



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

### **Usage guidelines**

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

### **About Google Book Search**

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

# Pali Text Society.

---

THE  
BUDDHAVAMSA

(The text of the Cariyapitaka, which was originally included in this edition, has been moved to a separate file.)

EDITED BY  
THE REV. RICHARD MORRIS, M.A., LL.D.,  
EX-PRESIDENT OF THE PHILOLOGICAL SOCIETY.

PART I.—TEXT.

LONDON:  
PUBLISHED FOR THE PALI TEXT SOCIETY,  
BY HENRY FROWDE,  
OXFORD UNIVERSITY PRESS WAREHOUSE, 7, PATERNOSTER ROW.

1882.

TO  
SUBHÛTI UNNÂNSÊ,

OF WASKAÐUWA,

THE LEARNED EDITOR OF THE "ABHIDHÂNA-PPADÎPIKÂ," AND AUTHOR OF  
THE "NÂMA-MÂLÂ,"

IN GRATEFUL ACKNOWLEDGMENT OF THE GENEROUS AID HE HAS RENDERED  
TO EUROPEAN SCHOLARS, AND IN SINCERE RESPECT  
FOR HIS ENLIGHTENED SCHOLARSHIP

THIS LITTLE WORK IS

DEDICATED.

# TABLE OF CONTENTS.

		PAGE
	PREFACE TO THE BUDDHAVAMSA . . . . .	V
	THE BUDDHAVAMSA . . . . .	1-69
Book	I. KATANACAṆKAMANAKAṆṬAM . . . . .	1
„	II. DIPAṆKARASSA BHAGAVATO VAṂSO . . . . .	6
„	III. KOṆḌAÑÑASSA BHAGAVATO VAṂSO . . . . .	19
„	IV. MAṄGALASSA BHAGAVATO VAṂSO . . . . .	21
„	V. SUMANASSA BHAGAVATO VAṂSO . . . . .	23
„	VI. REVATASSA BHAGAVATO VAṂSO . . . . .	25
„	VII. SOBHITASSA BHAGAVATO VAṂSO . . . . .	27
„	VIII. ANOMADASSISSA BHAGAVATO VAṂSO . . . . .	29
„	IX. PADUMASSA BHAGAVATO VAṂSO . . . . .	31
„	X. NĀRADASSA BHAGAVATO VAṂSO . . . . .	33
„	XI. PADUMUTTARASSA BHAGAVATO VAṂSO . . . . .	35
„	XII. SUMEDHASSA BHAGAVATO VAṂSO . . . . .	37
„	XIII. SUJĀTASSA BHAGAVATO VAṂSO . . . . .	39
„	XIV. PITADASSISSA BHAGAVATO VAṂSO . . . . .	41
„	XV. ATTHADASSISSA BHAGAVATO VAṂSO . . . . .	43
„	XVI. DHAMMADASSISSA BHAGAVATO VAṂSO . . . . .	45
„	XVII. SIDDHATTHASSA BHAGAVATO VAṂSO . . . . .	47
„	XVIII. TISSASSA BHAGAVATO VAṂSO . . . . .	48
„	XIX. PHUSSASSA BHAGAVATO VAṂSO . . . . .	50
„	XX. VIPASSISSA BHAGAVATO VAṂSO . . . . .	52
„	XXI. SIKHISSA BHAGAVATO VAṂSO . . . . .	54
„	XXII. VESSABHUSSA BHAGAVATO VAṂSO . . . . .	56
„	XXIII. KAKUSANDHASSA BHAGAVATO VAṂSO . . . . .	58
„	XXIV. KOṆĀGAMANASSA BHAGAVATO VAṂSO . . . . .	60
„	XXV. KASSAPASSA BHAGAVATO VAṂSO . . . . .	62
„	XXVI. GOTAMASSA BHAGAVATO VAṂSO . . . . .	65
„	XXVII. BUDDHAPAKIṆṆAKKHAṆḌAM . . . . .	66
„	XXVIII. DHĀTUBHĀJANĪYAKATHĀ . . . . .	68

# PREFACE.

## THE BUDDHAVAMSA.

IN preparing the present text of the Buddhavaṃsa I have made use of the following manuscripts :

1. The Phayre MS., written in Burmese character, in the India Office Library.

2. The Wilson MS. (Burmese character) in the Bodleian Library, Oxford.

3. A MS. on paper, with various readings from two other MSS., transliterated from copies in Siṅhalese writing by Dewa Aranolis. It was formerly in the possession of Dr. Rhys Davids, but is now in the University Library, Cambridge.

4. An imperfect MS. in my own collection in Siṅhalese character.

5-7. A copy of the Madhurattha-vilâsini, a commentary on the Buddhavaṃsa, presented to me by Subhuti, the learned author of the Nâmamâlâ. As the commentary repeats the greater part of the text, it has been very helpful in checking the variations of the various manuscripts.

I propose in Part II. to give various readings and extracts from the commentary.

The Buddhavaṃsa gives the history of the twenty-four Buddhas who preceded Gotama-Buddha during the last twelve world-cycles (kappas). They are as follows :—Dîpaṅkara, Koṇḍañña, Maṅgala, Sumana, Revata, Sobhita, Anomadassi, Paduma, Nârada, Padumuttara, Sumedha, Sujâta, Piyadassi, Atthadassi, Dhammadassi, Siddhattha, Tissa, Phussa, Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇâgamana, Kassapa.

Then follows Gotama ; after him will come Metteyya.

The four Nikâyas make no mention of twenty-four Buddhas.

In the Dîghanikâya only *six* of them are enumerated :

Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇâgamana, and Kassapa. We find these names in two discourses: the Mahâpadhâna-sutta and the Âtanâṭiya-sutta. In the "Catena of Buddhist Scriptures from the Chinese," p. 159, we find these six Buddhas, in the order already mentioned, in a work which Mr. Beal designates as the Pâtimokkha.<sup>1</sup>

I have also found in the Mâratajjaniya-sutta of the Majjhima-nikâya a reference to Kakusandha and his pupil Sañjîva.

In the Aruṇavatisutta (in the Paritta) mention is made of Sikhi and his two agga-sâvakas Abhibhu and Sambhava.

The Mahâpadhâna-sutta contains the history of Vipassi, but the legends connected with his name are identical with those related of Gotama in the Buddhavaṃsa.

Dr. Oldenberg thinks that such stories were not originally a part of Gotama's history, but were transferred from the older Buddhas to the last, in order to add lustre to their successor Gotamabuddha.

The Buddhavaṃsa may be a mere poetical expansion of some short prose history of the Buddhas who appeared before Gotama's time.

The Northern Buddhists had also Buddha-histories. The Mahâvastu has a long list of Buddhas (see Senart's edition, pp. 110-120, 136-139), and gives a detailed account of Dīpaṅkara (p. 193) and Maṅgala (p. 249).

Professor Beal has translated the legend of Dīpaṅkara-Buddha from the Chinese *Fu-pen-hing-tsi-king* (Miscellaneous Notices respecting the Birth and History of Buddha), translated by Ajñānakūṭa, a native of Gandhâra, in Northern India, who lived in the time of the Tsui dynasty (581-617 A.D.). In his "Romantic History of Sakya-Buddha" Mr. Beal calls this Chinese work a translation of the *Abhinishkramanasûtra*.

The Chinese life of Dīpaṅkara agrees in most particulars with that in the Mahâvastu, and not with the history of this Buddha as contained in the Pâli Buddhavaṃsa. In both, too, *Megha* takes the place of *Sumedha* in the Southern version.

We have hardly sufficient material before us for har-

<sup>1</sup> The *Svayambhû Purāna* also gives these six buddhas in the same order. (*The Sanskrit Buddhist Literature of Nepal*, by Râjendralâla Mitra, p. 249).

monizing the Northern and Southern lists of the Buddhas. The following belong to both divisions: Dîpaṅkara, Koṇḍañña, Maṅgala, Padumuttara, Piyadassi, Atthadassi, Tissa, Phussa, Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇḍagamana, Kassapa. Probably Sarvâdhibhu corresponds to Anuttara just as Devaśruta seems to be another name for Vessabhu. It seems quite safe however to connect the Chinese *Kanakamuni* with *Kanakaparvata* in the Mahāvastu and with the Pâli *Koṇḍagamana*. The commentary to the *Buddhavaṃsa* states that Koṇḍagamana stands for *Kanaka-gamana*, "for at the instant of his birth throughout Jambudîpa a golden shower descended;" and according to the text of the *Buddhavaṃsa* Gotama was at that time the monarch PABBATA, so that *Kanaka-gamana* may have been known as *Kanaka*, *Kanakamuni*, *Kanaka-pabbata*, etc.

The three immediate predecessors of Gotama were Brâhmanas, and seem to be mentioned with especial honour.

The bowl in which Gotama received the alms of Sujâtâ descended into the lake of the Nâga King, Mahâkâlana, where it remained surmounting the bowls of the three former Buddhas (Hardy, M.B., p. 192; Alabaster's *Wheel of the Law*, p. 146).

These Buddhas were held in great reverence not only in India, but also in Burmah (Hardy, M.B. pp. 88, 89). According to Chinese authorities, the systems of Kakusandha, Koṇḍagamana, and Kassapa were firmly established for ages, while those of the three Buddhas who preceded them lasted but for a short time.

These three (Vipassi, Sikhi, and Vessabhu) "did not extensively declare their law for the sake of their followers, and did not bind their rules as a code, did not deliver the Pratimoksha; and so, after their Nirvâna, their disciples, through lack of discipline, were scattered and demoralized: . . . ." (Beal's *Abstract of Four Lectures on Buddhist Literature in China*, p. 54.)

The Commentary to the *Buddhavaṃsa* furnishes us with some interesting particulars respecting the composition of the text. I here give the original Pâli with Turnour's translation.

Kenāyam desito kattha kass' atthāya ca desito kimatthāya kadā kassa vacanam kena cābhato ?

Sabbam etam vidhiṃ vatvā pubbam eva samāsato pacchāham buddhavamsassa karissāma atthavaṇṇanan ti.

Tattha kenāyam desito ti ? Ayam buddhavamsa kena desito ? Sabbadhammesu appaṭihatañāñācārena dasabalena catuvesārajjavisarādēna dhammarājēna dhammasāminā Tathāgatena sabbaññunā sammāsambuddhena desito.

Kattha desito ti ? Kapilavatthumahānagare Nigrodhamahāvihāre paramaruciradassanadevamanussasannipātabhūte ratanacānkame caṅkamantena desito.

Kassatthāya ca desito ti ? Dvāsītiyā nāṭisahassānam anakotīnañ ca devamanussānam atthāya desito. Kimatthaya desito ti ? Catur' oghanittharaṇatthāya ?

Kadā desito ti ? Bhagavā pathamabodhiyam vīsativassāni anibaddhavāso hutvā yattha yattha phāsu hoti tattha tatth' eva gantvā vasi. Katham pathamavassam ? Isipatane dhammacakkappavattetvā atthārasabrahmakotiyo amatapānam pāyetvā Bārānasiyam upanissāya Isipatane Migadāye vasi : dutiya-

By whom was this *Buddhavamsa* propounded ? Where, on whose or what account, and when was it delivered ? Whose discourse is it, and how has it been perpetuated ?

In the first instance, concisely explaining all these points, I shall then enter upon a detailed commentary on the *Buddhavamsa*.

By whom was this *Buddhavamsa* propounded ? It was propounded by the supreme Buddha who had acquired an infallible knowledge of all the *dhammā*, who was gifted with the ten powers, who had achieved the four *vessarajjāni*, was the *rāja* of *dhamma*, the lord of justice, the omniscient Tathagata.

Where did he propound it ? He propounded it at the great city *Kapilavatthu*, at the great *Nigrodhavihāra*, in the act of perambulating in the *ratanacānkama*, which attracted the gaze of gods and of men by its pre-eminent and exquisite beauty.

On whose account ? He propounded it for the benefit of twenty-two thousand kinsmen and of innumerable *kotiyas* of men and gods.

On what account ? He propounded it that he might rescue them from the four *oghas* (torrents of the passions).

Where did he propound it ? Bhagavā during the first twenty years of his Buddhahood led a houseless life (of a pilgrim) sojourning at such places as he found most convenient to dwell in, viz. out of regard for *Bārānasi* he tarried the first year at the *Isipatana*, an edifice (in that city) near which no living creature could be



vassam Rājagahaṃ upanissāya Veluvanamahāvihāre : tatiya-catutthāni pi tatth' eva : pañcamam Vesāliyaṃ upanissāya mahāvane Kutāgārasālāyaṃ : chatthamaṃ Maṅkulapabbate : sattamaṃ Tāvatisabhavane : aṭṭhamaṃ Bhagge Sumsumāragiriṃ nissāya Bhesakalāvane : navamaṃ Kosambiyaṃ : dasamaṃ Pārileyyake vanasaṇḍe : ekādasamaṃ Nālāya Brāhmaṇagāme : dvādasamaṃ Verañjāya : terasamaṃ Cāliya-pabbate : cuddasamaṃ Jetavanamahāvihāre : pañcadasamaṃ Kapilavatthumahānagare : solasamaṃ Ālavakaṃ dametvā caturāsītiyā pānasahassāni amatapānaṃ pāyetvā Alaviyaṃ : sattarasamaṃ Rājagahe yeva : attharasamaṃ Cāliya-pabbate yeva tathā : ekūnavīsatiamaṃ pana vassam Rājagahe yeva vasi : tena vuttaṃ Bhagavā hi pathamabodhiyaṃ visativassāni anibaddhavāso hutvā yattha yattha phāsukaṃ hoti tattha tatth' eva gantvā vasīti.

Tato patthāya pana Sāvattīhiyaṃ yeva upanissāya Jetavanamahāvihāre ca Pubbārāme ca dhuvapari[bho]gavasena vasi.

Yadā pana satthā Buddho hutvā Bārāṇasiyaṃ Isipātane

---

deprived of life,—establishing the supremacy of his faith and administering to eighteen *kotiyas* of Brahmas the heavenly draught (*nibbāna*). The second year he dwelt at the *Veluvanamahāvihāra* in *Rājagaha*, for the spiritual welfare of that city. The third and fourth years he continued at the same place. The fifth year, out of consideration for *Vesāli*, he dwelt in the *Kutāgāra* hall in the *Mahāvānavihāra* near that city. The sixth at the *Makula* mountain. The seventh at *Tāvatisabhavana* (one of the *devalokas*). The eighth year, for the welfare of the *Sumsumāra* mountain, near *Bhugga*, he dwelt in the wilderness of *Bhesakala*. The ninth year at *Kosambi*. The tenth year in the *Pārileyyaka* wilderness. The eleventh year in the brāhman village *Nāla*. The twelfth at *Verañja*. The thirteenth at the *Cali* mountain. The fourteenth at the *Jetavanamahāvihāra*, in *Sāvattīhipura*. The fifteenth at the great city *Kapilavatthu*. The sixteenth at *Alavi*, subduing *Alavako* (an evil spirit); and administering the heavenly draught to eighty-four thousand living creatures. The seventeenth at *Rājagaha*. The eighteenth at the *Cali* mountain. The nineteenth at the same place, and he resided the twentieth at *Rājagaha*. From that period he exclusively dwelt either at the *Jetavanamahāvihāra* for the spiritual welfare of *Sāvattīhipura* or at *Pubbārāma* for the welfare of *Sāketapura*, deriving his subsistence by alms (from those cities). On *Satthā* (the divine teacher *Sakya*) becoming *Buddha*, he held his first *vassa* at the *Isipātana*, an edifice situated at *Bārāṇasi*, at a place

Migadāye paṭhamavassam vasitvā vutthavasso pavāretvā Uruvelam gantvā tattha tayo māse va santo te bhātikajaṭile dametvā bhikkhusahassena kataparivāro Phussamāsapuṇṇamāyam Rājagaham gantvā dve māse tatth' eva vasi: tadā Bārānasito nikkhantassa pan' assa pañcamāsā jātā sakalo hemanto atikkanto Udāyittherassa āgata-divasato sattatṭhādivasā vinivattā so Phaggunamāsiyam cintesi:—atikkanto hemanto vasantakālo anuppatto samayo Tathāgatassa Kapilapuram gantun ti. So evam cintetvā kulanagaragamanatthāya satṭhimattāhi gāthāhi gamanavaṇṇam vaṇṇeti.

Atha satthā tassa vacanam sutvā nātisangham kātukāmo Aṅgamagadhavāsīnam kulaputtānam dasahi sahassehi Kapilavatthuvāsīnam dasahi sahasehī ti sabbe yeva vīsatiyā khīṇāsavasahasseehi parivuto Rājagahato nikkhamitvā divase divase yojanam gacchanto Rājagahato satṭhiyojanam Kapilapuram dvīhi māsehi pāpunitvā tattha nātinam vandāpanattham yamaka-pāṭihāriyam akāsi tadāyam Buddhavamso desito.

Kassa vacanan ti? Sāvakaṇṇakabuddhānam asādhāra-

so secluded that no wild animal was disturbed; and having completed his *vassa* there, repaired to *Uruvela*, where he tarried three months. Having there converted three *jaṭilas* (ascetics) who were brothers, attended by his fraternity of a thousand *bhikkhus*, he proceeded to *Rājagaha* on the full-moon day of the month *Māya* (January—February), and there sojourned two months. Five months had then elapsed since his departure from *Bārānasi*. The *hemanta* was also over; and it was also seven or eight days after the arrival of the emissary *Udāyi*. That individual, in the month of *Phagguna* (February—March), thus thought, "The *hemanta* is past, and the *vasanta* (first half of the hot season) is arrived, and it is the time *Tathāgata* promised to repair to *Kapilavatthu*." Having thus reflected, he set forth the gratifications of a visit to his native city in a poem of sixty verses (to Buddha).

Thereupon *Satthā*, on his hearing of this appeal, disposed to gratify the wishes of his relatives, attended by ten thousand *bhikkhus* of various tribes, from *Aṅga* and *Magadha*, and by ten thousand from *Kapilavatthu*, being altogether twenty thousand sanctified *arahats*, set out from *Rājagaha*. By only travelling daily at the rate of one *yojana*, he reached the city of *Kapilavatthu*, which is distant from *Rājagaha* sixty *yojanas*, in two months; and in order that he might command the reverence of his relations, he performed a miracle of two opposite results.

It was upon this occasion that he propounded the *Buddhavamso*.

ṇaṃ sammāsambuddhass' eva vacanaṃ. Kena cābhato ti? Acāriyaparamparāya āgato ayaṃ hi Sāriputtatthero Bhaddaji Tissokosiyaputto Siggavo Moggaliputto Sudatto Dhammiko Dāsako Sonako Revato ti evaṃ ādīhi yāva tatiyasaṅgītikālo ābhato. Tato uddham pi tesam yeva sissānusissehī ti evaṃ tāva ācariyaparamparāya yāv' ajja kālaṃ ābhato ti veditabbo. Ettāvata kenāyaṃ desito kattha kassatthāya ca desito kimatthāya kadā kassa vacanaṃ kena cābhato ti. Ayaṃ kathā<sup>1</sup> vuttatthā hoti evaṃ ābhatassa pan' assa idāni atthavaṇṇanā hoti.

Sā panāyaṃ atthavaṇṇanā yasmā dūre nidānaṃ avidūre nidānaṃ santike nidānaṃ ti imāni tīṇi nidānāni dassetvā vaṇṇitā suvaṇṇitā nāma hoti. Ye ca naṃ suṇanti tehi samudāgamato paṭṭhāya viññātattā suviññātā va hoti tasmā hi tāhi nidānāni dassetvā va vannayissāma.

Tattha ādito tāva tesam nidānaṃ nāma paricchedo veditabbo.

Whose discourse is it? It is the discourse of the supreme *Buddha* who is not to be compared with the priesthood and the *Pacceka*buddhas.

By whom has it been perpetuated? It has been perpetuated by the generation or unbroken succession of the *theras* (elders of the priesthood). This is that succession:—SĀRIPUTTA thera, BHADDAJI, TISSOKOSIYAPUTTA, SIGGAVA, MOGGALIPUTTA, SUDATTA, DHAMMIKA, DASAKA, SONAKA, REVATA. By these it was brought to the period when the third convocation was held.

If it be asked, how has it subsequently (to the third convocation) been perpetuated by their disciples? Be it understood, that in the same manner, it has been brought down to the present day by the transmission from preceptor to disciple.

By thus much explanation alone it will be understood by whom, where, for whose edification, on whose account, and when it was propounded; whose discourse it was, and by whom it has been perpetuated. It now behoves unto the expounder of this commentary to enter upon his general explanation (of his work).

This *atthavaṇṇanā* is the (*nidāna*) repository of the history in part of a remote antiquity; in part of comparatively modern, and in part of contemporaneous events. The illustration of these three portions of the history in a manner to be readily comprehended would be an important work. Those who attend thereto and acquire a knowledge thereof from the commencement would lay up

<sup>1</sup> MS. gāthā.

Tatthāyaṃ saṅkhepato atthadīpanā. Dipaṅkaradasabalassa pādamaṭṭe katābhīnīhārassa mahāsattassa yāva Vessantara-attabhāvā cavitvā Tusitabhavane nibbatti tāva pavattā kathā dūrenidānaṃ nāma: Tusitabhavanato cavitvā yāva bodhimaṇḍe sabbaññutappatti tāva pavattā kathā avidūre nidānaṃ nāma: santike nidānaṃ paṇ'ekam samayaṃ Bhagavā Sāvattḥiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme ti ca Rājagahe viharati Veluvane Kalandakanivāpe ti ca Vesāliyaṃ viharati Mahāvane kūtāgārasālāyan ti ca evaṃ mahābodhimaṇḍe sabbaññutappattito yāva mahāparinibbānamaṅco etasmim antare Bhagavā yattha yattha vihāsi taṃ taṃ santike nidānaṃ nāma ti veditabbam. Ettāvata saṅkhepen' eva tinnam dūravidūrasantike nidānaṃ vasena bāhira-nidāna-vaṇṇanā samattā hoti.

a store of valuable knowledge. I shall therefore enter upon the exposition of these *nidānas*, rendering their import manifest. Therein (in the study of this exposition) due notice should be taken of the division of the three *nidānas*. The nature (of the three *nidānas*) may be thus briefly explained:—the history extending from the age in which the sacred assurance was vouchsafed to the great being (*Mahāsatta*) at the feet of *Dipaṅkara-buddha*, until by his death in the character of *Vessantara* he was reborn in the *Tusitadevaloka*, is called the *dūre-nidāna*, or the history of remote antiquity. The history extending from the translation by death from *Tusita* to the attainment of omniscience at the foot of the *bodhi* is called *avidūre-nidāna*, or comparatively modern history. The contemporaneous history contains records such as this, “At such a period Bhagava dwells at *Savatti*, at the *Jetavanavihāra*, an edifice belonging to *Anāthapiṇḍika*, a dispenser of charity,” “He dwells at *Rājagaha* at the *Veluvanavihāra* (the *vihāra* in a bamboo grove), at which the squirrels are regularly fed,” “He dwells at *Vesālī* in the *Kūtāgāra* hall in the great wilderness.” In this manner, whatever intervenes from the attainment of omniscience at the foot of the *bodhi* tree until his death-bed scene in obtaining the “great-decease,” whatever takes place in the interval, be it understood that wherever he may have tarried, is included under the *santike nidāna*, resident or contemporaneous history. In these few words an explanation exclusively of the *nidāna*, *dūre*, *avidūre* and *santike* has been afforded.

# B U D D H A V A M S A .

Namo tassa bhagavato arahato sammâsambuddhassa.

I.

