ arūpāyatanaṇaṃ ca atthi, tāya na kehicīti vuttam. Ghāna-jivhā-kāya-viññāṇadhātunaṃ pana natthi, tāya tīhi dhātūhi vippayutto ti vuttam.

VI. 29. Adhimokkha-pañhe dvīhi dhātūhīti manodhātu-manoviññāṇadhātūhi, paṇṇarasaḥīti sesehi dasahi rūpa-dhātūhi pancahi cakkhu-viññāṇādihi.

VI. 30. Kusala-pañhe kusalehi catunnam pi khandhānaṃ gahitattā sampayogo paṭikkitto.

VI. 31. Vedanattika<sup>2</sup>-pañhe ekena khandhenāti vedanākkhandheneva. Paṇṇarasaḥīti cakkhu-sotaghāna-jivhā-viññāṇa-dhātu-manodhātūhi c'eva rūpa-dhātūhi ca ekādasahīti, kāya-viññāṇa-dhātuyā saddhiṃ rūpadhātūhi ca yeva.

VI. 35. Neva-vipāka-navipāka-dhamma-dhamma-pañhe pancāhīti cakkhu-viññāṇādihi.

VI. 36. Anupādinna-anupādāniya-pañhe ca tīhi manoviññāṇa-dhātu-vajjāhi.

VI. 37. Savitakka-savicāra-pañhe paṇṇarasaḥīti pañcāhi viññāṇehi saddhiṃ rūpa-dhātūhi.

VI. 38. Avitakkavicāra-matta-pañhe<sup>3</sup> ekena khandhenāti-ādi saṃkhārakkhandha-vaseneva veditabbam. Dutiyajjhānaṃ vicāraṃ hi ṭhapetvā sesā avitakka-vicāramattā nama, pīti ṭhapetvā sesā pītisahagatā. Tattha vicāro vicārena pīti ca pītiyā na sampayuttā ti saṃkhārakkhandhadhammāyatana-dhamma-dhātusu kehici sampayuttā nāma. Soḷasaḥīti dhamma-dhātu-manoviññāṇadhātu-vajjāheva.

<sup>1</sup> Gun. pañheti tīhi

<sup>2</sup> Gun. Vedanāttika- ; Sd Vedanāṭṭhika- (see § VI. 40)

<sup>3</sup> In text Avitakka-avicāra. Gun. -matte

VI. 39. Avitakka-avicāra-pañhe ekāya dhātuyāti mano-dhātuyā.

VI. 40. Sukha-sahagatā upekkhā-sahagatā ca vedanat-tike<sup>1</sup> vuttā va, dassanena pahātabbādayo (§ 42) kusala-sadisā va, parittārammaṇaṃ (§ 44) vipāka-dhamma-sadisā,<sup>2</sup> [Tattha ekāya dhātuyāti dhamma-dhātuyā, kehicīti tattha parittārammaṇā na honti. Te hi dhamma-dhātu parittārammaṇānaṃ channaṃ cittuppādānaṃ vasena catuhi saṃgahitattā paṭhama-patikkhepaṃ eva bhajati].<sup>3</sup>

VI. 45. Mahaggatārammaṇādayo kusala-sadisā va.

VI. 46. Anuppanna-pañhe pañcahi dhātūhīti cakkhu-viññānādihi. Tāni hi ekantena uppādi-dhamma-bhūtāneva, uppanna-koṭṭhāsam pi pana bhajanti.

VI. 48. Paccuppannārammaṇādayo parittārammaṇa-sadisā va, hetuādayo (§ 50) samudaya-sadisā va, sahetukā c'eva na ca hētū (§ 52) pīti-sahagata-sadisā, tathā parāmāsa-sampayuttā (§ 61) anupādinna-anuppanna-sadisā va. Sesam sabbattha uttānattham evāti.

Sampayoga-vippayoga-padaṃ nitthitam.

## VII.

VII. 1. Idāni sampayuttena vippayutta-padaṃ bhājetuṃ vedana-kkhandhenāti-ādi araddaṃ. Tatrīdam lakkhaṇaṃ. Imasmim hi vāre pucchāya uddhaṭa-padena<sup>4</sup> ye dhammā sampayuttā tehi ye dhammā vippayuttā tesam khandhādihi vippayogaṃ pucchitvā vissajjanaṃ kataṃ.<sup>5</sup> Tam pana rūpakkhandhādisu na yujjati rūpakkhandhena hi sampayuttā nāma natthi. Tasmā tañ ca aññāni ca eva rūpāni padāni imasmin vāre na gahitāni, yāni<sup>6</sup> pana padāni

<sup>1</sup> Sd vedanatthike

<sup>2</sup> Sd omits dhamma

<sup>3</sup> Gun. omits the words in brackets, but inserts the words kehicīti . . . te hi inclusive after kusala-sadisā va.

