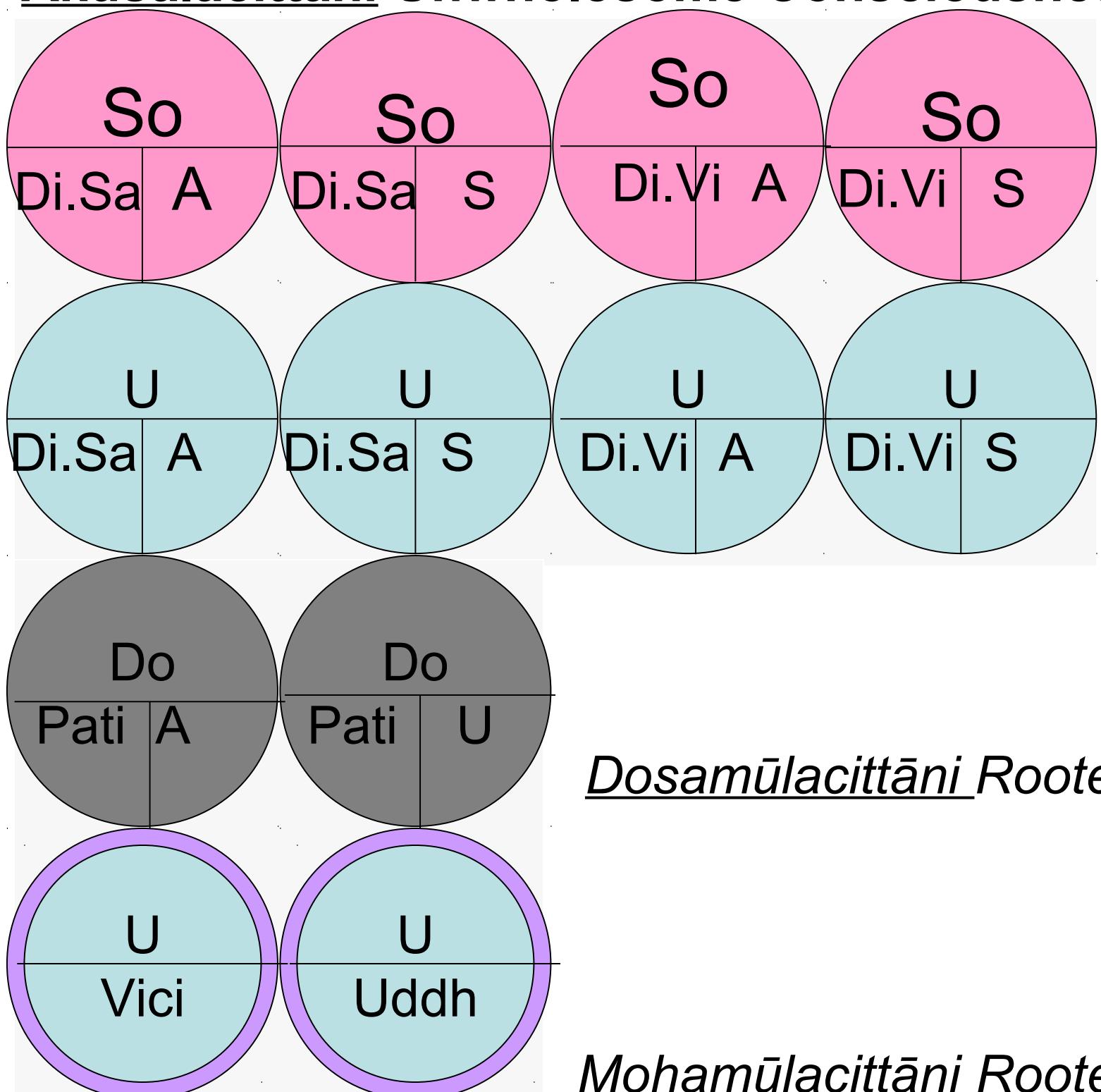
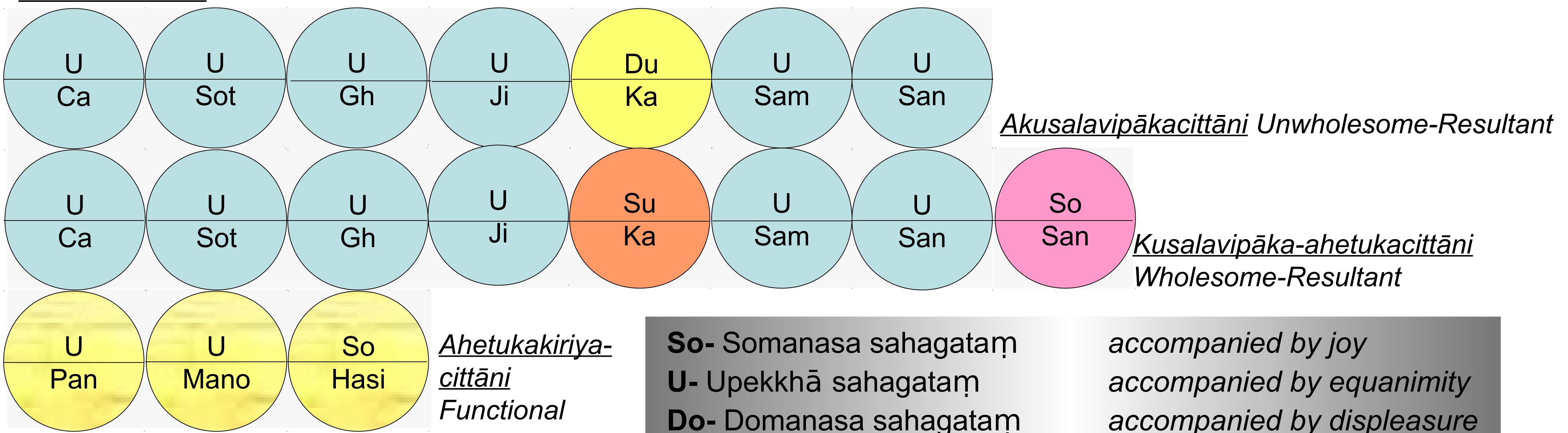