## T H E G E M - C A Ñ K A M A S E C T I O N .

- 1 Brahmâ ca lokâdhipati sahampati katañjalî anadhivaram  
ayâcatha :—  
santîdha sattâ apparajakkhajâtikâ desehi dhammam  
anukampî maṃ pajam.
- 2 Sampannavijjâcaraṇassa tâdino jutîndharass' antima-  
dehadhârino  
Tathâgatass' appaṭipuggalassa uppajji kâruṇṇatâ sabba-  
satte.
- 3 Na bho te jânanti sadevamânusâ Buddho ayam kîdisako  
naruttamo  
iddhibalam paññâbalañ ca kîdisam Buddhabalam loka-  
hitassa kîdisam.
- 4 Na bho te jânanti sadevamânusâ buddho ayam edisako  
naruttamo  
iddhibalam paññâbalañ ca edisam Buddhabalam lokahi-  
tassa edisam.
- 5 Handâham dassayissâmi Buddhabalam anuttaram  
caṅkamaṃ mâpayissâmi nabhe ratanamaṇḍitam.
- 6 Bhumâ mahârâjikâ tâvatimsâ yâmâ ca devâ tusitâ ca  
nimmitâ  
paranimmitâ ye pi ca brahmakâyikâ ânanditâ vipulam  
akamsu ghosam.

7. Obhāsītā ca paṭṭhavi sadevakā puthū ca lokantarikā  
asamvutā

taṃ ca tīḷho yīhato tadā ahu disvāna accherakaṃ  
pāṭihīraṃ.

8 Sadevagandhabbamanussarakkhasē ābhā ulārā vipulā  
ajāyatha

imasmim loke parasmim cobhayasmim adho ca uddham  
tiriyañ ca vitthatam.

9 Sattuttamo anadhivaro vināyako satthā ahu devama-  
nussapūjito

mahānubhāvo satapuññalakkhaṇo dassesi accherakaṃ  
pāṭihīraṃ.

10 So yācito devavarena cakkhumā attham samekkhitvā  
tadā naruttamo

caṅkamaṃ tattha māpayi lokanāyiko suniṭṭhitaṃ sabba-  
ratananimmitam.

11 Iddhī ca ādesanānusāsani tipāṭihīre Bhagavā vasi ahu

caṅkamaṃ māpayi lokanāyako suniṭṭhitaṃ sabbara-  
tananimmitam.

12 Dasasahassi-lokadhātuyā Sinerupabbatuttame  
thambhe va dassesi paṭipāṭiyā caṅkame ratanāmāye.

13 Dasasahassī atikkamma caṅkamaṃ māpayi Jino  
sabbasovaṇṇayā passe caṅkame ratanāmāye.

14 Tūlā saṅghātānuvaggā sovaṇṇaphalakatthata  
vedikā sabbasovaṇṇā-d-ubhato passe sunimmitā

15 Maṇimuttavālukā kiṇṇā nimmitā ratanāmāyā  
obhāseti disā sabbā sataraṃsī va uggato.

16 Tasmim caṅkamaṃ dhīro dvattimsavaralakkhaṇo  
virocamāno sambuddho caṅkame caṅkamaṃ Jino.

17 Dibbam mandāraṃ puppham padumaṃ pāricchattakaṃ  
caṅkamaṃ okiranti sabbe devā samāgatā.

18 Passanti taṃ devasaṅghā dasasahassī pamoditā  
namassamānā nipatanti tuṭṭhahaṭṭhā pamoditā.

19 Tāvattimsā ca yāmā ca tusitā ca pi devatā  
nimmānaratino devā ye devā vasavattino  
udaggacittā sumanā passanti lokanāyakaṃ.

20 Sadevagandhabbamanussarakkhasā nāgā supaṇṇā aha  
vāpi kiṇṇarā

- passanti taṃ lokahitānukampakaṃ nabhe va accuggataṃ  
candamaṇḍalam.
- 21 Ābhassarā subhakiṇhā vehapphalā akanitṭhā ca devatā  
susuddhasukkavattthavasanaṃ tiṭṭhanti pañjalikatā.
- 22 Muñcanti puppham̐ pana pañcavaṇṇikam̐ mandāvaram  
candanacuṇṇamissitam̐  
bhamanti celāni ca ambare tadā. aho Jino lokahitā-  
nukampako !
- 23 Tuvam̐ satthā ca ketū ca dhajo yūpo ca pāṇinam̐  
parāyano patitṭho ca dvipo ca dvipaduttamo.
- 24 Dasasahassi-lokadhātuyā devatāyo mahiddhikā  
parivāretvā namassanti tuṭṭhahatṭhā pamoditā.
- 25 Devatā devakaṇṇā ca pasannā tuṭṭhamānasā  
pañcavaṇṇikapupphehi pūjayanti narāsabham̐.
- 26 Passanti taṃ devasaṅghā pasannā tuṭṭhamānasā  
pañcavaṇṇikapupphehi pūjayanti narāsabham̐.
- 27 Aho acchariyam̐ loke abbhutam̐ lomahaṃsanam̐ !  
nam' edisam̐ bhūtapubbam̐ accheram̐ lomahaṃsanam̐ !
- 28 Sakam̐ sakamhi bhavane nisīditvāna devatā  
hasanti mahāhasitam̐ disvān' accherakam̐ nabhe.
- 29 Ākāsattṭhā ca bhummatṭhā tinapanthanivāsino  
katañjali namassanti tuṭṭhahatṭhā pamoditā.
- 30 Ye pi dīghāyukā nāgā puñṇavanto mahiddhikā  
pamoditā namassanti pūjayanti naruttamam̐.
- 31 Saṅgītiyo pavattanti ambare anilañjase  
cammanaddhāni vādenti disvān' accherakam̐ nabhe.
- 32 Saṅkhā ca paṇavā c' eva aho pi dindimā bahū  
antalikkhasmiṃ vajjanti disvān' accherakam̐ nabhe.
- 33 Abbhuto vata no ajja uppajji lomahaṃsano  
dhuvam̐ atthasiddhiṃ labbhāma khaṇo no paṭipādito.
- 34 Buddho ti tesam̐ sutvāna pīti uppajji tāvade  
Buddho Buddho ti kathayantā tiṭṭhanti pañjalikatā.
- 35 Bhīṅkaram̐ sādhuṅkaraṇi ca ukkuṭṭhisampasādanam̐  
pajā vividhā gagane vattanti pañjalikatā.
- 36 Gāyanti selenti ca vādayanti ca bhujāni poṭhenti ca  
naccayanti ca  
muñcanti puppham̐ pana pañcavaṇṇikam̐ mandāravam̐  
candanacuṇṇamissitam̐.

- 37 Yathâ tuyhaṃ mahāvīra pâdesu cakkalakkhaṇaṃ  
dhajavajirapaṭākaṃ vaḍḍhamānaṅkusāvitaṃ.
- 38 Rūpe sīle samādhimhi paññāya ca asādiso  
vimuttiyā asamasamo dhammacakkappavattane.
- 39 Dasanāgabalaṃ kāye tuyhaṃ pākatikaṃ balaṃ  
iddhibalena asamo dhammacakkappavattane.
- 40 Evaṃ sabbagaṇūpetam sabbāṅgasamupāgatam  
mahāmuniṃ kārūnikaṃ lokanātham namassatha !
- 41 Abhivādanam thomanam vandanañ ca paśamsanam  
namassanañ ca pūjañ ca sabbam arahasī tuvaṃ !
- 42 Ye keci loka vandaneyyā vandanam arahanti ye  
sabbasetṭho mahāvīra sadiso te na vijjati !
- 43 Sāriputto mahāpañño samādhijhānakovido  
Gijjhakūṭe tṭhito yeva passati lokanāyakaṃ.
- 44 Suphullaṃ sālārājam va candam va gagane yathā  
majjhantike va suriyam oloketi narāsabham.
- 45 Jalantaṃ dīparukkham va taruṇasuriyam va uggatam  
byāmapabhānurañjitaṃ dhīram passati nāyakaṃ.
- 46 Pañcannaṃ bhikkhusatānam katakiccānam tādinaṃ  
khīṇāsavānam vimalānam khaṇena sannipātayi.
- 47 Lokappasādanam nāma pāṭihīram nidassayi  
amhe pi tattha gantvāna vandissāma mayam Jinam.
- 48 Etha sabbe gamissāma pucchissāma mayam Jinam  
kaṅkham vinodayissāma passitvā lokanāyakaṃ.
- 49 Sādhū ti te paṭisutvā nipakā samvutindriyā  
pattacīvaram ādāya taramānā upāgamuṃ.
- 50 Khīṇāsavehi vimalehi dantehi uttame dame  
Sāriputto mahāpañño iddhiyā upasaṅkami.
- 51 Tehi bhikkhūhi parivuto Sāriputto mahāgaṇi  
lalanto devo gagane iddhiyā upasaṅkami.
- 52 Ukkāsitañ ca khipitaṃ ajjupekkhitvā subbatā  
sagāravā sappatissā sambuddham upasaṅkamum.
- 53 Upasaṅkamtivā passanti sayambhum lokanāyakaṃ  
nabhe accugatam dhīram candam va gagane yathā.
- 54 Jalantaṃ dīparukkham va vijjū va gagane yathā  
majjhantike va suriyam passanti lokanāyakaṃ.
- 55 Pañcabhikkhusatā sabbe passanti lokanāyakaṃ  
rahadam iva vippasannaṃ suphullaṃ padumam yathā.



- 56 Añjaliṃ paggahetvāna tuṭṭhahaṭṭhā pamoditā  
namassamānā nipatanti satthuno cakkalakkhaṇe.
- 57 Sāriputto mahāpañño Korāṇḍasamasādiso  
samādhijhānakusalo vandati lokanāyakam.
- 58 Gajjito kâlamegho va niluppalasamasādiso  
iddhibalena asamo Moggalāno mahiddhiko.
- 59 Mahākassapo pi ca thero utattakanakasannibho  
dhûtaguṇe agganikhitto thomito satthuvaṇṇito.
- 60 Dibbacakkhūnaṃ yo aggo Anuruddho mahāgaṇi  
nātisēṭṭho Bhagavato avidûre va titṭhati.
- 61 Âpatti-anâpattiyâ satikiccâya kovido  
vinaye agganikkhitto Upâli satthuvaṇṇito.
- 62 Sukhumanipuṇatthapaṭividdho kathikānam pavaro gaṇi  
Isimantāniyâ putto Puṇṇo nāmâ ti vissuto.
- 63 Etesaṃ cittam aññāya opammakusalo muni  
khaṅkacchedo mahāvīro kathesi attano guṇaṃ.
- 64 Cattāro te asaṅkheyyâ koṭi yesaṃ na ñāyati  
sattakāyo ca âkāso cakkavâlâ ca anantakâ  
Buddhaññaṃ appameyyaṃ na sakkâ ete vijānituṃ.
- 65 Kim etaṃ acchariyaṃ loke yam me iddhi-vikubbanam  
aññe bahû acchariyâ abbhutâ lomahaṃsaṇâ.
- 66 Yadâhaṃ tusite kâye santusito nām' ahaṃ tadâ  
dasasahassî samâgama yâcanti p' añjali mamaṃ.
- 67 Kâlo deva mahāvīra uppajja mâtu kucchiyaṃ  
sadevakan târayanto bujjhassu amataṃ padaṃ.
- 68 Tusitâ kâyâ cavitvâna yadâ okkami kucchiyaṃ  
dasasahassî lokadhātu kampittha dharanî tadâ.
- 69 Yadâhaṃ mâtu kucchito sampajāno va nikkhamiṃ  
sâdhukāram pavattenti dasasahassî pakampatha.
- 70 Okkanti me samo n' atthi jâtito abhinikkhame  
sambodhiyaṃ ahaṃ seṭṭho dhammacakkappavattane.
- 71 Aho acchariyaṃ loke buddhānam guṇamahantatâ  
dasasahassî lokadhātu chabbikāram pakampatha !
- 72 Obhâso ca mahâ âsi accheraṃ lomahaṃsanaṃ  
Bhagavâ ca tamhi samaye lokajēṭṭho narâsabho.
- 73 Sadevakaṃ dassayanto iddhiyâ caṅkami Jino  
caṅkame caṅkamanto va kathesi lokanāyako  
antarâ na nivatteti catuhatthe caṅkame yathâ.

- 74 Sāriputto mahāpañño samādhijhānakovido  
paññāya pāramippatto pucchati lokanāyakaṃ :—
- 75 Kīdiso te mahāvīra abhinīhāro naruttama  
kamhi kāle tayā dhīra patthitā bodhimuttamā ?
- 76 Dānaṃ silāñ ca nekkhammaṃ paññā-viriyañ ca kīdisaṃ  
khanti-saccaṃ adhiṭṭhānaṃ mettupekkhā ca kīdisā ?
- 77 Dasapāramī tayā dhīra kīdisa lokanāyaka  
kathaṃ upapāramī puṇṇā paramatthapāramī kathaṃ ?
- 78 Tassa puṭṭho vyākāsi karavīkamadhuraṅgiro  
nibbāpayanto hadayaṃ hāsayaṃto sadevakaṃ.
- 79 Atītabuddhānaṃ jinānaṃ desitaṃ nikīlitaṃ buddhapa-  
ramparāgatam  
pubbe nivāsānugatāya buddhiyā pakāsayī lokahitaṃ  
sadevake.
- 80 Pītipāmojjajanaṃ sokasallavinodanaṃ  
sabbasampatti-paṭilābhaṃ cittikatvā suṇoṭha me.
- 81 Madanimmadanaṃ sokaṇudaṃ saṃsāraparimocanaṃ  
sabbadukkhakkhayaṃ maggaṃ sakkaccaṃ paṭipajjathā ti.

RATANACAṆKAMANAKAṆḌAṀ NIṬṬHITAṀ.

## II.

### DĪPAṆKARA THE FIRST BUDDHA.

- 1 Kappe ca satasahassee ca caturo ca asaṅkhiye  
Amaram nāma nagaraṃ dassaneyyaṃ manoramaṃ
- 2 Dasahi saddehi avivittam annapānasamāyutaṃ.  
hatthisaddaṃ assasaddaṃ bherisaṅkharathāni ca
- 3 Khādatha pivatha c'eva annapānena ghositaṃ.  
Nagaraṃ sabbaṅgasampannaṃ sabbakammaṃ upāgataṃ.
- 4 Sattaratanasampannaṃ nānājanasamākulaṃ  
samiddhaṃ devanagaraṃ āvāsaṃ puññakammaṃ.
- 5 Nagare Amaravatiyā Sumedho nāma brāhmaṇo  
anekakoṭṭisannicayo pahūtadhanadhaññavā.

- 6 Ajjhâyako mantadharo tinṇaṃ vedânapâragû  
lakkhaṇe itihâse ca saddhamme pâramiṅgato.
- 7 Rahogato nisîditvâ evaṃ cintes' ahaṃ tada :—  
dukkho punabhavo nâma sarîrassa ca bhedanam.
- 8 Jâtidhammo jarâdhammo vyâdhidhammo c'ahan tadâ  
ajaram amaram khemaṃ pariyesissâmi nibbutiṃ.
- 9 Yan nûn imaṃ pûtikâyaṃ nânâkuṇapapûritaṃ  
chaddayitvâna gaccheyyaṃ anapekkho anattiko.
- 10 Atthi behî ti so maggo na so sakkâ na hetuye  
pariyesissâmi taṃ maggaṃ bhavato parimuttiyâ ti.
- 11 Yathâpi dukkhe vijjante sukhaṃ nâma pi vijjati  
evaṃ bhava vijjamâne vibhavo p'icchitabbako.
- 12 Yathâpi uṇhe vijjante aparaṃ vijjati sîtaṃ  
evaṃ tividhaggi vijjante nibbânaṃ icchitabbakaṃ.
- 13 Yathâ pi pâpe vijjante kalyâṇam api vijjati  
evaṃ eva jâti vijjante ajâtim p'icchitabbakaṃ.
- 14 Yathâ gûthagato puriso taḷâkaṃ disvâna pûritaṃ  
na gavesati taṃ taḷâkaṃ na doso taḷâkassa so.
- 15 Evaṃ kilesamaladhove vijjante amatantale  
na gavesati taṃ taḷâkaṃ na doso amatantale.
- 16 Yathâ arîhi pariruddho vijjante gamane pathe  
na palâyati so puriso na doso añjasassa so.
- 17 Evaṃ kilesapariruddho vijjamâne sive pathe  
na gavesati taṃ maggaṃ na doso sivamañjase.
- 18 Yathâpi vyâdhito puriso vijjamâne tikicchake  
na tikicchâpeti taṃ vyâdhim na doso tikicchake
- 19 Evaṃ kilesavyâdhîhi dukkhito paṭipîlito  
na gavesati taṃ âcariyaṃ na doso so vinâyake.
- 20 Yathâpi kuṇapaṃ puriso kaṇṭhe baddhaṃ jigucchiyaṃ  
mocayitvâna gaccheyya sukhî serî sayamvasî.
- 21 Tath' ev' imaṃ pûtikâyaṃ nânâkuṇapasañcayam  
chaddayitvâna gaccheyyaṃ anapekkho anattiko.
- 22 Yathâ uccârattḥânamhi karîsam naranâriyo  
chaddayitvâna gacchanti anapekkhâ anattikâ
- 23 Evaṃ evâhaṃ imaṃ kâyaṃ nânâkuṇapapûritaṃ  
chaddayitvâna gacchissaṃ vaccaṃ katvâ yathâ kuṭiṃ.
- 24 Yathâpi jajjaraṃ nâvaṃ paluggaṃ udakagâhinim  
sâmî chaddetvâ gacchanti anapekkhâ anattikâ

- 25 Evam evâhaṃ imaṃ kâyaṃ navacchiddaṃ dhuvassavaṃ  
chaddāyitvâna gacchissam jinṇanâvaṃ va sâmikâ.
- 26 Yathâpi puriso corehi gacchanto bhaṇḍaṃ âdiya.  
bhaṇḍacchedabhayaṃ disvâ chaddāyitvâna gacchati
- 27 Evam eva ayaṃ kâyo mahâcorasamo viya  
pahây' imaṃ gamissâmi kusalacchedanâbhayâ ti.
- 28 Evâhaṃ cintayitvâna nekakoṭisatam dhanam  
Nâthânâthânam datvâna Himavantam upâgamim.
- 29 Himavantass' avidûre Dhammako nâma pabbato  
assamo sukato mayhaṃ paṇṇasâlâ sumâpitâ.
- 30 Caṅkamaṃ tattha mâpesim pañcadosa-vivajjitam  
atthagaṇasamûpetam abhiññâbalaṃ âharim.
- 31 Sâtakam pajahim tattha navadosasamupâgataṃ  
vâkacîram nivâsesim dvâdasagaṇupâgataṃ.
- 32 Atthadosasamâkinṇam pajahim paṇṇasâlakam  
upâgamim rukkhamaûlam guṇe dasah' upâgataṃ.
- 33 Vâpitaṃ ropitaṃ dhaññaṃ pajahim niravasesato  
anekagaṇasampannam pavattaphalam âdiyim.
- 34 Tattha padhânam padahim nisajjattthânacaṅkame  
abbhantaramhi sattâhe abhiññâbalaṃ pâpuṇin ti.
- 35 Evam me siddhipattassa vasîbhûtassa sâsane  
Dîpaṅkaro nâma jino uppajji lokanâyako.
- 36 Uppajjante ca jâyante bujjhante dhammadesane  
caturo nimitte nâddasim jhânaratisamappito.
- 37 Paccantadesavisaye nimantetvâ Tathâgataṃ  
tassa âgamanam maggaṃ sodhenti tuṭṭhamânasâ.
- 38 Ahan tena samayena nikkhamitvâ sakassamâ  
dhunanto vâkacîrâni gacchâmi ambare tadâ.
- 39 Vedajâtaṃ janam disvâ tuṭṭhahaṭṭham pamoditam  
orohitvâna gaganâ mânuse pucchi tâvade.
- 40 Tuṭṭhahaṭṭho pamodito vedajâto mahâjano  
kassa sodhîyati maggo añjasam vaṭumâyanan ti ?
- 41 Te me puṭṭhâ vyâkamsu buddho loke anuttaro  
Dîpaṅkaro nâma jino uppajji lokanâyako  
tassa sodhîyati maggo añjasam vaṭumâyanam.
- 42 Buddho ti mama sutvâna pîti uppajji tâvade  
Buddho buddho ti kathayanto somanassam pavedayim.
- 43 Tattha ṭhatvâ vicintesim tuṭṭho samviggaṃânasô :

- Idha bījāni ropissam khaṇe ve mā upaccagā.  
 44 Yadi buddhassa sodhetha ekokāsam dadātha me  
 Aham pi sodhayissāmi añjasam vaṭumāyanam.  
 45 Adamsu te mam okāsam sodhetum añjasam tadā  
 Buddho buddho ti cintento maggam sodhem' aham tadā.  
 46 Aniṭṭhite mam okāse Dīpaṅkaro mahāmuni  
 cattūhi satasahasseehi chalabhiññehi tādihi  
 khīṇāsavehi vimalehi paṭipajji añjasam jino.  
 47 Paccuggamanā vattanti vajjanti bheriyo bahū  
 āmoditā naramarū sādhu-kāram pavattayum.  
 48 Devamanusse passanti manussā pi ca devatā  
 ubho pi te pañjalikā anuyanti Tathāgatam.  
 49 Devā dibbehi turiyehi manussā mānusakehi ca  
 ubho pi te vajjayantā anuyanti Tathāgatam.  
 50 Dibbam mandāravam puppham padumam pāricchattakam  
 disodisam okiranti ākāsa-nabhagatā marū.  
 51 Campakam saḷalam nipam nāgapunnāgaketakam  
 disodisam ukkhipanti bhūmitalagatā narā.  
 52 Kese muñcitvāham tattha vākacīraṇ ca cammakam  
 kalale pattharivāna avakujjo nipajj' aham.  
 53 Akkamitvāna mam buddho saha sissehi gacchatu  
 mā nam kalale akkamittho hitāya me bhavissatī ti.  
 54 Paṭhaviyam nipannassa evam me āsi cetaso  
 icchamāno aham ajja kilese jhāpaye mamam.  
 55 Kim me aññātaveseṇa dhammam sacchikaten' idha  
 sabbaññutam pāpuṇitvā buddho hessam sadevake.  
 56 Kim me ekena tiṇṇena purisena thāmadassinā  
 sabbaññutam pāpuṇitvā santāressam sadevake.  
 57 Iminā me adhikārena katena purisuttame  
 sabbaññutam pāpuṇāmi tāremi janatam bahum.  
 58 Samsārasotam chinditvā viddhamsetvā tayo bhava  
 dhammanāvam samāruyha santāressam sadevake.  
 59 Manussattam līngasampattihetu satthāra-dassanam  
 pabbajā guṇasampatti adhikāro ca chandatā  
 atṭhadhammasamodhānā abhinīhāro samijjhati.  
 60 Dīpaṅkaro lokavidū āhutīnam paṭiggaho  
 ussīsake mam ṭhatvāna idam vacanam abravi :—  
 61 Passatha imam tāpasam jaṭilam uggatāpanam