<sup>4</sup> Gun. uddhaṭṭha-

<sup>5</sup> Gun. kathaṃ

<sup>6</sup> Sd tāni



dhamma-dhātuyā sampayutte dhamme viññāṇañ ca aññena asammissam dipenti tāni idha gahitāni. Tesam idam ud-dānam.<sup>1</sup>

Cattāro khandhāyatanañ ca ekam  
Dve indriyā dhātu-padāni satta  
Tayo paṭiccā atha phassa-sattakam  
Tike tayo satta mahantare ca  
Ekam savitakka-savicāram ekam  
Yuttam upekhāya<sup>2</sup> ca ekam evāti

Pariyosāne khandhā caturo ti ādinā pi ayam evattho samgahito. Tattha yāni padāni sadisa-vissajjanāni tāni uppatipātiyā pi samodhānetvā tattha vedanakkhandhādikā pañhā katā. Tesu ca evam khandhādi-vibhāgo veditabbo.

VII. 1. Vedanakkhandhādi-pañhe tāva ekenāti manāyatanena, satta hīti viññāṇa-dhātuhi, kehicīti dhammāyatane vedanādihi.

VII. 2. Viññāṇa-dhātu-pañhe te dhammā . . . na kehicīti te pucchayā uddhaṭa-padam viññāṇa-dhātum ṭhapetva sesā cha viññāṇa-dhātu-dhammā rūpam nibbānañ ca, tehi sabbesam khandhāyatānam samgahitattā na kehicī khandhehi āyatanehi vā vippayuttā. Ekāya dhātuyā ti yāya pucchāya uddhaṭā hoti tāya tāya.

VII. 4. Upekhindriya-pañhe pañca hīti upekkhā-sampayuttā hi cakkhu-viññāṇa-dhātu-ādihi. Iminā nayena sabbattha pucchāya uddhaṭa-paden'eva saddhim vippayuttānam vasena attho veditabbo ti.

Sampayuttena vippayutta-padam niṭṭhitam.

### VIII.

Idāni vippayuttena sampayutta-padam bhajetum rūpakkhandhenāti-ādi āradham. Tattha sabbā pi pucchā

<sup>1</sup> Gun. idha muddānam

<sup>2</sup> Gun. upekhāyam

moghapucchā va, rūpakkhandhena hi vippayuttā nāma cattaro khandhā tesam aññehi sampayogo natthi vedanākkhandhena vippayuttam rūpam nibbānañ ca tassa ca kenaci sampayogo va natthi. Evaṃ sabbapadesu vippayuttānam puna sampayogābhāvo veditabbo. Iti pucchāya moghattā sabbavissajjanesu natthi, natthi icceva <sup>1</sup> puccham muccati.<sup>2</sup>

Vippayuttena sampayutta-padam niṭṭhitam.

## IX.

IX. 1. Idāni sampayuttena sampayutta-padam bhājetum vedanākkhandhenāti-ādi āraddham. Tattha yaṃ khandhādi-vasena sampayuttam puna tasseva khandhādihi sampayogam pucchitvā vissajjanam katam. Tam rūpena vā rūpa-missakena vā sabba-rūpakkhandha-saṃgāhakehi <sup>3</sup> vā padehi saddhim na yujjati. Rūpena hi rūpamissakena vā aññesam sampayogo natthi, sabba-rūpakkhandha-saṃgāhakehi sabbesam sampayogārahānam khandhādīnam gahitattā aññam yeva natthi, yaṃ tena saha sampayogam gaccheyya. Tasmā tathārūpāni padāni idha na gahitāni, yāni pana padāni rūpena asammissam arūpekadesam dipenti tāni idha gahitāni. Tesam idam uddānam—

Arūpakkhandhā cattāro manāyatanam eva ca  
Viññāna-dhātuyo satta dve saccā cuddasindriyam  
Paccaye dvādasa-padā tato upari soḷasā  
Tike <sup>4</sup> aṭṭha gocchakesu te-cattārīsam eva ca  
Mahantara-duke satta padā piṭṭhi-dukesu <sup>5</sup> ca  
Navam assa padass'ete niddese saṃgaham gatā ti