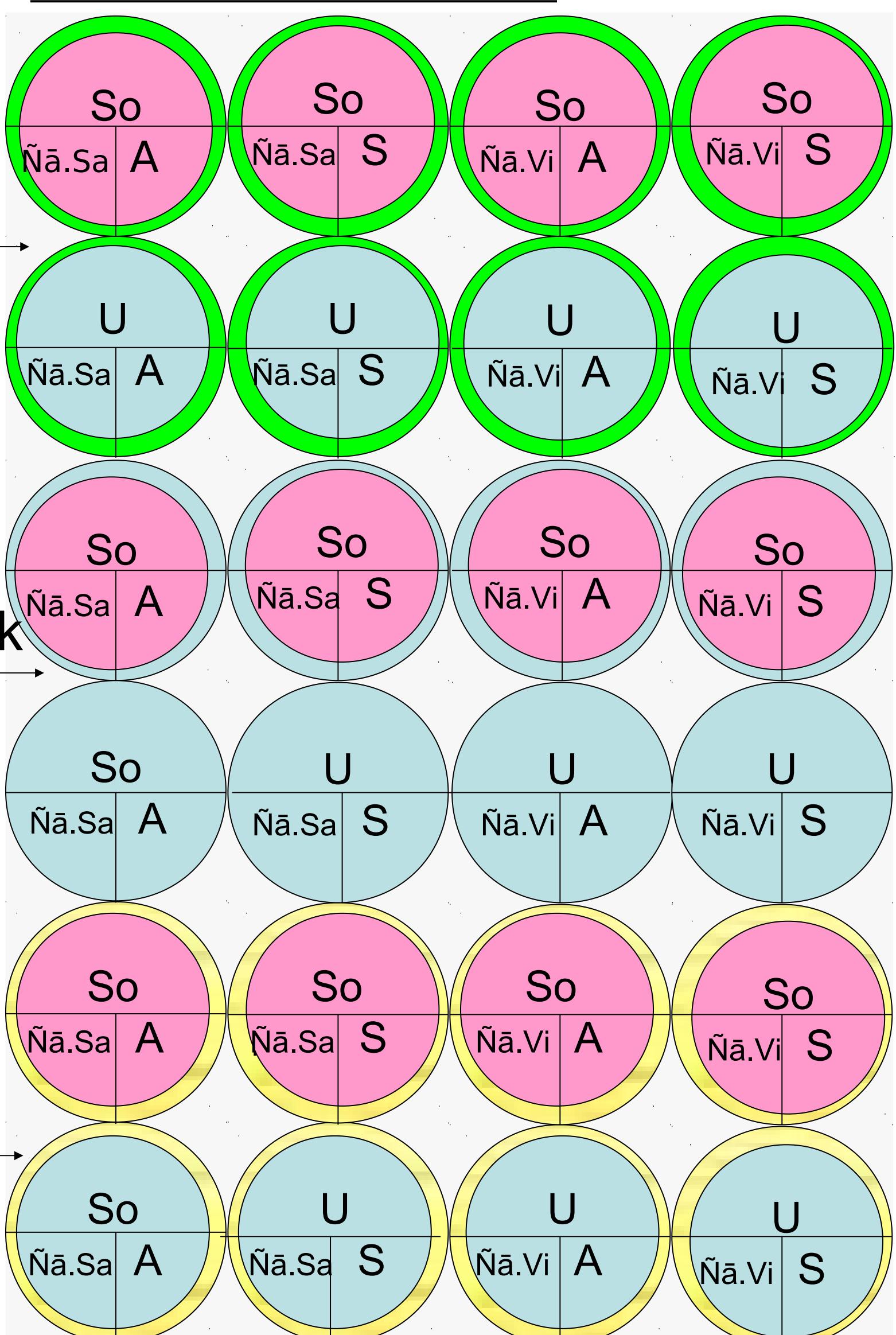
Akusalacittāni Unwholesome Consciousness