- aparimeyye ito kappe buddho loke bhavissati.  
 62 Atha Kapilavhayâ rammâ nikkhamitvâ Tathâgato  
 Padhânam padahitvâna katvâ dukkarakâriyam.  
 63 Ajapâlarukkhamûlasmim nisîditvâ Tathâgato  
 tattha pâyâsam aggayha Nerañjaram upehiti.  
 64 Nerañjarâya tîramhi pâyâsam âdâ so jino  
 paṭiyattavaramaggena bodhimûlamhi ehiti.  
 65 Tato padakkhiṇam katvâ bodhimaṇḍam anuttaro  
 assattharukkhamûlamhi bujjhissati mahâyaso.  
 66 Imassa janikâ mâtâ Mâyâ nâma bhavissati  
 pitâ Suddhodano nâma ayam hessati Gotamo.  
 67 Anâsavâ vîtamalâ santacittâ samâhitâ  
 Kolito Upatisso ca aggâ hessanti sâvakâ.  
 68 Ânando nâm' upatṭhâko upatṭhissati taṃ jinam  
 Khemâ Uppalavaṇṇâ ca aggâ hessanti sâvikâ.  
 69 Anâsavâ vîtamalâ santacittâ samâhitâ  
 bodhi tassa bhagavato Assattho ti pavuccati.  
 70 Citto ca Hatthâlavako aggâ hessant' upatṭhakâ  
 Nandamâtâ ca Uttarâ aggâ hessant' upatṭhikâ.  
 71 Idaṃ sutvâna vacanam asamassa mahesino  
 âmoditâ naramarû : buddhabijaṅkuro ayam.  
 72 Ukkutṭhisaddâ vattanti appoṭhenti hasanti ca  
 katañjali namassanti dasasahassî sadevakâ.  
 73 Yad' imassa lokanâthassa virajjhissâma sâsanam  
 anâgatamhi addhâne hessâma sammukhâ imam.  
 74 Yathâ manussâ nadim tarantâ paṭitittham virajjhiya  
 heṭṭhâtitthe gahetvâna uttaranti mahânadim  
 75 Evaṃ evaṃ mayaṃ sabbe yadi muñcâm' imam jinam  
 anâgatamhi addhâne hessâma sammukhâ imam.  
 76 Dīpaṅkaro lokavidû âhutīnam paṭiggaho  
 mama kammaṃ pakittetvâ dakkhiṇam padaṃ uddhari.  
 77 Ye tatthâsum jinaputtâ sabbe padakkhiṇam akamsu maṃ  
 devâ manussâ asurâ ca abhivâdetvâna pakkamuṃ.  
 78 Dassanam me atikkante sasāṅhe lokanâyake  
 sayanâ vutṭhahitvâna pallaṅkam âbhujim tadâ.  
 79 Sukhena sukhito homi pâmujjena pamodito  
 pītiyâ ca abhissanno pallaṅkam âbhujim tadâ.  
 80 Pallaṅkena nisîditvâ evaṃ cintes' aham tadâ :

- vasībhūto ahaṃ jhāne abhiññāsu pāramiṅgato  
 81 Sahassiyamhi lokamhi isayo n' atthi me samā  
 asamo iddhidhammesu alabhiṃ īdisaṃ sukhaṃ.  
 82 Pallāṅkābhujane mayhaṃ dasasahassādhivāsino  
 mahānādaṃ pavattesaṃ dhavaṃ buddho bhavissasi.  
 83 Yā pubbe bodhisattānaṃ pallāṅkavaram ābhuje  
 nimit्तāni padissanti tāni ajja padissare.  
 84 Sitaṃ vyapagataṃ hoti uṇhañ ca upasammati  
 tāni ajja padissanti dhavaṃ buddho bhavissasi.  
 85 Dasasahassā lokadhātu nissaddā hoti nirākulā  
 tāni ajja padissanti dhavaṃ buddho bhavissasi.  
 86 Mahāvātā na vāyanti na sandanti savantiyo  
 tāni ajja padissanti dhavaṃ buddho bhavissasi.  
 87 Thalajā dakajā pupphā sabbe pupphanti tāvade  
 te p' ajja pupphitā sabbe dhavaṃ buddho bhavissasi.  
 88 Latā vā yadivā rukkhā phaladharā honti tāvade  
 te p' ajja phalitā sabbe dhavaṃ buddho bhavissasi.  
 89 Ākāsaṭṭhā ca bhumaṭṭhā ratanā jotanti tāvade  
 te p' ajja ratanā jotanti dhavaṃ buddho bhavissasi.  
 90 Mānusakā ca dibbā ca turiyā vajjanti tāvade  
 te p' ajj ubho abhiravanti dhavaṃ buddho bhavissasi.  
 91 Vicittapupphā gaganā abhivassanti tāvade  
 te pi ajja padissanti dhavaṃ buddho bhavissasi.  
 92 Mahāsamuddo ābhujati dasasahassā pakampati  
 te pi ajj' ubho abhiravanti dhavaṃ buddho bhavissasi.  
 93 Niraye pi dasasahassā aggī nibbanti tāvade  
 te p' ajja nibbutā aggī dhavaṃ buddho bhavissasi.  
 94 Vimalo hoti suriyo sabbā dissanti tārakā  
 te pi ajja padissanti dhavaṃ buddho bhavissasi.  
 95 Anovaṭṭena udakaṃ mahīyā ubbhijji tāvade  
 taṃ p' ajj' ubbhijjate mahīyā dhavaṃ bhavissasi.  
 96 Tārāgaṇā virocanti nakkhattā gaganamaṇḍale  
 visākhā candimāyuttā dhavaṃ buddho bhavissasi.  
 97 Bilāsayā darīsayā nikkhamanti sakāsayā  
 te p' ajja āsayā chuddhā dhavaṃ buddho bhavissasi.  
 98 Na hoti arati sattānaṃ santuṭṭhā honti tāvade  
 te p' ajja sabbe santuṭṭhā dhavaṃ buddho bhavissasi.  
 99 Rogā tad' upasammanti jighacchā ca vinassati

- tâni ajja padissanti dhuvam buddho bhavissasi.
- 100 Râgo tadâ tanu hoti doso moho vinassati  
te p'ajja vigatâ sabbe dhuvam buddho bhavissasi.
- 101 Bhayam tadâ na bhavati ajja p'etam padissati  
tena lîngena jânâma dhuvam buddho bhavissasi.
- 102 Rajo n'uddham sati uddham ajja p'etam padissati  
tena lîngena jânâma dhuvam buddho bhavissasi.
- 103 Anittthagandho pakkamati dibbagandho pavâyati  
so p'ajja vâyati gandho dhuvam buddho bhavissasi.
- 104 Sabbe devâ padissanti thapayitvâ arûpino  
te p'ajja sabbe dissanti dhuvam buddho bhavissasi.
- 105 Yâvatâ nirayâ nâma sabbe dissanti tâvade  
te p'ajja sabbe dissanti dhuvam buddho bhavissasi.
- 106 Kuddâ kavâtâ selâ ca na hontâvaranam tadâ  
âkâsabhûtâ te p'ajja dhuvam buddho bhavissasi.
- 107 Cutî ca upapattî ca khaṇe tasmim na vijjati  
tâni p'ajja padissanti dhuvam buddho bhavissasi.
- 108 Daḥam paggaṇha viriyam mâ nivatta abhikkama  
mayam p'etam vijânâma dhuvam buddho bhavissasi.
- 109 Buddhassa vacanam sutvâ dasasahassî na cubhayam  
tuṭṭhahaṭṭho pamodito evam cintes' aham tadâ.
- 110 Advejjhavačanâ buddhâ amoghavačanâ jinâ  
vitatham n'atthi buddhânam dhuvam buddho bhavâm'  
aham.
- 111 Yathâ khittam nabhe leḍḍu dhuvam patati bhûmiyam  
tath'eva buddhaseṭṭhânam vacanam dhuvasassatam  
vitatham n'atthi buddhânam dhuvam buddho bhavâm'  
aham.
- 112 Yathâpi sabbasattânam maraṇam dhuvasassatam  
tath'eva buddhaseṭṭhânam vacanam dhuvasassatam  
vitatham . . . pe . . . . .
- 113 Yathâ rattikkhaye patte suriyass' uggamanam dhuvam  
tath'eva buddhaseṭṭhânam vacanam dhuvasassatam  
vitatham . . . pe . . . . .
- 114 Yathâ nikkhantasayanassa sîhassa nadanam dhuvam  
tath'eva buddhaseṭṭhânam vacanam dhuvasassatam  
vitatham . . . pe . . . . .
- 115 Yathâ âpannasattânam bhâramoropauam dhuvam



- tath' eva . . . pe . . . . .  
 vitatham . . . pe . . . . .
- 116 Handa buddhakare dhamme vicināmi ito c' ito  
 uddham adho dasadisā yāvata dhammadhātuyā.
- 117 Vicinanto tadā dakkhiṃ paṭhamam dānapāramiṃ  
 pubbakehi mahesīhi anuciṇṇam mahāpatham.
- 118 Imam tvam paṭhamam tāva daḷhamkatvā samādiya  
 dānapāramitam gaccha yadi bodhiṃ pattum icchasi
- 119 Yathāpi kumbho sampunṇo yassa kassaci adhokato  
 vamate vudakam nissesam na tattha parirakkhati
- 120 Tath'eva yācake disvā hīnamukkaṭṭhamajjhime  
 dadāhi dānam nissesam kumbho viya adhokato.
- 121 Na h' ete ettakā yeva buddhadhammā bhavissare  
 aññe pi vicinissāmi ye dhammā bodhipācanā
- 122 Vicinanto tadā dakkhiṃ dutiyam silapāramiṃ  
 pubbakehi mahesīhi āsevitānisevitam.
- 123 Imam tvam dutiyam tāva daḷhamkatvā samādiya  
 silapāramitam gaccha yadi bodhiṃ pattum icchasi.
- 124 Yathāpi camarī vālam kismici paṭivilaggitam  
 upeti maraṇam tattha na vikopeti vāladhiṃ.
- 125 Tath' eva catūsu bhūmīsu sīlāni paripūriya  
 Parirakkha sabbadā sīlam camarī viya vāladhiṃ.
- 126 Na h' ete ettakā yeva buddhadhammā bhavissare  
 aññe pi vicinissāmi ye dhammā bodhipācanā.
- 127 Vicinanto tadā dakkhiṃ tatiyam nekkhammapāramiṃ  
 pubbakehi mahesīhi āsevitānisevitam.
- 128 Imam tvam tatiyam tāva daḷham katvā samādiya  
 nekkhammapāramiṃ gaccha yadi bodhiṃ pattum  
 icchasi.
- 129 Yathā andughare puriso ciravuttho dukkhaḍḍito  
 na tattha rāgam abhijaneti muttiṃ yeva gavesati.
- 130 Tath' eva tvam sabbabhave passa andughare viya  
 nekkhammābhimukho hohi bhavato parimuttiyā.
- 131 Na h' ete ettakā yeva buddhadhammā bhavissare  
 aññe pi vicinissāmi ye dhammā bhodhipācanā.
- 132 Vicinanto tadā dakkhiṃ catuttham paññāpāramiṃ  
 pubbakehi mahesīhi āsevitānisevitam.
- 133 Imam tvam catuttham tāva daḷham katvā samādiya

- paññâpâramitam gaccha yadi bodhim pattum icchasi.  
 134 Yathâpi bhikkhu bhikkhanto hînamukkaṭṭhamajjhime  
 kulâni na vivajjento evaṃ labhati yâpanam.  
 135 Tath' eva tvam sabbakâlam paripuccham buddham janam  
 paññâpâramitam gantvâ sambodhim pâpuṇissasi.  
 136 Na h' ete ettakâ yeva buddhadhammâ bhavissare  
 aññe pi vicinissâmi ye dhammâ bodhipâcanâ.  
 137 Vicinanto tadâ dakkhim pañcamam viriyapâramim  
 pubbakehi mahesihi âsevitānisevitam.  
 138 Imam tvam pañcamam tâva daḥham katvâ samâdiya  
 viriyapâramitam gaccha yadi bodhim pattum icchasi.  
 139 Yathâpi siho migarâjâ nisajjaṭṭhânacankame  
 alinaviriyo hoti paggahâtamano sadâ  
 140 Tath' eva tvam pi sabbabhave paggaṇha viriyam daḥham  
 viriyapâramitam gantvâ sambodhim pâpuṇissasi.  
 141 Na h' ete ettakâ yeva buddhadhammâ bhavissare  
 aññe pi vicinissâmi ye dhammâ bodhi-pâcanâ.  
 142 Vicinanto tadâ dakkhim chaṭṭhamam khantipâramim  
 Pubbakehi mahesihi âsevitānisevitam  
 143 Imam tvam chaṭṭhamam tâva daḥham katvâ samâdiya  
 tattha advejjhamânaso sambodhim pâpuṇissasi.  
 144 Yathâpi paṭhavi nâma sucim pi asucim pi ca  
 sabbam sahati nikkhepam na karoti paṭigham dayam.  
 145 Tath' eva tvam pi sabbesam sammânâvamânakkhamo  
 khantipâramitam gantvâ sambodhim pâpuṇissasi.  
 146 Na h' ete ettakâ yeva buddhadhammâ bhavissare  
 aññe pi vicinissâmi ye dhammâ bodhipâcanâ.  
 147 Vicinanto tadâ dakkhim sattamam saccapâramim  
 pubbakehi mahesihi âsevitānisevitam.  
 148 Imam tvam sattamam tâva daḥham katvâ samâdiya  
 tattha advejjhavacano sambodhim pâpuṇissasi.  
 149 Yathâpi osadhi nâma tulâbhûtâ sadevake  
 samaye utuvasse vâ na vokkamati vîthito  
 150 Tath' eva tvam pi saccesu mâ vokkamasi vîthito  
 saccâpâramitam katvâ sambodhim pâpuṇissasi.  
 151 Na h' ete ettakâ yeva buddhadhammâ bhavissare  
 aññe pi vicinissâmi ye dhammâ bodhipâcanâ.  
 152 Vicinanto tadâ dakkhim atṭhamam adhitṭhânapâramim

- pubbakehi mahesīhi āsevitānisevitam  
 153 Imam tvam atṭhamam tāva daḷham katvā samādiya  
 tattha tvam acalo hutvā sambodhim pāpuṇissasi.  
 154 Yathāpi pabbato selo acalo suppatitṭhito  
 na kampati bhusavātehi sakaṭṭhāne va tiṭṭhati  
 155 Tath' eva tvam pi adhiṭṭhāne sabbadā acalo bhava  
 adhiṭṭhānapāramim gantvā sambodhim pāpuṇissasi.  
 156 Na h' ete ettakā yeva buddhadhammā bhavissare  
 aññe pi vicinissāmi ye dhammā bodhipācanā.  
 157 Vicinanto tadā dakkhim navamam mettāpāram  
 pubbakehi mahesīhi āsevitānivesitam.  
 158 Imam tvam navamam tāva daḷham katvā samādiya  
 mettāya asamoho hi yadi bodhim pattum icchasi.  
 159 Yathāpi udakam nāma kalyāṇe pāpake jane  
 samam pharati sītena pavāheti rajomalam.  
 160 Tath' eva tvam pi hitāhite samam mettāya bhāvaya  
 mettāpāramim gantvā sambodhim pāpuṇissasi.  
 161 Na h'ete ettakā yeva Buddhadhammā bhavissare  
 aññe pi vicinissāmi ye dhammā bodhipācanā.  
 162 Vicinanto tadā dakkhim dasamam upekkhāpāramim  
 pubbakehi mahesīhi āsevitānisevitam.  
 163 Imam tvam dasamam tāva daḷham katvā samādiya  
 tulābhūto daḷho hutvā sambodhim pāpuṇissasi.  
 164 Yathāpi paṭhavī nāma nikkhittam asucim sucim  
 upekkhati ubho p' ete kopānunayavajjitā.  
 165 Tath' eva tvam pi sukhadukkhe tulābhūto sadā bhava  
 upekkhāpāramitam gantvā sambodhim pāpuṇissasi.  
 166 Ettakā yeva te loke ye dhammā bodhipācanā  
 tad' uddham n' atthi aññatra daḷham tattha patitṭhaha.  
 167 Ime dhamme sammasato sabhāvarasalakkhāṇe  
 dhammatejena vasudhā dasasahassī pakampatha.  
 168 Calatī ravatī puṭhavī ucchuyantam va pīḷitam  
 telayante yathā cakkam evam kampati medini.  
 169 Yāvataṁ parisā āsi Buddhassa parivesane  
 Pavedhamānā sā tattha mucchitā seti bhūmiyā.  
 170 Ghaṭānekasahassāni kumbhīnaṅca satā bahū  
 sañcuṇṇamathitā tattha aññamaññam paghaṭṭitā.  
 171 Ubbiggā tasitā bhītā bhantā vyādhitamānasā

- mahâjanâ samâgama Dîpaṅkaram upâgamuṃ.  
 172 Kim bhavissati lokassa kalyāṇam atha pâpakam.  
 sabbo upadduto loko taṃ vinodehi cakkhumâ.  
 173 Tesam tadâ saṅṅapesi Dîpaṅkaro mahâmuni :  
 vissatthâ hotha mâ bhâtha imasmim paṭhavikampane.  
 174 Yam aham ajja vyākâsim buddho loka bhavissati  
 eso sammasati dhammaṃ pubbakam jinasevitam.  
 175 Tassa sammasato dhammaṃ buddhabhûmim asesato  
 tenâyam kampitâ puṭhavî dasasahassî sadevake.  
 176 Buddhassa vacanam sutvâ mano nibbâyi tâvade  
 sabbe maṃ upasamkamma puna pi maṃ abhivandimsu.  
 177 Samâdiyivâ buddhagunaṃ dalhamkatvâna mânasam  
 Dîpaṅkaram namassivâ âsanâ vuṭṭhamim tâdâ.  
 178 Dibbam mânusakam puppham devamânusakâ ubho  
 samokiranti pupphehi vuṭṭhahantassa âsanâ.  
 179 Vedayanti ca te sotthim deva mânusakâ ubho :  
 mahantam patthitam tuyham tam labhassu yathicchitam  
 180 Sabbâtiyo vivajjantu sabbarogo vinassatu.  
 mâ te bhavantvantarâyo phusa khippam bodhim uttamam.  
 181 Yathâpi samaye patte pupphanti pupphino dumâ  
 tath' eva tvam mahâvîra buddhañâṇena pupphasi.  
 182 Yathâ ye keci sambuddhâ pûrayum dasapâramî  
 tath' eva tvam mahâvîra pûraya dasapâramim.  
 183 Yathâ ye keci sambuddhâ bodhimaṇḍamhi bujjhare  
 tath' eva tvam mahâvîra bujjhassu jinabodhiyam.  
 184 Yathâ ye keci sambuddhâ dhammacakkam pavattayum  
 tath' eva tvam mahâvîra dhammacakkam pavattaya.  
 185 Puṇṇamâse yathâ cando parisuddho viroceti  
 tath' eva tvam puṇṇamano viroca dasasahassiyam.  
 186 Râhumutto yathâ suriyo tâpena atiroceti  
 tath' eva lokâ muñcivâ viroca siriya tuvam.  
 187 Yathâ yâ kâci nadiyo osaranti mahodadhim  
 evam sadevakâ lokâ osarantu tav' antike.  
 188 Tehi thutippasattho so dasadhamme samâdiya  
 te dhamme paripûrento pavanam pâvisi tadâ ti.

SUMEDHA-VATTHUKATHÂ NIṬṬHITÂ.

- 189 Tadā te bhojayitvāna sasaṅghaṃ lokanāyakam  
upagañchum saraṇaṃ tassa Dīpaṅkarassa satthuno.
- 190 Saraṇāgamane kañci nivesesi Tathāgato  
kañci pañcasu sīlesu sīle dasavidhe param.
- 191 Kassaci deti sâmaññaṃ catutthe phalamuttame  
kassaci asame dhamme deti so paṭisambhidā.
- 192 Kassaci varasamāpattiyo atṭha deti narâsabho  
tisso kassaci vijjāyo chaḷabhiññā pavecchati.
- 193 Tena yogena janakāyaṃ ovadati mahāmuni  
tena vitthārikam āsi lokanāthassa sâsanam.
- 194 Mahāhanûsabhakkhando Dīpaṅkarasanāmako  
bahû jane târayati parimoceti duggatim.
- 195 Bodhaneyyaṃ janaṃ disvā satasahassee pi yojane  
khaṇena upagantvāna bodheti taṃ mahāmuni.
- 196 Paṭhamābhisamaye buddho koṭisatam abodhayi  
dutiyaābhisamaye nātho navuti koṭim abodhayi.
- 197 Yadā ca devabhavanamhi buddho dhammam adesayi  
navutikoṭisahasasānam tatiyaābhisamayo ahu.
- 198 Sannipâtā tayo āsum Dīpaṅkarassa satthuno:  
koṭisatasahasasānam paṭhamo āsi samāgamo.
- 199 Puna Nârada-kûṭamhi pavivekagate jine  
khîṇāsavā vîtamalā samimsu satakotiyo.
- 200 Yamhi kâle mahāvîro Sudassanasiluccaye  
navutikoṭisahasseehi pavâresi mahāmuni.
- 201 Aham tena samayena jaṭilo uggaṭāpano  
antalikkhamhi caraṇo pañcābhiññâsu pâragû.
- 202 Dasavîsasahasasānam dhammābhisamayo ahu  
ekadvinnam abhisamayo gaṇanāto asaṅkhiyo.
- 203 Vitthārikam bahujaññaṃ iddham phītam ahu tadā  
Dīpaṅkarassa bhagavato sâsanam suvisodhitam.
- 204 Cattāri satasahasasāni chaḷabhiññā mahiddhikā  
Dīpaṅkaram lokavidum parivārenti sabbadā.
- 205 Ye keci tena samayena jahanti mānusam bhavam  
appattamānasā sekhā garahitā bhavanti te.
- 206 Supupphitam pâvacanam arahantehi tâdihî  
khîṇāsavehi vimalehi upasobhati sabbadā.
- 207 Nagaram Rammavatî nāma Sumedho nāma khattiyo.  
Sumedhā nāma janikā Dīpaṅkarassa satthuno.

- 208 Dasavassasahassâni agâram ajjha so vasi  
hamsâ koñcâ mayûrâ ca tayo pâsâdamuttamâ.
- 209 Tîṇi sataśahassâni nâriyo samalaṅkatâ  
Padumâ nâma sâ nârî Usabha-kkhando nâma atraĵo.
- 210 Nimitte caturo disvâ hatthiyâna nikkhami  
anûnadasamâsâni padhânaṃ padahi jino.
- 211 Padhânacâraṃ caretvâ abujjhi mânasaṃ muni  
brahmunâ yâcito santo Dîpaṅkaro mahâmuni
- 212 Vatti cakkam mahâvîro Nandârâme Sirighare  
nisinno sirîsamûlamhi akâ titthiyamaddanaṃ.
- 213 Sumaṅgalo ca Tisso ca ahesuṃ aggasâvakâ  
Sâgato nâm' upatthâko Dîpaṅkarassa satthuno.
- 214 Nandâ c' eva Sunandâ ca ahesuṃ aggasâvikâ  
bodhi tassa bhagavato pipphalî ti pavuccati
- 215 Tapussa-Ballikâ nâma ahesuṃ agg' upatthakâ  
Sirimâ Sonâ upatthikâ Dîpaṅkarassa satthuno.
- 216 Asîtihatthamubbedho Dîpaṅkaro mahâmuni  
sobhati Dîparukkho va Sâlarâĵâ va phullito.
- 217 Sataśahassavassâni âyu tassa mahesino  
tâvatâ titthamâno so târesi janataṃ bahuṃ.
- 218 Jotayitvâna saddhammaṃ santâretvâ mahâjanaṃ  
jalitvâ aggikkhando va nibbuto so sasâvako.
- 219 Sâ ca iddhi so ca yaso tâni ca pâdesu cakkaratanâni  
sabbam samantarahitaṃ nanu rittâ sabbasaṅkhârâ.
- 220 Dîpaṅkaro jino satthâ Nandârâmamhi nibbuto  
Tatth' eva tassa jina-thûpo chattimsubbedhayojano ti

DÎPAṅKARASSA BHAGAVATO VAMSO PAṬHAMO.

III.

KONÐAÑÑA THE SECOND BUDDHA.