Sabba-pañhesu pana ye dhammā pucchāya uddhatā te yehi <sup>6</sup> sampayuttā honti tesam vasena khandhādi-bhedo

<sup>1</sup> Gun. natthīcceva

<sup>2</sup> Gun. mucchati ; Sd mucchati *and omits* puccham

<sup>3</sup> Sd sabba *twice*      <sup>4</sup> Sd tikesu      <sup>5</sup> Gun. duke saca

Gun. uddatṭhā teyhevahi

veditabbo. Vedanākkhandhena hi itare tayo khandhā sampayuttā puna tehi vedanākkhandho sampayutto. So tehi saññādihi tīhi khandhehi ekena manāyatanena sattahi viññāṇa-dhātūhi ekasmiṃ dhammāyatane dhamma-dhātuyā ca kehici saññā-saṃkhāreh'eva sampayuttā. Eseva nayo sabbatthāti.

Sampayuttena sampayutta-padam niṭṭhitam.

## X.

X. 1. Idāni vippayuttena vippayutta-padam bhājetum rūpakkhanda-tī-ādi āradham. Tattha ye sampayoga-vippayoga-pada-niddese rūpakkhandhādayodhammā uddhatā sabba-pucchāsu tes'eva uddhatā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipāṭiyā āgatāni. Tattha yaṃ padam pucchāya uddhatam tam yehi dhammehi vippayuttam tesam vasena khandhādivibhāgo veditabbo. Rūpakkhandhena hi vedanādayo vippayuttā tehi ca rupakkhandho vippayutto. Nibbānam pana sukhuma-rūpa-gatikam eva. So rūpakkhandho catuhi khandhehi ekenāyatanena sattahi viññāṇa-dhātūhi dhammāyatana-dhammadhātusu kehici vedanādihi dhammeh'eva vippayutto. Eseva nayo sabbatthāti.

Vippayuttena vippayutta-padam niṭṭhitam.

## XI.

XI. 1. Idāni saṃgahitena sampayutta-vippayutta-padam bhājetum samudaya-saccenā-tī-ādi āradham. Tattha ye saṃgahitena saṃgahita-pada-niddese samudaya-saccādayo va dhammā uddhatā. Sabba-pucchāsu te yeva uddhatā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipāṭiyā āgatāni. Tattha ye dhammā pucchāya uddhatā padena khandhādi-saṃgahena saṃgahitā tesam yehi sampayogo ca vippayogo ca hoti tesam

vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Samudaya - sacce tāva saṃkhārakkhandha - pariyāpannā-dhammā khandhādi-saṃgahena saṃgahitā. Te ca sesehi tihi khandhehi ekena manāyataneṇa sattahi viññāna-dhātūhi sampayuttā, saṃkhārakkhandehi dhammāyatana-dhammadhātusu ca ṭhapetvā taṇhaṃ sesehi sampayuttattā kehici sampayuttā nāma, ekena pana rūpakkhandhena dasahi rūpāyatanehi rūpadhātūhi ca vippayuttattā, ekasmiṃ dhammāyatane dhammadhātuyā ca, rupānibbānehi vippayuttā kehici vippayuttā. Iminā upāyena sabbattha attho veditabbo ti.

Saṃgahitena <sup>1</sup> sampayutta-vippayutta-padaṃ.

## XII.

XII. 1. Idāni sampayuttena saṃgahitāsaṃgahita-padaṃ bhajetum vedhana k khandheṇa ti - ādi āraddham. Tattha ye sampayuttena sampayutta-pada-niddese vedana-kkhandhādayo dhammā'uddhaṭā sabba-pucchāsu te yeva uddhaṭā. Tattha ye dhammā pucchāya uddhaṭā padena saddhim sampayuttā, tesam yehi <sup>2</sup> saṃgaho vā asaṃgaho vā ho ti tesam vasena khandhādi-bhedo veditabbo. Tatrāyaṃ nayo. Vedanākkhandho hi <sup>3</sup> saññādihi sampayutto, te saññādayo tihi saññādikhandhehi dvihi dhammāyatana-manāyatanehi dhammadhātuyā c'eva sattahi ca vinnāna-dhātuhiti aṭṭhahi dhātūhi saṃgahitā, sesāhi khandhāyatana-dhātūhi asaṃgahitā. Iminā upāyena sabbattha attho veditabbo ti.