Ahetukacittāni Rootless Consciousness

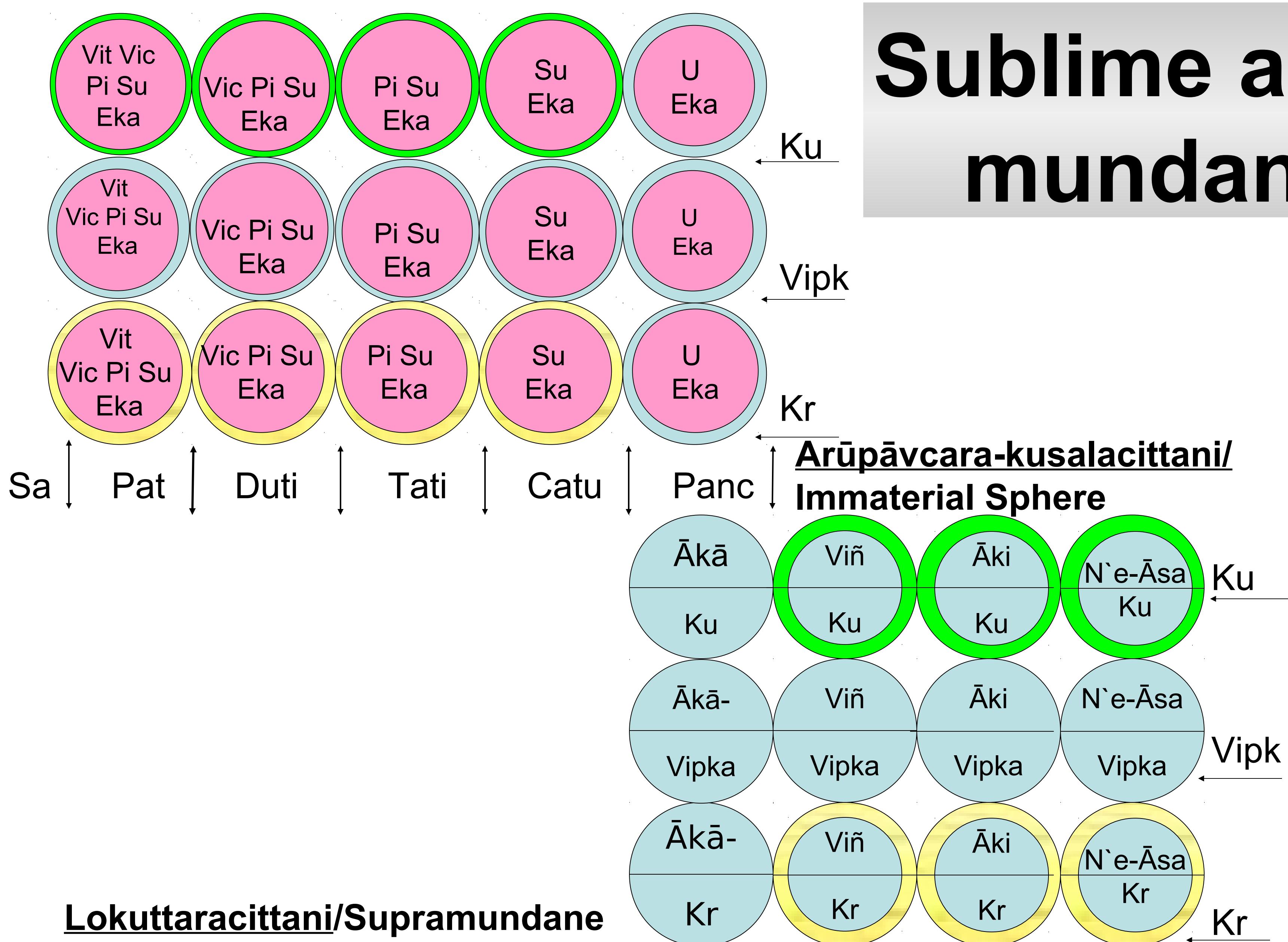


Kāmāvacara-kusalacittāni SS Beautiful



So- Somanasa sahagatam
U- Upekkhā sahagatam
Do- Domanasa sahagatam
Du- Dukkha sahagatam
Su- Sukha sahagatam
Di.Sa- Diṭṭhigata sampayuttam
Di.Vi- Diṭṭhigata vippayuttam
Ņā.Sa- ānā sampayuttam
Ņā.Vi- ānā vippayuttam
Paṭi- Paṭigha sampayuttam
Vici- Vicikicchā sampayuttam
Uddh- Uddhacca sampayuttam
A- Asankhārikam
S- Sasankhārikam
Ca- Cakkhu viññāṇam
Sot- Sota viññāṇam
Gh- Ghana viññāṇam
Ji- Jivhā viññāṇam
Ka- Kāya viññāṇam
Sam- Sampaticchanacittam
San- Santiranacittam
Pañ- Pañcadvārāvajjanacittam
adverting
Mano- Manodvārāvajjanacittam
averting
Hasi- Hasituppādacittam

accompanied by joy
accompanied by equanimity
accompanied by displeasure
accompanied by suffering
accompanied by pleasure
associated with wrong view
dissociated from wrong view
associated with knowledge
dissociated from knowledge
associated with aversion
associated with doubt
associated with restlessness
unprompted
prompted
eye-consciousness
ear-consciousness
nose-consciousness
tongue-consciousness
body-consciousness
receiving-consciousness
investigating-consciousness
five-door
mind-door
smile-producing



Sublime and Supramundane cittas

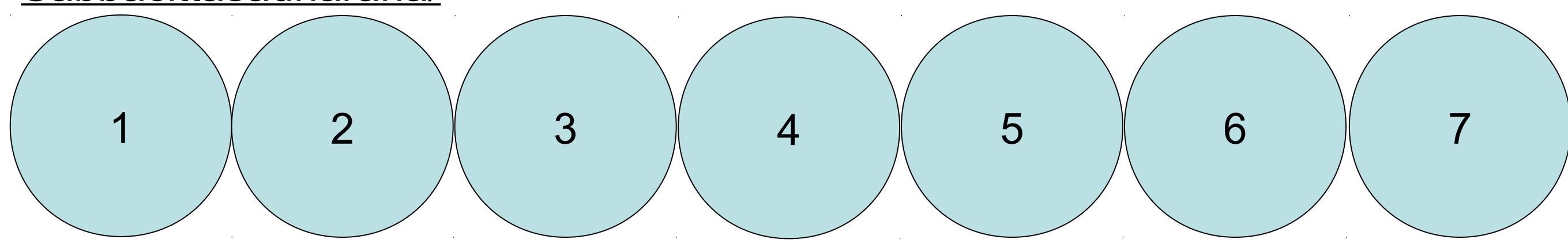
Arūpāvacara-kusalacittani/Immaterial Sphere