- 1 Dīpaṅkarassa aparena Koṇḍañño nāma nāyako  
anantatejo amitayaso appameyyo durāsado.
- 2 Dharaṇūpamo so khamena sīlena sāgarūpamo  
samādhinā Merūpamo ñāṇena gaganūpamo.
- 3 Indriyabalabojjhaṅgamaggasaccappakāsanam  
pakāsesi sadā buddho hitāya sabbapāṇinam.
- 4 Dhammacakkappavattente Koṇḍaññe lokanāyake  
koṭisatasahassānam paṭhamābhisamayo ahu.
- 5 Tato param pi desente naramarūnam samāgame  
navutikoṭisahasānam dutiyābhisamayo ahu.
- 6 Titthiye abhimaddanto yadā dhammam adesayi  
asītkoṭisahasānam tatiyābhisamayo ahu.
- 7 Sannipātā tayo āsum Koṇḍaññassa mahesino  
khīṇāsavānam vimalānam santacittānam tādīnam.
- 8 Koṭisatasahasānam paṭhamo āsi samāgamo  
dutiyo koṭisatasahasānam tatiyo navutikoṭīnam.
- 9 Aham tena samayena Vijitāvī nāma khattiyo  
samuddam antamantena isseram vattayām' aham.
- 10 Koṭisatasahasānam vimalānam mahesīnam  
saha lokagganāthena paramannena tappayim.
- 11 So pi mam buddho vyākāsi Koṇḍañño lokanāyako  
aparimeyye ito kappe buddho loke bhavissati.
- 12 Padhānam padahitvāna katvā dukkarakāriyam  
Assatthamūle sambuddho bujjhissati mahāyaso.
- 13 Imassa janikā mātā Māyā nāma bhavissati  
pitā Suddhodano nāma ayam hessati Gotamo.
- 14 Kolito Upatisso ca aggā hessanti sāvakā  
Ānando nām' upatṭhāko upatṭhissati mam jinam.
- 15 Khemā Uppalavaṇṇā ca aggā hessanti sāvikā :  
bodhi tassa bhagavato Assattho ti pavuccati.
- 16 Citto ca Hatthālavako aggā hessant' upatṭhākā  
Nandamātā ca Uttarā aggā hessant' upatṭhikā :

- 17 Âyu vassasatam tassa Gotamassa yasassino.  
Idam sutvâna vacanam asamassa mahesino.  
Âmoditâ naramarû buddhabîjañkuro ayam.
- 18 Ukkutthissaddâ vattanti appoṭhenti hasanti ca  
katañjalî namassanti dasasahassî sadevakâ.
- 19 Yad' imassa lokanâthassa virajjhissâma sâsanam  
anâgatamhi addhâne hessâma sammukhâ imam.
- 20 Yathâ manussâ nâdim tarantâ paṭittham virajjhiya  
heṭṭhâ titthe gahetvâna uttaranti mahânadim.
- 21 Evam eva mayam sabbe yadi muñcâm' imam jinam  
anâgatamhi addhâne hessâma sammukhâ imam.
- 22 Tassâham vacanam sutvâ bhîyyo cittam pasâdayim  
tam eva attham sâdhento mahârajjam jine adam.  
mahârajjam cajitvâna pabbajim tassa santike.
- 23 Suttantam vinayam câpi navaṅgam satthu sâsanam  
sabbam pariyâpuñitvâna sobhayim jinasâsanam.
- 24 Tath' appamatto viharanto nisajjattṭhânacañkame  
abhiññâpâramim gantvâ brahmalokam agañch' aham.
- 25 Nagaram Rammavatî nâma Sunando nâma khattiyō  
Sujâtâ nâma janikâ Koṇḍaññassa mahesino.
- 26 Dasavassasahassâni agâram ajjha so vasi  
Ruci Suruci Subho tayo pāsâdavaramuttamâ.
- 27 Tîṇi satasahassâni nâriyo samalañkatâ  
Rucidevî nâma nârî Vijitaseno nâma atrajo.
- 28 Nimitte caturo disvâ rathayâna nikkhami  
anûnadasamâsâni padhânam padahî jino.
- 29 Brahmunâ yâcito santo Koṇḍañño dvipaduttamo  
vatti cakkam mahâvîro devânam nâgaruttame.
- 30 Bhaddo c' eva Subhaddo ca ahesum aggasâvakâ  
Anuruddho nâm' upatthâko Koṇḍaññassa mahesino.
- 31 Tissâ ca Upatissâ ca ahesum aggasâvikâ  
Sâlakalyâṇikâ bodhi Koṇḍaññassa mahesino.
- 32 Soṇo ca Upasoṇo ca ahesum aggupatthakâ  
Nandâ c' eva Sirimâ ca ahesum aggupatthikâ.
- 33 So atthâsîtiatthâni accuggato mahâmuni  
Sobhati ulurâjâ va suriyo majjhantike yathâ.
- 34 Vassasatasahassâni âyu vijjati tâvade  
tâvatâ tiṭṭhamâno so târesi janatam bahum.



- 35 Khināsavehi vimalehi vicittā āsi medinī  
Yathā gaganam ulūhi evaṃ so upasobhatha.  
36 Te pi nāgā appameyyā asaṅkhobbā durāsadā  
vijjupātaṃ va dassetvā nibbutā te mahāyasā.  
37 Sā ca atuliyā jinassa iddhi ñāṇa-paribhāvito samādhi  
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.  
38 Koṇḍañño pavaro buddho Candārāmamhi nibbuto  
tattḥ' eva cetiyo Citto sattayojanamussito ti.

KOṆḌAÑÑASSA BHAGAVATO VAṂSO DUTIYO.

IV.

MANGALA THE THIRD BUDDHA.

- 1 Koṇḍaññassa aparena Maṅgalo nāma nāyako  
tamaṃ loke nihantvāna dhammokkaṃ abhidhārayi.  
2 Atulāpi pabhā tassa jīneh' aññehi uttarim  
Candasuriyapabhaṃ hantvā dasasahasā virocati.  
3 So pi buddho pakāsesi catusaccavaruttame  
te te saccarasam pītvā vinodenti mahātamaṃ.  
4 Patvāna bodhim atulaṃ paṭhame dhammadesane  
koṭisatasahasānaṃ paṭhamābhisamayo ahu.  
5 Surindadevabhavane yadā buddho pakāsaya  
tadā koṭisahasānaṃ dutiyābhisamayo ahu.  
6 Yadā Sunando cakkavatti sambuddhaṃ upasaṅkami  
tadā ahani sambuddho dhammabherim varuttamaṃ.  
7 Sunandassānucarā janatā tadāsum navutikoṭiyo.  
sabbe pi te niravasesā ahesum ehi bhikkhukā !  
8 Sannipātā tayo āsum Maṅgalassa mahesino  
Koṭisatasahasānaṃ paṭhamo āsi samāgamo.  
9 Dutiyō koṭisahasānaṃ tatiyo navuti koṭinaṃ  
khināsavānaṃ vimalānaṃ tadā āsi samāgamo.  
10 Ahan tena samayena Suruci nāma brāhmaṇo  
ajjhāyako mantadharo tiṇṇaṃ vedānapāragū.

- 11 Tam ahaṃ upasaṅkamma saraṇaṃ gantvāna sathuno sambuddhapamukhaṃ saṅghaṃ gandhamālena pūjayiṃ. pūjetvā gandhamālena gavapānena tappayiṃ.
- 12 So pi maṃ buddho vyākāsi Maṅgalo dvipaduttamo aparimeyye ito kappe ayaṃ buddho bhavissati.
- 13 Padhānaṃ padahitvāna katvā dukkarakāriyaṃ anāgatamhi adbhāne hessāma sammukhā imam.
- 14 Tassā pi vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ uttarivatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 15 Tadā pītim anubrūhanto sambodhi-varapattiyā buddhe datvāna maṃ gehaṃ pabbajiṃ tassa santike.
- 16 Suttantaṃ vinayaṃ cāpi navāṅgaṃ satthu sāsanaṃ sabbam pariyaṇitvāna sobhayiṃ jinasāsanaṃ.
- 17 Tatth' appamatto viharanto brahmaṃ bhāvetvā bhāvanaṃ abhiññāsu pāramiṃ gantvā brahmalokaṃ agacch' ahaṃ.
- 18 Uttaraṃ nāma nagaraṃ Uttaro nāma khattiyō Uttarā nāma janikā Maṅgalassa mahesino.
- 19 Navavassasahassāni agāraṃ ajjha so vasi Yasavā Sucimā Sirimā tayo pāsadamuttamā.
- 20 Samatimsasahassāni nāriyo samalaṅkatā Yasavatī nāma nārī Sīvalo nāma atrajo.
- 21 Nimitte caturo disvā assayānena nikkhami anūnakam aṭṭhamāsaṃ padhānaṃ padahi jino.
- 22 Brahmunā yācito santo Maṅgalo lokanāyako vatti cakkam mahāviro vane Sirivaruttame.
- 23 Sudevo Dhammaseno ca ahesuṃ aggasāvaka Pālito nām' upaṭṭhāko Maṅgalassa mahesino.
- 24 Sīvalā ca Asokā ca ahesuṃ aggasāvikā bodhi tassa bhagavato Nāgarukkho ti vuccati.
- 25 Nando c' eva Visākho ca ahesuṃ aggupatṭhakā Anulā c' eva Sutanā ca ahesuṃ aggupatṭhikā.
- 26 Aṭṭhāsītiratanāni accugato mahāmuni tato niddhāvati raṃsī anekasatasahassiyo.
- 27 Navuti vassasahassāni āyu vijjati tāvade tāvatā tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 28 Yathāpi sāgare ūmī na sakkā tā gaṇetuye tath' eva sāvaka tassa na sakhā te gaṇetuye.
- 29 Yāvad aṭṭhāsi sambuddho Maṅgalo nāma nāyako

- na tassa sâsane atthi saṅkilesamarapaṃ tadâ.  
 30 Dhammokkaṃ dhârayitvâna santâretvâ mahâjanam  
 jalitvâ dhûmaketû va nibbuto so mahâyaso.  
 31 Saṅkhârânaṃ sabhâvattaṃ dassayitvâ sadevake  
 jalitvâ aggikkhando va suriyo atthaṅgato yathâ.  
 32 Uyyâne Vessaro nâma buddho nibbâyi Maṅgalo  
 tath'eva tassa jina-thûpo tiṃsayojanamuggato ti.

MAṄGALASSA BHAGAVATO VAṂSO TATIYO.

V.

SUMANA THE FOURTH BUDDHA.

- 1 Maṅgalassa aparena Sumano nâma nâyako  
 sabbadhammehi asamo sabbasattânam uttamo.  
 2 So pi tadâ amatabheriṃ ahani Mekhale pure  
 dhammasaṅkhasamâyuttaṃ navaṅgaṃ jinasâsanam.  
 3 Jinitvâna kilese so patto sambodhim uttamaṃ  
 mâpesi nagaraṃ satthâ dhammapuravaruttamaṃ  
 4 Nirantaram akutiḷam ujuvipulavitatthataṃ.  
 mâpesi so mahâvîthim satipatṭhânavaruttamaṃ.  
 5 Phale cattâri sâmaññe catasso paṭisambhidâ  
 chaḷabhiññâ aṭṭha samâpattî pasâresi tattha vîthiyam.  
 6 Ye appamattâ akhilâ hiriviriyeh' upâgatâ  
 te te ime guṇavare âdiyanti yathâ sukham.  
 7 Evam etena yogena uddharanto mahâjanam  
 bodhesi paṭhamaṃ satthâ koṭisatasahassiyo.  
 8 Yamhi kâle mahâvîro ovadi titthiye gaṇe  
 koṭisahasâbhisamimsu dutiye dhammadesane.  
 9 Yadâ devâ manussâ ca samaggâ ekamânasâ  
 nirodhapañham pucchimsu samsayañ câpi mânasam.  
 10 Tadâpi dhammadesane nirodhaparidîpane  
 navuti koṭisahasânam tatiyâbhisamayo ahu.  
 11 Sannipâtâ tayo âsum Sumanassa mahesino  
 khîṇâsavânam vimalânam santacittânam tâdinaṃ.

- 12 Vassaṃ vuṭṭhassa bhagavato abhigutṭhe pavāraṇe  
koṭisatasahassehi pavāresi Tathāgato.
- 13 Tato paraṃ sannipāte vimale Kañcanapabbate  
navuti koṭisahassānaṃ dutiyo āsi samāgamo.
- 14 Yadā Sakko devarājā buddhadassanupāgami  
asīti koṭisahassānaṃ tatiyo āsi samāgamo.
- 15 Ahaṃ tena samayena Nāgarājā mahiddhiko  
Atulo nāma nāmena ussannakusalapaccayo.
- 16 Tadāhaṃ nāgabhavanā nikkhamitvā sañātihi  
nāgānaṃ dibbaturiyehi sasaṅghaṃ jinam upatṭhahim.
- 17 Koṭisatasahassānaṃ annapānena tappayim  
paccekadussayugaṃ datvā saraṇaṃ taṃ upāgamim.
- 18 So pi maṃ buddho vyākāsi Sumanano lokanāyako  
aparimeyye ito kappe ayaṃ buddho bhavissati.
- 19 Padhānaṃ padahitvāna katvā dukkarakāriyaṃ  
Anāgatamhi addhāne hessāma sammukhā imaṃ.
- 20 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayim  
uttarivatam adhiṭṭhāsim dasapāramipūriyā
- 21 Mekhalaṃ nāma nagaraṃ Sudatto nāma khattiyo  
Sirimā nāma janikā Sumanassa mahesino.
- 22 Nava vassasahassāni agāraṃ ajjha so vasi  
Cando Sucando Vaṭaṃso ca tayo pāsādamuttamā.
- 23 Tesatṭhi sahasāni nāriyo samalaṅkatā.  
Vaṭaṃsikā nāma nārī Anupamo nāma atrajo.
- 24 Nimitte caturo disvā hatthiyānena nikkhami  
anūnadasamāsāni padhānaṃ padahī jino.
- 25 Brahmunā yācito santo Sumanano lokanāyako  
vatti cakkhaṃ mahāvīro Mekhale puravuttame.
- 26 Saraṇo Bhāvitatto ca ahesuṃ aggasāvaka  
Udeno nāma' upatṭhāko Sumanassa mahesino
- 27 Soṇā ca Upasoṇā ca ahesuṃ aggasāvikā.  
so pi budho amitayaso Nāgamūle abujjhatha.
- 28 Varuṇo ca Saraṇo ca ahesuṃ aggupatṭhakā  
Cālā ca Upacālā ca ahesuṃ aggupatṭhikā.
- 29 Uccatarena so buddho navuti hatthasamuggato  
kañcanagghiyasaṅkāsō dasasahassī virocāti.
- 30 Navuti vassasahassāni āyu vijjati tāvade  
tāvataṃ titthamāno so tāresi janataṃ bahum.

- 31 Târaṇīye târayitvâ bodhaniye ca bodhayi  
parinibbâyi sambuddho ulurâjâ va aṭṭhami.  
32 Te ca khîṇâsavâ bhikkhû so ca buddho asadiso  
atulaṃ paḥaṃ dassayitvâ nibbutâ te mahâyasâ.  
33 Tañ ca ñâṇaṃ atuliyam tâni c' atuliyâni ratanâni  
sabbam samantarahitaṃ nanu rittâ sabbasaṅkhârâ.  
34 Sumano yasadharo buddho Aṅgârâmaṃhi nibbuto  
tatth' eva tassa jinathûpo catuyojanam uggato ti.

SUMANASSA BHAGAVATO VAṂSO CATUTTHO.

## VI.

### REVATA THE FIFTH BUDDHA.

- 1 Sumanassa aparena Revato nâma nâyako  
anupamo asadiso atulo uttamo jino.  
2 So pi dhammaṃ pakâsesi Brahmunâ abhiyâcito  
Khandhadhâtuvavatthânaṃ appavattaṃ bhavâbhava.  
3 Tassâbhisamayâ tîṇi ahesuṃ dhammadesane  
gaṇanâya na vattabbo paṭhamâbhisammayo ahu.  
4 Yadâ Arindamaṃ râjamaṃ vinesi Revato muni  
tadâ koṭisatasahassânaṃ dutiyâbhisamayo ahu.  
5 Sattâhaṃ paṭisallânâ vuṭṭahitvâ narâsabho  
Koṭisataṃ naramarûnaṃ vinesi uttame phale.  
6 Sannipâtâ tayo âsuṃ Revatassa mahesino  
Khîṇâsavânaṃ vimalânaṃ suvimuttânaṃ tâdinaṃ.  
7 Atikkantâ gaṇanapathâ paṭhamâ ye samâgatâ  
Koṭisatasahassânaṃ dutiyo âsi samâgamo.  
8 Yo so paññâya asamo tassa cakkânuvattako  
So tadâ vyâdhito âsi patto jivitasamsayaṃ  
9 Tassa gilânapucchâya ye tadâ upagatâ muni  
Koṭisatasahassâ arahanto tatiyo âsi samâgamo.  
10 Ahaṃ tena samayena Atidevo nâma brâhmaṇo.  
upagantvâ Revataṃ buddhaṃ saraṇaṃ tassagacch' ahaṃ  
11 Tassa silaṃ samâdhiṃ ca paññâguṇavaruttamaṃ  
thomayitvâ yathâ thomaṃ uttarîyam adâs' ahaṃ.

- 12 So pi maṃ buddho vyākāsi Revato lokanāyako  
aparimeyye ito kappe ayaṃ buddho bhavissati :
- 13 Padhānaṃ padahitvāna katvā dukkarakāriyaṃ  
Anāgatamhi addhāne hessāma sammukhā imaṃ.
- 14 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayi  
uttarivatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 15 Tadā pi taṃ buddha dhammaṃ saritvā anubrūhayiṃ  
āharissāmi taṃ dhammaṃ yaṃ mayhaṃ abhipatthitaṃ.
- 16 Nagaraṃ Sudhaññakaṃ nāma Vipulo nāma khattiyo  
Vipulā nāma janikā Revatassa mahesino.
- 17 Chabbassasatasahassāni agāraṃ ajjha so vasi  
Sudassano ca ratanagghi Avelo ca vibhūsito :  
Puññakammābhiniḃbattā tayo pāsādamuttamā.
- 18 Tettiṃsa-sahassāni nāriyo samalaṅkatā  
Sudassanā nāma devī Varuṇo nāma atrajo.
- 19 Nimitte caturo disvā rathayānena nikkhami  
anūnasattamāsāni padhānaṃ padahi jino.
- 20 Brahmunā yācito santo Revato lokanāyako  
vatti cakkam mahāvīro Varuṇārāme Sirighaṇe.
- 21 Varuṇo Brahmadevo ca ahesuṃ aggasāvakā  
Sambhavo nām' upatṭhāko Revatassa mahesino.
- 22 Bhaddā c' eva Subhaddā ca ahesuṃ aggasāvikā  
so pi buddho asamasamo Nāgamūle abujjhatha.
- 23 Padumo, Kuñjaro c' eva ahesuṃ aggupatṭhakā  
Sirimā c' eva Yasavatī ahesuṃ aggupatṭhikā.
- 24 Uccatarena so buddho asītihatthamuggato.  
obhāseti disā sabbā indaketu va uggato.
- 25 Tassa sarīre nibbattā pabhāmālā anuttarā  
dīvā vā yadi vā rattim samantā phari yojanaṃ.
- 26 Saṭṭhi vassasahassāni āyu vijjati tāvade  
tāvata tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 27 Dassayitvā buddhabalaṃ amataṃ loke pakāsayaṃ  
nibbāyi anupādāno yathaggupādānasaṅkhayā.
- 28 So ca kāyo ratananibho so ca dhammo asādiso  
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.
- 29 Revato yasadharo buddho nibbuto so mahāmuni  
dhātuvitthārikam āsi tesu tesu padesato ti.

REVATASSA BHAGAVATO VAMSO PAÑCAMO.

## VII.

## SOBHITA THE SIXTH BUDDHA.

- 1 Revatassa aparena Sobhito nâma nâyako  
samâhito santacitto asamo appaṭipuggalo.
- 2 So jino sakagehamhi mânasam vinivattayi  
patvâna kevalam bodhim dhammacakkam pavattayi.
- 3 Yâva uddham avîcito bhavaggâ câpi hetthato  
etth' antare ekaparisâ ahosi dhammadesane.
- 4 Tâya parisâya sambuddho dhammacakkam pavattayi  
gaṇanâya na vattabbo paṭhamâbhisamayo ahu.
- 5 Tato param pi desente naramarûnam samâgame  
nuvati koṭisahassânam dutiyâbhisamayo ahu.
- 6 Punâparam râjaputto Jayaseno nâma khattiyo  
ârâmam ropayitvâna buddhe niyâtayi tadâ.
- 7 Tassa yogam pakittento dhammam desesi cakkhumâ  
tadâ koṭisahassânam tatiyâbhisamayo ahu.
- 8 Sannipâtâ tayo âsum Sobhitassa mahesino  
khîṇâsavânam vimalânam santacittânam tâdinam.
- 9 Uggato nâma so rajâ dânam deti naruttame  
tamhi dâne samâgañchum arahantâ satakoṭiyo.
- 10 Punâparam puragaṇo dânam deti naruttame  
tadâ navutikoṭînam dutiyo âsi samâgamo.
- 11 Devaloke vasitvâna yahâ orobati jino  
tadâ asîtkoṭînam tatiyo âsi samâgamo.
- 12 Aham tena samayena Sujâto nâma brâhmaṇo  
tadâ sasâvakam buddham annapânena tappayim.
- 13 So pi mam buddho vyâkâsi Sobhito lokanâyako  
aparimeyye ito kappe ayam buddho bhavissati.
- 14 Padhânam padahitvâno . . . pe . . . [iv. 13]  
. . . pe . . . hessâma sammukhâ imam.
- 15 Tassâ pi vacanam sutvâ hattho samviggamânaso  
tam ev' attham anupattiyâ uggam dhitim akâs' aham.
- 16 Sudhammam nagaram Sudhammo nâma khattiyo  
Sudhammâ nâma janikâ Sobhitassa mahesino.

- 17 Nava vassasahassānaṃ agāraṃ ajjha so vasi  
Kumudo Naḷiro Padumo tayo pāsādamuttamā.
- 18 Asattati sahasāni nariyo samalaṅkatā  
Samaṅgī nāma sā nārī Sīho nām' āsi atrajo.
- 19 Nimitte caturō disvā pāsādenābhinikkhami  
sattāhaṃ padhānacāraṃ caritvā purisuttamo.
- 20 Brahmunā yācito santo Sobhito lokanāyako  
Vatti cakkhaṃ mahāvīro Sudhamm' uyyānamuttame.
- 21 Asamo ca Sunetto ca ahesuṃ aggasāvaka  
Anumo nām' upatthāko Sobhitassa mahesino.
- 22 Nakulā ca Sujātā ca ahesuṃ aggasāvikā  
bujjhamāno ca so buddho Nāgamūle abujjhatta.
- 23 Rammo c' eva Sudatto ca ahesuṃ aggupatthakā  
Nakulā c' eva Cittā ca ahesuṃ aggupatthikā.
- 24 Atthapaññāsaratanā accuggato mahāmuni  
obhāseti disā sabbā sataraṃsī va uggato.
- 25 Yathā suphullaṃ pavanaṃ nānāgandhehi dhūpitaṃ  
tath' eva tassa pāvacaṇaṃ silagandhehi dhūpitaṃ.
- 26 Yathāpi sāgaro nāma dassanena atappiyo  
tath' eva tassa pāvacaṇaṃ savanena atappiyaṃ.
- 27 Navutivassasahassāni āyu vijjati tāvade  
tāvata tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 28 Ovādaṃ anusitthiṃ ca datvāna sesake jane  
hutāsano va tāpetvā nibbuto so sasāvako.
- 29 So ca buddho asamasamo te pi ca sāvakā balappattā  
sabbhaṃ samantarāhitaṃ nanu rittā sabbasaṅkhārā.
- 30 Sobhito varasambuddho Sīhārāmaṃhi nibbuto  
dhātuvittharikaṃ āsi tesu tesu padesato ti.

SOBHITASSA BHAGAVATO VAMSO CHATTHAMO.