Sampayuttena saṃgahitāsaṃgahita-padaṃ niṭṭhitam.

## XIII.

XIII. 1. Idāni asaṃgahitena sampayutta - vippayutta-

<sup>1</sup> Gun. saṃgahitā-saṃgahitena

<sup>2</sup> Gun. ye vahi

<sup>3</sup> Gun. yehi

padam bhājetum rūpakkhandhenāti-ādiāraddham. Tattha ye pañcame va asaṃgahītena asaṃgahīta-padaniddese rūpakkandhena sadisa-pañhā dhammā ye ca arūpabhavena sadisā te yeva uddhatā sesā pana na rūhantīti na uddhatā. Vedanakkandhena hi khandhādi-vasena pana rūpārūpa - dhammā asaṃgahītā honti. Tesāñ ca sampayogo nāma natthi, tasmā yāni padāni rūhanti tān'eva sadisa-vissajjanehi saddhim samodhānetvā uddhatāni. Tattha ye dhammā pucchāya uddhatā<sup>1</sup> dhammehi khandhādi-vasena asaṃgahītā te yehi sampayuttā ca vippayuttā ca tesam vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Rūpakkandhena tāva viññānam eva tīhi pi saṃgahēhi asaṃgahītam, taṃ vedanādihi tīhi kandhehi dhammāyatana-dhammadhātusu ca vedanādihi'eva sampayuttam, ekena rūpakkandhena dasahi rūpāyatana - rūpadhātūhi dhammāyatana-dhammadhātusu ca rūpa-nibbāna-dhammehi ca vippayuttam. Taṃ sandhāya te dhammā tīhi khandhehīti-ādi vuttam. Iminā nayena sabbattha attho veditabbo ti.

Asaṃgahītena sampayutta-vippayutta-padam nitthitam.

#### XIV.

XIV. 1. Idāni vippayuttena saṃgahītasamgahīta-padam bhājetum rūpakkandhenāti-ādiāraddham. Tattha yesam padānam vippayogo na rūhati tāni imasmiṃ vārena gahītāni. Kāni pana tānīti dhammāyatanaḍḍini. Dhammāyatanaṃ hi khandhādisu ekēnāpi vippayogo na rūhati. Dhamma-dhātu-ādisu pi eseva nayo. Tesam idam uddānam.

Dhammāyatanaṃ dhamma-dhātu jīvitindriyam eva ca  
 Nāmarūpa-padañ c'eva saḷāyatanaṃ eva ca  
 Jāti-ādittayaṃ ekaṃ padam viśatime tike  
 Tikāvasānikam ekaṃ satta cūlantare padā  
 Das'eva goccake honti mahantaramhi cuddasa  
 Cha padāni tato uddham sabbāni pi samāsato  
 Padāni ca na labhanti cattālisañ ca<sup>2</sup> satta cāti

<sup>1</sup> Sd ye pucchaya uddhata (sic) na

<sup>2</sup> Sd cattāri pañca

Pariyosāne ca dhāmmāyatanaṃ dhāmmadhātūti gāthā pi imam ev'atthaṃ<sup>1</sup> dīpetum vuttā. Imāni pana thapetvā sesāni sabbāni pi labbhanti, tesu khandhādivibhāgo vuttanayānusāven'eva veditabbo ti.

Vippayuttena saṃgahitāsamgahita-padam niṭṭhitam.

Ettavatā ca

Dhātuppabhedhakusalo yaṃ Dhātukatham Tathāgato āha

Tassāyaṃ naya-mukha-bhedappakāsanamniṭṭhitam hoti.

Iminā naya-mukha-bhedappakāsanena hi vibhāvinā sakkā

Ñātum sabbe pi nayā sankhepakathā va iti-vuttā.

Ekekassa pana sace padassa vitthāram eva bhāveyya

Vacanañ ca ativiya bahum bhaveyya attho ca aviseso

Iti ūna-bhānavāra dvayāya yaṃ tan ti yā mayā etaṃ

Karunāpattam puññam sukhāya tam hotu lokassāti.

DHĀTUKATHĀPAKARAṆAṬṬHAKATHĀ  
NIṬṬHITĀ.

<sup>1</sup> Gun. gāthāpi idha me vattam

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