Vit- Vitakka	<i>initial application</i>
Vic- Vicāra	<i>sustained application</i>
Pī- Pīti	<i>zest</i>
Su- Sukha	<i>happiness</i>
U- Upekkha	<i>equanimity</i>
Eka- Ekaggatā	<i>one-pointedness</i>
Sa- Sahitam	<i>together</i>
Paṭ- Paṭhamajjhāna	<i>first jhāna</i>
Duti- Dutiyajjhāna	<i>second jhāna</i>
Tati- Tatiyajjhāna	<i>third jhāna</i>
Catu- Catutthajjhāna	<i>fourth jhāna</i>
Pañc- Pañcamajjhāna	<i>fifth jhāna</i>
Ku- Kusalacittam	<i>Wholesome</i>
Vipā- Vipākacittam	<i>Resultant</i>
Kr- Kriyācittam	<i>Functional</i>
Ākā- Ākāsāñcāyatana	<i>Infinite Space</i>
Viñ- Viññānañcāyatana	<i>Infinite Consciousness</i>
Āki- Ākiñcaññāyatana	<i>Nothingness</i>
N`e- N`evasaññā	<i>Neither-perception</i>
Nāsa- Nāsaññāyatana	<i>nor-non-perception</i>
Sotā- Sotāpatti	<i>Stream-entry</i>
Saka- Sakadāgāmi	<i>Once-returning</i>
Anā- Anāgāmi	<i>Non-returning</i>
Ara- Arahatta	
Arahantship	
Mag- Maggacittam	<i>Path Consciousness</i>
Ph- Phalacittam	<i>Fruition</i>