## VIII.

## ANOMADASSI THE SEVENTH BUDDHA.

- 1 Sobhitassa aparena sambuddho dvipaduttamo  
Anomadassî amitayaso tejasî duratikkamo.
- 2 So chetvâ bandhanam sabbam vidhamsetvâ tayo bhava  
anivatti-gamanam maggam desesi devamânuse.
- 3 Sâgaro va asaṅkhobho pabbato va durâsado  
Âkâso va ananto so Sâlarâjâ va phullito.
- 4 Dassanena pi tam buddham tositâ honti pâṇino  
vyâharantam giram sutvâ amatam pâpuṇanti te.
- 5 Dhammâbhisamayo tassa iddho phîto tadâ ahu :  
koṭisatâni abhisamimsu paṭhame dhammadesane.
- 6 Tato param pi abhisamaye vassante dhammavutṭhiyo  
asîtkoṭiyo abhisamimsu dutiye dhammadesane.
- 7 Tato param pi vassante tappayante ca pâṇinam  
aṭṭhasattati koṭinam tatiyâbhisamayo ahu.
- 8 Sannipâtâ tayo âsum tassâpi ca mahesino  
abhiññâbalappattânam pupphitânam vimuttiyâ.
- 9 Aṭṭha satasahassânam sannipâtâ tadâ ahu  
pahînamadamohânam santacittânam tâdinam.
- 10 Sattasatasahassânam dutiyâsi samâgamo  
anaṅganânam virajânam upasantânam tâdinam.
- 11 Channam satasahassânam tatiyo âsi samâgamo  
abhiññâbalappattânam nibbutânam tappassinam.
- 12 Aham tena samayena yakkho âsi mahiddhiko  
nekânam yakkhakoṭinam Vasavattimhi issaro.
- 13 Tadâpi tam buddhavaram upagantvâ mahesinam  
annapânena tappesim sasaṅgham lokanâyakam.
- 14 So pi mam tadâ vyâkâsi visuddhanayano muni  
aparimeyye ito kappe ayam buddho bhavissati.
- 15 Padhânam padahitvâna . . . pe . . . [iv. 13]  
. . . pe . . . hessâma sammukhâ imam.
- 16 Tassâ pi vacanam sutvâ haṭṭho samviggamânaso  
uttarivatam addhiṭṭhâsim dasapâramipûriyâ.

- 17 Nagaraṃ Candavatî nâma Yasavâ nâma khattiyo  
mâtâ Yasodharâ nâma Anomadassissa satthuno.
- 18 Dasavasasahassâni agâraṃ ajjha so vasi  
Siri Upasiri Vaddho tayo pāsâdamuttamâ.
- 19 Tevīsatisahassâni nâriyo samalaṅkatâ  
Sirimâ nâma nârî ca Upavâno nâma atrajo.
- 20 Nimitte caturo disvâ sivikâyâbhinikkhami  
anûnadasamâsâni padhânaṃ padahi jino.
- 21 Brahmunâ yâcito santo Anomadassî mahâmuni  
vatti cakkam mahâvîro uyyâne so Sudassane.
- 22 Nisabho ca Asoko ca ahesuṃ aggasâvakâ  
Varuṇo nâma upaṭṭhâko Anomadassissa satthuno.
- 23 Sundarî ca Sumanâ ca ahesuṃ aggasâvikâ  
bodhi tassa bhagavato Ajjuno ti pavuccati.
- 24 Nandivaddho Sirivaddho ahesuṃ aggupaṭṭhakâ  
Uppalâ c' eva Padumâ ca ahesuṃ aggupaṭṭhikâ.
- 25 Aṭṭhapaññâsaratanam accuggato mahâmuni  
pabhâ niddhâvati tassa sataraṃsî va uggato.
- 26 Vasasatasahassâni âyu vijjati tâvade  
tâvatâ tiṭṭhamâno so târesi janataṃ bahuṃ.
- 27 Supupphitaṃ pâvacanaṃ arahantehi tâdhi  
vîtarâgehi vimalehi sobhittha jina-sâsanam.
- 28 So ca satthâ amitayaso yugâni tâni atuliyâni  
sabbam samantarahitaṃ nanu rittâ sabbasaṅkhârâ.
- 29 Anomadassî jino satthâ Dhammârâmamhi nibbuto  
tath' eva tassa jinathûpo ubbedho paññavisatî ti.

ANOMADASSISSA BHAGAVATO VAṂSO SATTAMO.

## IX.

## PADUMA THE EIGHTH BUDDHA.

- 1 Anomadassissa aparena sambuddho dvipaduttamo  
Padumo nâma nâmena asamo appaṭṭipuggalo.
- 2 Tassâpi asamam sîlam samâdhi pi anantakâ  
asaṅkheyyam nâṇavaram vimutti pi anupamâ.
- 3 Tassâ pi atulatejassa dhammacakkappavattane  
abhisamayâ tayo âsum mahâtamapavâhanâ.
- 4 Paṭhamâbhisamaye buddho koṭisatam abodhayi  
dutiyaḅbhisamaye dhîro navuti koṭim abodhayi.
- 5 Yadâ ca Padumo buddho ovadi sakam atrajam  
tadâ asîtikoṭinam tatiyaḅbhisamayo ahu.
- 6 Sannipâtâ tayo âsum Padumassa mahesino  
koṭisatasahassânam paṭhamo âsi samâgamo.
- 7 Kaṭhinatthârasamaye uppanne kaṭhinacîvare  
dhamma senâpatatthâya bhikkhû sibbimsu cîvaram.
- 8 Tadâ te vimalâ bhikkhû chaḷabhiññâ mahiddhikâ  
tîṇi satasahassâni samimsu aparâjitâ.
- 9 Punâparam so narâsabho pavane vâsam upâgami  
tadâ samâgamo âsi dvinnam satasahassânam.
- 10 Aham tena samayena sîho âsim migâdhibhû  
vivekam anubrûhantam pavane addasam jinam.
- 11 Vanditvâ sirasâ pâde katvâna tam padakkhiṇam  
tikkhattum abhinanditvâ sattâham jinam upatṭhahim.
- 12 Sattâham varasamâpattiyâ vuṭṭhahitvâ Tathâgato  
manasâ cintayitvâna koṭibhikkhû samânayi.
- 13 Tadâpi so mahâvîro tesam majjhe viyâkari  
aparimeyye ito kappe ayam buddho bhavissati
- 14 Padhânam padahitvâna . . . pe . . . [vi. 13]  
. . . pe . . . hessâma sammukhâ imam.
- 15 Tassâpi vacanam sutvâ bhîyyo cittam pasâdayi  
Uttarivatam adhiṭṭhâsim dasapâramipûriyâ
- 16 Campakam nâma nagaram Asamo nâmo khattiyo  
Asamâ nâma janikâ Padumassa mahesino.

- 17 Dasavassasahassâni agâraṃ ajjha so vasi  
Nandâ ca Suyasâ Uttarâ tayo pâsâdamuttamâ.
- 18 Tettiṃsasatasahassâni nâriyo samalaṅkatâ  
Uttarâ nâma sâ nârî Rammo nâm' âsi atrajo.
- 19 Nimitte caturo disvâ rathayânenena nikkhami  
anûnakam aḍḍhamâsam padhânam padahi jino.
- 20 Brahmunâ yâcito santo Padumo lokanâyako  
Vatti cakkam mahâvîro Dhanañjuyyânamuttame
- 21 Sâlo ca Upasâlo ca ahesum aggasâvakâ  
Varuṇo nâm' upatṭhâko Padumassa mahesino.
- 22 Râdhâ c' eva Surâdhâ ca ahesum aggasâvikâ  
bodhi tâssa bhagavato Mahâsoṇo ti vuccati.
- 23 Bhîyyo c' eva Asamo ca ahesum aggupatṭhakâ  
Ruci ca Nandarâmâ ca ahesum aggupatṭhikâ.
- 24 Atṭhapaññâsaratanam accugato mahâmuni  
pabhâ niddhâvati tassa asamâ sabbaso disâ.
- 25 Candappabhâ suriyappabhâ ratanagghimaṇippabhâ  
sabbâ pitâhatâ honti patvâ jinappabhuttamam.
- 26 Vassasatasahassâni âyu vijjati tâvade  
tâvatâ tiṭṭhamâno so târesi janatam bahum.
- 27 Paripakkamânase satte bodhayitvâ asesato  
sesake anusâsetvâ nibbuto so sasâvako.
- 28 Urago va tacam jinṇam vuḍḍham pattam va pâdapo  
jahitvâ sabbasaṅkhâre nibbuto so yathâ sikhî ti.
- 29 Padumo jinavaro satthâ Dhammâramamhi nibbuto  
dhâtuvitthârikam âsi tesu tesu padesato ti.

PADUMASSA BHAGAVATO VAMSO AṬṬHAMO.

## X.

## NĀRADA THE NINTH BUDDHA.

- 1 Padumassa aparena sambuddho dvipaduttamo  
Nārado nāma nāmena asamo appaṭipuggalo.
- 2 So buddho cakkavattissa jeṭṭho dayita-oraso  
āmuttamalyābharaṇo uyyānaṃ upasaṅkami.
- 3 Tatrāsi rukkho yasavipulo abhirūpo brahmāsuci  
taṃ ajjhapatvā nisīdi Mahāsoṇassa heṭṭhato.
- 4 Tassa nāṇavar' uppajji anantaṃ vajirūpamaṃ  
tena vicini saṅkhāre ukujjaṃ avakujjakamaṃ.
- 5 Tattha sabbakilesāni asesamaṃ abhivāhayi  
pāpuṇi kevalamaṃ bodhimaṃ buddhaññaṇa ca cuddasamaṃ.
- 6 Pāpuṇitvāna sambodhimaṃ dhammacakkaṃ pavattayi  
koṭisatasahassānaṃ paṭhamābhisamayo ahu.
- 7 Mahādonamaṃ nāgarājaṃ vinayanto mahāmuni  
pāṭiheramaṃ tadākāsi dassayanto sadevake.
- 8 Tadā devamanussānaṃ tamhi dhanmapakāsane  
navuti koṭisahasānaṃ tarimsu sabbasamsayamaṃ.
- 9 Yamhi kāle mahāvīro ovadi sakamaṃ atrajamaṃ  
asīti koṭisahasānaṃ tatiyābhisamayo ahu.
- 10 Sannipātā tayo āsumaṃ Nāradasa mahesino  
koṭisatasahassāni paṭhama āsi samāgamaṃ.
- 11 Yadā buddho buddhagaṇamaṃ sanidānaṃ pakāsayi  
navuti koṭisahasānaṃ samimsu vimalā tadā.
- 12 Yadā Verocano nāgo dānaṃ dadāti satthuno  
tadā samimsu jinaputtā asītisatasahassiyō.
- 13 Ahaṃ tena samayena jaṭilo uggaṭāpano  
antalikkha-carō āsiṃ pañcābhiññāsu pāragū.
- 14 Tadā pāham asamasamaṃ sasaṅghamaṃ saparijanaṃ  
annapānena tappetvā candanena bhipūjayim.
- 15 So pi maṃ tadā vyākāsi Nārado lokanāyako  
aparimeyye ito kappe ayaṃ buddho bhavissati.
- 16 Padhānaṃ padahitvāna . . . pe . . . [iv. 13]  
. . . pe . . . hessāma sammukhā imaṃ.

- 17 Tassâpi vacanam sutvâ bhîyyo hâsetvâ mânasam  
adhiṭṭhabhiṃ vatam uggam dasapâramipûriyâ.
- 18 Nagaram Dhaññavatî nâma Sudevo nâma khattiyo  
Anomâ nâma janikâ Nâradassa mahesino.
- 19 Nava vassasahassâni agâram ajjha so vasi  
Jitâvijitâbhirâmâ tayo pâsâdamuttamâ.
- 20 Ticattârîsasahassâni nâriyo samalaṅkatâ  
Jitasenâ nâma nârî Nanduttaro nâma atrajo.
- 21 Nimitte caturô disvâ padasâ gamanena nikkhami  
sattâham padhânacâriyam acari lokanâyako.
- 22 Brahmunâ yâcito santo Nârado lokanâyako  
vatti cakkam mahâvîro Dhanañjuyyânammuttame.
- 23 Bhaddasâlo Jitamitto ahesum aggasâvakâ  
Vâsetṭho nâm' upatṭhâko Nâradassa mahesino.
- 24 Uttarâ Phaggunî c' eva ahesum aggasâvikâ  
bodhi tassa bhagavato Mahâsoṇo ti vuccati.
- 25 Uggarindo Vasabho ca ahesum aggupatṭhakâ  
Indavarî ca Caṇḍî ca ahesum aggupatṭhikâ.
- 26 Aṭṭhâsîtiratanâni accugato mahâmuni  
kañcanagghikasankâso dasasahassî virocatha.
- 27 Tassa byâmapabhâ kâyâ niddhâvanti disodisam  
nirantaram divâ rattim yojanam pharate disâ.
- 28 Na keci tena samayena samantâ yojane janâ  
ukkâ padîpe ujjalenti buddharamsena otthatâ.
- 29 Navutivassasahassâni âyu vijjati tâvade  
tâvatâ tiṭṭhamâno so târesi janatam bahum.
- 30 Yathâ ulubhigaganam vicittam upasobhati  
tath' eva sâsanam tassa arantehi sobhati.
- 31 Samsârasotam taraṇâya sesake paṭipannake  
dhammasetum dalham katvâ nibbuto so narâsabho.
- 32 So pi buddho asamasamo te pi khîṇâsavâ atulatejâ  
sabbam samantarahitam nanu rittâ sabbasankhârâ.
- 33 Nârado jinavasabho nibbuto Sudassane pure  
tatth' eva jinathûpavaro catuyojanam uggato ti.

## XI.

## PADUMUTTARA THE TENTH BUDDHA.

- 1 Nâradassa aparena sambuddho dvipaduttamo  
Padumattaro nâma jino akkhobbho sâgarûpamo.
- 2 Maṇḍakappo va so âsi yamhi buddho ajâyatha  
ussannakusalâ janatâ tamhi kappe ajâyatha.
- 3 Padumuttarassa bhagavato paṭhame dhammadesane  
Koṭisatasahassânaṃ dhammâbhisamayo ahu.
- 4 Tato param hi vassante tappayante ca pâṇine  
sattatiṃsasahassânaṃ dutiyâbhisamayo ahu.
- 5 Yamhi kâlê mahâvîro Ânandaṃ upasaṅkami  
pitu santikaṃ upagantvâ ahani amatadudrabhiṃ
- 6 Ahate dhammabherimhi vassante dhammavutṭhiyo  
paññâsasatasahassânaṃ tatiyâbhisamayo ahu.
- 7 Ovâdako viññâpako târako sabbapâṇinaṃ  
desanâkusalo buddho târesi janataṃ bahuṃ.
- 8 Sannipâtâ tayo âsuṃ Padumattarassa satthuno  
koṭisatasahassânaṃ paṭhamo âsi samâgamo.
- 9 Yadâ buddho asamasamo vasati Vebhârapabbate  
navutikoṭisahassânaṃ dutiyo âsi samâgamo.
- 10 Puna cârikaṃ pakkante gâmanigamaratṭhato  
asâtikotisahassânaṃ tatiyo âsi samâgamo.
- 11 Ahaṃ tena samayena jatiḷo nâma Raṭṭhiko  
Sambuddhapamukhaṃ saṅghaṃ sabhattadussam adâs'  
ahaṃ.
- 12 So pi maṃ buddho vyâkâsi saṅghamajjhe nisîdiya  
satasahassee ito kappe ayaṃ buddho bhavissati.
- 13 Padhânaṃ padahitvâna . . . pe . . . [iv. 13]  
. . . pe . . . hessâma sammukhâ imaṃ.
- 14 Tassâpi vacanaṃ sutvâ uttarivataṃ adhitṭhahim  
akâsi maggaṃ daḷhaṃ dhitim dasapâramipûriyâ.
- 15 Vyâhatâ titthiyâ sabbe vimaṇâ dummanâ tadâ  
na tesam keci paricaranti ratṭhato nicchubhanti te.

- 16 Sabbe tattha samâgantvâ upagacchum buddhasantike  
tuvaṃ nâtho mahâvîra saraṇaṃ hohi cakkhumâ !
- 17 Anukampako kârûṇiko hite si sabbapâṇinaṃ  
sampatte titthiye sabbe pañca sîle patitṭhahi !
- 18 Evaṃ nirâkulaṃ âsi suññataṃ titthiyehi taṃ  
vicittaṃ arahantehi vasibhûtehi tâdihi !
- 19 Nagaraṃ Hamsavatî nâma Ânando nâma khattiyo  
Sujâtâ nâma janikâ Padumuttarassa mahesino.
- 20 Dasavassasahassâni agâraṃ ajjha so vasi  
Nâravâhano Yaso Vasavatti tayo pâsâdamuttamâ.
- 21 Ticattâriṃsasahassâni nâriyo samalaṅkatâ  
Vasudattâ nâma nârî Uttaro nâma atrajo.
- 22 Nimitte caturô disvâ pâsâdenâbhinnikkhami  
sattâhaṃ padhânacâraṃ acari purisuttamo.
- 23 Brahmunâ yâcito santo Padumuttaro vinâyako  
vatti cakkam mahavîro Mithiluyyânamuttame.
- 24 Devalo ca Sujâto ca ahesum aggasâvakâ  
Sumano nâm' upatṭhâko Padumuttarassa mahesino.
- 25 Amitâ Asamâ c' eva ahesum aggasâvikâ  
bodhi tassa bhagavato Salaḷo ti pavuccati.
- 26 Vitiṇṇo c' eva Tisso ca ahesum aggupatṭhakâ  
Hatthâ c' eva Vicittâ ca ahesum aggupatṭhikâ.
- 27 Atṭhapaññâsaratanam accugato mahâmuni  
kañcanagghikasamkâso dvattiṃsavaralakkhaṇo.
- 28 Kuṭṭâkavâtâ bhitti ca rukkhâ naga-siluccayâ  
na tassâvaranâ atthi samantâ dvâdasayoJane.
- 29 Vassasatasahassâni âyu vijjati tâvade  
tâvatâ tiṭṭhamâno so târesi janataṃ bahum.
- 30 Santâretvâ bahuJanam chindetvâ sabbasamsayam  
jalitvâ aggikkhandho va nibbuto so sasâvako.
- 31 Padumuttaro jino buddho Nandârâmamhi nibbuto  
tatth' eva tassa thûpavaro dvâdasubbedhayojano ti.



## XII.

## SUMEDHA THE ELEVENTH BUDDHA.

- 1 Padumuttarassa aparena Sumedho nâma nâyako  
durâsado uggatejo sabbalokuttaro muni.
- 2 Pasannanetto sumukho brahâ ujupatâpavâ  
hite si sabbasattânaṃ bahû mocesi bandhanâ.
- 3 Yadâ buddho pâpunivâ kevalaṃ bodhim uttamam  
Sudassanamhi nagare dhammacakkam pavattayi.
- 4 Tassâbhisamayâ tiṇi ahesuṃ dhammadesane  
koṭisatasahassânaṃ paṭhamâbhisamayo ahu.
- 5 Punâparaṃ kumbhakaṇṇam yakkham so damayi jino  
navutikoṭisahassânaṃ dutiyâbhisamayo ahu.
- 6 Punâparaṃ amitayaso catusaccaṃ pakâsayi  
asitikoṭisahassânaṃ tatiyâbhisamayo ahu.
- 7 Sannipâtâ tayo âsuṃ Sumedhassa mahesino  
khînâsavânaṃ vimalânaṃ santa cittânaṃ tâdinaṃ.
- 8 Sudassanaṃ nagaraṃ varaṃ upagacchi jino yadâ  
tadâ khînâsavâ bhikkhû samimsu satakoṭiyo.
- 9 Punâparaṃ Devakûte bhikkhûnaṃ kathinattate  
tadâ navutikoṭinaṃ dutiyo âsi samâgamo.
- 10 Punâparaṃ dasabalo yadâ carati cârikaṃ  
tadâ asitikoṭinaṃ tatiyo âsi samâgamo.
- 11 Aham tena samayena Uttaro nâma mâṇavo  
asitikoṭiyo mayham ghare sannicittaṃ dhanam.
- 12 Kevalaṃ sabbam datvâna sasaṅgham lokanâyakam  
saraṇam tass' upâgacchim pabbajjañ câbhirocayi.
- 13 So pi maṃ buddho vyâkâsi karonto anumodanam  
timsakappasahassamhi ayam buddho bhavissati.
- 14 Padhânaṃ padahitvâna . . . pe . . . [iv. 13]  
. . . pe . . . hessâma sammukhâ imaṃ.
- 15 Tassâpi vacanaṃ sutvâ bhîyyo cittaṃ pasâdayi  
uttarivataṃ adhiṭṭhâsim dasapâramipûriyâ.
- 16 Suttantaṃ vinayaṃ câpi navaṅgaṃ satthusâsanam  
sabbam pariyâpunivâna sobhayi jinasâsanam

- 17 Tath' appamatto viharanto nisajjattâhânacankame  
abhiññâsu pâramiṃ gantvâ brahmalokaṃ agacch' ahaṃ.
- 18 Sudassanaṃ nâma nagaraṃ Sudatto nâma khattiyo  
Sudattâ nâma janikâ Sumedhassa mahesino.
- 19 Navavassasahassâni agâraṃ ajjha so vasi  
Sucanda-kañcana-sirivaḍḍhâ tayo pâsâdamuttamâ.
- 20 Tisoḷasasahassâni nâriyo samalaṅkatâ  
Sumanâ nâma sâ nârî Sumitto nâma atrajo.
- 21 Nimitte caturô disvâ hatthi-yâna nikkhami  
anûnakaṃ adḍhamâsaṃ padhânaṃ padahi jino.
- 22 Brahmunâ yâcito santo Sumedho lokanâyako  
Vatti cakkam mahâvîro Sudassanuyyânamuttame
- 23 Saraṇo Sabbakâmo ca ahesuṃ aggasâvakâ  
Sâgaro nam' upattâko Sumedhassa mahesino.
- 24 Râmâ c' eva Surâmâ ca ahesuṃ aggasâvikâ  
bodhi tassa bhagavato Mahânimbo ti vuccati.
- 25 Uruveḷo ca Yasavo ca ahesuṃ aggupattâhakâ  
Yasodharâ Sirimâ ca ahesuṃ aggupattâhikâ.
- 26 Atthâsîtiratanâni accuggato mahâmuni  
Obhâseti disâ sabbâ cando târagane yathâ.
- 27 Cakkavattimaṇi nâma yathâ tapati yojanaṃ  
tath' eva tassa ratanaṃ samantâ pharati yojanaṃ.
- 28 Navutivassasahassâni âyu vijjati tâvade  
tâvatâ tiṭṭhamâno so târesi janataṃ bahuṃ.
- 29 Tevijjâchalabhiññehi balappatthehi tâdihi  
Samâkulam idaṃ âsi arahantehi tâdihi.
- 30 Te pi sabbe amitayasâ vippamuttâ nirûpadhî  
ñâṇâlokaṃ dassayitvâ nibbutâ te mahâyasâ.
- 31 Sumedho jinavaro buddho Medhârâmamhi nibbuto  
dhâtuvitthârikam âsi tesu tesu padesato ti.

SUMEDHASSA BHAGAVATO VAMSO EKÂDASAMO.

## XIII.

## SUJĀTA THE TWELFTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi Sujāto nāma nāyako  
sīhahanu-usabhakkhandho appameyyo durāsado.
- 2 Cando va vimalo suddho sataraṃsi va tāpavā  
evaṃ sobhati sambuddho jalanto siriya pabhā.
- 3 Papuṇitvāna sambuddho kevalaṃ bodhim uttamaṃ  
Sumaṅgalamhi nagare dhammacakkaṃ pavattayi.
- 4 Desente pavaraṃ dhammaṃ Sujāte lokanāyake  
asītikotī abhisamimsu paṭhame dhammadesane.
- 5 Yadā Sujāto amitayaso deve vassaṃ upāgami  
sattatimsasahassānaṃ dutiyābhisamayo ahu.
- 6 Yadā Sujāto asamasamo upagacchi pitu santikaṃ  
saṭṭhisatasahassānaṃ tatiyābhisamayo ahu.
- 7 Sannipātā tayo āsuṃ Sujātassa mahesino  
khīnāsavānaṃ vimalānaṃ santacittānaṃ tādinam.
- 8 Abhiññābalappattānaṃ appattānaṃ bhavābhave  
Saṭṭhi satasahassānaṃ paṭhamaṃ sannipatiṃsu te.
- 9 Punāparaṃ sannipāte tidivorohane jine  
paññāsa satasahassānaṃ dutiyo āsi samāgamo.
- 10 Upasaṅkamanto naravasabhaṃ tassa yo aggasāvako  
catūhi satasahassehi sambuddhaṃ upasaṅkami.
- 11 Ahaṃ tena samayena catudīpamhi issaro  
antalikkhacaro āsi cakkavattī mahabbalo.
- 12 Loke acchariyaṃ disvā abbhutaṃ lomahaṃsanaṃ  
upagantvāna vandayim Sujātaṃ lokanāyakam.
- 13 Catudīpe mahārajjam ratane satta uttame  
buddhe nīyādayitvāna pabbaji tassa santike.
- 14 Arāmikā janapade utṭhānaṃ paṭipinḍiyam  
upanenti bhikkhusaṅghassa paccayaṃ sayanāsanaṃ.
- 15 So pi maṃ buddho vyākāsi dasasahassamhi issaro  
tiṃse kappasahassamhi ayaṃ buddho bhavissati.

- 16 Padhānaṃ padahitvāna . . . pe . . . [iv. 13]  
. . . pe . . . hessāma sammukhā imam.
- 17 Tassāpi vacanaṃ sutvā bhīyyo hāsaṃ jane sahaṃ  
adhiṭṭhabhiṃ vataṃ uggamaṃ dasapāramipūriyā.
- 18 Suttantaṃ vinayaṃ cāpi navāṅgaṃ satthasāsaṇaṃ  
sabbamaṃ pariyāpuṇitvāna sobhayaṃ jinaśāsaṇaṃ.
- 19 Tatth' appamatto viharanto brahmaṃ bhāvetvā bhāvaṇaṃ  
abhiññāsu pāramiṃ gantvā brahmalokaṃ agacch' ahaṃ.
- 20 Sumāṅgalaṃ nāma nagaraṃ Uggato nāma khattiyo  
mâtâ Pabbāvati nāma Sujâtassa mahesino.
- 21 Navavassasahassāni agāraṃ ajjha so vasi  
Siri Upasiri Nandâ tayo pāsādamuttamâ.
- 22 Tevīsatisahassāni nāriyo samalaṅkatâ  
Sirinandâ nāma nārî Upaseno nāma atrajo.
- 23 Nimitte caturo disvâ assayānena nikkhami  
anūnanavamāsāni padhānaṃ padahi jino.
- 24 Brahmunâ yācito santo Sujāte lokanāyako  
vatti cakkamaṃ mahavīro Sumāṅgaluyyānamuttame.
- 25 Sudassano Sudevo ca ahesuṃ aggasāvakâ  
Nārado nām' upaṭṭhāko Sujâtassa mahesino.
- 26 Nāgâ ca Nāgasamâlâ ca ahesuṃ aggasāvikâ  
bodhi tassa bhagavato Mahāveḷūti vuccati.
- 27 So ca rukkho ghanaruciro acchiddo hoti pattiko  
ujvamaṃso brahâ hoti dassaneyyo manoramo.
- 28 Ekakkhandho pavaḍḍhetvâ tato sâkhâ pabhijjati  
yathâ subaddho morahattho evaṃ sobhati so dumo.
- 29 Na tassa kaṇḍakâ honti nâpi chiddamaṃ mahâ ahu  
vitthiṇṇasâkho aviralo sannacchāyo manoramo.
- 30 Sudatto c' eva Citto ca ahesuṃ aggupaṭṭhakâ  
Subhaddâ c' eva Padumâ ca ahesuṃ aggupaṭṭhikâ.
- 31 Paññāsarataṇo āsi uccatarena so jino  
sabbākāravaruṇepeto sabbagaṇaṃ upāgato.
- 32 Tassa pabhâ asamasamâ niddhāvati samantato  
appamaṇo atulyo ca opamehi anūpamo.
- 33 Navutivassasahassāni āyu vijjati tâvade  
tāvataṃ titṭhamāno so târesi janataṃ bahuṃ.
- 34 Yathâpi sâgare ummi gagane târakâ yathâ  
evaṃ tadâ pāvacaṇaṃ arahantehi vicitamaṃ.

- 35 So ca buddho asamasamo guṇâni ca tâni atuliyâni  
sabbam samantarahitam nanu rittâ sabbasaṅkhârâ.  
36 Sujâto jinavaro buddho Silârâmamhi nibbuto  
tath' eva tassa cetiyo tîṇi-gâvutamuggato ti.

SUJÂTASSA BHAGAVATO VAṂSO DVÂDASAMO.

#### XIV.

#### PIYADASSI THE THIRTEENTH BUDDHA.

- 1 Sujâtassa aparena sayambhû lokanâyako  
durâsado asamasamo Piyadassî mahâyaso.
- 2 So pi buddho amitayaso âdicco va virocati  
nihantvâna tamaṃ sabbam dhammacakkam pavattayi.
- 3 Tassâpi atulatejassa ahesuṃ abhisamayâ tayo  
Koṭisatasahassânaṃ paṭhamâbhisamayo ahu.
- 4 Sudassano devarâjâ micchâditṭhim arocayi  
tassa ditṭhim vinodento satthâ dhammam adesayi.
- 5 Janasannipâto atulo mahâ sannipati tadâ  
navutikoṭisahassânaṃ dutiyâbhisamayo ahu.
- 6 Yadâ doṇamukhaṃ hatthim vinesi narasârathi  
asîtikoṭisahassânaṃ tatiyâbhisamayo ahu.
- 7 Sannipâtâ tayo âsuṃ tassâpi Piyadassino  
Koṭisatasahassânaṃ paṭhamo âsi samâgamo.
- 8 Tato paraṃ navutikoṭî samimsu ekato muni  
tatiye sannipâtamhi asîtikoṭiyo ahu.
- 9 Ahaṃ tena समयena Kassapo nâma brâhmaṇo  
ajjhâyako mantadharo tiṇṇam vedanâpârâgu.
- 10 Tassa dhammaṃ suṇitvâna pasâdam janayim ahaṃ  
koṭisatasahassehi saṅghârâmaṃ amâpayi.
- 11 Tassa datvâna ârâmaṃ haṭṭho samviggaṃânaso  
saraṇaṃ pañcasîlaṃ ca daḷhaṃ katvâ samâdiyim.
- 12 So pi maṃ buddho vyâkâsi saṅghamajjhe nisîdiya  
Aṭṭharase kappasate ayaṃ buddho bhavissati.

- 13 Padhānam padahitvāna . . . pe . . . [iv. 13]  
. . . pe . . . hessāma sammukhā imam.
- 14 Tassā pi vacanam sutvā bhīyyo cittam pasādayi  
uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 15 Sudhaññam nāma nagaram Sudatto nāma khattiyo  
Sucando nāma janikā Piyadassissa satthuno.
- 16 Navavassasahassāni agāram ajjha so vasi  
Sunimala-Vimala-Giriguhā tayo pāsadamuttamā.
- 17 Tettiṃsasatisahassāni nāriyo samalaṅkatā  
Vimalā nāma nārī ca Kañcaveḷo nāma atrajo.
- 18 Nimitte caturo disvā rathayānena nikkhami  
chamāsam padhānacāram acari purisuttamo.
- 19 Brahmunā yācito santo Piyadassī mahāmuni  
vatti cakkam mahāvīro Ussāvanuyyāne manorame.
- 20 Pālito Sabbadassī ca ahesum aggasāvakā  
Sobhito nām' upaṭṭhāko Piyadassissa satthuno.
- 21 Sujātā Dhammadinnā ca ahesum aggasāvikā  
bodhi tassa bhagavato Kakuddho ti pavuccati.
- 22 Sannako Dhammiko c' eva ahesum aggupaṭṭhakā  
Visākhā Dhammadinnā ca ahesum aggupaṭṭhikā.
- 23 So pi buddho amitayaso battiṃsavalarakkhaṇo  
asītihatthamubbedho Sālarājā va dissati.
- 24 Aggicanda sūriyānam n' atthi tā disikā pabhā  
yathā ahu pabhā tassa asamassa mahesino.
- 25 Tassāpi devadevassa āyu tāvatakā ahu  
navutivassasahassāni loke aṭṭhāsi cakkhumā.
- 26 So pi buddho asamasamo yugāni pi tāni atuliyāni  
sabbam samantarahitam nanu rittā sabbasaṅkhārā ti.
- 27 So Piyadassī muni-varo Asatthārāmamhi nibbuto  
tatth' eva tassa jinathūpo tīṇiyojanamuggato ti.

PIYADASSISSA BHAGAYATO VAṂSO TERASAMO.

## XV.

## ATTHADASSI THE FOURTEENTH BUDDHA.

- 1 Tattḥ' eva Maṇḍakappamhi Atthadassî narâsabho  
mahâtamaṃ nihantvâna patto sambodhim uttamam.
- 2 Brahmunâ yâcito santo dhammacakkam pavattayi  
amatena tappayi lokam dasasahassî sadevakaṃ.
- 3 Tassâ pi lokanâthassa ahesuṃ abhisamayâ tayo  
koṭisatasahassânaṃ paṭhamâbhisamayo ahu.
- 4 Yadâ buddho Atthadassî carati devacârikam  
koṭisatasahassânaṃ dutiyâbhisamayo ahu.
- 5 Punâparam yadâ buddho desesi pitu santike  
koṭisatasahassânaṃ tatiyâbhisamayo ahu.
- 6 Sannipâtâ tayo âsuṃ tassâpi ca mahesino.  
khîṇâsavânaṃ vimalânaṃ santacittânaṃ tâdinaṃ
- 7 Aṭṭhanavutisahasânaṃ paṭhamo âsi samâgamo  
aṭṭhâsîtisahasânaṃ dutiyo âsi samâgamo.
- 8 Aṭṭhatimsasahasânaṃ tatiyo âsi samâgamo  
anupâdânaṃ vimuttânaṃ vimalânaṃ mahesinaṃ
- 9 Ahaṃ tena samayena jaṭilo uggaṭâpano  
Susimo nâma nâmena mahiyâ seṭṭhasammato.
- 10 Dibbaṃ mandâravaṃ pupphaṃ padumaṃ pârichattakaṃ  
devalokâ pariharivâ sambuddhaṃ abhipûjayiṃ.
- 11 So pi maṃ buddho vyâkâsi Atthadassî mahâmuni  
aṭṭharase kappasate ayaṃ buddho bhavissati.
- 12 Padhânaṃ padahitvâna . . . pe . . . [iv. 13]  
. . . pe . . . hessâma sammukhâ imaṃ.
- 13 Tassâpi vacanaṃ sutvâ haṭṭho saṃviggamânaso  
uttarivataṃ addhiṭṭhâsim dasapâramipûrayâ.
- 14 Sobhaṇaṃ nâma nagaraṃ Sâgaro nâma khattiyo  
Sudassanâ nâma janikâ Atthadassissa satthuno.
- 15 Dasavassasahasâni agâraṃ ajjha so vasi  
Amaragiri Suragiri Girivâhanâ tayo pâsâdamuttamâ.
- 16 Tettiṃsaṇ ca sahasâni nâriyo samalaṅkatâ  
Visâkhâ nâma sâ nârî Seno nâma' âsi atrajo.

- 17 Nimitte caturo disvâ assayâna nikkhami  
anûna-aṭṭhamâsâni padhânam padahî jino.
- 18 Brahmunâ yâcito santo Atthadassî mahâyaso  
vatti cakkam mahâvîro Anomuyyâne narâsabho.
- 19 Santo ca Upasanto ca ahesum aggasâvakâ  
Abhayo nâm' upaṭṭhâko Atthadassissa satthuno.
- 20 Dhammâ c' eva Sudhammâ ca ahesum aggasâvikâ  
bodhi tassa bhagavato Campako ti pavuccati.
- 21 Nakulo ca Nisabho ca ahesum aggupaṭṭhakâ  
Makilâ ca Sunandâ ca ahesum aggupaṭṭhikâ.
- 22 So pi buddho asamasamo asîtihatthamuggato  
sobhati Sâlârâjâ va Uḷurâjâ va pûrito.
- 23 Tassa pâkatikâ ramsî anekasatakotiyo  
uddham adho dasadisâ pharanti yojanam tadâ.
- 24 So pi buddho narâsabho sabbasattuttamo muni  
vassaṣatasahassâni loke aṭṭhâsi cakkhumâ.
- 25 Atulam datvâna obhâsam virocetvâ sadevake  
so pi aniccatam patto yath' aggupâdânasankhayâ.
- 26 Atthadassî jinavaro Anomârâmamhi nibbuto  
dhâtuvitthârikam âsi tesu tesu padesato ti.

ATTHADASSISSA BHAGAVATO VAMSO CUDDASAMO.



## XVI.

## DHAMMADASSI THE FIFTEENTH BUDDHA.

- 1 Tatt'h' eva Maṇḍakappamhi Dhammadassî mahâyaso  
tam andhakâraṃ vidhametvâ atirocati sadevake.
- 2 Tassâpi atulatejassa dhammacakkappavattane  
koṭisatasahassânaṃ paṭhamâbhisamayo ahu.
- 3 Yadâ buddho Dhammadassî vinesi Sañjayam isiṃ  
tadâ navutikoṭīnaṃ dutiyâbhisamayo ahu.
- 4 Yadâ Sakko upâgañchi sapaṛiso vinâyakam  
tadâ asîtikoṭīnaṃ tatiyâbhisamayo ahu.
- 5 Tassâ pi devadevassa sannipâtâ tayo ahuṃ  
khîṇâsavânaṃ vimalânaṃ santacittânaṃ tâdinaṃ.
- 6 Yadâ buddho Dhammadassî saraṇe vassaṃ upâgami  
tadâ koṭisahassânaṃ paṭhamo âsi samâgamo.
- 7 Punâparaṃ yadâ buddho devato ehi mânuse  
tadâpi satakotīnaṃ dutiyo âsi samâgamo.
- 8 Punâparaṃ yadâ buddho pakâsesi dhûte guṇe  
tadâ asîtikoṭīnaṃ tatiyo âsi samâgamo.
- 9 Ahaṃ tena samayena Sakko âsiṃ purindado  
dibbagandhena mâlena turiyena abhipûjayiṃ.
- 10 So pi maṃ buddho vyâkâsi devamajjhe nisîdiya  
aṭṭharase kappasate ayam buddho bhavissati.
- 11 Padhânaṃ padahitvâna . . . pe . . . [iv. 13]  
. . . pe . . . hessâma sammukhâ imaṃ.
- 12 Tassâpi vacanaṃ sutvâ bhîyyo cittaṃ pasâdayiṃ  
uttarivataṃ adhiṭṭhâsiṃ dasapâramipûriyâ.
- 13 Saraṇaṃ nâma nagaraṃ Saraṇo nâma khattiyo  
Sunandâ nâma janikâ Dhammadassissa satthuno.
- 14 Aṭṭhavassasahassâni agâraṃ ajjha so vasi  
Arajo Virajo Sudassano tayo pāsâdamuttamâ.
- 15 Ticattârîsahassâni nâriyo samalaṅkatâ  
Vicitoḷî nâma nârî atrajo Puñṇavaddhano.

- 16 Nimitte caturo disvâ pāsâdenâbhinikkhami  
sattâham padhânacâram acari purisuttamo.
- 17 Brahmunâ yâcito santo Dhammadassî narâsabho  
vatti cakkam mahavîro Migadâye naruttamo.
- 18 Padumo Phussadevo ca ahesum aggasâvakâ  
Sunetto nâm' upatthâko Dhamadassissa satthuno.
- 19 Khemâ ca Saccanâmâ ca ahesum aggasâvikâ  
bodhi tassa bhagavato Bimbajâlo ti vuccati.
- 20 Subhaddo Katisaho c'eva ahesum aggupatthakâ  
Sâliyâ ca Valiyâ ca ahesum aggupatthikâ.
- 21 So pi buddho asamasamo asîtihatthamuggato  
atirocati tejena dasasahassamhi dhâtuyâ.
- 22 Suphullo Sâlarâjâ va vijju va gagane yathâ  
majjhantike va suriyo evam so upasobhittha.
- 23 Tassâpi atulatejassa samakam âsi jîvitam  
vassasatasahassâni loke atthâsi cakkhumâ.
- 24 Obhâsam dassayitvâna vimalam katvâna sâsanam  
virocayi cando va gagane nibbuto so sasâvako.
- 25 Dhammadassî mahavîro Kesârâmamhi nibbuto  
tatth'eva so thûpavaro tiyojanasamuggato ti.

DHAMMADASSISSA BHAGAVATO VAṂSO PANNARASAMO.

## XVII.

## SIDDHATTHA THE SIXTEENTH BUDDHA.

- 1 Dhammadassissa aparena Siddhattho nāma nāyuko  
nīharitvā tamaṃ sabbam suriyo abbhuggato yathā.
- 2 So pi patvāna sambodhiṃ santārento sadevakam  
abhivassi dhammameghena nibbāpento sadevakam.
- 3 Tassā pi atulatejassa ahesuṃ abhisamayā tayo  
koṭisatasahassānaṃ paṭhamābhisamayo ahu.
- 4 Punāparam bhīmaratṭhe yadi āhani duddrabhiṃ  
tadā navutikoṭīnaṃ dutiyābhisamayo ahu.
- 5 Yadā buddho dhammaṃ desesi Vebhāre so puruttame  
tādā navutikoṭīnaṃ tatiyābhisamayo ahu.
- 6 Sannipātā tayo āsuṃ tasmim pi dīpaduttame  
khīṇāsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 7 Koṭisatānaṃ navutīnaṃ asītiyā ca koṭīnaṃ  
Ete āsuṃ tayo ṭhānā vimalānaṃ samāgame.
- 8 Ahaṃ tena samayena Maṅgalo nāma tāpaso  
uggatejo duppasaho abhiññābalasamāhito.
- 9 Jambuto phalam āhatvā Siddhatthasso adās' ahaṃ  
paṭiggahetvā sambuddho idaṃ vacanam abravi :—
- 10 Passattha imaṃ tāpasam jaṭilaṃ uggatāpanam  
catunavute ito kappe ayam buddho bhavissati.
- 11 Padhānaṃ padahitvāna . . . pe . . . [iv. 13]  
. . . pe . . . hessāma sammukhā imaṃ.
- 12 Tassā pi vacanam sutvā bhīyyo cittaṃ pasādayi  
uttari vatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 13 Vebhāraṃ nāma nagaraṃ Udeno nāma khattiyo  
Suphassā nāma janikā Siddatthassa mahesino.
- 14 Dasavassasahassāni agaraṃ ajjha so vasi  
Kokās'-uppala-kokanudā tayo pāsādammuttamā.
- 15 Tissolaṣṣa sahasāni nāriyo samalaṅkatā  
Sumanā nāma sā nārī Anupamo nāma atrajo.
- 16 Nimitte caturo disvā savikāyānena nikkhami  
anūnadasamāsāni paddhānaṃ padahi jino.

- 17 Brahmunâ yâcito santo Siddhattho lokanâyako  
vatti cakkam mahâvîro Migadâye naruttamo.
- 18 Samphalo ca Sumitto ca ahesum aggasâvakâ  
Revato nâma upatthâko Siddhatthassa mahesino.
- 19 Sivalâ ca Surâmâ ca ahesum aggasâvikâ  
bodhi tassa bhagavato Kaṇikâro ti vuccati.
- 20 Suppiyo ca Samuddo ca ahesum aggupaṭṭhakâ  
Rammâ c'eva Surammâ ca ahesum aggupaṭṭhikâ.
- 21 So buddho saṭṭhiratanam ahosi nabhamuggato  
kañcanagghikasaṅkâso dasahassî virocati.
- 22 So pi buddho asamasamo atulo appaṭipuggalo  
vassasatasahassâni loke atthâsi cakkhumâ.
- 23 Vimalam pabham dassayitvâ pupphâpetvânâ sâvake  
vilâsetvâ ca samâpattiyâ nibbuto so sasâvako.
- 24 Siddhattho muni varo buddho Anomârâmamhi nibbuto  
tath'eva so thûpavaro catuyojanamuggato ti.

SIDDHATTHASSA BHAGAVATO VAMSO SOLASAMO.

## XVIII.

### TISSA THE SEVENTEENTH BUDDHA.

- 1 Siddhatthassa aparena asamo appaṭipuggalo  
anantasîlo amitayaso Tisso lokagganâyako.
- 2 Tam andhakâram vidhamitvâ obhâsetvâ sadevakam  
anukampako mahavîro loke uppajji cakkhumâ.
- 3 Tassâpi atulâ iddhi atulasîlasamadhî ca  
sabbattha pâramim gantvâ dhamma cakkam pavattayi.
- 4 So buddho dasasahassamhi viññâpesi giram sucim  
koṭisatasahassâni samimsu paṭhame dhammadesane
- 5 Dutiye navutikoṭīnam tatiye saṭṭhi koṭīyo.  
bandhanâ so vimocesi sampatte naramarû tadâ.
- 6 Sannipâtâ tayo âsum Tisse lokagganâyake  
khîṇâsavânam vimalânam santacittânam tâdinam.
- 7 Khîṇâsavasahassânam paṭhamo âsi samâgamo.  
navutisatasahassânam dutiyo âsi samâgamo.

- 8 Asītisatasahassānaṃ tatiyo āsi samāgamo.  
khīṇāsavānaṃ vimalānaṃ pupphitānaṃ vimuttiyā.
- 9 Ahaṃ tena samayena Sujāto nāma khattiyo  
mahābhogaṃ chaddayitvā pabbajim isi-pabbajjāṃ.
- 10 Mayi pabbajite sante uppajji lokanāyako  
buddho ti saddaṃ sutvāna pīti me upapajjatha.
- 11 Dibbaṃ mandāravāṃ pupphaṃ padumaṃ pārichattakaṃ  
ubho hatthehi paggayha dhunamāno upāgamiṃ.
- 12 Catuvaṇṇaparivutaṃ Tissaṃ lokaggaṇāyakaṃ  
taṃ ahaṃ pupphaṃ gahetvāna matthake dhārayim jināṃ.
- 13 So pi maṃ buddho vyākāsi janamajjhe nisīdiya  
dve navute ito kappe ayaṃ buddho bhavissati.
- 14 Padhānaṃ padahitvāna . . . pe . . . [iv. 13]  
. . . pe . . . hessāma sammūkhā imāṃ.
- 15 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayi  
uttarivataṃ adhiṭṭhāsim dasapāramipūriyā.
- 16 Khemakaṃ nāma nagaraṃ Janasandho nāma khattiyo  
Padumā nāma janikā Tissassa ca mahesino.
- 17 Sattavassasahassāni agāraṃ ajjha so vasi  
Guhāsela-nārī-nisabhā tayo pāsādamuttamā.
- 18 Samatimsasahassāni nāriyo samalaṅkatā  
Subhaddā nāma sā nārī Ānando nāma atrajo.
- 19 Nimitte caturō disvā assayānena nikkhami  
anūnakaṃ aṭṭhamāsam padhānaṃ padahi jino.
- 20 Brahmunā yācito santo Tisso lokaggaṇāyako  
vatti cakkāṃ mahavīro Yasavatiyaṃ uttame.
- 21 Brahmadevo Udayo ca ahesuṃ aggasāvaka  
Samaṅgo nām' upatṭhāko Tissassa ca mahesino.
- 22 Phussā c' eva Sudattā ca ahesuṃ aggasāvikā  
bodhi tassa bhagavato Asano ti pavuccati.
- 23 Sambalo ca Siri c' eva ahesuṃ aggupatṭhakā  
Kissāgotamī Upasenā ahesuṃ aggupatṭhikā.
- 24 So pi buddho satṭhiratano āhu uccatarena jino  
anupamo asadiso Himavā viya dissati.
- 25 Tassāpi atulatejassa āyu āsi anuttaro  
vassasatasahassāni loke aṭṭhāsi cakkhumā.
- 26 Uttamaṃ pavaraṃ setṭham anubhotvā mahāyasaṃ  
jalitvā aggikkhandho va nibbuto so sasāvako.