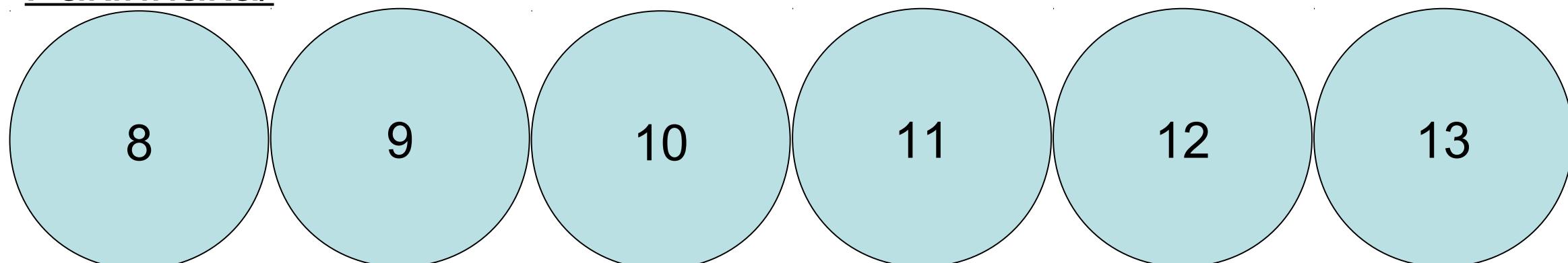
Mental Factors

Aññāsamānacetasika/

Sabbacittasādhārana/

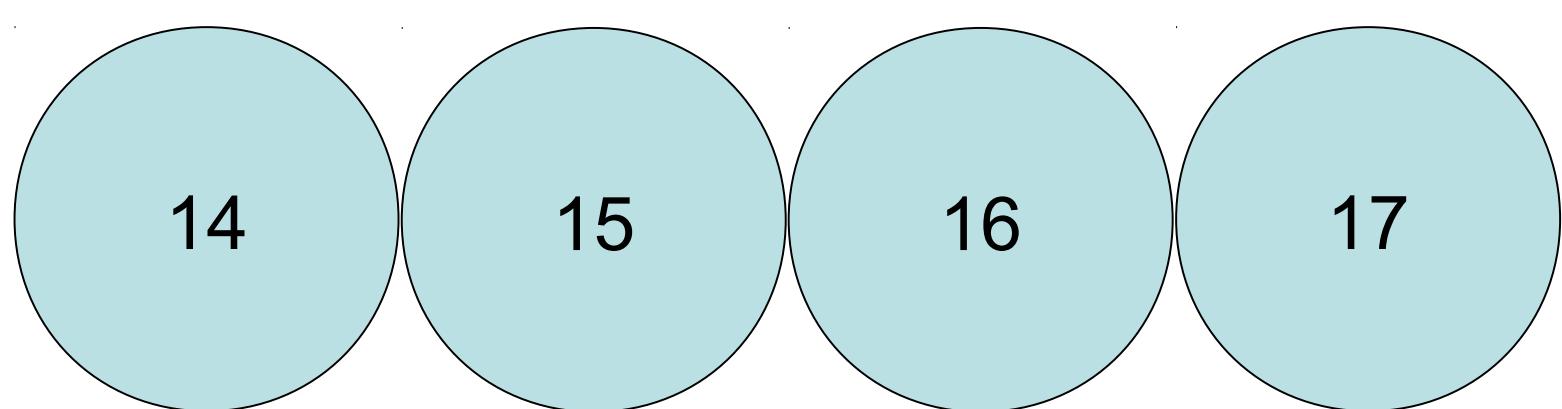


Pakinnaka/

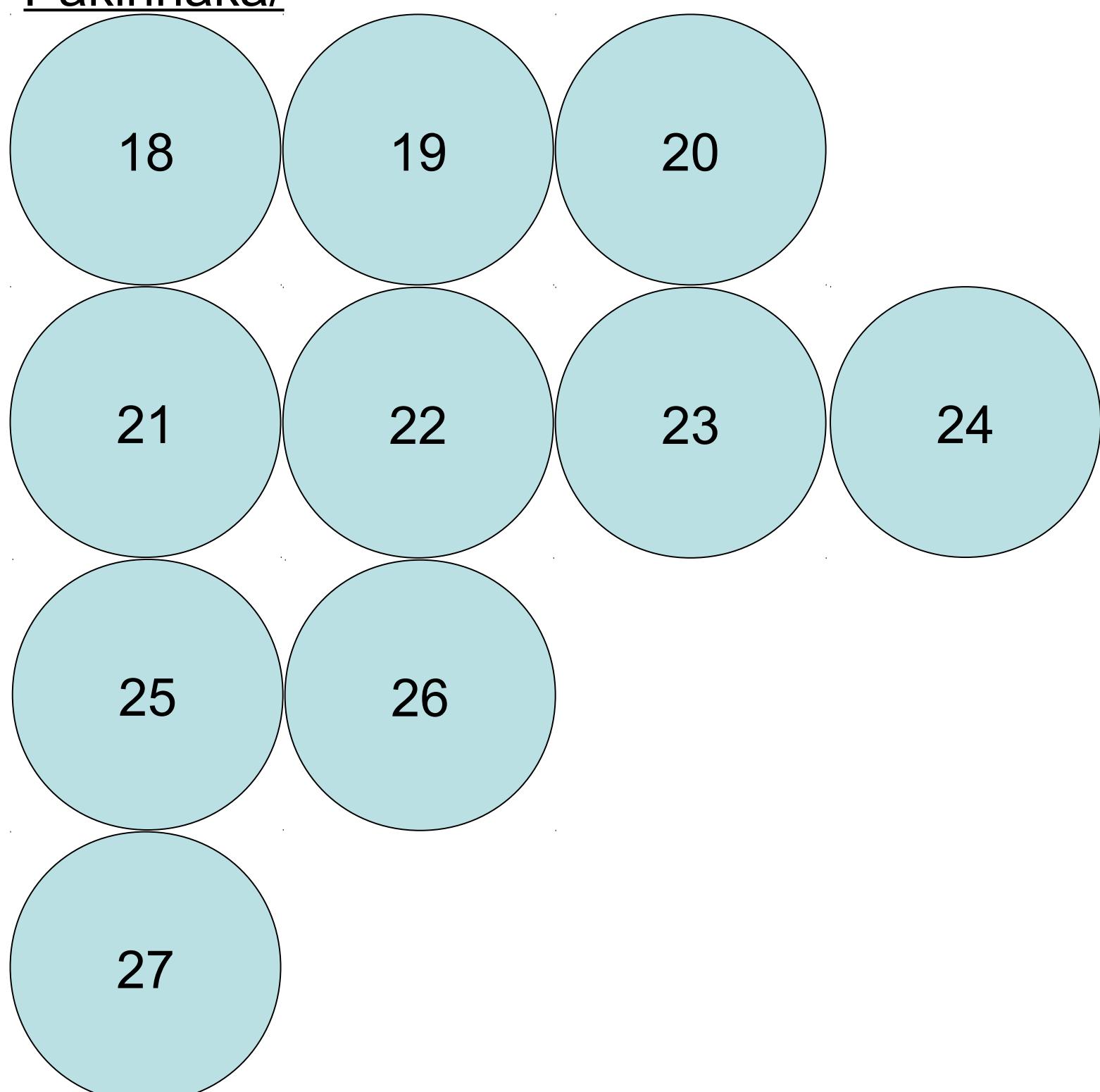


Akusalacetasika/

Sabbacittasādhārana/

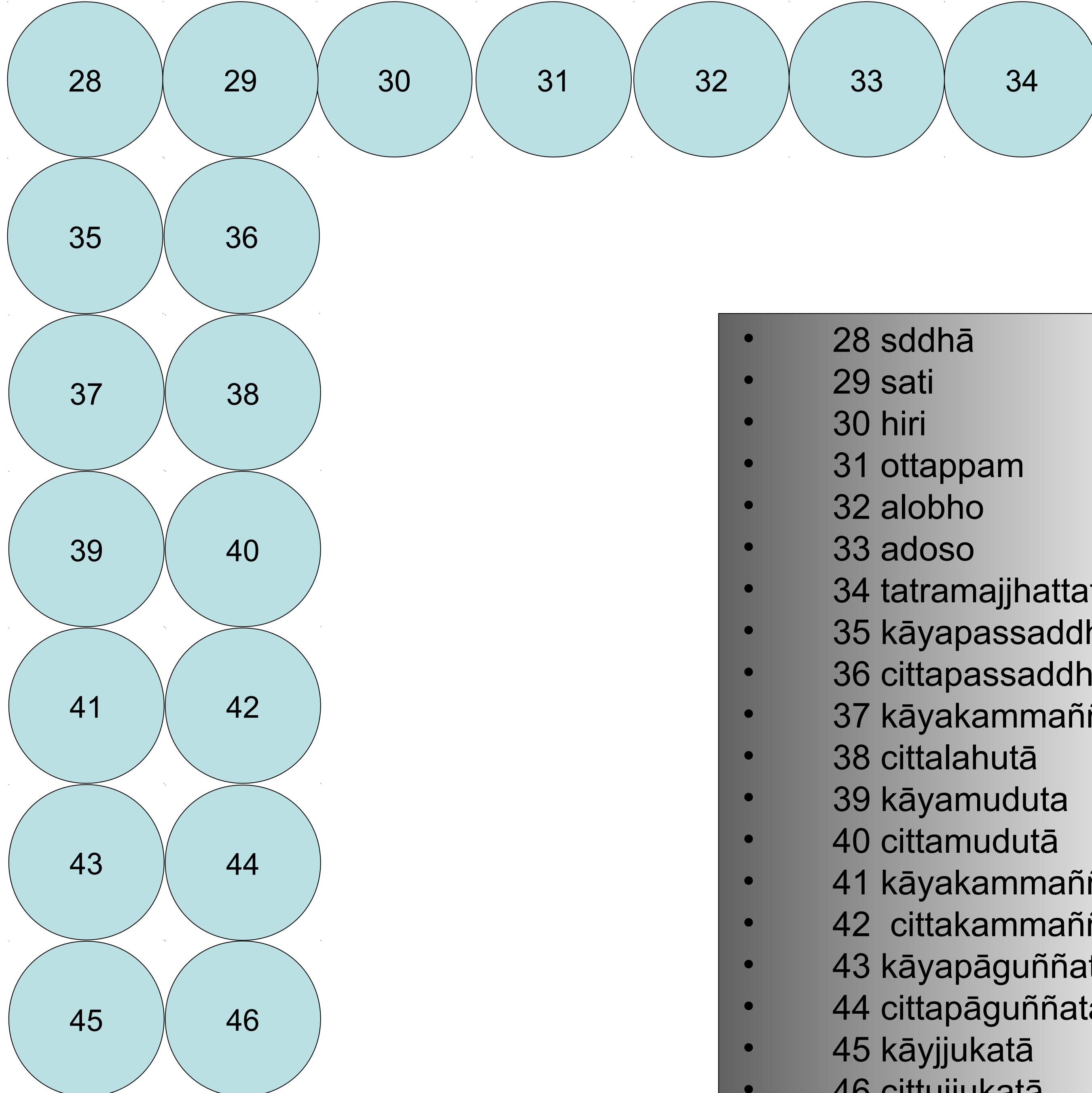


Pakinnaka/



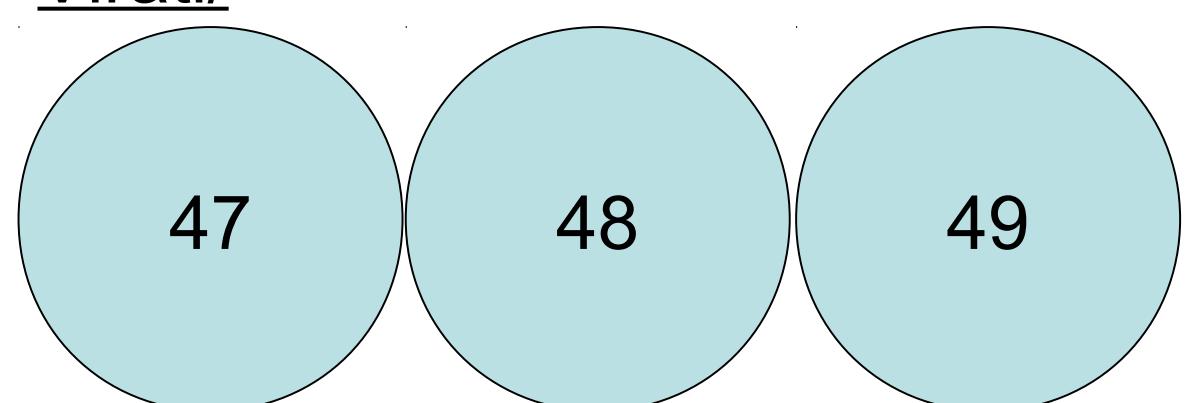
- 1 Phassa
- 2 Vedanā
- 3 Sanññā
- 4 Cetanā
- 5 Ekaggatā
- 6 Jivitindriyam
- 7 Manasikāro
- 8 Vitakko
- 9 vicāro
- 10 Adhimokkho
- 11 Vitiyam
- 12 Piiti
- 13 Chando
- 14 Moho.
- 15 Ahirikam.
- 16 Anottappam
- 17 Uddhaccam
- 18 Lobho
- 19 Dit.t.hi
- 20 Māno