- 27 Valâhako va anilena suriyena viya ussavo  
andhakâro va dîpena nibbuto so sasâvako.  
28 Tisso jinavaro buddho Nandârâmanhi nibbuto  
tatt'h' eva tassa jinathûpo tîniyojanamussito ti.

TISSASSA BHAGAVATO VAMSO SATTARASAMO.

### XIX.

#### PHUSSA THE EIGHTEENTH BUDDHA.

- 1 Tatt'h' eva Maṇḍakappamhi âhu satthâ anuttaro  
anupamo asamasamo Phusso lokagganâyako.  
2 So pi sabbam tamam hatvâ vijatetvâ mahâjâtam  
sadevakam tappayanto abhivassi amatambuyâ.  
3 Dhammacakkappavattente Phusse nakkhattamaṅgale  
kotisatasahassânam paṭhamâbhisamayo ahu  
4 Navutisatasahassânam dutiyâbhisamayo ahu  
asītisatasahassânam tatiyâbhisamayo ahu.  
5 Sannipâtâ tayo âsum Phussassa pi mahesino  
khîṇâsavânam vimalânam santacittânam tâdinam.  
6 Satṭhisatasahassânam paṭhamo âsi samâgamo  
paññâsasatasahassânam dutiyo âsi samâgamo  
7 Cattârimsam satasahassânam tatiyo âsi samâgamo  
anupâdâvimuttânam vocchinnam paṭisandhinam.  
8 Aham tena samayena Vijitavî nâma khattiyo  
chaḍḍayitvâna mahârajjam pabbajim tassa santike.  
9 So pi mam buddho vyâkâsi Phusso lokagganâyako  
ito dve navute kappe ayam buddho bhavissati.  
10 Padhânam padahitvâna . . . pe . . . [iv. 13]  
. . . pe . . . hessâma sammukhâ imam.  
11 Tassâpi vacanam sutvâ bhîyyo cittam pasâdayi  
uttarivatam adhiṭṭhâsim dasamapâramipûriyâ.  
12 Suttantam vinayam câpi navaṅgam satthu sâsanam  
sabbam pariyâpunivâna sobhayim jinasâsanam.

- 13 Tattth' appamatto viharanto brahmaṃ bhâvetvâ bhâvanam  
abhiññâsu pâramiṃ gantvâ brahmalokam agacch' aham.
- 14 Kâsikaṃ nâma nagaram Jayaseno nâma khattiyo  
Sirimâ nâma janikâ Phussassa pi mahesino.
- 15 Chabbassasahassânam agâram ajjha so vasi  
Garuḷa-Hamsa-Suvaṇṇabharâ tayo pâsâdamuttamâ.
- 16 Tevîsatisahassâni nâriyo samalaṅkatâ  
Kisâgotamî nâma nârî Ânando nâma atrajo.
- 17 Nimitte caturô disvâ hatthiyânaena nikkhami  
Chamâsam padhânam câram acari purisuttamo.
- 18 Brahmunâ yâcito santo Phusso lokagganâyako  
vatti cakkam mahâvîro Migadâye naruttamo.
- 19 Sukhito Dhammaseno ca ahesum aggasâvakâ  
Sambhiyo nâm' upaṭṭhâko Phussassa ca mahesino.
- 20 Câlâ ca Upacâlâ ca ahesum aggasâvikâ  
bodhi tassa bhagavato Âmaṇḍo ti pavuccati.
- 21 Dhanañjayo Visâkho ca ahesum aggupaṭṭhakâ  
Padumâ c' eva Nâgâ ca ahesum aggupaṭṭhikâ.
- 22 Aṭṭhapaññâsaratanam so pi accugato muni  
sobhati sataramsi va uḷurâjâ va pûrito.
- 23 Navutivassasahassâni âyu vijjati tâvade  
tâvatâ tiṭṭhamâno so târesi janatam bahum.
- 24 Ovâdetvâ bahû satte santâretvâ mahâjane  
So pi satthâ atulayaso nibbuto so sasâvako.
- 25 Phusso jinavaro satthâ Sonârâmamhi nibbuto  
dhâtuvitthârikam âsi tesu tesu padesato ti.

PHUSSASSA BHAGAVATO VAṂSO AṬṬHÂRASAMO.

## XX.

## VIPASSI THE NINETEENTH BUDDHA.

- 1 Phussassa ca aparena sambuddho dvipaduttamo  
Vipassî nâma nâmena loke uppajji cakkhumâ.
- 2 Avijjam sabbam padâletvâ patto sambodhim uttamaṃ  
dhammacakkaṃ pavattetum pakkâmi Bandhumatim  
puraṃ.
- 3 Dhammacakkaṃ pavattetvâ ubho bodhesi nâyako  
gaṇanâya na vattabo paṭhamâbhisamayo ahu.
- 4 Punâparam amitayaso tattha saccaṃ pakâsayi  
caturâsîtisahassânaṃ dutiyâbhisamayo ahu.
- 5 Caturâsîtisahassâni sambuddham anupabbajum  
tesaṃ ârâmapattânaṃ dhammaṃ desesi cakkhumâ.
- 6 Sabbâkârena bhâsato sutvâ upanisâ jino  
te pi dhammaṃ varaṃ gantvâ tatiyâbhisamayo ahu.
- 7 Sannipâtâ tayo âsuṃ Vipassissa mahesino  
khînâsavânaṃ vimalânaṃ santacittânaṃ tâdinaṃ.
- 8 Aṭṭhasaṭṭhisahassânaṃ paṭhamo âsi samâgamo  
bhikkusatasahassânaṃ dutiyo âsi samâgamo.
- 9 Asîtibhikkhusahassânaṃ tatiyo âsi samâgamo.  
Tattha bhikkhugaṇamajjhe sambuddho atirocati.
- 10 Ahaṃ tena samayena Nâgarâjâ mahiddhiko  
Atulo nâma nâmena puññavanto jutindharo.
- 11 Nekânaṃ nâgakoṭṭinaṃ parivâretvân' ahaṃ tadâ  
vajjanto dibbaturiyehi lokajetthaṃ upâgamiṃ.
- 12 Upasaṅkamitvâ sambuddhaṃ Vipassiṃ lokanâyakaṃ  
maṇimuttaratanakhacitaṃ sabbâbharanaḥbhûsitaṃ  
Nimantetvâ dhammarâjassa suvaṇṇam piṭṭham adâs'  
ahaṃ.
- 13 So pi maṃ buddho vyâkâsi saṅghamajjhe nisîdiya  
ito ekanavute kappe ayaṃ buddho bhavissati.
- 14 Ahu Kapilavhaye ramme nikkhamitvâ Tathâgato  
padhânaṃ padahitvâna katvâ dukkarakâriyaṃ.



- 15 Ajapâlarukkhamûlamhi nisîditvâ Tathâgato  
tattha pâyâsam paggayha Nerañjaram upehiti.
- 16 Nerañjarâya tîramhi pâyâsam asati jino  
pañiyattavaramaggena bodhimûlam upehiti.
- 17 Tato padakkhiṇaṃ katvâ bodhimaṇḍam anuttaraṃ  
Assatthamûle sambodhiṃ bujjhissati mahâyaso.
- 18 Imassa janikâ mâtâ Mâyâ nâma bhavissati  
pitâ Suddhodano nâma ayaṃ hessati Gotamo.
- 19 Anâsavâ vîtarâgâ santacittâ samâhitâ  
Kolito Upatisso ca aggâ hessanti sâvakâ.
- 20 Ânando nam' upatthâko upatthissati maṃ jinaṃ  
Khemâ Uppalavaṇṇâ ca aggâ hessanti sâvikâ
- 21 Anâsavâ vîtarâgâ santacittâ samâhitâ.  
bodhi tassa bhagavato Assattho ti pavuccati.
- 22 Tassâham vacanaṃ sutvâ bhîyyo cittam pasâdayiṃ  
uttarivatam adhiṭṭhâsim dasapâramipûriyâ.
- 23 Nagaraṃ Bandhumatî nâma Bandhumo nâma khattiyo  
mâtâ Bandhumatî nâma Vipassissa mahesino.
- 24 Atthavassasahassâni agâram ajjha so vasi.  
Nando Sunando Sirimâ tayo pâsâdamuttamâ.
- 25 Ticattâri sahasâni nâriyo samalaṅkatâ.  
Sutanâ nâma sâ nârî Samvattakkhando nâma' atrajo.
- 26 Nimitte caturô disvâ rathayânaena nikkhami  
anûnaatthamâsâni padhânaṃ padahi jino.
- 27 Brahmunâ yâcito santo Vipassî lokanâyako  
vatti cakkama mahavîro Migadâye naruttamo.
- 28 Khandho ca Tisso nâma ca ahesuṃ aggasâvakâ  
Asoko nâma' upatthâko Vipassissa mahesino.
- 29 Candâ ca Candamittâ ca ahesuṃ aggasâvikâ :  
bodhi tassa bhagavato Pâtâlî ti pavuccati.
- 30 Punabbasumitto Nâgo ca ahesuṃ aggupatthakâ  
Sirimâ Uttarâ c' eva ahesuṃ aggupatthikâ.
- 31 Asîtihatthamubbedho Vipassî lokanâyako  
pabhâ niddhâvati tassa samantâ sattayojane.
- 32 Asîtivassasahassâni âyu buddhassa tâvade  
tâvatâ tiṭṭhamâno so târesi janataṃ bahuṃ.
- 33 Bahudevamanussânaṃ bandhanaṃ parimocayi  
maggâmaggañ ca âcikkhi avasesaputhujjane.

- 34 Ālokaṃ dassayitvāna desitvā amatam paḍaṃ  
jalitvā aggikkhandho va nibbuto so sasāvako.  
35 Iddhivaraṃ puññavaraṃ lakkhaṇaṃ catubhūmikam.  
sabbam samantarāhitam nanu rittā sabbasaṅkhārā.  
36 Vipassī jinavaro dhīro Sumittārāmaṃhi nibbuto.  
tath' eva tassa thūpavaro sattayojanamussito ti.

VIPASSISSA BHAGAVATO VAṂSO EKŪNAVĪSATIMO.

## XXI.

### SIKHI THE TWENTIETH BUDDHA.

- 1 Vipassissa aparena sambuddho dvipaduttamo  
Sikhisavhayo nāma jino asamo appaṭṭipuggalo.  
2 Marasenaṃ pamadditvā patto sambodhim uttamaṃ  
dhammacakkaṃ pavattesi anukampāya paṇiṇaṃ.  
3 Dhammacakkappavattente Sikhimhi jinapuṅgave  
koṭisatasahassānaṃ paṭhamābhisamayo ahu.  
4 Aparam pi dhammaṃ desente gaṇasetṭhe naruttame  
navutikoṭisahasassānaṃ dutiyābhisamayo ahu.  
5 Yamakam paṭihīraṇ ca dassayante sadevake  
asītkoṭisahasassānaṃ tatiyābhisamayo ahu.  
6 Sannipātā tayo āsuṃ Sikhissāpi mahesino  
khīṇāsavaṇaṃ vimalānaṃ santacittānaṃ tāḍiṇaṃ.  
7 Bhikkhusatasahasassānaṃ paṭhamo āsi samāgamo.  
asītibhikkhusahasassānaṃ dutiyo āsi samāgamo  
8 Sattatibhikkhusahasassānaṃ tatiyo āsi samāgamo.  
anupalitto paḍumaṃ va toyamhi sampavaddhitam.  
9 Ahaṃ tena samayena Arindamo nāma khattiyo  
sambuddhapamukhaṃ saṅghaṃ annapānena tappayim.  
10 Bahum dussavaraṃ datvā dussakoṭim anappakaṃ  
alaṅkataṃ hatthiyānaṃ sambuddhassa adās' ahaṃ.  
11 Hatthiyānaṃ nimminivā kappiyaṃ upanāmayim  
pūrayim mānaṃ mayhaṃ niccaṃ daḥham upaṭṭhitam.

- 12 So pi maṃ buddho vyākāsi Sikhî lokagganâyako  
ekatiṃse ito kappe ayaṃ buddho bhavissati.
- 13 Ahu Kapilavhaye ramme . . . pe . . . [xx. 14]  
. . . pe . . . hessâma sammukhâ imaṃ. [iv. 13]
- 14 Tassâhaṃ vacanaṃ sutvâ bhîyyo cittaṃ pasâdayim  
uttarivatam adhiṭṭhâsim dasapâramipûriyâ.
- 15 Nagaraṃ Aruṇavatî nâma Aruṇo nâma Khattiyô  
Pabhâvatî nâma janikâ Sikhissa ca mahesino.
- 16 Sattavassasahassâni agâram ajjha so vasi  
Sucando Giri Vahano tayo pāsâdamuttamâ.
- 17 Catuvîsatisahassâni nâriyo samalaṅkatâ  
Sabbakâmâ nâma nârî Atulo nâma atrajo.
- 18 Nimitte caturo disvâ hatthiyânaena nikkhami  
aṭṭhamâsaṃ padhânacâraṃ acari purisuttamo.
- 19 Brahmunâ yâcito santo Sikhî lokagganâyako  
Vatti cakkam mahâvîro Migadâye naruttamo.
- 20 Abhibhû Sambhavo nâma ahesum aggasâvakâ  
Khemâkaro upatṭhâko Sikhissa pi mahesino.
- 21 Akhilâ c' eva Padumâ ca ahesum aggasâvikâ  
bodhi tassa bhagavato Puṇḍarîko ti vuccati.
- 22 Sirivaddho ca Cando ca ahesum aggupatṭhakâ  
Cittâ c' eva Suguttâ ca ahesum aggupatṭhikâ.
- 23 Uccatarena so buddho sattatihatthamuggato  
Kaṅcanagghikasaṅkâso dvattiṃsavaralakkhaṇo.
- 24 Tassâpi byâmapabhâ kâyâ divâ rattim nirantaram  
disodisaṃ niccharanti tîṇiyojanaso pabhâ.
- 25 Sattativassasahassâni âyu tassa mahesino  
tâvatâ tiṭṭhamâno so târesi janataṃ bahum.
- 26 Dhammamegho pavassetvâ temayitvâ sadevake  
kheman taṃ pâpayitvâna nibbuto so sasâvako.
- 27 Anuvyañjanâsammaṇṇaṃ dvattiṃsavaralakkhaṇaṃ  
sabbam samantarahitaṃ nanu rittâ sabbasaṅkhârâ.
- 28 Sikhî munivaro buddho Dussârâmamhi nibbuto  
tatt' eva tassa thûpavaro tîṇiyojanamuggato ti.

## XXII.

## VESSABHU THE TWENTY-FIRST BUDDHA.

- 1 Tatt'h' eva Maṇḍakappamhi asamo appaṭipuggalo  
Vessabhū nāma nāmena loke uppajji so jino.
- 2 Ādittam ti ca rāgaggitaṇhānaṃ vijitam sadā  
nāgo va bandhanaṃ chetvā patto sambodhim uttamaṃ.
- 3 Dhammacakkappavattente Vessabhū lokanāyako  
asītikotiśahassānaṃ paṭhamābhisamayo ahu.
- 4 Pakkante cārikaṃ raṭṭhe lokajette narāsabhe  
sattatikotiśahassānaṃ dutiyābhisamayo ahu.
- 5 Mahādittim vinodento pātibhīraṃ karoti so  
samāgatā naramarū dasasahassī sadevake.
- 6 Mahā-acchariyaṃ divā abbhutaṃ lomahaṃsanaṃ  
devā c' eva manussā ca bujjhare saṭṭhikotiyo.
- 7 Sannipātā tayo āsuṃ Vessabhussa mahesino  
khīnāsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 8 Asītibhikkhusahassānaṃ paṭhamo āsi samāgamo  
sattatibhikkhusahassānaṃ dutiyo āsi samāgamo
- 9 Saṭṭhibhikkhusahassānaṃ tatiyo āsi samāgamo  
jarādibhayacittānaṃ orasānaṃ mahesinaṃ.
- 10 Tassa buddhassa asamassa cakkam vattayim uttamaṃ  
suvāna paṇītaṃ dhammam pabbajjam abhirocayi.
- 11 Aham tena samayena Sudassano nāma khattiyo  
annapānena vatthena sasaṅghaṃ jinam pūjayim.
- 12 Mahādānaṃ pavattetvā rattiṃ divam atandito  
pabbajjam guṇasampannaṃ pabbajim jinasantike.
- 13 Ācāraguṇasampanno vattasīlasamāhito  
sabbaññutaṃ gavesanto ramāmi jinasāsane.
- 14 Saddhā pīti upagantvā buddhaṃ vandāmi sattharam  
pīti uppajjati mayhaṃ bodhiyā yeva kāraṇā.
- 15 Anivattamānaṃ nātvā sambuddho etad abhāvi :—  
ekatimse ito kappe ayaṃ buddho bhavissati.
- 16 Ahu Kapilavahye ramme . . . pe . . . [xx. 14]  
. . . pe . . . hessāma sammukhā imaṃ. [iv. 13]

- 17 Tassâhaṃ vacanaṃ sutvâ bhîyyo cittaṃ pasâdayiṃ  
uttarivatam adhiṭṭhâsiṃ dasapâramipûriyâ.
- 18 Anomaṃ nâma nagaraṃ Supatito nâma khattiyo  
mâtâ Yasavatî nâma Vessabhussa mahesino.
- 19 Chabbassasahassânam agâram ajjha so vasi  
Ruci-Suruci-Vaddhanâ tayo pāsâdamuttamâ.
- 20 Anûnatimsasahassâni nâriyo samalaṅkatâ  
Sucittâ nâma sâ nâri Supabuddho nâma atrajo.
- 21 Nimitte caturo disvâ sivikâyânâbhikkhami  
chamâsam padhânacâram acari purisuttamo.
- 22 Brahmunâ yâcito santo Vessabhû lokanâyako  
vatti cakkam mahâvîro Aruṇârâme naruttame.
- 23 Soṇo ca Uttaro c' eva ahesum aggasâvakâ  
Upasanto nâṃ' upaṭṭhâko Vessabhussa mahesino.
- 24 Dâmâ c' eva Samâlâ ca ahesum aggasâvikâ  
bodhi tassa bhagavato Mahâsâlo ti vuccati.
- 25 Soṭṭhiko c' eva Rammo ca ahesum aggupaṭṭhakâ  
Gotamî ca Sirimâ ca ahesum aggupaṭṭhikâ.
- 26 Saṭṭhiratanam-ubbedho Hemayûpasamupamo  
kâyâ niccharati raṃsi ratti va pabbate Sikhî.
- 27 Saṭṭhivassasahassâni âyu vijjati tâvade  
tâvatâ tiṭṭhamâno so târesi janataṃ bahuṃ.
- 28 Dhammaṃ vitthârikam katvâ vibhajitvâ mahâjanaṃ  
dhammanâvaṃ ṭhapetvâna nibbuto so sasâvako.
- 29 Dassaneyyaṃ mahâjanaṃ vihâram c' iriyâpatham  
sabbam samantarahitam nanu rittâ sabbasaṅkhârâ.
- 30 Vessabhû jinavaro sathâ Khemârâmhi nibbuto  
dhâtuvitthârikam âsi tesu tesu padesato ti.

VESSABHUSSA BHAGAVATO VAṂSO EKAṂSATIMO.

## XXIII.

## KAKUSANDHA THE TWENTY-SECOND BUDDHA.

- 1 Vessabhussa aparena sambuddho dvipaduttamo  
Kakusandho nâma nâmena appameyyo durâsado.
- 2 Ugghâtetvâ sabbabhavaṃ cariyâ-pâramingato  
Siho va pañjaraṃ bhettvâ patto sambodhim uttamaṃ.
- 3 Dhammacakkappavattente Kakusandhe lokanâyake  
cattârisaṃ koṭisahassânaṃ paṭhamâbhisamayo ahu.
- 4 Antalikkhamhi âkâse yamakam katvâ vikubbanam  
tiṃsakotiṣahassânaṃ bodhesi devamânuse.
- 5 Naradevassa yakkhassa catusaccappakâsane  
dhammâbhisamayo tassa gaṇanâto asaṅkheyyo.
- 6 Kakusandhassa bhagavato eko âsi samâgamo  
khînâsavânaṃ vimalânaṃ santacittânaṃ tâdinaṃ.
- 7 Cattâlîsasahassânaṃ tadâ âsi samâgamo  
dantabhûmim anuppattânaṃ âsavâdi-gaṇakkhayâ.
- 8 Ahaṃ tena samayena Khemo nâmâsi khattiyo  
Tathâgate jinaputte dânaṃ datvâ anappakaṃ.
- 9 Pattañ ca cîvaram datvâ añjanaṃ madhulaṭṭhikaṃ  
ime tam patthitaṃ sabbam paṭiyâdemi varam varam.
- 10 So pi maṃ muni vyâkâsi Kakusandho vinâyako  
imamhi bhaddake kappe ayaṃ buddho bhavissati.
- 11 Ahu Kapilavhaye ramme . . . pe . . . [xx. 14]  
. . . pe . . . hessâma sammukhâ imaṃ. [iv. 13]
- 12 Tassâhaṃ vacanaṃ sutvâ bhîyyo cittaṃ pasâdayim  
uttarivatam adhiṭṭhâsim dasapâramipûriyâ.
- 13 Nagaraṃ Khemavatî nâma Khemo nâma s' ahaṃ tadâ  
sabbaññutaṃ gavesanto pabbajim tassa santike.
- 14 Brâhmaṇo Aggidatto ca âsi buddhassa so pitâ  
Visâkhâ nâma janikâ Kakusandhassa mahesino.
- 15 Vasi tattha Khemapure sambuddhassa mahâkulaṃ  
narânaṃ pavaram seṭṭhaṃ jâtimantaṃ mahâyasaṃ
- 16 Catuvassasahassâni agâram ajjha so vasi  
Ruci-Suruci-Vaddhaṇâ tayo pâsâdamuttamâ.

- 17 Samatimsasahassâni nâriyo samalaṅkatâ  
Virocamânâ nâma nârî Uttaro nâma atrajo.
- 18 Nimitte caturo disvâ rathayânaena nikkhami  
anûnakam aṭṭhamâsam padhânam padahi jino.
- 19 Brahmunâ yâcito santo Kakusandho lokanâyako  
vatti cakkam mahavîro Migadâye naruttamo.
- 20 Vidhuro Sañjîvo nâma ca ahesum aggasâvakâ  
Buddhijo nâm' uppaṭṭhâko Kakusandhassa satthuno
- 21 Samâ ca Campanâmâ ca ahesum aggasâvikâ  
bodhi tassa bhagavato Sirîso ti pavuccati.
- 22 Accuto ca Samano ca ahesum aggupaṭṭhakâ  
Nandâ c' eva Sunandâ ca ahesum aggupaṭṭhikâ.
- 23 Cattarârîsaratanâni accugato mahâmuni  
Kanakappabhâ niccharanti samantâ dvâdasayojanam.
- 24 Cattârîsavasasahassâni âyu tassa mahesino  
tâvatâ tiṭṭhamâno târesi janatam bahum.
- 25 Dhammâpaṇam pasâretvâ naranârînam sadevake  
nadvitvâ sîhanâdañ ca nibbuto so sasâvako.
- 26 Aṭṭhaṅgavacanasampanno acchiddâni nirantaram  
sabbam samantarahitam nanu rittâ sabbasaṅkhârâ.
- 27 Kakusandho jinavaro Khemârâmamhi nibbuto  
tatt' eva tassa thûpavaro gâvutanabhamuggato ti.

KAKUSANDHASSA BHAGAVATO VAMSO DVÂVÎSATIMO.