- 21 Doso
- 22 Issa
- 23 Macchariyam
- 24 Kukkuccam
- 25 Thiinam
- 26 Middham
- 27 Vickicchā

Sobhanasādhārana/

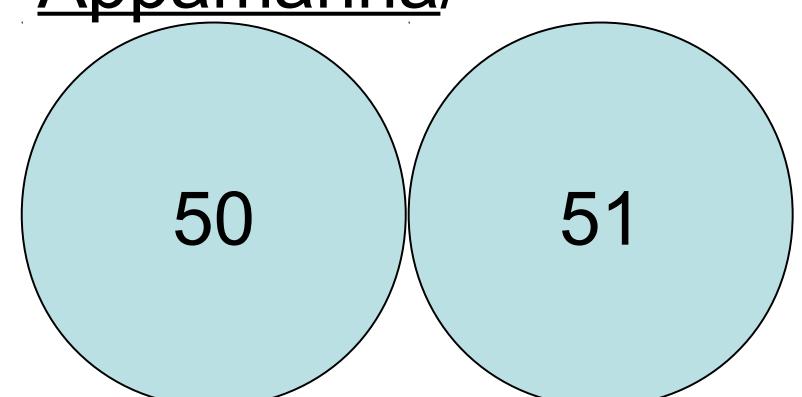


- 28 sddhā
- 29 sati
- 30 hiri
- 31 ottappam
- 32 alobho
- 33 adoso
- 34 tatramajjhattatā
- 35 kāyapassaddhi
- 36 cittapassaddhi
- 37 kāyakammaññatā
- 38 cittalahutā
- 39 kāyamuduta
- 40 cittamudutā
- 41 kāyakammaññatā
- 42 cittakammaññatā
- 43 kāyapāguññatā
- 44 cittapāguññatā
- 45 kāyjjukatā
- 46 cittujjukatā
- 47 sammāvācā
- 48 sammākammanto
- 49 sammā-ājivo
- 50 karuṇā
- 51 mudita
- 52 Pañña

Virati/



Appamaññā/



Amoha/