## XXIV.

## KOṆĀGAMANA THE TWENTY-THIRD BUDDHA.

- 1 Kakusandhassa aparena Sambuddho dvipaduttamo  
Koṇāgamano nāma jino lokajettho narāsabho.
- 2 Dasadhamme pūrayitvāna kantāraṃ samatikkami  
pavāhiya malaṃ sabbam patto sambodhim uttamaṃ.
- 3 Dhammacakkappavattente Koṇāgamane nāyake  
tiṃsakotiśahassānaṃ paṭhamābhisamayo ahu.
- 4 Pāṭihīraṃ karonte ca paravādappamaddane  
viśatikotiśahassānaṃ dutiyābhisamayo ahu.
- 5 Tato vikubbanam katvā jino devapuraṃ gato  
vasati tattha sambuddho silāyaṃ paṇḍukambale.
- 6 Pakaraṇe satta desento vassaṃ vasati so muni  
dasakotiśahassānaṃ tatiyābhisamayo ahu.
- 7 Tassāpi devadevassa eko āsi samāgamo  
khināsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 8 Tiṃsabhikkhu sahaṃsānaṃ tadā āsi samāgamo  
atikkanta-catur'-oghānaṃ bhijjitānaṃ ca maccuyā.
- 9 Ahaṃ tena samayena Pabbato nāma khattiyo  
mittāmaccehi sampanno anantabalavāhano.
- 10 Sambuddhadassanaṃ gantvā sutvā dhammam anuttaraṃ  
nimantetvā sajinam saṅghaṃ dānaṃ datvā yathicchakaṃ.
- 11 Paṭṭunnaṃ cīnapaṭṭaṇṇaṃ ca koseyyaṃ kambalaṃ pi ca  
sovaṇṇapādukaṇṇaṃ c'eva adāsimaṃ satthusāvake.
- 12 So pi maṃ muni vyākāsi saṅghamajjhe nisīdiya  
imasmim bhaddake kappe ayaṃbuddho bhavissati.
- 13 Aha Kapilavhaye ramme . . . pe . . . . . [xx. 14]  
. . . pe . . . . . [iv. 13]
- 14 Tassāpi vacanaṃ sutvā bhiyyo cittaṃ pasādayim  
uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 15 Sabbaññutaṃ gavesanto dānaṃ datvā naruttame  
ohāyāhaṃ mahārajjam pabbajim tassa santike.
- 16 Nagaraṃ Sobhavatī nāma Sobho nāmāsi khattiyo  
vasati tattha nagare sambuddhassa mahākulaṃ.



- 17 Brāhmaṇo Yaññadatto ca āsi buddhassa so pitā  
Uttarā nāma janikā Koṅāgamanassa satthuno.
- 18 Tiṇivassasahassāni agāraṃ ajjha so vasi  
Tusita-Santusita-Santutṭhā tayo pāsādamuttamā.
- 19 Anūnasolasasahassāni nāriyo samalaṅkatā  
Rucigattā nāma nāri Satthavāho nāma atrajo.
- 20 Nimitte caturo disvā hatthiyānena nikkhami  
chamāsaṃ padhānacāraṃ acari purisuttamo.
- 21 Brahmunā yācito santo Koṅāgamaṇo nāyako  
vatti cakkam mahavīro Migadāye naruttamo.
- 22 Bhīyyo so Uttaro nāma ahesuṃ aggasāvaka  
Soṭṭhijo nām' upatṭhāko Koṅāgamanassa satthuno.
- 23 Samuddā ca Uttarā c' eva ahesuṃ aggasāvika  
bodhi tassa bhagavato Udambaro ti vuccati.
- 24 Uggo ca Somadevo ca ahesuṃ aggupatṭhakā  
Sīvalā c' eva Sāmā ca ahesuṃ aggupatṭhikā.
- 25 Uccatarena so buddho tiṃsahatthasamuggato  
ukkāmukkhe yathā kambu evaṃ raṃsīhi maṇḍito.
- 26 Tiṃsavassasahassāni āyu buddhassa tāvade  
tāvata tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 27 Dhammacetiṃ samussitvā dhammadussavibhūsitam  
dhammapupphagaḷaṃ katvā nibbuto so sasāvako.
- 28 Mahāvilāso tassa jano siridhammappakāsano  
sabbam samantarahitam nanu rittā sabbasaṅkhārā.
- 29 Koṅāgamaṇo sambuddho Pabbatārāmaṃhi nibbuto  
dhātuvitthārikaṃ āsi tesu tesu padesato ti.

KOṄĀGAMANASSA BHAGAVATO VAṂSA TEVĪSATIMO.

## XXV.

## KASSAPA THE TWENTY-FOURTH BUDDHA.

- 1 Koṇâgamanassa aparena sambuddho dvipaduttamo  
Kassapo nâma nâmena dhammarâjâ pabhaṅkaro.
- 2 Sañchadditam kulamûlam bahunaṃ pânabhojanaṃ  
datvâna yâcake dânaṃ pûrayitvâna mânasaṃ  
Usabho va âlakam bhetvâ patto sambodhim uttamam.
- 3 Dhammacakkappavattente Kassape lokanâyake  
Vîsatikoṭisahassânaṃ paṭhamâbhisamayo ahu
- 4 Catumâsam yadâ buddho loke carati cârîkam  
Dasakoṭisahassânaṃ dutiyâbhisamayo ahu.
- 5 Yamakaṃ vikubbanam katvâ nânadhâtum pakittayi  
pañcakoṭisahassânaṃ tatiyâbhisamayo ahu
- 6 Sudhamma-devapure ramme tattha dhammam pakâsayi  
tiṅkotiṣahassânaṃ devânaṃ bodhayi jino.
- 7 Naradevassa yakkhassa apare dhaimmadesane  
etesânaṃ abhisamayâ gaṇanâto asañkheyyâ.
- 8 Tassâpi devadassa eko âsi samâgamo  
khîṇâsavânaṃ vimalânaṃ santacittânaṃ tâdinaṃ.
- 9 Vîsatibhikkhusahassânaṃ tadâ âsi samâgamo  
abhikkantabhagavantânaṃ hirisîlena tâdinaṃ.
- 10 Aham tadâ mâṇavako Jotipâlo ti vissuto  
ajjhâyako mantadharo tiṇṇam vedânapârâgû.
- 11 Lakkhaṇe itihâse ca saddhamme pâramiṅgato  
bhummantalikkhe kusalo katavijjo anâvayo.
- 12 Kassapassa bhagavato Ghaṭikâro nâm' upaṭṭhako  
Sagâravo Sappatisso nibbuto tatiye phale.
- 13 Âdâya maṃ Ghaṭikâro upagañchi Kassapaṃ jinaṃ  
tassa dhammaṃ suṇitvâna pabbajim tassa santike.
- 14 Âraddhaviriyo hutvâ vattâvattesu kovido  
na kvâci parihâyâmi pûremi jinasâsanaṃ.
- 15 Yâvatâ buddhabhaṇitaṃ navaṅgaṃ satthusâsanaṃ  
sabbam pariyaṇitvâna sobhayim jinasâsanaṃ.
- 16 Mama acchariyaṃ disvâ so pi buddho viyâkari  
imamhi bhaddake kappe ayaṃ buddho bhavissati.

- 17 Ahu Kapilavhaye ramme nikkhamitvâ Tathâgato  
padhânam padahitvâna katvâna dukkarakâriyam  
. . . . . pe . . . . . [iv. 13]
- 18 Ajapâlarukkhamûle nisîditvâ Tathâgato  
tattha pâyâsam paggayha Nerañjaram upehiti
- 19 Nerañjarâya tîramhi pâyâsam paribhuñjiya  
paṭiyattavaramaggena bodhimûlam upehiti.
- 20 Tato padakkhiṇam katvâ bodhimaṇḍam naruttamo  
aparâjitanîyaṭṭhâne bodhipallaṅkamuttame.
- 21 Pallan̄kena nisîditvâ bujjhissati mahâyaso  
imassa janikâ mâtâ Mâyâ nâmâ bhavissati  
pitâ Suddhodano nâma ayam hessati Gotamo.
- 22 Anâsavâ vîtarâgâ santacittâ samâhitâ  
Kolito Upatisso ca aggâ hessanti sâvakâ.
- 23 Ânando nâm' upaṭṭhâko upaṭṭhissati taṃ jinam  
Khemâ Uppalavannâ ca aggâ hessanti sâvikâ
- 24 Anâsavâ santacittâ vîtarâgâ samâhitâ.  
bodhi tassa bhagavato Assattho ti pavuccati.
- 25 Citto ca Hatthâlavako aggâ hessant' upaṭṭhakâ.  
Nandamâtâ ca Uttarâ aggâ hessant' upaṭṭhikâ.
- 26 Idam sutvâna vacanam asamassa mahesino  
âmoditâ naramarû buddha-bîjaṅkuro ayam
- 27 Ukkutthi-saddâ pavattanti appoṭṭhenti hassanti ca  
Katanjali namassanti dasasahassi sadevakâ.
- 28 Yad' imassa lokanâthassa virajjhissâma sâsanam  
anâgatamhi addhâne hessâma sammukhâ imam.
- 29 Yathâ manussâ nadiṃ tarantâ paṭitittham virajjhiya  
hetthâ titthe gahetvâna uttaranti mahânadiṃ.
- 30 Evam eva mayam sabbe yadi muñcâm' imam jinam  
anâgatamhi addhâne hessâma sammukhâ imam.
- 31 Tassâpi vacanam sutvâ bhîyyo cittam pasâdayim  
uttarivatam adhiṭṭhâsim dasapâramipûriyâ.
- 32 Evam aham saṃsaretvâ parivajjanto anâcâram  
dukkaraṇ ca kataṃ mayham bodhiyâ yeva kâraṇâ.
- 33 Nagaram Bârâṇasi nâma Kiki nâm' âsi khattiyo  
vasati tattha nagare sambuddhassa mahâkulam
- 34 Brâhmaṇo Brahmaḍatto ca âsi buddhassa so pitâ  
Dhanavatî nâma janikâ Kassapassa mahesino.

- 35 Duve vassasahassâni agâram ajjha so vasi  
Hamso Yaso Sirinando tayo pāsâdamuttamâ.
- 36 Tisoḷassa-sahassâni nâriyo samalaṅkatâ  
Sunandâ nâma sâ nârî Vijitaseno nâma atrajo.
- 37 Nimitte caturo disvâ pāsâdenâbhinikkhami  
sattâham padhânacâram acari purisuttamo.
- 38 Brahmunâ yâcito santo Kassapo lokanâyako  
vatti cakkam mahâvîro Migadâye naruttamo.
- 39 Tisso ca Bhâradvâjo ca ahesum aggasâvakâ  
Sabbamitto upaṭṭhâko Kassapassa mahesino.
- 40 Anuḷâ ca Uruvelâ ca ahesum aggasâvikâ  
bodhi tassa bhagavato Nigrodho ti pavuccati.
- 41 Sumaṅgalo Ghaṭikâro ca ahesum aggupaṭṭhakâ  
Vijitasenâ ca Bhaddâ ca ahesum aggupaṭṭhikâ.
- 42 Uccatarena so buddho vîsatiratanamuggato  
vijjulatṭhi va âkâse cando va gahapûrito.
- 43 Vîsavassasahassâni âyu tassa mahesino  
tâvatâ tiṭṭhamâno so târesi janataṃ bahum.
- 44 Dhammatalâkam mâpetvâ sîlam datvâ vilepanam  
dhammadussam nivâsetvâ dhammamâlam virâjîya
- 45 Dammavimalam âdâsam ṭhapayitvâ mahâjane  
keci nibbânam patthentâ passantu me alaṅkaram.
- 46 Sîlakaṅcukam datvâna jhânakavacavammikam  
dhammacammam pârupetvâ datvâ sannâham uttamam.
- 47 Satiphalakam datvâna tikhiṇaṅṅakuntimam  
dhamma-khaggavaram datvâ sîla-samsaggamaddanam
- 48 Tevijjâbhûsam datvâna âvelam caturo phale  
chaḷabhiññâbharanam datvâ dhammapupphapilandhanam
- 49 Saddhammapaṇḍaram chattam datvâ pâpanivâranam  
mâpetvâ abhayam puppham nibbuto so sasâvako.
- 50 Eso hi sammâ sambuddho appameyyo durâsado  
eso hi dhammaratano svâkhyâto ehipassiko.
- 51 Eso hi saṅgharatano suppaṭipanno anuttaro  
sabbam samantarahitam nanu rittâ sabbasaṅkharâ.
- 52 Mahâkassapo jino satthâ Setavyârâmamhi nibbuto  
tatth'eva tassa jinathûpo yojanubbedhamuggato ti.

## XXVI.

## THE HISTORY OF GOTAMA BUDDHA.

- 1 Aham etarahi buddho Gotamo sakyavaddhano  
padhânaṃ padahitvâna patto sambodhim uttamaṃ.
- 2 Brahmunâ yâcito santo dhammacakkaṃ pavattayim  
atthârasannaṃ koṭinaṃ paṭhamâbhisamayo ahu.
- 3 Tato parañ ca desento naradevasamâgamo  
gaṇanâya na vattabbo dutiyâbhisamayo ahu.
- 4 Idh' evâhaṃ etarahi ovâdim mama atrajaṃ  
gaṇanâya na vattabbo tatiyâbhisamayo ahu.
- 5 Eko va sannipâto me sâvakânaṃ mahesinaṃ  
addhatelasasatânaṃ bhikkhunâsi samâgamo.
- 6 Virocamâno vimalo bhikkhusaṅghassa majjhato  
dadâmi patthitaṃ sabbam mañi va sabbakâmodo.
- 7 Phalam âkaṅkhamânaṃ bhavacchandajahesinaṃ  
catusaccaṃ pakâsesi anukampâya paṇinaṃ.
- 8 Dasavîsasahassânaṃ dhammâbhisamayo ahu  
ekadvinnaṃ abhisamayo gaṇanâto asaṅkheyyo.
- 9 Vitthârikaṃ bahujaññaṃ iddhaṃ phitaṃ suphullitaṃ  
idha mayhaṃ Sakyamunino sâsanaṃ suvisodhitaṃ.
- 10 Anâsavâ vîtarâgâ santacittâ samâhitâ  
bhikkhû nekasatâ sabbe parivârenti maṃ sadâ.
- 11 Idâni ye etarahi jahanti mânuṣaṃ bhavaṃ  
appattamânasâ sekhâ te bhikkhû viññû garahitâ
- 12 Ariyañjasaṃ thomayantâ sadâ dhammaratâ janâ  
bujjhissanti satimanto saṃsârasaritâ narâ.
- 13 Nagaraṃ Kapilavatthu me râjâ Suddhodano pitâ  
mayhaṃ janettikâ mâtâ Mâyâ devî ti vuccati.
- 14 Ekûnatimsavassâni agâraṃ ajjh' ahaṃ vasiṃ  
Râmo Surâmo Subhato tayo pâsâdamuttamâ.
- 15 Cattârîsasahassâni nâriyo samalaṅkatâ  
Bhaddakaccâ nâma nârî Râhulo nâma atrajo.
- 16 Nimitte caturo disvâ assayânaena nikkhamim  
Chabbassaṃ padhânacâraṃ acari dukkaram ahaṃ.

- 17 Bârânasî Isipatane cakkam pavattitam mayâ  
aham Gotamasambuddho saraṇam sabbapâṇinam.
- 18 Kolito Upatisso ca dve bhikkhû aggasâvakâ  
Ânando nâm' upatthâko santikâvacaro mama.
- 19 Khemâ Uppalavaṇṇâ ca bhikkhunî aggasâvikâ  
Citto ca Hatthâlavako aggupatthâkupâsaka
- 20 Nandamâtâ ca Uttarâ aggupatthikupâsikâ.  
Aham Assatthamûlamhi patto sambodhim uttamam.
- 21 Byâmapabhâ sadâ mayham soḷasahatthamuggato  
appam vassasatam âyu idân' etarahi vijjati.
- 22 Tâvatâ tiṭṭhamâno 'ham târemi janatam bahum.  
ṭhapayitvâ na dhammokkaṇam pacchimajanabodhanam.
- 23 Aham pi na cirass' eva saddhim sâvakasaṅghato  
idh' eva parinibbissam aggi vâhârasaṅkhayâ.
- 24 Tâni ca atulatejâni imâni ca dasabalâni  
ayaṇ ca guṇavaradeho dvattimsalakkaṇâcîto
- 25 Asadisâ pabhâsetvâ sataramsî va chappabhâ  
sabbâ samantarahessanti nanu rittâ sabbasaṅkhârâti.

GOTAMASSA BHAGAVATO VAMSO PAÑCAVÎSATIMO.

## XXVII.

### LIST OF THE BUDDHAS.

- 1 Aparimeyye ito kappe caturo âsum vinâyakâ  
Taṇhaṅkaro Medhaṅkaro atho pi Saranaṅkaro  
Dîpaṅkaro ca sambuddho ekakappamhi te jinâ.
- 2 Dîpaṅkarassa aparena Koṇḍaññaassa nâma nâyako  
Eko va ekakappamhi târesi janatam bahum.
- 3 Dîpaṅkarassa bhagavato Koṇḍaññaassa ca satthuno  
etesam antarâ kappâ gaṇanâto asaṅkhiyâ.
- 4 Kondaññaassa aparena Maṅgalo nâma nâyako  
tesam pi antarâ kappâ gaṇanâto asaṅkhiyâ.
- 5 Maṅgalo ca Sumano ca Revato Sobhito muni  
te pi buddhâ ekakappe cakkhumanto pabhaṅkarâ.

- 6 Sobhitassa aparena Anomadassī mahāyaso  
tesam pi antarā kappā gaṇanāto asaṅkhiyā.
- 7 Anomadassī Padumo Nārado cāpi nāyako  
te pi buddhā ekakappe tamantakārakā muni
- 8 Nārādassa aparena Padumuttaro nāma nāyako  
ekakappamhi uppanno tāresi janataṃ bahum.
- 9 Nārādassa bhagavato Padumuttarassa satthuno  
tesam pi antarā kappā gaṇanāto asaṅkhiyā.
- 10 Kappasatasahassamhi eko āsi mahāmuni  
Padumuttaro lokavidū āhutinaṃ paṭiggaho.
- 11 Timsakappasahassamhi duve āsimsu nāyakā  
Sumedho ca Sujāto ca oraso Padumuttaro.
- 12 Aṭṭhārase ito kappasate tayo āsimsu nāyakā  
Piyadassī Atthadassī Dhammadassī ca nāyakā.
- 13 Oraso ca Sujātassa sambuddhā dvipaduttamā  
ekakappamhi sambuddhā loke appaṭipuggalā.
- 14 Catunavute ito kappe eko āsi mahāmuni  
Siddhattho so lokavidū sallagatto anuttaro.
- 15 Dve navute ito kappe duve āsimsu nāyakā  
Tisso Phusso ca sambuddhā asamā appaṭipuggalā.
- 16 Ekanavute ito kappe Vipassī nāma nāyako  
so pi buddho kārūṇiko satte mocesī bandhanā.
- 17 Ekatimse ito kappe duve āsimsu nāyakā  
Sikkhī ca Vessabhū c' eva asamā appaṭipuggalā.
- 18 Imamhi bhaddake kappe tayo āsimsu nāyakā  
Kakusandho Koṇāgamano Kassapo cāpi nāyako.<sup>1</sup>
- 19 Ahaṃ etarahi sambuddho Metteyo cāpi hessati  
Ete p' ime pañca buddhā dhīrā lokānukampakā.
- 20 Etesaṃ dhammarājūnaṃ aññesaṃ nekakoṭinaṃ  
ācikkhitvāna taṃ maggaṃ nibbutā te sasāvakā ti.

## BUDDHAPAKIṆṆAKKHANDAṀ NIṬṬHITAṀ.

<sup>1</sup> Here the *Buddhavamsa* rightly ends:—  
“Aparimeyye ito kappe . . . pe . . . [xxvii. 1] ādinā atthārasagāthā saṅgī-  
tikārakehi ṭhapitā nigamanagāthā veditabbā. Sesagāthāsu sabbattha pākaṭaṃ  
evā ti.”—(Madhuratthavilāsini).

## XXVIII.

## THE DISTRIBUTION OF BUDDHA'S RELICS.

- 1 Mahâ Gotamo jinavaro Kusinârâmamhi nibbuto  
dhâtuvitthârikam âsi tesu tesu padesato ti.
- 2 Eko Ajâtasathussa, eko Vesâliyâ pure,  
eko Kapilavatthumhi, eko ca Allakappake,
- 3 Eko ca Râmagâmamhi, eko ca Veṭhadîpake,  
eko Pâveyyake Malle, eko ca Kusinârake.
- 4 Kumbhassa thûpaṃ kâresi brâhmâṇo Doṇasavhayo  
Aṅgârathûpaṃ kâresuṃ Moriyâ tuṭṭhamânasâ.
- 5 Aṭṭha sarîrikâ thûpâ, navamo kumbhacetiyo  
Aṅgârathûpo dasamo tadâ yeva patiṭṭhito.<sup>1</sup>
- 6 Ekâ dâthâ Tidasapure, ekâ Nâgapure ahu,  
ekâ Gandhâravisaye, ekâ Kâlingarâjino.
- 7 Cattâlîsasamâdantâ kesâ lomâ ca sabbaso  
devâ harimsu ekekaṃ cakkavâlaparamparâ.
- 8 Vajirâyaṃ bhagavato patto daṇḍaṇi ca cîvaram  
nivâsanam Kusaghare paccattharanam Kapilavhaye
- 9 Pâṭaliputtanagare karakaṃ kâya-bandhanam  
Campâyam udaka-sâṭikâ unṇalomaṇi ca Kosale.
- 10 Kâsâvaṇi ca Brahmaloke veṭhanam Tidase pure  
pâsâṇake padaṃ seṭṭham yaṇi câpi accutipadam.  
nisîdanam Avantipure ratṭhe attharanam tadâ.
- 11 Araṇi ca Mithilâyam Vedehi parisâvanam

<sup>1</sup> The Phayre MS. here inserts the following lines :

- 1 Uṇhissam caturo dâthâ akkhagâ dve ca dhâtuyo  
asambhinnâ imâ sattâ sesâ bhinnâ va dhâtuyo
- 2 Mahantâ muggamattâ ca majjhimâ bhinnatandulâ  
khuddakâ sâ sapamattâ nânâvaṇṇâ ca dhâtuyo
- 3 Mahantâ suvaṇṇavaṇṇâ muttavannâ ca majjhimâ  
khuddakâ makulavaṇṇâ ca soḷasadoṇimattikâ
- 4 Mahantâ pañca nâliyo nâliyo pañca majjhimâ  
khuddakâ ca chanâlî ca etâ sabbâpi dhâtuyo
- 5 Uṇhissam Sîhale dîpe Brahmaloke ca vâmakam  
Sîhale dakkhinakkhaṇi ca sabbâ p' etâ patiṭṭhitâ.



- vâsisûcigharañ câpi Indaratthe pure tadâ.  
 12 Parikkhâram avasesam janapade aparantake  
 paribhuttâni muninâ akamsu manujâ tadâ.  
 13 Dhâtuvitthârikam âsi Gotamassa mahesino  
 pâṇinam anukampâya ahû porânikâ tadâ ti.<sup>1</sup>

DHÂTUBHÂJANIYAKATHÂ NIṬṬHITÂ.

BUDDHAVAMSO NIṬṬHITO.

Ph. adds the following lines :—

Revato Sobhito buddho Padumo dvipaduttamo  
 Sumedho Atthadassî ca Phusso ca Vessabhû jino  
 Koṇâgamano Gotamo navannaṃ dhâtû vitthatâ  
 soḷasannaṃ avitthârâ te pi vandâmi dhâtuyo  
 Sahassadvisatâ gâthâ catusatṭhi ca piṇḍato  
 Padhânamâdipeyyâle nimuggâ dasa gâthakâ  
 Ahu Kappilapeyyâle nimuggâ pana cuddasa.

<sup>1</sup> See *Mahâparinibbânasutta*, ed. Childers, pp. 70, 71.

**HERTFORD:**  
**PRINTED BY STEPHEN AUSTIN AND SONS.**